

Dedicated to Those who Prayed for It.

Maintained by Their Posterity

The Dawn of Tomorrow

Devoted to the Interests of the Darker Races

Vol. I, No. 22.

LONDON, CANADA, SATURDAY, DECEMBER 15TH, 1923.

Price 5 cents

500 NEW SUBSCRIBERS BY 1924

SECOND PRIZE IN CONTEST

How We Can, Through Co-operation,
Establish Colored Business
Enterprises

"I would suggest that in order to co-operate as a united race for the establishing of a colored business enterprise, irrespective of what it might be that the following plan be the method of procedure.

First, I would, through the pages of The Dawn of Tomorrow, issue a notice to all the churches, for two delegates from the laity, to accompany the minister of said church to a place named by you, for a consultation meeting, to discuss ways and means of carrying out plans and other suggestions as a basis of beginning our work. Some central place could be mentioned that would be convenient for each one to reach and of course we would expected to bear our own expenses to the meeting until an executive board was formed to continue the plans emanating from our first meeting.

Second, I would urge upon every man, woman and child of our race, throughout the Dominion of Canada, the necessity of establishing some kind of a business enterprise. I would instruct the boys and girls of our race to become more interested in the opportunities offered through the Technical Schools and other sources which are a great advantage to our race to learn to produce something of a tangible nature, and by so doing our committee would have something to work upon.

Third, I would suggest that we endeavour to establish an enterprise of which we would be capable of managing. I do not mean a shoe shining stand, nor even a cheap eating house, but why not endeavour to co-operate as a race of people and build a first class hotel, or sell ice and coal, or back up the Mammy's Wash-Day Smile preparation, by sending in a couple of dollars to help increase the output and make it a worth-while project. We can, through co-operation, contribute one, two or three



REV. F. O. STEWART

Granville Still Is Going Strong

(By Robert P. Edwards for A.N.P.)
Hamilton, Can., Dec.—The Canadian Walking Team, which won the walking championship of America in a contest held in New York last week, is back home, and with them Phil Granville, their only colored member, who is the Dominion champion walker. Granville, who started from the scratch, covered the 10½ miles in 1.43.10, the second fastest time and was 13th to finish, forcing Willie Plant the American champion to a record. Granville declares he will battle it out with Plant at the Olympics.

dollars a piece, and establish any business enterprise we so desire. Twelve thousand people united, can put in force any thing they undertake. We have the people, we have the money, now let us as a people, preach, sing and shout "CO-OPERATION" and we will build automobiles, houses, stores or anything else that is needful for us to have as a race of people.

Yours ofr co-operation and success,
F. O. STEWART,
424 Grey Street, London.

The Blacks, The French The Germans

By William Pickens
(For the Associated Negro Press)

We agree with the opinion of Claude McKay, the Negro poet and radical, as expressed in the november "Crisis": That far-seeing colored folk will not approve of the use, by France, of African colored troops in suppressing and policing Germans. While the World War was on, it was bad enough for colored troops to be used as catspaws and tools by either side in the struggle, but now that the war is over, it is a thousand times worse.

It can serve no useful purpose whatever, not for the benefit of the Negro race, for blacks to take part in the seed-sewing fothe hatred of generations to come. French Africans have no quarrel with the Teutonic race, and ought to desire to have none, if they are wise. There are plenty of Frenchmen in France, native to France, to police the Rhine, if that must be done.

Of course, this has nothing to do with the exaggerations of the Germans about black troops being "savages." The colored troops of France have doubtless been more considerate and humane to the German people that the white Frenchmen have been, according to the stories of ruthless repression of and military murders told by Oswald Garrison Villard, Editor of "The Nation," who has paid a visit to the occupied areas. It seems that the Germans are being treated by the French, in some particulars, as Negroes are treated by white police and militia in Georgia and Texas, when there has been any inter-racial rioting. But that is just why any sane black American should hate the thing, and hate to have any Negroes from anywhere in the world mixed up with the "civilized" savagery of the Ruhr occupation. The worst type of savagery on earth is "civilized" savagery, because it has the enginery and the science to work more deviltry in an hour than real savages may be able to accomplish in a year or a decade.

It is unfortunate for the Negro race to be the tools of the French, or of anybody else in this skilful hate-making business. The writer

SICKNESS IS VERY EXPENSIVE

(By The Associated Negro Press)

Birmingham, Ala., Dec.—"It is estimated that 100,000 Negro workers in the South can be found sick every day," declared Dr. Robert R. Moton, Principal of Tuskegee Institute, during an address dedicating the Tuggle Institute Hospital. "At the very lowest estimate this means that the race is losing in earning capacity nearly 50,000,000 of dollars every year by sickness alone. In the race as a whole, nearly half a million persons can be found sick every day in the year. When you add the cost of doctor's bills and medicine to the loss of earnings due to the same cause, we find that sickness is costing the race more than 75,000,000 dollars a year."

A FITTING ANSWER

(By The Associated Negro Press)

Boston, Mass., Dec.—The Boston Chronicle, a local Negro Weekly, comes to bat in defense of its use of hair bleach advertisements, answering a reader who protests that the owners of the paper should stick more closely to the New England tradition of culture and intellect. The Chronicle editor informs his correspondent that he finds it impossible to run his paper on "hot air" or "culture" and that he has sought vainly among his lists of subscribers, advertisers or stockholders for the name of the correspondent. He suggests that he may suffer a change in attitude when his readers who criticize do a little of a substantial nature, to support their vaunted culture.

of this word would much prefer to see the Blacks from French Africa getting hold on the farming, manufacturing, and other useful arts in France, while white French soldiers kept up the Gallic "Watch on the Rhine."

Dawn of Tomorrow

Published weekly in the interests of, and for the advancement of the colored people of Canada.

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J. F. JENKINS—Editor
95 Glenwood Ave., London
Phone 6783 W
ROBERT P. EDWARDS—Ass't Editor
530 Greenwood Ave., Toronto.
PAUL LEWIS
263 Clarence St., London.
The Dawn of Tomorrow Publishing Co.
London, Ont.

SATURDAY, DECEMBER 15th, 1923.

Editorial

The following letter was received, commenting on our editorial "What is the Matter with Canada." We are always pleased to hear the opinions of our readers on our editorials.

To the Editor,
The Dawn of Tomorrow.

Dear Sir:—

I have read with interest your editorial "What is the Matter with Canada?" and can truly say that it is indeed a timely question and think you have sounded the proper note when you suggested the more elaborate expenditure of Canadian finances in developing Canadian resources.

Slow developments of Canadian resources lay at the foundation of the general exodus of young Canadians across the line, but the reason young Colored men and women are leaving this country is that they are given the least encouragement of all by way of employment. And unless something is done to keep these young people in Canada, the older people will have to leave the country which would be a shame upon the country.

I have thought out a plan by which I think there can be some improvement in the situation. I am getting out a special tract "An Appeal to Canadians on the Behalf of the Negro in Canada." This tract will be distributed free to firms and business concerns employing help. A free distribution bureau may be organized over which a committee of 3 or more will have control. The business of this committee will be that of securing the names and addresses of all firms and business concerns in their district, and mail them a copy of the tract. At the same time, said committee will keep a line on all colored boys and girls qualifying for positions, and when any firm in their several districts advertises for help, this committee may go in a body or send one of its number to said firm with such colored help as may be available and get such a place, if needs be assuming some responsibility regarding the conduct of said help.

Now in order to get this plan started I have decided to print these tracts and sell these to organizations at about cost price when they are properly printed. I have made known this plan to some leaders among colored people in Canada and have organized these as a committee over said kind of a bureau and will be

working as soon as everything is ready.

If the London Colored people would like to take up this matter, I will be pleased to give them the price of the tracts and aid them in getting started. A similar move was launched in New York some years ago. Today colored people in that city are receiving great attention by way of employment as a result of the move. The condition of the colored people of this country is deplorable. We have just got to act and that quickly. Let me hear from any who may desire to go into this matter. I have six children. How shall they be employed?

Yours truly,
W. V. FRANKLIN.

500 SUBSCRIBERS BEFORE 1924

READ THIS—THINK IT OVER—
THEN SUBSCRIBE

A few weeks ago we were soliciting an advertisement from a prominent businessman of the city when he gave us the following advice. "Give up the idea of publishing a paper. It can not be done. The labor organization failed. They have by far a bigger following than you can ever hope to command. You are going to put forth much time and effort in this venture which of course, is a worthy cause. You will get a few 'ads' here and there. When you present your bills they will tell you: 'Leave my ad. out this month. I will run it again some time later.' You will find that even your own people, in whose interest the paper is published, will not support the paper, in the end you will be forced to give up. And worse still, you will have lost faith in all humanity." J. F. JENKINS.

This letter was received in answer to an inquiry as to a place to stop over night while in St. Catharines. Dear friend Jenkins.

Now, as to a place to stay while in the Garden City, the police station is open all night and they receive boarders at any hour, night or day, so why should you worry? They are pleased to receive all the undesirables, until they find out more about them, so rest assured you will be taken care of. If they won't have you, we have a shed out at the back of our house with one little chicken in it. We are going to kill and eat it before you come so that will be empty when you arrive. You won't have to walk the streets all night as it might be cold. Be sure to eat your breakfast before you come. You can get a bite from some of the R.R. fellows on your way down. There is a train leaves here at 6.00 a.m. Say boy, there is no use of you singing the blues.

In the Interest of Accuracy

"You have heard what the last witness said," persistent counsel, "and yet your evidence is to the contrary. Am I to infer that you wish to throw doubt on her veracity?"

The polite young man waved a deprecating hand.

"Not at all," he replied. "I merely wish to make it clear what a liar I am is she's speaking the truth." Tit-Bits (London).

Thirty Lines from Unknown Knight

Lo to my bugle's clarion sound,
See the ambitious rhymsters flock around,
With somewhat hackneyed phrase and ribald joke,
To my poetic fire, but supply the smoke;
And in the murk their arts create, alas,
Would slay me with their jaw-bone of an ass;
Pray see the pastures where your fellows play,
Mine was a battle trumpet, not a bray.

Now comes this Seely yarn that smells of fish,
If you seek trouble, sailor, I'll fill up your dish.
There's too much moisture in your sea-sick song,
And thirty lines are twenty-nine too long.
I can't make out if water caused your fears,
Or fears and perils caused your watery tears.

Oh ascient mariner, who trod the burning deck,
Was Waterloo the field that saw your ship a wreck?
Alack, that fate such cruel pranks should play,
I was with Wellington at Kitchener that day.

Alas, the seething sea, the cruel crew,
Alas the murmuring mermaids once you knew,
They weeping wait to lead you by the hand
To where your corpse lies buried in the sand.
Pray gather up your hydropathic bones,
And leave a calling card with Davy Jones.
Your tale, a tailor needs its tail to mend,
And thus retailed, the best part is the end.

I've now this sailor Seely stewed up right,
Sealed in a sealer and concealed from sight.
So wit and wisdom now must end their flight,
Turn out the light and wish you all goodn night.

UNKNOWN NIGHT

A RIGHTFUL PROTEST

(By the Associated Negro Press)

Chicago, Ill., Dec.—So-called scandalism among the biggest of Negro newspapers, receives a scathing indictment from the editor of St. Luke's Herald in the current issue. The editor proclaims himself downright mad and disgusted with the wanton "Do-Anything-for-the-Dollar" method of that portion of the Negro press which dishes up Negro crime and serves it to the reading public. The Herald believes that an active movement should be instituted against these imitators of the worst in white journalism, suggesting that "if white papers treat us only as criminals and the Negro press does likewise, the world will be compelled to believe there is nothing else to us."

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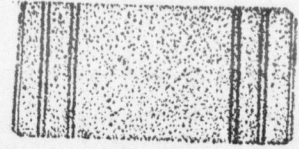
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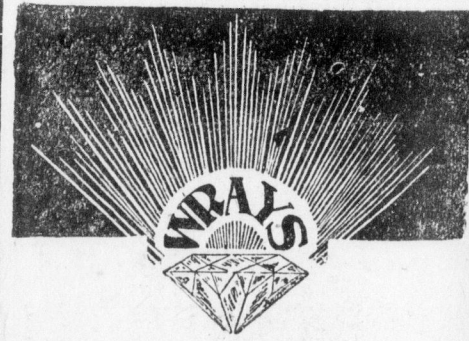
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Chath

Messrs John Bright and Wa the Shuffle Along Niagara Falls, evening.

Mr. Joseph M stopped to see a friends while on

Rev. H. F. Log days in Brantfor

Bro. Geo. Bell services during t Logan.

The annual C ment of B.M. Sur given Christmas

Mr. and Mrs. G sor spent Friday Rev. and Mrs. J.

The choir of B.M preparing a cantat Sunday Christmas.

The Pollyanna bazaar in Woo School on Decemb

A very pleasant given Mr. and Mrs. evening by Class N A jolly time was sp which a dainty lun

Mr. Joseph Brax spent the week end A musical recital the B.M. Church o 18, by the pupils o

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213 DUNDAS ST

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Proprietor, Donald M

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Chatham Notes

Messrs John Williams, Norman Bright and Walter Cornish attended the Shuffle Along show and dance at Niagara Falls, N.Y. on Wednesday evening.

Mr. Joseph Madden of New York stopped to see a few relatives and friends while on his way to Montreal.

Rev. H. F. Logan is spending a few days in Brantford.

Bro. Geo. Bell is in charge of the services during the absence of Rev. Logan.

The annual Christmas entertainment of B.M. Sunday School will be given Christmas night.

Mr. and Mrs. Geo. Smith of Windsor spent Friday of last week with Rev. and Mrs. J. C. Richards.

The choir of B.M.E. Church is busy preparing a cantata to be given the Sunday Christmas.

The Pollyanna Class will hold a bazaar in Woodstock Industrial School on December 21st and 22nd.

A very pleasant surprise party was given Mr. and Mrs. Dorsey last Monday evening by Class No. 3 of B.M.S.S.A. A jolly time was spent in games after which a dainty lunch was served.

Mr. Joseph Braxton of Windsor spent the week end with his mother.

A musical recital will be given in the B.M. Church on Tuesday, Dec. 18, by the pupils of the Woodstock

FRIENDLY WHITE PAPERS

(By The Associated Negro Press)
New York, N.Y., Dec.—The National Association for the Advancement of Colored People has announced that out of a number of white papers to which letters were sent, requesting support in the fight to free the Houston martyrs, the New York Evening Post, Minneapolis Journal, Cincinnati Post, and The Christian Science Monitor published the letter.

Industrial School.

Mrs. M. Dorsey and son have returned home after an extended visit in the States.

Born on Thursday, Nov. 29th, to Mr. and Mrs. Bethune Binga, twin boys, Bethune B. and Jesse C.

The parsonage of the A.M.E. Church was a scene of a very happy reception to the Rev. Wm. F. Seay and wife on Wednesday last. The parsonage was very tastefully decorated for the occasion. There were more than thirty guests at the reception.

On Sunday, December 9, a Grand Rally will be held in the First Baptist Church of Chatham, of which Rev. H. A. Foster is pastor.

Rev. R. L. Bradby, noted pastor of the Second Baptist Church of Detroit will be the special speaker both at the afternoon and evening services. All Chatham and adjacent communities are expected to turn out to hear him, and help make this a gallant occasion.

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Our Correspondents

NORTH BUXTON NOTES

The sad funeral of the late Cecil J. Morris, was held at the B.M.E. Church on Tuesday, Nov. 27. The service was conducted by Rev. H. D. Wright. Mr. Morris died in Detroit on Sunday, November 25th.

The Women's Council held a very pleasant afternoon on Sunday, Dec. 2nd, at the B.M.E. Church for the purpose of presenting the piano to the church.

HAMILTON NOTES

The annual Tea and Concert was a grand success, realizing \$214.00. Mrs. J. C. Holland won the gold watch for selling the most tickets. She sold 228. Mrs. May Brown won the 2nd prize which took the form of beads and ear drops, for selling x180 tickets. Miss E. Roy got the 3rd prize, a gold locket, for the sale of 45 tickets. Dr. Allan wishes to thank all those who helped to make the tea a success.

Mrs. Grace Tolliver injured her eye but we are pleased to report she has fully recovered her sight.

Mr. E. Tolliver, Mr. Harry Tolbert, Mr. Gilbert Holland and Mr. Bolden Howe formed a debating club and expect to hold many interesting debates this coming winter.

We have started practicing for our Christmas cantata. We hope all parents will send their children out to the different rehearsals.

The Stewardess Board will hold a Japanese Tea in the lecture room on the 20th of December. The ladies will all be dressed in Japanese costumes. Come out and spend a pleasant evening.

The Georgia Minstrels, who are playing at Pantages this week attended divine services in St. Pauls in a body on Sunday evening. We are always glad to welcome strangers at our church.

Mr. Jess Brown has returned to his work with the C.P.R. for a short time.

OAKVILLE NOTES

Sunday, Dec. 2nd was gala day in Turner Chapel. Rev. T. Nelson was in the pulpit at both services. Communion was observed at the evening service.

Miss Edna Johnson spent the week end in Toronto.

We are sorry to report that Mrs. A. Lafarm, the assistant organist, is somewhat indisposed at this writing. We wish her a speedy recovery.

Rev. Nelson and several others attended the annual dinner at Hamilton on the 29th and report a good time.

We are pleased to learn that Mrs. Mr. James Waynar has recuperated from his recent illness.

Too much credit can not be given Mr. Joseph Decoursey for the most masterful way in which he conducts the Sunday School, having served as superintendent for several years.

Mrs. R. J. Ball, of London, was the guest of Mrs. Amon Duncan recently and worshipped at Turner Chapel on Sunday evening.

Mrs. Jos. Decoursey and son, Mr. Gordon Decoursey attended the annual dinner in Toronto on the 29th.

PUCE NOTES

Rev. Jas. R. Smith and his wife were pleasantly surprised on Nov. 29, the American Thanksgiving Day, by their children and friends from Detroit. Covers were laid for 16 and all reported a good time. They received many presents.

Mrs. Frank Cook is on the sick list. We wish her a speedy recovery.

Master Wellington Holland is progressing very favourably since his operation.

NIAGARA FALLS NOTES

Mr. and Mrs. J. A. Smith and family spent Thanksgiving in Buffalo as guests of Mrs. S. Knall.

Mrs. Alexander and children and Messrs Plummer of Buffalo were week end visitors at the Falls.

Don't forget the Young Ladies' Guild Bazaar on Dec. 13, and 14. On the 14th an oyster supper will be given.

The Sunday School is planning a Christmas Concert on Dec. 27th, under direction of Mrs. Woodcock.

The second quarterly meeting of this Conference Year will be held on Dec. 16. Rev. R. A. Byrd will take charge of the service at 3 p.m.

STRATFORD NOTES

Mr. Croby, of Windsor expects a place as second cook with his brother. in-law at the Windsor Hotel.

Mr. J. D. Hall, of Tillsonburg spent the week end with his family.

Mr. M. Jackson returned home after visiting his people in Listowel.

Mr. G. Jackson is visiting his people in Listowel.

Mr. Robert Hesson and Miss Mabel Harrison went to London to see the big show, Shuffle Along.

Mrs. Groat is visiting her relatives in London.

Mrs. R. Jackson is very sick. We wish her a speedy recovery.

Miss M. Hesson attended the funeral of Mr. Henry Hann in Lucan on the 24th of November.

Mr. Robert Underwood has returned from Detroit.

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 Wednesday evening, Prayer Meeting.
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Headquarters for Children's Wear
of all kinds

Waists

A splendid showing of Ladies' Waists in Tricolette and Silk Crepe-de-chine, at \$2.98 to \$9.50.

Hosiery

Ladies Silk Hose for Christmas,
\$1.00 to \$2.75 a pr.

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Aluminum Tea Pots	1.50
Aluminum Percolator	1.75
Aluminum Double Boiler	1.50
Steel Wool, 3 pkgs. for	25c
Matches, 3 pkgs. for	25c
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Bobs Skates, for little ones ..	60c
Brass Crumb Trays	50c
Brass Jardinieres	1.50

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CORRESPONDENCE

OWEN SOUND NOTES

The re-opening services were held on Nov. 25 and 26th and were well attended. The service on Sunday morning was preached by Rev. Richardson and in the evening by Rev. T. H. Jackson of Guelph. Both services were impressive.

An excellent supper was served on Monday, the 26th under the direction of Mrs. A. Harrison and Mrs. Fanny Smith. After the supper a splendid programme was rendered.

The services on Sunday, December 2nd, were n otso well attended, but they were inspiring.

Mrs. Richardson and granddaughter Gwendolynne Nelson of Toronto, are now visiting Rev. E. A. Richardson and family for a few weeks.

Mrs. Taylor and grandson, of Dresden are spending a few weeks in Owen Sound with Mrs. Fanny Taylor.

HARROW NOTES

The second quarterly meeting will be held on the 16th.

The Quarterly Meeting that was held in Central Grove A.M.E. Church was a spiritual one. Dr. Henderson was very much pleased with the work Rev. Frye has been carrying on.

The rally that was given in New Canaan A.M.E. Church on the 25th was a spiritual one. Rev. Dungy preached a very helpful sermon.

DRESDEN NOTES

Rev. S. S. Robertson, D.D. is making a tremendous mark on the people of this district. He is an Evangelist preacher from Texas. He has made \$250.00 his pass word and in the sixty days he has been here has made great steps along the path to his mark. He has a great knowledge of Texas oil swindlers and knows how people ho have invested in fake stocks can get part or all of their money back. Come and hear him.

FORT ERIE NOTES

The social and entertainment given by the Community League of the B. M.E. Church was a grand success. Mr. Wm. Bright held the lucky number drawn on the quilt, which was No. 69. The quilt was made and donated by Mrs. Lavinia Chandler.

Mr. Frank Chandler was kicked by a horse and was unable to work for few days but is out again.

Mrs. Norman Wilson, Mrs. Wm. Wilson and daughters, Amy and Margaret and son Thomas, of Welland, motored here on Tuesday evening and attended the social.

Mr. Owen Harper visited Cleveland last week and was the guest of his daughter and son.

Mrs. Frank Chandler was called to Windsor by the death of her sister, Amelia.

Mr. Fred Taylor has completed his garage which is a very fine building.

Mr. and Mrs. Thos. Parker entertained guests on Sunday from Pittsburgh, Pa.

Mr. and Mrs. Fred Taylor and daughter Marion spent Thanksgiving with Mrs. Ben. Bolden of Niagara Falls, N.Y.

COLLINGWOOD NOTES

Mrs. M. A. Cain has been confined to her home for a week or more on account of illness but we are glad to say she is somewhat improved and able to be about again.

Mr. Russel Sheffield was compelled to leave his boat before the close of navigation on account of a severe attack of tonsillitis. We hope for him a speedy recovery.

Rev. Mr. Taylor, of Chatham was in town over Sunday and occupied the pulpit in the B.M.E. Church. A fairly good number were out to hear him. His many friends were very sorry to hear of the death of his little daughter.

SARNIA NEWS

Mrs. Dickerson and Miss Jones entertained at dinner Thursday evening. Covers were laid for 17.

Mr. W. A. Jones was a Detroit visitor on Monday.

The Rev. Mrs. Dennis of Brooklyn, N.Y. spent the week end in the city, visiting her brother Mr. U. T. Mays.

Rev. A. T. Williams preached at the Parker St. Methodist Church on Sunday morning and was the guest of the Rev. Dr. Barnby for dinner.

BRANTFORD NOTES

Rev. Logan, of St. Catharines was with us last Sunday and preached a very impressive sermon at the evening service.

Miss Bertha Johnson is on the sick list.

Mrs. McClure is moving to Woodstock. We wish her every success. Her daughter, Mrs. Lomax is making her home in Buffalo.

Mr. George Baldwin of Buffalo was a week end visitor at his parents' home.

LONDON NOTES

As usual the services in Beth Emanuel Church on Sunday, Dec. 2nd, were well attended.

Mr. and Mrs. Smith, with daughter and son, of Woodstock, motored to London and attended the evening service at M.B.E. Church.

Beth Emanuel brotherhood had charge of the service at 9.45 a.m. in Askin St. Church. Jas. F. Jenkins gave the address.

The Stewardess Board are making very elaborate preparations for their winter bazaar, Mon. and Tues., Dec. 10 and 11th.

The ushers of the church have been organized.

C. R. SUMNER & SONS Jewelers

It is our fervent wish that you, like the Three Wise Men of the East have reached the goal you have sought during the past twelve-month, and that this Christmas Season finds you aglow with the Spirit of Happiness and the satisfaction that comes from work well done, and may the Coming Year bring with it a still greater measure of success and prosperity.

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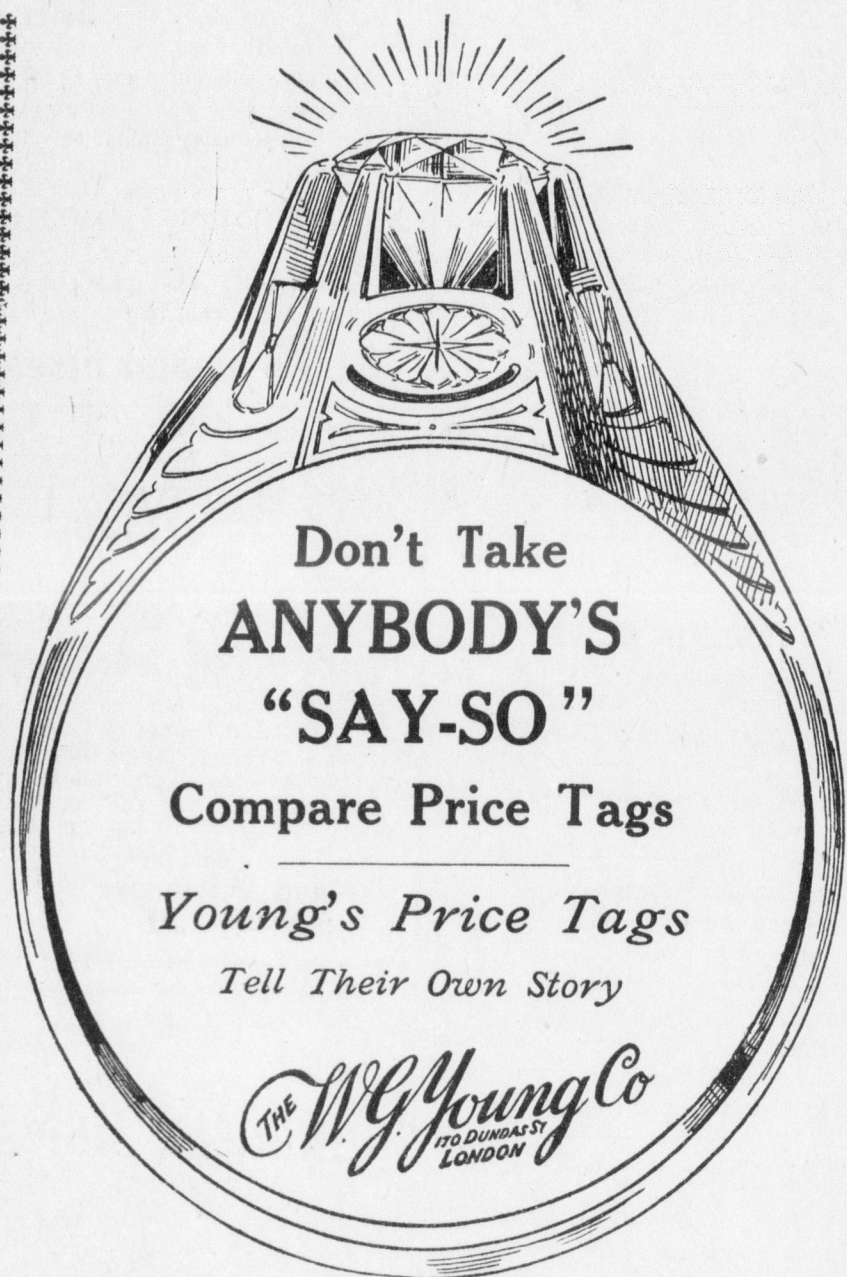
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WINDSOR

ONTARIO

Correspondence

WINDSOR NOTES

Sunday, the 28th, the first Quarterly Meeting for the Conference Year was held in Tanner A.M.E. Church. The three services held were well attended and highly profitable spiritually. Rev. Dr. T. H. Henderson gave two powerful discourses, morning and evening. At 3 p.m. Rev. Dr. Robinson, P.E., Detroit District, carried his audience by storm and Rev. E. R. Robinson, the singing evangelist, capped the climax with his songs. It was truly a great day.

At the Quarterly Conference held on Monday night and presided over by Dr. Henderson, all departments of the church made their quarterly reports, showing the church to be in a healthy condition, both spiritually and financially and showing a further reduction of the church debt.

The annual supper given by the Stewardess Board of Tanner A.M.E. Church was a success in every way. No famous chef could have done better cooking than was done for the occasion, and the large crowd of both white and colored folks thoroughly enjoyed the meal. His Honor, Mayor H. H. Wilson presided during the rendering of the programme, which was well received, especially the solo numbers rendered by Messrs. J. Simms and L. C. Kirtley.

Mrs. Bella Moore, of Mercer St., is spending a week with friends and relatives in Springfield, O.

Mrs. W. Wilson of Toronto is visiting her son-in-law and daughter, Mr. and Mrs. Oliver Brooks, 530 Windsor Ave.

The Windsor Social Set, a society of our young people, will hold its next pleasant evening Dec. 14th at the residence of Master Russel Kelly, 532 Glengary Ave.

The musical drama entitled "The Minister's Wife's New Bonnet" was presented by the B.S.S. Dramatic Club in the First Baptist Church on Friday night. The dialogues were well read and the young people taking part showed exceptional talent.

Mrs. Amelia Van Patter, wife of Mr. Richard Ban Patter of Detroit, and sister of Mrs. Dolly Washington and Mrs. Frank Tdmunds of this city, died at her residence on 28th Street, Detroit, last Sunday morning. The body was taken to her former home in Canfield, near Cayuga.

The Sunday School of the First Baptist Church will hold its usual Christmas entertainment, Christmas night and the Men's Club of the church will give an entertainment on New Year's Day.

Subscribe for The Dawn of Tomorrow. Two dollars per year, one dollar for six months. Let us help to make up that 500 subscribers by New Years.

TORONTO NOTES

The Maple Leaf Musical Club assisted by the band will give a concert in B.M.E. Church on Monday, Dec. 10th at 8.15 p.m. Tickets 25 cents.

Miss Edna Howard of 135 Lindsay Ave. received her diploma as a graduate of the vocational course at the Central Technical School at the annual commencement, November the 29th.

There are over two thousand day pupils and over 5000 night pupils attending the school but she happened to be the only one of our race to receive a diploma.

Miss Ross of Windsor is attending McMaster University as a second year medical student.

Mr. W. R. Rogers, of Atlanta, Ga. is a fourth year medical student at Toronto University.

Do not fail to attend the bazaar to be held in the B.M.E., Dec. 19 and 20.

Mr. Edward James is confined to the General Hospital.

A baby boy has come to stay at the home of Mr. and Mrs. Harold Jackson.

The city has been much stirred by the Gospel messages of the Pentecostal Evangelist, Maggie E. Anderson, at the Grant A.M.E. Church of which the Rev. W. E. Guy is pastor. After two weeks of effort, of great benefit to the church and people generally, the meeting closed on the 21st to be resumed on Sunday, Dec. 2nd and to continue as long as advisable.

The Rev. W. E. Guy officiated at the marriage, on the 20th of Nov., of Mr. Benjamin Cadogan and Mrs. L. M. Wilson. Mr. Chas. Lynch and Miss Myrtle Millard stood with the contracting parties and signed the register. Many friends wish them well in Buffalo, their new home.

Mrs. D. V. Guy and children arrived home on the 23rd from Brinkley, Ark., where they visited relatives.

One of the largest and most prominent weddings in years took place at the Church of the Ascension on the 22nd, when Mr. Thos. B. George and Miss Mary A. Walker were united in the bonds of holy wedlock.

The Rev. Dr. Guy of Grant A.M.E. Church announced to the congregation on unday last that the mortgage debt had been reduced from \$5,000 to \$600 through the efforts of the committee of which Mr. John Macdonald, President of John Macdonald & Co., Ltd., is the treasurer and the leading spirit.

The Thanksgiving dinner at the Grant A.M.E. Church on the 29th was a great success.

Mr. E. Murdock is on the sick list.

Mother L. Edwards is on the sick list.

Mrs. Chas. A. Jackson is on the sick list.

Delivered to the First Baptist Church, Ont., by R. B.D., Pastor of

The birth of is of the greatest is of more importance of a world's life; a world's forces. touches the whole destiny in time a

Every man born a possible addition evils that wreck ciety, or he may tor for good, blessing civilization, a power of the King every individual th of day is a positive either to the force forces of good. individual to decide he will serve.

The service a m is an index to his a prophecy of his because of its influence, it becomes a most concern to the hear the din of th from thousands of and women, boys a for advice, pleading pleading for encouragement in the struggle whom are anxious to on the side of right

The value of a n pends upon his service of Wall Street with for gold, of the d wealth, in nearly every ciety, and the thrall ey holds the minds that it is the supreme and that the value ciety is measured count. But it is seems so, for many are of little value to hoard their money, c fish purposes, and c cause. To illustrat Just across the border hundred miles away, lionaire, a man in U.S. Senator, and e City of Detroit, Senat is advocating the ret Time whiskey and b he got his millions people; but he is re and has almost pled spend his millions in without a doubt will d actors and stultify th ious and spiritual liv and daughters of tho who have contributed his wealth. Even who use it for society, whe only thing they have t short of the highest fact that they are trying their obligation to the gift of money vitiates

There are many who lieve that position man's service in life, his value to the world. good social position, b select circles, has entr clusive set, or at least in well recognized soci

Service

Delivered to the Brotherhood of the First Baptist Church of Sarina, Ont., by Rev. A. T. Williams, B.D., Pastor of the A.M.E. Church.

The birth of a man into the world is of the greatest significance. It is of more importance than the creation of a world. For it is the addition of a distinct factor to the world's life; a personality to the world's forces. It is a force that touches the whole gamut of human destiny in time and eternity.

Every man borne into the world is a possible addition to the forces of evils that wreck men, and blight society, or he may become a great factor for good, blessing men, advancing civilization, and increasing the power of the Kingdom of God, so that every individual that kisses the light of day is a positive factor, a recruit, either to the forces of evil or to the forces of good. It is up to the individual to decide upon which side he will serve.

The service a man renders society is an index to his own character, and a prophecy of his own destiny; but because of its influence for good or evil, it becomes a matter of the gravest concern to the world. You can hear the din of the cries of inquiry from thousands of unfortunate men and women, boys and girls, pleading for advice, pleading for instruction, pleading for encouragement, and for help in the struggle for life; many of whom are anxious to enlist and serve on the side of righteousness.

The value of a man to society depends upon his service. In a study of Wall Street with its intense greed for gold, of the deference paid to wealth, in nearly every circle of society, and the thrall with which money holds the minds of men, it seems that it is the supreme purpose in life, and that the value of a man to society is measured by his bank account. But it is not so; it only seems so, for many men of wealth are of little value to the world; they hoard their money, or use it for selfish purposes, and often for a bad cause. To illustrate for instance: Just across the border, less than a hundred miles away, is a man, a millionaire, a man in high position, a U.S. Senator, and ex-Mayor of the City of Detroit, Senator Cousens, who is advocating the return of the Old Time whiskey and beer. Evidently he got his millions from the poor people; but he is ready in return, and has almost pledged himself to spend his millions in a service that without a doubt will destroy the characters and stultify the moral, religious and spiritual lives of the sons and daughters of those poor people who have contributed so largely to his wealth. Even when they try to use it for society, when money is the only thing they have to give, it falls short of the highest service. The fact that they are trying to discharge their obligation to their kind by the gift of money vitiates the gift itself.

There are many who seem to believe that position determines a man's service in life, and therefore his value to the world. If he has a good social position, belongs to the select circles, has entree to the exclusive set, or at least has standing in well recognized society; if he has

position in the business world due to large money interests, great executive ability or powerful connection, or a recognized place in the political or educational world, so that the very position itself carries influence. Certainly under any of these circumstances a man's power depends upon his position. But there have been parasites in the very best families; drones have sunned themselves in the fairest gardens. The coarsest animals have occupied high positions, and pupets have been upon the thrones. And even when men have sought to pay their high obligation to society by the mere use of position they have signally failed.

Nor does a man's value to society depend upon merely ability and culture. There is a tendency in these times to put the wrong emphasis upon these things. Some men excuse themselves for their failure to meet their debt to the race on the plea of one talent, and lack of education. Many grade men by that which they call brain: putting men of the highest ability in the first values. With others the emphasis is put upon education, culture and intellectual development. They believe all results can be achieved and all progress realized through education. And yet educated men and men of superb ability are not necessarily a blessing; many have used their superb power for the base purposes of a sinful, selfish heart, and have only increased their power to do evil; and even when the general results of their work were good, when the motive was purely selfish, they have fallen short of the best, and have, so far failed to meet the claim of the world upon them.

It is not that any of these things are valueless; on the contrary, they are of great value, and should be factors for good. Yes, we may even make it stronger, and say that the world sorely needs money, strategic position, and trained ability, in her mighty work; but these things must be dominated by the supreme spirit of service. It is not a question of how much money, how great a position or ability, but how much real service we have been able to render men, and the motive by which that service was actuated, how much we have been able to advance righteousness, redress wrong, and reduce suffering; how much we have been able to advance the Kingdom of God: for a man's real value to society, and the Kingdom of God, is determined by the real service he renders man. It is the chief duty of man to serve men. For illustration: A simple hearted old shoe-maker, who lived in his shoe shop, had a dream one night as he lay sleeping, all alone. In his dream Jesus promised to come and take breakfast with him the next morning. Simple hearted and faithful, the next morning he arose and prepared breakfast for his royal guest. He spread his table with the cleanest cloth, and fried his ham with a delicate hand, and made his biscuit the very finest he could prepare, and after setting the table he walked up the steps to look for Jesus, but He did not come. Jesus came however, but he did not know him. While he stood looking for his promised guest a little child came along crying. She had no hat upon her head and no shoes on her feet. "What are you crying about my child, said the shoe-

maker." "I have nothing to eat; I slept under the steps last night; and I have no home to go to," was her reply. "Come with me and I will give you something to eat," said the old man. He carried her into his room and divided his breakfast with her.

The next night as he slept he dreamed that Jesus came to his bed again. "Why did you disappoint me," he asked the Master? "You said you were coming to take breakfast with me this morning, but you did not come." The pleasant, yet surprising reply was: "I took breakfast with you in the presence of that little child."

So that if a man is not ministering to the needs of his fellow men, no matter how many social or religious organizations he belongs to, or what his profession is, he is a liability, rather than an asset to society. The value of a man's service then, depends upon its quality. The man who improves material conditions, or who contributes, in however rude a fashion, to the work and progress of the race, renders service of real value to society, and in that degree is a benefactor to the race. Dean Swift's familiar saying, about making two blades of grass grow where one grew before, expressed a truth recognized the world over. The men who have discovered or opened up new countries, who have extended the facilities of civilization to the ends of the earth, who are constantly improving our facilities, so that we save a great deal of time, and are able to accomplish our work with more ease, are benefactors to the race. Their work is not of the highest type, but it is necessary, and is the basis upon which the higher work must be done, as the human will is the basis of the intellectual and the spiritual.

(Continued on page 8)

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11.00 a.m. and 7.30 p.m.—Preaching.

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Preaching 11.00 a.m. and 8.00 p.m.

Sunday School 2.00 p.m.

Spencer's League, 7.30 p.m.

Rev. Wm. A. Richardson, Pastor

Hill St. Baptist Church

Hill Street, London, Ont.

REV. J. F. JOHNSON, Pastor

Sunday Services

Brotherhood—10 a.m.

Preaching—11 a.m. and 7 p.m.

Sunday School—12 n.

Prayer Meeting—Wednesday evening

ONTARIO CHAPEL

McDougall St., Windsor, Ont.

REV. JAS. D. DAWSON, Pastor

Sunday Services

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Sunday School, 1 p.m.

Prayer Meeting, Wednesday, 8 p.m.

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COURTESY

SERVICE

Service

(Continued from page 7)

In the higher sense are the services of a man who contributes to the intellectual, culture or power of the race, widening the horizon, extending the vision and enlarging the mind, so that men see better, see farther and see more clearly. The man who writes a good essay, stating more clearly and forcibly, familiar truth, or presenting to the world a poem or lecture that inspires and uplifts, clothing beauty in a new garb, enhancing virtue and glorifying righteousness, lays the world under everlasting obligation. In a higher sense that the man whose benefits are of a material nature, is such a man the benefactor of society.

A beautiful emphasis is placed in our time upon that ministry that feeds the hungry, clothes the naked, visits and comforts the sick and dying and bereaved; that builds orphanages, hospitals and asylums, seeks to relieve the veils of existing conditions, and accomplishes the needed reforms of society. The deaconess or nurse as she goes in and out among the suffering, is followed by our hearts warm toward the man who seeks to make better human condition, even though his proposed solution seems fanatical to us. But this is no greater emphasis than Christ put on it for He said: "He that giveth so much as a cup of cold water to one of the least of these, my disciples shall in no wise lose his reward." Now as valuable as the above lines of service are, they fall far short of the highest quality of service, and their permanent value is really determined by the extent to which they become contributory factors to the highest quality of service; for the supreme value to society and of the highest quality are the services of that man who molds human character, who turns men from sin and wrong to righteousness and purity, who seeks to persuade men to be like Christ. All other service is temporary, for the grass will wither, cities will crumble into dust, and even continents will disappear. When railroads and electricity, and the phenomenal powers of radio and all the material facilities of civilization will cease to be: the hospitals and even the bodies that were clothed and fed in them will pass away; the poems, pictures and every other accessory of civilization will prove to have been nothing more than the scaffolding of the structure of human character and human society; and these too will pass away. But the building will abide. Character is everlasting; and the man whose service is enriched in living personalities has rendered a work that will endure throughout the unceasing ages of God.

And, too, such service is a multiplying service; for every man turned toward forceful, exalted character, widens his influence.

The quality of a man's service depends upon his character. For a man stamps his character upon his work. If our faculties were keen enough we could analyze the character of men and women by their work in the shop, store, office or drawing room, just as we know Carlsle or Ruskin by their books, or Michael Angelo and Raphael by their

IN MEMORY OF OUR BROTHER
HOWARD, DECEASED ONE
YEAR AGO, DEC. 3, 1922.

His voice is silent, his eyes are closed,
His work on earth is done.
But he, to the Dear Lord was espoused,
And the crown of life is won.

There's no thirsting for life's pleasures,
Nor adornings rich and gay;
For he's found another treasure
Which fadeth not away.

Rev. and Mrs. F. O. Stewart,
London, Ont.

art. This mysterious, subtle something we call personality, or character, so enters and makes an indelible impression upon all we do.

Therefore, a bad man, even when he attempts to do a good deed, or a deed that in itself would be good, vitiates it with his wicked motive and personality.

The highest service a man can render is an increasing service; for human character is not fixed, in quality or quantity. It must increase in power, in beauty, in refined purity and in quantity, and the service rendered must be one of increasing value. The demands of society, and the claims of the Kingdom of God require with every succeeding day, our highest possible service, hence, our responsibility to always do our best.

In conclusion let me say: whether it be an individual or an organized body, as Christians, it is our chief duty to serve. And we serve God by serving man. I believe you will agree with me in the truthfulness of the proposition, that real service is actuated only by love. If that be true, then the amount of service one renders, is in proportion to the amount of his love. He that loves much serves much. May we conclude with a beautiful poem that portrays very vividly love and service:

"Abou Ben Adhem (may his tribe increase),
Awoke one night from a deep dream of peace,
And saw within, in the moonlight in his room,
Making it rich and like a lily bloom,
An angel writing in a book of gold.
Exceeding peace had made Ben Adhem bold,
And to the presence in the room he said,

What writest thou? The vision raised its head
And with a look made of all sweet accord,

Answered: The names of those who love the Lord.
And is mine one? said Abou. Nay, not so,

Replied the angel. Abou spoke more low,
But cheerily still, and said: I pray thee then,

Write me as one that loves his fellowmen.
The angel wrote and vanished. The next night

It came again with a great awakening light,
And showed the names whom love of God had blessed,
And Lo! Ben Adhem's name led all the rest."

Dedicate

Vol. I, No. 2

500

TAKES GREAT
IN VOCATION

E. R. Dennis is a turer and one of the most interesting citizens. At is much interested in much interest in vocation and young men. Dennis has been of Technical Education as it was largely and energy that and Art school Western Ontario. the sincere effort to establish a system on modern lines



E. R. DENNIS

that boys of all ages should be guided into they are suited for a can be happy and successful life. The schools in claims, must be looking our young people in principles, and also of the callings they after life—and that commercial institutions sors must co-operate in this work.

Mr. Dennis has, during career, taken much interest pertaining to the rising generation, having man of the Board of