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 <br> <br> VOL. XXV} <br> <br> VOL. XXV
}
instroction on the jubilee Tid pravsrs Tis Holiness POPE PIUS IX. For the ARCHDTOCESE of TORONTO, contrinin
the PASTOBAL of HIS CRACE ATCHBESHO mynce.
For the Drocese
PASTORAL of LONDOY, containe the
HIS LOMDSIT BISOR For the DIocese
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TALES OF THE JURY-ROOM

## Eamus in jus.

Doglerry. Are Gou good men, and true?

the mieventh jurymants tale. Gnoner.-"Come Sir, are you rendy for death?
Posiruvos-Over-roseded rather, rendy long ago.
GAowre- Hangling is the word, Sir; if you


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 showed how uncertain are all buman hoper, and
how idle it is for biind and helpless mootalit
struggle againgt their destinies. The Agrarima co spiracy had become so unidersal in Clare, that, no
wittitatanding the almost
ies conaily nurders and burghr

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$\qquad$ nature, and with a view of raking arrests of sus-
picious persong, a parts consiting of eight private
of the sth regiment on foot, commanded bs Sergeant





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 along the rond were observed to leare thicir worand Ioiter in their ranr) meeting and talking to on
another, with great apparent interist. On leavin
 Polioe thought might be of much serrice in giviog
uneful information, if thes could only got him on to
the uext police station. He therefore made signs to

 iocreasgd to an alarming anount, and prissed evory,
mounan moze closely unon them. Soon afterwarde,
bodicts of mien armed with strorde, scythes, and gune, ware seen descending in all diretetton from the ad
jacent hills, nd closing on their line of march
those nearest demaiding with loud skouts of in












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THE TRUE WITNESS AND CATHOLIC CHRONICLE.-JUNE 25, 18\%.


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## THE TRUE WITNESS AND CATHOLIC CHRONICLE-JUNE 25.1875.

## THEETAWS OF FASHION.

 It would acarcely be prudent for us to deny thatthere are laws governing the fashions as well as auything eise, bat where and by whom these laws are questions which we leave to the to be out o
solve. We are gravely informed that solve.
the fashion, is to be out of the world, however strange at first this oxpression may scem to appear, appear from the following story. Some years an a well to do Scottish farmer rettled in the back Scotland, he furnikhed his wardrobe in a very costly manmests for Sundays and garments for state oc-
garions, but living in the woors, very few if any
cas occasion presonted itself which would necessitate
the puting on of his garments of state, however, on the visit of the Prinec of Wales to Canada, our mell to do Scottish farmer resoly the tor the purpose doing hon son of his beloved sovereign, be accordingly dressed hin
solf up in his garments of state, but on his presen ing himself on the streets of the city, he was so whom enjoyed the fun of seeing an olde man others that he was the Priuce, in fine our worthy observers, and wished hinsel possibly out of the world itself, inwardly vowing
that he wond never visit the city again. No thete was nothing pariculas dressed in the inshion
man, but he lappened to be
of half a century previous, but thle fashions had changed, and fashions are arbitrary and capricious
whiclr not content alone with exercising supervis ion and control over the style color and texture ercisedn mighty influence in the fashioning
confescions of faith, and platforms for clurch o ganizations. In truth so varied have been th
changes which have taken place among our "pro ment of creeds and phatforms oi charc
government as varicd as the style reizn of the "Olorious" Blizabeth to that merate a few of the "protesting" creeds whic
have kept pace with the change of woneens bonnet frum the time of the reformation it will be nece
sary to mention a fer of them1 in Alphibetica order: Anabantists laught that infant baptism wa sin, that men have a free will in spirinal
Munster in Ireland they calted Mount Yion, and one Mathias a baker mas dechred to be the King
of Zion. Antitinitarians, those who teacla the simple humanity of Jesus, this doctrine spread
widely after the Reiormation. Eourimionists, these contended that christianity did not consist supernatiral impulse. Brownists, it condemne
all ceremonies and ecclesiastical distinctions, and in all other communions. Buclanitea, followers hem to the news Jerusalem, nand prophesied the en Scotland. Calvinists rejected the 10th articie o a sect which separated from the erestyterians an sians held that Glirist would reign visilly in thi Monarchy Mcn Elected Jebus Christ King at
London, these were dispersed by Cromwell. Deisn appeared in the middic of the 16th centory, Deism
is a rejection of all manner of revelation, its fol lowers go merely by the light of nature. The Morgan, Lord Bollingbroke, Hume, Holcrait an
Gourinin. Eirror has appeared in every conceivable manner, the shifting of the sands is contin
couns. it cannot be otherwise. Bacon tell
that "True religion is built upon a rock, all others arc tossed upon the wares of time." A singula
illustration of this bas within the last week or
two accurred in this city. For some time past two occurred in this eity. For some time past
union of the Presbyterian sects was proposcd, an being consummated, the Rev. Mr. McPherson, of ansequence of the union be was without a cree 2 church; and accused them of deny ing the Headship of Cirist. Here was a Rev Gentleman who had but a short week previously had been lifted from over his head. His Creed tike the grarments of the Scottish faranor be
gore mentioned, had become unfashionable, an on the principle which revives the style of a onc
discardod bonnet, the Rev. Gentleman may con sole himself with the hope that his Creed The Jubures-Processions from the parishes of St. Ann's, St. Briuget's Notre Dame, and Mile En
took placo on Sundlay to the different churche appointed to be visited to perform the exercises of
the Jubileo. Thoy werc all very large, that of Notre Dame exceptionally so.

The New York Graphic, diggusted mith Grant Cosarism, Tweedism, Eu Klux, and the America
Eagle gonerally, says the best way to celcbrate the great Centennial would bo by sitting down an Out of the 'frying-pan into the fire
tion onra- Sone a wo Hull City Jharter for the purpose of depriving Rarige Catholle maiority of the control of the
 to tho oloctors of Ottawa County, in which h
say, with the fuliest conviction that they will be-
lievc me, that tat the last miceting of the Council
of the townglilip of Hunl, it was agreed that the
provisions with respect to schools skould be in provisions with respect to schools should be in
strict conformity with the school law in Montreal nd Quebec; ard when I confided it to Mr. Be standing
clauses in
Catholic
features were not noticed before the Act was

## tatement. R

SHORT SERMONS for SINCERE SOULS

## 

The history of the early Chistian Church is ful esamples of the deep regard for truth and th
holy horror of a lic, which animated it. Tende
irgine young boys, men in the fall bloom of irging, young boys, men in the full bloom of man
ood, old men; all agas nnd all classeen laying
owu their livee rather than tell a lic. The sacred
 nduring must that friendship for truth have bee Wives for it? Their dore must indece have bee
doveall love. And so ardently did they love
that they would not even hat they would not even dppear to tell a lie. When
certain Homan ladien were bing tricd before the
retor for having envreaced the Christian religion, he Pretor complassionating their youth, and per-
haps afraid of tha anger of the Emperon, if those
ender woman should be found Uraving his authori. offerd then their lives nad liberty, if they
ould oly nppear to ifter inconse to idols. And
yet these christian ladics wonld not consent. There

 tusion before the example of these truly christin
ladies.
Does your love ef truth burn so strongt ithin you, that you are prepared to die for thy
riend? to out torn with hot hooks-to be torture
ith dire-to be thrown to the lions rather than to
 toocs not, then are yon less couragecous than thes
conder virgins if it does not, tlica are you a les
rdent lover of truth than ther.
dunongst those koly martrris of the early Chris
 dent lore of tutht, Antimus Bishop of Nicomed
tand a bright texample This holy Bislop wa
tarticularly hatefult to the pagans of Nicomedia be
 yal edicts to be enforced with reneved vigon nguinst the Cliristians, it was particulnriy directed
hant Antimus should be seizcl and put to denth.
Che soldiers commissioned to arrest the good bishHe solidiers commissioned to arrest the good bish1
p net tat the entrance to the Bishop's grouns an
ged mann whomit hee stpposed to be ad danuestic at ged man, whomin ther s'tpposed to be a danestic at
ached to the lishop's housebold, of him they in
ntly demanded bread and wione. The old man laid tly demanded bread and wine. The old man laid
 aded, one of the solaicrs adaressed the old zman
aplainigng their rerand thy were come to arrest
atimus the leader of the Curistians; and to tak
 Which the holy biohop display, d, and perina is hands, consulted with cach othlis whether the
 8 not permitted to a Chistian to cither tell ali
inmelf or consent that others should tell on
ither. Alic offends God 1 and hlence a Christian




 momentary confusion? Would the good bisho
Antimus hrace ncted thus? Cristian soul by the
Iightorthese examples how cran those men coll
themsel wes Christinas-


 His Lordship the Right Rev. Dr. Oprien Bishop
of Kingston. His Lordship was metat Gananoquu by a vast concourse of poople, very manany of his
old parishioners from Drockile being among
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MISCELLANiEOUS.


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 Julia Ward Eoome lecaree, with condaralule
 manimar rest
A Traxa momany is gid to hare beome so still

Wers it tiven to our orgaic ege to bee into tho
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 Heen and ootiy fin win rili, fiugs, and the the




 Home


 wy wiping away every chalk mark. mais account came into thr houne and same what rrin his frau hai
 owe dem fuller's miat's going to pay before they
get teady, end I looso more zwio hundred doj His fris left the room in fear nad disgust.
When ghe returned he had recovered the head-board with chalk marks. Then she said:
u Hans, you have make them all right; don't well, mein tear fraut, I make the figures all right
sut I pat down same petter names as dem ole fel ers vot you viped oat,"

TO OLD SUBSCIIBERS. The following porsons will confer a favor by for
narding their present addreess to the Trus Wixves Warding their
Omice as the
with them :-
P. J. O'Shea, supposed to te about St. Thamas. Joseph Kclly, when last heard of was Station Thomas Duignan, when last heard of was P. M
ot Nenagh Co Grey.
Thomas Nelion, when last heard of wes at Kitlle M Mills K Kenedy, when last keard of was a Daniel. McCarthy; wher last heard of whe
Hawkesville.
D. Shea, Punsioner; removed from Guelph.
T. J. DOHERTY, B.C.L.

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 $\frac{\text { 4j-2 }}{\text { CHS. ALB. VILBOY, }} \begin{gathered}\text { Interim Assigneo. }\end{gathered}$ In the matter of ANTOINE GRINARD, Y, the undersigned, Georges Hyacinthe Dusmennil. of
the Cits of Montreal, have been appointed Assigne in this matter.
Creditors are
Creditors are requested to fyle their claims before
me within one month, and are hereby notifed mee within one month, and are hereby notiined to
meet at my ofice, No 212 Notre Dame Street, on
the 19 th of Juls next, at 2 octock pm tor the 19 th of Juls next, at 2 o'flock p.m., for the px
amination of the Insolvent, and for the ordering o
the afinirs of the cstate generally the afinirs of the estate genernlly.
The Insolvent is bercely notific
mecting. . H. DUMESNIL,
Montreal, 154: June, 1875.
INSOLVENT ACT OF 1869.
Ta the matter of THEODORE BEDARD
 in this manter.
Ceditors are requested to fyla their clains befor
man

 meeting. G. H. DWMESNIL,

Montreal, 15th June, 187
ansolvent act or 1869 .
the magter of THOMAS padenach and
TIIOMAS L LSLEL linh of the City of Mont

the undersigned, L. Jor. Lajoie, ot he the City, matter.
Crecit
Crecitorn are requested to fyle their chums before
me, within one

xo.
In the matter of ALPHONSE LABELLLE, of th
City of Nontreal, Trader,
I, the undersigned, L. Jos. Lajoio, of the city. of
I, the undersigned, I. Jor. Lnioie, of the City of
Montreal, bave been wpyointed Assignce in this
nuther



In the matter of ULBIC DELIsLE, Insolvent. 1, the underiggned, Georgcs Hyacinthe Dumesnil,
the City of Moutrat, have been nppointed Assign
in thiis matter.

 the 5th day of July next, ht 3 oclock p.m., for the
examiontion of the Insolveut and for the orderio
of the nfiairs of the estate generally.
of the n
meeting
men G. H. Duneswil,

## $\frac{\frac{\text { Sontreal; } 1 \text { 18t June, } 1875 .}{\text { INSOL VENT ACT OF } 1869 \text { of }}}{\text { In the matter of CHARES RERAUD of the Cit }}$   


Montreal, sth June; 1875.
In the matter. of MAMK. WALSH


 a. H. DUNESNIL.
:Montreal, 5th June, 1875.

The Insolvant hat made. an Agsiggrient of b at the Insolvency Rooms, in the Court House,
Montreal, ope tho 2 Int day of junc instant, it 10
int o' colock A.M., to receive statments of his, affairs and
to appoist an Assignee.
G. Hi. DUMESNIL.,
Montreal; 5th June, 1875 nterim Assignee.


## the matiter of Paun Lagarde, Trader, of then

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d COMPANY,
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of science in its relatiou to theolegy, and the cion-
 and arguments necessary to gulde hin to a
conclusion.
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che stomach; occasional nausea and vomit?ng; violent pains throughout the abdo men; bowels irregular, at times costive;
stools slimy ; not unfrequently tinged with blood; belly swollen and hard; urine tur
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MANUPAOTURERS OF erery Kind of Marble and Wlll be found constantly on hand at the above from the plainest. style up to the most perfect in
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THE TRUE WITNESS AND CATHOLTC CHRONICLE-JUNE 25, 1875


BT. MICHAEL'S COLLECE







DE LA SALLE INSTITUTE,
Nos. 18, 20 Tononro, Onr. 22 Duke Street,





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1875-SUAMMER ARRANGEMENTS-1875.
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 T135\% BT , BONAVENTORE STREET,

FIREANDLIFE
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E. J. MODGE, Inspector. Chier Agents. recert tondon and and Liverpool Directories can

ren | Montreal, Ist May, 1875 |
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## OWEN M'GARVEY

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