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YOUTH'S CORNER.

THE USE OF THE BIBLE.

A little boy had amused himself by looking over the pictures of a large Bible; and his mother one day said to him, "John, do you know the use of the Bible?" He said, "No, mother."

THE HORRORS OF FAMINE.

A tale of what took place in Ireland last year. After an absence of many years, I returned to the land of my birth.

doors, but that she may power a blessing upon ye head every morning that ye rise. Then as the men were about to depart, the poor woman with a sorrowful heart...

that such trouble as this would ever come upon you, the time I seen you; 'tis the rate corp house this day, for there is three of 'em dead in one house with me, and the fourth I buried yesterday, killed by the starvation and the poverty.

A TUESDAY AFTERNOON AT THE HOME AND COLONIAL SCHOOLS, GRAY'S INN ROAD, LONDON.

SKETCH OF A LESSON GIVEN TO THE CHILDREN OF THE SECOND PREPARATORY SCHOOL, ON A WATCH, FOR THE OBSERVATION OF ITS PARTS.

T—Where do the hands meet? C.—In the middle. T.—In the middle of what? C.—The face. T.—Well, you have told me two other parts. C.—The watch has a face and middle. T.—Now I am sure you can find out something more on the face.

THE JEWS IN PERSIA.

From a Report in the Montreal Transcript, of a Lecture by Rabbi De Solà, on the behalf of the oppressed Jews in the Shah's dominions.

The lesson here ended, as the time was expired, and the visitors proceeded to the infant school-room.—Quarterly Educational Magazine.

THE BIBLE IN FRANCE.

Our colporteur in the department of—writes as follows:—I must now inform you that I have visited H—in the course of the present month, and never have I experienced so much pleasure since I became a colporteur as my visit has afforded me.

One of our colporteurs applied last month at the Gates of a prison in the country, and begged permission of the turnkey to sell some New Testaments among the prisoners.

awake a sympathy that might lead to an amelioration of their abject condition.

Mr. De Solà related some particulars of the result of the mission—especially the interest that the Rothschild family and Sir Moses Montefiore, the celebrated Jewish philanthropist, had taken in behalf of their suffering countrymen.

BALANCING THE AFFAIRS OF THE MIND.

I have often observed the advantage of having some fixed settling time in pecuniary affairs. It gives an opportunity of ascertaining the balance of losses and gains, and of seeing where we have succeeded and where failed.

FAMILY RESIDENCE AND FARM.

BEAUTIFULLY SITUATED ON THE RIVER ST. FRANCIS, Metchoy between Sherbrooke and Lennoxville.

book when men are intently employed in the creation of another. The apprentices and inferior workmen cannot attempt to do this, but the greater number, astonished as it may sound, can listen without injury to their avocation.

LEGAL DIFFERENCE BETWEEN TWELVE MONTHS AND A TWELVE-MONTH.

In the Westminster County Court, an action was brought, last week, by a maiden lady residing in Grosvenor-street, Bond-street, against a solicitor, for five guineas, the amount of one week's rent due from the 24th to the 31st of July, in the present year.—Charlotte Cassell, on the 1st of May last, took her apartment at five guineas a week for the season.—Judge: Are you sure that the term was "the season?" Plaintiff: No, your honour, the words used were for three months; of course, that meant a quarter, and in each quarter there are thirteen weeks, but Mr. Brown left at the end of twelve weeks, and said such was the law as laid down in Blackstone. My sister and I have read through one volume of Blackstone, and we can't find anything so absurd there.—The Judge: Which volume of Blackstone have you looked through? Plaintiff: The fourth, your Honour.—The Judge: I fear, Miss Cassell, that if you had carefully consulted the second volume, you would have found the doctrine too plainly laid down. The legal meaning "for three months" is for twelve weeks. The law is beyond dispute. It may startle many persons who have never, perhaps, gone so far as the plaintiff in the study of Blackstone; but that great authority says, that even in taking a house for the year by parole, if the words used be "for twelve months," it is only a lease for forty-eight weeks. If the words used be for "a twelve-month," in the singular number, that will be held to mean one year, or fifty-two weeks. The judgment must, therefore, be for the defendant.

IMPOSITION, WESTMINSTER, LONDON.—On Monday 23rd ult., W. Dyson, a well known street beggar, was charged with practising the following imposition upon the public:—A police constable stated that, on Saturday night he saw the defendant in Great North-street, Westminster, standing in the middle of the carriage way with his body bent nearly double, his hands and legs shaking as though dreadfully afflicted with the palsy, repeatedly exclaiming, "Oh, a poor man!" Witness watched him for some minutes, and on a cart coming down the street, defendant suddenly became perfectly erect and very nimbly jumped out of the way. After the cart had passed, the defendant, who walked extremely well, resumed his former posture, when witness took him into custody.

FOR SALE.

At the Book-Store of G. Stanley, No. 4, St Ann Street, Quebec, and R. & A. Miller, St. Francis Xavier Street, Montreal.

A SERIES OF FAMILY PRAYERS FOR TWO WEEKS, Selected from various approved manuals, by the Rev. CHARLES BANCROFT, M.A. (Now Rector of St. John's, C. E.) Price 7d.

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