

MINUTES
OF THE
FOURTH SESSION
OF THE
EASTERN NEW BRUNSWICK
BAPTIST ASSOCIATION,

HELD AT SAINT MARTINS,
SATURDAY, MONDAY AND TUESDAY,
JULY 5TH, 7TH AND 8TH.

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of Corresponding Associations, and other Documents relating to the E. N. B. Baptist Association, and Letters of General Correspondence, may be directed to the Rev. E. D. Very, Saint John, N. B.

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**SAINT JOHN, N. B.:**  
**PRINTED BY GEORGE W. DAY, KING STREET.**  
**1851.**

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## MINUTES.

ST. MARTINS, Saturday, 5th July, 1851.

THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION, convened at the Baptist Chapel in St. Martins this day at 2 o'clock, P. M.: after about three hours spent in religious conference, the Association was organized by appointing the following officers, viz.:

(Elder JOSHUA BUNTING, *Moderator.*)  
Elder J. C. SKINNER, and Bro. ISAIAH WALLACE, *Clerks.*  
Deacon ISRAEL STEVES, *Treasurer of Domestic Missions,*  
*Minute Money, and Monies for Union Society.*  
Brother JOHN MOORE, *Treasurer of Association.*  
Elder JAMES NEWCOMB, *Financial Secretary.*

*Unanimously Resolved,* That the Delegates and Brethren from the Nova Scotia and Western New Brunswick Associations, and Elder R. E. Burpe, Foreign Missionary, together with Brethren recommended by Delegates, take their seats and participate in the deliberations.

The following Committees were then appointed:

*To Examine Letters.*—Elders J. Bleakney, G. Burns, and W. Jackson.

*To Read Letters.*—Elders G. F. Miles, J. Newcomb, and W. Jackson.

*On Special Business*—Elders J. Herrit, W. G. Parker, D. Crandal, J. Marsters, W. Jackson, E. F. Foshay, J. Bleakney, and Brethren Israel Steves, R. H. Emerson, and Abraham Jones.

*To Examine Circular Letter.*—Elders J. Bleakney, James Newcomb, and W. Jackson.

*On Colportage.*—Brother Isaiah Wallace, Elders J. Crandal, D. V. Crandal, Charles Thorn, E. F. Foshay, M. Keith, and Deacon Jesse Taber.

*On Sabbath Schools.*—Elders B. Coy, J. Trimble, J. Herrit, J. Crandal, E. Kierstead, and Brethren John Moore and W. A. Troop.

*On Domestic Missions.*—Elders J. Crandal, J. Bleakney, M. Keith, D. Crandal, Deacons S. Vaughan, S. Mosher, E. Read, and Brethren J. Bradshaw, A. Branscomb, Pickels, Beacon, and Burpe.

After prayer by Elder Newcomb, adjourned to Monday, 10 o'clock, A. M.

Monday, 7th July, 10 o'clock, A. M.

Met according to adjournment. Introductory sermon preached by Elder S. Bancroft, from 1st Cor. iii. 6. "I have planted, Apollos watered, but God gave the increase." The letters from the following Churches were then read, and the Delegates took their seats as members of the Association.

*St. Martins*—Elders B. Coy, W. Jackson, and Deacon S. Vaughan

*2nd Springfield*—Elder P. Spragg

*Mill Cove*—Elder E. Kierstead.

*Point de Bute*—Elder W. G. Parker.

*2nd Grand Lake*—Elder E. Kierstead.

*Hampton*—Elder S. Banerdt, and Brother C. Titus.

*Johnston*—Elder C. Thorn.

*New Canaan*—

*Butternut Ridge*—Elder Meritt Koith, and Brother M. Thorn

*2nd Wickham*—Elder J. Bleakney

*Harvey*—Elder Foshay and Dea. R. Reed.

*1st Jemseg*—Elder J. Trimble.

*Hopewell*—Elder W. Sears, W. Calhoun, J. Bennit and A. Calhoun

*Upham*—Elder J. Bunting, Dea. A. Fowler, Jesse Tabor, and Brethren J. Titus and John V. Tabor.

3rd *1st Salisbury*—Elder J. Bunting and Bro. W. Kay and J. Colpit.

*Norton*—Elder J. Herritt, and Brother J. Pickels.

*Hillsboro'*—Elders James Newcomb and P. Duffy.

*1st Wickham*—Elders J. Trimble and J. C. Skinner.

*2nd Salisbury*—Elder J. Herritt, C. Kincaer, J. Steves, and J. C. Jones.

*1st Sackville*—Elder J. Crandal.

*2nd Sackville*—Elder W. G. Parker, Dea. E. Reed, and Bro. J. Sharp.

*1st Moncton*—Elder D. Crandal.

*2nd Jemseg*—Elder J. Trimble.

*2nd Dorchester*—Elder J. Crandal.

*1st Salisbury*—Elder J. Crandal, Br. J. Crandal and M. D. Harris.

*Coverdale*—William Bleakney.

*1st Springfield*—D. Crandal Jr., G. F. Burns, and D. Hatfield.

*2nd Grand Lake*—Deacons G. Burk, and A. Bramcomb.

*2nd St. Martins*—Elder W. Jackson, N. Floyd, and R. Floyd.

The Committee on New Churches having reported favourably on the following Churches, they were received into the Association.

*3rd Springfield*—Harvy West.

*Upper Loch Lomond*—Elders Geo. Burns and Ephraim Treadwell.

*2nd Elgin*—Elder J. Bunting and Dea. Charles Bleakney.

The remaining Committees were then appointed

*On the Bible Question*—Elders E. D. Very, J. Chase, R. E. Burpo, S. Bancroft, and Elder James J. Woolsey, Agent for the American and Foreign Bible Society.

*On Foreign Missions*—Dr. Cramp, Elders E. D. Very, I. E. Bill, J. Marsters, G. Burns, M. Keith, G. F. Miles, W. Jackson, W. Sears, P. Duffy, and P. Spragg.

*On the Christian Visitor*—Elders D. Crandal, G. F. Miles, I. E. Bill, A. Mutch, Dr. Cramp, and Brother I. Wallace.

*On New Churches*—Elders J. Herritt, J. Bleakney, G. Burns, W. Jackson, A. Mutch, J. Newcomb, and Deacons Kay and Read.

*On Education, (General and Theological,)*—Elders E. D. Very, I. E. Bill, G. F. Miles, J. Crandal, and Dr. Cramp, Deacons Israel Steves, Simon Vaughan, E. Read, and Elder W. Sears.

*On the Union Society*—Elders G. F. Miles, I. E. Bill, D. Crandal, J. Chase, and Br. W. Bleakney, John Crandal, J. V. Tabor, A. Fowler, Allen Calhoun, A. Branscomb, and J. Goldrup.

*To Audit Accounts*—Elders Newcomb and Parker, and Brother J. C. Jones.

*Committee of Arrangement*—Elders Parker, D. Crandal, and G. F. Miles.

After prayer by Dr. Cramp, adjourned to 3 o'clock, P. M.

### Monday, 3 o'clock, P. M.

Met pursuant to adjournment. Prayer by Elder Chase.

*Resolved*, That this Association hold its next Annual Session with the First Baptist Church in Sackville, on the third Monday after the 20th June 1852; that Elder J. A. Smith preach the Introductory Sermon; in case of failure, Elder J. Newcomb; that Elder William Sears write the Circular Letter.

*Resolved*, That Elders E. D. Very, I. E. Bill, and J. Crandal be a Committee to prepare a resolution touching the death of Elders A. McDonald and Edward Manning.

*Resolved*, That Elders J. Crandal, J. Newcomb, W. G. Parker, W. Sears, and S. Bancroft, be Delegates to the Convention to be held in Welfville, N. S., on the third Saturday in September next.

*Resolved*, That Elder D. Crandal be Delegate to the Western and Central N. S. Baptist Associations; in case of failure, Elder E. F. Foshay.

*Resolved*, That Elder J. A. Smith be our Delegate to the Eastern N. S. Baptist Association; in case of failure Elder W. Jackson.

*Resolved*, That Elder J. Trimble be Delegate to the Western N. B. Baptist Association; in case of failure Elder J. Bleakney.

The Circular Letter was then read, and it was *Resolved*, That it be received and printed in the Minutes.

The Committee on New Churches submitted their Report. [See Appendix A.]

After prayer by Elder E. D. Very, adjourned to half past 6 o'clock.

#### **Monday, 6<sup>th</sup> o'clock, P. M.**

Met pursuant to adjournment.

The Committee on the Bible Question submitted their Report, [see Appendix B.] and interesting addresses were delivered in connection therewith by Elders E. D. Very, Dr. Cramp, I. E. Bill, and James J. Woolsey. A contribution was then taken for the funds of the American and Foreign Bible Society, amounting to £4 16s. 3d.

After prayer by Brother Newcomb, adjourned to 10 o'clock, A. M. to-morrow.

#### **Tuesday, 10 o'clock, A. M.**

Met according to adjournment. Preaching by Elder E. D. Very, from Rev. vii. 9. After which the Association resolved into an Educational Meeting, and Elder J. Crandal, President of the Education Society in this Province took the Chair.

The report of the Society was then read by Elder E. D. Very, and adopted, and ordered to be printed in the Minutes.

The Moderator then resumed the Chair, and the Committee on Education presented their Report, which was adopted, [see Appendix C.] and supported by excellent addresses from Elders J. Crandal, S. Baneroft, J. Blakney, I. E. Bill, Dr. Cramp, and Elder J. Chase.

The Committee on the Christian Visitor submitted their Report, which was received. [Appen. D.]

After prayer by Elder Herrit, adjourned to half past 2 o'clock, P. M.

### Tuesday Afternoon.

Met pursuant to adjournment. Prayer by Brother Hughes.

The Committee on Colportage submitted their Report, which was adopted. [Appendix E.]

The Committee on Foreign Missions submitted their Report, which was adopted, [Appendix F.] and the claims of the heathen presented in stirring appeals by Dr. Cramp, Elders R. E. Burpe, and James J. Woolsey, and a collection taken, amounting to £3 4s. 2d., in support of the funds for Foreign Missions.

*Resolved*, That in the opinion of this Association it is advisable that the Financial Agent of Acadia College should visit, with as little delay as possible, the Churches of New Brunswick in behalf of that Institution, and that Elders J. Crandal, W. Sears, D. Crandal, and J. Newcomb be a Committee to make arrangements for Educational meetings, and to co-operate with Brother Chase in carrying the design of his agency into effect.

The Committee on the Union Society submitted their Report, which was adopted. [Appendix G.]

The Committee appointed to prepare a resolution relative to the death of Elders A. McDonald, and Edwd. Manning, submitted the following Obituary, which was ordered to be printed in the Minutes.

*Resolved*, That we cannot allow this Session to close, without taking special note of the Providence of God, which has removed from among us Rev. Alexander McDonald, whose prudent counsel, and whose kind and Christian deportment for several years past have assisted and cheered us in our deliberations.—We would hereby testify the sincere Christian affection and high respect universally entertained among us towards him, and our deep sense of his many virtues, and especially of his fidelity and diligence as a Minister of Jesus Christ.

We tender our sincere regard and sympathy to his bereaved family, who mourn an irreparable loss, and would humbly and earnestly commend them to a gracious Heavenly Father, who has called our dear Brother to his reward.

We would, in this connection, also express the veneration in

which our departed Father in the Gospel, Rev. Edward Manning, has ever been held by the Baptist Churches in this Province, since he was Providentially directed to plant our standard more than a half century since, in many places where now we have large and respectable Churches.

If his untiring zeal for the conversion of souls, if his careful discrimination and regard for Scriptural truth and Gospel order, and his wise forecast and devotion to the cause of Education generally, and especially of Ministerial Education, can now rest with and upon us—thus bearing his fallen mantle, and only thus can we cherish the hope of perpetuating the remarkable success which has followed his labours and of those who were his early associates, very few of whom yet survive, in wonder and gratitude to exclaim, “Behold, what hath God wrought?”

The Committee on Sabbath Schools submitted their Report, which was accepted— [Appendix H.]

*Resolved*, That Elder E. D. Very be requested to continue his services as Corresponding Secretary to this Association for the following year.

*Resolved*, That Elder E. D. Very be requested to superintend the printing of the Minutes; that eight hundred and fifty copies be printed, and that the Articles and Covenant be omitted this year.

*Resolved*, That Deacons E. Read, J. Bishop, Isaac Gross, Wm. Steadman, Jr., and Elders W. G. Parker, E. F. Foshay, J. Newcomb, and D. Crandal, constitute the Westmorland and Albert Domestic Missionary Board for this year.

*Resolved*, that the Norton Domestic Missionary Board stand as last year, with the addition of Deacon Ammond Fowler.

After prayer by Bro. Very, adjourned to 7 o'clock.

### Tuesday Evening, 7 o'clock.

Met pursuant to adjournment. Prayer by Elder W. G. Parker.

The Committee on Domestic Missions submitted their Report, [see Appendix I.] which was accepted, and in connection therewith touching addresses were delivered by Elders D. Crandal, W. G. Parker, J. Crandal, J. Bleakney, E. F. Foshay, and G. F. Miles, at the conclusion of which a collection was taken up for the benefit of the French Missions, amounting to £6 4s. 4d.

*Resolved*, That Elders G. F. Miles, and D. Crandal, be a Committee to visit Brother Knight, and to carry out the design of this Association in reference to the French Mission.

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*Resolved*, That Brother J. F. Masters, of St. John, be Treasurer for the French Mission.

*Resolved*, That Elder W. G. Parker, Brethren N. Lawrence, J. Anderson, and Frederick Sears, be a Committee of Arrangement for the Association at Sackville next year.

*Resolved*, That the thanks of this Association are hereby tendered to the brethren and friends of St. Martins, for the marked attention and hospitality extended by them to the Ministers, Delegates and Brethren during this Session.

After singing, and prayer by the Moderator, the Association adjourned to meet with the First Baptist Church in Sackville, the Saturday before the third Monday after the 20th June next.

JOSHUA BUNTING, MODERATOR

J. C. SKINNER, }  
E. WALLACE, } CLERKS.

## CIRCULAR LETTER,

TO THE CHURCHES COMPOSING THE WESTERN NEW  
BRUNSWICK BAPTIST ASSOCIATION.

DEAR BRETHREN.—In presenting you this annual epistle we would impress on you the necessity of *Activity in the cause of God.*

Christian brethren—useful activity is the medicine of life; it is adapted to benefit the agent himself as much as the objects of his benevolent attention; No idle man can be either healthful, happy or morally prosperous. To be stagnant is to be miserable, as well as useless. The principle which applies so universally and essentially to our intellectual and physical structure, is no less applicable to our spiritual life. A torpid inactive Christian cannot be a prosperous one. The disciple of Christ cannot if he would, live to himself without injuring his own soul. He must get out of himself if he would attain moral health and comfort. He must take a deep interest in his Master's kingdom, and desire and seek to promote it; he must love his fellow men, pray for them, labour to promote their holiness and happiness; in a word, be daily employed in doing

good. This is necessary not merely for the benefit of society, but for the spiritual health of the individual himself. Wherein consists the real health of the soul, but in spiritual sensibility, and in the daily exercise of all appropriate and commanded graces toward our Father in Heaven, toward the Saviour and his kingdom, and towards all our fellow creatures? What is true of individuals is true of communities. A torpid, prayerless, inactive Church, however large or wealthy, cannot be a prosperous Church. Nay, however rich, extended, and outwardly flourishing it may be, if the spirit of active well-doing be extinct in it, it is a dead Church, and cannot fail of speedily becoming a mass of spiritual putrefaction. But on the other hand, that Church which, in her collective capacity is constantly employed in planning and labouring for the promotion of the great interests of knowledge, virtue, evangelical holiness and salvation, is taking the most direct method to secure her own enjoyment, growth and prosperity.

The great design of infinite wisdom in the institution of the Church, was that she might be everywhere instrumental in promoting the reign of truth and holiness amongst men. It was no doubt intended that she should constantly seek the spiritual improvement and welfare of her own members, but also that she should labour to communicate the blessings of salvation to every part of the human family within her reach, with all the zeal and efficacy of united effort. And in all ages, the Church of God has invariably flourished, in regard to her best interests, just in proportion to the degree in which she has devoted herself to the hallowed work of active Christian Benevolence. It ought to be the unceasing care of every Church of Christ, not only to have light and purity and order ever shining in their own dwellings but also to hold forth the word of life for the benefit of those who are without, and to send it forth far and wide to every creature within her reach. If this be so, then every Church ought to consider it as equally her duty and her interest. Not merely to support within her own bosom, all the divinely instituted ordinances of religion, not merely to watch with fidelity over the purity and edification of her own members, but also to be indefatigably active in extending, as widely as possible to others the true religion, with all its blessed concomitants and benefits. She ought to regard it at once as a primary duty and precious privilege, to be constantly employed in spreading the glorious gospel from the rising to the setting sun. Then each Church should pray for and cultivate a missionary spirit. If so, such questions as the following would constantly arise. What can be done to promote the reign of pure and undefiled religion in the midst of us? What to secure the best interests of our children and youth? What to render our Sabbath Schools and Bible Classes more extensive? What to promote the cause of Temperance? What to rouse among the people a spirit of active Christian benevolence? What for contributing our portion of means, according as the Lord has prospered us, towards the evangelizing of the world? — Animated with this spirit, and intent on such objects, every

Baptist Church in our Province would be engaged in sending the word of life and the herald of salvation to the destitute and the perishing; and every one who united himself with such a Church would feel that he was becoming a member for life of a body perpetually consecrated in its very nature, to the great work of doing good to mankind. Animated with this spirit, our hearts would be filled with brotherly love, with enlightened zeal for the extension of the Redeemer's kingdom, and ready to forego every consideration except those of Scriptural truth and order, for the sake of doing good? Such is the picture of the Baptist Church, which we have sometimes imagined to ourselves, and which we have often prayed that we might see realized. What a glorious spectacle would such a Church be! How happy in itself! How honourable to the cause of religion! What a blessing to our Province and to the world! And is it too much to hope that we may one day see it realized, the same grace which crowned the ministrations of his servants with success, is still treasured up in Him whose throne is for ever and ever, and may be manifested in us amidst all our weakness and unworthiness. Under whatever cloud the glory of our Zion may be in a degree obscured for the present, He can cause her to shine forth with more beauty than ever, through his own comeliness put upon her. If we would be thus blessed we must pray for and cultivate a missionary spirit. If we wish this great plan of doing good to be completely successful it is indispensable that it bears two characteristics. It must be systematic, and it must be consecrated with much fervent prayer; it must be systematic.

We would recommend to our Churches the objects embraced in the Union Society. But our endeavours must be consecrated by prayer. We must walk humbly with God; even in labouring for him. The more profound, then, our sense of our utter unworthiness to be employed as fellow workers in Christ's kingdom, the deeper our impression of our utter inability, with any amount of men or funds, to accomplish any important good by our own wisdom or strength; and the more humble and importunate our continual supplications for Divine guidance and blessing in all our labour, the more reason we have to hope that those labours will be crowned with success, and that our own souls in pursuing them will be refreshed and edified. In this great work we want co-operation. We plead for the co-operation of practical whole-hearted Christians in heart and soul, in prayer, in contributions, in efforts, in toils, in struggles for the salvation of their fellow men at home and abroad. If we would labour with success in the cause of God, we must draw all our strength for war or warfare from Christ, and present all our duties to God in Christ's name. In all the actions of life let us set the Lord before us. We must spend much time in secret prayer and converse with God. Let prayer be the key to open the heart to God in the morning, and lock it against all his enemies at night. We ought to spend every day as it were to be our last. We have no continuing city, nor certain abode here, therefore let us always be ready to rise and depart. And if we would labour with success

in the Lord's vineyard, we must have Christ in our hearts and heaven in our eyes, and the world under our feet. We must take God's spirit for our guide, God's word for our rule, God's glory for our end, his fear for our guard, his people for our companions, his praise for our recreation, and his promises for our cordials. We must make religion our business, prayer our delight, holiness our way, and heaven our home. Then let Christ be always precious to us, the word sweet, sin bitter, the world a wilderness, and death welcome. Let Christ's will be our will, Christ's dishonour our affliction, his cause our concern, his success our joy, his day our delight, his cross our glory, his sufferings our meditation, his wounds our refuge, his blood our balm, his righteousness our clothing, and his presence our heaven. Then let our hearts burn with love to Christ, let us love to think of Christ, love to hear of Christ, love to read of Christ, love to speak of Christ, love to speak for Christ, love to speak to Christ.

If we would be happy and useful we must seek an increase of faith, love, heart purity and humility. Whoever is rich in grace now, will be rich in glory hereafter; for what is grace but glory begun, and what is glory but grace perfected? Who then would not love grace, seeing it is glory begun, and a certain pledge of complete glory. As the professed children of God, it is our duty to testify against what is dishonouring to him by abstaining from all known sin, by reproving sin in others, by keeping up family religion even in the midst of business, and banishing all known vice from our dwellings, such as minced oaths, rash using of God's name, idle walking or talking on the Lord's day, backbiting, evil wishes, revengeful actions and unnecessary pastimes. If we would be useful in the cause of God let us be zealous for Sabbath holiness, be meek and lowly in our carriage, commend Christ to others, speak for the honour of religion before those who disregard it, show special regard to those who are stamped with God's image, though mean or despised, be ready to forgive wrongs, and render good for evil. If we would be happy and useful we must guard against pride, passion, hasty and unguarded words. We must put great respect on God's word and ordinances, we must be concerned for the enlargement of Christ's kingdom, practice self-denial, and never venture on known sin for the sake of worldly gain. We must endeavor to feel the power of Godliness in our hearts, and to have our practice in all respects corresponding to our profession. We should remember that Israel cannot conquer while Achan is in the camp. If we have not a Missionary spirit we have reason to fear that we are destitute of union to Christ; if any man has not the spirit of Christ he is none of his. Let us all then, my Christian Brethren, with one consent henceforth address ourselves to this great work of doing good, To this let us daily give our thoughts, our hearts, our prayers, and our best efforts. Let this be our distinction as Baptists, that we belong to a Church peculiarly and pre-eminently devoted to doing good.

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The Baptist Education Society in account with the Executive Committee.

|       |       | DR.                                                    |           |
|-------|-------|--------------------------------------------------------|-----------|
| 1850. | June. | Balance due the Committee,                             | £3 0 4    |
|       | Dec.  | Mrs. Smith, interest,                                  | 12 0 0    |
|       |       | Steward for attending School rooms one year,           | 8 0 0     |
|       |       | Whitewashing, colouring and repairing Steward's rooms, | 1 3 9     |
|       |       | Mr. Hughes' board,                                     | 5 0 0     |
|       |       | 2 cords hard wood, at 12s. 6d.                         | 1 5 0     |
|       |       | 2 do. do. Mr. Richards,                                | 1 2 6     |
|       |       | 2 do. do. Mr. Turner, for tuition,                     | 1 10 0    |
|       |       | Cutting wood,                                          | 0 13 9    |
| 1851. | June. | Sundries, Glass, &c.,                                  | 1 11 0½   |
|       |       | Principal's salary one year,                           | 200 0 0   |
|       |       | Assistant Teacher's do. do.                            | 65 0 0    |
|       |       | Advertising and printing,                              | 2 7 6     |
|       |       | Executors of the late F. W. Miles,                     | 19 3 4    |
|       |       | Central Fire Insurance Company, interest,              | 22 10 0   |
|       |       |                                                        | £343 7 2½ |

|       |       | CR.                                 |           |
|-------|-------|-------------------------------------|-----------|
| 1850. | Sept. | Rent of Rooms,                      | £0 12 6   |
|       | Nov.  | Treasurer of General Union,         | 20 9 1½   |
|       |       | Collections in Chapel, Fredericton, | 1 12 1    |
|       |       | Tuition Fees,                       | 58 7 0    |
|       |       | Do. do Mr. Turner, in wood,         | 1 10 0    |
| 1851. |       | Do. do Mr. Phillips,                | 2 7 6     |
|       | June. | Legislative Grant,                  | 250 0 0   |
|       |       | Balance due Committee,              | 8 9 0     |
|       |       |                                     | £343 7 2½ |

Examined and found correct.

JAMES P. A. PHILLIPS.

Statement of debts due by the N. B. Baptist Education Society,  
July 1st, 1851.

|                                                     |          |
|-----------------------------------------------------|----------|
| Amount due the Central Fire Insurance Co. in Bonds, | £375 0 0 |
| Do. due Mrs. Smith on Note,                         | 200 0 0  |
| Interest on do.                                     | 12 0 0   |
| Balance due the Committee,                          | 8 9 0    |
| £595 9 0                                            |          |

*John Hayes, Treasurer, in account with Norton Domestic Missionary Board.*

|          |     |                                                                                                                                                                                 |         |
|----------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1850.    | Dr. |                                                                                                                                                                                 |         |
|          |     | Balance in hand per last year,                                                                                                                                                  | £0 0 6  |
|          |     | Received from General Union Board,                                                                                                                                              | 8 7 6   |
|          |     |                                                                                                                                                                                 | <hr/>   |
|          |     |                                                                                                                                                                                 | £8 8 0  |
| 1850.    | Cr. |                                                                                                                                                                                 |         |
| Dec. 30. |     | Paid Geo. Burns, balance due him for Missionary labor performed last year, £2 10 4                                                                                              |         |
|          |     | Paid Elder Bunting, do. do.                                                                                                                                                     | 2 16 10 |
|          |     | Paid Elder Very for Correspondence,                                                                                                                                             | 0 2 6   |
|          |     | Paid on account of Colportage Committee, with the understanding that the same be paid to the Norton Domestic Missionary Board on demand, by the Colporteur Committee or myself, | 2 18 4  |
|          |     |                                                                                                                                                                                 | <hr/>   |
|          |     |                                                                                                                                                                                 | £8 8 0  |

Norton, N. B., July 4th, 1851.

*Monies received by the Treasurer of the Eastern New Brunswick Baptist Association for the Union Board of N. Brunswick.*

| 1851. |    |                                                | £     | s. | d. |
|-------|----|------------------------------------------------|-------|----|----|
| To    |    | amount received from Hampton Church,           | 2     | 11 | 2  |
| Do    | do | from 1st Salisbury Church,                     | 1     | 2  | 4  |
| Do    | do | from Isaac Turner, Esq., Harvey,               | 0     | 11 | 3  |
| Do    | do | from 1st Moncton Church,                       | 8     | 0  | 0  |
| Do    | do | from Norton Church,                            | 5     | 0  | 0  |
| Do    | do | from 1st Sackville Church,                     | 3     | 8  | 8  |
| Do    | do | from 2nd Dorchester Church,                    | 1     | 11 | 4  |
| Do    | do | from 2nd Moncton Church,                       | 0     | 15 | 2  |
| Do    | do | from Deacon Jas. Calhoun's family,             | 0     | 18 | 6  |
| Do    | do | from 1st Wickham Church,                       | 8     | 7  | 6  |
| Do    | do | from Jemseg Church,                            | 4     | 17 | 6  |
| Do    | do | from 2nd Jemseg Church,                        | 1     | 6  | 0  |
| Do    | do | from 2nd Sackville Church,                     | 16    | 6  | 1  |
| Do    | do | from 2nd Sackville Church, paid Elder Francis, | 7     | 0  | 2  |
| Do    | do | from Point de Bate Church, paid Elder Francis, | 1     | 19 | 11 |
| Do    | do | from Point de Bate Church,                     | 5     | 0  | 1  |
| Do    | do | from Elder Bunting,                            | 0     | 6  | 2  |
| Do    | do | from Hillsborough Church,                      | 1     | 10 | 0  |
| Do    | do | from Isaiah Wallace,                           | 0     | 6  | 2½ |
| Do    | do | from 1st Springfield Church,                   | 0     | 6  | 3  |
| Do    | do | from Mr. Isaac Bradshaw,                       | 0     | 6  | 2½ |
|       |    |                                                | <hr/> |    |    |
|       |    |                                                | £66   | 10 | 6  |

*Monies received by the Treasurer of the Eastern New Brunswick Baptist Association for Foreign Missions.*

|            |                                              |               |
|------------|----------------------------------------------|---------------|
| July, 1851 | From 2nd Grand Lake Church,                  | £1 10 0       |
|            | 3rd Springfield Church,                      | 0 13 0        |
|            | 1st Springfield Church,                      | 1 7 6         |
|            | Lewis Trites, Esq., for Mission Press, Siam, | 0 10 0        |
|            | 2nd Sackville Church,                        | 0 5 0         |
|            | 2nd Sackville Church, paid Elder Francis,    | 0 9 11        |
|            | Point de Bute Church,                        | 0 10 0        |
|            | Isaiah Wallace                               | 0 10 0        |
|            | Allen McDonald paid through Elder Very.      | 0 5 0         |
|            | A sister in Norton, do do                    | 1 0 0         |
|            | Thomas Bradshaw,                             | 0 5 0         |
|            | Collections at Saint Martins,                | 3 4 2         |
|            |                                              | <hr/> £10 9 7 |

*Monies received by the Treasurer of the Eastern New Brunswick Baptist Association for the Am. and For. Bible Society.*

|             |                                           |               |
|-------------|-------------------------------------------|---------------|
| July, 1851. | To am't rec'd from 2nd Grand Lake Church, | £1 10 0       |
|             | Do do Lewis Trites, Esq., Salisbury,      | 1 0 0         |
|             | Do do J. Moran, Esq., St. Martins,        | 1 0 0         |
|             | Do do James Kay, Salisbury,               | 1 0 0         |
|             | Do do 2nd Sackville Church,               | 0 5 0         |
|             | Do do do paid Elder Francis,              | 0 10 0        |
|             | Do do Thomas Bradshaw,                    | 0 5 0         |
|             | Collection at Association,                | 4 12 2        |
|             |                                           | <hr/> £10 2 2 |

*Monies received by the Treasurer of the Eastern N. B. Baptist Association for Domestic Missions and current expenses.*

|             |                                                                                |                |
|-------------|--------------------------------------------------------------------------------|----------------|
| July, 1851. | To am't rec'd from 1st Springfield Church,                                     | £0 10 0        |
|             | Do do 2nd Sackville Church,                                                    | 0 14 2         |
|             | Do do do paid Elder Francis,                                                   | 0 2 6          |
|             | Do do Point de Bute Church,                                                    | 0 10 0         |
|             | Collections received at St. Martins,                                           | 6 1 3          |
|             |                                                                                | <hr/> £7 17 11 |
|             | Received for Minutes,                                                          | 9 10 2½        |
|             | Received for Infirm Ministers' Fund from<br>1st Baptist Church of St. Martins, | 1 9 10         |
|             | Received for the French Mission in this<br>Province,                           | 6 4 4          |

ABSTRACT OF THE STATE OF THE CHURCHES.

2581

| STATIONS.                                         | Date of Formation. | Additions  |             |           |          | Dismissed. | Excluded. | Died. | Total. | Money for Printing the Minutes. |     |    |
|---------------------------------------------------|--------------------|------------|-------------|-----------|----------|------------|-----------|-------|--------|---------------------------------|-----|----|
|                                                   |                    | By baptism | By Letters. | Restored. | Removed. |            |           |       |        | 0l                              | 6s  | 6d |
| 1st Sackville,                                    | 1798               | 3          |             |           |          |            | 2         | 121   | 0l     | 6s                              | 6d  |    |
| Hillsborough,                                     | 1822               | 10         |             |           | 6        |            |           | 266   | 0      | 19                              | 0   |    |
| New Canaan,                                       |                    | 4          |             |           |          |            | 3         | 110   | 0      | 5                               | 0   |    |
| 2nd Wickham,                                      | 1839               |            |             |           |          |            |           | 100   | 0      | 5                               | 10½ |    |
| 2nd Salisbury,                                    | 1847               | 1          |             |           |          |            |           | 51    | 0      | 6                               | 8   |    |
| 1st Elgin,                                        | 1839               | 1          | 1           | 6         | 15       | 3          | 2         | 51    | 0      | 2                               | 6   |    |
| 2nd Jemseg,                                       | 1850               |            |             |           |          |            |           | 18    | 0      | 2                               | 6   |    |
| 2nd Grand Lake,                                   |                    |            |             |           |          |            | 1         | 88    | 0      | 7                               | 6   |    |
| 1st Wickham,                                      | 1825               | 6          |             |           |          |            |           | 118   | 0      | 8                               | 0   |    |
| 2nd Sackville,                                    |                    | 1          | 2           |           | 1        | 8          | 1         | 124   | 0      | 10                              | 0   |    |
| Point de Bute,                                    | 1850               | 36         | 2           |           | 1        |            | 1         | 56    | 0      | 4                               | 0   |    |
| Butternut Ridge,                                  | 1836               | 1          |             |           |          |            | 1         | 126   | 0      | 7                               | 6   |    |
| 1st Springfield,                                  |                    | 58         |             |           | 33       | 2          |           | 112   | 0      | 5                               | 0   |    |
| Harvey,                                           | 1841               | 7          |             |           |          |            | 6         | 131   | 0      | 14                              | 0   |    |
| 1st St. Martins,                                  | 1819               |            | 1           |           |          |            | 1         | 144   | 0      | 3                               | 0   |    |
| Mill Cove,                                        |                    |            |             |           |          |            |           | 18    | 0      | 3                               | 9   |    |
| 2nd Springfield,                                  |                    |            |             |           | 1        |            |           | 16    | 0      | 3                               | 0   |    |
| 1st Grand Lake,                                   | 1834               | 3          |             |           |          | 1          | 1         | 25    | 0      | 2                               | 9   |    |
| Hampton,                                          |                    |            |             |           |          |            |           | 40    | 0      | 5                               | 0   |    |
| Upham,                                            |                    | 2          |             |           |          |            | 2         | 94    | 0      | 6                               | 0   |    |
| Coverdale,                                        | 1842               | 1          | 1           |           |          | 3          | 1         | 48    | 0      | 5                               | 2   |    |
| Johnston,                                         | 1824               |            |             |           | 3        |            | 1         | 63    | 0      | 5                               | 0   |    |
| 2nd Moncton,                                      | 1828               | 3          | 1           |           |          |            |           | 31    | 0      | 3                               | 0   |    |
| Norton,                                           | 1805               | 2          | 1           |           |          | 1          | 1         | 73    | 0      | 5                               | 0   |    |
| 3rd Salisbury,                                    | 1839               | 2          | 11          |           |          |            | 1         | 43    | 0      | 3                               | 0   |    |
| Hopewell,                                         | 1818               | 6          |             |           |          | 2          | 2         | 223   | 0      | 15                              | 0   |    |
| 1st Salisbury,                                    | 1798               | 2          | 1           |           |          |            |           | 41    | 0      | 5                               | 0   |    |
| 2nd St. Martins,                                  | 1840               |            |             |           |          |            |           | 26    | 0      | 5                               | 0   |    |
| 2nd Dorchester,                                   | 1845               | 8          |             |           |          |            | 1         | 28    | 0      | 3                               | 0   |    |
| 1st Moncton,                                      | 1828               | 26         | 1           |           |          | 1          | 1         | 137   | 0      | 10                              | 0   |    |
| 1st Jemseg,                                       |                    |            |             |           |          |            |           | 78    | 0      | 7                               | 6   |    |
| <i>New Churches.</i>                              |                    |            |             |           |          |            |           |       |        |                                 |     |    |
| 3rd Springfield,                                  | 1851               |            |             |           |          |            |           | 29    | 0      | 3                               | 9   |    |
| Upper Loch Lomond,                                | 1851               |            |             |           |          |            |           | 20    |        |                                 |     |    |
| 2nd Elgin,                                        | 1851               |            |             |           |          |            |           | 13    | 0      | 2                               | 0   |    |
| <i>Churches from which no letters were rec'd.</i> |                    |            |             |           |          |            |           |       |        |                                 |     |    |
| Studholm,                                         |                    |            |             |           |          |            |           | 32    | 0      | 0                               | 0   |    |
| 1st Dorchester,                                   |                    |            |             |           |          |            |           | 66    | 0      | 0                               | 0   |    |
| Buctouch.                                         |                    |            |             |           |          |            |           | 18    | 0      | 0                               | 0   |    |
| Restigouch,                                       |                    |            |             |           |          |            |           | 31    | 0      | 0                               | 0   |    |
| Dalhousie,                                        |                    |            |             |           |          |            |           | 9     | 0      | 0                               | 0   |    |
| Gondelo Point,                                    |                    |            |             |           |          |            |           | 17    | 0      | 0                               | 0   |    |
|                                                   |                    | 170        | 30          | 6         | 4        | 69         | 23        | 22    | 2830   | 9                               | 19  | 2½ |

IN CONT

N.  
Joseph C  
James B  
John Mar  
William S  
James W  
James M  
Titus Sto  
David Cr  
Wellingt  
J. C. Ski  
Peter Spr  
James A.  
Charles T  
W. G. Pa  
Joshua B  
Nathaniel  
James He  
Samuel B  
Daniel M  
James Ne  
Patrick D  
Elias Kie  
Alexander  
Elijah F.  
Daniel V.  
James Tr  
George B

(27)

John Sean

(3)



## LIST OF (ORDAINED MINISTERS.)

IN CONNECTION WITH THE EASTERN NEW BRUNSWICK  
BAPTIST ASSOCIATION.

| NAME.                | RESIDENCE.       | DATE      | ORDINATION |
|----------------------|------------------|-----------|------------|
| Joseph Crandal,      | Salisbury,       |           | 1798       |
| James Blaknoy,       | Gondolo Point.   |           |            |
| John Marsters,       | St. Martins,     | November, | 1834       |
| William Sears,       | Hopewell,        | June,     | 1825       |
| James Wallace,       | Coverdale.       | August,   | 1826       |
| James McPhee,        | Salisbury,       |           |            |
| Titus Stone,         | Sussex Vale,     | July,     | 1828       |
| David Crandal,       | Springfield,     | January,  | 1831       |
| Wellington Jackson,  | St. Martins,     | March,    | 1826       |
| J. C. Skinner,       | Wickham,         | August,   | 1836       |
| Peter Spragg,        | Springfield,     |           | 1840       |
| James A. Smith,      | Springfield,     | February, | 1843       |
| Charles Thorn,       | Johnston,        | March,    | 1840       |
| W. G. Parker,        | Sackville,       | January,  | 1843       |
| Joshua Bunting,      | St. John,        | July,     | 1843       |
| Nathaniel Cleveland, | Shopody,         |           |            |
| James Herritt,       | Batternut Ridge, |           |            |
| Samuel Banerost,     | Hampton,         |           |            |
| Daniel McPhail,      | Buctouch,        | August,   | 1846       |
| James Newcomb,       | } Hillsborough,  | May,      | 1849       |
| Patrick Duffy,       |                  |           |            |
| Elias Kierstead,     | Studholm,        | December, | 1849       |
| Alexander Mutch,     | Norton,          | July,     | 1849       |
| Elijah F. Foshay,    | Harvey,          | March,    | 1850       |
| Daniel V. Crandal,   | Elgin,           | June,     | 1851       |
| James Trimble,       | Waterborough,    | February, | 1845       |
| George Burns,        | Upham,           | January,  | 1851       |

(27)

## (LICENSED) TO PREACH.

John Sears,

Hezokiah Harris,

John H. Hughes.

(3)

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## APPENDIX.

### [A] REPORT ON NEW CHURCHES.

The Committee on New Churches beg leave to report favourably in regard to Upper Loch Lomond Church, the Third Church at Springfield, and the Second Church in Elgin.

JAMES HERRITT, *Chairman.*

### [B] THE BIBLE QUESTION.

*The Committee on the Bible Question beg leave to report:*

Their unfeigned satisfaction at the past course and present successful operation of the American and Foreign Bible Society. Their receipts the past year exceeded by £1000 those of the preceding year.

During the past year the translation of the revised Karen New Testament was completed, with other portions of the Word of God. The most inviting fields are now open in Germany and France, under the superintendance of the apostolic Oncken and Dr. Devan, besides those in Southern India and China, where the Society has already exercised a most happy influence, and can now point to many remarkable trophies of the efficacy of the word of God, as it has revealed to the darkened heathen minds in their own language the wonderful works of God.

We recommend the Association to express anew their unabated confidence in the American and Foreign Bible Society, and to pledge their continued co-operation with that Society.

EDWARD D. VERY, *Chairman.*

### [C] EDUCATION.

*The Committee on Education beg leave to present the following Report:*

They have learned with great satisfaction that the Academy at Fredericton is prospering, under the excellent management of Brother Spurden, as will be fully set forth in the Annual Report of that Institution, to be presented at this Meeting.

They contemplate with much pleasure the arrangement by which Acadia College has been transferred to the Convention of the two Provinces, and trust that it will conduce in an eminent degree to the prosperity of that Seminary of learning. The effort by which the heavy debt on the Horton Institutions has been reduced to a comparatively small amount, is also to be regarded as a very gratifying circumstance, creditable alike to the originators of the movement and to those who so nobly responded to the appeal.

The Governors of the College, they observe, have passed some

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important Resolutions, which demand the serious attention of the Denomination at large. They relate to the appointment of a Professor of the Greek and Latin Languages and Literature, with a view to enable the President to devote more time and attention to the Theological Department; to the opening of the College to Students who may be desirous of joining any of the Classes, and passing through partial courses of study, whether Secular or Theological; and to the desirableness of creating Scholarships by individual benevolence, and thus laying the foundation of a College endowment. These Resolutions have been published in the *Christian Visitor*. Your Committee commend them to the serious consideration of the Baptists of New Brunswick.

The Committee are of opinion that the time is now come to make a vigorous effort in order to place Acadia College in such a position as the state of Society and the wants of the Churches demand. This cannot be effected without an enlarged annual income. They earnestly entreat the Members of this Association to meet the demand with corresponding liberality.

They most cordially approve of the recent appointment of Dr. Cramp to the Presidency of the Institution, and they rejoice to know that in this connection the rising Ministry of the Churches will be favoured with the instructions of one so thoroughly competent to aid them in their researches after Spiritual truth, and to furnish them with such stores of useful knowledge as may, with the Divine blessing, qualify them to be able Ministers of the New Testament. All of which is respectfully submitted.

I. E. BILL, *Chairman*.

#### [D.] THE CHRISTIAN VISITOR.

*The Committee on the Christian Visitor beg to Report:*

That they have heard, with much satisfaction, of the increasing circulation of that paper. They learn that Brother I. Wallace's Agency on its behalf has been so successful, that, in the space of two months, nearly 300 additional subscribers have been obtained; so encouraging a result is highly gratifying. The Committee recommend the continuance of Brother Wallace's Agency.

With reference to the Editorial management of the *Christian Visitor*, the Committee have great pleasure in stating, that they contemplate it with unmingled approval. The *Visitor* always contains valuable information, wise suggestions, selections of useful reading matter, and abstracts of general and scientific intelligence; the whole constituting a weekly record of great interest and importance. As a Denominational Periodical, it commands entire confidence, and fully deserves it.

Your Committee recommend, therefore, that the Members of our Churches and Congregations be earnestly solicited to exert their best efforts for the extension of the subscription list of the *Christian Visitor*. They regard its increase as essential to the true welfare and advancing prosperity of the Denomination.

DAVID CRANDAL, *Chairman*.

[E.]

## COLPORTAGE.

*The Committee on Colportage beg leave to Report.*

1. That they view the Colportage as an efficient agency for promoting religious knowledge in our Province, as well in populous districts as in destitute places.

2. That a Colporteur has been successfully prosecuting the work of visiting families and distributing religious books and tracts, during nine months since the last Session of this Association.

3. That a suitable horse has been purchased by the Colportage Committee at £16 10, and that a balance of about £10 is still due for the same.

4. That we recommend this institution to the favourable considerations of the Churches, and trust that efforts will be made to liquidate the debt on the horse, and also to enable the Colporteur to devote more of his time to the destitute portions of the country.

In behalf of Committee.

ISAIAH WALLACE, *Chairman.*

[F.]

## FOREIGN MISSIONS.

*The Committee on Foreign Missions beg to Report:*

That they regard with deep interest the attachment to the Mission cause which has been so pleasingly evinced by the Baptist Churches in this Province. The miserable condition of the heathen nations, and the obligations to send to them the Gospel of the Grace of God, whereby they may be enlightened, sanctified and saved, are contemplated in the light of revelation, and powerfully affect the hearts of the servants of the Saviour.

The Committee are encouraged to believe and hope that the zeal hitherto manifested will continue and increase, and that whatever funds may be required in order to carry on the operations which have been already commenced, will be cheerfully furnished.

Brother Burpe's health, they have to report with gratitude, is considerably improved. He is extremely anxious to return to the Mission field, as soon as such return may be considered justifiable and safe: his heart yearns after the Karens and others, for whose instruction and salvation he laboured and suffered, and is willing to labour and suffer again, even unto death. The Committee cannot but consider this as an indication which must not be disregarded, and they suggest the desirableness of a serious inquiry as to the path of duty. Arthur Crawley, a young brother now at the Newton Institution, whose term of study will expire next fall, has also offered himself, the Committee understand, for Missionary service. They beg to recommend that the Board of Foreign Missions be requested to take steps whereby the leadings of Providence may be ascertained in relation to these brethren, so that, if it be judged proper to send them, they may travel and labour together.

The Committee recommend also that the Board of Foreign Missions be requested to take into considerations the propriety of entering into connection either with the American Baptist Mission-

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any Union, or the English Baptist Missionary Society, so that any Missionaries sent from these Provinces may be placed under the direction of one of those Societies, and that if any surplus funds should at any time be in hand, those funds should be appropriated to Missionary purposes, under similar direction.

J. M. CRAMP, *Chairman.*

[G.]

#### UNION SOCIETY.

*The Committee on the Union Society beg leave to Report:*

That having seen the effectual working of this system in years past, when necessary exertions were made to supply the funds, recommend that the Pastors and Churches in connection with this Association bestir themselves in this important subject, and make strenuous efforts to arouse the people to be engaged in this good work, so that the Society may be supplied with means to carry forward the several objects embraced in it, and we further recommend that our Ministers be requested to advocate its claims, and form Societies in any place that they may visit, as wisdom may direct. All which is respectfully submitted.

GEO. F. MILES, *Chairman.*

[H.]

#### SABBATH SCHOOLS.

*The Committee on Sabbath Schools beg to Report:*

That they have great satisfaction from the information contained in the letters, that an increasing interest is manifested by some of the Churches in connection with this Association, in imparting Sabbath School instruction. They regret, however, that there is not that effort made which the importance of the subject demands, and that many of our Churches have hitherto appeared to have kept aloof from it. Your Committee would therefore recommend that every Church and Minister in connexion with this Association should endeavour to establish Sabbath Schools in connexion with the Baptist Body, to provide them with suitable Libraries, and do all in their power to aid and further an Institution of so much utility and importance. Respectfully submitted,

JAMES TRIMBLE, *Chairman.*

[I.]

#### DOMESTIC MISSIONS.

*The Committee on Domestic Missions beg leave to Report:*

That they consider this object to be of vast importance to the growing interests of the Redeemer's kingdom in our Province, and have to regret that so little has been done the past year in this good work in connection with this Association; and when we consider that thousands of precious souls are destitute of the preaching of the glorious Gospel within our reach, particularly among the poor neglected French. We therefore recommend to the brethren the importance of having at least one Missionary on the Gulf Shore as soon as possible, and also that a suitable Missionary be procured to labour among the French in the Eastern part of the Province, and

as we are informed that a brother Knight, who in a great measure is qualified for the work, has his mind engaged on the subject, that a Committee be appointed to procure that Brother, and that means be provided to enable him to prosecute the work, and recommend to all our Churches that they take a deeper interest in our domestic Missions than we have hitherto done.

D. CRANDAL, *Chairman.*

### EDUCATION SOCIETY.

In presenting their annual report, the Committee are gratified in being able to state that the attendance at the Seminary during the year has been satisfactorily sustained. From the accompanying list of Students and Pupils it will appear that fifty-three had been in attendance either the whole year, or part of the time, of whom thirty-six were present at the annual examination in June.

The friends of the Society will rejoice to learn that two esteemed brethren, Messrs. Emerson and Hughes, Licentiates for the Ministry, have availed themselves of the opportunities afforded by the Institution for prosecuting their studies during the week, and on the Sabbath day have been engaged in preaching the Gospel in the vicinity of Fredericton. If young men of active disposition, who, possessing the essential pre-requisite of piety, are also gifted with a talent for communicating their thoughts, were encouraged to acquire knowledge, and secure for themselves that mental discipline and culture which are requisite for the enforcement of truth and conviction of error, it would not only be a lasting benefit to the rising ministers themselves, but would eminently tend to the edification of the churches, and their consequent establishment in the faith. And where a settled Minister cannot be supported, which ought not to be neglected without the most urgent necessity, the next most eligible method of supplying the deficiency is to secure the service of some pious young man on the Lord's day, and cheerfully allow him to pursue his studies in the interval, and at the same time provide him with the requisite means of defraying the expences that he must of necessity incur. Certainly such an arrangement seems far preferable to the plan of relying upon chance supplies, or allowing the meetings for worship to be almost if not entirely neglected.

The Committee received from the Treasurer of the General Union Society the sum of £20 9s. 1½d. as appears from the cash account; and in accordance with suggestions often made by valuable friends of the cause, they appropriated £5 from the general fund for the purpose of enabling Brother Hughes to continue his studies at the Seminary.

It is expected that the usual legislative grant will be received this year as heretofore, but the accounts have been made up before the warrant has actually been issued, in order that they might be in time to be presented at the Eastern Association. When the cash account is finally settled, it will appear that a reduction of more than £12 has been effected upon the debt of the Society since last year.

The new arrangement for supplying the Steward's department

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took effect during the year, and the Committee desire to express their entire satisfaction with the manner in which Mr. and Mrs. Gunter have fulfilled the duties of that office, and they can with confidence invite Parents to make trial of the boarding establishment for their children in connexion with the School.

The Committee cannot close without adverting to the favourable position occupied by the denomination in reference to education, if they continue united in their efforts to promote it, and but evince as much zeal as the momentous nature of the subject demands of them; it does appear as though the divine approbation had not been altogether withheld from the exertions they have hitherto made; this ought to be a ground of encouragement for the future, and a powerful stimulus to renewed and more concentrated endeavours to redeem the pledge which the existence of the Society affords of the interest taken by the Denomination in the progress and improvement of the youth of the country.

The above Report having been submitted and adopted in connection with the Financial Report of the Seminary, it was unanimously

*Resolved*, That Rev. C. Spurden and S. Elder, Hon. W. B. Kinnear, Messrs. S. W. Babbit, J. P. A. Phillips, W. Sewel and W. S. Estey, be the managing Committee for the ensuing year.

## NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

*President*—Elder Joseph Crandal.

*Vice Presidents*—Elders John Mursters and Samuel Robinson.

*Treasurer*—Solomon Hersey, Esq.

*Secretaries*—Asa Coy and Samuel W. Babbit, Esquires.

*Principal*—Rev. Charles Spurden.

*Assistant Teacher*—Mr. Thomas B. Smith.

Every Minister of the Denomination is a member of the Board of Directors.

The Tuition Fees are Ten shillings, Fifteen shillings, and Twenty shillings a term, according to the age of the pupil. Fuel, two shillings and six pence a term.

Board in the Seminary, eight shillings and six pence per week. This charge, besides board, includes the washing of six articles of wearing apparel. Each student makes his own arrangement for bed and bedding.

The course of study includes the usual branches of a Commercial, Classical and Mathematical Education.

## STATISTICS OF THE SABBATH SCHOOLS.

| CHURCHES.        | No. of scholars | No. of schools | No of teachers | No of volumes in Library. | REMARKS.                |
|------------------|-----------------|----------------|----------------|---------------------------|-------------------------|
| Norton,          | 1               |                |                |                           | Small.                  |
| 1st Sackville,   | 2               |                |                |                           |                         |
| 1st Springfield, | 1               |                |                |                           | Prosperous.             |
| New Canaan,      | 1               |                |                |                           |                         |
| 1st Wickham,     | 1               | 34             | 2              |                           |                         |
| Butternut Ridge, | 1               | 56             |                | 100                       |                         |
| 2nd Salisbury,   | 1               | 35             | 5              |                           |                         |
| Hampton,         | 1               | 30             |                |                           |                         |
| 3rd St. Martins, | 1               |                |                |                           | Interesting.            |
| 1st Salisbury.   | 1               |                |                |                           |                         |
| 1st Jemseg,      | 1               | 45             | 4              |                           |                         |
| 1st Moncton,     | 1               | 80             | 10             | 160                       | Prosperous.             |
| 2nd St. Martins, | 2               |                |                |                           |                         |
| 2nd Moncton,     | 1               | 40             | 6              | 80                        | Encouraging.            |
| Harvey,          | 2               |                | 12             | 250                       |                         |
| Hillsborough,    | 1               |                |                |                           | Prosperous, but in need |
| 2nd Sackville,   | 1               |                |                |                           | of a Library.           |

The above report of Sabbath Schools is very imperfect, but it is all that can be gleaned from the letters. It is very desirable that Pastors and Superintendents should see that a proper representation of this most efficient aid to our cause should be given. There are flourishing Sabbath Schools in this Association to which no reference is made.