

Sabbath School.

BIBLE LESSONS.

Adapted from the Bible School Notes.

SECOND QUARTER.

Lesson I. June 1. Luke 21: 34-37.

WARNING TO THE DISCIPLES.

Carefully read Luke 21: 1-35. Commit Verses 34-35.

GOLDEN TEXT.

"Let this mind be in you which was also in Christ Jesus."—1 Phil. 2: 5.

EXPLANATORY.

I. THE DAYS OF RETRIBUTION.—"Wednesday and Thursday, April 5, 6." After the discovery to his disciples of the Mount of Olives, Tuesday afternoon, Jesus went with them to Bethany, where apparently he remained till late Thursday afternoon.

II. PREPARATIONS FOR THE PASSOVER.—"Thursday afternoon, April 6, Jesus and Peter and John to Jerusalem to prepare the Passover feast for him and his disciples. My plan which prevented Judas from gaining knowledge of the place beforehand, they obtained an upper room in the city and made all needed arrangements.

III. JESUS AND HIS DISCIPLES GO TO THE CITY.—"Thursday evening." They assemble in the upper room, where, there is a low Eastern table, surrounded on three sides by benches or cushions arranged around the table in the form of an elongated horseshoe, leaving free one end of the table.

IV. THE FEAST AMONG THE DISCIPLES.—"Friday morning, April 7, Jesus and Peter and John to Jerusalem to prepare the Passover feast for him and his disciples. My plan which prevented Judas from gaining knowledge of the place beforehand, they obtained an upper room in the city and made all needed arrangements.

VI. A DISCOURSE ON SERVING.—"Yes, 29-30. All that preceded was the test for some wholesome and much needed instruction. 29. 'Ye are the kings of the Gentiles exercise lordship over them.' Peter, 'led it over them.' (See 1 Pet. 5: 3.) It implies a wrong exercise of authority, in the interest, not of the subjects, but of the rulers. 'And they that exercise authority (these lords) are called benefactors.' (This has been the cause of autocratic governments all down the ages. They thought that the people were made for the ruler, instead of the ruler for the people. This has caused revolution after revolution, and will continue to cause them. 'Nothing is settled until it is settled right.'")

30. 'Ye shall not be so.' The principle of Christ's kingdom are the exact reverse of those of most of the former worldly kingdoms. The rulers are not to be lords, but servants. To have all the ways of joy center in us as a focus, —that is, the heart of sin (to be the center from which rays emanate to all,—that is the sun, the heart of heaven. 'But he that is greatest among you, let him be as the younger.' Humble, retiring, never putting himself forward, but ever ready to serve, as the younger were expected to wait upon the elder. 'And he that is chief, as he that doth serve.' Using his position, his talents, his wealth, everything that makes him chief, as a means of serving his fellow-men and doing them good. 'He is greatest who most serves his fellow-men.' This is true of the church as a whole, and as each individual in it.

31. 'I am among you as he that serveth.' I who am the greatest am the servant of all. Jesus 'came not to be ministered unto, but to minister, and to give his life a ransom for many.' This is true greatness, far above the greatness of talent or rank.

32. 'Continued with me in my temptations,' trials all that he had borne during the last three years.

33. 'I appoint unto you a kingdom.' They shall be sharers in his glory, as they had been in his affliction (Rom. 8: 17). They sit on invisible thrones; but no earthly kings of the past or present exert so powerful an influence, governing, as do these humble disciples. None have such honor, dignity, reward, and majesty. And they rule by serving.

34. 'That ye may eat and drink at my table in my kingdom.' This was a symbol of the highest dignity and closest intimacy with the King of kings. 'And sit on thrones, judging (ruling over) governing, as the judges of old did in Israel) the twelve tribes (the whole body) of Israel.' Just when and how this shall be fulfilled we may not know. But whatever Christ's kingdom shall be, of that they shall be a part; they shall partake of his joys, his triumphs, his glory, his reign.

VII. THE PASSOVER WAS DROPPED during this table discourse.

VIII. THE WARNING TO JUDAS.—"Luke 22: 31-32; but fulfilled in John 18: 16-20. This warning, showing that Jesus knew what he had done, gave Judas an opportunity to repent, but he did not. It also brought to the disciples to the deepest heart-searchings. That they were sincere is shown by the fact that they did not accuse others, but said, 'Is it I?' All their want of nobility, all their failure in love, all the depths of their selfishness, all the weakness of their faith,—

'Every evil thought they ever thought, Every evil word they ever said, Every evil thing they ever did,—

all crowded upon their memories, and made their consciences afraid. 'None' of them seemed safe from 'anything.'

IX. THE WARNING TO PETER.—"Ye 31-32. Also in Matthew, Mark, and John. 31. 'Simon, Simon.' The name is repeated to impress the importance of what follows. 'Satan hath desired to have you.' He had asked, expressing his strong desire, as if this he could overthrow the very rock on which the church was to be built. 'While thou and the others are contending for supremacy, Satan is endeavoring to destroy

you all.' 'That he may sift you as wheat.' 'That he may take and shake you up by temptations, persecutions, dangers, and storms, like wheat tossed into the wind by the winnowing fan: so that you shall fall away from the faith like chaff, and the stones be blown away from the threshing floor.

32. 'But I have prayed for thee.' with the effectual, fervent prayer of the right one man. 'That thy faith fail not; that you be found true when and only when you shall be blown away from the threshing floor.

33. 'Peter had great need of this sifting. Jesus did not pray that Peter might be saved from the trial, but saved in the trial. Peter was in far greater danger than he dreamed.

34. 'Christ's prayer, thus, instructed Peter was almost shipwrecked, but he was saved, and was better than ever before, by means of this trial and Christ's prayer.—Satan's prayer was granted, in order that his purpose might be frustrated. 'And when thou art converted.' Turned back from thy sin, and made a new man, like gold tried in the fire.

'Strengthen (establish) confirm in the faith' by brethren, 'who will pass through similar trials.' Compare 1 Pet. 1: 9. The warning left a deep impression on Peter's mind. 1 Peter 5: 8, 9.

PRACTICAL. (1) It is a great privilege to be able to strengthen and comfort others. (2) Only those can do so who have passed through similar experiences and have gained the victory. So Jesus was 'in all points tempted like as we are, yet without sin.' Therefore, in him we can find 'grace to help in every time of need.' (3) Doubtless, this is one reason why God suffers his children to pass through so many trials and temptations. (4) Those who have come forth victorious from trials can aid others; (a) by showing that it is possible to go through not only safely, but with largely, a faith, nobler character, fuller blessings; (b) by pointing out the way of victory; (c) by sympathy; (d) by greater earnestness in praying for others, from a deeper realization of the dangers.

35. 'Lord, I am ready to go with thee.' The Greek order lays the emphasis on 'with thee.' It did not seem possible to Peter that he could fail. He was naturally courageous and prompt, but he did not yet know the depths of his own heart. So one does not fail to say, 'Is thy servant a dog that should do this great thing?'

36. 'I will thee Peter,' the rock. 'The rock shall not crum,' which was usually thought of as being in the morning. There being no balls or clouds, this was the usual sign of early morning. Within four or five hours, 'Thou shalt thrice deny me.' (See Mark 14: 30, 31.) We learn that Peter indignantly and vehemently protested against the statement, and all the apostles, joined with him in declaring that they would die before they would deny him.

37. 'When I meet you,' etc. Hitherto the apostles had depended on Jesus, personally, and the necessary work was supplied. There had been peace and hospitality.

38. 'But now, he that hath a purse,' Hereafter you are to work under other circumstances, amid opposition, and hatred, and persecutions. Therefore, provide your own living, work with your hands, use every proper means. Do not cast yourselves from pinnacles of the temple, and expect angels to bear you up, or see yourselves into a snare, expecting to walk upon the waters. 'He that hath no sword,' etc. Rather, as a v. y. he that hath no purse from which to buy a sword, let him even sell his cloak and get one. That this is not to be taken 'with unskillful literalness,' as if they were to fight against the Roman Empire, is plain from verse 38, where two swords are declared to be enough, as if Jesus would say, 'Don't understand me too literally, but fully defend your selves, and use all proper means.' When Peter undertook to apply the words too literally Jesus said, 'Put up thy sword into its sheath, for all they that take the sword shall perish by the sword.' (Matt. 26: 52.)

39. 'This that is written (in Isa. 53: 12) must yet be accomplished (fulfilled) in me.' The hour was at hand when he would be treated as a malefactor, and crucified, and the disciples would be left like sheep without a shepherd.

A Cheer for the Teacher.

And now it is the Sunday-school teachers for whom a cheer is asked. Give it to them, parents. Give it to them, pastors and superintendents. Some of them have more disconcerting, more perplexities, more trials, in their unrequited labors for our children, than many of us dream of. Give them the word of encouragement, and don't forget to pray for them. We do not know what material interests may be resting in their hands. The teacher, whether day or Sunday-school, coming into personal contact with the pupil, holds a position of influence and importance second to none except the parent's.—The Advance.

WANTED.—All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '44 and '45. 1. Minutes of the Eastern N. B. Association for 1850. 2. Any copies of the Eastern, Western and Southern N. B. Association that have been published since 1851 apart from the Year Book. 3. Baptist Missionary Magazine of N. S. and N. B. for Jan. April and July 1857 and April 1859. 4. Reports of the Canadian Baptist Telegraph Mission previous to 1858. 5. Any pamphlets containing histories of Baptist Churches or Associations in the Maritime Provinces. The stamps necessary for transmission will be forwarded if names and addresses of senders are given. Address:—

Rev. A. C. CURRIE, Halifax, N. S.

Always remember that sincerity is the very soul of religion. A single intention to please God and to approve ourselves to him, must animate and govern all that we do.—Dodgson.

The Christian's love is a gift of the Holy Spirit, which we receive by a sense of God's love to us in nature and providence, but chiefly in redemption.—Bishop Jackson.

If you want to be miserable think about yourself, about what you want, what you like, what respect people ought to pay to you, and what people think of you.—Charles Kingsley.

B. Y. P. U.

OUR CHURCH.

The undivided of Baptist young people their present spiritual life and their future hope are all dependent on their devotion to service.

Knowledge their instruction in Baptist history and doctrine, their devotion to service, and their activity through extended denominational institutions.

OUR FELLOWSHIP.

All Young People's Societies of whatever name in Baptist churches and Baptist churches saving no organizations are entitled to representation. We depend for our unity not upon young people of name or method. Our only bond is our devotion to service in the service of our common Father.

WE ARE ONE PEOPLE WITH ONE MISSION.

Study address all communications for the church to Rev. G. O. Gates, St. John, N. B.

Prayer Meeting Topics for May 31.

C. Endeavor Topic—"Ready for Death." Matt. 24: 36-41.

B. Y. P. U. Topic—Conquest Meeting—"The Judson Movement."

Alternate Topic—"Every Day Religion." Rom. 12: 11.

N. Y. P. U. Daily Bible Readings.

Monday, June 1.—Ezekiel 33: 1-3. "The mouth does one thing, their heart another." (vs. 3). Compare Isa. 29: 13-14.

Tuesday, June 2.—Ezekiel 31: 1-19. "I will seek that which was lost." (vs. 10). Compare Matt. 18: 11-14.

Wednesday, June 3.—Ezekiel 34: 20-31. "I will set up shepherds over them." (vs. 23). Compare John 10: 7-15.

Thursday, June 4.—Ezekiel 33. "Sin and punishment of heathen." Compare Matt. 23: 1-36.

Friday, June 5.—Ezekiel 36: 1-15. "And I will turn unto you." (vs. 9). Compare Zechariah 1: 3.

Saturday, June 6.—Ezekiel 36: 16-38. "And I will put my spirit within you." (vs. 27). Compare Rom. 8: 11.

Local Union of C. E. in St. John.

The annual meeting of the St. John Local Union of C. E. Endeavor was held in the German St. Baptist church on the 18th. There were two sessions, both full of interest. In the afternoon reports of the societies were presented. These, in addition to the statistics, reviewed briefly the work of the societies for the year. As the report of the societies was not so much impressed with the fact that the societies exist in more than name. Much work—unselfish, benevolent and beautiful in character—has been performed, and many happy souls have come to such a band of young Christian workers as is represented in these societies. The Mass Meeting in the evening, in which societies representing Presbyterian, Reformed, Methodist, Congregationalist, Baptist, Christian, Methodist and Baptist churches, was largely attended and was a meeting of deep interest. It was intensely devotional and its consecration service will long be remembered. Pastor Gates was appointed President for the current year, and with a good corps of officers and a strong executive we shall be disappointed if this is not a marked year in the history of the St. John Local Union.

The report of the executive committee should be very carefully considered. The time is now quite near when our Maritime Union will be convened. To that meeting we should be turning our thoughts and prayers. The young people's societies have come to stay and now we ought to be making the most possible of that stay. We have not as yet taken advantage as we might and it is right to see what our possibilities are. There are yet unpressed forces, and there is a place for a concerted and powerful effort for their united energies. We hope it will be the aim of the societies to be the most wide-awake and live power our churches have in making a grand, happy and successful work, as churches and a denomination, we have undertaken for our Master and humanity.

MILTON, QUEEN'S CO., N. B.

Our Union is increasing in numbers and interest. During a series of meetings by the pastor, a number were converted and followed the Lord in baptism. Some of our associate members are very active. A deep missionary spirit is manifested among our young people. We need a great many workers, as we have a large field for home mission work. We have recently organized a Junior Union of thirty-seven members, with Mrs. B. Baker as leader. The first Sunday evening in May was devoted to Foreign Missions. A very interesting program was rendered by the Juniors. MINNIE Y. FORD, May 14. Cor. Sec'y.

Windsor, N. B.

Since our Union was last reported, we have had much encouragement by the increased attendance and deeper interest in our meetings. We have had an addition of nineteen members to our list, ten of them being converts. Letting us hope the interest will continue and that our associate members will soon become earnest workers. CON. SEC'Y.

Torbrook, N. B.

A B. Y. P. U. was organized May 15th at Torbrook, a branch of the Nictaux church, Pres. D. G. Barlow, Lic. Sec'y, Wm. Goodwin. There is a good prospect for this Union. Good material in it and large opportunities for work to the Master.

Upper Greenaway, N. B.

Our B. Y. P. U. work is going forward encouragingly. The Conquest meetings of March and April evoked unusual interest. Our new pastor Bro. C. N. Barton is an earnest consecrated young man in true sympathy with the young people. He has been holding special services with much success at Millville, a part of that time he was expected to hold a similar service in our church at an early date. Until then we are remembering him in our prayers, that he may be used of the Master in winning many souls to Jesus in the time of the vicissitudes of the season; we are endeavoring to "prepare the way" for him so that when he comes he will find us at work, watching for souls as they that must give account. A very pleasant evening was spent by the young people of the vicissitudes of the season; we are endeavoring to "prepare the way" for him so that when he comes he will find us at work, watching for souls as they that must give account. A very pleasant evening was spent by the young people of the vicissitudes of the season; we are endeavoring to "prepare the way" for him so that when he comes he will find us at work, watching for souls as they that must give account.

ALAN L. PANSKY, Cor. Sec'y.

A copy of the address was sent for publication in our column, but with our limited space we dare not begin to insert addresses of such a nature, even if they be as good as breath as loving and Christian as a spirit as the one presented our worthy brother and sister Clark. G. O. G.

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Report of Executive Meetings.

The Maritime B. Y. P. U. executive meeting in Toronto, according to appointment. Sessions were held on May 15th and 16th. Pastor Parker gave the members a cordial greeting, provided for their entertainment, and placed a room for meeting at the disposal of the committee. There were present: Geo. A. McDonald, C. W. Carey, G. L. Martin, F. H. Beals, W. F. Parker, G. P. Raymond, A. H. Chipman and W. C. McAllum were invited to attend. The following resolutions were passed unanimously:

1. That Rev. J. H. McDonald be nominated to represent the Maritime Union on the Board of Managers of the International B. Y. P. U.

2. That the Maritime Union be recommended to offer a banner in Sacred Literature, to be used in found practical to get statistics from headquarters.

3. That the president and secretary be authorized to get a statistical circular copy with necessary conditions, and that the circular be sent direct to the societies.

4. That the appointment of a lady and gentleman to participate in the "Sabbath of the Day" in the Milwaukee Convention be left with the transportation leaders.

5. That the Maritime Union be recommended to appoint a delegation to visit on the directors of the Maritime Publishing Company for the purpose of securing from them a definite statement respecting what they are willing to do in the matter of giving a more prominent position to the B. Y. P. U. column in the Messenger and Visitor.

6. That the president and secretary be authorized to get the executive of the Minister's Institute, respecting the possibility of having the whole of the Friday preceding the meeting of the Maritime Baptist Convention devoted to B. Y. P. U. work.

7. That in response to the request of the transportation leaders, the following brethren be appointed to assist them in their work: viz. Fred Shand, of Windsor; Burton Cain, of Yarmouth, and A. J. McAlary of St. John.

8. That the Maritime Union be recommended to provide extra literature on Christian Culture work to be published in the Messenger and Visitor.

9. That the secretary correspond with the Maritime Baptist Convention's committee on schools, concerning the possibility of having the afternoon of Convention Sunday devoted to Sunday school work.

The program of the annual meeting to be held at St. John, was drafted, and will be published later. It will be necessary to know more definitely what time can be devoted to Young People's work before the arrangements are completed. It is understood that a plan is proposed by the executive of convention, whereby Monday forenoon may be given to a meeting of the Maritime Unions. By this arrangement we would have Friday evening and Monday forenoon which would be very satisfactory, providing all the necessary conditions are met. If Monday forenoon is found not to be available, and if the Institute will not consent to give the Young People Friday afternoon, it is likely the executive will decide to hold the first meeting of the Union in a separate room on Friday afternoon, 7 o'clock. F. H. BEALS, Sec'y.

Making the Most of the Day.

We should all seek to be in the spirit on the Lord's Day. During the week we have our cares of business, and our hands are full of work that must be done. The world is apt to get into our hearts during the week days; and if there is no break in this secular life, we are apt to become secularized in spirit, losing interest in spiritual things. The trouble is not that we are in the world, but that the world too often gets into us. It is a proper enough thing for a ship to be in the sea; but when the sea gets into the ship there is an end of sailing, and the ship sinks into the waters. Christ wants us to be in the world, but he does not want the world to get into us. On the Lord's Day, therefore, we should run our bark just as completely as possible out of the world's troubled waters into the peaceful bay of spiritual rest and enjoyment. We should think spiritual things, and seek to have our heart thoroughly cleansed of worldliness and filled with God. One who thus faithfully uses the Lord's day each week will be able to understand how such beautiful and useful persons can do while I am left, nothing but a hindrance. When ambition is sacrificed, and the most made of what we have; when those who are limited are willing to be small if God can fill a small place; when those who are ambitious are willing that God should use them as a means for developing tenderness and helpfulness in those who minister to them; then, according to their ability and opportunity, they will be partners in holy fellowship with Jesus Christ. You may not understand it, you may resist it, but nothing is clearer than that those who would be happy must cease to seek happiness, and seek to be partners in holy fellowship with Jesus Christ. You may not understand it, you may resist it, but nothing is clearer than that those who would be happy must cease to seek happiness, and seek to be partners in holy fellowship with Jesus Christ. You may not understand it, you may resist it, but nothing is clearer than that those who would be happy must cease to seek happiness, and seek to be partners in holy fellowship with Jesus Christ.

Do today's duty, fight today's temptation, do not weaken and distract your self by looking forward to things you cannot see and cannot understand if you see them.—Charles Kingsley.

Regard not how full hands you bring to God, but how pure.—Jeremy Taylor.

BESIDE THE BONNIE BRINE BUSH.

J. W. HENNING.

God's blessing on ye'er cannie pen.

'Ere ye begin, ye mair be 'far ben,'

To write like you; A bonnier book a' diana ken—

God bless you, John!

'A've read it three times o'er, I swear,

An' like time it lo'ed it mair,

'Tho' whiles it made my bert richt sair

An' whiles a' lauched unto a' fair

Nov' o'ff me see!

'A' day an' in sea dreams at night,

'A' m' wanderin' w'l' renewed delight

An' feastin' on such bonnie sight

In you sweet gien!

Conversin' ye w'l' these bricht

Drumtochtie meetin'.

'A' fair in love w' Margat Howe,

An' truly feel for pair Drumtochtie

lik' eventide,

For there the Bonnie Brine Bush grew,

An' Geordie died.

Puir Domsie! he's as real the me

As yeo' leavin' man can be,

Whappin' the druse heids in glee

While on his way

To tell o' Geordie's victory

Yeun glorious day!

An' Burnbrae, elder o' the birch,

An' Hillock's type o' bonnet work,

An' Soutar, w' sarcastic quirk,

Wha'd may be haggie o'er a stirk,

But aye was true

An' Donald Menzies, 'myaith' eibial

(A Celt was he frae heid to heel)

Wha' warstled aw' w' the Dell

For mony a day,

W' him an' canna help but feel,

An' groan and pray

An' Lachlan Campbell, wha' was ca'd

'Censorious,' wha' regarded God

A sovereign ma' w' his rod,

An' w' grace

An' wha' the very session awed

W' ghast-like face.

Him sufferin' sair ma'k's sweet an' mild

As shadows veil the Grampians wild,

Thil' 'like unto a little child'

He comes to be,

An' o'er the erring an' delin'd

Bends tenderly.

W' these an' mair, in frody fear,

W' his at'er Sabbath day an' hear,

'His mither's sermon' frae the dear

Young preacher led,

An' w' them said a secret tear

That lensa sad.

An' w' them on another day,

When kirk is out (tho' w' dismay),

We join to make a bold display,

An' cheer Macleure,

Our doctor, wha' w'l' little pay,

Ferves rich and poor.

Aye, dear Macleure! I'm maist o' a'

We lo'e an' thro' the drifts o' snaw,

Unmindful o' the north wind raw,

We w'ntel to come,

W' a' the mounin' an' draw

Near lauch his tomb.

An' bairn thro' our heids, we pray,

That we may lo'e like day,

That when we come to pass away

Frae a' things here,

Truth may the tribute to us pay

O' love wring tear!

Ay, 'Jan,' ye're 'a'lad o' pairts,'

An' maister o' a' the winsome airts,

Ye'r bookin' o' the fine decess

Will live for aye;

The benediction o' oor heris

Ye has the day!

F. H. BEALS, Sec'y.

Thousands of Convincing Testimonials from Cured People.

The agonizing and terrible troubles known as rheumatism and sciatica, are probably the cause of more helplessness and acute suffering than any half dozen others that could be named.

The original cause of rheumatism is a lack of nerve force. By this weakness of the nervous system, an acid is formed which enters the blood. Soon the joints swell—usually the knees, elbows and wrists—and there is inflammation with intense pain; this disease is veritable rheumatism.

Messenger and Visitor.

What a wonderful and gracious revelation of nature and of nature's God comes with the springtime...

Messenger and Visitor.

WEDNESDAY, MAY 27th, 1896.

SPRINGTIME.

What a wonderful and gracious revelation of nature and of nature's God comes with the springtime...

There are many sections of country where, owing to the sparseness of population, if good roads are to be enjoyed...

THE ENGLISH BAPTIST MISSIONARY SOCIETY.

Of the present financial position of the Baptist Missionary Society the London Freeman says:

THE VALUE OF GOOD ROADS.

There are few matters affecting the material welfare of the people in which there is greater room for improvement...

At a meeting of the Baptist Union of Great Britain recently held in London...

The Assembly earnestly protests against the Government Education Bill on the ground that if passed into law...

The report and resolution on Temperance...

The committee on Temperance reported by Rev. E. J. Grant as follows: For many years we have been accustomed...

Following is the resolution adopted by the Convention at St. John:

Resolved, That this Convention is of the opinion that Christian citizens should seek to bring out and elect worthy temperance men who can be depended upon to advance and see to the prohibition...

The Thinking Vets.

A new condition which threatens to be a feature of the coming election is the unusual number of attention-getting and four-cornered contests.

Foreign Missions.

The following extracts from letters recently received from the missionaries will be read with deep interest by all loved of our honored Master...

The Baptist Southern Convention.

The Baptist Southern Convention consisting of about 100 delegates from 17 Southern States and the District of Columbia...

Alumnae Reunion.

Another reunion of the Associated Alumnae of Acadia Seminary is approaching, and we trust a larger number than ever before will make it possible to be present and enjoy the pleasures which always attend such annual gatherings.

Pray earnestly.

Our only hope to win the Tulegus for Christ is in Him who has all power, and who has promised to hear and answer prayer.

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DOMINICAL NEWS

Churches and individuals contributing to the work of the denomination should send their contributions to the treasurer of the denomination...

HILLDALE, HAMMOND KINGS Co.—Sunday, May 17th, two were baptized. More will follow.

NORTH SYDNEY—Three were added by baptism last week. Two of them heads of families.

BARNISTER, ALBERT Co.—Bro. Joseph Crandall has been holding special services here during the last three weeks, and God has blessed his labors.

NEWCASTLE, NORTH Co.—Rev. W. J. Bleasby, after some years of hard and faithful labor on this field, has resigned his charge, and the church is now prepared to correspond with or receive visits from ministers who may desire a settlement.

WEST YACHTOWN—Lower Overton and the Bar which form a part of our parish are all ablaze with the glory of revival. Many backsliders are returning, and a large number of conversions have taken place.

FOREST GLEN, ALBY Co.—Yesterday the little church at Forest Glen added seven to its numbers, by baptism—five young men and two young ladies.

CHURCHVILLE, N. S.—On Sunday, 17th inst., it was our pleasure and privilege to baptize three believers into the death of Christ, two young sisters, and the son of the pastor; for which we thank God and take courage.

LEWISBURG, N. S.—Our Women's Aid for the second time, invited Rev. H. A. Porter to lecture before them. His efforts were highly appreciated and added quite an item to the funds for their project of creating a life member.

LEWISBURG, N. S.—A week of special meetings was also held in Stevewick and brother and sister Alfred Wright were baptized by Bro. Fields.

RYAN JONES, FRODO Co., N. S.—We cannot report any addition to the number of names on our church books, but we thank the Lord that there is an increasing interest in the work of the Master.

WELLSVILLE, N. S.—We trust this is a fore-runner of better days for the churches of this group, when names will be added, not only in the books of the church militant, but also in the Lamb's Book of Life.

At the Bethel, Kara, Sunday the 3rd inst. At the close of the regular service, on behalf of the church and congregation, the sum of \$20.55, with a very nice address was presented to the pastor by Bro. M. Jenkins as a token of their kind regards for him.

At the House of Representatives on Wednesday a vote was taken on an amendment to the immigration bill to protect lake cities against Canadian competition.

Rev. Samuel Richard Fuller, rector of St. Paul's church, Malden, for several years, and who was recently suspended for two years by Bishop Lawrence for a violation of church canons regarding marriages, has sent in his resignation to the bishop.

The constitutionality of the Louisiana law requiring separate cars for blacks and whites, was upheld in the Supreme Court at Washington on Tuesday.

BALTIMORE.—It is not very often that we report from this field for the reason that there seems to be nothing of special interest to report. The spiritual interest is not by any means of the highest type, especially on some parts of the field.

BRIDGEWATER, N. S.—A most interesting and enjoyable entertainment was given on Wednesday evening, May 21st, by the Mission Band, in connection with the church in Bridgewater.

STEWIACK AND WITTENBURG.—Last February, in corresponding with Bro. Wallace about a field to preach in this field some with the list. The hand of God seemed to point here as I saw a very much like Paul—and I brethren when I came to you came not with excellency of speech or of wisdom declaring unto you the testimony of God.

THE P. E. ISLAND BAPTIST CONFERENCE will meet (p. v.) with the church at Annapolis, Md., on Wednesday and Friday, June 9th and 10th. A large attendance of the brethren is expected.

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THE 3rd annual meeting of the Nova Scotia Western Baptist Association will be held in the Nictaux Baptist church, on Friday, June 12th prox. Each Young People's Society is entitled to two delegates and each church where no such society exists, to one delegate.

N. S. Convention Receipts.

Shediac church, H. M. \$7; Treas. of W. M. U., contributed by the following societies: 2nd Dorchester, H. M. \$2; Brunella St. H. M. \$13.03; Chipman, H. M. \$6; Upper Newcastle ch. H. M. \$1; Butternut Ridge, H. M. \$3.95; Edward Hughes and others, St. Stephen ch., H. M. \$16; seventh birthday offering, H. M. \$3; York and Sunbury quarterly meeting, H. M. \$2.50; 1st Salisbury ch., H. M. \$7; Carleton, Victoria and Madawaska quarterly meeting, H. M. \$3; Ladies Aid Society of 2nd Chipman ch., H. M. \$6.55; Brookville Sunday School, H. M. \$2.05; Lake View ch. collection, H. M. \$20.05; Miss Harriet Turner, H. M. \$1; Capt H. A. Turner, H. M. \$1; Wm. Shannessy, H. M. \$1; Jordan Steves, H. M. \$1; G. P. Steves, H. M. \$1; J. M. Steves, H. M. \$1; Walter Steves, H. M. \$0.50; G. D. Steves, H. M. \$0.50; J. Steves, H. M. \$0.50; J. J. Steves, H. M. \$0.50; Rev. W. Camp, H. M. \$0.50; a friend, H. M. \$1; Charles Steves, H. M. \$1; R. E. Steves, H. M. \$1; Mrs. Thomas Taylor, H. M. \$1; Mrs. C. Wood, H. M. \$0.50; Mrs. Maria Currie, H. M. \$0.50; W. F. Taylor, H. M. \$1; J. I. Peck, H. M. \$1; Wm. Woodworth, H. M. \$1; Benj. Prosser, H. M. \$0.50; Nathaniel Steves, H. M. \$2; A. H. Robinson, H. M. \$1; 1st Hillsboro ch. as follows: collection at Waldon, H. M. \$1.95; Salem, H. M. \$3.32; Hillsboro H. M. \$6.64—\$10.81. S. H. Colpitts, H. M. \$1; W. W. Pease, H. M. \$0.50; Butternut Ridge ch., H. M. \$2.25; St. Stephen ch., H. M. \$1.75; for Sem. exp. \$3. Total \$127.94. Before reported \$420.81. Total receipts to date \$548.75.

J. S. Tyrro, Treasurer. St. Martins, N. S.

THE season of our denominational anniversaries is about beginning, and the notices in our columns will give the necessary information in respect to the time and place of meeting etc. The anniversary exercises of the institutions at Wolfville, as announced elsewhere, take place next week, and will no doubt be of unusual interest. It is to be presumed that the minds of the people are at the present much occupied with political matters in view of the near approach of a general election, but it is to be hoped that the friends of the institutions will not be so absorbed with these matters as to prevent their attendance at the Anniversary Exercises. Those who are accustomed to attend should not fail to be present and if possible to induce others to attend also.

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Let the men wash.

If they won't get you Pearline. Let them try it for themselves, and see if they don't say that washing with soap is too hard for any woman.

This hard work that Pearline saves isn't the whole matter; it saves money, too—money that's thrown away in clothes needlessly worn out and rubbed to pieces when you wash with main strength in the old way.

That appeals—where is the man who wouldn't want to have the washing made easier—when he can save money by it?

Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled; if your grocer sends you an imitation, be honest—send it back.

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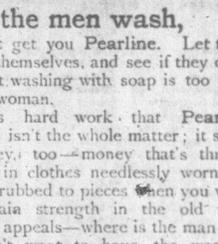
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FRASER, FRASER & CO. 40 and 42 King St., ST. JOHN, N. B. (Cheap side).

BABY'S OWN SOAP. THEY ALL WANT IT. THE ALBERT TOILET SOAP COY. MONTREAL. BEWARE OF IMITATIONS.

the College Y. M. C. A., by Rev. Mr. G. Gumbert, of Boston, Mass.

MONDAY, June 1st, at 4 p. m., recital by the students in the music department of the Ladies' Seminary in Almonia Hall.

TUESDAY, June 2nd, morning, a meeting of the Senate; afternoon, at 3.30, Public Anniversary Exercises of Horton Collegiate Academy, followed by an exhibition of the Manual Training Department in the Manual Training Building at 4 p. m.

WEDNESDAY, June 3rd, at 9 a. m. a meeting of the Alumni of the College at 11 a. m. Public Meeting of the College for conferring degrees.

THE Dominion Atlantic Railway will issue Excursion Return Tickets at One First Class Fare, from all stations to Wolfville, including St. John and Parraboro, on the 29th and 30th of May and 1st, 2nd and 3rd of June, good to return up to and including Saturday 6th.

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REQUIRE WE ARE INTERESTED IN YOUR SAFE. KIDNEY AND LIVER.

THE BEST FOR THE MOUTH TONIC IN THE WORLD. Caoroma. PERFECT TOOTH POWDER. DRUGGISTS 255.

BEST FOR WASH DAY. USE WASH DAY SOAP. BEST FOR EVERY DAY.

HUGH'S TWO VICTORIES.

BY LUCIA M. EDWARDS. How the boys in Miss Temple's class did not that warm July afternoon...

he will never come back unless you go to him and tell him you are sorry you began...

HOW MIRIAM WENT TO HOUSEKEEPING. BY ANNE A. FORTON. "I hate housework," said Miriam, when she and Harry Webb were married...

while, it has given her such a wonderful opportunity for development. She has managed this whole matter like a general...

The Land of "Pretty-Soon." I know of a land where the streets are paved with the things which we mean to achieve...

Scrofula. Makes life misery to thousands of people. It manifests itself in many different ways...

condition. In some conditions gain from the use of Emulsion of Scrofula is rapid. For we put up a...

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**Timothy Seed,
Clover Seed,
Lawn Grass Seed,
Turnip Seed,
Carrot Seed,
Beet Seed.**

A fine assortment of
**Vegetable & Flower
Seeds.**

PRICES RIGHT.
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conditions

In some conditions the gain from the use of Scott's Emulsion of cod-liver oil is rapid. For this reason we put up a 5oz. size, which is enough for an ordinary cough or cold or useful as a trial for babies and children. In other conditions gain must be slow, sometimes almost imperceptible, health can't be built up in a day. For this Scott's Emulsion must be taken as nourishment, food rather than medicine, food prepared for tired and weak digestions.

Printing

BECAUSE you are not located in St. John is no reason why we should not do your printing. We are doing work for people all over the Maritime Provinces. Everybody is pleased with our work. We honestly believe that no other printer can do better for you than we can. We want an order from you—no matter how small—just to get acquainted and let you see what we can do.

PATERSON & CO.,
Masonic Temple,
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CANADIAN PACIFIC RY.

2 Personally conducted Tours to ALASKA

To start on THURSDAY, JUNE 25th and FRIDAY, JULY 24th; return to be about July 28th and August 27th, respectively. Fare for the trip \$375, including Sleeping and Dining Cars, Hotels, Drives, Etc.

For further information apply to
D. F. A., St. John, N. B.

D. McNICOLL, A. E. NORTMAN,
Pass Traffic Man, Dist. Exes. Agent,
Montreal, St. John, N. B.

The simple decoction of onion peel is said to produce upon glove leather an orange yellow superior in lustre to any other. It is also said to be suitable for mixing with light bark shades, especially willow bark, and as a yellow for modulating browns. The onion dye is said to fix itself readily, even upon leathers which resist colors, and colors them well even—Selected.

The glove powder so generally used to prevent injury from perspiration is of value; but common corn starch, rubbed thoroughly over the hands before putting on the gloves, will answer this purpose.

THERE IS NOTHING LIKE K.D.C. FOR NERVOUS DYSPEPSIA
K.D.C. CO. (Ld.) Boston U.S. and New Glasgow, N.S., Can.

A GUARANTEED CURE FOR DYSPEPSIA K.D.C. OR MONEY IS FOUND IN K.D.C. REFUNDED
K.D.C. CO. (Ld.) Boston U.S. and New Glasgow, N.S., Can.

SOUR STOMACH, FLATULENCY, AND ALL OTHER FORMS OF K.D.C. DYSPEPSIA
Grated fresh bone and steamed out for eggs.

INDIGESTION CONQUERED BY K.D.C.
TO HEALTHY ACTION AND YOUR WHOLE SYSTEM

"The matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page from week to week during the year, will be worth several times the subscription price of the paper."

DAY AFTER DAY.

Prof. BENJ. F. LEOGHT.
Day after day unfolds the morning's splendor,
Day after day the evening's away gold,
Night after night walks in the starlight tender,
Till all of life is told.

Day after day! So slow in childhood's morning—
The long, long days that linger one by one;
Of strong, swift wings that give no hint or warning,
A-drawing in the sun.

Day after day, but with a swifter winging,
To youth they pass as flow the singing streams;
To manhood as the torrent onward springs,
That staveyeth not for dreams.

Day after day, but stiller, stiller going,
While swifter speeds their hurried flight away,
Nor would dull ears to summer breezes blowing
Bid them their flight delay.

Day after day renews the morning's glory,
Day after day the sunset's woe gold,
And shade and shine fill up our little story
Till all of life is told.

So breaks the pitcher at the crystal fountain,
The golden bowl that ne'ermore may fill,
The datura falls beneath the cooling mountain,
The broken wheel so still!

—Eon's Herald.

THE HOME.

THE GIRL OF SIXTEEN.

The girl of sixteen is simply a promise of the future. Her life is before her, with her characteristic aspirations yet to be formed. The fulfillment of the years to come is hers. If her mother is a wise woman she devotes a great deal of thought to this fledgling of her brood and feels her own responsibility. The future life of her sixteen-year-old girl may be embittered by neglect at this period, when her character is forming. Now, above all things, her mother knows she should keep her daughter's confidence and be her best and most confidential, as well as her adviser in all material matters. The average girl at this age is hardly what poets have pictured sweet sixteen, nor is it universally true, as a philosopher has remarked, that women are charming at this age. "That period of life, when the average man reaches the height of awkwardness and detestability." The girl of sixteen is likely to be awkward. Her feet and hands, which grow fast, are usually too large for her delicate figure. A few girls are unfortunate enough to attain full height at this age, for it is always at the expense of flesh and those rounded curves of beauty so lovely in youth. The overgrown girl is hardly more favored than the overgrown girl, who is more likely to be extremely sensitive about her extreme height. At sixteen the form which may be syphilitic in a few years is often unguilty. The bones of the limbs have not developed, and the waist is proportionately larger than the waist of the matured woman.

Foolish women allow their girls to adopt corsets at this age and the girl too often tries to remedy the latter defect by being laced. Nothing could be more injurious to the health or the grace of a fully grown girl. A corset waist merely stiffens the back with whalebone and will give the proper support to the figure, which the corset does not afford without compressing the waist. The impression that craniologists would give that the waist of a healthy woman is larger at the bottom than the top is not true. This matter depends on the individual, and is hardly upon the race. The same is true of the physical and mental development. Setting aside those exceptional cases of intellectual precocity, the higher the race the slower the child reaches maturity. The average sixteen-year-old girl, a child of sixteen into society and burdening her with those responsibilities which belong to mature years. Formerly young women were far beyond young men of the same age, because they were forward as soon as they were considered "old enough to compete in the matrimonial market." No time was to be lost, our over-prudent forefathers believed, and the career of a woman before twenty-five were thrust upon the girl in her teens. She was expected to acquire "a little music, a little Italian, a little skimming of belles lettres" and she was ready for society. If a college training did nothing else for a woman it would be of incalculable value in increasing the years of her girlhood, allowing her time to develop naturally in mind and body before the curve of a home were thrust upon her. The old-fashioned girl matured early and faded early. Before she was thirty she was considered passé, and at forty she was ready to retire to the chimney corner with cap and knitting needles. A college training adds more than ten years to a woman's life, and by keeping away the responsibilities of society four years, and giving her these four years to develop mentally and physically before she is called to the battle of life.—M. X. Tribune.

THE OODER OF FEATHERS.
Properly cared feathers have no odor. When there is a close, disagreeable odor present, it is due to their being improperly cured. There is no remedy which we are aware of for this. Airing the feathers will do no special good. The smaller the stem of the feather the less danger of trouble. The odor comes from the decay of the animal matter in the pit of the feather, and the larger the stem the greater the proportion of the matter and the more likely to be trouble. Where feathers have been subjected to the proper degree of heat at the beginning of the decay takes place, all the pit is

thoroughly dried out and cannot become odorous. Where the pit has once been left to decay and infest the feathers with its foul odor, a barn has been done that cannot be completely undone. It is waste of time to attempt to disinfect such feathers. All feathers should be "done over" at least once in six or seven years. They are improved by hanging them out occasionally in the rain and sun, to enable the dinks to become thoroughly aired and cleaned. Modern invention has introduced a little rubber ventilator in the side of most pillow cases which pumps air among the feathers, and it is said, makes the pillow lighter. It always pays to buy the best feathers, because they are much lighter, this bulk for bulk the best are no dearer than the poorest. It is generally cheap feathers with coarse quills that become odorous.

TEMPERANCE AND COOKING.

Modern schools of cookery, if they effect one quarter of their attempts, will be a positive civil factor and the source of unparelleled happiness to numerous people. Poor cooking is far worse than poor food, and is dragging multitudes to ruin. Having had many months' boarding at the tables of the working classes, and observing the general state of their health and their habits, I am convinced that a few weeks ago we got new kitchen help; the girl "knew how to cook." Oh, yes! Within one week the family all were complaining, and the writer ceased to eat a serious derangement of the stomach, and was kept in bed a week; the physician found it necessary, in order to stop excessive pain, to give medicine that was weakening to the system, and to help against this he wished to prescribe whiskey. Not I! but how many would consent and learn are long to prescribe the same for themselves when weak and distressed in stomach through indigestion! Poor cooks undoubtedly drive thousands every year to drunkenness. Every woman should make it a christian duty to be a good cook; and she should make sure that her daughters excel likewise before they have a lover. Health, happiness, and sobriety depend on it.—G. W. B., in Interior.

FIREPLACE DECORATIONS.

Large fireplaces are sometimes a problem in decorating houses, who do not afford the expense of fitting them out with brass fire sets. The old-time fireboard is condemned by fashion and good taste. The value of the fireplace as a means of ventilation is too evident to be denied by any doubter. Not a few ingenious housekeepers manage to conceal the bareness of the brick facing with a fernery arranged in a large box concealed by lichen and mosses. Some housekeepers resort to the use of umbrellas, which will shut off the view without shutting off all the air. A picturesque low screen, set a few inches from the fireplace, will not completely shut off the current of air. Still, a sensible suggestion is to have a close screen of painted muslin or some other material fitted in place of the old fireboard. These muslins may be painted at home, but it would be less trouble and expense if you were to have some of the pretty decorated muslins of the Orient that are sold in all cities, and thus shut off the dust and sight of the chimney, yet admit air. Sometimes a screen of fret-work is used with good effect in this place. Where no work is done at home it will not be costly.

USEFUL RECIPES.

Delicate Omelet Blanc.—Add to two cups of flour one teaspoonful of butter or lard, one large teaspoonful of salt, and two tablespoonfuls of yeast. Let it rise over night, and in the morning break it lightly and bake in a hot oven.

Delicious Bread Buns.—Use one quart of milk; boil one pint of it. Add to the whole quart a piece of butter the size of an egg, two-thirds of a cup of sugar and two eggs beaten together, one-half a cup of black currants, and one-half a cup of yeast. Let it rise over night.

Bread Sticks.—These are made from raised bread dough, to which has been added the thoroughly beaten white of an egg. The proportion is the white of one egg to a pint of dough. The addition of the egg renders the sticks crisp. They are baked in pans and purposed for them—pans with small troughs in which the dough is placed.

Raised Graham Muffins.—Mix two cups of graham, one of cornmeal, and one of white flour, with one tablespoonful of yeast, one-half tablespoonful of molasses, and one cup warm water to make a soft batter. Dissolve one-half a yeast cake in water; add it, with one-quarter of a teaspoonful of soda, to the batter, and let it rise over night. In the morning mould with a very little flour into loaves and bake in a rather quick oven.—Ladies' Home Journal.

Fricassee.—Cut chicken or any other fowl into pieces, and allow it to lie in cold salted water for thirty minutes. Take out and dry with a towel. Rub each piece with a little black and red pepper, and dredge them slightly with flour. Have two tablespoonfuls of ham fat boiling hot in the sauce pan; brown the chicken in this. When well-browned, add a little put in a few rings of onions, and when they are pale brown add a pint and a half of hot water, celery, salt and pepper to taste. Cover closely and cook gently until the chicken is tender. The color of this gravy very often will chill pepper, which is a fine red color, without any burning taste of pepper proper.

Leaks in roofs, about chimneys, and elsewhere may be stopped by this white-lead putty with fine, clean sand. Openings are easily filled with this cement, and become durably water-tight. For small leaks less sand is put in, and the paint remains more nearly liquid.

- Ripans Tablets cure flatulence.
- Ripans Tablets cure headache.
- Ripans Tablets: gentle cathartic.
- Ripans Tablets cure constipation.
- Ripans Tablets: pleasant laxative.
- Ripans Tablets cure liver troubles.

THE FARM.

MAKE THE COUNTRY MORE ATTRACTIVE.

Town life has many attractions that cannot be enjoyed in isolated farm life under present conditions. Hence, many living in the country long to emigrate into town, and do so upon the first opportunity. The country resident loses the pure air, nature's beauties, the open field and freedom of rural life for a pent-up residence in a thickly settled town, where he can scarcely breathe or step, without interfering with his fellow mortals; where he might confuse his vision and stagnate the air, and effluvia of innumerable sorts greet his sense of smell and disorder his system.

Why this town attraction? It is the loneliness of country life! It settles down like a dreary fog upon the boy upon the girl, upon the mother, upon the father. If, in some manner, this condition of loneliness can be changed to the problem of the trend of life to the city. The attractions of country life are many, but the isolation from congenial associations robs it of much pleasure that people desire and enjoy.

Some things may be done that will, in a great measure, relieve country life of its loneliness. One of the first remedies suggested in the advent of good roads. This makes the access from neighbor to neighbor and the visit to town easy and pleasurable. A ride to town either on pleasure, a visit, or business would be a pleasing change. The city friend would frequently call on his country acquaintance in a social way or on business. Thus the meeting of our kind would be of much more frequent occurrence than at present.

But this is not all. The moving of farm products would be facilitated and cheapened and made much more pleasurable. Thus the farm would enhance in value. The farmer would come the free gathering and delivery of country mails; the farmer would get in touch with the world by correspondence, and the advent of the daily paper into his hands. Before he went to bed at night, he could post himself on the movements of the whole world. The stay-at-home would no what his fellow-man was doing, and keep in touch with the world's progress. His business and convenience would be greatly facilitated by the daily receipt and despatch of inquiries and answers, by the daily forwarding and receipt of letters, market reports, etc.

Following this would come house telephones, enabling country isolated families to talk with whomsoever to their semesth good.

Now add to this safety in handling small money transactions, and you have done away with many of the serious objections to isolated country life. To do this, make every post-office a postal savings-bank, where small sums can be deposited under government guarantee, with a proviso that the depositor can draw his moneys at any other office in this country.

PLANTING GOOD SEED.

Farmers, as a general rule, are not careful enough in their selection and care of corn for seed. Some practice storing their seed corn in open cribs before it is thoroughly dry. As a result the germ of corn is wholly or partially destroyed by the hard freezing during the winter, and the chance of its growing under the most favorable circumstances is very limited. While husking, the best ears should be saved, and placed in a drying room and cured by fire-drying. Corn treated in this way is sure to remain and make a vigorous growth. Much trouble and disappointment will be saved by care in getting reliable corn seed.—Ex.

NOT TOO FAST.

The chief trouble about going into the market gardening, fruit-growing, or any other business, is that the beginner will undertake too big a thing at the start. He must work up his market as fast as he can, and then plant in for the best, and doing it honestly. Those who rush ahead too fast meet one of two years of difficulties, bad crops or glutted markets, and then fall out, broken and disgusted. Beware this, every planter will be wise to avoid planting highly padded markets, that in nine cases out of ten prove to be failures. The fruit business is not overdone or overworked, but a constant repetition of the old saying seems to be needed, "make haste slowly."—Farm and Fireside.

MANURING FOR ROOTS.

Roots require a large amount of available nitrogen, but it is never advisable to plough under large quantities of stable manure where they are to be grown. This makes the soil too dry for the best growth, and it also furnishes most of the nitrogen in the hottest weather when the roots need it least. Turnips grow hollow and pithy when manured with stable manure. It is also likely to breed worms, which will attack the roots and make them worthless for marketing. Soluble commercial manures which will stimulate early growth will pay later in the season the soil, if fairly rich, will develop enough fertility without manure.—Sel.

Theodore Titton

One of the most distinguished literary workers (now in Paris) says: "Every school-boy ought to learn shorthand before he goes to college; otherwise he will allow nine-tenths of the oral instruction to waste. For myself, I can accomplish as much in an hour as I could in a day with the aid of phonography."
One shorthand system seems to be perfect—by writing the vowel it is easy to learn and easy to read afterwards. 10 lessons \$2.
We are making the price very low (10 lessons in shorthand for \$3) in order that 500 may take hold at once. An honest reading of these lessons all necessary—no perplexities; everything clear. Send this week. Primer free.
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It soothes every ache, every lameness, every pain, every nervous overstrain, whether internal or external, and in some cases in ten minutes relieves and cures. Our good old Johnson's Anodyne Liniment was originated early back in 1810 by the late Dr. A. Johnson, an eminent, noble-hearted family physician, to relieve all ailments, but especially irritation and inflammation, such as colds, croup, coughs, catarrh, colic, cramps, chilblains.

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The Doctor's Signature and directions are on every bottle. If you can't get it to us, price 25 cents; six boxes, sent by Druggist, Pharmacist from L. S. JOHNSON & CO., 22 Custom House St., Boston, Mass., Sole Proprietors.

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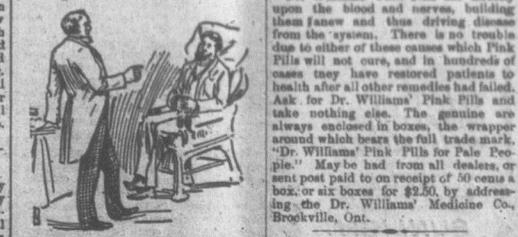
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Sea Foam It Floats. A Pure Toilet Soap. Made from vegetable oils it possesses all the qualities of the finest white Castile Soap. The Best Soap for Toilet & Bath Purposes, it leaves the skin soft smooth and healthy.

A NEW LEASE OF LIFE.

How a Cumberland Co., N. S., Man Obtained it. A sufferer from Acute Dyspepsia and a Complication of Troubles Following an Attack of La Grippe—He was Forced to Quit Business and was Hopelessly Discouraged When Help Came.

From the Amherst, N. S., Sentinel.
Mr. Chas. Tucker, who lives about two miles from Lockport, is one of the best known men in that section. He is engaged in business as a lobster packer, and dealer in flour and salt, and in addition has a fine farm. During the past three years Mr. Tucker has been almost constantly invalid, being the victim of a complication of troubles following a severe attack of la grippe. Recently he has been restored to his old time health and having learned that he gave the entire credit to Dr. Williams' Pink Pills, concerning which as much has been said through the press, a report or interviewed him in the matter, and was cheerfully given his story for publication. Mr. Tucker said:—"About 1899 years ago I had a severe attack of la



grippe, which left me in a fearful condition. I had for a number of years before this attack been a sufferer from dyspepsia, but following the la grippe it took a more acute form, and to add to my distress my liver appeared not to perform its usual functions, and my heart troubled me greatly, and there were as well other complications which baffled the skill of four doctors whom I successively called in, in the hope of regaining my health. From the knees down my legs were as cold as ice; my bowels would bloat and I suffered great pain. My case went from bad to worse despite the medical treatment I was undergoing and at last I got so bad that I

I was forced to give up business. I could hardly get anything, got but little sleep at night, and as you will readily understand, my condition became one of despair. My father urged me several times to give Dr. Williams' Pink Pills a trial, but I was so discouraged that I had no further faith left in any medicine. However, more to please him than from any hope of beneficial results, I began the use of Pink Pills. The first beneficial effects I found was that the warmth and natural feeling began to return to my limbs, my bowels began to bloat, and with the continued use of the pills my appetite returned. I slept soundly at night, and the action of my heart again became normal. I continued taking the Pink Pills until I had used in all fifteen boxes, and I have not felt better in years than I do now. I did some particularly hard work last fall, and was able to stand it with a strength and vigor which surprised me. I consider Dr. Williams' Pink Pills, not only a wonderful medicine, but also in the light of what my other treatment cost, the least expensive medicine in the world, and I strongly recommend Pink Pills to all in need of a medicine.
Dr. Williams' Pink Pills act directly upon the blood and nerves, building them anew and thus driving disease from the system. There is no trouble due to either of these causes which Pink Pills will not cure, and in hundreds of cases they have restored patients to health after all other remedies had failed. Ask for Dr. Williams' Pink Pills and take nothing else. The genuine are always enclosed in boxes, the wrapper around which bears the full trade mark, "Dr. Williams' Pink Pills for Pale People." May be had from all dealers or sent post paid on receipt of 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.
Corn is a heat producer and wheat is an egg producer.
Indications are that the peach buds have been winter killed in many of the Northern States.
All the food that is brought into Paris, France, is taxed. The tax on each chicken is about six cents.
Nearly or quite all kinds of stone fruits are especially benefited by the application of potash fertilizers.
Pulling away the old soil from close by around the stems of the trees, and applying rich, heavy soil in its place will be found to be quite a benefit.—Sel.

