## $\left\{\begin{array}{c}\text { THE } \\ \text { SIXTY-SIXTH REPORT } \\ \text { \& } \\ \text { Nova Scotia Bible Society. }\end{array}\right.$

## SIXTY-SIXTH REPORT

OF THE

# Nova Scotia Bible Society. 

DECEMBER, 1894.

HALIFAX :
Nova Scotia Printing Compant, Cor. Sackvilim and Granville Strerts. 1895.

## LAWS AND REGULATIONS

## OF THE

## British and Foreign Bible Society.

I. The designation of the Society shall be The British and Foreign Bible Society, of which the main object shall be to encourage a wider circulation of the Holy Scriptures, without note or comment; the only copies in the language of the United Kingdom to be circulated by the Society, shall be the authorized Version.
II. This Society shall add its endeavours those employed by other Societies; for circulating the Scriptures through the British Dominion; and shall also, according to its ability, extend its influence to other countries, whether Christian, Mohammedan or Pagan.
III. Every subscriber of One Guinea annually shall be a member.
IV. Every subscriber of Ten Guineas at one time shall be a member for life.
V. Each subscriber of Fifty Poundsat one time, or who shall by one additional payment, increase his original subscription to Fifty Pounds, shall be a Governor for life.
VI. Governors shall be entitled to attend and vote at all meetings of the Committee.
VII. An Executor, paying a bequest of Fifty Pounds, shall be a member for life ; or, of One Hundred Pounds, a Governor for life.
VIII. A Committee shall be appointed to conduct the business of the Society, consisting of thirty-six laymen, six of whom shall be foreigners, resident in London or its vicinity; half the remainder shall be members of the Church of England, and the other half members of other denominations of Christians. Twenty-seven of the above number,
who shall have most frequently attended, shall be eligible for re-election for the ensuing year

The Committee shall appoint all officers except the Treasurer, and call Spccial General Meetings, and shall be charged with procuring for the Society suitable patronage, both British and Foreign.
IX. Each member of the Society shall be entitled, under the directions of the Committee, to 'purchase Bibles and Testaments at the Society's prices, which shall be as low as possible.
X. The annual meeting of the Society shall be held on the first Wednesday of May, when the Treasurer and Committee shall be chosen, the accounts presented, and the proceedings of the foregoing year presented.
XI. The President, Vice-President, and Treasurer shall be considered ex officio members of the Committee.
XII. Every clergyman or dissenting minister who is a member of the Society, shall be entitled to attend and vote at all meetings of the Committee.
XIII. The Secretaries for the time being shall be considered as members of the Committee; but no other personderiving any emolument from the Society shall have that
privilege. XIV. the Committee general meeting, and at meetings of President, first upon thent, or in his abserce the Viceabsence of the Vice-Pre list then present; and in the absence such member as shall be the Treasurer, and in his preside at the meeting.
XV. The Committee shall meet on the first Wednesday of every month, or oftener if necessary.
XVI. The Committee shall have the power of nominating such persons as have rendered essential service to the Society, either Members for life or Governors for life the
XVII. The Comithe, or Governors for life. nating Honorary Mmittee shfall have the power of nomihave promoted the object of thom among foreigners who

XVIII The oblety. meeting shall be signed of the minutes of every general
ed, shall be eligible
officers except the tings, and shall be suitable patronage, $l$ be entitled, under rchase Bibles and shall be as l ${ }^{2} w$ as
y shall be held on easurer and Comresented, and the ed.
d Treasurer shall . mmittee.
ninister who is a attend and vote
ing shall be conno other person shall have that t meetings of sence the Vicent; and in the er, and in his e purpose, shall
st Wednesday
er of nominatservice to the $s$ for life. wer of nomireigners who
very general

## REGULATIONS

Adopted at the Annual General Meeting of the Society in 1826 and $182 \%$.
I. That the fundamental law of the Society, which $l_{\text {imits }}$ its operations to the circulation of the HolyScripture, be fully and distinctly recognized as excluding the circulation of the Apocrypha.
II. That in conformity to the foregoing resolution, no pecuniary aid can be granted to any Society circulating the Apocrypha; nor, except for the purpose of being applied in conformity to the said resolution, to any individual whatever.
III. That in all cases in which grants, whether gratuitous or otherwise, of the Holy Scriptures, either in whole or in part, be made by the Society, the books issued be bound, and on the express condition that they shall be distributed without alteration or addition.
IV. That all grants of Scriptures to the Society which circulate the Apocrypha, be made under the express condition that they be sold or distributed without alteration or addition; and that the proceeds of the sale of any such copies of \$cripture be held at the disposal of the British and Foreign Bible Society.

## LAWS AND REGULATIONS

OF THE

## NOVA SCOTIA BIBLE SOCIETY.

I. This Society shall be called The Bible Society of Nova Scotia and its Dependencies; the object of which shall be the same as that of the British and Foreign Bible Society, viz., to encourage the circulation of the Holy Scriptures without note or comment, and to furnish copies of the Scriptures gratis to the indigent, and at reduced prices to those requiring them.
II. The business of the Society shall be conducted by a President, Vice-President, Treasurer, Secretary, and a Committee.
III. In order to give effect to the designs of this institution, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.
IV. Every person contributing annually ten shillings at one time, or a donation of ten pounds, shall be considered a member of the Society.
V. A general meeting of the members of this Society shall be held every year, before which will be laid the accounts and proceedings of the preceding year.
IV. The whole of the subscriptions and donations, after deducting the incidental expenses, shall be remitted annually iw-aid of the funds of the British and Foreign Bible Society.
VII. Every member of the Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments at the reduced prices of the Society, which are as low as possible.
VIII. The Committee shall be authorized to meet for the purpose of conducting the business of this Society as often as may be necessary, and shall have power to add to their number as occasion may require.

## SUGGESIIONS

FOR THE COMPLETE
ORGANIZATION AND WORKING
OF A

## BRANCH BIBLE SOCIETY.

Any Branch which, in the past, has not attained eminence as a tributary to the Auxiliary-whose annual grant has not compared favorably with others in districts of less note as to population, wealth or religious privileges, is earnestly requested to consider the following suggestions of means whereby its latent resources may be made nore available in the blessed cause of Bible dissemination.

1. The Bible Society being undenominational, care should be taken to preserve its character, as such, in its Branch organization and operation, and to this end the committee and collectors should, as far as possible, represent every Christian denomination in its district. The sheet in the Auxiliary's Report containing the list of Branches is divided into four columns : one for the name of the Branch and three for the chief members of Committee, viz : President, Treasurer and Secretary. Where there are more than three denominations in any district, they can be represented by VicePresidents. When a branch embraces an extensive district, its outlying sections should also be represented by Vice-Presidents, who could superintend the work of collecting in their respective localities.
2. At every Annual Meeting (which it is desirable should be held during the Agent's visit) the Committee, if necessary, should be re-cast and collectors appointed, competent to present the Society's claims and earnestly interested in the work: for to zealous collectors, rather than to Committee or contributors, belong the honor of placing the silver and the gold at the service of the Redeemer.
3. Should a Committee be impaired by the death or removal of any of its chief members, noti ce of such should be furnished the Agent at the earliest opportunity.
4. Each Branch should decide upon always carrying on the work of vollecting during that month most favorable for such in its district, (of which, also, the Agent 'should be informed) and, previous to the collector's canvass, the annual reports of the Auxiliary should be distributed among the best subscribers, and placed in the hands of other persons jikely to become valuable sup. porters. And during the canvass all ministers of the gospel should be notified of the same, and asked to encourage their congregations in a liberal response to the collector's call.
5. When a Cominittee receives notice from the Agent of his intended visit, no delay should be made in appointing the place of meeting and making such known from the pulpit and press'; for the delay of a day may possibly result in the preclusion of the meeting by another of merely local interest, whose object might as well be attained at any other time, whereas the loss of one day means the loss of a whole year, in so far as a due visitation of the Branch by the Agent is concerned. All ministers in the district should receive special invitations to be present on the platform, and should also be requested to call the attention of their congregations to the meeting, and urge upon them their attendance. The editors of local newspapers should also be asked to insert a brief notice of the meeting.
6. As the annual accounts of the Auxiliary are closed on the last working day of December, it is desirable that remittances,' with lists of subscribers, should be forwarded to the Secretary or Treasurer in 'Ha'ifax, not later than Christmas.
7. Any Branch can, if necessary, have its Depository, but such should be under its Jwn. care. During the Agent's visit, a statement of all Bibles in stock should be duly rendered and payment made to him or the Committee The Dępositary may be paid a commission of $10 \%$ on his sales. All orders for the supply of Bibles for the Depositor should be sent by the Secretary of the Branch to the Secretary of the Auxiliary in Halifax.
8. In view of the transcendent aim and ever growing work of the British and Foreign Bible Society, it is hoped that in every "locality a few persons may feel moved to espouse its cause as their special Christian work, and use their influence in making their Branch an institution deeply established in the popular heart.

## NOVA SCOTIA BIBLE SOCIETY, INSTITUTED NOVEMBER 24 th, $18 \times 3$.

 orable for such in be informed) and, ual reports of the st subscribers, and come valuable supof the gospel should their congregationsthe Agent of his inting the place of and press'; for the sion of the meeting t might as well be one day means the of the Branch by the district should latform, and should ongregations to the ce. The editors of a brief notice of the
y are closed on the at remittances,' with the Secretary or
ts Depository, but the Agent's visit, a rendered and payositary may be paid s for the supply of retary of the Branch
er growing work of oped that in every se its cause as their ce in making their popular heart.
Kelvie, Agent.
(1)fficers.

Patron-bishop courtney.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Committec.

Rev. President forrest, R. MURRAy,

- Dr. SAUNDERS,
il ALLAN SIMPSON,
h. Dr. POLLOK,
" Dr. CURRIE,
" S. F. Huestis,
" $\%$ ROBERT LAING,
" H. H. McPHERSON,
" JOHN McMILLAN,
" Dr. Lathern,
. ${ }^{\text {D }}$ D. TT. WATSON SMITH,
". D. fi. GORDON,
" F. ALMON,
" N. Lemioine,
" J. A. Rogers,
" A. c. BORDEN,
" DYSON HAGUE,
" W. E. HALL.

Rev. A: GANDIER,
" R. SMITH,
" F. H. WRIGHT,
". T. FOWLER,
" J. F. DUSTAN,
F. W. H. ARCHBOLD ,
A. C. CHUTE,
M. H. RICHEY, JOHN GRIERISON, WESLEY SMITH, JAIRUS HART, R. J. SWEET,
J. A. TURNBULL, A. M. BELL,

HENDP CARSON,
JOHN BURGOYNE,
S. E. WHiston,
J. J. HUNT,

## Wife gitembers.

By donations of ten pounds and upwards, at and since the formation of the Society, or exccutors paying fifty pownds and upwards.
S. H. BLACK, Esq., Hon. P. C. HiLL, James R. LithGow, Esq., Dr. Lewis, Halifax ; S. D. MoLellane, Esq., Truro; Rev. C. Weston, Yarmouti; Mrs. D. F. Creelman, Truro; W. H. SIMPSON, Halifax ; W. N. SILVER; J. F. CRAIG, Cornwall; J. J. HUNT, Esq.

Communications to be addressed to S. H. Black, Esq., Treasurer, Halifax Banking Co.; Rev. F. H. Almon, Secretary, 89 Dresden Row, Halifax ; T. M. MacKelvie, Rockland, N, B.


10

EIGHTY-FIRST ANNIVERSARY OF THE

## Nora Seotia Atux̀iliary Bible Society,

HELD IN
BRUNSWICK STREET CHURCH, THURSDAY, 10th JANUARY, 1895.

The eighty-first Annual Meeting of the Nova Scotia Bible Society was held in Brunswick Street Methodist Church, with the President, Mr. J. C. Mackintosh, in the chair. The meeting was opened with prayer and the reading of scripture by Rev. Mr Lathern.

The President, in his opening remarks, alluded to the loss the Society had recently sustained by the death of late Hon. S. L. Shannon, who had for so many years served the

The dee -For Brit Society in several capacities, and who had faithfully presided over its affairs for so long a time. He congratulated the Society that at last they had found a way to obtain a satisfactory audience at an annual meeting, viz., by holding it in the middle of the Week of Prayer, when the hearts of the Christian people of Halifax were warmed to the work. Prayer and work should go together. The British and Foreign Bible Society is the greatest religious organization outside the Christian Church, or rather affiliated with the Church. It is a combination of religion and business, and as such it appeals to business men, by its orderly methods, its business arrangeudents, its wondrous enterprise, and its aggressive movements. Nothing is left to chance, everything is methodically arranged for.

## ERSARY

## Society,

h JANUARY, 1895.

he Nova Scotia Street Methodist ckintosh, in the er and the read-
, alluded to the the death of late years served the ithfully presided ongratulated the to obtain a satisby holding it in he hearts of the to the work. The British and ous organization iliated with the nd business, and orderly methods, terprise, and its chance, every-

It is difficult to present new phases of work every year. The Society is like a great river flowing on its course, everdeepening, ever widening, ever increasing. The British and -Foreign Bible Society was only possible as a Christian British enterprise. Its colportage work, in many countries, could only be carried out with the knowledge that the British power and influence were behind it. Wherever the British flag flies, or wherever British influence is felt, there the colporteur and his books are safe. We hear of annexation, but the British and Foreign Bille Society annexes new languages every year. The Empire annexes contries, and gives them good laws and staple government, while the Society gives the peoples of these countries the good books and the knowlelge of the Way of Life. The chairmàn also gaye some statistics of the wónderful growth of the Society since its inception, also spoke of the finances, all of which appears in the abstract of the report. He then called upon the Secretary, the Rev. F.-H. Almon, who read the following report :

The Committee of Nova Scotia Bible Society, in presenting a brief sketch of their report for 1894, would first refer to the work of British and Foreign Bible Society related in their last Annual Report. That Society closed its ninetieth year with the Bible translated, more or less have since into nearty 320 languages ; almost $4,000,000$ copies have, siuce March, 1893, been supplied to the churches or
missionary agencies. societies, or circulated by the Society's own and many of the New, colporteurs, over 600 in world, have been employed, and 400 Bible women have pursued their sisterly work in the zenanas of India and the eapt. Thus, a band of more than 1,000 Bible missionaries are at work spreading the knowledge of the Word of God.
The net income of the Society amounts to $£ 141,228$ 14s. 8d., which is $£ 3 ; 683$ 13s. 9d. more than in 1893 , The sales of Scriptures have yielded $£ 91,740$ 13s. 11d., which is less than last year by $£ 8,0933$. 3s. 11d. The total receipts for the General Fund have thus been $£ 234,28419 \mathrm{~s}$. 4 d ., including $£ 1,3160$ 0s. 9d. for the Special Deficit Fund. The expenditure has been $£ 222,847$ 12s. 7 d ., which is $£ 1,88010 \mathrm{~s}$. 11d. greater
than the preceding year. The large deficits of preceding years have obliged the Committee to limit the expenditure where it could be done without serious injury to the work. But no clear call to enlarged operations has been neglected from the fear of funds failing. They have faith in God and His Church to believe, that where He opens a door for the entrance of His Word, the means to enter will be given. The excess of receipts over expenditure is owing to the legacies being much in advance of the average. This does not indicate a sound financial condition. The Committee would be greatly relieved if the ordinary contributors were sufficient to lessen their dependence on this precarious source of income. Still, remembering that the Society commences the new year, not only without a deficit, but with a fair balance of $£ 11,437 \mathrm{6s}$. 9 d . in hand, they record their sincere thanks to the donors, and their deep gratitude to God, who has inclined and enabled them to give, some out of their abundance, others out of their poverty.

The large deficit announced in the report for 1893, although considerably reduced, has not entirely been removed. The Society's working capital is still about $£ 14,000$ less than it was five years ago. The work of translation and revision has proceeded figigorously during the year, with an ever deepening and widening rate of progress. More has been attempted and more accomplished than in any previous year. In the east, the great versions of India and China are undergoing revision in the light of advancing knowledge, and in Africa and the Isles new languages are being pressed into the Society's service, and rapid progress is being made with versions already begun. In Korea a new version has been begun, and in Java a new version is being completed. Ceaseless efforts are being made by a great army of devoted scholars to render God's thoughts in the words of all men, and larger numbers of strange peoples are hearing in their own tongues the wonderful works of God. As we look at the achievements of the past and recent years, we say, so mightily grew the Word of God and prevailed.

The returns for Bible women, 402 in number, more or less, maintained by the society's grants, are encouraging. The number of native women to whom the Bible is read has grown to 527 a week more than before, and stands now at 22,014. Out of those who are being taught by the Bible women to read no less than 1,527 native women have attained between the year 1892-3 the power of being able to read the Scriptures for themselves; 15,931 Bibles, Testaments or portions of Scriptures have been circulated by the Bible women this year. The 402 Bible women were thus distributed: India, 291; Ceylon, 69; Syria and Palestine, 14; Egypt, 16; China, 8; Mauritius, 2; Teychelles, 4. The
leficits of preceding mit the expenditure injury to the work. $s$ has been neglected ave faith in God and opens a door for the r will be given. The wing to the legacies ge. This does not The Committee y contributors were on this precarious that the Society ithout a deficit, but hand, they record their deep gratitude them to give, some eir poverty.
e report for 1893, not entirely been oital is still about The work of transorously during the ing rate of progress. complished than in at versions of 1ndia e light of advancing new languages are and rapid progress egun. In Korea a va a new version is being made by a God's thoughts in s of strange peoples vonderful works of $s$ of the past and the Word of God
number, more or , are encouraging. he Bible is read has and stands now at ught by the Bible tive women have er of being able to , 931 Bibles, Testan circulated by the women were thus ria and Palestine, Teychelles, 4. The
reports continue to bear ample evidence of the high spiritual value of their work. Besides its great and growing work in foreign fields of labor the Bible Society aids numerous benevolent institutions in England and offers soldiers and sailors starting for active service copies of the New Testament or portions, and has greatly aided Sunday Schools by enabling them to supply themselves at such little cost with Bibles and Testaments. Remembering how world-wide are its operations, and how many of the human family are still without the Word of God, we ought to support in Nova Scotia the Bible Society, because to it has been entrusted chiefly the great work of translating and publishing the Scriptures in the different languages of the earth, because it is thus the ally of all Protestant Churches in their foreign and home missionary efforts. It is not enough to send missionaries; if ever we are to have intelligent native churches we must give the people the Word of God in their own language, and teach them to read and study it for themselves. This our missionaries are able to do through the help of the British and Foreign Bible Society. Every month supplies of Scriptures are sent out for the great missionary fields of the east and west, and to Uganda alone, where the newly awakened and eager spirit spirit of Bible study is one of the most remarkable facts of the century, some 68,000 copies have been despatched. Because this Society, through its own colporteurs, sends and distributes the Word of God in places where it is not possible for evangelical qhurches to send missionaries. In France, Spain, Italy, Austria, Prussia, Turkey and Egypt the colporteurs have sold many thousand copies of the Scriptures during the past year, and added their personal testimony to the love and power of the Saviour therein revealed, In India and China these colporteurs with their packs of Bibles have been the first messengers of Christ to many cities, towns and villages, and have prepared the way for permanent occupation by missionaries sent directly from the Churches.

What then are we doing in Nova Scotia to aid the Bible Society in its Christian and philanthropic work?

In 1893 we remitted as a free contribution, $£ 250$, and for purchase account, $£ 20019 \mathrm{~s}$. 5 d .; in all, $\$ 2,206.05$. In 1894, $£ 450$ free contribution, and $£ 22317 \mathrm{~s}$. 3 d . for purchase account. The Pictou Bible Society also sent the parent society in $1894 £ 49 \mathrm{12s}$. 5d. as a free contribution (and a legacy of the late Alexander Rose of £20). This Society is an independent Bible Society. We have thus been able to increase considerably our free contributions to the parent Sooiety. Our last printed report for 1893 shows a very large increase in amounts collected in the city, which amounted to $\$ 629.04$, a small increase in amounts collected
in the other branches throughout the province, a large increase in sales at the Halifax Bible Depository, while in 1894 the sales at the Depository amounted to $\$ 819.59$, an increase over the sales of 1893, while free grants for poor persons and institutions amounted to $\$ 22.15$. Our treasurer's account for 1894 is not closed till Feb. 16th, 1895, so that we cannot yet report our income for 1894, but the Committee hope that our income will exhibit a steady and large increase, aided by a liberal collection this evening. We urge the churches in the city and branches in the country to send in promptly their contributions to the treasurer.

The travelling secretary, Mr. MacKelvie, is assiduous in his efforts to promote the efficiency of all the branches of the Nova Scotia Bible Society throughout the province. He writes: "I have now finished my visitation of the Nova Scotia branches, and in reviewing my rounds'I think that I am justified in saying that the Bible Society is still deep in the hearts of our Christian people, and the utmost confidence is placed in the wisdom and integrity of its
administration in every department of its administration in every department of its world wide work. I am not yet in a position to know whether our income will exceed or come short of last year. Some branches show commendable growth and some decrease owing to failure of some industries. I have formed two new branches at River John and Canso, and hopesoon to hear of two new branches at Shag Harbor and New Dublin."

The committee acknowledge with thanks the services of the numerous collectors, and hope that they will persevere and be aided by many others. While the widely extended operations of Christian benevolence have called into existence many new societies, since ninety years ago the Bible Society began its good work, this is no reason for ceasing to support with energy and zeal the cause of Bible circulation, but rapher an argument for diffusing more generally that Word of God which by revealing his love gives an abiding motive for all. Christian and benevolent efforts, and promotes their efficiency and permanence."

The Bible Society, with other religious societies and the whole community, have to mourn the recent death of Hon. S. L. Shannon, who for forty years was associated with our work, first as a member of the committee, then as secretary, and finally as president. With intelligence and zeal, most cordially and faithfully he discharged his duties as an officer of this Society, and continued in harness as long as health and strength permitted. Though constrained four years ago to retire from the presidency, he followed the work with unabated interest; we had the benefit of his warm Christian sympathies and his ardent prayers. As one by one God's workmen are removed from His church and join the blessed company of the spirits of the just and made
rovince, a large ository, while in d to $\$ 819.59$, an grants for poor . Our treasurer's 1895, so that we the Committee eady and large is evening. We s in the country the treasurer. , is assiduous in the branches of the province. isitation of the rounds'I think Society is still and the utmost integrity of its its world wide w whether our st year. Some some decrease ve formed two id hopesoon to d New Dublin." the services of $y$ will persevere videly extended alled into exist$s$ ago the Bible ison for ceasing f Bible circulamore generally love gives an volent efforts, ce."
cieties and the death of Hon. ciated with our on as secretary, and zeal, most duties as an ness as long as nstrained four owed the work $t$ of his warm s. As one by uurch and join ust and made

## 15

perfect, maywe be stirred up to follow them who through faith and patience inherit the promises, and realizing our time is short, always abounding in the work of the Lord, knowing that our labor is not in vain in the Lord.

The first resolution was moved by Bishop Courtney, and seconded by Rev. Mr. Wright, and was as follows :

That this meeting, devoutly thanking God for the extended circulation of His Word, resolves that the report, a part of which has been read, be received and printed for the information of contributors.

Bishop Courtney, after moving the resolution, said the statistics furnished us this evening shew that Bibles or portions have been'furnished in sufficient numbers to supply about one-seventh of the people on the earth. The British and Foreign Bible Suciety has been in existence for ninety years, and it has taken all that time, and the energies not only of this but also of all other societies, to accomplish this result. It is a question which this meeting might do well serjously to consider, "How long will it be before every, individual upon earth shall have either a Bible or a portion thereof placed in his hands, that he may read therein the wonderful works of God $?^{\prime \prime}$

Probably we should all be far more earnest in our efforts to accomplish this end if, instead of having been familiar with the contents of the Bible from our earliest years, we had only recently heard its blessed messages. If to-night in our sorrows, for the first time we read, "I, even I, am He that comforteth you"; "As one whom his mother comforteth, so will I comfort you"; "Come unto Me all ye that labour and are heavy laden, and I will give you rest "; we might be more zealous in pushing on this holy enterprise, so that sorrowing hearts everywhere might know the same consolation.

If to-night in our sin, with conscience awakened and alarmed, we heard for the first time the direction, "Behold

## 16

the Lamb of God that taketh away the sin of the world"; "Through this man is preached unto you the forgiveness of sin"; "The blood of Jesus Christ His son cleanseth us from all $\sin "$; or heard Him say to the man with the palsy, and the woman who was a sinner, "Thy sins be

## 17

 clusion, nor to express an opinion. Either by diligent and painstaking study get the capadity for judging the assertions which from time to time are made, or else leave criticism to the critics Of some things you may rest assured,-the Bible must run the gauntlet of literary and historical criticism. Whatever blemishes, or inaccuracies, or mistakes, or inadequate statements may be in it, it is to our advantage to have them discovered, that ignorance may give place to knowledge. Whatever of inspiration or revelation there ever was in the Book, is there now, and will be there so long as the world shall endure. And further, I think we are justified in saying that should man at any future time come to the conclusion that there is no inspiration and no revelation in the Bible, then he will be obliged to come also to the melancholy conclusion that there never has been and is not anywhere any breath of God breathed into man, any unfolding to His Spirit of the principles of the unseen world. It is either inspiration and revelation in the Bible, or nowhere!There is this also to be remembered, that our apprehension of what is truth in the realm of thought, of morals, and of religion has been so formed by the Bible that we judge of the value of the contents of all other systems than Judaism and Christianity by its standard. Hence, while we are willing to admit, as an early Christian father did, that philosophy was to the Greeks what the Law was to the Jews, - "a school-master to lead them to Christ," and that God not only "left not Himself without witness in that He did good and gave men rain from heaven and fruitful seasons filling their hearts with fgod and gladness"; but also gave a revelation and inspiration to not a few, so that "thoughts beyond their thought to those high bards were
given "; yet still the Bible stands as the Sun in the spiritual firmament, and all other records of religious thoughts and systems are but like the moon and stars. All who believe the Bible to be the Word of God are willing to acknowledge the human element in it through which that Word was communicated, and by which it has been recorded. It is an old simile, but nevertheless an apt one, to liken the Bible to the mingled light and colours produced by the sun's shining through a stained glass window. In some great cathedral, hoary with the age of centuries, and hallowed by the prayers and praises of generations of worshippers, as you gaze around upon what the genius of man has constructed as a temple of the Most High, you see upon the floor not the light alone, white as it shines in the world without, but varied in ${ }^{2}$ beauteous colour by the stained glass window through which it passes. The parable is easy to read,-the Bible is the Cathedral, the human element is the stained window, the inspiration of God is the light, and we are the beholders of the combined beauty, and the entranced listeners to the still small voiee, penetrating to the inmost recesses of our being and bowing our heads in worship.

Objection has been made by some to the free circulation of the Bible, because of the mistaken conclusions to which $\psi$ people may come by reading it without guidance. But we ought not to forget that we are living in what we are wont to call the dispensation of the Spirit, and that the New Testament is the interpretor and fulfilment of the types and shadows of the Old Testament. The records of the Bible Society will afford many an instance of the printed Word being "quick and powerful," coming home to heart and conscience, and "able to make wise unto salvation through faith, which is in Christ Jesus." And further, a very large proportion of the total issues from the Societ is taken by

Sun in the spiritual igious thoughts and

All who believe lling to acknowledge ich that Word was recorded. It is an o liken the Bible to by the sun's shining me great cathedral,
hallowed by the vorshippers, as you nan has constructed upon the floor not world without, but ined glass window easy to read,-the ment is the stained ht, and we are the and the entranced ing to the inmost ds in worship.
the free circulation nelusions to which guidance. But we what we are wont nd that the New at of the types and ords of the Bible the printed Word ome to heart and salvation through rther, a very large ociet is taken by

## 19

clergymen, Sunday-school teachers, missionaries, and catechists; so that the living voice does go with the written. Word : and besides, the colporteurs who distribute the copies are generally wise-hearted Christian men, able and willing to guide the purchasers or recipients in their reading, that they may "understand the Scriptures"; and nearly all of them have incidents to narrate of the assistance they have been everywhere to "seekers after truth. I hope that these considerations may serve to make us more generous supporters of the British and Foreign Bible Society, and more zealous in furthering its work.

$$
4 .
$$

The Rev. Mr. Wriarf, the seconder of the resolution, said it is certainly a matter for congratulation that, gathered here to-night, representing as we do so many variant views in regard to matters theological and ecclesiastical, we are bound together by a common reverence for the one Book which speaks to us with a voice whose authority we dare not question, which manifests a life so human that we exclaim, "My Brother": so divine that we cry out, "My Lord and my God"; and which propose for us a transformation of character by the agency of the ever-blessed Spirit proceeding from the Father and the Son such as shall fit us for eternal and ever closer fellowship with God. We can sing to-night with heart and voice-

> "Blest be this tie which binds Our hearts in Christian love."

This Society, according to the published report, was founded in 1804. For ninety years it has been in existence, and has thus been almost synchronistic with the century. What changes the past ninety years have witnessed! How many things have become old and worn out in these ninety years! How many things. we have left behind us as inadequate to meet the demands of the time as new know-
ledge has come, and our horizons have widened out. In how many directions the knowledge of yesterday seems oldfashioned to-day. Take it, for instance, in the lighting of our homes. The organization of this Society would take us back to the days of tallow candles. We would think, sir, that it would be a hardship indeed if we were compelled to dispense with the light in our streets and to content ourselves with candles in the home. And then came the days of burning fluid; and this was succeeded by the kerosene oil ; and this by the gas; and now as the result of the march of science we have the brilliancy of the searching electric light. Times have changed. Our demands change with the times. We rejoice in the evolution of a better and more complex civilization as the centuries move on. But how about the light of truth which this Society was instituted to send abroad? We are standing at the threshold of a new century, and pendaps of a new era,have we got heyond the old light? Are the demands which this ninetieth anniversary make upon Christian beneficence any weaker by reason of the fact that it is but an old-fashioned Bible we have to give the people, and that no new Gospel is forthcoming to take its place in the new century? Plato, in his "Republic" I think, tells us of a torch-light race on horse-back where the contestants, lighting their torches at the altar fire, leaped upon their horses and held aloft their brand. He whose torch kept lighted the longest was declared the victor. The Bible during these last years has come into comparison and contrast with other religious books as never before. It has gone with them to Parliaments of Religions to be catechized ; it has been hung with them on the walls of the world's galleries to be scrutinized ; it has been laids upon the world's dissecting table to be analyzed; it is the very storm centre of the religious thought of to-day; and yet the fierceness of the
hur knif it is

## time

when
trum
the k
God
Bible.
strati nation under becaus result the pa Tw which first is tion of book a Bat pr urge wh tian pub Christia fulfilme of the $f$ and thei that Div them spe Whether tongue o vernacula
ave widened out. In f yesterday seems oldnce, in the lighting of is Society would take es. We would think, if we were compelled streets and to content

And then came the cceeded by the kerosene as the result of the ancy of the searching Our demands change evolution of a better he centuries move on. rhich this Society was are standing at the Waps of a new era,-

Are the demands nake upon Christian the fact that it is but ve the people, and that re its place in the new
I think, tells us of a he contestants, lighting upon their horses and orch kept lighted the Bible during these last d contrast with other has gone with them to ized ; it has been hung orld's galleries to be the world's dissecting y storm centre of the the fierceness of the
hurricane but fans it into a brighter blaze, the dissecting knife touches no vital part, the scrutiny is but showing that it is still the Word of God living and abiding forever.

This is encouraging. We need no new book. The times ahead of the Bible? No, no, but the time is coming when the age will get abreast of the Bible, and then the trumpet will blow and the angels will shout "Hallelujah, the kingdoms of this world are become the kingdom of our God and His Christ." We need make no defence for the Bible. More and more, as the years go by, it is demonstrating itself to be what Goethe called it, not only a notional book, but a book for the nations. To-day it is under the severest fire, and I, for one, rejoice in the fact, because I believe in the book, and I have no doubt that the result will be a stronger, because a more intelligent faith on the part of the Church.

Two things the Bible Society contemplates in its work which should commend it to our Christian sympathy. The first is the actual conversion of the individual by the circulation of the Bible and the effort of the colporteur. By His book alone God has wrought wonders of transformation. But probably the strongest motive the Bible Society can urge why it should receive the generous support of the Christian public is the fact that its work lies at the very basis of Christian missions. Pentecost was a prophecy as well as a fulfilment. After the disciples had waited for the promise of the father, and the Holy Ghost had come upon them, and their tongues had been loosened under the influence of that Divine fire, the result was that every one who heard them speak heard in his own tongue wherein he was born. Whether the miracle was in the ears of the hearer or the tongue of the speaker, it meant the Gospel in his own

Now what the disciples began to do on the day on of Pentecost, the Bible Society is continuing to do in our day, - speaking with tongues, or, rather, enabling the Church to speak with tongues. The sublimest missionary conception of our times is this,--the evangelization of the world in the present generation. Not the conversion of the i world, but its evangelization-the Gospel preached to every creature, and possibly a Bible placed within every onẹ's reach. Prophecy tells us that in the last days young men shall dream dreams. As a dream of the enthusiast it seemed a few years ago, but the Church is coming to understand that the thing is a possibility, and many Christian hearts are beating faster as the hope grows stronger that in their own life-time it may be an accomplished fact. And if this be so, if the command of our Divine Lord, "Go ye into all the world and preach the Gospel to every creature, teaching them to observe whatsoever I have commanded you," is to be carried out, then one of the chief agencies in the accomplishment of this is the British and Foreign Bible Society,
consc the r only broug imper I trus fulles inspir oracle

Th
$\mathrm{McP}_{\mathrm{H}}$
was as
Th
extend accom enable opport larger world's
$M_{\mathrm{R}}$ in whose interests we are met to-night. If ever we are to have an intelligent native church, we must have a church in which the Bible is printed in their own tongue.

The various churches of this city gave last year $\$ 539.69$, and the committee ask this year for $\$ 1000.00$. I know that Halifax does much in the way of Christian beneficence. Comparing ourselves with others we have no cause for shame, but comparing our contributions with the needs of humanity, and our ability to do, we may well ask ourselves whether or not we have measured up to the full extent of our obligations. It seems to me that the more we study the matter in the light of the blessed Book, the more we shall be inclined to endorse the words of Matthew Arnold when he says, "For my part the deeper I go into my own
to do on the day on continuing to do in r , rather, enabling the sublimest missionary evangelization of the $t$ the conversion of the spel preached to every d within every onẹ's e last days young men e enthusiast it seemed coming to understand many Christian hearts 3 stronger that in their ed fact. And if this be d, "Go ye into all the ery creature, teaching commanded you," is to agencies in the accomForeign Bible Society, t. If ever we are to must have a church eir own tongue.
gave last year $\$ 539.69$, r $\$ 1000.00$. I know Christian beneficence. e have no cause for ions with the needs of nay well ask ourselves $p$ to the full extent of at the more we study ook, the more we shall Iatthew Arnold when
I go into my own
consciousness, and the more simply I abandon myself to it, the more it seems to tell me that I have no rights at all, only duties." Only duties! It is a blessed thing to be brought under the thraldom of duty, where right becomes imperative for us and the doing of God's will a felt necessity. I trust that we to-night will feel it our duty to show the fullest practical sympathy with the Bible Society in its inspired and inspiring work of sending abroad the living oracles of God.

The second resolution was moved by Rev. Mr. was as follows:

That this meeting, humbly tharking God for the extended circulation of His Word, and for the blessings accompanying it, ask Him for the means and the men to enable the Parent Society to make the most of the present opportunity for the furrnishing of the Holy Scriptures to world's great need. in more languages to meet the

Mr. Macpherson, in moving the resolution, said that a strong case can be made out in behalf of the British and Foreign Bible Society, and that if he could not convince all present of their duty to aid the Society by their symyathy, their contributions and their prayers, it was not because he had not good reasonis to present. He would liold ū both hands for the Society. The Society claims the practical sympathy of all lovers of the Bible for the following reasons :

1. The worthiness of its object,-to give the Bible to all the people of the world. The importance, the grandeur of its object may be seen when we consider what the r Bible is, and what it is instrumental in doing for the world. The Bible is God's message to men. It is a message from our loving Father in heaven telling us of His love to sinful
men, showing us the state of sin and guilt in which all by nature are, and the universal need of redemption, revealing the way of salvation through the mediation of the Lord, Jesus Christ, warning us against impenitence and unbelief, and promising the rich blessings of forgiveness and life everlasting to all who will turn from their sins and accept of the

- overtures of mercy. It is truly " a light shining in a dark place," like continuous lightning flashes to a man walking along the edge of a frightful precipice on a dark night. It is adapted to the people of all nations-to the most illiterate and degraded as well as to the learned and the respectable. It is a great lever to elevate humanity and effect a glorious emancipation. It smites sin in every form. It touches man's whole life-intellectual, moral, spiritual, social, domestic, political. It is like the sun " whose going forth is from the end of the heaven, and its circuit unto the ends of it ; and there is nothing hid from the heat thereof." Infidels who are opposing it are only kicking away the ladder by which they have reached their place of knowledge and advantage.

2. The unflagging zeal with which the Society and its agents carry on the work of furthering its grand object. As the abstract of the report of the Society says, its policy " may be called imperial-it cannot pause, it cannot retreat, it cannot delimit its frontiers; the greatness of its plan and of its duty will not allow it to rest. It already possesses the great national tongues, but there are hundreds of others. It must annex new languages as the great powers annex countries." It does not stop to answer infidel objections, or to reply to the so-called higher critics who are cutting and carving the Word of God to pieces. It just goes on with its work, as heedless of the assaults of enemies as a steam engine with a train of cars moves on
heedl
unren their their great 3. the S copies 12,000 the be 30 lang hundre nearly Bible years $n$ tures organiz:
3. number that hea the Soci its good. 5.

Church preach Society. churches the Wor would be 6. T glorious y evidence

## 25

guilt in which all by redemption, revealing nediation of the Lord, enitence and unbelief, rgiveness and life ever$r$ sins and accept of the light shining in a dark hes to a man walking pice on a dark night. nations-to the most the learued and the elevate humanity and ites sin in every form. ctual, moral, spiritual, the sun " whose going and its circuit unto the from the heat thereof." nly kicking away the their place of know-
h the Society and its ring its grand object. Society says, its policy ause, it cannot retreat, greatness of its plan to rest. It already ut there are hundreds gguages as the great not stop to answer o-called higher critics rd of God to pieces. less of the assaults of ain of cars moves on
heedless of all the barking curs that run after it. With unremitting and self-denying devotion its agents go on with their work. The colporteurs are true men of God who love their work and toil hard, and for the most part with great efficiency.
3. The great extent of the work that is being done by the Society. There is a circulation of nearly $4,000,000$ copies of the Word per annum. The daily issues are about 12,000 , which would make a pile about 1,000 feet high. At the beginning of the century the Bible was translated into 30 languages ; now it is published in 320 languages. Six hundred colporteurs are employed, and are at work in nearly every country under the sun. There are also 400 Bible women in the employ of the Society. In three years no less than thirty-seven tons of copies of the Scriptures were sent to Eastern Russia alone. There is no organizatian that is doing so great a work at so small a cost.
4. The great blessings which it has brought to untold numbers of benighted siñers in every land. No wonder that heathen converts are in many cases deeply interested in the Society, and give very liberally for the furtherance of its good. work.
5. The invaluable aid which every branch of the Church attempting to fulfil the Master's commission to preach the Gospel to every creature receives from the Society. It is to the Bible Society that the great missionary churches and associations look for the printed versions of the Word of God which they need. Without its aid they would be greatly hampered and hindered in their work.
6. Through the reports which it presents to us of its glorious work, the Society is bringing to us every year fresh evidence of the truth and power of the Bible, and is

## 26

thus reviving and confirming our faith in it as truly the Word of the living God.
7. The Bible Society is a grand meeting centre for all branches of the Christian Church,- a means of lowering the dividing walls by which Christians are separated from one another, so that they may come together and shake hands, and 'a means whereby we may hasten the glorious consummation so dear to the heart of the Saviour, when Christians shall be all one in Him, and the world shall believe that He is the sent of the Father.

Good reasons then have we to reserve in our hearts a warm place for the British and Foreign Bible Society. Let us esteem it very highly in love for its work's sake. Let us prove the sincerity of our love by responding in a practical manner to its claims. And having put our hands to the plough, let us not look back.

Rev. Dr. Saunders said the result of this meeting should be an incentive to a constant and liberal giving to the funds of the Society. The ancient civilizations have all disappeared. The lack of the strength of the civilization that rests on the Bible was their great weakness. They boasted of having men of commanding talents and great genius. They laid plans for perpetuating their greatness and their power. In language, art, law, and war théy gave the world models which have never become effete. But all these nationalities have vanished from the map of the world. Had they possessed the Bible and made it the foundation of their institutions, and its laws their rules of life, holding together their organizations and binding themselves to their Maker and Judge, they would have remained permanent. The civilizations under the ethnic religions of to-day will have a similar fate, if they do not receive and accept divine revelation. It is our duty to give it to them.

The
place
Mac
etern
book
doub
benig
it, is
our ea
of Ch
compr
our c
The in
who
our liv
It
heathe We ca and Bi the mo light of

Fan for app be far $f$ ings anc ever.
necessar
learned
the grea
With genuinen from diff infidelity
faith in it as truly the
d meeting centre for all - a means of lowering stians are separated from ome together and shake may hasten the glorious rt of the Saviour, when, m , and the world shall Father.
reserve in our hearts a eign Bible Society. Let r its work's sake. Let ve by responding in a nd having put our hands
result of this meeting at and liberal giving to ent civilizations have all ngth of the civilization great weakness. They ding talents and great tuating their greatness law, and war théy gave become effete. But all from the map of the Bible and made it the d its laws their rules of ions and binding themy would have remained the ethnic religions of hey do not receive and duty to give it to them.

## 27

There are two voices calling us to this duty. In the first place, our God commands it, and in the second place, the Macedonian cry from their sad condition, both for time and eternity, is a thrilling appeal to us to send them our sacred book. One reason why we do not feel the pressure of this double call to send the good news of salvation to the benighted peoples of the earth, is that we do not realize what it, is to be without the Word of God. It is associated with our earliest recollections. The humiliation and crucifixion of Christ was taught us so soon as our thoughts were able to comprehend it. The Bible has always been in our homes, our churches ; and our literature is highly seasoned with it. The influence, coming to us from generations of ancestors who enjoyed the possession of the Bible, have fallen upon our lives from their earliest periods.

It is impossible for us to even fancy the state of the heathen world because of the ignorance of God's Word. We can, however, by neading the reports of missionaries, and Bible men and women,gget some indistinct conception of the moral darkness of those parts of the earth where the light of God's revealed truth does not shine.

Familiarity with divine word has largely disqualified us for appreciating its blessings. To be without the Bible is to be far from God, to be out of harmony with our surroundings and to be in darkness that will issue in darkness forever. The Bible in the homes and hands of the people is necessary to the defence of its own divine character. The learned do much to silence objectors, brat the Bible itself is the greatest power in resisting infidelity in its various forms.

Within the last forty years the attacks upon the genuineness and authenticity of God's word have been made from different standpoints. The mythical theory of German infidelity was the rage for a time. Then an attack, coming
from the same quarter, was made on the atonement. This was followed by the onset of the Philistines of material philosophy. Now the authorship and integrity of the Old Testament is assailed by the Higher Criticism. How shal! the religion of Christ be successfully defended against this persistent warfare of the enemy?

The Bible in the hands, homes, and hearts of the people at large has been, and will continue to be an impregnable fortress to successfully withstand these foes. To give the people in their own tongue the Werd of God is the mission of this Society, and it merits the prayers, sympathies, and material support of the christian public.

The third resolution was moved by Mr. J. Burgoyne, seconded by Mr. E. J. Smith, as follows:

That the officers and committee be reelected, with such alterations, and additions as may be necessary from nonattendance or removals.

All the resolutions were unanimously adopted. The choir of the church was present and rendered several hymns and anthems.

Before the close of the meeting, a collection was taken up in aid of the Society in its work. The meeting was closed with the benediction by Bishop Courtney.
on the atonement. This he Philistines of material and integrity of the Old her Criticism. How shal! ally defended against this
s , and hearts of the people tue to be an impreguable 1 these foes. To give the Word of God is the mists the prayers, sympathies, ian public.
oved by Mr. J. Burgoyne, follows :
tee be reelected, with such y be necessary from non-
animously adopted. The ent and rendered several
ng, a collection was taken work. The meeting was Bishop Courtner.

I visited the scattered community of Blue Mountain and Garden of Eden, but the absence of the pastor at that time was unfaveurable to my purpose of forming a Branch. I hope, however, yet to have that honour, and from what I learned of the people they will enjoy the privilege of taking a share in Bible circulation.

My third tour began on October 9th, and was finished on December 8th. The meeting at Dartmouth on Octöber 8th was held in the Church of England School Room, and was pleasant and hopeful. The estimable ladies who manage that Branch merit our warmest thanks for the large contribution again rolled up by their efforts.

I deeply regret to see a falling away in the annual gift from Windsor, but perhaps that Branch has not yet finished its canvass.

I was greatly cheered by the successful meeting at Worfvilue. A new committee was then formed, and each name on the board is a guarantee of successfol administration.

The little district of Sonerser still leads as the Bauner County Branch of the Auxiliary. To the mere tourist other places may present greater attractions, but in the eyes of the Bible Society agent Somerset is indeed as a luxuriant Oasis.

Bridgetown has done well this year ; so has our most friendly Branch at Rousd Hill ; both have advanced handsomely. Annapolis shews a slight decrease. Digby has again advanced; thanks for this are due to the kindness of Rev. Mr. Prestwood and activity of Mrs. England.

Weymouth still maintains her good record, while the generous hospitality and favours of St. Clair Jones to your agent are ever present in his memory.

Yarmouth ladies deserve great credit for their assiduous efforts on behalf of our cause. My own canvass there was not, however, as good as on las yeart.
will
Cla
plat
and

Barrington has advanced, for which we are indebted to the personal exertions of our friend Professor Arnold Doane.
y of Blue Mountain and ice of the pastor at that poso of forming a Branch. honour, and from what I joy the privilege of taking
or 9 th, and was finished on artmouth on Octóber 8th d School Room, and was rable ladies who manage mks for the large contribu-
away in the annual gift Branch has not yet finished
he successful meeting at was then formed, and each of successful administra-
still leads as the Bauner To the mere tourist other tions, but in the eyes of is indeed as a luxuriant
is year ; so has our most L ; both have advanced slight decrease. Digby is are due to the kindness y of Mrs. England.
er good record, while the f St. Clair Jones to your ory.
credit for their assiduous yy own canvass there was art.
r which we are indebted friend Professor Arnold
$\Gamma$


Shag and Wood's Harbour wore visited, and I hope wildsoen be enlisted as a Branch. So also, I trust, will Clarke's Harbour. My route and visits to these places were planned and promoted by the Bible Society's generous friend and life member, the Rev. C. Weston of Yarmouth.
$\mathrm{L}_{\mathrm{A}} \mathrm{H}_{\mathrm{Ave}}$ shews a falling off, so also does Bridgewater, due to adverse times in that region. The meeting on Sunday night at Mahone Bay was the best ever held there, and the contribution the largest yet obtained.

Lunenbura, in her subscription list, again tells her own grand story of increased affection and praiseworthy liberality, while the last annual meeting was by far the best in the history of the Branch. A nev feature in the way of a musical entertainment was there introduced which, if embodied in the programme of future meetings, cannot fail to draw crowded assemblics. The delightful music then rendered testified to the beauty of its arrangement; and to the classic taste and genius of Mr. A. K. Morash. Lunenburg may well be proud of such a Quartette, and long may the Bible Society enjoy the favor of their skill at the annúal meetings.

Notwithstanding the heavy storm when at Bridgewater, the meeting was fairly attended, and was aldressed by five ministers of the town. It was then decided to hold the next annnal meeting on a Suuday night, and for that purpose the services in the various churches will be brief and held also at an earlier hour than usual.

In closing this brief report I may add that a perusal of the subscription lists will give evidence that notwithstanding the continued business depression, the cause of the Bible Society is not forgotten by the children of the Kingdom, while also your agent has reason to be grateful for the many favors extended to him by these friends ; and while he recognizes such as having been done for His Name's sake - the Name which is above every name, they are for that very reason all the more appreciated by

> Your obedient servant,

THOS. M. MackELVIE.

# Extracts from Abstract of Report of Parent Society. 

Our journey begins with France, and there, at the outset, we already feel the icy influences, which-like east winds in summerso often chill the spirits of the colporteurs. 'In France,' says M. Monod sorrowfully, 'we work on deliberately hostile ground. As in other countries all the forces of the natural heart are against us, but here also all the forces of the dominant Church, with its thirty-five millions of nominal adberents, are leagued against us: -and what are we?" And yet in spite of all there has been advance. The colportage circulation is indeed lower, because the force is less, but the total circulation has been unexpectedly high. ${ }^{1}$ 'Never indeed,' says M. Monod again, 'have there been, in any time, so high sales.' There is eveasbetter evidence than this. 'If we are but careful observers,' he adds, 'we shall find that He who comes not with obseryation is coming and does not tarry. Numerous are the evangelical churches in France-created, founded, and progressing - owing to the sole reading of the Scriptures circulated by our colporteurs; more numerous still the small gathering of working people around a Bible, perhaps the only copy in' a village, imported by one of our good labourers.' How much does this mean !- and how much also that piteous inquiry of a poor man who imagined that his mass book was the Bible:- 'How is it that our priest has never told us to search the Scriptures? One of ths most regrettable facts of the year, in France, has been the reduction of the colporteur force by almost one-fifth, and if the men no longer at work were like Guerin of Lyons, the loss has been very grave. This good man died in the fall of the year, and the words of his widow-written in the unreserved confidence of a letter-at once picture by a single touch the noble life of so many of his class, and open the springs of natural tenderness. 'We have not yet had courage enough to go to the Gard and see the place where my poor husband ended a liff so useful, and so filled with labour. You cannot imagine the conflict in which he lived-conflict with men's spirit and with the elements. Neither rain, nor wind, nor snow, nor storm, could induce him to take a moment's rest. In vinter, in summer, he was off by daybreak, and returned only at night, often drenched through and through. And now it seems to us he is on tour again, and-we expleft him home-tut he does not come! We shall go to him, but he shall not return to us.'

[^0]colp but Spai Coll deca and
Chri
man
indic
empl
the
pare
I
curio
been
issue
befor
race
unde
prose been
is ful
tion 0
Italy
in hi
Nove
perha
delive
popula
one se
is rep
says :
Cathol
the Se
est ign
holds-
param cannot to keep

Suc
work is

## 33

## ort of Parent Society.

and there, at the outset, we like east winds in summereurs. 'In France,' says M. erately hostile ground. As natural heart are against us, lominant Church, with its ts, are leagued against us: spite of all there has been s indeed lower, because the as been unexpectedly high. ${ }^{1}$ , ' have there been, in any ter evidence than this. 'If Is, 'we shall find that He oming and does not tarry. n France-created, founded, reading of the Scriptures numerous still the small Bible, perhaps the only copy od labourers.' How much o that piteous inquiry of a oook was the Bible:- 'How to search the Scriptures?' e year, in France, has been by almost one-fifth, and if derin of Lyons, the loss has in the fall of the year, and unreserved confidence of a the noble life of so many ural tenderness. 'We have 'ard and see the place where and so filled with labour. he lived-conflict with men's in, nor wind, nor snow, nor ment's rest. In vinter, in eturned only at night, often low it seems to us he is on he does not come! We shall

Agency 233,598 (previous year, 8 year, 68,901 ). In the Brlgian en 18,281 (previous year, 17,911 );

Much of this might be repeated for Spain : there also the colportage circulation is lower, for the force has been reduced: but there also the general circulation has been increased. ${ }^{1}$. In Spain also we hear of Associations of Bible Readers-those popular Collegia Pietatis which have been so often, in days of lost or decaying spirituality, the beginnings of a new Reformation, and the schools where many have found and loved the Wisdom of Christ. About the prospects of the Society's work in this land of many a disappointment, Mr, Jameson is naturally reticent, but he indicates something of the eagerness of his belief and desire in one emphatic sentence - "This I can positively assert : that in Spain the conditions for the circulation of the Scriptures are being pre-

In Italy, the third of the great Latin nations, the same record curiously repeats itself. Here also the colportage circulation has been reduced, and for the same reason: but here also the total ifsues for the year are higher. ${ }^{2}$ They are indeed higher than ever dace in and it may well stir one's hopes to hear that for the Italian under the rule of Italy, - for the Italians who but yesterday were proscribed and all but atican-for Italy in which the Bible was been close upon 200,000 copies is full of suggestiveness to tion of $38,000,000$ has had, from this source with a populaItaly with a population of only $31,000,000$ surce, but 60,000 copies, in his elaborate report only $31,000,000$ hashad 87,000 . Sig. Meille November last, but points outly discusses the Encyciical of perhaps require to be remint - and English Christians may deliverance all the old positid of it that in this charactedristic popular'diffusion of the Sositions of the Papacy, as regards the one sentence- it is quoted friptures, are unchanged. But there is is reproduced in tha says : 'I would have it insecibed and of which Sig. Meille justly Catholic, nay in every Protestan in brilliant letters in every Roman the Seriptures is to be ignoratant, Church :- 'To be ignorant of est ignoratio Christi.' Andat of Christ '- 'Ignoratio Scripturarum holds-the natural inference- supplies-what the Encyclical withparamount importance-if he who 'If the Scriptures are of such cannot know Christ, the only Saviour of mat know the Seriptures to keep the Scriptures from the people? ,

Such seem to be the most remarkable aspects of the Society's work in the three great Latin countries. What is to be said of the
${ }^{1}$ Total circulation for the year in the Spanish Agency, 64,835 (previous year, 61,870); by colportage 29,943 (previous year, 37,809 ).
${ }^{2}$ Total circulation for the year in the Italian Agency, 169,937 (previous year, 162,637); by colportage, 87,429 (previous year, 96,055 ). Adding about 30,000 200,000 as above is reached. for use among ltalians there, a total of almost
neighbouring group of Germanic nations in which the Reformation has made its home? The answer to this question may be brief: it will also be felt to be full of encouragement and of promise. It is-that among each of these peoples--among the Swedes and Norwegians, the Dutch and the Danes, the Germans and the Swiss, the work of Bible circulation has passed, or is rapidly passing, into their own hands, and that it is deepening and widening year by year. From Sweden and Holland the Society's agents have been already withdrawn Norway is approaching similar autonomy; with Switzerland the Bible Society is related only as a friendly source of assistance and supply : and in the German Empire its work is primarily directêd to the Roman Catholic population and practically limited to them. And there can be nothing more pleasant than the evidence which shows that the German Societies are themselves steadily rising to the measure of their great influence and responsibilities. 1 In 1881 the total cireulation was 172,000 copies : in ten years it had risen to $313,000:$ in 1892 in was 326,000 : last year it was 338,000 . Within the Society's own special sphere there has also been advance, and its colportage circulation has risen from over 51,000 to over 60,000 . This is the work of thirty men, and the accounts of their experience given by Mr. Watt are full of inspiration. The interest is perhaps greatest in the extreme East, where the emotional and susceptible Poles-some of the Romanist, sone of the Reformed faith - have shown their deepening interest in the Scrip'ures by more than doubling the issues of 1892. But here also, as in the case of France, the peculiar quality, the intensity, the tenderness of the colportage work seems embodied in a personal narrative, and, like that other, it is one of death. Few of its servants have served the Society better than Colporteur Eydam, and his last duties were painfully trying, for he was stationed in Münster, in the very centre of an intolerant Romanism, the monasteries and convents of that Papal city overshadowed his path everywhere. Like his French brother, Guerin of Lyons, he was attacked with acute illness on a journey, but, unlike him, he was able to reach home: his wife was beside him, and his children, when he died. His latest words, and all his thoughts as he nenred the end were of his work and of his untroubled faith; wnd the last sentence which he feebly articulated was that chosen by the Society in its Specimens of Languages as the completest expression of the love of God and the hope of man.

Of Austria-Hungary little can be said in a review so rapid as this, not that there is any lack of matter in that narrative which, constantly the same, is yet constantly varied and continually impressive, but because of the very copiousness of it, and the com-
${ }^{1}$ Total circulation of all the societies in Grrmany, 612,382 (previous year, $\left.{ }^{621}, 470\right)$; total circulation for the year through the agency of the Britioh and Foreign Bible Society, including Switzerland, 292,271 (previous year, 289,783 ). Colportage sales were 60,793 (previous year, 51,615 ).
ons in which the Reformation this question may be brief: ragement and of promise. It es -- among the Swedes and s, the Germans and the Swiss, sed, or is rapidly passing, into ing and widening year by year. ty's agents have been already ng similar autonomy; with ed only as a friendly source of German Empire its work is olic population and practically othing more pleasant than the man Societies are themselves great influence and responsi$n$ was 172,000 copies : in ten in was 326,000 : last year it own special sphere there has ge circulation has risen from he work of thirty men, and on by Mr. Watt are full of greatest in the extreme East, ?oles-some of the Romanist, own their deepening interest ling the issues of 1892 . But , the peculiar quality, the tage work seems embodied in her, it is one of death. Few iety better than Colporteur ainfully trying, for he was e of an intolerant Romanism, Papal city overshadowed his rother, Guerin of Lyons, he ourney, but, unlike him, he beside him, and his children, all his thoughts as he nerred $s$ untroubled faith; and the ed was that chosen by the as the completest expression an.
said in a review so rapid as ter in that narrative which, tly varied and continually piousness of it, and the com-

Grrmany, 612,332 (previous year, gh the agency of the British and , 292,271 (previous year, 289,783). 615).
plexity and the fulness of the populations in this great Empire. ${ }^{1}$ It is not indeed easy to pass, though it is impossible to particularize, the story which Mr. Millard tells with so much spiritual sympathy, - for every example of success holds him with its charm; and whether he speaks of Hungary, where the 'increasing circulation is a marvel' to him, or of Bohemia, where 'our work is greatly blessed,' or of Moravia or Roumania, he lingers on every illustra-tion-and they are many-of the usefulness of the work of his men. For them indeed he has nothing bpt praise. 'Our colporteurs are doing their best to bring the Word of Sod to every home and every hamlet in our Empire : we find them in the miserable huts of wood fellers, climbing over high rocky mountains, or in solitary cottages on the plain : here seeking entrance to splendid mansions, there at the sick-bed of the poor: colportage is indeed the very backbone of our work.' If one sentence only must be chosen to summarize the results of labour so devoted, none can be better than Mr. Millard's own-brief, but limitless in meaning :'Christ's cause in Austria-Hungary is gaining ground year by year.'

Nor can any detailed account be given of the Society's work, done in the face of peculiar difficulties, in the Turkssf Agency ${ }^{2}$, though these regions must always have peculiar interest to minds of classic culture. To them it is almost indescribably suggestive to watch the influences of a new faith, a new literature, new forms of thought falling, softly as the early blooms of summer, on the old homes of Greek civilization; to watch the colporteurs at work in Macedonia-solitary men, found here and there, but the representatives of a power far mightier than that of Alexander; to meet them in Mitylene-the Lesbos of Sappho, of Alcaus, of Terpander, the very center of the flower of ancient Hellenic luxury ; to learn that in the schools of Greece itself, and in an ever-increasiug degree, the New Testament is being introduced. To attempt to estimate the significance of all this is the less necessary, for in one awakening sentence Dr. Thomson sums up the resultant of the orces at work. 'In Bulga.ia,' he says, 'and in other lands of the East, the circulation of the vernacular Scriptures is producing at present changes which may almost be compared with the Reformation in England and Scotland, and other countries of Western Europe.'

1 Total circulation for the year in the Austro-Hungarian Agency, which heludes Upper and Lower Austria and the neighbouring provinces, lohemia, Iungary, Croatia, Slavonia, Transylvania, Trieste, Bosnia, Russian Poland, Servia year, 96,960 ) Were circulated by colportage.

2 Total circulation for the year in the Turkish Agency, which includes the urkish Provinces, Albania, Bulgaria, Eastern Roumelia, Greece, Oyprus, Crete, he Ionian Islands, \&c., 40,828 (previous year, 48,580 ); by colportage, 20,134 previous year, 24,241 ).

This generalization leads us into the Egyptian Agency, ${ }^{1}$ for it refers largely to Muhammedans, who still surround, though halfconscious they clannot much longer be defended, the sacred places of their faith. fnd Mr. Weakley's judgment points in the same direction. 'The mood of the Muhammedan is being altered, he receives the coporteur without the malignant scowl of earlier years; it is no longer strange to hear him give as his reason for declining to buy that he already possesses a copy of the Injil.' Indeed, it is largely owing to the fact that so many of those who can read have been supplied that the issues of last year are hardly as high as those of 1892. It is interesting to know that since this became a detached Agency ten years ago, over 100,000 Scriptures have been circulated in Egypt itself, and among the streams of ocean travellers who crowd the Suez Canal. Wr. Weakley notes that among the vessels most open and friendly to the colporteurs are those of Russis, and that name, so much more expressive every year, leads us into the great Empire which borders at once along their eastern and northern limits both the Agencies we have left.

The journals which lead us first through Northern Russia to the utmost shores of Eastern Siberia, ${ }^{2}$ and then by the South into the heart of Asia, are full of glimpses of unfamiliar scenery-evervarying, bright with changing colour, strangely suggestive of many things in the past and the future-full also of incidents which awake the deeper sympathies of the heart. We see and hear all this as page after page is turned-we feel as if we were ourselves visiting, those distant places with the writers as our guides. Dr. Nicolson leads us to the great factories near Moscow and shows us the people crowding round the colporteur-those 'Russian people' whose character he bids us notice - 'so receptive, so generally full of respect for things connected with religion, so thankful for an interest shown in their spiritual welfare'-as elsewhere he speaks of them as bringing ' minds kept fresh and simple through direct intercousse with nature to the Word of God, and when they understand it, straightway attempting to bring their lives in accordance with it.' Then he enters the prison. There also the Gospel is welcome: the library sent by the Bible Society is in full use, and the prisoners 'express their thankfulness for the edification and comfort it affords them.' He directs us afterwards, as the narrative passes on to one of the sunniest parts of the Agency-the broad valley of the Volga; and at the season-it is the month of Aprilwhen the skies are intense blue, when the great river, 'as if rejoicing in its escape from winter,' covers whole stretches of the lower lands with its flood; when the steamers speed from port to

[^1]port of $t$ is cr their merc lang book who buy, seeks the $s$ the $B$ and more guide East imme into planti those themevery

Fu
South. except indivi known the iss reach the R issues what
from t impres near K cottage dispute copies, A grea man wi read; Jesus $w$ was an he hear of the
${ }^{1} \mathrm{Tot}$ Southern Turkestan $74,64$.
e Egyptian Agency, ${ }^{1}$ for it still surround, though halfdefended, the sacred places judgment points in the same nmedan is being altered, he ignant scowl of earlier years ; give as his reason for declincopy of the Injil.' Indeed, many of those who can read last year are hardly as high know that since this became er 100,000 Scriptures have among the streams of ocean

Wr. Weakley notes that endly to the colporteurs are much more expressive every which borders at once along the Agencies we have left.
ough Northern Russia to the nd then by the South into of unfamiliar scenery - everstrangely suggestive of many full also of incidents which eart. We see and hear all feel as if we were ourselves e writers as our guides. Dr. s near Moscow and shows us eur-those 'Russian people' o receptive, so generally full religion, so thankful for an re'- as elsewhere he speaks h and simple through direct God, and when they undering their lives in accordance There also the Gospel is weljociety is in full use, and the for the edification and comafterwards, as the narrative ts of the Agency-the broad -it is the month of Aprilhen the great river, 'as if vers whole stretches of the steamers speed from port to
oyptian Agency (Egypt, Syria, and ious year, 21,644 ); by colportage
th Russian Agency, which includes of Central Asia, 344,268 (previous previous year, 119,796 ).
port-those steamers in which the colporteurs, through the courtesy of the Directors, travel free; and when every deck and every pier is crowded with passengers. Among these crowds the men ply their friendly trade. 'Now,' says Dr. Nicolson, 'it is a Polish merchant who is induced to look into Bible in his own language, and after making proof of its contents, declares that the book shall be his constant companion; again it is a Russian priest who makes himself specially useful in indncing the passengers to buy, by telling them that the English Bible Society in all countries seeks to induce the various nations, tribes, and tongues to purchase the sacred volume ; again it is a Russian soldier, who, welcoming and with audible prayer his comrades do, clasps it with fervour, more than watch the raper to his heart.' But it is impossible to do guided in the Western Sub-A passing panorama : we enter Siberia, East by Mr. Keay. We-Agency by Mr. Davidson, in the further immensely rapid progress notice, as they do with wonder, the into cities, the steamers multiplying oing made : the towns growing planting themselves : but multiplying oip the rivers: great industries those 'Apostles of the Nineteenth Century, find the colporteurs-them-and see with what endurance everywhere pursue their toil.

Full of interest as all this is, the interest is deepened in the South. ${ }^{1}$ Here Mr. Morrison reports the largest total hitherto excepting the previous year, and 'of single copies sold to single known.' It and bought to be read, absolutely the largest ever the issues of the Southern of significance to notice that adding reach a circulation of above those of the Northern Agency, we the Russian people receive almost million copies, and find that issues of the Society for the whole one-seventh of the entire what lies behind these figures, year. When we remember from time to time, the details of and when we see, revealed impression is very much deeper the work they represent, the near Kharkov, as the colportenened. At a farge establishment cottages he heard little but the rudest lane doors of the workmen's dispute and quarrel. Hut the rudest language and the sounds of copies, and when the days work was over he again in distributing A great change had come: the was over he again passed the doors. man with a Gospel was the center of a read; while from an open center of a group who listened as he Jesus was born in Bfthlehem of Judica', was heard: 'Now when was another group similarly of Judea.' A little further on there he heard the words which, true enged, and as the colporteur passed of the company to which he himself belonged : 'He went about

[^2] 74 464. 74, 64.
through cities and villages, bringing the good tidings of the Kingdom of Got." We see in such an incident a picture of the elevating work which is going forward everywhere. One of the colporceurs, worn out by ceaseless labour, has recently resigned. Mr. Morrison, in bidding him grateful farewell, remembers that he has been the means of distributing probably 25,000 copies of the Sciptures on the Dnieper, that historic river up which the Heralds of the Cross sailed when they visited Russia for the first time 1,000 years ago. One of his colleagues, aided by a free pass on the steamers of the Russian Stéami Navigation Co., is hardly less busy :-'Ever travelling from port to port, visiting the seamen in Sevastopol, the pleasure-seekers in Yalta, the Greeks of Theodosia, the artillery men of Kertch, the picturesque mountaineers of the Caucasus coast, the men of the volunteer fleet, the new recruits drafted off to the army, the time-expired men who are leaving the Cancasus for their homes.' Near Simferopol we get a picture of colporteur life and endurance which cannot easily be forgotten. 'He had not long left till it began to snow. The snow fell heavier and heavier, the road became blocked, a strong north-west wind howled along; at last the horses cannot move ; the colporteur and the driver are gradualty drenched to the skin; they push the cart from behind hour after hour ; finally they reach a roadside jun, completely exhausted, but the brave man's only remark is, 'It is dreadful weather, however it will soon be spring, and I thank God for permitting me to work continuously.'" This however is nothing exceptional. Another colporteur, breaking up fresh ground, visited the Cossacks of the Ural who, with the Kirghiz, a helot race, inhabit 'a bleak, raw land, where c'ouds of salty dust blow about all day long, and where the scanty vegetation is something that only camels can eat.' Few parts of the Agency are more interesting than the Caucasus-that historic territory, so picturesque in itself, so various in its populations, so full of the movement and progress of the present. From this old land comes a voice which will be welcomed wherever lovers of the Word of Giod hear it; it is that of the newly appointed Armenian Katholikos, who in a recent sermon said to the people who are so dear to him: 'I bless you, my beloved Armenian people; I ask you to read the Gospel and to teach its precepts to your children; love one ano her and live together in barmony. If you have the love of Christ in your hearts all will be well, for the source of all that is good is love.' Mr. Morrison's report appropriately closes with a picture of the Colporteur-Translator Aveteriantz sitting in the Hindi Serai of Kashgar, on the edge of the great Gobi wilderness, a case of Seriptures behind him; in front of him a desk, and on it the MS, of the Gospil which he is translating into the language of the people, who come sometimes to watch him, with indefinite curiosity, at his work, sometimes to possess themselves of a copy of the Scriptures to carry into their distant homes.
Little can be said of China, for the river of visible life, of
pieturesque detail and incident,- so open to the light elsewhere,
buri
stati the or lis signi famin ant $p$ a qua than been ultime it is s one of begun classes ing me native awaker order new an won its in many our be bells is our ane its powe his faith

That it ; for t new day spaces of but a re three hav brief. B apparent speaking the dema could not except in ributed ere, as 11 missio wiftly : vangelical he past.
as awak
${ }^{1}$ Total 35,921 (pevio
good tidings of the Kingdom a picture of the elevating re. One of the colporceurs, tty resigned. Mr. Morrison, nbers that he has been the copies of the Sciptures on ich the Heralds of the Cross e first time 1,000 years ago. pass on the steamers of the y less busy :-'Ever travelseamen in Sevastopol, the of Theodosia, the artillery intaineers of the Caucasus he new recruits drafted off ho are leaving the Cancasus get a picture of colporteur be forgotten. 'He had not w fell heavier and heavier, 1 -west wind howled along; porteur and the driver are push the cart from behind roadside jnn, completely remark is, 'It is dreadful ing, and I thank God for
This however is nothing ing up fresh ground, visited the Kirghiz, a helot race, Is of salty dust blow about getation is something that Agency are more interesterritory, so pictujesque in 11 of the movement and procomes a voice which will beof God hear it ; it is that tholikos, who in a recent $r$ to him: 'I bless you, my read the Gospel and to ove one ano her and live e love of Christ in your all that is good is love.' ses with a picture of the g in the Hindi Serai of bi wilderness, a case of a desk, and on it the MS. into the language of the , with indefinite curiosity, nselves of a copy of the es.
e river of visible life, of n to the light elsewhere,
buries itself here largely out of sight; we bave brief summaries, statistics and general statements : it is only here and there we see the spiritual world which lies behind and is above all mere returns,
or listen to the significance. ${ }^{1}$ Despite the depression wet these statistics are full of famine; despite the very partial accen which has followed flood and ant provinces, the circulation has beens yet gained into some importa quarter of a million copies and been unusually high; it approaches than 50,000 . About 160 native and six $F$ that of 1892 by more been engaged, and they are exerting an european colporteurs have ultimately be revealed. How deep this influence which must it is spreading, there are not a few evidences one of the missionaries in a signifidences. 'The Gospel,' writes begun to find its way from the uneducated sentence, ' has at length classes, and among them it is affecting the multitude to the literary ing men.' Even more significant perre the life and views of thinknative of some education and reflection- perhaps is the declaration of a awakening sense of change-that pection-a declaration full of that order of things - that confessed recognition lament oyer a departing new and mightier power, which recognition of the approach of a won its first great conquests, and which heard once when Christianity in many heathen lands again. and which we are beginning to hear our beautiful country; they build chen,' he said, 'have come into bells is heard far and near. build chapels, and the sound of their our ancestral halls, and our family alarming sound enters even into its power, our sons and daughters will grave. Even our incense loses his faith will triumph.' daughters will die; and the foreigner and

That voice we may also hear in InDIA : we have already heard it; for there also the sky is slowly being filled with the light of a new day, and many eyes are watching how it is flushing all the spaces of the east. To india indeed there can be in this ontline three have as yet sent the six Auxiliaries at work there, only brief. But in every case treports, and those are comparatively epparent exception of Bangalore been advance. Even in the speaking people, the actual circel, the centre of the Kanatesethe demand exceeded the powerration has been less only because could not be at once replenished. Never h, and the exhausted stock except in one case, been so high : fifty has the Madras circulation, ributed 75,000 copies, and the difty-two colporteurs have dissere, as everywhere else, is steadily grow for vernacular Scriptures Il missionary work also reports a growing.' Steadily indeed, as wiftly: not too soon can English Cut not too steadily nor too vangelical devotion of the present, some of thity blot out, in the he past. There was a time-it was befo the painful memories of vas awakened about India-when for eighty Chears there was no no
${ }^{1}$ Total circulation for the year in the China Agency-centre at Shanghai, 5,021 (pevious year, 182,573); by colportage, 183,447 (previous year, 161,788).
church at Calcutta, and such service as there was was held in a private house; when the only recognition of Sunday was the hoisting of a flag; when one of the oldest and best inhabitants of the city could say that he was not sure that he could produce ten righteous men there, but thought he could produce tive; when outside the capital there was no assembly for religious worship, nor any evidence that Eoglishmen had ever a religious instinct; when natives could speak of Christianity as a religion of the devil. ${ }^{1}$ These days are gone-they are perhaps forgotten - yet they may well be recalled if their sorrowful memory may quicken the spirit of thankfulness for the present, or may at all deepen the conviction that the debt England owes to India is incalculably great, that it is all the greater from the unfaithfulness of the past, that it should be paid without stint, without hesitation, without delay.

Little also may be said of Persia, ${ }^{2}$ where good work is being done, or of JAPAN, for the record of the year is uneventful, and the progress of Christianity seems to pause before the absorption of the people in their new political passions and cares. But there is one fact which illuminates the story with a light of its own, af light sufficient indeed to illuminate many a year of otherwise dis courazing labours: it is the history and the yearly record of the Scripture Union,-that Union which already numbers 13,000 members with their 300 local se retaries; which has already done some of the deepest and happiest work of the century; which is planning and attempting more ; of which the personal memories are among the most beautiful and the most touching of those of any Christian community.

Already we have surveyed some of the aspects of work carried on in half a world, but so wide is the Society's field, that there yet remains another hemisphere-continents yet unvisited, great move ments to which no allusion has been made. Nor can anything beyond an allusion be made to them now, or in pages which do not so much summarise the larger Report as form, in relation to it, a kind of prelusive outline. But in that fuller History it will be seen that the first lady colporteur sent out by the Society has found her work among the thirty millions of Malaysia, ${ }^{3}$ thaf to the same great field have gone four young Englishmen to join their countrymen there, and to continue the work they have so worthily and successfully begun: that in the West Indies and in Centrai America the Society's operations are being more fully orga isei and developed; that the political revolutions in the Southery Republics, in Chili and Preu, in the Argentine, have no
${ }^{1}$ Dr Flemming Stevenson's Dawn of the Modern Mission, p. 159.
${ }^{2}$ The total circulation in Persia was 4,654 copies.
${ }^{3}$ Total circulation for the year in the Máaysian Agency-Centre at Singapor and including Java, Borneo, Sumatra, and other Islands, 36,180 (previous yea 38,483 ) : of this by colportage, 32,355 (poevious year, 35,788 ).
hinde and $t$ Societ how there. special the un and $m$ Africt connex North and enl the gre being se eager the cen while se won ov whole is shed, bu noble lin idded ra Kingdon

It is a and vary re two robably
The fi hat mult nd appre nows, sc gg travel ities and imly felt gency, fo pany book nguage is as born. uman life habitant e mother
The sec d faith.
as there was was held in a nition of Sunday was the lest and best inhabitants of that he could produce ten could produce tive; when embly for religious worship, d ever a religious instinct; ty as a religion of the devil. ${ }^{1}$ ps forgotten - yet they may nory may quicken the spirit at all deepen the conviction incalculably great, that it is s of the past, that it should on, without delay.
where good work is being the year is uneventful, and pause before the absorption ssions and cares. But there with a light of its own, a any a year of otherwise dis. nd the yearly record of the a already numbers 13,000 8 ; which has already done of the century; which is ch the personal memories are ost touching of those of any
the aspects of work carried ociety's field, that there yet ts yet unvisited, great move made. Nor can anything w, or in pages which do not as form, in relation to it, a at fuller History it will be ent out by the Society has lions of Malaysta, ${ }^{3}$ that to ing Englishmen to join their work they have so worthily $\checkmark$ est Indies and in Central being more folly orga ised evolutions in the Southery the Argentine, have no

Modern Mission, p. 159.
copies.
sian Agency-Centre at Singapore her 1slands, 36,180 (previous yea year, 35,788 ).

## 41

hindered, nor even lessened, the circulation of the Word of God, and that in Canada, as in Australia and New Zealand, the
Society how indispensable for another year how deep the fellow feeling, there. To Australia, so importe of its faithful friends who are special deputation has being sent, and the Society's work there, a the union between that great colony and is hoped that, as a result, and more friendly than ever. It and home may be more close Africa new versions are being it will also be found that for connexion with the Agencies of Moroce year by year ; that, in North and the South African Auxiliary and and Algiers in the and enlarging work is being done; that supt Cape, much good the great missionary field of the East and supplies of Scriptures for being sent ; that to Uganda alone, where the newly are constantly eager spirit of Bible study is one of the the newly awakened and the centary, some 66,000 coples have most remarkable facts of while sections here and there of the continen despatched 1 ; that won over as political annexations continent are being painfutly whole is being added, slowly indeed bexation European powers, the shed, but through sanctified learning but surely,-not with bloọdhoble lines, through the tender ministriugh the devotion of many dded race by race, langnage by langinties of Christian womenKingdom of Christ.
It is a survey which cannot but suggest many reflections, many nd varying according to the minds in which they arise. But there re two which-so obvious are they and almost inevitable-will
The first is that of the multiplicity of languages. How great hat multiplicity, how perplexing, how obstructive to the spread nows, scarcely the thought, not the most experienced colporteur g traveller who, most erudite linguist, not even the far-wavderties and many nations of men Greek wanderer, has seen many imly felt: but there are forty With us in our island home how gency, forty in the South forty anguages needed in the Turkish any books he cannot read, assian. The colprrteur must carry nguage which none can touch or underst a tender heart in every as born. How numberless the understand but those in whom it aman life !-how many closed doors-hom the strange house of habitant within unless one has the -how impossible to reach the e mother-tongue! ne has the golden key-the knowledge of
The second reflection is that of the world-vide unrest of thonght d faith. It is among ourselves,-that profound insecurity of
${ }^{3}{ }^{3}$ The Whe work in Uganda may serve as an illustration of the many fields of wort
ved in one vont-in the public eye. The New Testan of the many fields of work
elve months upt to and the Old Testament is making is now completed and staments, 88,315 New Testament Portions, wand 6,176 torth trom trome teso Surieng the the 1,587
conviction-in the West: wrought partly by the new science, partly by the new literature, partly perhaps by the very fixity of posture we have long had in traditional beliefs : even more by the working of that great silent law of change which all human things obey. Even in the East,-the still home of an everlasting yesterday, in India, in China, those who know them best mark portentous changes in the historic systems of faith which had lived millenniums before Christianity was born,-point out seams of cleavage in the great masses-assure us, not so confidently that they will soon fall suddenly as overturned towers, but quite assuredly that they are already crumbling to their end,--that the fatal day has reached them, -that the places which know them now shall know them no more for ever.

These two reflections very naturally arise: And as they impress themselves on the mind, may they not awaken a thirdand with it a strange sense of Divine purpose in human affairs-a reflection as to the position in which, in this potyglot transition time, the Society finds itself, half unconsciously, placed.

For, from the first, translation became the most necessary of all its duties, a duty which has continued and grown more necessary ever since; until now the Bible has become itself polyglot-a wonder of translation-has learned to speak in new tongues, and instead of being ań incomprehensible book in this myriad-languaged world is fast becoming intelligible in them all. And this manylanguaged Book is in the Society's hands.

Also, this Book alone. Not a Creed, nor a Theology, nor any system of elaborated thought, but the Divine Book only, without comment,-the original source to which perplexed thought must return ; from which new Reformations have started ; out of which living influences have flown like rivers;--the expression of that divine truth which everywhere finds out the heart, which explains man to himself and reveals God,-which will exisk and be new and vital when the old idolatries, when the new philosophies, have passed away.

Let us be steadfast, let us be hopeful, let us rejoice in that possession, let us envy no other. How blessed we are to have received it !-but let us give it to others, to every language, to every nation. It is more blessed to give than to receive.

Nova
1894.

Feb'y
1895.

Feb'y 28
1894.

Jan'y 31. 1895. Jan'y
artly by the new science, rhaps by the very fixity of 1 beliefs : even more by the nge which all human things ne of an everlasting yester-$\nabla$ them best mark portentous th which had lived millenint out seams of cleavage in fidently that they will soon t quite assuredly that they at the fatal day has reached m now shall know them no
rally arise: And as they they not awaken a thirdpurpose in human affairs-a this potyglot transition time, , placed.
ne the most necessary of all and grown more necessary become itself polyglot--a speak in new tongues, and ok in this myriad-languaged them all. And this many. Is.
, nor a Theology, nor any Divine Book only, without ch perplexed thought must nave started ; out of which 8 ;-the expression of that t the heart, which explains will exisf and be new and he new philosophies, have
ful, let us rejoice in that w blessed we are to have rs , to every language, to than to receive.

Nova Scotia Auxiliary Bible Society in acct. with the Treasurer.

## 1894.

Feb'y 22. To remitted Parent Sr.

1895.
grant Parent Society
12166
Feb'y 28. To remitted Parent Society :
Free Contributions..............£350 00 223151
$£ 57315 \quad 1=281055$
$\$ 708851$

## 1894.

Cr.
Jan'y 31. By Balance........................................ $\$ 329864$
1895.
Jan'y.


City Churches
Branches, per Agent................................ 56934
" Treasurer
Treasurer ............ 117955
Dartmouth ..................... - 221202
Halifax Subscriptions............................. 15025
Trinity Church S. School ........................ 2000
Collection Annual Meeting...................... 110
Grant Parent Society ......................... 4230
12166
$\$ 708851$
E. \& O. E.
S. H. BLACK,

Treasurer.

## BRANCH SOCIETIES.



## CIETIES

H. Black..
ary Reeves
nry Reeves
$\cdots$...........
. Chapman
V. Allison. V. Allison D. Mccurdy ben' Starratt. . Jefferson. itz Randolph Simon Ennst M. Tupper. Bul
Ells Jas Hennigal

## Burgess

 Loughead. H. Whitman Jas. TuftsSaunders
Treasurers. $/$ Secretaries.

BRANCH SOCIETIES-(Continued.)


Miss Glemn. Silas E. Black.
Mrs W. Chittick. Miss MeArthur. elson Turmbull. Mrs. Isaac McKim. Miss Adelaide Zinck

Rev. F. H. Almon.
Miss Pryor. G. H. Lawrence. Mrs. A. Campbell. H. H. MeCurdy. Miss E. D. Moffat. George Harvey. C. J. West. Dr. Bethune, M. P.P. Daniel Sargent.

Edward Fulton.
Miss J. Johnston. Miss Anderson. Miss B. Challen.

Hili

## Morrison V. Urquhart. <br> Quarrie Jost. <br> Hill.

Duncan.
nnis
zzie Ritcey
Vhitman...
watson....
rew
olomo ray
R. R. Martell, v.)
) Maurer Miss Chatford. T. F. McKenzie.
S. F. Morrison.

## Chris MeLennan.

Mrs. Hamilton. J. B. Newcombe

Mrs, J H. C̈hristic. C. W. Whitman.

George Sincluir. Judge Chesley.
R. B. Eaton.

Irs. Smeltzer.
aw

Is ac Young.

## Receipts of Branches and other Sources for 1894



## her Sources for 1894

Bibles Free con-
$\$ 606$
538
1848
. 0
1350
2149
3135

47


Milton, Queen's Co
Mill Village, Queen's Co
Mulgrave
"، Upper

Noel

5420

Newport


Parrsboro ...................................................... 4 .
Petit Riviere
Pr

$\begin{array}{lr}772 & 517 \\ & 1605\end{array}$
Port Hawkess
Port Hawkesbury ...............................................
275
Port Morien .............................................. 600 880
River Hebert …............................................ 600 ......... 900

River John ... ........................................... 1000 . 2145
Salt Springs and Scotsburn....................................... 2325
Shelburne. ............................................................. 144
Shubenacadie ............................................................... 1352
Shag Harbour............................................. 952

Springside. ...................................................... 79
Springville and Bridgevil. ......................................... 3435
Stewiacke, Upper
2330
" Middle
4730
1855
3385
Sydney.
3585
6793
6325
1500
12620
3580
555


Vindsor....
988
750
armouth.
3012
1125
5250
14761

## HALIFAX CHYRCHES.

CHURCH OF ENGLAND.


50

Trinity Church S. School .
$\$ 110$

Mrs Robinson........... \$ 050
" Cossman . . . . . . . . . 50
" Penton

Friend

50
W. A. Taylor........... 25

Alex Smith
25
Anonymous............. 25
S. O. Hogg .............. . 2

Additional ................ 2050

50 St John's
$\$ 5150$

## PRESBYTERIAN.

St Matthew's :-

| Rev Thos Fowler...... |
| :---: |
| D. H. Duncan . ....... |
| George Mitchell. |
| Anonymous |
| Hector McInnis |
| Donald Keith. |
| Dr Lindsay |
| C. H. Mitchell |
| Mrs Henry |
| H. W. Barnes |
| Arch S. Mitchell |
| Robt Baxter. |
| Dr George Lawson |
| Miss Eliza Campbeli |
| W. A. Henry.... |
| Mrs G. P. Miteholl |
| W. P. |
| Anonymous. |
| Anonymous. |
| A. B. Mitchell |
| Wm Walsh |



Col. by Mrs G. McConnell.


Col. by F. B. McCurdy.
Hon W. J. Stairs ...... \$5
J. W. Stairs ........... 25
W. H. Harrington.

250
50
Mrs J. H. Barnstead.
W. H. Waddell.... ... 1
C. W. Anderson ........
F. B. MeCurdy ..f .... 150
$\$ 1200$ First Baptist Church :
Total .......... $\$ 11860$

## METHODIST.

Grafton Street :-


Caldwell, J. W ....... . \$ 1
Class क. School, No 5... 2. 50
Cunningham, A. G..... 100
Elsdon, Jennie ......... 30
Guthroe, Mrs........... 25
Hanson, Mrs ........... 25
Hart, Levi ............. 1
Millar, E. J...... ...... 11
McKinlay, G. H.......
McLellan, Mrs John... 35
Naufts, A. N .......... 50
Nordbeck, Miss......... 250
Robinson, Charles...... 25
Schwartz, Mrs G....... 25
Smith, Dr T. W. ...... 2
Theakston, Henry...... 2
Tuttle, A. S..... ..... 50
Wellner, H. J............ 1
$1^{50}$
Mrs R. I. Hart ..... $\$ 5$
*. A. Smith ..... 2
" Margeson ..... 1
Dr Read.25
F. Colwell ..... 50
J. W. Moir ..... 50
J. L. Archibald ..... 50
J. Haliday ..... 25
Mr Toale ..... 25
Wm Freeman ..... 10
Mr Barnstead ..... 50
A triend ..... 10
Mrs Geldert ..... 25
B. E. Fielding ..... 25
Dr Parker ..... 5
Mrs Fielding ..... 1
" Justice Graham ..... 1
" McC. Grant ..... 1
Mrs W. Moir, Jr ..... 50

* Ward
* Ward ..... 25
Miss Martin ..... 10
Mrs B. M. Davidson. ..... 50
J. W. Ruhländ ..... 50
H. L. Beekwith ..... 50
Miss Alice Pye ..... 10
Mrs Cook

$\qquad$ ". Hanson25A friend10


## BAPTIST.

## Baptist Church :

. by Annie L. Graham.
8 R. I. Hart......... \$5
$\underset{\text { Margeson.............. }}{1}$

Forrest ............ 25
Read................ 50
Colwell ............. 50
W. Moir............. 50
L. Archibald........ 50

Haliday .............. 25
Toale ............... 25
m Freeman........... 10
Barnstead.... ...... 50
triend ................ ' 10
8 Geldert ............ 25
B. E. Fielding .... 25
Parker .............. 5
s Fielding ............ 1
Justice Graham.... 1
McC. Grant .......
\& W. Moir, Jr ..... 50
Ward $\ldots . . . . . . . .$.
Fraser..........$~$${ }_{25}^{25}$
ss Martin ........... 10
sB. M. Davidson... 50
W. Ruhlànd ........ 50
L. Beekwith........ 50
${ }_{38}$ Alice Pye ......... 10
Cook
Hanson .............
friend

W. W. Kinne
F. G. Colwell

Fred Read ............ 1
Ired Read ........... 25 Contributions
CHRISTIAN CHURCH.
L. B. Crosby
E. D. King.
L. S. Payzant.

Stuart Hubley
Dr Mader
Mrs T. Dunlap

## 51

G. R. Forsyth $\quad 50$ E. J. Longard................ 2
" Yates ${ }^{\prime 2}$. ${ }^{50}$ Alderman Mosher ........... 2
B. Street........... 50 甹mmes MoPherson........... 1

Miss Scott
${ }_{50}^{25}$ Thomas Spry ............... 1
" Kennedy
${ }^{55}$ Harland Fulton............. ${ }_{50}^{50}$
Bespe My ........ 25 William Daton
Bessie M. Frame........ 50
Mrs N. F. Parker....... $\quad 50$
Miss Agnes Barnstead
Mrs MeDonald
50
25
25
50
" A. M. Jack .......
50 Blackbura Estate $\$ 1150$

Arthur N, Whack ...... 1 Late R. Smith, Maitland..... $\$ 1825$
R. T. Nrouch hitman..
L. M. Smith

| 1 | Subscription John McLeod.. |
| :--- | :--- |
| $\$ 3250$ |  |
|  | 2 <br> $42 \quad 30$ <br> $\$ 7725$ |

## Annual Subscriptions and Donations.

## Acadia Mines.

Collected by Agent.
Mr Leckie
J. P Edwards

Collection at meeting

> Amherst.
> Col. by Agent.

Hon R. B. Dickey
D. W. Robb
.82
G. W. Cole ..................... 1

John Mowat …............... 2
John McKeen
Townshend, Dickey \& Rogers
J. K. Elderkin
B. J. Lawson

Thos Dunlap
W. F. Donkin
W. T. Pipes
P. MacSween
.......................
$\qquad$
J. A. Morrison
T. N. Campbell
M. Curry
A. Serimgeor
C. S. Chapman
R. P. Morrison
M. L. Anderson

Avard Black.
J. R. Brownell

Jas Currie
R. H. Pye......
C. S. Sutherland
$\underset{\text { W. M. Chesley }}{ }$
W. M. Chesley
K. J. Morrison
D. Ross
......
$\$ 565$

## Col. by Miss E. D. Moffatt.



Mrs J.
" G.
". Ly
" $\dot{\mathbf{W}}$
F. C. И

Mrs Sn
Miss $W$.
Mrs J.
C. MeC

Mrs Cur
R. J. U

Mrs Wit
"A.
Miss Cut
Mrs R. I
${ }^{6}$ G. $\mathbf{E}$
"Robi
W. E. Je
E. A. Pis

Mrs Pitn
"A. H
" Arna
R. Malcol
F. Harris

Mrs G. W
J. B. Mill
$\mathrm{Mrs}_{\mathrm{McD}}$
W. Malter

Mrs S. Hal

## and Donations.

## ol. by Miss E. D. Moffatt.



## Miss Copp and Miss Sutcliffe.


$\$ 565$50252525

## Antigonish. Col. by Agent.

| H. H. McCurdy . . . . . . . . . . . \$ |  |
| :---: | :---: |
| J. M. M. | 1 |
| A. M. Cunningham | 1 |
| 1)r W. H. Macdonald |  |
| R. M. Gray . | 50 |
| Wilkie \& Cunningham ..... 2 | 2 |
| J. D. Copeland . . . . | 2 |
| C. N. Harrington | 1 |
| D. G. Kirk | 1 |
| B. D. Kirk . . . . . . . . . . . . . . . 1 |  |
| D. C. Thompson. . . . . . . . . . . 1 |  |
| J. H. Stewart. . . . . . . . . . . . . 1 |  |
| J. W. Blanchard | 50 |
| Friend | 50 |

D. E. McKay...................... 1
T. D. Kirk . . . . . . . . . . . . . . . . . . . . 1
F. R. Trotter.
C. E. Harris

Mrs Robert Dixon.
Collection at Meeting

## Avondale.

Mrs H. MeDonald.
" Fred Curry, Jr
"John A. Harris
" Arthur Smith.
" W. H, Mosher
"Geo. C. Harvie

- George Monner
- Eleazar Lockhart
- William Simpson
- James Mosher $\qquad$
1
- Calvin Chute $\qquad$
Major Greeno
John H. Parker
Priscilla Mosher
Mrs Frank Hamiton
Wilbert M. Smith
Mary Allison
A Friend
Mrs Thos J. Smith
Mrs Fred Curry, Senr
" C. M. Tyler
" D. W. Dexter
" Daniel Mosher
Matilda Mosher.
Mrs James Mosher
" Nelson Mosher
"4 N. M. Curry
" Darius Campbell,......



## Aylesford.

Col. by Miss Alice Welton.


## Col. by Eleanor West.

C. J. West . . . . . . . . . . . . . . . \$0 25

Jemima Loomer. . .... .........
Mrs E. Harris.
" C. E. Loomer
" Huntiogton.
" G. A. Gould.
G. M. Moore

Mrs Lobrat
" N. Patterson
" James Parker.
" David Donaldson
" J. Rainsford
" J. R. Harris
10 Miss Harris
20 Sophia Harris.
Mrs P. Banks.
" H. Kirkpatrick
Small sums.
$\$ 567$

Col. by Miss May Millan.
F. A. MeMahon. $\$ 100$

Henry
B. Gr
E. C.
W. E.
J. E.

Harry
Mrs J.
Small

Collect
Total fr
Agen

Col. by

Rev C. J
J. B, La

Mrs C. V
Miss Mar
Arnold D
F. W. Ho

Joseph H
I. Homer I. W. W Robt D. D oseph $\mathrm{H}_{8}$ Valter Pi liss Mary 1 Irs Schra lbert Doa V. H. Wat iss Brown . N. Adam dward Ho Irs John H McMull B. Coffin. iss Minnie arren Doa
rs Hezekia
Friend... nall sums.
e8s commis Order and

John B. Miller 8025 | James T. Mosher $\ldots \ldots$. |  |
| :--- | :--- | :--- |
| William Forrest ....... | 25 | Wiliam Forrest

David Withrow Abram Marsters John Young rta Anthonyel Mosher.D. W. Mosher
15Asa CarlAndrew Wier
10Andrew Sharp
. Allison.

## Aylesford.

15
## ol. by Miss Alice Welton.



Col. by Eleanor West.

l. by Miss May Millan. McMahon. $\$ 100$

Henry Smith
B. Graves . . ................ \& 025
E. C. Brennan
W. E. Bishop.
J. E. Bowlby

Harry MeMillan
Mrs J. Brennan
Small sums

Collection at Meeting
Total from Aylesford, paid to
$\$ 1403$

## arrington.

Col. by Arnold Doane, Barrington
Head.
Rev C. Jost.
J. B. Lawrence .............. \$ 1

Mrs C. W. Seeley............. 1
Miss Mary S. Doane ........ 1
Arnold Doane.................. 1
F. W. Homer.

1
oseph Homer
Homer Doane
50 Albert J. Hart
H. Blanchard ................... 1

150
W. Watson
A. Taylor

50
Robt D. Doane
Judge Tremaine................. 50
oseph Haley.
D. MacRae ...................... 1
A. M. Ross
Mrs A. G. Bell $\cdots \cdots, \ldots \ldots$
5

Mrs A. G. Bell $\ldots$........... 5
E. G. MacAskill............
J. A. MaeDonald... ........ 1
Jalcolm J. Buchanan

| A Friend................... $\quad 50$ |
| :--- |
| J. Dunlop ............... |

J. Dunlop ....................... 50
$\$ 1350$

## Bass River and Portaupique.

Col. by Minnie B. Baird.
Rev Wm H. Ness.
Wybie Maedougall ......... $\$ 1$
A. H. Knight............. 25

Mamie Davison .............. 50
A. 8. Hill $\quad . . . . . . .$. .. 25

Minnie B. Baird ........... 25
Mrs J. D. Crowe. ............. 25
Small sums.................... 50
Mrs John E Hortson $\ldots \ldots \ldots$......... 1
25 25
25
25
97
$\$ 397$
172
195
Per Agent
Summary.
From.Jos Watts for Bibles $\$ 766$
Remitted to Halifax by 606 Arnold Doane.......... by

1372
Total from Barrington. . . $\$ 2744$

## Baddeck.

Collected by Agent.
ater Pinkham
Iss Mary Fox
lbert Doave.
upert Doane
iss. Bratson
0
N. Adams
dward Hogg.
Irs John Hogg
$\quad \$ 1350$
B. Coffin.
iss Minnie McLaren
arren Doane
Friend Snow
nall sums
225 Mamie Davison 5
commission on P. $\quad$.
Order and Fostage .......rown.


## otham Fulton

 rs W. S. McLellanC. Starratt
W. C. Lewis abt Morrison rs A. F. Morrison I. J. Logan J. Dickey earley Davidson muel Beckwith anley F. Soley. alter Mc Iulay R. Fulton nall sums.

## Sol. by Maud Lewis.

aud Lewis rs John Adams m >s E. Cooke rs G. M. Lewis \& Mrs Woodbury Fulton. arion Fulton attie Crowe uben Starrit ry A. Starrit as E. Fulton


## Col. by Lena Henderson.

s G. Henderson. riel M. L. Fulton 8 G. H. Fulton J. D. Fulton J. B. Fulton H. Fulton B. Johnson
all sums
Col. by A. McLellan.

## B H. M. Fulton

Fulton and Mrs Oscar Fulton.... W. Fulton J. Starrit
al from' Bass River and rtaupique sent to Halifax $\$ 31$

然

Bridgetown.
Col. by R. Randolph.

## L. G. Deblois <br> E. Dodge

T. W. Ross
W. Chesley

Dr G. Barnaby
Geo H. Dixon.
J. Lockett.
H. MeLean.

Abram Young.
Helen Quirk
$\$ 84$
S. S. Ruggles
.W. Beckwith
Capt P. Nicholson
J. E. Sancton
I. Ruggles, Jr
l. A. Orowe

Richard Shipley.
T. Déarness.......
0. T. Daniels
8. Bent f...
${ }^{1} 50$
Miss Homer .................... 1
liss Homer....................... 1
Irs Jane Dewitt .............. 1
Irs Jane Dewitt
8. Randolph.
ash ....ph................... 50
$\$ 2110$
iss Clyde Brooks
iss C. Brooks
iss M. Rarclay
no Hutchinson.
Ir A. Cogswell
$32^{5}$
r W. Messenger
rs M . Messenger
Wallace Bruce
G. H. Lantz .
phn Hutchinson
John Stephens
${ }_{\text {iss }}$ A. A. Messenger
G. Wentzel
enj Btooks
eorge Piggott
ilfred Hopkins
wis Messenger

- Sangste


## 57

Col. by Miss Helen R. Quirk.
George Murdoch
Miss B. Lockett. ........... $\$ 100$
Rev J. Cassidy .............. 25
Rev J. C, Hart ................... 1
James Quirk
James Quirk
Mrs (Rev) Whidden ................... 1
50
Mrs
"Rev) Whidden ............
(Rev) Cameron........
1
$\begin{array}{ll}\text { Collection at meeting. ..... } & \$ 575 \\ 3 & 75 \\ \text { Con }\end{array}$
Collected last year by Miss
4
Total from Bridgetown. $\overline{\$ 4089}$
Cf the above sum is a free grant of
$\$ 21.41$; and for payment of stock
of Bibles, $\$ 18.48$; paid to Agent.
Bridgeport and Reserve Mines.
Collected by Agent.
L. McLean Alex McM............. $\$ 1$

Vollt ct'n at Reserve meeting 50
Bridgeport 4 . 48
816
Brookfield.
$\$ 1384$
Last year's contributions re-
ceived too late for Report. $\$ 1000$
Contributions for this year.. $\quad 8 \quad 8 \quad 25$

## Bridgewater.

$\$ 1825$
Col. by Miss Laura Mackay. Mrs Dean Wile
4 Reeves ................. \$0 25
"Hills.................... 20
" C. E. Mitchell … .... 20
" Charles Walker ........ 25
" A. Hubley.......... 20
" M. Fancy ............ 20
" R. S. Stevens.......... 25

- E. Waterman .......... 30

Rev A. C. Sweinsberg...... 25
1
$\overline{\$ 310}$
Col. by Misses Johnston and Ernst. Mrs S. Bent
"rs S. Bent . .
$\$ 025$







Mrs H. Gentles.
" J. Sellars
E. Elliot
S. Simpson

Mrs W. Smith
Miss Hume.
Mr Power
Mrs F. Shirt
A friend
Mrs C. W. Young
"W. Conrod
v. N. Keddy

| E. |
| :--- |
| B. |

Mrs Burchell
J. Lawlor.
R. Gray ...................

Mrs Landsberg
(" C. A. Conrad................
" Sellars
James H. R. Thorne .......... 10
60 - $\quad \$ 6815$
Mount Hope.-Collected by Mrs Dickson.

Dr Hattie....................... $\$ 1$
Dr McKenzie $\qquad$
Mrs Dickson $\qquad$
J. MeNab.

Mrs Ottoway
" Dares
4 Smith
Miss McDonald $\qquad$
" Ogilvie $\qquad$
" Lawson..................
" Parott.
" Foster. $\qquad$
(6) Lagille................
" Langille .... .........
" Shaw ..................
" Meagher................
" Carmichae
Mr MeKenzie. ...................
Mrs Nicolson
Miss M. McDonald ...........
$\qquad$
$\qquad$
" E. Isnor ....................
" M. Patterson.............

Miss Allen.................. $\frac{10}{86} 95$

$$
\begin{aligned}
& \text { Ward III. }
\end{aligned}
$$

Eastern Section:
Col. by Mrs Crovell and Mrs D. Dustan.

Rev F. Wilkinson ........... \$2
Mrs F. Woodbury............ 1
R. Dustan.................... 1
A. E. Crowell ............ 1
1
Miss Acker................... 1
Mrs J. Russell

Mrs J. Russell ............... 1
Mrs G. G. Dustan..........

| Mrs G. G. Dustan.............. | 50 |
| :--- | :--- |
| Miss Ross .................. | 50 |

" M. A. McKay .......... 50

" J. Chisholm.............. 50
" G. A. S. Orichton........ 50
" W. Bishop ............. 40
" Hilton .................. ${ }^{40}$
" T. G. Creighton.......... 25
" G. Sterns .............. 25
" A. G. Gates . . . . . . .......... 25
" Albert Gates............ ${ }^{4}$ Short ${ }_{25}^{25}$
i. Short3.................. 25
" A. Elliot ................ 25

" M. Siteman............ $\quad 25$
". J. Carter .... ........... 25
W. L. Leadley ............. 25

Mrs H. Congdon ............. $\quad 25$

" Nelson Graham........ 10
" Barkhouse ............ 10
$\begin{array}{lll}\text { " } & \text { J. E. Sterns .......... } \\ \text { " } & 10 \\ \text { John MeKay ........... } & 10\end{array}$

Mrs Loner
" Wm Webber
J. A. Webber

8010 Ward 3-Eastern Section-
10 Col, byMrs Crowell and
10 Miss D. Dustan. Ward 3-Western SectionCol. by Mrs F. D. Creighton.

Sent to Treasurer . . . . . . . . $\$ 14925$| Col'ct'n at meeting to Agent | 656 |
| :--- | :--- | :--- | :--- |
| Additional, | 56 |

Total from Dartmouth.. $\$ 15681$

Digby.
Col. by Mrs England.
Mrs John Warrington...... \$0 25
$\begin{array}{llr}\text { " Helen Warrington....... } & 25 \\ \text { " Lavinia Warrington.... } & 25 \\ \text { Miss Ella Warrington ....... } & 5 \\ \text { Reuben Cossaloom........ } & 25 \\ \text { William G. England........ }\end{array}$
William G. England........... 1
G. J. Letteney
G. J. Letteney ............. ${ }^{1} 50$

James D. Letteney …....... 25
Botsford Viets
50
Miss Woodman ................ 50
E. Burnham.

30
HenryTitus ................ 20
A friend
10
Roger Dakin
S. E.Wilson.
J. F. Milberry

John O. Turnbull............... ${ }_{20}^{20}$
Rev J. W. Prestwood ....... 1
Mrs Henderson ............... 1
" Andrew Hegan ......... 25
4. R. Abramson. .......... 25
". Rebecea Stark.......... 25
" John Campbell ......... 25
" E. S. Campbell .......... 25
" M. J. Waine ........... 15

* John Burnham
$\$ 1000$
Col. by Mrs. Theall.
Ward 1-Col. hy Mrs Davies
and Miss Oreighton ....... 83480
Ward $2-$ Col. by Mrs Bishop
and Mrs M. Story $\ldots \ldots . .6815$
Mount Hope-Col. by Mrs
Dickson
Woodside.
695
John Daley.
50
Wm O. Theall .............. $\$ 1$
J. F. Saunders ..................... 1
A. V. Wade .................. 1
$290^{\circ} \mathrm{Wm}$ B. Stewart.

Fen
Nel

Sub

Coll

Tota

Mrs

$$
\ddot{4}
$$

"
"
A frs
Mrs
Miss
Mrs
Nelli
Elbra

Inger
Mrs J
Ida C
A. $\mathbf{O}$.

Mrs
T
R. El

Mrs F
$\begin{array}{ll}4 & W \\ " & \mathrm{C} \\ 4 & \end{array}$
" Ce

Col.
Mrs Tl
David
James
Miss I
C. H.

Edmun


## Digby.

## Col. by Mrs England.

John Warrington
$\$ 025$
Helen Warrington....... 25
$\begin{array}{lr}\text { Lavinia Warrington..... } & 25 \\ \text { s Ella Warrington ...... } & 5\end{array}$
ben Cossaloom
$\operatorname{liam}_{\text {J. Letteney }}$................. 1
athan Letteney ..... .. 50
res D. Letteney ........ 25
$\begin{array}{ll}\text { sford Viets } . . . . . . . . . . . . ~ & 50 \\ \mathrm{~s} \text { Woodman } . . . . . . . . . . . ~ & 50\end{array}$
urnham........................ $\quad 30$
ry/Titus .............. 20
iend 10
er Dakin ............... 25
Wilson
Milberry
© 0 . Turnbuli
J. W. Prestwood 20

Henderson ................ 1
Andrew Hegan .......... 1
R. Abramson. 25
Rebecea Stark John Campbell E. S. Campbell M. J. Waine . 25 John Burnham .......... 15 $\$ 1000$

Col. by Mrs. Theall.
O. Theall $\ldots \ldots \ldots \ldots .1_{1}^{\text {Saunders }}$.............
Shreve................... 1

## Wade

50
50
B. Stewart ..... 50

Fenwick Young
Nelson Turnbull

Subscription at Bay View

Per Agent.

Col. by Miss Minnie Callaghan, Pleasant Hills.
Finley McIntosh .......... \$0 10
Minnie Callaghan. .......... 15
Oscar A. McLelan .......... 10
Marion Callaghan........... 15
Lena Callaghan ...... ..... 10
James McLeflan.............. 20
Samuel McLaughlin......... 10
James B. Knight .............. 10
Mrs John Graham. .......... 80
if A. J. Soley. .
25
20 Mrs Chas McLaughlin.................. 10

I. O. W. Soley ........... 25 Mrs W. Cail .............. 15
" Capt Dinsmore ......... 50 " S. MeLaughlin ......... 10
Jotham Faulkner...... 25 S. McLaughling............. 15
A frsend
Northup McLaughlin ...... 25
William E. Corbett ......... 15
Mrs R. Faulkner ........... 15
Francis Crowe ............... 10
John McGrath ............... 25
W. H. Young . . . . . .............. 10

William McLaughlin ...... 10
Mrs Susan Crowe ............ 10
r. Orowe................ 10

Fred Crowe.................. . 10
Gordon Crowe . . . . . . . . . . . . . 10
Samuel Calaghan ........... 15
Mrs Alfred Newton ......... 15
Total from Pleasant Mills... $\overline{\$ 340}$

## Col. by Miss Ella Morrison.

D. S. McLaughlin
$\$ 025$
Mrs John Moore............. 20
10 Andrew Gray. 30
Smith Morrisou............... $\quad 35$
George Morrison 25

## $\$ 210$

Mrs Thomas Fulton ........ \$0 50
David Starett. ................. 50
James Hill ................... 25
Miss Ida Lewis
C. H. Cook

Edmund Lewis
J. P. McLaughlin .............. $\quad 20$
W. A. McLaughlin

20
J. W. Cox ...... ......... 25 25

Col. by Miss Maria J Hill.
0 S. G. Hill
$\begin{array}{rr}20 & \text { S. G. Hill.... ............. } 80 \\ 25 \\ 25 \\ 25\end{array}$

| Daniel McLaughlin ....... 8022 | Isaac Reid . . . ........... \& 0 25 |
| :---: | :---: |
| George Murray, Jr. . . . . . . 55 | Mrs David Smith ........... 10 |
| Mrs Robert Lewis . . . . . . . . 25 | " J. MeDonald. ............ 10 |
| S. W Albert Hill....... . . . . . . ${ }_{25}^{25}$ | " D, Whidden .......... 10 |
| Robert Hill . . . . . . . . . . . . . ${ }^{\text {a }}$. ${ }_{25}$ | Clara Weatherbe ......... 10 |
| Miss Jane McLaughlin...... 25 | Mrs Samuel Johnson ...... 10 |
| S. H. Muŗray .............. 25 | \$1 25 |
| Miss Clara Hill ........... 25 | 21 |

Col. by Mabel Little.
$\begin{array}{ll}\text { J. J. McLean .... . . . . . . . } 80 & 85 \\ \text { Miss Laurence. ............ } \\ 10\end{array}$
Susan Morrison. ............ 2 .
Ferguson MeNutt........... 25
Thomas Clarke.... $(. .$.
Charles Morrison ......... . . 11
George Gray... ...........

J. B. Little. .... ............ 25
$1893 . \quad \$ 250$
Mrs Gatchell. .......... $\$ 020$
Anna Fulton.... ..... 40
Five Islands.
Per Agent.


## Folleigh Village.

> Col. by Emma Flemming. Mr and Mr McNichol .....

James Flemming . .......... ${ }^{2} 50$


Mrs Amos Corbett 1
Capt George Campbell
$\frac{1}{8725}$

## Wallace Road. <br> Col. by Albert West.

Mrs D. F. West.
8025
25
25

Mr and
frs S.
" Sp

Mifred
Mrs S.
Misse E
Mrs E.
M
Small si

M
W
W
Sadie Fraser

C. M. MeElmon.....

John Weir
1
Burtón Johnson 25
1893.

Mrs J. R. Flemming


Maeatown.

## Col. by Alma Wilson.

Mrs T. B. McE!hinney
$\$ 0$
30
Irs W
A. H

Mirs. S .
Mrs S.
"
M.

" 4 J.
Ir \& M
3. W. I

Mrs Ernest McCully
Dora McCully
25
25
20
Dora McCully
ightbody
Arthur Putnam
Alfred Wilson
" R.
" L. D
A. Bla
mall sur

Co
sov Jas
IfB A, L


68

## Guysboro.




## Col. by Agent.



## Col. by Miss Alice McInnis.

Chas F. Eaton
Mrs G. A. Blanchard ........ 5
Kev W. P. Begg
Kev W, P, Begg............. 1
N. \& K. Calkin ............... 50

1 W, A. Smith
Col. by Misses Newcombe and Gridley.
A friend $\ldots . . . . . . . . . . .$.
A friend ......
G. E. C.
M. A. W
R. N. L
E. B. Cogswell
J. F. Neary

Dr P. C. Woodworth
E. B. Newcomb
T. R. Kobertson
H. Lovitt
A. Lox Hardy
T. \& B. R. B $\qquad$
J. R. W
E. M. Davis $\qquad$
S. M, Morgen
A. E. C.
J. W. R
J. R. L....
J. Carrol
G. M. M. . .................... 1
M. F. Carrol
F. H. E

Mr and Mrs $\underset{W}{ } . \ddot{\mathbf{P}}$. Chipman... 2 Miss El
Mrs J. W. Margeson ......
O. Parsons
P. E. Loyd $\qquad$
F. Margeson
B. H. Dodge
J. S. Rockwell
$\qquad$
$\qquad$
$\qquad$
K. C
ollect'
pper Ki
pper Ki
Emma
iddle S
Laura
Vienna
pllection
Collect

## Phoeb

## ark's

Loren:
ower L
Jennie
itcey's
Misy
itcey's
Miss E
Miss
Mer
Matild
ower $R$
Elfrad

| Miss |
| :--- |
| iddle |

tal from

Rev F. O. Weeks
Friend
Mrs T. L. Dodge
Rev S. R. ackman
The Red Store
Mrs J. Carrol
C. A. Masters

Col. by Misses Newcombe and Gridley.
A friend
Several friends.
R. N. L
E. B. Cogswell

Dr P. C. Woodworth
E. B. Newcomb
T. R. Robertson
T. Cox
E. A. B
A. E. C.
J. W. R
J. R. L.
J. Carroll
F. H. E

Mr and Mrs J. $\because$ P. Shipman.
Mrs J. W. Margeson
B. H. Dodge
J. S. Rook well
P. F. Lawson
K. O
W. A. Smith

A. MeInnis

Jas Buck

## W. P. S

J. S. Hanson

A. A. McLeod

A friend

G. E. C.

M. A. W

J. F. Nearly.

H. Levitt

A. L. Hardy

T. \& B. R. B

J. R. W.

E. M. Davis

S. M, Morgan

J. S. Boates

G. M. M

M. F. Carrol

O. Parsons

P. E. Loyd

F. W. Fowler

F. Margeson

$\qquad$
$\qquad$


## Lunenburg.































































 . -

$\qquad$


$$
\begin{aligned}
& \text { col. by Anna selig. } \\
& \text { Methodist Church. }
\end{aligned}
$$




Total from Methodist Ch, $\$ 2005$ Col. by Ethel MeLachlan. Presbyterian Churc̣.


70


## esbyt

 therthe
th
J. J. McLachlan.............. 1
${\text { Mrs J. Oreighton. ........... }{ }^{6} 6}^{6}$

W. L. Romkey. ............ 50
J. W. Young ................ 1
A. K. McLean. ............... 1
A. R. Morash .................. 2
C. S. Morash .................. 5

Mrs F. Powers
50
cGilli
abum onald A. J. B. Young ............. ${ }_{25}^{50}$ Mr Nash. .................... 1 Mrs W. Young, Sr .......... 50 $\$ 3610$
Col. by Lilla Walters.
Lutheran Churgh.
Rev G. L. Rankln........... \$1
Mrs Chas Crowse.

* Joshua Feener

1
Wm Wentzel
Mrs Rufus Beek.............
Nicholas Berringer ...........
Catroline Selig.............
Mrs Jeffrey 1

Col. hy Jessie Smith.
O. A. Cossman

Mrs Iss iah Humbolt
Alfred Naas
$\$ 050$

Simon Veinot
Wm Bailey ngus
nucan
unc uncan
s. M falter
Hun
fun D. ${ }^{\text {D. }} \mathrm{C}$ 1. MeP Mur fev E. $\stackrel{e v}{\mathrm{Irs}} \underset{\mathrm{W}}{ }$ is dward

Emma Cossman
Mrs S. Backman
"i Billy Rafuse
James Morash
Small sums

Total Lutheran Church.


## Summary.

Church of Eogland
Methodist Chureh
$\$ 32$
20

Irs F. Powers ….............. 50
J. B. Young ............. 50

Ir Nash.z...................... 1
Irs W. Young, Sr ......... 50
Col. by Lilla Walters.

## lutheran Church.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Col. hy Jessie Smith.
A. Cossman

Irs Iss iah Humbolt
lfred Naas
$\mathrm{V}_{\mathrm{m}}$ im Bailey
ma Bailey....
Irs S. Backman
Billy Rafuse
W. Sebnare ames Morash
mall sums
otal Lutheran Church... $\$ 870$
Sumary.
hurch of Eogland
$\$ 3286$
2008
$\$ 3610$
chum Cay Grant
${ }^{\text {ahum Cameron............. }{ }^{2}{ }^{2} 50}$


## alter MoDonald

Hunt
D. Cameron
llan McMillan ..... 1
McPherson ..... ${ }_{2}^{2}$
ichard Cameron ..... 50
ev E. S. Bayne ..... 1
hree friends ..... 45
d

Col. by Mrs Alex. Kedy.
lev J. W. Orawford. .. ..... $\$ 100$
dward Lantz
$\$ 2195$

Irs Enoch Mason.
oseph Hamm
lex Maider
Chas McLean
lfred Langille
Ben Burgoyverin
50 N. Ernst $2 . \ldots \ldots$
50 Jas Ernst........................ 25
Abraham Erast ............... 50
Dr Angstadt. 50
J. Langille ..................... . . 25

George Kedy ................. 25
Mrs A. W. Bruhm ......... 25
Maggie Bruhm .............. 25
James Hirtle.................. 25
Small sums . . . . . . . . . . ....... 255
$\$ 685$
Collection at meeting........ 560
Total at Mahone Bay, paid to Agent

82505

## Milton, Queens Co.

Per Agent.
Donation Wm H Freeman . $\$ 1000$
Mill Village, Queens Co.
Per Agent.


## Maitland.

 Collected by Agent.Mrs Wm McDougall..... \$1

Thos Douglas.
Mr and Mrs Alex McDougail
Mrs
"
Currie MoDougali.......
Gilmore MeDougall......
Mrs Capt Densmore......... 2
Archibald McColum.........
Frederick Freize . . ........... 1
J. G. Putnam................ 2

Mrs Duncan Cazeron. .
Isiae Douglas
Nelson Murphy............. 1
Mrs Wm McD. Douglas..... 1
" Capt W. Douglas .... . 1
Alex Roy.................. 1
Dr F. Creelman .. 1
R. B. Eaton


Jdam Roy .... ...

Mrs H. P, MeDougatl.
C. P. McDougall

Chas Putnam

Alfred Putnam, $\ddot{\mathrm{M}} \mathbf{\mathrm { P }} . . . .$.
Mrs Wm Laurence ........... 1
Friend
Edwin Roy
R. E. King
R. E. King .....

Mrs Wm McDougali.
Capt Allen
Mrs Captn Thos Roy
832


Mrs Bessonet
Daniel Fendal............................. 25
Mr and Mrs Owen Wheelock $\$ 050$
Mrs Bessonet
$\mathbf{2 5}$
Rev and Mrs/Howe ......... 1
${ }^{1} 25$
Mrs F. A. Hennigar ......... 25
" A. R. Andrews
. ........
25
J. H. Burbridge............. . 25

Mrs Hoye ................... 1
T. A. Cyoaker................... 125
Small sums ............... 25
mall sams
\% $\overline{\$ 525}$
Col. by S. C. Mulhall.
S. C. Mulhall
$\$ 050$
J. Mulhall

1 25
nall sums
$\$ 105$
Col. By大 Annie Young.
Alida Young. . . . ............. $\$ 010$.
G. O. Miller

25
3035
Summary.
Amount in March .......... $\$ 325$
December....... 1200
$\$ 1525$

## Musquodoboit-Upper.

## HENRY SECTION.

Col. by Miss Ethel MeGunnigle.
Wim L
Mrs
Small
Mrs
4
W, R.
James
Addin
Orle S
Ira D
David
Small
Mrs
Georg
Small

Col.
Mrs
$\because G$
Jane
Small

H

Rev F.
Samue
Dougal
John V
Heury
Thos R
Bessie
( MrsA
Edwin
George
Small

## ac Shav, Dec., 1894.

Sponagle ..... $\$ 1$
uart20

## rs Owen Wheelock.

Owen Wheelock 8050
Howe ..... 1
onigar ..... 25
drevs ..... 25
lge. ..... 2525125
S. C. Mulhall.$\$ 050$
25
ulhall ..... 30
$\$ 105$
Annie Young.$\$ 010$25
8035
UMMARY.
arch ..... $\$ 325$
ecember. ..... 1200
$\$ 1525$
dobott-Upper.
ry section.
Ethel McGunnigle.
nigle ..... 8050 ..... 25 ..... 25
ald ..... 25

73


## dean settlement.

Col. by H. Redman and A. Geddes.
Mrs W. F. Redman ........ \$0 25 Robert Chaplin ............. 50
" J. P. Dean ............ 25 Joseph Chaplin .............. 25

James Dean, 4th ........... 25 Chas Gordon : ................ 25

| Addington Geddes $\ldots \ldots .$. |
| :--- |
| Orle S. Geddes .................................... 25 |

Ira Dean ...................... 25
David Hamilton..............
Small sums
mCKENzIE SECTION.
Col. by Lenora Farnell.
Win L. Farnell
Mrs Richard Farnell
Small sums
hutchinson settlement.
Col. by Annie Hutchinson.
Rev F. W. Thompson
Samuel Hutchinson
Dougall Matthewson.
John Watson
Heury Fisher
Thos Reynolds
Bessie Reid.
Mrs A. Friser.
Edwin Dellar
George Hamilton
Smallsums

Ernest Chaplin .............. 25 $\$ 105$

Collection at meetings, by Agent
$\$ 320$
95
$\$ 295$
CoL. by Esther Chaplin.
Mrs Robert Chaplin ........ \$0 50
0
a
122

## caribou mines.

Col. by Miss Janie Tate.
Joseph Shaw ............... \$0 25
\$1 William Lowe .............. 25
25 William Wright ............. 25
103 Archie MacInnis ............ 25

| $\$ 228$ |
| :--- |
| M. H. P. Hogan ............ 25 |

Mrs Angus St Clair $\ldots \ldots \ldots$
Sydney Fraser
Mrs Robert Wright .......... . 25
Also one Bible sold $\ldots . . .{ }^{8235} \quad 40$

## Musquodoboit-Middle.

Col. in 1893, but too late for Report, and paid to Agent in March, 1894.

Col. by Arthur Grant.
Rev E. Grant...
8100


December, 1894, and Halifax.

## bie Reid, Elmsvale.

$\$ 025$


TH SECTION.
seret R. Lindsay.
$\$ 025$
$d$ 25
y .... ........ 40
rd)
dy $\ldots \ldots \ldots$........ 25
urdy. .......... 25
larke ............. 25
on ............... ${ }^{25}$
$\mathrm{V}_{\mathrm{m}}$ Layton..... 50
oald ............. 50
ibald............ 25
ay 50
ay 60
8550
y Emma Reid.
$\$ 050$
25
25
gewick ............ 50
in. Sr
oach ........... 50
irris ........... 50

|  | BROOKVALE. <br> Col. by Georgie Higgins and Bertha Reid. |
| :---: | :---: |
| \$500 | Small sums . . . . . . . . . . . . \$160 |
| Col. by Dougall Gladwin. | higainsville. |

W. H. Gladwin, 2nd......... $\$ 025$

Dougall Gladwin............ 25
M. E. Tupper

Col. by Martha Redman.
John Barron
$\$ 100$
John Mćcain
Small sums 45

S. J. Sprott | 50 |
| :--- |
| 25 |
| 40 |

Small sums ................ $\frac{40}{8190}$
Col. by Minnie McFetridge.
Minnie McFetridge
Mrs Alex Higgins
8025
Small sums
70
Mrs B. Hay.
25
" J. A. Taylor
" J. Murchy
Small sums

## glenmore section.

Col. by Lizaie Bates.
Mrs H. A. Murphy.
. 8025
$\begin{array}{r}025 \\ 25 \\ \hline\end{array}$
" Wm Dickie...
25 Francis Blair ........ .... 25
Janet Are.......... 25 Mrs Nelson
A. Redden $\ldots \ldots, \ldots, \ldots$

Murdoch Higgins ... ....... 25
H. S. Davison ................ 2

Small sums . . ................. . 225
TAYLOR SETTLEMENT.
Col. by Johnnie Taylor.
J. H. Tayler.


## Newport.

Col. by Misses Lily G. Anthony and
Ella P. Mosher.

Benjamin Anthony
$\$ 050$
25

Mary Ervin
Mrs James Bambrick
Mrs Mabala Anthony
Sadie Ervin 10
4small sums
" Hiram Mosher
Valentine Mosher ............ 15
Miss Emily Mosher ........ 15


Annic M. Miller.


Tiss Eliza Smith.
hnson:......... $80{ }_{25}^{25}$
…........
n............ 50
pehran ......... 50

| ap ................ ${ }_{50}^{50}$ |
| :--- |
| rling. |

rling. . ........ 50
$\begin{array}{ll}\text { Chambers ..... } & 20 \\ \text { nambers ...... } & 25\end{array}$
mith. .......... 20
25
osher ......... 20
ier ............ 30
............... 52
daldweil ....... 25
untly ......... 25

$\begin{array}{ll}\text { ohnson ......... } & 10 \\ 25\end{array}$
nith ............. 20
bers …...... 30
y $\ldots \ldots \ldots \ldots$
m ............. 25
er............. 25
mith ... ....... 50
Iavie ........ $\quad 20$
eeks............ 50
…........... 25
ers ............
ver ........... 1
Hafvey ...... 20

77

| Mrs Lewis Mosher.......... $\$ 0$ 0 15 | Dr Morrison ..... ....... $\$ 100$ |
| :---: | :---: |
| Thos A. Smith . . . . . . . . . . . 50 | C. Koss ................... 50 |
| Mrs Carter . . . . . . . . . . . . . 20 | E D. Langille.............. 150 |
| Rev John Johison . . . . . . . 50 | J. G. Wells................ . 400 |
| J. Thompson . . . . . . . . . . . 30 | W. H. Davis.............. 100 |
| Orland Salter . . . . . . . . . . . 30 | Friend ............... ... 5 |
| Miss Emma Stiiling . . . . . . 25 |  |
| Rev J. W, Falenner , . . . . . . 1 | \$11 05 |
| Hiram Smith . . . . . . . . . . 50 |  |
| James Farquhar............ 50 | Col. by J. Weldon Wood, from |
| Miss S. J. Fatquhar........ 25 | Methodists. |
| Mrs Martin Stevens....... 25 | Rev W. H. Langille ....... \$1 00 |
| Miss Hattie J, Stevens..... 10 | H. L. Hewson.............. . 200 |
| Mrs Davil Stevens | C. H. Lowther..... . . . . . 50 |
| Joseph Thompson ........... 25 | J. Weldon Wood . . . . . . . . . 50 |
| \$1640 | 8400 |
| Col by Miss Sadie M. Brown. | Col. by Andrew McKay, from |
| Samuel McHarrie . . . . . . . 8025 | Presbyte ians. |
| Howard Smiley . . . . . . . . . 25 | Rev C, Munro.............. . \$0 75 |
| T, G. Harvey .............. 20 | G. J. White . . . . . . . . . . 35 |
| D. L Harvey ............ 25 | James Highet. . . . . . . . . . 25 |
| Mrs Robeit Davidson ...... 25 | Wm. Dunsmote............. 30 |
| Miss Sahra Parker .......... 20 | Gro. L King . . . . . . . . . . . . 25 |
| Mrs G. Harvey ............. 25 | Alex. MtePherson .......... 25 |
| Robbie Kobinson ......... 10 | Genge MeIntosh ........ 25 |
| Maurice Stevens . . . . . . . . . 10 | Wm, son of Jas MeIntesh.... 30 |
| Mrs Robert Browia ........ 25 |  |
| \$2 10 | Total from Oxford.... $\$ 17.75$ |
| Total................... 83600 |  |
| Cullect'n at meeting (Agent) 172 |  |
| Noel. | Col. by Ageat. |

Per Agent, March, 189\%.
Donation of O. \& E. O'Brien. 8500 Remitted to Halifax Dee. 1st,
No list
2351
Total
82851

## Onslow aud Belmont,

Per Agent, March, 1894.
Col, at meeting in Onslow . . 81668 Belmont. 804
$\$ 2 \overline{72}$
Oxtord.
Cot. by Agent.
A. S. Mackintosh

8200
Hugh Fraser ................. 100

Mrs A. Bigel iw .............. \$1 00
N. B. Eldorkin
N............ 100
N. B. Elderkin ............. 100
W. D. Mackenzie ...........
50
B. N. Fullerton ............. 100

Mrs S. K. Holmes. .......... . 75
James W. Day ............... 100
Stewart McA lise . . . . . . . . . . . 25
G. G. Reed ................... $2 \pi$

James Taggart .. ............. 25
Dr MeDongall. . . . . . . . . . . . . . 100
Oliver Knowlton ............. 25
Olara Kirkpatriek . . . . . . . . . . 50
Mrs Mochabe ................... 50
Rev Mr Gibbons ...... . . . . . 50
W. J. Gibson ... .......... 50
W. H. Adams . . . . . . . . . . . . . . 100
M. I. Tucker . . . . . . . . . . . . . . 100

Collection at meeting

81171

And for Bibles sold by Miss Jr. Thos Walton. Gilhert Mguntain, Cumberland... 200

## Petite Riviere.

Col, by Norah Vogler.


Small sums

Col. by Effic Armatrong.
Small sums $\$ 132$

Col. by Lydia Risser.


## Port Lat Tour.

Col, by Maude Crowell.

Col. by Casste M. Crowell.


Col, by Delia Smith.


> Col. by Agent.

Collection at meeting ...... \$1 25
Donation of George Croweil. 500 8625
And for Bibles sold by George
. 8772 Total free gift from Port La
Total free gift from Port La
Tour .........................
.81605

## Port Hawkesbury.

Col. by Agent.
Mrs Wm Paint $\ldots \ldots . . . . . .8 \$ 100$
" Peter Paint, jr......... 100
100
A. Bain...................... 100
A. MeIntosh ................ 100
A. F. Dickson .................. 100

John D. MePherson ......... . 30
Andrew strong ............ 50
Q. O. Forsyth ............... 50

Peter Duff50


## Port Hastings.

Col. by Agent.
H. A. Forbes ................ $\$ 100$
R. J. MeDonald... . ....... 100

Mr Moffat $\qquad$

## Port Hood.

Col. by Agent.
E. D. Tremaine ... ......... \& 200
W m MoPhersion ........... 100

Joseph L. Hart
Mrs Sarah Smith............ 100
Hezekiah Smith.............. 100
Richard P. Smith ............ 100
Joshua Smith ................. 100100

Mrs Ma
Amos $S$

And for
Mr

David 1
Malcolm
A. McA

Mrs A.
" Johr
" Johr
" Cha
Dr MoK
Rev W
John M

Alice L.
Mrs G.
" Alex

* Thon
" Mar
" Lavi
M. R. P

Small su

Col. by
Alice Pu
Augus M
James Ga
E Pugsle
Charlie 1
Mrs F.
Small snn

Col.
J. O, Sco

Fred Obit
Wm Bag
Lawience

## Delia Smith.

 by Agent.

$1 \quad 86$ sold by George $\$ 772$ from Port La 81605

## kawkesbury.

by Agent.
it,
200
jr.......... $1_{100}^{00}$ 100

## 100

100

## erson <br> 30

5050 100 $\$ 880$
## Hastings.

. by Agent.
14.

100

Hood.
. by Agent.
.8200
1.00

50
rt
$\begin{array}{ccc}\text { mith............. } & 100 \\ \text { ith............ } & 100 \\ \text { in }\end{array}$
nith ........... 100
100



Mrs E Nohn L Mrs J.
J. A.
J. O.
A. Kirl

Alex G

And se John
Mrs Co
Rev Jo

Total ft
Shag

Collect

Sarah
H. A.
J. A. C
R. Cox
F. Cox

Geo Fu
E. Lear

Rev A.
Eben $\mathbf{F}$
Joln F
Lucy T
J. Smit
R. Cree
S. P. ©r

Mrs Es
Miss R.
Adam
Fred T
Alex St
Small st
Over fro

Thios Fr
Rupert

## and Saltsprings.

ent, April $29 t h$.
neeting in PresSaltsprings. . $88 \times 15$ neeting in PresScotsburn.. 537 81352

## telburne.

y Janic Muir.
od ..... 50
tler ..... 25
$\mathbf{r}$ ..... 25
as. ..... 2525
25
rckley ..... 25 ..... 50

Irs W, Swansbury.
 8952

## ibenacadie,

, by Agent.

Total from Shubenacadie, $\$ 9.95$

## Shag and Woods' Harbour.

Per Agent.
Collection at meetings ..... $\$ 279$
Stewiacke-Upper.
Col. by Collie Stecle.
Sarah Grant
H. A. Creelman............ \$0 50
J. A. Cox....
R. Cox
F. Cox
Geo Fulton.

Geo Fulton..................... 1

Jolin F. Bentley . . . . . . . . . . . . 40
Lucy Tupper....
J. Smith Tupper .... ...... 1
R. Greelman...
S. P. Oreelman

Miss R. A. Tupper ............ 1
Adam Fulton
1

Alex Steele
Small sums
Over from last year
$4_{h} \cdots \quad \overline{\$ 10} \frac{60}{75}$
Col. by E. F. Francis.
Thos Francis
8025
Rupert Fulton

Graham Gammell ........... 25
Frank Fulton ................... 25
Wm Power . . ................. . 25
Small sums .................... 45
Small sums $\ldots \ldots \ldots \ldots \ldots . .$.

Total from Up Stewiacke... 818 \$5
Col. by Minnie McKenzie.


## Col. by Mrs Wm McKenzie.

Small sums
8040
'Col. by Esther Smith.

Col. by Eddie Dunlap.
N. S. Creelman ............. 8025

Esther Fulton... ............ 25
James Dunlap. . ........... 25
Robt Taylor................ 25
Henry Fisher ........ . ...... 25
Small sums .................... 40
Col. by James Dawson. $\$ 165$

5

8120

## Stewiacke-Midale.

Per Agent, March 30th, 1894,
No lists ................... 81835
To Halifax, Dec 22nd, No
lists $\ldots . . . . . . . . . . . . . . . . . . . . . . . . ~$
50
Total.
83385
Springside, Up. Stowlacke. Lizzie Sutherland ..... 8025 Maude L. Fraser ..... 25
From Presbyterian Church. . $\$ 2310$ J. A. Grant ..... 50
And to AgentSmall sums30
Springville and Bridgeville.
Col. by Maggie Ross.
Chas H. MacAulay $\ldots . . . . \$ 050$
D. R. Grant ............. 1
John D. Forbes
0301

Henry C. McKay| 50 |  |
| :--- | :--- |
| 50 |  |
| 50 |  |

Kenneth MeDonaldld..Mrs Jas A. McDonald50" H. K. MeDon$25 . J$
25Wm Dixon
Mrs Adam Bosfieldsmall sums ...................$\$ 1960$
Col. by Ella McLean.
James McDonaldJohn C. McDonaldR. T. Johnson
Peter J, Grant Rohert G. Fraser ..... $\$ 1$
Mrs McGillivray
Robert W, Grant ..... 25
Maggie McDonald ..... 25
35
Mis MeArthur ..... 25
Donald Fraser ..... 1
Alex MeIntosh ..... 25
Isaac MacGillivray ..... 50
Mrs S. MaeGillivray ..... 25
Georgie MacGillivray ..... 25
Mrs John Holmes ..... 25
" John Sutherland ..... 25
Mrs Edward Fraser ..... ser
" D. Chisholm25
${ }^{4}$ JJohn MeLean

1) an J. CameronMiss B. M. Chisholm.25
Maggie B MeKay ..... 25Smith C. Fraser
A. C. Urguhart0
Alex McDonald

$\qquad$50.Thom Grant5Wm FraserWm MeGillivray50Ars H. M
Dr Love
Irs Jane MeVillan
Thos MeMillanLizzie McMillanWm A. MeDongall
C. F. Ross25
5
050
50James W, Grant5
Alex McDonald
Jóseph McKay ..... 25$\$ 660$
Col. by Minnie Grant.
Mrs James Carlton ..... 8025
Delaney ..... 1
Jas A. McLean ..... $25:$
Christie MeIntosh ..... 25
Rnbt A. MeIntosh ..... 25
John G. Grant ..... 50 ..... 50
John W. Grant ..... 50
Minnie Grant ..... 25
Mrs Chambers ..... 50
Wm G. Young Mina. Youn H. W. Murdech ..... 25Lizzie MurrayMrs Murdoch25
Malcolan Murray
$\square$25
50
Mrs J. S. Cameron" Wm F. RossAlex G. Grant
Col. by Isa D. Robertsoń.
Isabella D. Robertson ..... 8025
Mrs Alex Forbes ..... 25
Mrs Kate MeDonald" J. H. MeLiean
FraservThompson
Hiss Christy Robertson.50
Dancan Cameron
Mrs John MeMillan2550
Mrs Nicholas Watkins
Mrs Nicholas Watkins" Newton Himmelman" Stephen Moncke
A. D. Drummond500
Mrs Jordan ..... 20
Col. by Isabel D. McMillan.
Mrs Aıchie Fraser ..... 8025
Angus MoMillan ..... 30

Mrs Sa
" Da
"Ar
D. W. Miss E Mrs Ja Mr and

Mrs Cha
" Ang
John A.
John C.
Daniel
Miss Ma
Fulton
Mrs W.
" Scyr
" Lair
" Lang
" Cha
" MeL John H Mr and
Mis T. S
Duncan
Mrs Joh

- Robe

Rev Jas
Mrs Crow
John Fra
Alex Gra
A. Obish

Mm Wm
" Thos
Caleb Me
Mrs John
Minnie A
Isabell4
Mrs Chri
"John
A. O. Mc

Dan W.
John A.
John A.

Col by M
4 Ei
4 M


Fulton C
Mrs W. Stevens
" Seymour Stevens
" Langille

* Chas Sullivan

McDonald
John Hetherington
Mr and Miss Dunbar
Mrs T. Smith
Duncan McKenzie
Mrs John McKenzie
" Robert Chisholm
Rev Jas Sinclair $\qquad$
Mrs Orowe
John Fraser
Alex Grant
A. Chisholm

Mms Wm McKenzie
" Tho Williams.
Caleb McDonald
Mrs John A. Boursefield
Minnie A. Cameron
Mrs Christie
"John McPhee

## recapitulation.

Col by Maggie Ross
" Vila McLean.
" Minnie Grant Isabella D. Robertson

## Sydney.

Col, by Agent.
J. E. Burchell.....
H. H. McDougali
A. Matheson

Mrs (Rev) Farquharson
C. L. Ingraham

## Just Bros

Angus McLeod
Miss Phoebe Brookiman
A. J. Macdonald
D. J, Macdonald

Dan Macdonald.
D. L. alcKinnon.
Capt- 8 . J. Brook man .......... 1

Mrs O. Campbell
Dr A. D. McGillivra
Dr A. D. MeGillivray
C, P. Moore
Wm Buchanan
Frank Liscomb
J. A. Young.
J. M. Sterling
F. C. Harold.
D. G. McPherson

Allan McKay
Mra Hugh McDonald
J. T. MoKeen

Mrs Flora Hill

## $\$ 1170$

$\$ 628$
,
$\qquad$ . 85
C. B. Travis, ..................... 1

Mrs C. A.Medulay ............ 1
G. H. Guzzwell ............
81960 John MeVicar.
660 A. McQuarrie
550 Misses MeKinnon
125 J . C. Tremaine.


## ,



## $x$ Ir Nivis enid thet he mald seud his

84


Sydney Mines.
Per Agent.

North Sydney.
Col by Agent.
Capt D. MoKay. ............. $\$ 2$
J. W. Ingraham
R. R. Moffatt

10
R. T. Gampbeli


Truro.
Ward I.
Col. by Miss Renan Smith.
The "Colchester Sun "...... \$0 50

" Renne .................. 25
W. D. Henderson ........... 1
H. I. Doane . ............... 25
I. Wentworth . . . . . . . . . . . . 50

Miss McCurdy .............. $\quad 25$
Mrs (3. Yuill .............. . . 40
" McDonald . . . . . . . . . . . . . 25
Miss Dimock . . . . . . . . . . . . . 50
J. H. Kent .................. . 1

Mrs C. Smith . . . . . . . . . . . . 25
S. D. Smith.

1
Mrs Frieze
75
J. Me
R. Me
J. P.
R. ©r

Mrs J
". D
" C
"
4 C
" T
" J.
" S
" H
R. S .
W. Be
A. Do

Mrs E
Miss J
D. M

Miss
Mrs T
L. Job

Rev T
Mrs M
W. Uu

Friend
Mrs N
Israel
Mrs B
$\because$ C
" Ja
" E.
Dr. M
Mrs H
T. 8 .

Mrs
J. K.
D. U.
G. D.

Geo $\mathrm{C}_{1}$
A. $\mathbf{C}$.

Mrs 8
J, F,
Mrs R
"B,
4 Ja
W. D.

Mrs S .
K. Fow



## 87

8025
50
25
25
$\$ 975$
Iurray and Fraser:
$\$ 025$
25 25 25 50 25 25 25 50 50 25 25 255025752525
2

1

## 8950

## A. McPherson,

dy. ..... 25
25
nt. ..... 50
ibald ..... 3525252525
Mrs McC. Bryson $\$ 025 \mid$ Rev Samuel Boyd ..... 81
" J. F. K. Forrest ....... 25 Mary A. Boyd
Z. M. Kempton, M. D ..... 50
" G. C. Oribb. Mrs H. Charman ..... 25
" D. Page Mrs Grant ..... 50
Rev J. Robbins Burns Canfield ..... 25
Mrs H. S. Pentz Mrs Edgett ..... 25
Lena' F. Fraser.Hon Alex McFarlane...... 2
Geo McLeod
Bessie Cook.
Bessie Cook. ..... 25 ..... 25
J R. Patton J. M. MeKay, M. D. ..... 50
Friend ..... 25Kev John Wood2
Alex MillerH. L. Ross
$\$ 825$
bible hill.
Col. by Nellie G. Archibald.
east wallace and wallace ridge
Col. by Miss Lila Waugh.
Silas Fulton ..... \$1
Peter Waugh ..... 25
James McIntoshy ..... 15
Rev Dr McCulloch Jessio Manro ..... 25
$\$ 1$
Charlie Archibsld
Gordon Cocke ..... 10
25 " R. Clark ..... 5

Mrs Jas Duthie ..... | Janet P. Seaman ............ $\quad 5 \quad 10$ |
| :--- |
| Mrs Robblee.................. |

F. Little.
C. P. Morgan
Robert Moran ..... 15
Mrs B. H. Blanchard Mrs Adà Thompson ..... 25
" Geo McLeod M. Carlyle ..... 10
" F. Davidson Amos P. Smith. ..... 25
F. Marshall ..... 1 ..... 20 ..... 15
Mrs R. Sullivan
Wil Blanchard
K. H. Davidson ..... 25
Mrs H. M. Barrett Arch MeInnis Arch MeInnis ..... 50
Alex McInnis ..... 25
" H. Reid.
" I. B. Crowe 50 John MeInnis ..... 50
C. P. Blanchard 1 Mrs D. Chambers ..... 10
Mrs McLeed. 2) George Miller ..... 15
Fred Sellers
Mrs Geo Cock
50 Edna Miller. ..... 5
Gillam Canfield ..... 2550 Lizzie Miller10
" Angus MeKenzie
Mr and Mrs A. N. Tupper.. 150 Mrs H. MeDonald
25
25
150 " Alex MeDonald ..... 25Total for Truro ..... $\$ 12620$$\$ 1135$
Wallace.
Col. by Miss Bessie Cook.Rev H. B. McKay$\$ 1$
" W. A. Outerbridge ..... 1
T. B. Morris ..... 50John W. Morris1o W. Morr25Col. by Miss Lizzie Hill.R. B. OanfieldMrs Angus Nicolson8025
" Rory MoKenzie ..... 10
1
L. H. Betts.
Ada and Eddie Seaman
Ada and Eddie Seaman J. R. McKenzie ..... 10

Miss M. A. Perrine (teacheı) \$0 $50 \mid$ A. S. McLean ................ $\$_{6} 025$
"Paggy McIver ....... . 5 Mrs R. MeLean
Mrs Matcolm McLeod
Minnie Barclay ............ . . 10
Miss Mary E. McKenzie..
Mrs J. H. Livingstone 20
John Fienderson.
" Highet McMullan 18

Kenneth McDonald
Miss Sybella McDonald
Mrs John Nicolson (Upper).
wallace station.
Alex Chisholm by Miss Jennie E. Allan.
Mrs David Ross, Sr.
F. Allan
"Mrs D. C. McLeod
Ocea A. Crawford .............. ${ }_{25}^{20}$
Stanley Robertson
Mrs G. L. Huestis 10
J. F. McLellan.... ........... 20

Ethel Robertson. . ......... 10
Kent Gullon .. 10
$\begin{array}{llll}\text { Mrs Graham } & \ldots \ldots & \ldots . . . & 25 \\ \text { Edith Hird }\end{array}$
Edith Hirrd. 10
MALAGASH AND STAKE ROAD.
Col. by Miss Lizzic McDonald.
D. McDonald . . . . . . . . ..... \$0 45

Alex Dewar.
Lilla Coltor10

Bella Colter....................... 10
L. A. Woodland10

| Alex Dewar.......................... | 25 |
| :--- | :--- |
| Mrs Wellv ood McNab .... | 25 |

" Aléx McNab
J. B. Woodiand
$\$ 185$
Bella McNab
Mrs Neil Sutherland
" Stephen Purdy
(A. B. Seaman

25
$\cdots \cdots . .$.
10
A. Clark
.

SIX MILE ROAD Cot. by Miss Madie Keiver.
Mrs W. E. Keiver. ........ . \$0 20
Miss Janè Cunningham...
" John Nelson 10
A. McCurdy 10
Mary Keiver ................ 5
Dunean McIntosh
Mrs Angevine 10
Willie ${ }^{\circ}$ Duncan

## fox harbour.

Col. by Miss Annie McAulay.

| James Robertson | 025 |
| :---: | :---: |
| John Robertson | 50 |
| George McIver | 0 |
| John Morrison | 25 |
| Elizabeth McPhe | 25 |
| Mrs Wm Britton | 25 |
| Kenneth Mcdulay | 25 |

WENTWORTH.
Col. by Miss Susic A. Fulton.
." Cook..................... 5
Abram Benjamin ........... 10
$\$ 070$
NORTH WALLACE.
Col. by Miss Cexia Dotten.
James Mullins.............. \$0 10
S. E. Mullins!................ 10

James D. Patten . ............ . . 10
Alex Dotten. . . . . . . . . . . . . . 25
$\$ 055$.
WALLACE BRIDGE.
Col. by Miss Maggie-Blair.
J. S. Creelman
$\$ 050$ Fanny C. McKim
$\$ 025$
Susie A. Fulton
25
Mabel L. Livingtone 15

Mrs C. Smith

20

Donal
John
Clara
Weld
David
Lizzie
Leslie
Angus

Walla
East 1
Gulf
Malag
Fox 1
Went
Walla
Six M
North
Walla
Gulf S

Mr A

Rev J.
Charle
N. A.
I. R. I

Emma
John 1
A. C.

Sadie
H. P.
J. H.

George
George
N. T.

Annie
Jöseph
W. F.
T. L. K

Mrs Jo
tone ..... 20

Ilan ....... 18
$\$ 208$ station.
innie E. Allan.

E ROAD.
Madie Keiver.

Wallace.

## seria Dotten.

Maggie-Blair.

## GULF SHORE.

## Col. by Mrs. Stantey Robertson.

Collected Dec. . 1893, not paid in in time for Report.

Recapitulation.
Wallace $\ldots \ldots \ldots \ldots \ldots \ldots \leqslant 1135$
East Wallace $\ldots \ldots \ldots \ldots$

East Wallace
Gulf Shore.
Malagash and Stake Koad.
Fox Harbor.
Wentworth …...................... 225
Wallace Station................. 185

Six Mile Road.
Col. by Miss Helen Jones, Dec., 1894.
N. B. Jones ................ \&0 50
F. W. Nichol .................. 25

St Clair Jones................... 1
Dr P. J. Filleul ................ 1
H. L. Jones

25
Mrs John Brooks . . . . . . . . . . . . 15
C. H. Hankinson . .......... 25

Charles H. Jones ......... 50
$\underset{6}{\mathrm{Mrs}}$ G. D. Campbell......... -25
4 Morse ...... ... ..... 10
W. W. Jones ................ 10

By Mirs Helen Jones ....... \$ 435
By-Miss Alice Goodwin ..... 1160
And collection at Agent's
meeting
300
$\$ 1895$

## Wolfville.

 Col. by Agent.J. W. Barss . . . . . . . . . . . . . $\$ 2$
C. Rufus Burgess............... 3
J. W. Wallace ............... 1

Thos A. Munro ............... 1
T. S. L. Harvey .......... . . . . 1
J. W. Caldwell ............... 2
H. P. Burton ................. 1
S. P. Benjamin .............. 2

Mrs W. H. Chase.... ..... 5
Burpee Witter . . . . . . . . . . . . . 50 .


Col. by Annie S. Daniels.

| Wm McDougall. | Mrs Wm Sbarp., .......... \$0 25 |
| :---: | :---: |
| Duncan Carmiehael:....... 50 | . George Redden ....... 50 |
| I. H. B. Macintosh ...... 1 | " George Redden, Jr...... 25 |
| L. S. McKeen. . . . . . . . . . . . 1 | Miss E. Maxner............ 50 |
| P. A. McLean . ............ 1 | In memory of Wm Maxner. . 200 |
| A. A. Munro ............ 50 | Sarah Sievewright.......... 25 |
| Neil MreAulay .... . ..... 1 | Mrs G. DeWolf . . . . . . . . : 25 |
| Jas McPhail ............... 1 | " John Kels )............ 25 |
| Mrs Thos Mitchell...... . . . . 50 | Henry Redden. . ... ..... 25 |
|  | Mrs Frank Palmer... ...... 30 |
| \$750 | " Adams . . . . . . . . . ... 35 |

Mrs Miss Mrs J John Walte Small

Collec Age Total

Edwar
s'Henry

+ Wm H
J. D.
A. F.

James
H. \&
L. E.

Rev $C$.
George
E. K/:
B. B

Cook
G. M.
C. 0 .
J. H.

Wm L
Killam
Leven
Parker
Dr Ay
Fred
Rev E.
Moses
J. D.
A. J. 1
A. S.

Wm
"Josial
G. Burt

Burrill,
Thomas
S. A. C
G. G. C
A. Cam
W. S. I

Friend.
W. L.

Dr G. F

## dsor.

orrest and Triderl.


## 91


. 8025 25
25
25

Col ${ }_{4}$ by Mrs. Young.
Mrs S. A. Crowell........... $\$ 2$


Miss Hirdner
" J . MoMullen .... 〔..... 1
" Harding ..............: 50
" H. Burrill .......... 25
" Deinstadt 1

Col. by Mis. A. P. Ledis.
Mrs A. Lovitt.............. $\$ 2$
". E.G. Killam........... 150
Miss A. Ellis ................. 1
Mrs H. Wehster............. 50
Miss C. Ellis ............... 50
Mrs Beveridge .............. 50
". C. D. Wilson . . ........ 50
« F. Peterkin ............. 25
"George Williams.... .. 25
Miss Morehouse. .......... 25
Mis S. Brown .............. 25
". M. Cann $\quad$........... 25
Miss M. Crowell ............. ${ }_{25}^{2 .}$
Mrs J. Hatfield ............ . 25
Miss A. Ellis .
Mrs J. Skianer
T. Andrews.

Lincoln.
' L. Prime .
" Dyack
". C. Bryant ............... 10
" A. Trefry ............ 25
" R. Allen................. ${ }_{25}^{25}$
". Messenger $\ldots . . . . . . .$.
"/ L. E. Baker.......... 1
" Dudman ................ 1
B. Davis ................ 50

Miss A. Dudman ........... 25

- E. Bole ............... 25

Mrs Crowell ................ 25
Mi Wilson ................ 25
Miss Crowell ............... 25
Mrs A. Earle ................ 25
". W. K. Perry .......... 25
" Maria Perry .......... 25
". Wm Webster........... 25
" Pitman................. 15
Holmes ................ 10

## Col, by Miss Murray.

Rev. James Whitman ...... $\$ 10$
Miss A. Murray............. 5
Mrs D. Millar, in memoriam 2
! N: B. Lewis ........... 1
" H. Lewis............... 1
" A. Stoneman ........! 1
" T. B. Flint ............. 50
0. Miss A. G. Millar........... 50

1 Mrs C.Filleul................ 50
S. Lewis ..... 25
A. P. Lewis.
25
liams. liams ..... 2525

## Iiss Murray.

tman ...... $\$ 10$
n memoriam



[^0]:    1 Total circulation for the year in the French Agency 233,598 (previous year, 187,302 ) ; of this by colportage, 60,389 (previous year, 68,901 ). In the Brlaian Agency the total circulation for the year has been 18,281 (previous year, 17,911); by colportage, 9,149 (previous year, 8,493 .

[^1]:    1 Total circulation for the year in the Egyptian Agency (Egypt, Syria, and Palestine, Arabia and Abyssinia), 20,966 (previous year, 21,644); by colportage, 7,826 (previous year, 10,184.)
    ${ }_{2}$ Total circulation for the year in the North Russian Agency, which includes Northern European Russia, Siberia, and part of Central Asia, 344,268 (previous year, 339,171 ) ; of this by colpottage, 116,248 (previous year, 119,796).

[^2]:    ${ }^{1}$ Total circulation for the year in the South Russian Agency, including Southern Furopean Russla, Cis-and Transcaueasia, Transcaspiancy including

