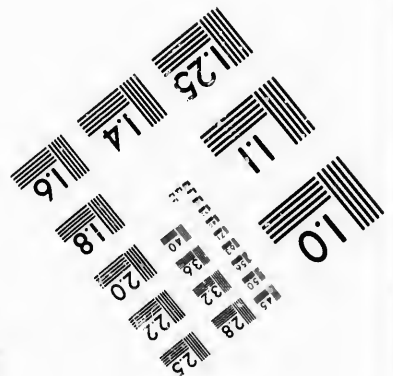
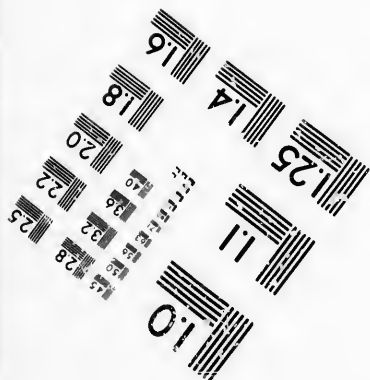
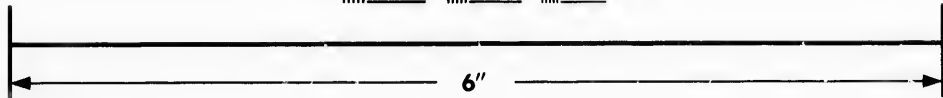
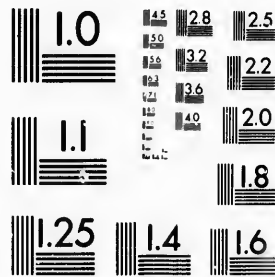


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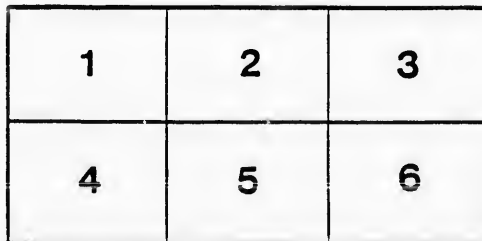
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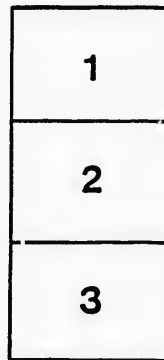
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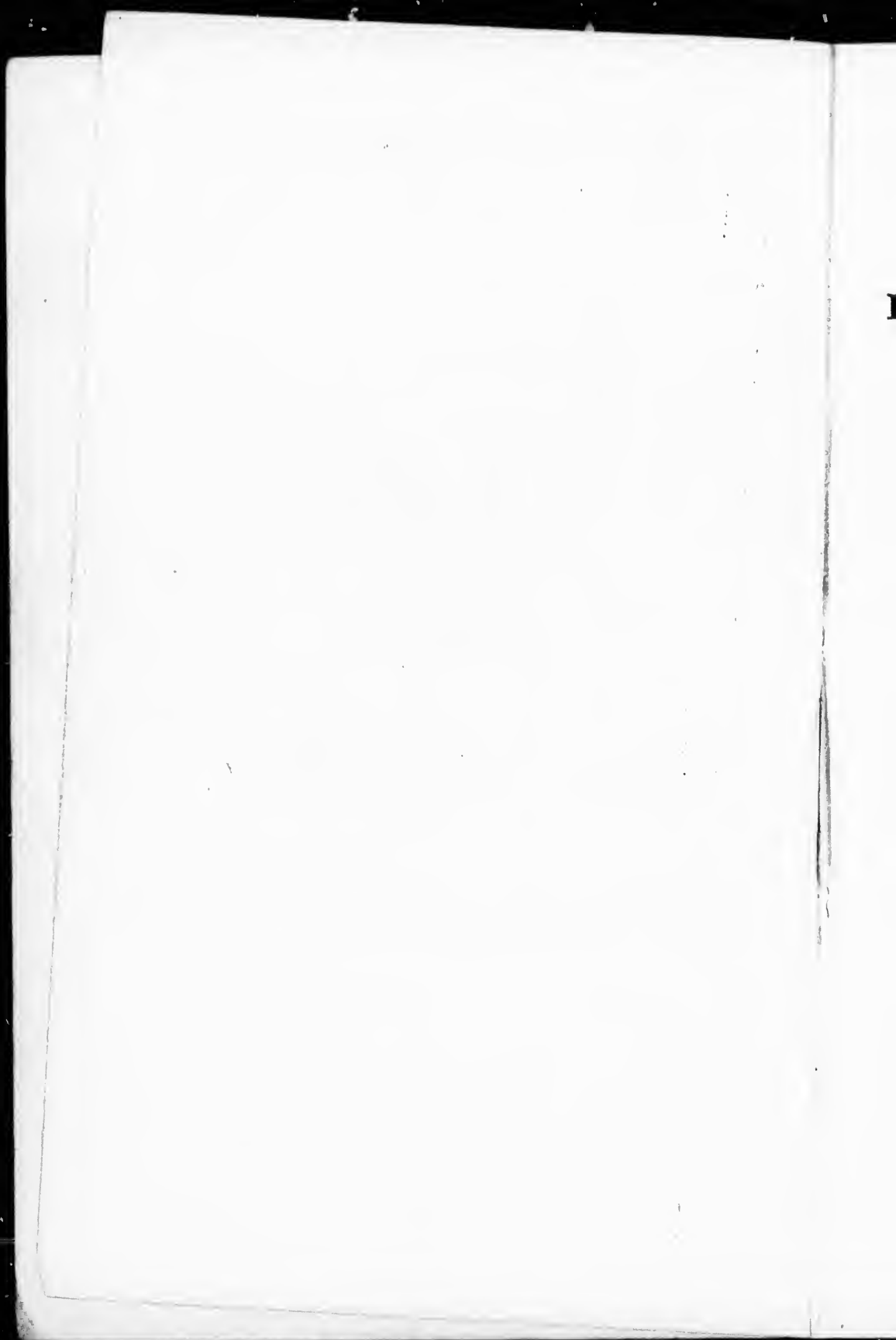


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BYE LAWS
OF THE
LOYAL ORANGE LODGE
No. 328.

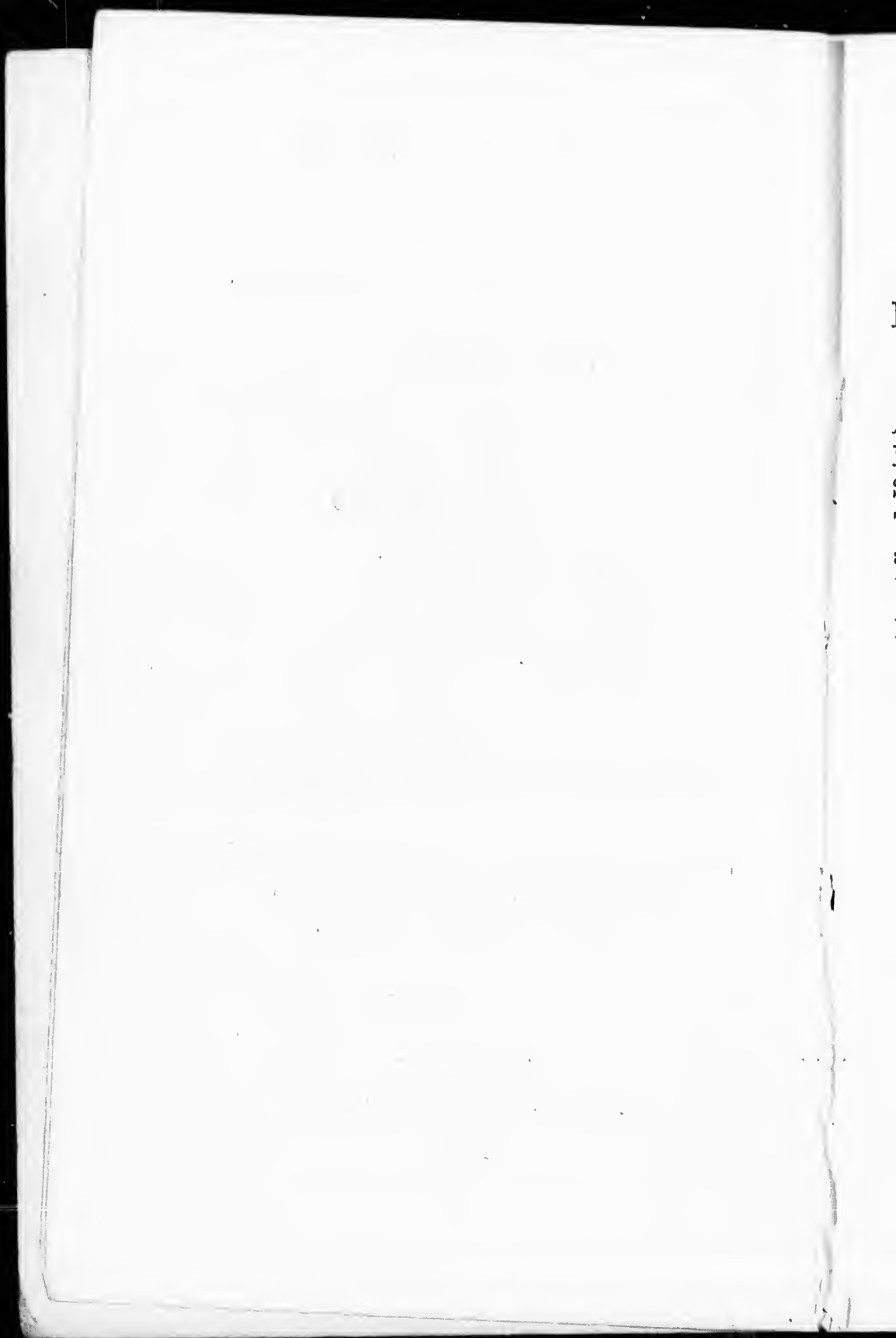


RECOMMENDED BY THE STANDING COMMITTEE,
AND ADOPTED BY THE LODGE ON
FRIDAY, 6th FEBRUARY, 1846.

Toronto:

PRINTED AT THE PATRIOT OFFICE.

1846.



BYE LAWS
OF THE
LOYAL ORANGE LODGE
No. 328,

Adopted at a Meeting of the Lodge, held at the Lodge Room, Wellington Hotel, West Market Square, City of Toronto, Canada West, on the Tenth day of July A. D. 1843 ; *and* revised, altered, enlarged, and amended at the Regular Monthly Meeting of the Lodge in the same place on Friday, the 7th day of February A. D. 1845 ; *and further* revised, altered, enlarged, amended and confirmed at the regular Monthly Meeting of the Lodge in the same place on Friday, the 6th of February A. D. 1846, in the Ninth year of the Reign of VICTORIA.

-
1. That the Lodge consist of unmarried men at the time of joining.
 2. That the regular meeting night of the Lodge be the first Friday in each month ; that the Lodge open at 8 o'clock, and immediately after the Lecture is repeated, the Members' names shall be called over by the Secretary, and all members who are absent at that period shall be fined 7½d., and that all those who shall

be further absent at the close of the Lodge shall be fined the sum of 7½d. additional ; and that any such fine or fines so imposed shall not be remitted unless sufficient cause be assigned for such absence.

3. That members being absent for three successive meetings shall be summoned before the Standing Committee of the Lodge to shew cause for such absence ; that the Committee shall enquire into and report upon the absence of such member or members, and the Lodge shall take such action upon their report as it may deem fit.

4. That members pay each month the sum of 1s. 3d.

5. That the initiation Fee to this Lodge be 12s. 6d., and that the sum of 5s. be paid for every subsequent order.

6. That any member proposing a person for initiation shall deposit the sum of 2s. 6d., which sum is forfeited in case of non-appearance of said person, and returned in case of his rejection, (provided always that such sum of 2s. 6d. shall be considered as part of the initiation fee) ; and any party not coming forward on the night upon which he is to be initiated must be re-proposed.

7. That any person who may be initiated a member and does not pay the initiation Fee at

the time of his initiation, the Brother who proposed such person will be looked to for payment of said fee.

8. That the sum of 10s. be paid by every person lodging a Certificate, and such sum to be paid at the time of its being lodged.

9. That on any member demanding his Certificate, he shall lodge the sum of 2s. 6d. at the time of such demand, and if the Certificate is not taken up, said 2s. 6d. becomes forfeited to the Lodge; and any member of this Lodge who may have taken out his Certificate shall be at liberty thereafter to re-lodge the same without charge.

9. That visitors be exempt from dues the first night of visiting; but that on every subsequent night they shall pay the sum of 7½d.

10. That the Treasurer be authorized to defray the necessary expences of the Lodge out of the funds thereof.

11. That the Treasurer give an account every night of meeting of the income and expences of the last meeting and money on hand, if any.

13. That previous to the opening of the Lodge the Worshipful Master shall appoint an inside Tyler, whose duty it shall be when any application for admission is made at the door to answer it by * * * * *

And be it further understood that all members except the Master, Deputy Master, Secretary and Treasurer, shall act as Tyler according to seniority.

14. That on all occasions of repeating Lectures and admitting members the Worshipful Master shall appoint an outside Tyler.

15. That each member when addressing the Lodge shall stand to his feet and commence by saying "Worshipful Sir and Brethren."

16. That on two or more members rising at the same time to address the Lodge, the Master shall name who shall first speak.

17. That no member in order shall be interrupted while speaking.

18. That all matters in dispute be left to the Master's decision, subject, however, in matters of moment, to the subsequent approbation of the Lodge.

19. After any subject brought before the Lodge is decided, the same is not in any measure to be introduced again, on pain of a fine of 7½d by the person who may so introduce it.

20. That in meetings of emergency, Master, Deputy Master, or Senior Committee-man then present, together with four members shall form a quorum.

21. That the Bye-Laws of the Lodge be read over every meeting night, unless dispens-

ed with by the Master, but the said Bye-Laws together with the Qualifications and Obligation of an Orangeman be read over at least once every three months.

22. That no member of the Lodge be allowed to take any order recognized by the Society out of his own Lodge, without the approbation of the Worshipful Master, and in case any member act contrary hereto he shall be made the subject of the Committee.

23. That this Lodge declares the Rule of the Grand Lodge held at Hamilton in June, 1844, to mean by "Three Months" a regular attendance for that period, and that no member is entitled to any order who has not attended three successive monthly meetings; and that any member applying for an order and not appearing on the night appointed for giving such order, shall not be entitled to receive it for three months afterwards.

24. That no member shall leave the Lodge Room while Lodge is open without first obtaining permission from the Worshipful Master, and any member acting in contravention hereto, or who while absent on such leave shall betake himself to playing Bagatelle, Cards, Smoking, or loiter in any, shall be fined the sum of 1s. 3d.

25. That each member of the Lodge on ad-

dressing himself to, or speaking of any other member during open Lodge, shall use the word "Brother," and any member neglecting this particular, shall for every such neglect forfeit the sum of 7½d.

26. That a Badge such as the Master shall direct, be worn by every member in open Lodge, and any Brother who may appear without such Badge as aforesaid, shall forfeit for each offence the sum of 3½d.

27.	*	*	*	*	*	*	*
	*	*	*	*	*	*	*
	*	*	*	*	*	*	*

28. That the Master, Deputy Master, Secretary, Treasurer, and first Committee-man, or any one of them with the Master are hereby authorized to examine into all applications for Charity during Vacation and advance any amount in their discretion not exceeding one pound from the funds of the Lodge that the circumstances of the case may seem to require, and report the same at the next meeting of the Lodge, to be recorded on the Books.

RICHARD DEMPSEY,

Master, L. O. L. 328.

EDWARD SMYTH,

Secretary.

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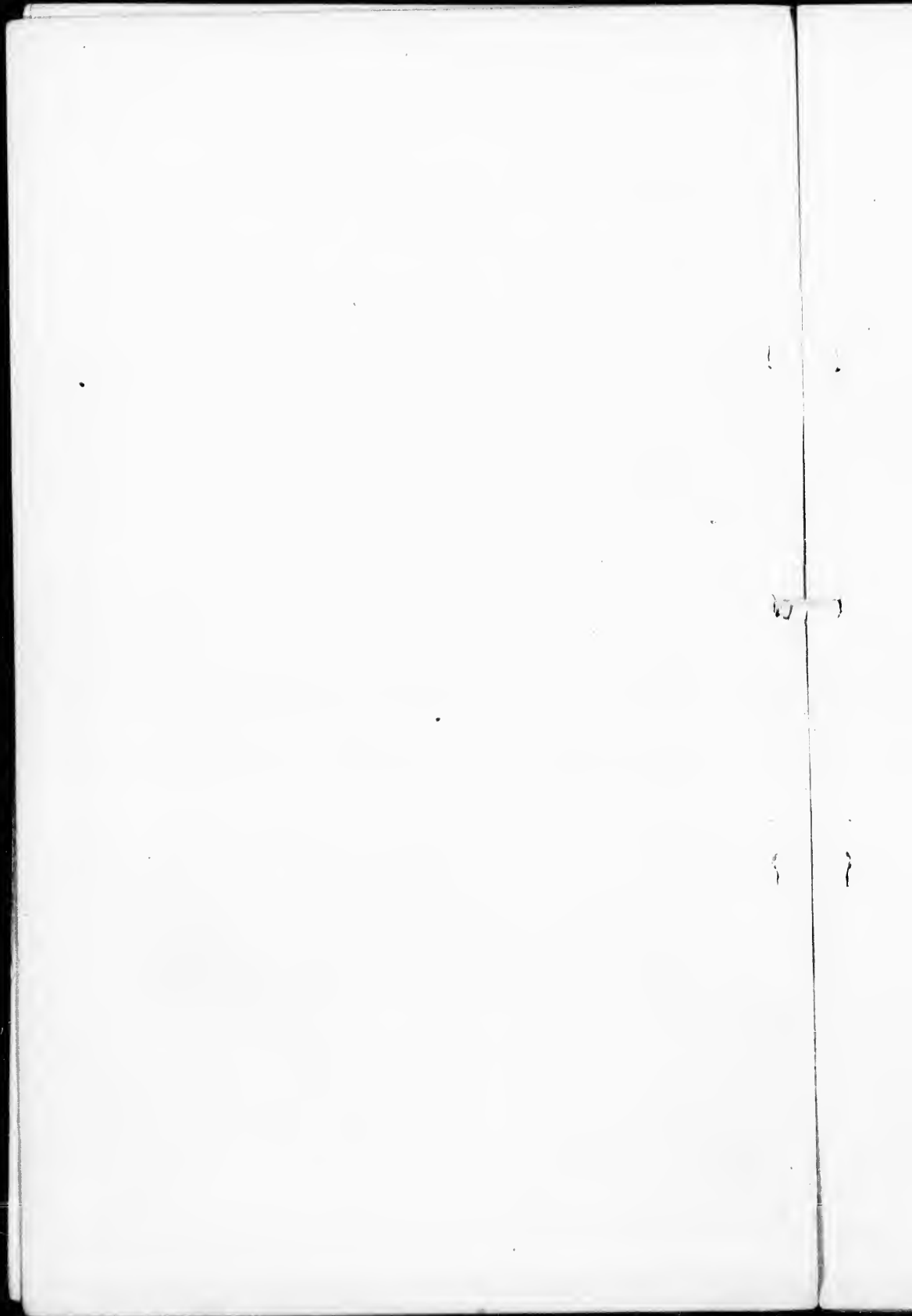
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all members prepared at one
monthly meeting and invited at next⁷⁰
unless in case of necessity of which every
member must have 4 days notice -

That a party shall be appointed to
audit the accounts once in 3 mos
and report to the lodge

That the master may appoint a
Tyler for the year whose ^{months} fees shall
go free for acting in said capacity

6th That 3 months shall elapse between
the degrees of orange & purple - 6 mos
between the purple & Purple 9 mos between
Purple & Royal Arch mark 12 mos
between R A mark & Scabbard



SCHEDULE
 OF
DUES, FEES, AND FINES,
 OF
LOYAL ORANGE LODGE
No. 328.

	S. D.
Initiation Fee, (to be paid on being proposed for entrance into Association)	2 6
On Initiation.....	10 0
	— 12 6
Lodging Certificate.....	10 0
Lodging Certificate by any former Member of 328.....	0 0
Demand of Certificate.....	2 6
Monthly Dues.....	1 3
Visitor's Fee,—first visit.....	0 0
Every subsequent visit.....	0 7½

FINES.

Absence at Roll-call.....	9 7½
Absence at close of Lodge.....	0 7½
Bringing up a subject which has been decided.....	0 7½
Informal naming Brethren during open Lodge.....	0 7½
Loitering or idling outside during Lodge,	1 3
Appearing in Lodge without Badge...	0 3½

Loyal Orange Institution.



“Thou shalt teach men ordinances and laws, and shalt show them the way wherein they must walk and the work they must do, moreover thou shalt provide out of all the people, able men, such as fear God, men of truth, hating covetousness, and place them to be rulers of thousands and rulers of hundreds and rulers of tens.”—*Exodus, c. xviii, v. 20. 21.*

GENERAL DECLARATION.

AT all times nothing can be more natural and at this time nothing can be more reasonable than that those who have common rights to protect and common interests to defend, should act together and know each other. It is by division that the benevolent objects of true patriots are frustrated, and their best and noblest efforts for the public good defeated.— In these distant but important appendages of our Great Empire, it must be obvious to every loyal and reflecting mind, that a union of intelligence, an increase of means, and a knowledge of each other are essential.

The *Loyal Orange Institution* is formed by persons desirous of supporting, to the utmost of their power, the principles and practice of the Christian Religion, to maintain the Laws and Constitution of the Country, afford assistance to distressed members of the order, and otherwise promote such laudable and benevolent purposes as may tend to the due ordering of *Reli-*

gion and *Christian Charity*, and the supremacy of Law, order and Constitutional Freedom.

Its members associate in honor of *King William the III. Prince of Orange* whose name they bear and whose immortal memory they hold in reverence, tending as he did, under Divine Providence, to the overthrow of the most oppressive bigotry and the restoration of pure Religion and liberty. They revere the memory of that immortal Prince, not only as a Patriot, a Constitutional Monarch, and a hero, but as a true Christian, and hope in the adoption of his name to emulate his virtues, by maintaining RELIGION, without persecution, or trenching upon the rights of any. The Orange Society, lays no claim to exclusive loyalty or exclusive protestantism, but it admits no man within its pale whose principles are not loyal, and whose creed is not protestant.

Disclaiming an intolerant spirit, the Society demands as an indispensable qualification, without which the greatest and wealthiest may seek admission in vain, that the candidate shall be believed to be incapable of persecuting or injuring any one on account of his religious opinions. The duty of every Orangemen being to aid and defend all *loyal subjects*, of every religious persuasion in the enjoyment of their constitutional rights.

The Rules of the Society are open not only to members of the Institution, but to the whole community, there is no reserve except the signs and symbols whereby Orangemen know each other, and these mysteries are essential to the proper qualification of the brotherhood to the recognition of the members and the prevention of intrusion and imposture from strangers and enemies. The association is general, not confined to any particular place, person or nation, but extends itself wherever a loyal protestant Briton is to be found to the remotest corners of the Globe, for the establishment of Protestant faith, and British liberty to the latest ages of posterity. Its whole institution is one neighbourhood within which every Orangeman is at home in the farthest parts of the world, and such is the mechanism of the association, that while its operations are thus extended, its every movement is alike felt and answered in every part.

In short the Orange Institution like a *glorious mora liminary* is intended to pour its refulgence not on *one part only* of the ample circumference of the British dominions but simultaneously *on every portion* equally *enlightening* the whole periphery.

The Institution in these Colonies can never be suppressed but by means which would sub-

vert the Constitution, and annihilate the connection with the Mother Country.

In many quarters where the *true* nature of the Orange Institution is not properly known, its designs and objects have by some been misunderstood, and by others misrepresented from the name it bears, being connected in every one's mind with the history of parties in Ireland, some are apt to suppose that its sphere is necessarily confined, not reflecting that an instrument which has been chiefly used in the country of its birth to suppress rebellion, repel invasion and secure domestic tranquillity, may be found equally efficacious to loyal men of *all countries* in protecting their lives, liberties and properties in *the Colonies*.

The Society is constituted upon the broadest principles of national freedom. *It takes its stand upon the glorious principles of the Revolution of 1688*, it lays its foundation in the field of British liberty, it disdains the badge of fiction, and knows no emblem save the "*Altar and the Throne.*"

As the Prince of Orange was invited to England by a coalition of parties who were united by a common sense of their sacred duty to preserve their Religion and liberties, so, the Orange Society, named after that immortal Prince, invites a similar combination, and calls upon the

sons of Britain to lay aside political feuds, and like their illustrious ancestors, who signed and sealed the Great Covenant of freedom, to sacrifice every private consideration and establish a centralization of freedom upon such a comprehensive basis, as will enable every limb and fibre to receive vitality and nourishment from the Parent stem.

QUALIFICATIONS

ESSENTIAL FOR A MEMBER OF THIS INSTITUTION.

He should have a sincere love and veneration for his Almighty Maker, productive of those lively and happy fruits, righteousness and obedience to his commands; a firm and stedfast faith in the Saviour of the world, convinced that He is the only Mediator between a sinful creature and an offended Creator. His disposition should be humane and compassionate, and his behaviour kind and conciliatory; he should be an enemy to savage brutality and every species of unchristian conduct; a lover of rational and improving society, faithfully regarding the Protestant Religion, and sincerely desirous to propagate its precepts, (*i. e.*) charity and good will to all men: zealous in promoting the honour, happiness and prosperity of his Queen and country; heartily desirous of success in those pursuits, yet convinced that God alone can grant

them. He should have a hatred of cursing and swearing, and of taking the name of God in vain ; he should use all opportunities of discouraging them among his brethren, and shun the society of all persons addicted to those shameful practices ; prudence should guide all his actions : temperance, sobriety, and honesty direct his conduct ; and the laudable objects of the Association be the motives of his endeavours.

ORANGE OBLIGATION.

“I, A—— B——, do solemnly and voluntarily swear, that I will, to the utmost of my power, support and defend Her present Majesty, Queen Victoria, and her lawful heirs and successors, in the sovereignty of Great Britain and Ireland, and of these Provinces dependent on, and belonging to the said kingdom ; so long as she, he, or they, shall support and maintain the Protestant Religion, and the laws of this Country ; that I will to the utmost of my power, defend her against all traitorous conspiracies and attempts whatever, which shall or may be made against Her person, crown or dignity ; that I will do my utmost endeavours to disclose and make known to Her Majesty, her heirs and successors, all treasons and traitorous conspiracies and attempts which I shall know to be against

her, him, or any of them ; that I will steadily maintain the connexion between the Colonies of British North America and the Mother Country, and be ever ready to resist all attempts to weaken British influence, or dismember the British Empire ; that I will, when lawfully called on, assist the civil and military powers in the just and lawful discharge of their official duties, in repelling and subduing every enemy who may seek to disturb or injure the Queen, the Protestant Religion, or this Country in general ; that I will be true and faithful to every Brother Orangeman in all just actions ; that I will not wrong him, or know him to be wronged, or injured, without giving him due notice thereof, and preventing it, if in my power ; that I will ever hold sacred the name of our glorious deliverer, King William the Third, Prince of Orange, in grateful remembrance of whom, I solemnly promise, if in my power, to celebrate His victory over James at the Boyne, in Ireland, on the first day of July (old style) in every year by assembling with my Brethren in their Lodge Room ; that I am not, nor ever will be a Roman Catholic or Papist, nor am I now or ever will be a member of any society, or body of men, that are enemies to Her Majesty, and our glorious Constitution. I swear that I have not to my knowledge or belief, been

expelled from any Orange Lodge ; and lastly, I do solemnly promise and declare that I will do my utmost to support and maintain the Loyal Orange Institution, obey all regular summonses, and pay all just dues, if in my power, and observe and obey all the rules and ordinances of the same ; and that I will always conceal, and never in any way whatsoever disclose or reveal the whole or any part of the signs, words, or tokens, that are now about to be privately communicated to me, unless I shall be duly authorized so to do by the proper authorities* of the Orange Institution, of which I am now about to become a member.

“So help me God, and keep me stedfast in this my Orangeman’s Obligation.”

OFFICERS

OF

LOYAL ORANGE LODGE

No. 328,

FOR THE YEAR 1846.

RICHARD DEMPSEY.....*Master.*
 WILLIAM VERE HUNT.....*Deputy Master.*
 EDWARD SMYTH.....*Secretary.*
 JOHN KIDD.....*Treasurer.*
 JOHN BALDWIN.....*Chair’n of Com.*

* The proper authority is the Grand Lodge of British North America.

