

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/  
Couverture de couleur

Coloured pages/  
Pages de couleur

Covers damaged/  
Couverture endommagée

Pages damaged/  
Pages endommagées

Covers restored and/or laminated/  
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/  
Pages restaurées et/ou pelliculées

Cover title missing/  
Le titre de couverture manque

Pages discoloured, stained or foxed/  
Pages décolorées, tachetées ou piquées

Coloured maps/  
Cartes géographiques en couleur

Pages detached/  
Pages détachées

Coloured ink (i.e. other than blue or black)/  
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/  
Transparence

Coloured plates and/or illustrations/  
Planches et/ou illustrations en couleur

Quality of print varies/  
Qualité inégale de l'impression

Bound with other material/  
Relié avec d'autres documents

Continuous pagination/  
Pagination continue

Tight binding may cause shadows or distortion along interior margin/  
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/  
Comprend un (des) index

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/  
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title on header taken from:/  
Le titre de l'en-tête provient:

Title page of issue/  
Page de titre de la livraison

Caption of issue/  
Titre de départ de la livraison

Masthead/  
Générique (périodiques) de la livraison

Additional comments:/  
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/  
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

# THE CANADIAN ECCLESIASTICAL GAZETTE.



Vol. 2.]

QUEBEC, NOVEMBER 13, 1851.

[No. 6.]

## DIOCESE OF QUEBEC.

### CHURCH SOCIETY.

*Journal of Travelling Missionary (May to November, 1851.)*

May 17.—Having been appointed at the Meeting of the Central Board, held on the 14th inst., to the charge of the Quarantine Station during the ensuing season, I purposed leaving this day, but found myself unexpectedly confined to my bed by an attack of Influenza. I ought to feel thankful for this slight indisposition, as affording a suitable discipline for the duties which lie before me.

May 21. Reached Grosse Isle by the Steamer: examined my quarters, a wooden cottage with three little rooms, and shed attached for a kitchen, every thing in the rough, house neither wind nor water tight, but situation beautiful.

Walked up to see the patients in the hospital: found only an old sailor, and a little boy, nine years of age. A girl had died of dysentery two days before. There were a few Protestant families at the healthy division: I arranged to give them a service to-morrow (Thursday) at 3.

May 22. Before breakfast, enjoyed the view from my little cottage. I step out on the rock, which rises on each side of me, with fir, and birch and shrub growing wildly upon it, and the river breaking in tiny waves beneath. Here am I placed by duty in a charming spot, which it would have been at any time a treat to visit. Have I not reason to be thankful!

Went up at 12 to the Hospital sheds. Found the poor sailor lamentably ignorant, asked him if he would like to learn the Lord's Prayer. "Too late," was the reply. Yet had he been to Jerusalem and Bethlehem, and seen the manger and hole where the Cross was placed. Read and prayed with him. Gave the afternoon service. Only 13 attended.

May 23. One patient more.

May 24. Six fresh arrivals.

May 25, Sunday. Two services; one to the healthy Emigrants, and the other to the Troops: hospital work besides.

May 26. Thirteen in all in hospital. The old sailor was, I am sorry to say, quite impatient during my visit to his bedside to-day. "As for his soul," he said, "*it was all over with it.*"

I was encouraged, however, by marked penitence and humility on the part of another patient, a young farm labourer, dangerously ill.

May 28. Number of sick 17. Gave an evening service in the Church, at which about 22 attended.

May 29. Thirty in hospital.

May 30. I arrived to-day just in time to pray over a young sailor, who died whilst I sat by his bedside. He came in soon after I left last night, and was taken ill only the day before yesterday.—Here was a solemn warning to be always prepared. Little time had he to attend to the concerns of his soul, for in his last hours his mind was quite wandering.

May 31. Forty-eight on the hospital books.

June 1, Sunday. Morning service to an overflowing congregation of English peasants. It was a treat to me to see the English faces and smock frocks once more. Two old patriarchs in the front row, reverently leaning on their staffs, particularly interested me.

From this date to June 10, the number of sick diminished. On June 10th, there were 13 sick, and 13 convalescents.

Up to this latter period, there have been 8 deaths—5 adults, and 3 children. Among the former was the old sailor, who of late had permitted me to read and pray with him. "*Charity hopeth all things.*"

Most of the patients have suffered from ship-fever; and it is to be observed that the fever soon makes the patient weak, often deaf, and sometimes light-headed and wandering. The opportunity therefore must not be lost of addressing them seriously, while yet they are able to give heed to the word of ghostly warning and comfort.

On the whole, I have reason to bless God that amidst these arduous duties, and with much temporary depression, I have found both comfort and encouragement in my work.

June 11—17. The Rev. C. H. Stewart relieved me for a week, as I had to go up to Quebec to be examined for Priest's Orders.

June 17—24. I returned for another week, my duties being as before a daily visit to the Hospital, (which occupied me 2 or 3 hours, sometimes longer,) and two services on the Sunday besides. June 22. A Sunday collection was taken up for the first time.

June 25—July 19. Absent at Quebec, in the discharge of my duties as Secretary of the Church Society, the Anniversary having been held on July 2nd, and the printing of the Annual Report requiring my superintendence for the fortnight afterwards. The Lord Bishop, and the Revs. A. W. Mountain, and F. A. Smith discharged my duties during my absence.

July 19 to Oct. 6th—I remained at Grosse Isle.—Nothing specially worthy of note occurred during this period. The visiting of the sick became gradually less and less laborious till on Sept. 25th, the last Protestant patient was discharged from the Hospital.

The number of deaths during the season has been 37,—16 adults and 21 children. The chief disease among the adults was ship-fever, among the children measles and small-pox.

The total number of Protestants admitted to the Hospital has been as follows: 75 male adults, 97 female do., and 132 children—total, 304. Up to Oct. 4th, only 282 Roman Catholics had been admitted. In this respect, the year is, I suppose, without a parallel. The preponderance of Protestants is accounted for by the larger influx of English and Scotch Emigrants, occasioned by the distress among the farming population at home.

The numbers admitted in the several months were as follows: May, 53; June, 23; July, 107; August, 121; Sept., 0.—The largest number at any one time in hospital was 99, and of those the greater part by far were children, or Gaelic people unable to speak a word of English. The same remark applies to the admissions in July and August.

During the season, I visited and had Sunday services at Crane Island, St. Thomas and St. Jean Port Joli, 19 miles below St. Thomas. In each of these places and its neighbourhood, there are from 12 to 18 Protestants. I also visited the Pillars Light House, where a numerous Protestant family resides; and I would take this opportunity of expressing my obligations to W. Patton, Esq., Seigneur of St. Thomas, who on more than one occasion kindly welcomed me to his house,

and provided me with the means of conveyance to the stations below. To Charles Harrower, Esq. of L'Islet, I am also much indebted, whose house was my home on two occasions when I visited that neighbourhood.

I had hoped to have visited these outlying posts oftener than I did, but more than once, when I had made arrangements to start, the wind proved contrary, and I was obliged to defer my visit. The Lord Bishop officiated at Crane Island once during the season, and the Rev. W. King both at that place and at St. Thomas'.

I may add that there was collected at Grosse Isle during the summer: for the Church Society, £8 13 6, in Sunday collections, £7 0 6, and for certain improvements required in the Church, £1 15.

Oct. 7. I return to Quebec in perfect health, having escaped all sickness the summer through. "Praise the Lord, O my soul, and forget not all his benefits, Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness."

(To be continued.)

Payments made to the Treasurer of the Church Society.	
Collection by Mrs. Magill	£2 0 0
Annual Subscription of Thos Cary	1 5 0
Missey. Boxes, National Schools: Boys, 7s. 1d. Girls, 5s. 3d.	0 12 6
	£3 17 6

Widows' and Orphans' Fund.	
Collection at Hatley	£1 2 6
" Stanstead	1 0 0
" St. Peter's Chapel	5 10 6
" Bury	1 0 0
" Trinity Chapel	6 11 6
" Malbaie and Sandy Beach	1 2 6
" Sherbrooke	4 10 9
" Bourg Louis	1 1 3
" Leeds and stations adjacent	1 10 0
Received from Treasurer of Church Society, Montreal	175 0 0
	£198 9 0

Quebec, 12th Nov., 1851.

R. SYMES, Treasurer.

**MISSION OF GASPE BASIN.**—A bazaar has lately been held in this place, in aid of the fund for the completion of the Church at the S. W. Arm—The large sum of £85 was obtained. The Rev. F. de Lamare, who has been absent for a few months on leave, in the Island of Jersey, has recently resumed the charge of this Mission, his place having been supplied, during the greater part of his absence, by the Rev. F. Boyle, who has since set out for the new charge, to which he was appointed in June last, of the Magdalene Islands. We have been favoured with the following extract from a letter of Mr. Boyle's, giving some account of his attempt to reach the Islands, which at the time of his writing, he had been unable to do.

Halifax, Oct. 8, 1851.

"I fain would have been in my own mission long ere this, but had no possible means of getting over, and having been twice disappointed in a vessel of Mr. Muncey's, which was expected over to Percé, I availed myself of the first opportunity which offered, and sailed in a vessel bound (from Gaspé) to Halifax, the captain of which promised to land me at the Magdalene Islands in passing. Unfortunately there sprang up just after we left a severe gale of wind, which continued several days, and though we laid the vessel to windward of the Islands, yet when the weather cleared up we were so far to leeward that we could not possibly reach them. So then to my sad sad disappointment, we ran for Prince Edward's Island, where I purposed chartering a vessel to take me back: but just as we arrived there, and before I had time to get ashore my things, the wind changed and blew a gale from the opposite quarter, so that we had to put out to sea again and run for the gut of Canso: and when there I thought my safest plan would be to continue on to Halifax, and get a vessel bound direct to the Magdalenes. As I expected, there are several vessels loading for my port, so I hope to leave this to-morrow. Though my disappointment was great in being thus driven off, and also attended with a

great deal of suffering both of mind and body, and my expenses have been considerably increased, as I was bringing my winter's provisions over from Gaspé, still I feel that I have every reason to be thankful that we got here so safely when I think of the number of poor souls that were launched into eternity so near us. The second night after we left Gaspé there were five vessels wrecked about thirty miles from us: and the night we arrived in Halifax, out of a fleet of fishing vessels that we had been in company with a few days before, the computed number wrecked on Prince Edwards Island exceeds eighty, and from what I learn the major part of their crews perished. God help the widows and orphans that have been left by this awful dispensation of Providence.

I like Halifax very much, and have met with a great deal of kindness and attention, especially from the Clergy.

(The Lord Bishop of Quebec has since received a letter from Mr. Boyle, announcing his safe arrival, on the 23rd Oct., at Amherst Island, where he was most kindly received.)

### DIOCESE OF MONTREAL.

The Lord Bishop of Montreal proposes to hold his next General Ordination in the Cathedral, Montreal, on the second Sunday in Lent, March 7th 1851. Candidates, whether for Deacons' or Priests' Orders, must be furnished with the usual testimonials, and certified Si Quis.

### CHURCH SOCIETY.

{ CHURCH SOCIETY'S OFFICE,  
Montreal, 7th Oct., 1851.

At a meeting of the Central Board of the Church Society, held on this day, in accordance with the Constitution, there were present:—

The Lord Bishop, in the Chair,  
Revs. Dr. Bethune, Dr. Leach, Dr. Adamson, C. Morice, E. J. Rogers, C. Bancroft, W. Bond, T. Machin, J. Irwin, J. Flanagan, J. Ellegood, J. Pyke, R. Lonsdell, G. M. Armstrong, A. D. Lockhart, J. Fulton, T. A. Young, A. D. Campbell, G. D. C. O'Grady, W. Brethour, C. Rollit, W. Anderson, Hon. Judge McCord, Hon. Geo. Moffatt, T. B. Anderson, Esq., Dr. Fraser, Dr. Sewell, Dr. Holmes, Col. Wilgress, S. C. Bagg, Esq., J. Lovell, Esq.,—Drake, Esq., J. S. Roles, Esq.

After prayer, the Minutes of the last meeting were read and confirmed.

The Book and Tract Committee's Report was read, when it was moved by T. B. Anderson, Esquire, seconded by Rev. C. Bancroft, and Resolved—

That the Report now read be received and considered clause by clause.

Each clause having been assented to, it was Moved by Rev. C. Morice, seconded by Hon. Judge McCord, and Resolved—

That the Report be adopted, viz.: That the Book and Tract Committee beg to recommend the following plan for the formation of Depots of Books in the districts of the Church Society:

1st.—That any District Association desirous of so doing, may receive, on account, from the Depot at Montreal, a supply of Bibles, Prayer Books, &c., to form a Depot for the use of the said District.

2nd.—That the proceeds of sale be forwarded to the Secretary of the Book and Tract Committee at such times as may be agreed on.

3rd.—That the books, &c., shall be sold, subject to the rules and regulations adopted from time to time by the Book and Tract Committee.

4th.—That the members of the District Associations shall make the local arrangements necessary to carry the plan into effect.

5th.—That it shall be the duty of the Secretaries of the District Associations to forward to the Secretary of the Book and Tract Committee, a statement of the books sold during the year, and of the books on hand, at least one month before the annual meeting of the Central Board.

The Committee beg also to recommend:—That in the first week in June and December, the District Depots be required to send to the Secretary of the Book and Tract Committee an account of the books remaining unsold, and also of the cash in hand: which shall be paid to the Treasurer of the Book and Tract Committee during the first week of July and January.

The Committee also deem it desirable that the accounts of the Book and Tract Committee of the Incorporated Church Society be closed before the commencement of another year: and beg to suggest that a resolution be passed by the Central Board requesting the Clergy who have not closed their accounts with Mrs. Walton, to forward a return to the Secretary of the Book and Tract Committee, stating the books remaining on hand, and the amount now due to Mrs. Walton for the books sold.

The Committee also recommend that no books shall be issued in future to any individual on credit, either from the Central Board or District Depots.

No Report from the Lay Committee.

The Rev. D. Lindsay's letter was read concerning the dealing of land. Referred to the Lay Committee for immediate action.

No Report from the Finance Committee, there being no application.

Moved by Rev. J. Flanagan, seconded by Hon. Judge McCord, and Resolved—

That the Treasurer be authorised to pay to Mrs. Roles the sum of £25 on account of the grant made by the Board in April.

No Report from the Education Committee.

No Report from the Convocation Committee.

The Bishop stated that the desirableness of arrangements being made in regard to Synods and Convocations was the first and leading subject of consideration with the Bishops lately assembled at Quebec. It had been thought right in the first place to send home a statement agreed to at this conference to be laid before the Archbishop of Canterbury, and that therefore for the present no public announcement would be made; and his Lordship further said that he proposed holding his general visitation in January, and in the mean time it appeared advisable that the Committee should suspend its meetings.

The Insurance Committee's report was read.

Moved by Hon. Judge McCord, seconded by Rev. Dr. Adamson and Resolved—

That the report be referred back to the Committee for reconsideration.

Ordered, That the Assistant Secretary's account of £1 17s. 2d. for postage, circulars, &c., and his Quarter's Salary of £12 10s. due 1st of Octr., be paid.

The Secretary was ordered to prepare and transmit to the Clergy generally a Circular in accordance with a copy laid before the Board.

The Hon. George Moffatt resigned the office of Chairman of the Lay Committee.

Moved by Rev. J. Flanagan, seconded by Rev. C. Bancroft, and Resolved—

That in receiving the resignation of the Hon. Geo. Moffatt, as Chairman of the Lay Committee, the thanks of this Board be tendered to that gentleman for his past services.

The Hon. Judge McCord was appointed Chairman of the Lay Committee, vice Hon. G. Moffatt, resigned.

The meeting was then closed with prayer.

} CHURCH SOCIETY'S OFFICE,  
November 4, 1851.

At a meeting of the Central Board of the Church Society, held on this day, in accordance with the Constitution, there were present:—

The Lord Bishop in the Chair; Revds. Dr. Bethune, Dr. Leach, Dr. Adamson, A. D. Campbell, T. Machin, J. Pyke, E. J. Rogers, W. Bond, J. Johnston, J. P. White, D. Robertson, J. Flanagan, G. M. Armstrong, C. Bancroft, W. Abbott, J. Ellegood, R. Lonsdell, J. Irwin; Honble Judge McCord, Hon. George Moffatt, T. B. Anderson, Esq., F. L. Montizambert, Esq., R. S. Tylee, Esq., Colonel Wilgress, Major Campbell, Dr. Holmes, S. C. Bagg, Esq., J. S. Roles, Esquire.

After prayer, the minutes of the last meeting were read, and confirmed. Judge McCord reported that the land written about by the Rev. D. Lindsay, had been deeded, and that the form of a deed is at present in the hands of the Secretary of the Lay Committee.

No report from the Book and Tract Committee.

The Secretary stated that a Circular had been sent to the Clergy, concerning the accounts of the former Book and Tract Committee.

The report of the Lay Committee was read.

Moved by Rev. C. Bancroft, seconded by Rev. R. Lonsdell, and Resolved:—"That the Report now read be received and considered, clause by clause." Each clause having been carried, it was moved by Rev. A. D. Campbell, seconded by Rev. Dr. Leach, and Resolved—"That the Report be adopted."

Moved by Hon. Judge McCord, seconded by Hon. George Moffatt, and Resolved—"That T. B. Anderson, Esq., be added to the Lay Committee."

Ordered—That £1 7s 6d be paid to the Rev. W. Morris, reimbursing him for enregistration.

Moved by Hon. Geo. Moffatt, seconded by E. L. Montizambert, Esq., and resolved:—"That the clergy of each Parish or Mission, be requested by circular to transmit to the Secretary of the Lay Committee, a description of all property belonging to the church in their respective Parishes.

No report from the Finance Committee—no application.

The Treasurer laid the accounts of the Society before the Board, and enquired what should be done with the proportion due to the this Society from the Incorporated Church Society, and now invested in Quebec Bank stock.—Ordered to remain.

The general state of the funds is as follows:—

Widows and Orphans fund (invested).....	£1,125	0	0
For general purposes (invested)	£500	0	0
Cash in hand,.....	51	19	10½
	£551 19 10½		

No report from the Education Committee.

No report from the Insurance Committee.

The meeting was then closed with prayer.

### DIOCESE OF TORONTO.

#### ORDINATION.

On Sunday, 26th Oct., the Lord Bishop held an Ordination in the Church of the Holy Trinity, when seven gentlemen were admitted to the Order of Deacons, and on five the Holy Office of the Priesthood was conferred.

The service commenced by the Venble. Archdeacon Bethune, presenting the candidates for both orders successively.

Prayers were then said by the Rev. H. Scadding, and the Ante-communion Service by the Venerable Archdeacon and the Rev. H. J. Grasett. At the proper period of the service the Oath of Supremacy was administered by the Rev. H. J. Grasett to the following gentlemen who were ordained Deacons:—

#### DEACONS.

Mr. James Godfrey, of the Diocesan Theological College, Cobourg,—destination not fixed.

Mr. John Walton Romeyn Beek, of the same,—appointed to be Assistant Minister at Woodstock, and parts adjacent.

Mr. Frederick John Stephen Groves, of the same,—appointed to be Travelling Missionary in the Victoria District.

Mr. William Arthur Johnson, of the same,—appointed Officiating Minister at Scarboro', in the absence of the Rev. W. Stewart Darling.

Mr. George Armstrong Bull, of the same,—to act as Travelling Missionary, for the time being, in the Gore District.

Mr. Charles Biggar Pettit, A. B., of the same,—to be Travelling Missionary in the Wellington District.

Mr. James Harris, of the same,—to be Travelling Missionary in the Eastern District.

In like manner the oath was administered to the undermentioned Deacons, who were then ordained Priests by the imposition of hands. The Venble. Archdeacon, the Revs. H. J. Grasett, H. Scadding, and H. J. C. Taylor, adjuvants.

## PRIESTS.

Rev. William Belt, Assistant Minister of Dundas and Ancaster.  
Rev. Archibald Lampman, Travelling Missionary in the London District.

Rev. William Logan, Missionary at Cartwright and Manvers.  
Rev. Charles Brown, Missionary in the London District.  
Rev. John Kennedy, Assistant Missionary to the Mohawks, Grand River.

The Venerable Archdeacon preached a most impressive sermon from the Acts, chap. ii. v. 42.—*Church.*

DIOCESE OF NOVA SCOTIA.  
CONSECRATION.

On the 23rd Oct. the Chapel in Morris Street, Halifax, was solemnly consecrated and dedicated to the service of Almighty God, by the name of St. Luke the Evangelist.

At 11 o'clock the Bishop arrived, and was received at the Great Door by a vast number of the Clergy.—His Lordship, preceded by the Venble. the Archdeacon, and followed by his two Chaplains, the Rev. Wm Bullock and the Rev. Geo. Hill, proceeded immediately to the Communion Table, and being seated, the petition for the consecration was read by the Archdeacon in his capacity of Ecclesiastical Commissary, to which his Lordship having signified his ready assent, returned to the entrance of the Church, where he was joined by the Clergy of Halifax and the neighbouring Churches: a procession was then formed, and advancing towards the Church, the twenty-fourth Psalm was recited, the Bishop taking one verse and the Clergy and congregation responding. At the conclusion the procession separated, leaving a passage through which his Lordship with his Chaplains passed within the rails of the chancel, and the rest of the Clergy to chairs placed for them in front of the Table.

His Lordship then commenced the magnificent service of the Consecration, which none who have once heard can easily forget, and which for beauty and piety can hardly be exceeded. The sentence of Consecration was then publicly read and promulgated by the Archdeacon, and finally signed by the Bishop and delivered for registration.

Then followed the order of Morning Prayer with its proper Psalms and Lessons, the Rev. Mr. Bullock officiating at the desk. The Anthem and Psalm were most beautifully sung by the united choirs of St. Paul's and St. Luke's, and must have gratified the taste of the lovers of music, as well as inspired the devotion of the Christian worshippers who were present. Mr. Saffery, who has undertaken gratuitously the duties of organist, presided at the organ.

The sermon preached by the Bishop was not only appropriate to the occasion, but an authoritative and affectionate exposition of the duties and blessings of the Sanctuary. He exhorted those whom God had blessed with means to remember their obligations to the House of the Lord, and entreated them, while providing for every luxury and comfort in their own houses, not to make their care of the Church a secondary thing. He expressed his satisfaction with the efforts recently made to put the Church in a better attitude and condition, and the hope that those efforts would not be relaxed. He said there were still some things, which, although not absolutely necessary, were becoming in a place like Halifax, and among these he named a *bell* and an *organ*. We only regret that the unfavourable weather or other circumstances should have kept away any of the members of the Church, as we are persuaded that the earnest appeal of his Lordship would not have been in vain.

The Lord's Supper was afterwards administered to the Clergy and other communicants. The collection for the Communion Plate previous to consecration, amounted to £76 3 10. Collection in aid of the Organ Fund, £20 4 6.

The Chapel of St. Luke still remains a member of the Parish Church, and the special charge of it is assigned to the Rev. Wm. Bullock, in whose own words we say, "May God cover the House with His Glory, and raise up livingstones to fill its courts." *Sancta Sanctis.—Church Times.*

## DIOCESE OF NEWFOUNDLAND.

(Continued from the last number.)

*Thursday, July 10.* The Rev. Mr. Mountain was awaiting the Bishop's arrival at Push-through, with several candidates for confirmation, from the neighbouring settlements. Divine Service was celebrated in the little school-room both morning and evening, and on each occasion with confirmation. Twenty-nine were confirmed in the morning, and fourteen in the afternoon. The Holy Sacrament also was administered in the morning, and twenty-one persons communicated with the Clergy. The candidates for confirmation were divided, partly on account of the confined space in the school-room and partly to allow time for the arrival (in the afternoon) of the inhabitants of some distant harbours (Boane Bay, &c.) A few weeks before the Bishop's arrival at Push-through, the cottage of the principal planter, in which also the school-master (Mr. Vile) resided, was entirely destroyed by fire. The fire occurred on a Sunday while Mr. Vile was reading service in the school-room. Mr. Vile's rooms being only accessible through the house, none of his clothes or furniture could be saved, and together with them his quarter's salary, received a few days before, perished also. The planter (Mr. Lee) saved a few articles of household furniture, but the house was totally consumed. The loss to both parties is very great, and will be seriously felt. The alms collected at the Offertory in the morning service were appropriated to the assistance of the school-master (whose loss exceeds £70); and a subscription has been opened in the neighbourhood for the planter, who is a person much respected.

*Friday, July 11.* The Church-ship removed down the Bay to Gaultois, where, at the establishment of Messrs. Newman, a store was kindly furnished for Divine Service by Mr. Gallop, who afforded the Bishop every other necessary assistance and hospitality. Evening Prayer was said, and some persons of this and the neighbouring settlement of Picarre were confirmed. The Bishop preached: about eighty persons attended the service, though it was a busy time. A Church is, or rather *the*, desideratum in this establishment, which in all matters necessary and convenient for worldly business seems most complete.

*Saturday, July 12.* The Bishop with his companions started early in a six oared gig, lent by Mr. Gallop, for Furby's Cove; where, in a new school-room built by the people with Mr. Mountain's kind assistance, the Morning Prayers were said, the Holy Communion administered, and seventeen persons confirmed. The graveyard also, which has been neatly and substantially fenced, was consecrated. The Bishop's party returned in the gig to Gaultois, and in the afternoon sailed in the Church-Ship for Grole, the residence of the Rev. Mr. Colley, Missionary and Deacon school-master. In passing up the Bay, a whale-boat came alongside the Church-Ship full of men, women, and children (the whole settlement, in short, of Little Bay) in their best attire, looking for the Bishop to know where he would hold his next confirmation. They were prepared to follow the Church-Ship to any harbour in the Bay to which she might be bound, and were not a little disappointed when told that it would be impossible to hold another confirmation that day. They engaged, if the weather should permit, to cross the Bay on the morrow to Grole.

*Sunday, July 13.* The Church-Ship was again, as at this time last week, kept out all night by thick fog, but again happily reached her destination in good time in the morning. A gun fired off Grole brought out a boat with a pilot, and shortly after, the Rev. Mr. Colley came on board. Divine Service in the morning with the Holy Communion and Confirmation. The candidates from Little Bay, who had followed the Church-Ship yesterday, were able to attend this morning, and were presented (ten in number) by Mr. Mountain. About thirty persons, including the Clergy, partook of the Holy Communion. At the afternoon service the candidates from Grole and Pass (thirty-eight in number) were presented by Mr. Colley, and confirmed. The Bishop preached at each service, and, in the afternoon, after the second lesson, baptized Mr. Colley's infant.

\*It is worthy of remark that the very neat Font in the Church was presented by the Rev. W. Bullock.

Immediately after evening prayers the grave-yard, properly enclosed, was consecrated.

*Monday, July 14.* Mr. Colley having expressed a wish that some settlements in his mission, twenty one miles to the westward, might be visited, in which a grave-yard had been enclosed, and some candidates prepared for confirmation, the Bishop consented, and returned today in that direction. Three small settlements lie near together, one at Rencontre, one at New Harbour, and the third at Fransway (François?) and, being 21 miles from Grole, they can be but rarely visited by the Missionary. The inhabitants had, however, expressed a great desire to have their common grave-yard at Rencontre consecrated; and some were equally desirous to be confirmed. Honourable mention is made of the principal family (the Balls) by Archdeacon Wix in his Journal. The head of the family, who has resided here upwards of 50 years, is still living, but feeble. He seemed hardly able to realise the fact of a Bishop of his Church holding a service in his house. Evening prayer was said: and the Bishop addressed the little congregation, chiefly in reference to his own office and duty in the services of confirmation and consecration.

*Tuesday, July 15.* There being no school or other public room in the settlement, it was thought more convenient to hold the confirmation in the Church-Ship. The little congregation accordingly assembled on board at 11 o'clock; and twelve persons were confirmed. Many unfortunately were prevented from coming by sickness (the measles) which prevailed extensively and severely in all the settlements. This was the first confirmation ever celebrated on board the Church-Ship. The candidates were ranged on either side the large cabin, and confirmed in order and without inconvenience. A small grave-yard, which is very neatly fenced, was consecrated in the evening.

*Wednesday, July 16.* Leaving Rencontre in the morning, and landing Mr. Colley at Pass Island, the Church-Ship arrived at Harbour Briton (forty miles) by 4 o'clock, p. m.

*Thursday, July 17.* Some persons from a distant settlement, and a few at Harbour Briton, who could not be presented at the Bishop's first visit, (fourteen in all) were confirmed this day at the morning service. The whole number, therefore, confirmed in this Church amounted to forty three. After this service, the Bishop accompanied Mr. Mountain in a boat, to administer the Holy Communion to a sick person at Jersey Harbour. It was his Lordship's purpose to proceed to Belleoram this evening; but the bay was filled with fog, and continued so the remainder of the week.

*Sunday, July 20.* Divine service in the Church at Harbour Briton. The Bishop preached at the morning service, and celebrated the Lord's Supper. Mr. White preached in the afternoon.

*Tuesday, July 22.* This was the first morning since the Bishop's arrival, that promised well for Belleoram. The Church-Ship left Harbour Briton between 7 and 8 o'clock, and arrived at Belleoram about noon. The Rev. Mr. Marshall came on board to welcome the Bishop and his companions to his pleasant and peaceful settlement.

*Wednesday, July 23.* The Rev. Mr. Marshall accompanied the Bishop across Fortune Bay to Garnish, which, by the kind help of some experienced planters from Belleoram, was discovered through a thick fog. There is no harbour except for boats, and the Church-Ship anchored outside. In the evening the Bishop went on shore to service in the school-room. After the prayers he addressed the candidates for confirmation, who were chiefly persons advanced in years. It was the Bishop's first visit. Young and old are mainly indebted to a worthy and excellent school-master (Mr. Camp) for what knowledge they possess. They are also visited occasionally by the Missionary of Belleoram.

*Thursday, July 24.* The confirmation of young and old took place in the school-room immediately after the morning prayers; and a grave-yard, properly fenced, was consecrated. The Church-Ship then returned to Belleoram.

*Friday, St. James's Day.* The service for the day in the Church of Belleoram. The Bishop preached. In the afternoon he examined the school. Nothing can exceed the neatness and order of the school-room; and the appearance and manners of the children are in good keeping with the general arrangements. Here is another instance of undisturbed direction on Sundays and week-days.

*Saturday, July 26.* The Bishop visited in a boat the settlement of English Harbour, and examined a few children of the Board School under Mr. Shepherd. It was not found possible to collect the people for service, as nearly all the men were absent. In returning, the Bishop called at St. Jacques, and walked from thence (3 miles) to Belleoram, and after service in the Church, addressed the candidates for confirmation.

*Sunday, July 27.* At 10 o'clock the Bishop visited and examined the Sunday School, which is numerously attended. At the morning service the Bishop preached, and, assisted by Mr. White, administered the Sacrament to nearly forty communicants—a large increase on former years. In the afternoon service twenty five were confirmed, and the Bishop again preached. The Church was full in the morning and crowded in the afternoon.

*Monday, July 28.* The Bishop had appointed to meet Messrs. Mountain and Walsh this day at Brunet, wind and weather permitting; and was again favoured by a strong fair breeze. The Church-Ship had never before visited this island, there being no safe harbour; but at this season of the year there is little or no risk in any sheltered position. Mr. Mountain had been here some days preparing his candidates for confirmation. There being no room convenient for confirmation on shore—the school room is barely commenced—Evening prayers were said on board and a portion of the candidates (fourteen in number) confirmed. Prayers were again said on shore in a planter's house at 7 o'clock, when the Bishop took an opportunity of addressing the inhabitants generally, as it was his first visit. But though it was his first visit, and the visits of the Rev. Missionary can be but few and far between, he had the satisfaction of finding the inhabitants taking their parts with much interest and intelligence, in the services of the Church. This satisfactory appearance is partly due to the pains of Mr. Snellgrove, the school-master.

*Tuesday, July 29.* The second portion of the candidates for confirmation in this settlement was presented this morning on board the Church-Ship. Twenty persons, chiefly the heads of families, were confirmed; and eleven or twelve partook of the Holy Communion. This was the ninth occasion on which (at seven different places) Mr. Mountain presented candidates for confirmation; and at six of these the Holy Communion was administered. Immediately after this service the Bishop took leave of Messrs. Mountain and Marshall, and carrying with him Mr. Walsh, proceeded to Lamaline, where he was received and welcomed by the Rev. Mr. Rozier.

*Wednesday, July 30.* Divine Service was celebrated with the Holy Communion in the school room at Lamaline, and afterwards the Sacrament was administered to the Patriarch of the settlement, Mr. Pitman, who is too infirm to leave his house. After these services the Bishop inspected the beautiful Church in progress, the design and drawings of which were prepared by Mr. Hay. Under Mr. Rozier's direction the more difficult part of the work has been executed. Evening prayers in the school room at half-past 5 o'clock. The Bishop preached on each occasion, and the room was well filled.

*Thursday, July 31.* At Great St. Lawrence, to which the Church-Ship removed to day, the Rev. Mr. Gathercole had been several days preparing the Candidates for Confirmation and was expecting the Bishop's arrival. The Service was deferred till the morrow.

*Friday, August 1.* Divine Service on board the Church-Ship with Confirmation and Holy Communion. Thirty-one were presented for Confirmation, and thirteen partook of the Sacrament. This was the first time that either of these Holy Services was celebrated in this settlement; and it is somewhat



remarkable that on this occasion both were celebrated at sea or at least afloat. The people being very busy with the fish, the Bishop did not land at all. Directly after the Service the Church-Ship sailed for Burin with Mr. Gathercole.

*Saturday, August 2.* After prayers in Burin Church the Bishop went to the Church-Ship, accompanied by Mr. Gathercole, to the settlement of Rock Harbour, intending to spend the Sunday there.

*Sunday, August 3.* Numerous boats arrived this morning from the fishing ground off Cape St. Mary, the wind having been contrary yesterday. These boats brought a large portion, perhaps the majority, of the male population. The Holy Sacrament was administered in the morning. In the afternoon nineteen Candidates were presented by Mr. Gathercole, and confirmed. The Protestant population of this settlement is small. They have, however, a neat Church, which they are finishing and furnishing by degrees and according to their means.

*Monday, August 4.* The Church-Ship this day left the extensive Mission of Burin for the still more extensive one of Harbour Buffet, the whole circuit of which is not less than one hundred and fifty miles, round the most dangerous part of Placentia Bay. It contains four Churches and ten or twelve Protestant settlements, not one of which can be approached from any other by land. Every visit, therefore, from the principal settlement requires a boat. The Church-Ship first touched at Isle of Valen, in hope of obtaining some intelligence of the Rev. Mr. White. He had not visited the place since the month of May, and a parcel, which the Bishop had sent for him, nearly a month before, was still there, as no opportunity had occurred of forwarding it. The Church-Ship remained that night at Isle of Valen.

(To be continued.)

## DIocese OF FREDERICTON.

### BISHOP'S VISITATION TOUR.

(Continued from a former number.)

On Tuesday the 22nd July, the Rev. Mr. Harrison drove the Bishop to the lower Church at Loch Lomond, where he was met by Rev. Messrs. Disbrow, Stewart and DeVeber. Twenty two persons received the rite of confirmation at this place, and at the Bishop's request, the Rev. Mr. Harrison preached. His discourse was earnest and affectionate, and was listened to with great attention. From St. John, the Bishop proceeded to Hampton in company with the Rev. W. Walker, and on Thursday he confirmed 29 in the Parish Church,—though the Parish had been visited the year previous to this. The church was exceedingly crowded, and two adults were baptized. The Bishop's address was directed in part to meet the prejudices which some persons have entertained against the ordinances of the Church, fostered no doubt by the unworthy insinuations thrown out by suspicious or interested persons of the fidelity of the Clergy to the Bible and Book of Common Prayer. From Hampton, the Bishop and the Rev. W. Walker, Professor Smith of Windsor, and Rev. W. E. Scovil proceeded to Norton, and after Divine Service introduced to the Vestry and Parishioners their new Rector, the Rev. E. A. Warnford, who was kindly received by the great body of the people assembled.—On Saturday the Rev. W. H. DeVeber drove the Bishop to Upham, and on Sunday 12 were confirmed at the Parish Church. The Bishop preached there, and at South Stream in the afternoon. The Church at South Stream is a new building, nearly ready for consecration, and the seats are free. In this Parish another Church is building at Londonderry—16 miles in another direction. The Church at Quaco languishes for want of a little exertion. On Tuesday, the Bishop proceeded with Mr. DeVeber to Sussex Vale, where they were met by Rev. C. Lee, with whom the Bishop proceeded to Pittfields, 33 miles, where they slept. Next day they proceeded 43 miles to Harvey, the Mission of Rev. C. Bliss. This extensive and laborious Mission, including a large portion of the New County of Albert, has now four stations where regular service is held, and two others, to which occasional visits are paid.

By the exertions of Mr. Bliss, aided by the Church Societies, and the contributions of the people, two Churches have been already erected, one of which, at the Irish Settlement, nine miles distant, was consecrated on Friday 1st of August. The Church was quite filled by a very devout congregation, many of whom had come from the Mother Country, and who remained to shake the Bishop by the hand, and told him that they had not seen a Bishop for 25 years; eleven persons received Confirmation, and Mr. Bliss's infant was baptized. The small and simple Chapel is well arranged. It's size is only 36 feet by 15; but it is proposed to have a chancel eventually. It cost only £80. The whole of the interior is lined with pine boards, stained and varnished. It is proposed also to build a third Church at Salmon River, 20 miles from Harvey, where there are many members of our Communion. Harvey Church is a well-proportioned building, 60 feet by 25, and about 40 feet high. The roof is open, and the seats will be free. It is going on to completion. On Sunday August 3rd the Bishop preached in the morning to a numerous congregation in the School House, and in the afternoon at Hopewell in an unconsecrated building on the hill.—The chanting in the morning was simple and well-conducted, and the small choir were very anxious to acquit themselves with credit. All the chants were taken from the "Parish Choir." Every one appeared thankful for the services of the Missionary, and the Bishop was comforted and refreshed by the hope that this labour of love has not been without the Divine blessing.

From Harvey he proceeded with Mr. Leeb to Dorchester, 19 miles distant, which place they reached late in the evening, having been driven down the Petitcodiac several miles by a strong contrary wind, and forced to land in the mud, but without accident. Having taken up their abode at the hospitable residence of the Hon. E. B. Chandler, the next day they held Divine Service in the afternoon. The Rev. Messrs. N. DeWolfe, G. Jarvis, D. D., and G. Townshend, of Amherst, N. S., were present. The Rev. C. Lee said prayers, and the Bishop confirmed 8 persons and preached. The same evening Mr. Townshend drove the Bishop to his house, where he resided for a few days. On Thursday the Bishop with Messrs. Lee and Townshend proceeded to Bay Verte, and the next day the new Chapel of St. Luke was consecrated. The Bishop confirmed one adult and preached. An offertory collection was made. On Sunday morning, by request of the Rector, the Bishop preached to his flock at Amherst, and in the afternoon introduced the Rev. C. Lee to the parishioners of Westmoreland, as the Missionary to supply the place of Rev. R. Simonds, who had unhappily been disabled by serious illness from continuing his valuable services. All appeared deeply to feel his loss, and to desire his speedy restoration to health. The Church was crowded to overflowing, and 13 young people, prepared through the active kindness of Rev. Mr. Townshend, (who had performed frequent services during Mr. Simond's illness) received confirmation. The Bishop preached. The same evening, Mr. Townshend drove the Bishop to Dorchester. Monday morning the Bishop proceeded in his own waggon alone to the Bend, where he inspected the new Church, which is extremely well built, looks exceedingly well, and stands on a good site. The Rev. Mr. Bowyer accompanied him to Pittfields, where Divine Service was held, and the Bishop preached. The next day he proceeded to Sussex Vale, and thence on Wednesday to Norton, where he held Divine Service, and confirmed 13 persons, and addressed them. On the next day he returned to St. John, and on Saturday proceeded to Kingston, in company with Rev. W. E. Scovil, and Rev. F. Coster. On Sunday morning, 95 persons, 38 of whom were males, were confirmed in this eminently Church Mission, and a married woman was received into the communion of the Church of England, after a full and explicit renunciation of the chief errors of the Church of Rome, as required by the Bishop. A more gratifying sight could hardly be witnessed than the large number of candidates who filled eight seats in the little Church, the building being crowded to excess. The Bishop preached on the points in which our Church differs from the Roman Church, and vindicated the Clergy and himself from the attacks so unscrupulously made upon them without a particle of evidence. The Rev. F. Coster preached an ex-

cellent sermon on our Lord's intercession from 1st John, 1., verse 8, 9, in the afternoon.—The next day the Bishop and Messrs. Coster and Scovil proceeded to Springfield where they were met by Rev. Messrs. Walker and Warnford. Divine Service was held, and 21 were confirmed. The day after, the Bishop and Mr. Scovil proceeded to Oak Point, where a very large congregation had assembled, and 23 were confirmed, and the Bishop addressed them, the Rev. Messrs. Milner and Bartholomew also assisting. The Bishop having been prevented from proceeding in time to Westfield, remained at the house of Mr. Richards, and the next morning Mr. Bartholomew and Mr. McQuay kindly conveyed him to the Church, and 36 candidates were confirmed. The day following, the Bishop was so much fatigued by the heat and long travel, that he was unable to proceed to Petersville (distant 20 miles) to his great sorrow; but having somewhat recovered, he went up the river by Steamer to Mr. Samuel Scovil's, where he remained all night, and next day confirmed 22 at Gagetown, having by God's mercy been enabled to keep all his engagements except one in a journey of nearly 900 miles. He returned to Fredericton on Friday, and there on St. Bartholomew's day confirmed 70 persons, of whom 20 were males, and one was his own son, a Naval Cadet on board the Cumberland, who arrived in time to accompany his father on the latter part of his visitation, and to receive confirmation at his hands. The Church was very fully attended, and the Bishop addressed the candidates at length. On Wednesday Sept. 3, the Bishop proceeded to the Nashwaak Mills, and there confirmed 12 persons, several of whom had been Baptists, in the presence of a numerous and attentive congregation, to whom he fully explained the necessity, nature, blessings and duties connected with confirmation. A collection was also made for the Diocesan Church Society. On Friday the Bishop went to Maugerville, where he confirmed 6 persons, a respectable congregation having assembled, and addressed them on the subject of Infant Baptism, and their duties in general. Thus has ended this long and laborious tour. In almost every Parish (with one or two exceptions) the number of candidates has been quite equal to the Bishop's expectations, the whole number being about 600. A few other places yet remain to be visited. In the Missions generally, the devout behaviour of the candidates, the zealous kindness of the clergy and hospitable attentions of the laity received his warmest and most grateful acknowledgments, while all praise and glory is due to Him in whose holy service we are all engaged, and who has promised, that "through evil report, and good report," He will carry His Church onward, and maintain it against all its adversaries.—(V. B. *Churchman*.)

**CONSECRATION.**—On 22nd Oct., the new Church, recently erected in Main Street, in the City of St. John was solemnly consecrated and set apart for the service of Almighty God, by His Lordship the Bishop of Fredericton, assisted by the Rev. Rector of the Parish, the Rev. W. Armstrong, (the appointed Minister of the new Church,) and a number of other Clergymen; among whom we observed the Rev. Messrs. Harrison, Allan, Coster, A. Stewart, A. Wood, W. Scovil, J. W. Disbrow, &c. The services commenced at 11 A. M.; the Bishop and Clergy robed in full canonicals, proceeded to the entrance Porch of the Church, where they were met by the Churchwardens of the Parish, who presented to his Lordship the petition for the consecration; after which the whole body walked in procession up the centre aisle of the Church to the Altar, the Bishop and Clergy alternately reading the verses of the 24th Psalm. His Lordship then, after reading the prayers prescribed in the appropriate ritual, pronounced and delivered to the Churchwardens his Episcopal decree for the consecration of the edifice, by the name of "the Church of St. James;" establishing it at present as a District Church of the parish of the Trinity, but to become a distinct parish Church as soon as a Legislative enactment for that purpose can be procured. After the ritual of consecration was concluded, the usual Morning Service was performed; the Prayers being read by the Rev. W. Armstrong, the Epistle by the Rev. A. Coster, the Gospel by the Rev. W. Harrison, and the Sermon preached by His Lordship the Bishop. The Choral service was performed by the choir of Trinity Church, assisted by some members of other Choirs: a Seraphine being

placed in the Organ loft until an Organ can be procured. Although the weather was unfavourable, the congregation was very large; the beautiful edifice being quite filled.—*St. John, N. B. Courier, Oct. 24.*

#### UNITED STATES.

##### CONSECRATION OF ST. PAUL'S CHURCH, BUFFALO.

On Wednesday, the 22nd Oct., the church recently erected in the City of Buffalo was consecrated to the worship of Almighty God by the Right Rev. the Bishop of Western New York. The congregation, notwithstanding the inclemency of the weather, was very numerous, and the whole service was conducted in the most solemn and impressive manner. Never have we more thoroughly realized the Catholic character of the Church than when joining in the Prayers and Anthems on that interesting occasion. The church itself is built after the very best models to be found in our Fatherland—the officiating Bishop derived his authority from the ancient Churches of England, Scotland and Ireland. He was assisted by his brother Bishop of Michigan, the Bishop of Newfoundland and our own Venerable Diocesan; amongst the Priests and Deacons present there were some from each of the British Isles, and from various Dioceses of the United States—and the congregation was composed of such a mixture of European races as perhaps could be gathered together only in the United States.

There were present besides the Bishops thirty-two Clergymen in surplices, amongst whom were eight from the Diocese of Toronto.

At half-past ten o'clock in the forenoon, a procession was formed at the Rectory, preceded by the Vestries of the several churches of the city, and followed by the Clergy in their surplices and the Bishops in their Episcopal robes. On arriving at the Church, the petition praying that the Bishop would be pleased to consecrate the building, was presented by the Churchwardens, and His Lordship having signified his assent, the procession was then reversed, and the Bishops and Clergy, followed by the Vestrymen and Churchwardens, entered the church, reading antiphonally the 24th Psalm.—"The earth is the Lord's and all that therein is, the round world and they that dwell therein."

When the Clergy were seated in the chancel, George D. Webster, Esq., Senior Warden, presented to the Bishop the instrument of donation which was read by the Rev. Mr. Ingersoll. The solemn and impressive services of consecration were proceeded with, after which the Rev. Dr. Shelton read the "Sentence of Consecration."

Then commenced the full morning service of the Church.

The Rev. Dr. Flint, of Erie, said the service as far as the creed, assisted by the Rev. Dr. Lett, of Toronto, and the Rev. Dr. Babcock, of Ballston, who read the Lessons.

The "Te Deum" and the "Jubilate Deo," were magnificently chaunted by the choir, filling the house, we had almost said, with a visible increase of praise as in the days of Solomon; the whole congregation united in the singing, making every part of the building vocal with thanksgiving.

The Rev. Dr. Lee of Rochester then said the Prayers and Litany. The Right Rev. the Bishop of Michigan read the ante-communion service, assisted by the Bishop of Newfoundland, who read the Epistle, and the Bishop of Toronto who read the Gospel.

The Bishop of Western New York then preached a very able and eloquent discourse stating the object and blessing of public worship, paying a deserved tribute of praise to the members of the congregation for their munificence in erecting such a grand and noble building for the worship of Almighty God.

After the sermon the Offertory Sentences were read and a collection made, which we understood was to be applied to the Diocesan Mission Fund, after which the Bread and Wine were placed upon the table, and the service continued by the consecrating Bishop, being assisted in the distribution of the elements by the Bishop of Michigan, the Bishop of Newfoundland, the Rev. Dr. Hale, and the Rev. Dr. Bolles.

After the services of the day, as many of the Clergy as could possibly be accommodated were invited by the Rector to dinner to meet the Bishops; others were most hospitably entertained by



members of the Parish, and all seemed richly to enjoy the meeting.

In the evening there was Divine Service at St. John's Church. The Prayers were said by the Rev. J. G. Gaddes, the Rev. T. B. Fuller reading the Lessons, and the Bishop of Newfoundland preached;—and so concluded a day which will ever be regarded by those who participated in the solemn services and the Christian hospitalities which characterized it, as one long to be remembered with delight and the recurrence of which can but rarely be expected.—*Toronto Church.*

#### ENGLISH ECCLESIASTICAL INTELLIGENCE.

ST. AUGUSTINE'S MISSIONARY COLLEGE, CANTERBURY.—  
 "We are glad to learn that, although a comparatively short period has elapsed since the opening of St. Augustine's College, Canterbury, for the reception of students, it has already trained and sent forth one labourer for the work of the Church in the Colonies. The authorities of the College felt that the departure of the first student from its walls formed an epoch in its history, and they accordingly wished to impart a certain solemnity to the proceedings. On Saturday, the 30th August, the members reassembled after the long vacation, when the Rev. A. P. Moor, M. A., Fellow of the College, was admitted Sub-Warden; and the Rev. George Herbert Curtis, M. A., Fellow of Exeter College, Oxford, was elected a Fellow. On Sunday, during morning service, after the Nicene Creed, the Warden read from the steps of the altar the letters commendatory of Charles Joseph Gillett, prefect and student of the College, who was about to proceed to the diocese of Sydney, and delivered them to Mr. Gillett. He afterwards preached an admirable sermon, taking his text from Acts xiii. 1-4. Nearly the entire congregation partook of the Holy Communion. On Sunday evening there was a gathering in the hall, when the Rev. W. H. Walsh, incumbent of Christ Church, Sydney, delivered an address to Mr. Gillett, expressing the paternal affection with which the Bishop of Sydney would greet the first student from St. Augustine's. The Warden then gave Mr. Gillett his parting benediction, concluding with an affectionate grasp of the hand, and the words, "Go, and God be with you." From the hall all the party proceeded to evening service in the chapel, and separated soon after ten. Thus ended the proceedings of a day which was of deep interest to all who were privileged to be present. It may be regarded as an auspicious omen for this infant institution, the object of so many hopes and prayers, that its first Missionary is to leave its walls in the year when the venerable Society for the Propagation of the Gospel is celebrating its Third Jubilee, and inviting the especial intercessions of all who love the Church of England throughout the universe, on behalf of its world-wide operations. Mr. Gillett has received from the Land and Colonization Commissioners an appointment to the important post of religious instructor to an emigrant-ship which is to sail for Sydney forthwith."—*Guardian, Sept. 30.*

#### AFRICA.

The following letter from the Rev. J. Rambo, was written during a brief excursion which he had taken for the benefit of his health:

"Sierra Leone, May 8, 1851.

"I reached this on the 23rd ult., and in two days hope to embark for Cape Palmas. I have been highly gratified by my visit here, and believe I shall return to my own field of labor in better health, and perhaps with enlarged views of the Missionary work. For truly what I have seen and heard here of the doings of the Missionaries of the English Church, is truly interesting and encouraging.

"Imagine a colony of 45,000 liberated Africans, the representatives of dozens of tribes from every part of Western and Interior Africa, all speaking different languages and dialects, and you have in your mind the state of the case here. However, all these re-captives learn to speak English; and not only do the children and youth attend schools, but many of the adults also attend Sunday Schools, which are kept for their special benefit, and thus are taught to read.

"Schools are numerous, and all can obtain a common education. The re-captives are required to pay one penny a week for each child, and this they do willingly, and are thus made to value education more than they would otherwise do.

"The Gospel has done much for these Africans. It has made its impression in every town, village, and hamlet. The mountains and valleys are vocal every Lord's day, with the praises of thousands of the true worshippers of Jehovah, who but recently were idolaters, sunk in the deepest ignorance and superstition.

"Every village and district has its places of worship, its Day and Sunday Schools, and its pastors and teachers. I have been peculiarly struck with the neatness, order, and attention apparent on all hands on the Holy Sabbath. Its 'Church-going bell' is heard, and its call obeyed, at every point. What a contrast such a sight presents, to that of some of the surrounding tribes of heathen, who are not under the influence of the colony. My heart thrilled with gratitude as I have worshipped with nearly a thousand of these people, who seemed now to be clothed and in their right mind. I have been permitted to deliver one message of salvation to some of them. Indisposition prevented my making a second engagement to preach to them.

"Some of the village churches number 900 worshippers, and from 300 to 400 communicants. The whole number of stations, 15; ordained European Missionaries, 14; ordained native Missionaries, 3; European Catechists, 2; European female teachers, 2; native catechists, 7; native teachers, male and female, 49; communicants, 2,061; attendants on public worship, 6,950; seminaries, 2; students, 66; schools, 46; scholars, 6,184.

"The two seminaries mentioned, are the Grammar School and Christian Institution. The latter is to train native youths for the Ministry, and others for Christian teachers. Two of its former pupils have been ordained in England within two or three years, and there are others who will be ready in a few months, when the newly appointed Bishop for the English colonies on the coast is expected to arrive.

"The course of studies is as thorough as in high schools generally. Not only are some of the students reading the Latin Classics, and the Greek Testament, but also the Hebrew Bible. And the course of Mathematics is a fair one. There are three Professors.

"The Missionaries here seem to be a united happy band of evangelical men, who are given up to do, to be, and to suffer all the will of their Master. They have several benevolent societies among them, by means of which they are accomplishing almost every possible good for themselves and the thousands under their care.

"I thank God for the refreshment and comfort I have derived from the society of His servants, among whom I have everywhere met with a hearty welcome. It is a cause of devout gratitude also, that so much is being accomplished, and that the health of the Missionaries here is generally very good, and has been so, so that during the past ten years only three or four Missionaries have died."

Payments received.—Messrs. Alexander, Vardon, Touzel, Young, Kelly, Turner.

#### BIRTHS.

At Thorold, on the 11th Oct., the wife of the Rev. T. B. Fuller, Rector, Rural Dean of Niagara, of a son.

On the 9th ult., the lady of the Rev. H. Patton, Rector, Cornwall, Rural Dean, of a daughter.

At Toronto, on the 12th ult., the lady of the Rev. E. Baldwin, of a son.

#### MARRIED.

On the 10th September, at the Parish Church of Dumfries, York County, New Brunswick, by the Rev. J. Elwell, the Rev. Edward Du Vernet, son of the late Major Du Vernet, of the Royal Staff Corps, to Frances Eliza, third daughter of the late J. Ellegood, Esq., of Dumfries.

At St. George's, Montreal, on 7th Oct., by the Rev. Dr. Leach, the Rev. Jacob van Linge, Missionary at West Frampton, to Alice, eldest daughter of William Bradbury, Esq.