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THE
Home and Foreign Record
OF
THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

JUNE. 1872.

THE SYNOD

Of the Presbyterian Church of the Lower Provinces will meet, (D. V.) in Poplar Grove Church on Tuesday, 25th inst., at $\frac{1}{4}$ past 7 o'clock. We call special attention to the fact that Tuesday evening is the appointed time of meeting as determined by Synod last year. See Minutes, Page 10th, the word Wednesday, in the last minute page 26th, being an error.

The opening Sermon will be preached by the Rev. William Duff, the Moderator, and the members of Synod, so far as practicable, should be forward at the opening sederunt,

Union, Missions, Theological Education, Rules of Business and forms of procedure, the Law of Marriage in some of its aspects, Systematic Giving and Temperance, are among the important subjects to be discussed and adjudicated upon. The following

NOTICES

claim attention from the different parties whose special duty it is to act in the premises:—

1. Clerks of Presbyteries are directed by Synod to forward to the Synod Clerk revised Rolls of Presbyteries with notices of all changes, during the past year, affecting the Roll of Synod, including demissions, deaths, inductions, ordinations and licensures, with the dates of such events, at least ten days previous to the meeting of Synod.

2. Papers involving new business to come before Synod, should be transmitted to Rev. Dr. Bayne, Convener of Committee on Business, fourteen days if possible previous to the day of meeting. Papers forwarded early will take precedence on the docket. Where papers cannot be forwarded notice should be given.

3. All congregations are expected to make a collection for the Synod Fund. The travelling expenses of all members of Synod, printing, Clerk's fee, delegates' travelling expenses, have to be met, and the disbursements made at Synod, so that the collection to be adequate must be liberal, and in hand. No expenses can be claimed by the representatives of congregations which make no collection.

4. Clerks of Presbyteries and Secretaries of Boards are expected to bring up their Records for examination engrossed up to the meeting of Synod, the former signed by their respective Moderators and Clerks, and the latter by the Chairman or Secretary.

5. Congregations receiving aid from the Supplementary Fund are required to make collections for the different schemes of the Church, as well as to answer the questions in the Statistical Schedule. Presbyteries are directed by Synod to require evidence that the congregational payments have been made before the supplement due July 1st is applied for.

6. The Boards of Missions and of Superintendence of Theological Hall and the Committees on Acadia Missions, Temperance, Sabbath Schools, Sabbath Observance, and Colportage, are to have their reports prepared in time to be printed and placed in the hands of members of Synod on the 18th inst., and all other reports are expected to be ready when called for after the first sederunt.

Presbyteries are directed at least one month before the meeting of Synod, to nominate one to fill the office of Moderator of Synod, and to forward his name to the Synod Clerk, and the names thus forwarded shall form a list from which the Moderator shall be selected by a vote of Synod at its first sederunt.

THE RELIGIOUS WORLD.

During the month of May the anniversaries of nearly all the great religious societies have been held. We are glad to state that generally there has been "an advance all along the line." The followers of Christ have shown much zeal and liberality. More Bibles have been circulated than in any previous year. Missionaries have explored regions hitherto unknown. "Home Evangelization" has also been conducted with increasing zeal and devotion, both in Great Britain and America.

The "Old Catholic" movement is making progress. Thirty priests and a number of eminent Professors in German Universities have left the Church of Rome, or have been driven out of it, on account of the Infallibility decree. Additions to the number of excommunicated priests are made every week. One Bishop is expected to cast in his lot with the dissentients. In France the civic authorities oppress the priests who have thrown off the yoke by compelling them to put off the clerical attire under heavy penalties. The state thus, as of old, does police duty for the church. The opposition to the Ultramontanes is declaring itself more emphatically. In the south of France especially there seems to be a strong Gallican party. The Pope has condemned the "Old Catholics" as fools who are engaged in reviving old errors; but his statement of the case finds little sympathy in Italy.

Our readers have heard of the excommunication of four Bonn Professors by the Archbishop of Cologne. The Professors have replied. They quote the Archbishop's own statement to the Council: "It has never up to this time been held as right in the Church of God to promulgate new dogmatic definitions without the, at least, moral, unanimous consent of all the bishops present at a Council." They deny the claim of the recent Council to be a true Church Council. Even if it had been, they say, it could not enforce a dogma contrary to Apostolic doctrine and all Church teaching. They repudiate the Archbishop's sentence, quoting the words of Pope Gelasius I., "An unrighteous

sentence can injure nobody before God and His Church."

The Protestant movement in Spain is prospering. The first General Assembly of the Waldensian Church has been held in Florence. Rome is the scene of much evangelical activity.

Most interesting accounts reach us from Bulgaria of a general tendency in the Church of that country to shake itself free from the Greek yoke, and to become more Scriptural in its doctrines and practices. American missionaries have been labouring there for ten or twelve years, and the results are now beginning to be seen. The work among the Armenians in Asiatic Turkey continues to make most satisfactory progress.

The explorations in Palestine are bringing to light much that is of interest. Excavations have now been made near the foundations of the temple. Curious underground passages have been discovered; and it is expected that before long many important relics—possibly, also, historic inscriptions—may be traced. These explorations promise to be of the deepest interest to all students of the Word of God.

Christians throughout Evangelical Christendom have been praying together during the third week of May for the conversion of Roman Catholics, and for the success of the Gospel in heathen lands.

Revival tidings from many portions of the United States are very remarkable. Many thousands have been added to the churches.—The Methodist Church has, at its late conference, forsaken the old system of governing entirely by the clergy, and has admitted elders, "lay delegates," after the Presbyterian fashion.

The progress of the Gospel in Madagascar is truly wonderful. 63,000 were added to the mission churches in 1871.—Sixty Protestant congregations are now established in Mexico.

In England there is much excitement about disestablishment, religion in schools, and reform in the church. A strong party has endeavoured to get rid of the Athanasian Creed, but a far stronger party clings to it with increasing tenacity.—Professor

Jowett, who last winter preached in Dr. Wallace's pulpit, Greyfriars', Edinburgh, has lately preached in one of the London Churches. The introduction of his sermon characterized large portions of the Bible as "myths utterly unworthy of belief." This from a clergyman of the Church of England, and the Head of an Oxford College, is somewhat astounding.

THE PROBLEM.

We have a very faithful and enterprising committee of Synod in charge of "Systematic Giving." The members of that Committee have done nobly for the last ten years in waking up Christians to the duty of supporting the Gospel with greater liberality. Many of our people, especially the young, now give freely and joyfully more than one-tenth of their income. Many individuals and congregations have adopted the system of regular contributions to the Lord's Treasury every Lord's Day. The progress made has been gradual, steady, and just rapid enough to encourage continued effort.

There are now two vital points to be dealt with, before we are in a satisfactory position as a church:—

1. All our people must be taught to give what they can. So far our giving has been extremely partial. Some congregations do ten times as much as others who are situated quite as favourably, but who have never learned the noble art of giving. Many large congregations of our Synod neglect some important objects altogether, year after year. Others give but as little as possible either for their own local purposes or for Synodical enterprises. Then, individuals in all our congregations are neglected and allowed to live and die as barren fig-trees. We cannot rest satisfied until we see all our congregations contributing to all the schemes of the church, and all our members and adherents doing what they can, or at least what they think they can.

2. We must learn to give regularly. At present our giving is intermittent. Some give once a year, some twice a year. Very few make their contributions to the

Treasurer every quarter. In our opinion we will not reach a satisfactory condition until we get contributions from all our congregations once a quarter. A steady, regular stream must flow into the Treasury—a stream which will justify a regular outflow of expenditure. Monthly contributions, as with the Free Church of Scotland, would be still more safe and satisfactory.

We hope the Systematic Giving Committee will turn its efforts in the directions we have indicated. Indeed, something more will be required than Committee work. All our ministers and all our public-spirited membership must waken up to the necessity of working out a financial revolution, by means of which *all* shall contribute, and contribute regularly. Other churches are engaged in this work, and we cannot afford to lag behind.

NOW!

There is a great work to be done on earth for God, and *now* is the time to do it. The past is away from us forever. Not a day of all the ages, not an hour, can be called back and put to new use. It is with God, henceforth irrevocable, unchangeable. We may weep over it, but tears will not avail. We may pray, but even our prayers cannot restore an atom of the lost treasure. The future is not ours, for we can grasp it only, as *now*. Now is the accepted time for doing God's work and hearing his voice. Whatever he bids us do, we are to do it. *now*.

What then would our Master have us do in our several spheres and relations?

The first and most pressing duty of all duties is to give ourselves up to God—to receive the truth—to accept the Lord Jesus as our Saviour. Having given ourselves to him, we will keep nothing back from him. Reader, have you given yourself to God, so that your conscious chief end is to glorify him? If not, do so now. You cannot return to the years of childhood and begin life with Christ, as you ought to have done. The best, the wisest, the only wise thing you can do, is to begin now. Young

man, young woman, begin the Christian race now: for there never will be a more favorable time. And the same message is to be uttered to every one at every stage of life—*now*.

Christian—have you learned to consecrate time and money to the Lord, more fully than your fathers have done? If not, do so now. If God has done a great work in you and for you, he expects you to be a fellow-labourer with him for the salvation of others. He calls for self-sacrifice, not in some distant future, when persecution shall arise or some strange thing occur, but now, in this common, dull, work-a-day world. He whose you are, demands by right you and all you possess. Have you resigned yourself wholly? If not, do so now.

You are a member of the Presbyterian Church; do you support the Church as God has given you ability? Christ loved the church so dearly that he shed his blood for her. How much do you love her—and what sacrifice are you willing to make for her peace and prosperity? None can answer these questions satisfactorily but your own heart and the Great Searcher of hearts. You are bound as a Presbyterian to support the cause of Christ in connection with your own denomination as liberally as you can. Have you considered this? If not, think of it now. If you have shirked your duty, begin now its faithful and earnest performance. You cannot long do much for your church. A few years ago you were doing nothing for it; a few years hence your opportunities will all be past and gone forever. *Now* is the time.

You are a Christian, which is of far greater importance than being a Presbyterian. Think of the meaning of that honoured name by which you are called. As a Christian are you Christ-like—loving, humble, meek, gentle, true? If not, begin anew *now*.

Do you worship God daily, morning and evening, in your family as well as in secret? If not, do so now. To neglect the worship of God in secret and in the family is the surest and swiftest way of bringing barren-

ness on your own soul, and the blight of worldliness on all who are under your influence.

Do you conform to the world in its lies, shams, and vanities? Do you waste in useless luxuries, in dress, in amusement, what might and should be consecrated to the Lord? Do you neglect the Prayer meeting for the "social gathering" or "tea party," or "political caucus?" Then, stop: stop *now*.

Look around you and you will see work in superabundance, which you can do for the Lord and for your own soul; work for your family and friends, for the prayer meeting and the Sabbath School, for the congregation and the church at large, for strangers and enemies, for our own missions and all our philanthropic and religious enterprises. And whatever your hand finds to do, do it *now*.

WEEK OF PRAYER.

Christians in Great Britain and on the Continent agreed to unite in a week of prayer, extending from the 19th to the 26th ult., for the Reformed churches, for the conversion of the souls of Roman Catholics, especially of their ecclesiastics and dignitaries—for particular countries and for mission fields; and an invitation was sent to Christian people on this Continent to join in the Concert.

So far as the Lower Provinces are concerned, we notice that measures were promptly adopted in St. John, N. B., and in Charlottetown for Union Prayer meetings to be attended by the various evangelical denominations, and we may safely assume that these opportunities were improved by many earnest souls.

In Halifax the response to the invitation was left to the different denominations; and, so far as our own body is concerned, we have to report excellent meetings in St. John's Church, Brunswick Street, and in Fort Massey Church on Monday and Friday evenings, additional to the usual Congregational gatherings on the Wednesday evening.

Similar meetings were held and prayer offered prior to the proclamation of the doctrine of Papal Infallibility; and never were prayers more signally answered. The divisions in the Papal Church, the twenty Protestant congregations organized in Spain, the free circulation of the Bible, the proclamation of the Gospel, the liberty of conscience, and the public discussion of the most momentous truths, under the shadow of the Vatican at Rome, are among the evidences that God regarded the prayers of his people and confounded the counsels of the Jesuits and the Pope when they control.

A week might well be spent in *thanksgiving*, so many and so important are the changes which have taken place since that special call to prayer was responded to.

And the law of the Kingdom still is, "According to thy faith be it unto thee." If the church will pray and wait and work, yet greater events will transpire. "When the Lord turned the the captivity of Zion we were like men that dreamed." The intervention of the Arm of the Lord was more visible and wonderful than was anticipated. And the same song will be sung with wonder and thanksgiving, ere long, by many who are joining, as we write these lines, in this observance of a time of thanksgiving and special prayer.

MR. CHINIQUY'S MISSION.

We give below a letter from Rev. C. Chiniquy, expressing deep gratitude for the contributions of his friends in this part of the Dominion; and showing that his labours are still blessed for the enlightenment and deliverance of individuals and families from the errors of the Papal system.

We are not receiving largely at present, but still there is a small stream setting readily in his direction, and this we notice is not given at the expense of our own Acadia Mission, for it comes partly from persons outside of our communion, but mainly from warm-hearted Christians without it, who give to all the schemes, and add something for the support of the ablest and most successful worker against Romanism:

LETTER FROM REV. C. CHINIQUY.

ST. ANNE KANKAKEE CO., ILL., }
25th April, 1872. }

Dear Mr. McGregor,—May the beloved Saviour bless you a thousand times for your kind letter of the 9th April, with the check of \$80 sent by our noble hearted friends in Nova Scotia. This last sum has reduced our debt to \$600.

What a marvellous Providence is watching over us! What a loving and merciful Father we have in heaven. How it is good to trust in Him! No! He never shuts his ears to those who cry to him; even if they are in a burning furnace, He will surely save them! He has come to our help in a most merciful way; and from every corner of his vineyard he has sent us, through his servants and laborers, the help we wanted, and that help has always come in the very days of need.

Please, be again the interpreter of my gratitude towards the dear friends who sent me this last token of their Christian sympathies; and tell them that it has pleased the merciful Saviour again, this week, to fill our hearts with joy by the conversion of a very remarkable family. They were in our midst when we left the Church of Rome; but they all remained attached to the errors of that church. About a year after, they determined, with several others, to cross the Continent and go to Oregon, on the border of the Pacific Ocean, to settle near the Roman Catholic Bishop who was then beginning a large colony of emigrants. I did all that I could before they left to show them the errors of Rome, and persuade them to come to Christ—but all my efforts were lost. The only thing I could do was to persuade them to accept from me a beautiful Bible (the Sacy translation) and to get the promise that they would read it.

Now, what has been my joy this very week to receive a letter from that family (composed of 12 members), thanking me for that Bible, through which the shining light of Salvation had come to them! Now they have renounced the errors of Rome, accepted the great Gift, and in the fulness of their joy, they ask me to help them to bless the dear Saviour for his infinite-mercy towards them. Oh! such glorious news is worth a thousand times more than all our sacrifices.

Let me tell my dear sisters and brethren of Nova Scotia how I feel grateful to them for having not deserted me, nor forsaken this blessed missionary field, even in the darkest hour. How they must feel grateful to God for having been the blessed instruments of the mercies of God towards those redeemed souls. Let them continue to pray for me; that I may be enabled to

continue this blessed work and fight the battle of the Lord.

I send you 100 copies of my answer to the Priest of Rome, the Rev. Mr. Kilroy, for those of my dear benefactors who will continue to help me. I hop you have still some of my answers to the Grand Vicar, and some photographs.

Believe me your forever grateful,
C. CHINQUY.

Home Mission.

Mr. Cumming at the Tobique.

By direction of St. John Presbytery, Rev. T. Cumming has recently visited and preached for five weeks at different points along the river, as well as at the village of Tobique, and the following Report will not only show that the mission was every way successful, but will present a new and important Home Mission field to the church. The Presbytery of St. John is doing all in its power to obtain a suitable agent to supply the stations calling for an Evangelist, and we trust they may soon succeed.

Oh for more labourers! Had we double the number, and all earnest men, they would soon find and occupy fields of usefulness.

REPORT OF REV. T. CUMMING.

To the Moderator and other members of the Presbytery of St. John :

BRETHREN,—Ten weeks ago, I set out from Halifax, Nova Scotia, to visit the mission field of Tobique in New Brunswick. The omens—an old Greek or Roman would say—were decidedly unpropitious. The weather was cold and stormy; it was deemed unsafe to cross the Bay of Fundy in the old, rickety *Empress*, and the highways and railroads of New Brunswick were completely blocked up, so I had heard, by recent snow storms. With such unfavourable omens staring me in the face, you need scarcely be surprised that I was very reluctant to exchange the much-loved society of my library companions for the toils and trials of a far distant mission field. Indeed, when I was first asked to go on the mission, I replied with the seemingly disobedient son of the parable, "I will not;" but, like that same magnanimous youth, I "afterward repented and went."

Three days and three nights of almost incessant travelling by rail-cars, steamboats, and mail-sleighs brought me safely to the

allotted sphere of missionary operations. I immediately addressed myself to the work which had been assigned to me, and during my five weeks' residence in the place, I worked as diligently and as faithfully as I have ever done in any portion of the Master's Vineyard. A few descriptive words may be necessary in order that you may have a correct idea of the large missionary field that is white already to harvest.

RIVER TOBIQUE.

The River Tobique, let me say, runs through the extensive County of Victoria, and falls into the St. John River at a distance of about two hundred miles from the ocean. Though a tributary stream, it is about one hundred miles in length, and is quite as large, I would say, as any of the rivers of Nova Scotia. The scenery in several places along its banks is highly picturesque, and the soil of its extensive intervals is generally of excellent quality. Gypsum and limestone are found in great quantities, and have been extensively utilized for agricultural and building purposes. If the country were only more thickly populated, and the land more thoroughly cultivated, it would soon become one of the most delightful and prosperous places in the Lower Provinces. Professor Hind, in his valuable report on the *Geology of New Brunswick*, describes the valley of the Tobique as "a fertile and beautiful region, capable of sustaining an agricultural population of one hundred thousand souls." The present population is scarcely a tithe of that large number, but the number is increasing every year by the addition of new settlers from the older parts of the Province and from the Fatherland. Every where you can see unmistakable evidences of rapid progress.

STATONS.

Along this peaceful and prosperous valley there are the preaching stations of Arthurette, Three Brooks, Long Island, and Rocky Brook, at the respective distances of sixteen, twenty, thirty and fifty-five miles from "the mouth" of the river. Then there is Tobique Village, pleasantly situated on the St. John, about two miles below the place where the tributary stream from which it takes its name, falls into the main river; and three miles further down, there is "Presbyterian Hill"—so called in ecclesiastical parlance. In or near each of these localities there are groups of Presbyterian families—four, five, six or more in number—intermingled with families of other religious persuasions. I preached several times at each of these stations on Sabbath days and week days, and I am happy to say that the services were remarkably well attended. It was very encouraging to notice the marked

attention that was paid in every instance to the Gospel message of Salvation. By the kindness of our Wesleyan friends, we had the free use of their neat little chapel in Tobique Village: but in the other localities, as no church has ever been erected by any denomination, we held the services in school houses and private dwelling houses. The services at Rocky Brook—the settlement that is furthest up the river—will probably be memorable in the history of the district. It is only about six years since the place has been inhabited; and at present there are in it five or six families, I may say, all Presbyterians. After seeing them all in their respective homes, I gathered as many of them as I could collect into one place, unfurled the old blue banner of Presbyterianism, and under its healthful shade preached the *first sermon* that has ever been heard in the settlement.

BAPTISMS.

Then, I have to state that I baptized quite a large number of children, under somewhat peculiar circumstances. As you are aware, there are no keen-eyed elders in the place, who might, perchance, have detected microscopic stains on the moral character of the parents who received baptism for their children. And there is no regularly organized congregation with which these parents could formally identify themselves, even if they were anxious to do so. I am not aware that our church has ever given forth any definite deliverance respecting the administration of baptism under such circumstances; but I am aware that we have alienated the affections of many of our people from the church of their fathers by refusing them this christian privilege on the ground that they were not communicants, when, at the same time, we have never spread a Communion table before them. In the peculiar circumstances in which our good people of Tobique are situated, I felt justified in baptizing their little ones, after I explained the nature and obligation of the Sacrament, and received from them a profession of their faith in the fundamental doctrines of our holy Religion, and the promise that they would endeavour to bring up their children in the nurture and admonition of the Lord.

VISITATION.

I have also to state that I visited all the Presbyterian families in the above mentioned stations, with scarcely an exception. And on this point I presume it is quite sufficient to say that hands, homes, hearts, were everywhere ready to receive me. The same kindness was shown to me by families belonging to other denominations when my time permitted me to visit them.

In travelling from place to place, and in

visiting from house to house, I sometimes was favoured with the great luxury of a riding-sleigh, and sometimes I rode on the humble wood-sleigh of the hardy lumberman. But more frequently the roads were so blockaded with enormous heaps of snow that it was next to impossible to travel in any such stylish conveyances. As a last resort, I was then obliged to bid good bye to the riding-sleigh and wood-sleigh, and turn pedestrian. On several occasions I walked distances of five, ten, twelve, fifteen miles rather than fail in the accomplishment of my purposes. You might, perchance, expect to hear me complain sorely of these long journeys over huge snowbanks, and through blinding snow-drifts. But I can assure you I enjoyed them intensely. As they were undertaken in a good cause, I regarded them—not as wearisome wanderings, but pleasurable promenades.

GRAND FALLS.

I should have stated when speaking of mission stations, that I visited the village of Grand Falls, which, as you know, is about twenty four miles further up the St. John River than Tobique Village. I had heard the place described in terms which might apply to a suburb of Pandemonium, if it were not for the surpassing beauty of the surrounding scenery. My impressions of the place were much more favourable than those uncharitable representations had led me to anticipate; but there certainly is very great need for improvement. I preached in the school house there one evening, and on the following evening addressed a missionary meeting in the same place. There are five or six Presbyterian families in or near the village; and if a missionary were to be located on the Tobique River, he should visit Grand Falls as often as possible.

MINISTER WANTED.

And this leads me to say respectfully to the Presbytery, try and send a suitable missionary to Tobique, and as soon as possible. All told, there are over forty families of Presbyterians to *begin with*; and if you could only send them a good preacher, who would take off his gloves and go right in among them, they would give him a very cordial reception, and do all in their power for his comfortable maintenance. And not only Presbyterians, but many others who have no ecclesiastical connection would hail him as a boon to the community. It is true that there are already two ministers located in Tobique Village—Mr. Hoyt, an Episcopalian, and Mr. Allen, a Wesleyan. But these are the only two Protestant clergymen at present located in the whole County of Victoria—a county next to Northumberland, the largest in the

Province. As I have heard these brethren say again and again, they have already far more work to do than they can possibly accomplish. There is ample room—there is urgent need—for a third labourer; and I think that any unprejudiced observer would say that that third labourer should be a Presbyterian.

The preacher, I believe, would never be asked with which branch of the Presbyterian Church he has been connected. A few years ago the Rev. Mr. Wilkins, now of Truro, spent two summers among this interesting people. He is connected with the Church of Scotland in the Maritime Provinces; but all parties received him with equal cordiality, and treated him with equal kindness. His name is still a household word in every family on the river—that is, as far up as it was settled at the time of his visit. And from my own personal experience, I am persuaded that the same Christian spirit would still be manifested to a suitable preacher from any branch of the Presbyterian family. The Presbyterians of Woodstock, Richmond, and Tobique are teaching older communities an excellent lesson on the subject of union.

PLACES OF WORSHIP.

Nothing has been done as yet towards the erection of a Presbyterian Church in this extensive territory; but I have something encouraging to report on this point. In Tobique Village, the Hon. Benjamin Beveridge owns a very commodious and comfortable Hall, which, besides offering the magnificent sum of £200 per annum for the support of a minister, he has generously placed at our disposal for religious services. At the preaching station of Arthurette, the people are preparing to build a large Union Hall, in which all Evangelical denominations will have an equal interest. Our people at Three Brooks entertain the hope that they will be able in a short time to erect the first Presbyterian Church in the County of Victoria. These are hopeful symptoms. They show the anxiety of the people. They call loudly for the warmest sympathy of our Home Mission Board, and the kindest care of the St. John Presbytery.

APPEAL.

From forty homes in that northern valley we hear the re-echo of the prayer of the man of Macedonia: Come over and help us. It would, to say the least, be an infaceable stigma of reproach upon our church if we were to close our ears to the earnest entreaty that is thus addressed to us. Rather, brethren, let us immediately endeavour to go to this interesting people, assuredly gathering that the Lord hath called us to preach the Gospel unto them.

GLASSVILLE.

On my homeward journey, I remained four weeks in the congregation of Glassville and Florenceville; but as this is an old, organized congregation, and as my Report is already too long, I need not weary you with particulars. I may just state that, besides the usual Sabbath services, which were equally distributed between the two stations of the congregation, I preached frequently on other evenings in the Glassville station, and in every other legitimate way did all in my power to promote the interests of the congregation.

Presbyterianism in Glassville has passed through several trying ordeals, which once and again threatened to terminate its existence; but it has come forth safe and sound from all these trying ordeals, like gold from the furnace. And I am happy to be able to say that, at this moment, it is in a healthier and more satisfactory condition than it has ever been at any previous period in the history of the congregation. I cannot speak quite so favourably of Florenceville and Greenfield. Presbyterianism in that section has now come to be something like a partially paralysed member of an otherwise healthy body. Some physicians, I am told, have strongly recommended amputation; but that is not my advice. My conviction is that there is still sufficient vitality in the diseased member to warrant the expectation of a perfect cure under skilful treatment. The Balm of Gilead is all-efficacious. Only let the powerful remedy be judiciously applied, and the life blood, I believe, will again pulsate freely through the whole organization.

Such, brethren, is a brief statement of my humble services within the limits of your Presbytery. That my visit may prove helpful to you in the noble work in which you are engaged, and that it may tend to promote the interests of pure and undefiled religion, is the fervent prayer of

Your fellow-labourer in the Gospel,
T. CUMING.

St. John, N. B., May 1st, 1872.

Our Foreign Missions.

Meeting of the Board of Foreign Missions.

The Board met at New Glasgow on the 7th ult. The business was various, but that which is of greatest public interest was the acceptance of Mr. Joseph Annand, now that his theological studies have been completed, and his Extract of License received

as a missionary from this church to the New Hebrides. Special prayer was offered, and on motion of Dr. Bayne, seconded by Rev. G. Patterson, it was agreed, That Mr. Annand be cordially accepted, and that arrangements be made for his departure en route for the New Hebrides during the present year.

It was agreed that Mr. Annand should be left to prosecute his medical studies till the meeting of Synod, and that he should devote the greater portion of the time that he remains in the Province to the visitation of the churches; and the Secretary was authorized to request the Presbytery within whose bounds he may reside, to take him on trials for ordination without delay.

The Report for the year was submitted, and with some amendments and additions accepted as the Report of the Board for the year past. The Board, after transacting other general business, adjourned to meet in Halifax on the last week of June.

The Missionaries in Australia.

Our last number gave information of the arrival in Melbourne of Mr. and Mrs. Murray. They reached their destination in safety and health on the 19th January, and on the 22nd February Mr. and Mrs. McKenzie and Mr. and Mrs. Robertson also arrived per steamer *Great Britain*. We have received letters from both the missionaries of our own church, Mr. Murray being at date of writing at Geelong, and Mr. McKenzie at Melbourne. The *Great Britain* had a narrow escape from a terrific storm before leaving the British Coast, a storm in which strong ships foundered, but the passage subsequently was very pleasant and quick.

The *Dayspring* was found in better condition than was expected. She has been thoroughly overhauled and repaired, and was to sail March 26th. Her Commander now is Captain Rae, of Melbourne, a Christian man with first class testimonials.

Dr. McDonald of Emerald Hill, the fast friend of the Mission had been very ill, and for some days his life was all but despaired of. We rejoice to know that at latest dates

he was convalescent. Mr. MacDonald, the new Missionary from the Presbyterian Church of Victoria, was to be ordained on the 13th March, and to go in the *Dayspring*. We trust they are all now in the New Hebrides looking around for their respective fields of labour.

TRINIDAD MISSION.

Every mail from Trinidad seems to bring something new and encouraging from one or both of our Missionaries. During the present month we have a letter from Mr. Morton, telling us of another Baptism; and the opening of another School. While we take note of the gratifying facts, let us not forget the request made near the close of the letter.

Letter from Mr. Morton.

SAN FERNANDO, April 25th, 1872.

Rev. and Dear Brother,—On Sabbath, 14th inst., I baptized a young man named Kantoo in the Iere Church. This is the young man particularly mentioned in my last annual report. Finding that his mother-in-law continued bitterly opposed to his becoming a Christian, and on account of her opposition there was little hope that his wife would be prepared to be baptized with him at any very early date, he at once decided that he ought to wait no longer. In that decision I entirely concurred. Kantoo had counted the cost. He knew that all his friends were opposed to his being baptized. Every time I spoke to his mother-in-law on the subject, she began to weep. On the Sabbath before his baptism, she told me that if he became a Christian she would not drink water that he had touched. That is on account of his loss of caste. I then asked her if she would not drink water that I had touched. She answered, yes. Well, I said, I am a Christian and a Christian teacher, and he will be a disciple; what will be the difference? Oh, she said, there is a great difference. It was useless reasoning with her. But I found that, through the teaching of Kantoo, she had altogether cast away her confidence in idols, though she still, to some extent, trusted in duties. The day Kantoo was baptized, she and her daughter—Kantoo's wife—ate nothing, and spent most of the day in weeping. His wife, however, came to see him baptized, and was in church again last Sunday. They now seem more reconciled, tears and entreaties being useless.

The village was much moved by this.

aptism. A good audience assembled to witness it, and serious, thoughtful attention seemed to be paid to every word that was spoken. Altogether it was one of the happiest days of my life. For three years Kantoo has attended school regularly in the afternoon. For the sake of the school he came to live in the village, and so was brought under our influence. And the school may be thus regarded as the subordinate means by which he was brought to the truth. Much patience had to be exercised with him at first, and many were our anxieties lest he should continue in heathenism. And now possessing the complete Bible in his own language and able to read both it and the Scriptures in English—in the face of the laughter and mocking of his countrymen he has owned Jesus as his Saviour. I know the church at home will rejoice with me and join with me in praying that he may be kept in the fear and love of God, and that he may, by his faithfulness as a follower of the Lord Jesus, commend the truth to others.

A new school was opened this week under favourable circumstances on Sevilla Estate, Couva, about a mile from Soudeen's school. It will be entirely supported by Gregor Turnbull, Esq., of Glasgow, who owns three estates there.

I am yours very Sincerely,

JOHN MORTON.

REV. P. G. MCGREGOR, *Sec. F. M. B.*

News of the Church.

Presbytery of St. John.

This Presbytery met on the 7th May. Rev. M. Allan, an ordained minister from the American Presbyterian Church, was admitted to do Home Missionary work.—Rev Isaac Murray was nominated for the Moderatorship of Synod. The Presbytery visited Calvin Church:

The Pastor faithfully preaches the gospel; holds diets of examination, and visits from house to house on alternate years, visits the afflicted as far as he gets information respecting them, regularly attends Church courts, administers ordinances according to the recognized principles of the Church; has a Bible class; but the attendance has of late somewhat decreased. The Elders visit, advise and pray with the families of their districts, and watch over the members of the Church; carefully visit the afflicted; attend meetings of Session and other Church courts, and regularly attend and take part in prayer meetings.

There are six elders, but it has been determined to add three or four more soon.

The congregation is now divided into three districts with two elders to each. They carefully exclude from sealing ordinances persons under censure in other churches; have no meetings exclusively for prayer. As a session they have not done anything specially for the baptized youth, but the pastor has personally dealt with nearly every young person in the congregation. One Elder superintends and two others teach in the Sabbath School. They have contributed an aggregate amount of £221 to the schemes of the Church last year. Nothing specially apparent in religious matters, but there is much to encourage. Family worship and family teaching are on the increase, and a number of young men teach in the Sabbath School who take turns in opening the school, and who nearly all take part in cottage meetings.

The managers report the salary at \$800, which they not by any means think enough. It has been punctually paid, and the liberality of the people is very creditable. Funds are raised by pew rents and Sabbath collections. They meet for business once a month, and the financial year ends Dec. 31st. Of the *Record* 110 copies are taken. The managers further reported that the whole work to the completion of the new Church, is under contract, and so far about three-fourths of the contract price has been paid. They met their engagements so far, rather ahead of time; and there are several items yet to set off against what is yet required, but there will of course be a considerable balance against them when the work is completed. It appears that in response to the appeal made to the Church at large at last meeting of Synod, only some half a dozen congregations responded by contributions. It was further intimated that the managers have in contemplation the adoption, with consent of the congregation, of the voluntary contribution system, and the abolition of pew rents.

Members of the Presbytery then expressed their views in regard to the state of matters appearing before them, and the following finding embodying the substance of these addresses was adopted unanimously:—

“That the Presbytery record their very great satisfaction with the state of things brought before them on this occasion, and their gratitude to the Head of the Church for what he has enabled his people to effect here—that they congratulate the pastor and other office-bearers on the very efficient way in which both ecclesiastical and financial matters have been managed by them—that they congratulate the congregation on their privilege in possessing so efficient a band of office bearers; and congratulate both upon the mutual confidence which evidently exists between them—that while it is a matter of regret that their appeal to the Church for

aid in the erection of their new building has been so meagrely responded to; they find a satisfactory offset in the energy with which the people have met the emergency themselves. The Presbytery find it necessary only to encourage all parties to persevering efforts in the good works which are now in progress, and to increasing reliance on the helping of God, and the help of his divine Spirit in every enterprise. That they learn with pleasure that steps are in contemplation to increase the salary of the Pastor and place the finances of the congregation upon a basis even still more satisfactory, and trust that they may be enabled by the prudence and tact by which they are so manifestly characterised to carry their intentions into practical operation."

The Presbytery rejected the remit of Synod anent constituent members of Church courts.

The circumstances of supplemented charges were then severally considered, and the following recommendations agreed upon, Campbell settlement and Londonderry \$100; Springfield and English settlement, \$100; Bocabec and Waweing \$100; Sussex and Union \$100; Moncton \$1000; Fredericton \$200; Baillie \$100; Carleton Presbyterian Church \$100.

The following plan was adopted for visiting the congregations next year. The congregations outside the city be grouped into six districts as follows:—1. Bocabec, St. Stephen and St. James (seven stations); 2. Baillie, Harvey and Prince William (ten stations); 3. Fredericton, Richmond, Glassville and Florenceville (five stations); 4. Red Band, Springfield, English settlement and Saltsprings (seven stations); 5. Sussex and Union, Londonderry and Campbell settlement (seven stations); 6. Moncton, &c., (seven stations). The following nominations of visiting Committee were also made:—For *First* district: Messrs. S. McCully and K. McKay. *Second*: Messrs Burgess and Stuart. *Third*: Messrs. Milen and Gray. *Fourth*: Messrs. R. Wilson and N. McKay. *Fifth*: Messrs. S. Johnson and J. D. Murray. *Sixth*: Messrs. S. Houston and J. K. Beairsto.

Quarterly meetings of Presbytery are to be held in the basement of Calvin Church, St. John.

Rev. S. Houston moved the following Resolution and addressed the Presbytery in support of it:

Whereas it is a prominent fact that very few pastors have been furnished by the part of the Church which is within our bounds, and whereas there is now a prospect of some young men coming forward for the Ministry; therefore, Resolved, that a Scholarship Fund be established in connexion with this Presbytery, and that a Committee be appointed to carry out the project.

The motion was seconded and adopted, and a committee was accordingly appointed consisting of Rev. Messrs Houston, Wilson and J. D. Murray.

After the prescribed trials, Mr. John Leishman was licensed to preach the Gospel.

A letter from Rev. George Patterson, relating to the Aged and Infirm Ministers' Fund, was read and several members of Presbytery expressed their willingness to subscribe to the fund. It was agreed to approve the proposal of Mr. Patterson that he or Mr. McGregor should visit the city in the interest of the Fund.

It was further resolved that visiting deputations be specially instructed by the Presbytery, in addition to the ordinary duties of Presbyterial visitation, to stir up the people to a greater interest in Missions; and with this end in view they are recommended as far as practicable to hold a Missionary meeting in all the principal preaching stations, and also that in cases where arrears were reported in the last Statistical Return attention be given to that point, that the arrears may be wiped out as soon as possible.

Rev. J. D. Murray reported that the people of Shediac have resolved to build a new Church there,—that considerable sums have been already raised, that a site has been secured and paid for, and that a contract for the frame has been entered into, and it is nearly ready to be set up. The Presbytery expressed their pleasure at learning this, offer all encouragement to the people of Shediac and trust they will receive needful sympathy, material and otherwise.

"H." gives the following facts concerning this Presbytery to the British American Presbyterian.

The Report on Statistics was prepared with some labor, and presented a large amount of information. There are at present 21 congregations under the care of the Presbytery, 18 of which have pastors, and 6 or 8 mission stations. The aggregate population or adherents reported is over 8,000, the families over 1,600, and the communicants 2,000. It will be seen by this that many of the congregations cannot be large, which is the case. The extent of the congregations, that is of those in the country is large enough, some of the ministers having districts not less than 40 miles by 20, and some even larger than that, with from five to seven preaching places. On this feature I need not dwell, as in the more thinly peopled portions of the Upper Provinces the same rule prevails. About \$16,000 were paid to all objects during the year. There is a small increase over the previous year in the sums paid to the pastors, and a more considerable increase in the contribu-

tions made to the schemes of the Church—While there is much in the entire report to encourage, there is also a great deal to be done yet in every way. The Presbytery, however, manifest an earnestness and a vigor to do the work that lies before them. Never was it more manifest than at this meeting that they are girding themselves to the task of overcoming the difficulties that are in the way, and sufficiently formidable those difficulties are. The circulation of the *Record*, in the bounds of the Presbytery, is 650, or about an average of one to two and-a-half families and a gross increase of more than 100 over the previous year.

Presbytery of Halifax.

This Presbytery met on Tuesday May 21st in St. John's Church, Halifax. Professor McKnight reported that he had preached and moderated in a call in Chalmers Church, and that the call had come out unanimously in favor of Rev. C. B. Pitblado of Glenelg, St. Mary's. The call was subscribed by 112 members and 120 adherents, making in all 232 names. The stipend promised is \$1200 a year, quarterly in advance, and \$200 additional towards paying house rent and securing free manse. The Presbytery sustained the Call, and in doing so, expressed their gratification with the spirit and energy displayed by the congregation, especially in their endeavour to procure a manse in addition to the salary of \$1200. Rev. John Forrest was appointed Commissioner for this Presbytery to prosecute the Call before the Presbytery of Pictou.—Rev. A. Falconer reported that he had preached in Fort Massey Church according to appointment, but found the people unprepared to proceed in a Call. On motion of Mr. Murray, the Presbytery agreed to overture the Synod to provide a Model Deed of Trust for the use of our congregations. Messrs. McKnight, Falconer and Murray were appointed to support the overture. Mr. Murray laid before the Presbytery a Model Deed prepared by A. James, Esq., who had given much attention to the subject. The Presbytery referred the Deed to the Committee above named.—Mr. Falconer was appointed to preach in Noel on the 9th June. Mr. Isaac Simpson was appointed to Musquodoboit Harbor until after the 3rd Sabbath of June—then to proceed to Noel. Mr. Rosborough was appointed to Digby and Bear River till the meeting of Synod. The next meeting of Presbytery will be held in Chalmers Church on the 14th June, at 7½ P. M.

Illustrations of Sabbath School Lessons for July, 1872.

FIRST SABBATH.

Golden Text—John xiv. : 27. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Illustration.—The child frightened in his play runs to seek his mother. She takes him upon her lap, and presses his head to her bosom; and, with tenderest words of love, she looks down upon him, and smooths his hair, and kisses his cheek, and wipes away his tears. And then, in a low and gentle voice, she sings some sweet descant, some lullaby of love; and the fear fades out from his face, and a smile of satisfaction plays over it, and at length his eyes close, and he sleeps in the deep depths and delights of peace. God Almighty is the mother and the soul is the tired child; and he folds it in his arms and dispels its fears, and lulls it to repose, saying, "Sleep my darling, sleep! It is I who watch thee." "He giveth his beloved sleep." The mother's arms encircle but one; but God clasps every yearning soul to his bosom, and gives to it the peace which passeth understanding, beyond the reach of care and storm.—*Beecher*.

SECOND SABBATH.

Golden Text—Rom. viii. : 9. But ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you. Now, if any man have not the Spirit of Christ, he is none of his.

Illustrations.—None of the fanciful transformations of which Ovid sung of old could ever rival the matchless work of God when he displays his power upon the human mind. Oh, what a difference between a sinner and a saint! between "dead in trespasses and sins," and quickened by divine grace! If God should speak to Niagara, and bid its floods in their tremendous leap suddenly stand still, that were a trifling demonstration of power compared with the staying of a desperate human will. If he should suddenly speak to the broad Atlantic, and bid it be wrapped into flames, we should not even then see such a manifestation of his greatness as when he commands the human heart, and makes it submissive to his love.—*Spurgeon*.

II. A Scotch girl was converted under the preaching of Whitefield. She was asked if her heart was changed, and gave the beautiful reply, "Something I know is changed! it may be the world, it may be my heart. There is a great change somewhere, I'm sure: for everything is different from what it once was."

THIRD SABBATH.

Golden Text.—James ii: 26. For as the body without the Spirit is dead, so faith without works is dead also.

Illustrations.—"Twas an unhappy division that has been made between faith and works. Though in my intellect I may divide them, just as in the candle I know there is both light and heat, but yet put out the candle, and they are both gone: one remains not without the other: so it is betwixt faith and works.—*Feathers for Arrows.*

It is evident to all that the eye alone seeth in the body, yet the eye which seeth is not alone without the other senses; that the forefinger alone pointeth, yet the forefinger is not alone on the hand; that the hammer alone striketh on the bell, yet the hammer that striketh is not alone in the clock; that the heat alone in the fire burneth, yet that heat is not alone without light; that the helm alone guideth the ship, and not the tackling, yet the helm is not alone, nor without the tackling.

Thus we are to conceive that, though faith alone doth justify, yet that faith which justifieth is not alone, but joined with charity and good works. Though good works are not the cause why God crowneth us, yet we must take them in our way to heaven, or else we shall never get there. It is as impious to deny the necessity, as to maintain the merit of good works.—*Bible Illustrations.*

FOURTH SABBATH.

Golden Text.—1 Corinthians vi. 19–20. What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Illustrations.—The tears of a slave girl, just going to be put up for sale, drew the notice of a gentleman, as he passed through the auction-mart of a Southern Slave State. The other slaves of the same group, standing in a line for sale like herself did not seem to care about it, while each knock of the hammer made her shake. The kind man stopped to ask her why she alone wept, and was told that the others were used to such things, and might be glad of a change from the hard, harsh homes they came from, but that she had been brought up with much care by a good owner, and she was terrified to think who might buy her.

"Her price?" the stranger asked. He thought a little when he heard the great ramson, but paid it down. Yet no joy came to the poor slaves face, when he told her she was free. She had been born a

slave and knew not what freedom meant. Her tears fell fast on the signed parchment, which her deliverer brought to prove it to her. She only looked at him with fear.

At last he got ready to go his way; and as he told her what she must do when he was gone it began to dawn on her what freedom was. With the first breath she said—"I will follow him—I will follow him; I will serve him all my days;" and to every reason against it, she only cried, "*He redeemed me! He redeemed me! He redeemed me!*"

When strangers used to visit that masters house, and noticed, as all did, the loving, constant service of the glad hearted girl, and asked her why she was so eager with unbidden service, night by night and day by day, she had but one answer, and she loved to give it—"He redeemed me! He redeemed me!"—*British Evangelist.*

 Free Church.

The Union controversy is as keen as ever. In a few days we shall hear the results of the discussions in the Assembly.

Dr. Rainy's admirable lectures in reply to Dean Stanley have been highly appreciated by his fellow-countrymen. A number of gentlemen, headed by Lord Ardmillan, presented him with a purse of 500 guineas and a service of plate as an expression of their admiration.

Disestablishment is now seriously spoken of as the probable preliminary to Union. Happily the Church of Christ will survive the changes of merely human institutions and arrangements.

The Sustentation Fund for 11 months amounted to \$604,315.

The English Presbyterian Church.

The 36th Synod of this Church met in London in April. The meeting was more than usually interesting as it was partly a celebration of the founding of Presbytery in England in 1572. Rev. J. T. Davidson was moderator. 2568 members had been added to the church during the year. 23,000 children attend the Sabbath schools. Excellent reports on Jewish, Foreign and Home Missions were read. About 400 were added to the communion roll of the mission church in China. £9,000 are to be raised this year for Foreign Missions. The Sustentation Fund system of supporting the ministry was adopted by a vote of two to one. Great earnestness was shown in the cause of Union.

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and Breadth of Con. in miles.	No. of adherents, including children.	No. of families.	No. of churches.	No. of sittings in these.	No. Preaching stations.	Average attendance in churches & stations.
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PRESBYTERY OF TATAMAGOUCHE.

1 New Annan,	James Watson,	7 x 11	600	96	1	315	..	280
2 Wentworth,		10 x 4	90	20	1	200	2	110
3 Wallace and Pugwash,	John Munro,	30 x 10	556	116	4	1000	2	350
4 Gorse River & Shinimicas,	W. S. Darragh,	50 x 20	400	20	1	300	4	300
5 River John,	H. B. Mackay,	7 x 7	700	130	1	600	2	650
6 Tatamagouche,	Thomas Sedgwick,	10 x 7	800	145	2	650	2	600

PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Bedeque,	R. S. Patterson,	10 x 10	600	90	1	360	5	300
2 Strathalbyn,	Alex Campbell,	13 x 8	1000	200	1	450	1	400
3 Cove Head,	James Allan,	10 x 10	300	60	2	420	1	200
4 Cavendish & N. Glasgow,	Isaac Murray,	10 x 10	413	100	3	950	2	500
5 Brown's Creek,	Alex. Munro,	12 x 5	1260	150	2	600	4	600
6 East St. Peter's and	Henry Crawford,	8 x 5	445	95	2	600	1	400
7 Bay Fortune,		16 x 5	420	85	3	600	..	310
8 *Charlottetown,	J. M. McLeod,	City.	600	98	1	550	..	490
9 Wood Island & W. Sands,	Donald McNeill,	15 x 17	770	140	2	600	..	200
10 New London, North,	Alex. Cameron,	15 x 11	570	98	2	550	..	400
11 New London, South,		10 x 6	560	109	2	550	..	350
12 Princetown,	Robert Laird,	10 x 10	890	142	1	700	2	560
13 *M. Stewart & W. St. Peters	W. R. Frame,	5 x 10	530	100	2	550	..	400
14 Tryon and Bonshaw,	J. G. Cameron,	20 x 5	520	108	2	400	2	509
15 Murray Harb'r & Montague	S. G. Lawson,	15 x 13	580	116	3	1000	7	500
16 West River and Brookfield,	S. C. Gunn,	20 x 15	600	100	2	750	..	300
17 West Point & Campbellton,	Charles Fraser,	15 x 12	600	115	2	300	3	120
18 Richmond Bay, West,	Robert Cumming,	16 x 9	600	100	2	460	2	550
19 Dundas,	Allan McLean,	7 x 6	370	75	2	...	3	...
20 *Alhertson and Tignish,	A. F. Carr,	20 x 6	650	130	2	600	2	550
21 Summerside,	Vacant,	7 x 3	400	70	1	450	..	250
22 Richmond Bay, East,	Vacant,	.....	.....	.....	.....	.....	.....	.....
23 Lyde River,	Vacant,	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF TRURO.

1 Onslow,	J. I. Baxter & J. H. Chase,	11 x 6	600	110	3	900	3	350
2 Truro,	W. McCulloch, D. D.,	9 x 10	1115	247	1	800	3	640
3 Clifton,	James Byers,	4 x 15	900	150	3	800	1	450
4 Upper Londonderry,	Eben. Ross,	10 x 8	750	131	3	1200	..	300
5 Lower Londonderry,	A. L. Wylie,	13 x 3	1166	216	3	1700	2	900
6 Economy and Five Islands,	J. McG. McKay,	18 x 5	850	170	2	850	2	500
7 Parrsboro' and Maccan,	D. McKinnon,	24 x 20	200	50	3	300	4	150
8 Springside,	James Sinclair,	9 x 8	625	115	1	700	1	400
9 M. Stewiacke & Brookfield,	E. Smith, B. A.,	16 x 9	800	170	2	800	2	400
10 †Coldstream,	Jacob Layton,	15 x 8	270	63	1	300	4	350
11 † Upper Stewiacke,	Vacant,	10 x 5	660	125	1	800	0	400
12 Maitland,	Vacant,	.....	685	130	2	600	3	650
13 Acadia,	Vacant,	.....	.....	.....	.....	.....	.....	.....

* Not one year settled. † Lately organized; Minister settled Nov. 22nd, 1871.

STATISTICS OF SYNOD.

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath schools.	No. teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF TATAMAGOUCHE.

10	160	10	3	8	2	3	82	3	18	119	230	2	40	2	22	3	1
2	37	1	1	2	2	1	10									2	2
13	138	9	14	10	2	4	58	6	12	110	250	3	20	4	30	17	3
16	88	3	1	5	2	1	17	1	7	60	50	1	12				4
10	193	11	22	8	2	2	86	2	10	100	350	2	40	1	25	8	5
34	240	18	7	8	2	2	96?	4	30	185	550	1	50	2	130	13	6

PRESBYTERY OF PRINCE EDWARD ISLAND.

18	130	12	8	5	2	2	35	3	6	70	150	1	30	2	30	5	1	
18	83	2	4	4	2	1	180	6	12	180		7	70			5	2	
13	70	4	2	5	2	2		3	7	80		3	30	3	30	5	3	
10	136	4	4	7	2	2	48	4	14		300	1		2	60		4	
30	68	3	8	4	2	1	120	4	24	240		2	80			12	5	
10	128	8		8	2	2	35	2	8	40	240	3	60	2	30	6	6	
12	117	3	1	4	2	3	25	3	12	60	240	1	20			6	7	
16	98	7	1	5	2	1	25	1	18	197	340	2	100	1	80	7	8	
16	62		7		2	2	50	6	14		200	4	80			7	9	
13	116	10	3	8	2	3	36					1	20	2	70	6	10	
17	33	2		2	1	1	50	1	2	20	100	3	1	1	20	4	11	
28	316	24	8	11	2	2	61	6	24	210	700	2	32	6	120	3	12	
2	121	18	3	10	2	2		2	6	60	50	2	50	1		5	13	
12	75	6	2	6	2	2		4	19	120	300	2	40	2	12	10	14	
18	163	32	10		3	2	goodly No.	5	25	200	400	4	60	4	75	10	15	
15	42	5	1	10	2	2	70	2	5	75	100	2	30	2	60	12	16	
21	108	8	3	5	2	2	20	3	10	50		2	20	2	15	3	17	
27	190	10	4	7	2	3	34	3	8	100	15	1	70	1	60	8	18	
14	27	2		3	2	1	50	2	4	50		1		1	25	10	19	
37	238	20	10	8	2	2	55	3	14	70		6	90			6	20	
18	112	5	3	5	2	2	20	2	10	100	200	1	50			5	21	
																	22	
																		23

PRESBYTERY OF TRURO.

9	183	11	36	6	2	4	75	4	22	169	225	3	65	2	60	9	1	
29	390	16	83	11	2	3	140	5	40	464	843	3	120	1	60		2	
15	145	10	2	6	2	3	45	2	8	75		2	60	1	15	6	3	
8	127	10	3	8	2	3		3	11	110		2	50			5	4	
35	285	37	11	13	2	4	118	4	25	180	300	3	250	2	80	14	5	
20	246	10	5	12	2	4	60	3	15	90	200	3	20	1	19	7	6	
15	101	13	12	9	2	3	20	2	7	50	100	1	20			7	7	
15	208	10	9	9	2	2	87	5	23	200	400	6	265	1	32	5	8	
5	198	3	3	7	2	3	84	5	20	140	200	1	40	2	50	7	9	
	92			3								1	60	1	55	6	10	
8	135	1	10	7	2	2	80	4	16	180	75	3	75			8	11	
14	162	7	7	8	2	3	66	3				2	30			7	12	
																		13

‡ Most of these transferred for the erection of Coldstream congregation. § Held part of the year.

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent Objects.	Total.	Rate per family.	
\$360	\$15	\$38 74	\$5 20	.....	\$3 50	\$8 50	\$8 50	\$11 13	\$12 38	\$467 95	\$4 88	1
64	.....	5	.....	.....	5	.....	6	0 80	.....	78 83	3 94	2
470	.....	52 35	10 13	\$14 34	10 54	9	70 31	25 48	71 01	733 16	6 32	3
130	.....	.....	.....	8	.....	.....	4	2 50	.....	144 50	7 22	4
560	630	.....	12 95	9 45	15 25	.....	28 09	.....	117	1372 74	10 56	5
640	644 48	150 70	15	15	15 56	30	90 80	21 55	100	1723 09	11 88	6

PRESBYTERY OF TATAMAGOUCHE.

\$360	\$15	\$38 74	\$5 20	.....	\$3 50	\$8 50	\$8 50	\$11 13	\$12 38	\$467 95	\$4 88	1
64	.....	5	.....	.....	5	.....	6	0 80	.....	78 83	3 94	2
470	.....	52 35	10 13	\$14 34	10 54	9	70 31	25 48	71 01	733 16	6 32	3
130	.....	.....	.....	8	.....	.....	4	2 50	.....	144 50	7 22	4
560	630	.....	12 95	9 45	15 25	.....	28 09	.....	117	1372 74	10 56	5
640	644 48	150 70	15	15	15 56	30	90 80	21 55	100	1723 09	11 88	6

PRESBYTERY OF PRINCE EDWARD ISLAND.

\$440	\$162	\$20	\$9	\$15	\$16	\$21 50	\$80	\$30	\$156	\$949 75	10 55	1
500	.....	56	8	24	10	5	12	14	32	661	\$3 61	2
400	.....	68	8	.....	5 41	.....	32 22	2 43	30 96	547 02	9 11	3
500	.....	166	8	14 68	27 37	.....	43 76	19 94	324	1123 75	11 24	4
450	90	.....	6	.....	5	.....	10	.....	.....	561	3 74	2
325	.....	25	5	10	10	12 50	12 50	25	.....	425	4 47	6
195	.....	20	4	6	6	6 50	6 50	10	.....	254	2 99	7
724 81	.....	224 88	4 88	15 16	15 44	.....	24 55	53 08	280	1742 80	13 69	8
357	325	136	4 67	3 16	6 42	2	9 91	7 89	.....	852 05	6 08	9
436 06	500	.....	9 73	10 87	26 44	9 94	55 81	12 99	.....	1079 75	11 02	10
129 73	194	.....	.....	0 81	25	.....	7 86	8 16	9 76	375 32	3 44	11
540 41	552 75	203 61	16 26	33 66	60 02	7 30	175 20	33 26	147 83	1770 30	12 46	12
243 25	400	100	.....	20	16	6 28	43	.....	.....	828 53	8 28	13
333 20	.....	.....	8	.....	.....	.....	.....	.....	.....	341 20	3 16	14
360	245	70	6	4 21	16 06	.....	36 50	.....	108	845 77	7 29	15
486 48	10	18 15	10	.....	15 77	.....	18 87	13 47	51 80	624 54	6 24	16
320	150	.....	.....	.....	6 40	.....	10	13	25	524 40	4 56	17
500	308	10	5	.....	.....	.....	.....	1 50	.....	824 50	8 24	18
300	.....	.....	6	.....	4	10	.....	.....	100	420	5 60	19
142	15	145	.....	27	39	.....	78	16	27	489	3 76	20
294 70	.....	75	9 73	10	10	10	41 84	.....	91 06	542 33	7 74	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23

PRESBYTERY OF TRURO.

\$710	\$600	\$100	\$4†	\$20	\$35 25	\$25	\$50	\$50	.....	\$1584 25	14 40	1
1000	371 79	571 47	20	49 32	150 37	54	191 84	.....	918 81	3377 60	13 67	2
560	.....	46	23 25	.....	20	.....	20	22	\$70	761 25	\$5 06	3
600	.....	45	10	20	25	10	25	.....	65	800	6 10	4
760	731 97	199 47	8†	49 42	74 14	.....	74 14	32 85	104 28	2032 27	9 40	5
660	.....	.....	8†	.....	27 76	.....	27 76	.....	177 25	840	4 96	6
350	.....	.....	8 50	.....	4	4	3	14	5	388 50	7 77	7
600	90	.....	8	32 40	25	20	68	17	124	984 40	8 56	8
421*	.....	.....	.....	25	60	30 81	73	34	12	655 81	3 86	9
150	.....	.....	.....	10	.....	.....	20	.....	47 60	227 60	3 61	10
550†	30	40	8	10	25	10	10	20	60	763	6 10	11
637 50	.....	.....	4	32	42 21	27 09	91 31	33 48	177 36	1044 95	8 03	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13

* Part of the year vacant. † For supply. ‡ And expenses. ¶ For part of year.

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of adherents, including children.	Nc. of families.	No. of churches.	No. of sittings in these.	No. preach'g stations.	Average attendance in churches & stations.
PRESBYTERY OF PICTOU.								
1|Sherbrooke,	John Campbell,	14 x 3	700	105	1	400	2	450
2|Primitive Ch., N. Glasgow,	George Walker,	9 x 4	195	74	1	430	..	350
3|Prince St. Church, Pictou,	James Bayne, D.D.,	5 x 5	783	172	1	750	3	600
4|French River,	A. P. Miller,	8 x 8	300	45	1	320	..	300
8|Barney's River,	D. B. Blair,	10 x 8	460	76	1	330	1	250
6|Blue Mountain,		12 x 8	460	76	1	330	1	300
7|Green Hill,		8 x 6	600	100	2	1000	..	350
8|Central Ch., West River,	James Thompson,	8 x 10	480	78	1	600	..	300
9|Little Harbor,	Wm. Maxwell,	14 x 3	500	110	2	400	..	320
10|West River,	George Roddick,	10 x 10	750	125	2	1150	2	400
11|Scotsburn,	Alex. Stirling,	20 x 8	..	55	2	550	11	..
12|Hopewell,	John Mackinnon,	10 x 4	650	116	1	700	..	500
13|Knox Ch., Pictou,	Alex. Ross,	16 x 12	750	130	2	700	3	600
14|Glenelg, E. R. St. Mary's	C. B. Pitblado,	50 x 10	1000	206	3	1350	4	800
15|Stellarton, [& Caledonia	A. J. Mowitt,	3 x 3	600	125	1	520	..	350
16|James Church, N. Glasgow,	E. A. McCurdy,	10 x 4	640	129	1	750	..	350
17|East River,	A. McL. Sinclair,	21 x 7	850	150	2	1000	..	400
18|Lochaber,	J. F. Forbes,	20 x 10	760	156	2	1000	1	500
19|Knox Ch., New Glasgow,	Robert Cumming,	13 x 9	540	90	1	500	1	400
20|Earlton & West Branch,	Wm. Grant,	22 x 8	640	120	3	1800	..	350
21|Antigonish & Cape George,	Vacant,	35 x 12	720	138	3	700	..	200
22|Merigomish,	Vacant,	12 x 4	885	140	1	600	..	800
23|Carmel Church, Westville,	Vacant,	5 x 3	250	75	1	450	..	250

PRESBYTERY OF HALIFAX.

1|Annapolis and Bridgetown,	D. S. Gordor,	22 x 4	130	29	2	500	3	250
2|Bermuda,	Walter Thorburn,	21 x 2 1/2	710	..	2	550	1	450
3|Cornwallis, North,	Joseph Hogg,	10 x 8	370	69	1	400	3	200
4|Do. West & South,	J. B. Logan, A. M.,	30 x 6	353	92	3	750	..	300
5|Dartmouth,	Alex. Falconer,	4 x 3	520	101	1	550	..	300
6|Halifax, Chalmers',	Edward Annand,	City.	..	51	1	600	..	..
7|Do. Poplar Grove,	Allan Simpson,	City.	500	100	1	550	..	250
8|Do. St. John's,	John Forrest,	City.	500	100	1	700	..	350
9|Harbor Grace, Nfd.,	Alex. Ross,	1 x 1	180	33	1	130	..	100
10|Kempt & Walton,	Edward Grant,	30 x 3	300	55	2	400	4	200
11|Kennetcook and Gore,	A. Glendinning,	20 x 8	560	97	3	700	1	380
12|Lawrencetown,	Alex. Stuart,	25 x 10	330	57	3	300	..	150
13|Musquodoboit,	Robt. Sedgwick,	26 x 6	1300	275	2	800	1	600
14|Musquodoboit Harbor,	Vacant,	..	..	..	..	..	..	..
15|Newport,	J. D. McGillivray,	15 x 11	430	100	1	450	4	400
16|Nine Mile River,	John Cameron,	14 x 12	500	88	2	600	1	120
17|Noel,	Vacant,	14 x 4	300	63	..	..	..	..
18|Sheet Harbor,	A. B. Dickie,	40 x 7	620	102	1	434	5	600
19|Shubenacadie,	John McLean,	24 x 21	1000	231	4	1200	1	600
20|St. John's, Nfd.,	Moses Harvey,	..	..	..	..	..	..	..
21|Windsor,	A. R. Garvie,	12 x 4	811	130	2	850	2	600

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1|Yarmouth,	George Christie,	26 x 24	555	115	3	600	3	550
2|Lunenburg,	William Duff,	10 x 8	..	82	1	500	4	400
3|Lower Lathave,	Donald McMillan,	12 x 5	750	132	4	1000	..	700
4|Clyde River & Barrington,	Matthew G. Henry,	25 x 25	320	62	4	700	6	600
5|Bridgewater,	Peter M. Morrison,	10 x 20	500	90	4	1000	5	400
6|Mahone Bay,	Ebenezer McNab,	5 x 12	350	70	1	250	4	100
7|Shelburne,	Samuel Archibald,	40 x 8	650	106	3	650	5	75

STATISTICS OF SYNOD.

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath schools.	No. teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF PICTOU.

22	243	17	7	6	2	4	84	3	29	200	400	3	30	2	20	3	2
10	160	14	7	5	2	2	64	1	21	143	550	1	86	1	28	4	4
22	314	22	24	10	2-3	4	80	2	28	230	1200	3	200	3	60	4	3
10	116	14	10	10	2	3	42	4	4	60	70	1	60	1	40	5	4
13	131	11	1	10	2	1	about all.	4	8	60	150	1	20	...	...	5	5
18	148	23	3	8	2	2	about all.	4	8	80	200	5	25	...	...	7	8
12	220	30	25	10	2	3	all.	4	13	160	400	7	225	1	20	9	7
10	220	7	7	5	2	2	77	3	12	120	100	1	35	4	60	7	8
18	165	9	6	7	2	2	general.	3	13	100	150	2	20	3	90	3	9
15	275	12	6	12	2	2	120	5	20	150	200	2	75	2	30	3	10
3	120	11	5	8	3	2	all.	2	6	...	...	7	...	1	...	4	11
13	230	13	5	7	2	2	all.	5	17	120	200	3	90	5	30	6	12
14	200	22	2	6	3	3	nearly all.	3	15	150	700	5	70	1	12	5	13
42	429	15	18	15	2-3	5	generally.	11	45	325	600	6	30	4	40	15	14
26	142	21	60	9	2	2	95	3	20	170	300	2	60	2	40	5	15
10	204	15	4	10	2	2	95	1	21	186	450	1	60	1	168	3	16
20	305	15	13	11	2	2	all.	8	22	175	300	2	40	3	60	5	17
25	235	9	6	13	2-3	2	nearly all.	6	20	160	...	2	35	...	...	14	18
15	153	7	10	8	2-3	2	nearly all.	8	20	175	250	4	140	1	75	3	19
18	118	8	...	10	2	2	all.	4	10	100	60	2	20	3	100	5	20
25	186	13	13	12	2	4	not known.	3	13	100	180	3	130	2	50	8	20
5	325	...	15	10	2	1	nearly all.	5	28	170	155	2	80	...	...	10	22
11	103	6	3	3	1	1	50	1	12	70	170	...	...	...	...	3	23

PRESBYTERY OF HALIFAX.

6	57	7	...	3	2-3	3	12	1	3	30	250	3	30	2	20	4	1
15	183	7	4	7	3	8	...	2	23	120	1000	1	30	1	8	7	2
8	91	8	2	4	3	4	32	1	7	40	150	2	12	2	30	4	3
8	116	5	7	9	3	4	40	3	16	120	200	3	45	3	120	12	4
6	121	14	7	7	2	2	...	2	20	148	275	1	50	2	35	5	5
7	136	33	69	2	2	4	...	1	15	115	...	1	100	2	45	...	6
17	183	30	63	4	2	4	...	1	17	106	400	1	80	1	90	7	7
14	206	36	16	7	2	4	...	1	16	200	500	1	100	1	75	12	8
12	35	3	...	2	2	2	33	1	10	60	300	...	1	8	3	9	9
18	68	13	5	2	2-3	3	15	2	10	70	...	1-2	30	1	25	8	10
14	150	9	3	9	2	4	44	4	16	100	...	2	45	1	22	8	11
5	59	2	9	5	2	4	15	2	6	42	...	2	30	1	35	5	12
29	436	22	15	13	2	4	200	8	24	200	400	2	40	3	80	12	13
3	145	7	4	7	2	2	35	3	8	40	300	1	8	5	85	9	15
25	153	13	6	7	2	4	70	2	12	80	250	1	50	1	40	8	16
...	83	...	1	5	2	1	...	...	...	...	...	...	...	...	...	4	17
28	163	37	6	6	2	6	27	6	21	189	272	1	40	4	133	9	18
39	404	36	20	10	2	4	75	5	31	180	500	2	30	6	175	10	19
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	20
26	193	9	7	4	2	2	generally.	3	30	240	1000	3	95	2	40	6	21

PRESBYTERY OF LUNENBURG AND YARMOUTH.

8	180	9	12	6	3	6	38	3	17	155	700	2	8	1	30	6	1
14	...	12	...	4	2-3	2	...	4	8	70	250	1	50	3	50	...	2
25	105	5	6	4	2	4	...	2	10	135	100	1	70	3	100	14	3
5	90	3	5	5	3	4	...	1	6	40	120	1	25	2	35	11	4
30	125	1	3	4	2-3	3	...	1	1	90	500	1	20	1	10	7	5
15	70	13	2	5	3	4	...	1	6	67	102	1-3	20	2	30	6	6
5	...	3	12	5	2-3	2	...	4	14	100	200	1	10	1	10	7	7

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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PRESBYTERY OF PICTOU.

1 Sherbrooke,	Qtl'y col.	Cash,					\$600
2 Primitive Ch., N. Glasgow,	Weekly col.	C. qtl'y in adv.					300
3 Prince St. Ch., Pictou,	P. R. & sub.	Cash quarterly,					800
4 French River,	Weekly col.	Cash monthly,		\$60			
5 Barney's River,	Subscription,	Cash quarterly,					300
6 Blue Mountain,	Subscription,	Cash quarterly,					300
7 Green Hill,	Subscription,	C. qtl'y in adv.					700
8 Central Ch., West River,	Subscription,	C. qtl'y in adv.					600
9 Little Harbor,	Subscription,	Qtl'y in adv.	60		80		600
10 West River,	Subscription,	C. qtl'y in adv.					600
11 Scotsburn,	Subscription,	Quarterly,					600
12 Hopewell,	Subscription,	Quarterly in ad					650
13 Knox Church, Pictou,	Subscription,	Cash quarterly,					820
14 Glenelg, E. R., St. Mary's	Subscription,	Qtl'y in adv.					800
15 Stellarton, [& Caledonia	Subscription,	Qtl'y in adv.	\$100		\$899		600
16 James Ch., N. Glasgow,	Vol. offering,	Qtl'y in adv.					700
17 East River,	Subscription,	Cash quarterly,	80		400		600
18 Lochaber,	Subscription,	Qtl'y in adv.			50		800
19 Knox Ch., N. Glasgow,	Subscription,	Qtl'y in adv.	80				600
20 Earltown & West Branch,	Subscription,	Qtl'y in adv.	60				600
21 Antigonish & Cape Geor'e	Subscription,	Qtl'y in adv.	100				600
22 Merigomish,	Subscription,	Qtl'y in adv.	60				
23 Carmel Ch., Westville,	Subscription,	Qtl'y in adv.			1700		

PRESBYTERY OF HALIFAX.

1 Annapolis & Bridgetown,	Sabbath col.	Quarterly,		\$200	\$1650		\$400
2 Bermuda,	Gt. P. R. & C.	Quarterly,	\$150				1000
3 Cornwallis, North,	Subscription,	Half-yearly,	50				600
4 Do. West & South,	Sabbath col.	Quarterly,	100				600
5 Dartmouth,	Sabbath col.	Monthly in ad.			6000		850
6 Halifax, Chalmers',	Sabbath col.	Qtl'y in adv.					1200
7 Do. Poplar Grove,	Sabbath col.	Monthly,			2400		1200
8 Do. St. John's,	Sabbath col.	Qtl'y in adv.			5000		1000
9 Harbor Grace, Nfld,	Sub. & P. R.	Quarterly,	160				640
10 Kempet and Walton,	Col. and sub.	Quarterly,	60	120	180		455
11 Kennetcook and Gore,	Subscription,	Quarterly,					650
12 Lawrence town,	Sub. and col.	Quarterly,		120		405 92	400
13 Musquodoboit,	Subscription,	Half-yearly,	40				600
14 Musquodoboit Harbor,							
15 Newport,	Subscription,	Quarterly,	100		200		600
16 Nine Mile River,	Sub. and col.	Quarterly,					800
17 Noel,	Subscription,						
18 Sheet Harbor,	Subscription,	Qtl'y in adv.			700		600
19 Shubenacadie,	Subscription,	Quarterly,					800
20 St. John's, Nfld,							
21 Windsor,	Weekly col.	Monthly,	120				1000

PRESBYTERY OF LUNENBURG AND YHRMOUTH.

1 Yarmouth,	Weekly col.	Cash qtl'y.	None.	None	None	None	\$700
2 Lunenburg,	Sabbath col.	Cash qtl'y.					600
3 Lower LaHave,	Subscription,	Annually,	\$60				500
4 Clyde River & Barrington,	Subscription,	Cash quarterly,	60	\$120	\$200	None	480
5 Bridgewater,	Sub. and col.	Cash semi-ann.	100	None	None	None	500
6 Mahone Bay,	Subscription,	Cash yearly,		120			300
7 Shelburne,	Subscription,	Cash quarterly,	30	None	500	\$25	600

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
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PRESBYTERY OF PICTOU.

\$600	\$56	\$170	18 62	\$20	\$40 30	\$20 97	\$86 85	\$43 51	\$255 25	1311 50	13 10	1
800	91	200 43	\$24	66 24	77	108 46	186 50	36 11	478 32	2068 06	27 94	2
1004	232 40	156 82	27 70	24 65	52 90	50 68	287 30	117 41	1132 61	3086 47	17 94	3
190 08	.....	28 30	2	.....	3	.....	3	11	18	\$433 38	59 63	4
300	.....	.....	6 90	5 24	.....	6 40	16 04	12 26	20	366 84	4 80	5
320	.....	.....	9 10	13 54	21 14	11 50	21 14	12 36	30	438 78	5 78	6
662	.....	50	10	25	15	30	170	55	100	1117	11 17	7
660	2000	40	.....	7	14 75	7	18 25	17 47	53	2787 22	35 44	8
600	170	35 50	6 75	6	9 50	10	15	.....	111	963 75	8 76	9
600	.....	50	10	15	30	25	30	18	80	358	.....	10
300	100	.....	.....	.....	.....	.....	53 27	.....	18	471 27	.....	11
650	.....	60	4	33	20	5	20	3 67	128 77	924 44	8	12
820	.....	300	10	21 75	44	40	40	30	100	1405 75	10 81	13
800	.....	155	8	20	44	30	48	35 28	121	1261 28	6 30	14
600	200	160	37	22	29 16	12	73	7	70	1210 91	10	15
700	99	477	17 27	.....	.....	.....	101 74	31 74	50	1406 99	10 90	16
600	.....	.....	4	25	20	33 93	35	10	50	777 93	5 18	17
724	400	250	12	10	35	20	30	30	30	1541	10 27	18
600	219	75	.....	.....	27	.....	26 40	31	26 54	998 54	11 20	19
600	40	.....	12	11 36	.....	6 60	21	36 13	.....	727 09	6 06	20
600	40	112	40	5 85	17 35	5 65	19 75	33 42	330	1204 02	8 73	21
226	.....	10	.....	.....	15	16	27	25 99	29 86	409 85	2 92	22
100 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 70	1 34	23

PRESBYTERY OF HALIFAX.

\$400	\$518	\$20	\$7	\$17	\$10	\$20	\$10	\$6	\$46	\$1054	36 34	1
1100	400	350	.....	.....	53 12	.....	.....	15	.....	1918 12	\$	2
600	.....	80	9	20	20	12	20	34 60	17	817 67	12	3
728	365	287	10	.....	15	7 50	7 50	37 10	.....	1457 10	15 84	4
850	1028	510	9 71	25 13	.....	27 28	53 18	27 48	25 34	2536 12	25 30	5
1200	.....	.....	30	18 25	59 42	.....	31 29	.....	1668 73	3007 69	30	6
1200	300	1948 22	25	60	50	80	172	58	389 83	4283 33	42 83	7
1000	116	1115 65	32	30	20	20	80	130	.....	2533 65	25 33	8
800	170	190	.....	.....	.....	.....	28	40	.....	1225 75	37 23	9
455	400	.....	8 67	6 07	10 12	.....	9 75	15 94	5	910 65	16 55	10
650	702	25	13 00	28	11	20	27 50	17 50	40	1510	15 56	11
382	60 42	12 55	7 50	7 50	15	15	15 15	12 20	30 60	557 77	9 78	12
900	.....	200	16	11	.....	35 26	120	10	100	1402 26	5 27	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
450*	261 63	94 15	14	12 99	12 12	7 64	14 96	26 12	20	914 11	9 14	15
800	.....	100	14	30	20	30	40	22	18	974	11	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
600	1525	54 99	17 80	11 59	7 47	14 98	12 72	67 54	45 91	2358	23 11	18
800	360	100	6	22 81	57 37	17 34	47 58	.....	20	1441 40	6 22	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
1000	1600	368	26 20	.....	21	.....	30 75	.....	88 25	3111 68	23 93	21

PRESBYTERY OF LUNENBURG AND YARMOUTH.

\$700	\$3000	\$100	\$12	\$2	\$6	\$13	\$16	\$35	\$60	\$3944	\$35	1
700	.....	.....	8	10	10	30	20	.....	153	931	11 35	2
500	750	.....	10	14	20	13	16	6	26	1355	.....	3
480	300	20	10	None	16	35	20	35	None	916	14 50	4
600	.....	20	10	20	12	20	28	29	None	739	8	5
350	700	80	7	6	10	15	5	.....	20	1193	17	6
575	.....	50	11	12	17	7	26	17	20	734	7	7

* Induction in March.

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of ad-ventis, in-cluding children.	No. of families.	No. of churches.	No. sittings in these.	No. preach'g stations.	Average attendace in churches & stations.
1 Sydney and Mira,	Hugh McLeod, D.D.,	15 x 25	2200	360	4	2000	2	2200
2 Sydney Mines,	Matthew Wilson,	7 x 10	900	160	3	700	..	600
3 Boularlerie.	James Fraser,	8 x 23	1015	180	2	700	3	640
4 Grand River,	James Ross,	20 x 36	1080	197	2	950	1	900
5 St. Ann's,	Abraham McIntosh,	5 x 30	2200	280	4	2000	..	400
6 Leitch's Creek,	C. E. McLean,	5 x 10	300	60	2	300	3	300
7 Glace Bay,	Alex. Farquharson,	3 x 9	500	126	2	....	2	500
8 Cow Bay Mines,	D. McDougall,	1 x 2	240	60	1	500	..	300
9 Cape North,	Vacant,	....	....	....	....	....	....	....
10 Gabarus.	Vacant,	....	....	....	....	....	....	....

PRESBYTERY OF CAPE BRETON.

1 Sydney and Mira,	Hugh McLeod, D.D.,	15 x 25	2200	360	4	2000	2	2200
2 Sydney Mines,	Matthew Wilson,	7 x 10	900	160	3	700	..	600
3 Boularlerie.	James Fraser,	8 x 23	1015	180	2	700	3	640
4 Grand River,	James Ross,	20 x 36	1080	197	2	950	1	900
5 St. Ann's,	Abraham McIntosh,	5 x 30	2200	280	4	2000	..	400
6 Leitch's Creek,	C. E. McLean,	5 x 10	300	60	2	300	3	300
7 Glace Bay,	Alex. Farquharson,	3 x 9	500	126	2	....	2	500
8 Cow Bay Mines,	D. McDougall,	1 x 2	240	60	1	500	..	300
9 Cape North,	Vacant,	....	....	....	....	....	....	....
10 Gabarus.	Vacant,	....	....	....	....	....	....	....

PRESBYTERY OF VICTORIA AND RICHMOND.

1 Whycomogah,	Murdoch Stewart,	15 x 12	1650	250	1	800	1	750
2 Port Hastings,	Wm. G. Forbes,	20 x 10	605	121	2	....	3	460
3 River Dennis,		....	....	....	....	....	....	....
4 Baddeck,	Kenneth McKenzie,	12 x 3	300	54	2	450	..	270
5 Forks Section,		12 x 4	442	74	1	320	..	300
6 Middle River,	Adam McKay,*	12 x 6	550	100	1	400	..	400
7 Little Narrows,		10 x 8	900	150	1	800	..	800
8 East Lake Ainslie,	Alex. Grant, †	12 x 2	440	80	1	350	1	300
9 West Bay,	Vacant,	30 x 5	700	100	2	....	2	....
10 Mabou,	Vacant,	15 x 7	283	45	1	400	2	150

PRESBYTERY OF ST. JOHN.

1 St. John Ch., St. John,	James Bennet,	City,	650	120	1	750	..	250
2 St. David's Ch., do.	N. McKay,	City,	800	117	1	900	..	550
3 Calvin Ch., do.	S. Houston,	City,	592	138	1	850	..	290
4 Carlton Pres. Ch., do.	J. C. Burgess,	5 x 3	269	63	1	350	1	120
5 St. John Ch., Moncton,	J. D. Murray,	40 x 7	235	50	1	300	5	150
6 Shediac,		....	95	17	....	....	1	100
7 Cocaigne,	A. Donald,	....	70	10	....	....	....	30
8 Lond'ry & Campbell Set.		38 x 7	336	64	2	130	7	400
9 Springfield,	Lewis Jack,	7 x 8	150	33	1	220	2	200
10 English Settlement,		10 x 4	120	23	1	180	2	200
11 Salmon River,	James Salmon,	30 x 17	350	55	1	250	4	....
12 Prince William,	S. McCully,	35 x 15	850	130	7	1200	3	150
13 Harvey,	S. Johnson,	20 x 7	600	80	1	230	3	200
14 St. James,	John Turnbull,	16 x 4	360	75	3	600	2	300
15 Bocabec and Waweig,	Wm. Millen,	32 x 18	405	90	3	475	2	....
16 Saltsprings & Hammond R.	J. K. Beairsto,	25 x 10	230	62	3	....	2	....
17 Sussex, Studholm & Norton	James Gray, A.M.	24 x 4	245	48	2	340	3	300
18 St. Stephen,	Vacant,	4 x 4	300	100	1	350	..	170
19 Glassville,	Vacant,	7 x 6	175	43	1	....	4	30
20 Fredericton,	Wm. Stewaat,	....	70	25	1	150	..	50
21 Nerepis & Jerusalem,	Vacant,	....	....	....	....	....	....	....
22 Richmond,	Vacant,	....	....	....	....	....	....	....
23 Buctouche, (station).	....	7 x 15	200	35	1	....	1	....
24 Petitcodiac, (station),	....	....	30	10	....	....	....	....
25 Salisbury, (station),	....	....	60	12	....	....	....	50

PRESBYTERY OF MIRAMICHI.

1 Backville and Derby,	Thomas G. Johnston,	20 x 1	396	68	3	600	3	300
2 River Charlo,	Thomas Nicholson,	33 x 5	800	104	3	600	2	520
3 Chatham,	Robert Wilson,	7 x 10	500	34	1	400	..	300
4 Restigouche,	Angus McMaster,	30 long	....	64	1	200	1	100
5 Richibucto,	James Law,	20 x 6	1000	200	2	900	4	600
6 Bass River,	James Fowler,	22 x 5	....	84	2	340	1	230

* Inducted 13th Nov. 1871. † Ordained 6th Dec. 1871.

STATISTICS OF SYNOD.

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath schools.	No. teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No of Deacons or Managers.
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PRESBYTERY OF CAPE BRETON.

120	400	200	..	12	2	2	nearly all.	10	50	2000	22	1
86	93	25	..	4	2	2	1	80	6	2
53	80	12	5	6	2	1	nearly all.	3	8	100	...	5	200	...	...	9	3
39	78	16	1	7	2	1	three-qr's.	2	6	80	250	5	60	1	6	12	4
60	71	29	..	3	2	1	nearly all.	..	..	80	200	16	60	..	..	16	5
10	50	35	13	2	2	..	all.	4	8	80	...	4	50	...	..	6	6
20	41	16	..	2	2	1	half.	2	10	90	169	4	100	1	30	4	7
17	92	48	..	6	3	2	majority.	1	12	125	550	6	100	..	..	4	8
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	10

PRESBYTERY OF VICTORIA AND RICHMOND.

52	80	8	3	4	2	1	nearly all.	5	16	146	59	4	60	..	..	12	1
70	90	11	..	5	3	1	nine-tent's	2	8	40	...	2	..	2	29	10	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3
17	31	6	2	4	3	1	30	2	10	74	120	3	35	1	16	3	4
9	27	12	1	4	3	1	52	1	2	30	...	2	60	..	..	8	5
..	22	..	..	2	2	..	nearly all.	..	..	..	..	..	..	..	..	..	6
..	41	3	..	3	1	..	nearly all.	..	..	..	..	..	1	100	..	..	7
..	46	4	2	3	3	..	60	..	..	..	..	..	1	60	..	..	8
6	40	..	2	6	..	1	80	2	2	30	300	3	..	..	..	..	9
..	40	..	1	6	2	..	24	1	4	32	75	..	..	..	..	3	10

PRESBYTERY OF ST. JOHN.

20	110	..	5	1	2	2	.....	1	10	180	400	1	30	1	15	9	1
14	235	21	10	7	2	4	generally.	1	23	175	423	1	60	1	20	6	2
13	189	36	8	6	3	2	many.	1	27	172	200	1	45	1	20	6	3
13	55	7	6	5	2	3	20	1	12	84	360	1	20	1	12	8	4
26	58	5	1	5	3	2	19	2	10	100	300	1	30	1	12	5	5
3	10	2	1	2	..	..	3	..	..	..	..	1	..	..	..	5	6
..	6	..	..	..	..	..	..	1	3	12	20	1	12	..	..	3	7
10	106	7	3	7	2	4	22	4	9	75	150	1	15	..	..	8	8
8	64	6	5	6	2	1	20	1	3	30	...	2	36	1	20	7	9
6	47	..	2	5	2	1	15	1	3	30	...	2	39	..	..	7	10
..	60	..	..	4	2	3	generally.	3	8	80	400	1	..	1	..	7	11
25	125	13	4	13	2	3	50	3	12	100	100	1	20	6	120	12	12
28	200	4	4	6	2	2	general.	4	10	100	250	1	15	2	20	7	13
7	120	3	5	6	2	2	60	4	17	150	...	2	40	..	..	7	14
14	75	25	5	5	2	5	..	2	8	60	..	1	..	..	..	15	15
10	72	7	3	4	2	2	10	1	5	40	100	1	20	..	..	16	16
22	56	6	..	2	2	2	..	3	7	100	200	1	20	..	..	12	17
6	80	4	..	2	..	..	..	1	12	100	600	1	20	..	..	5	18
6	42	..	2	..	..	..	7	..	..	..	..	..	..	..	..	5	19
..	26	2	6	1	2	2	..	1	4	25	100	1	12	1	12	5	20
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	21
2	28	15	1	3	..	1	..	2	6	..	..	..	..	..	..	4	22
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	23
1	..	10	..	..	..	1	3	..	..	..	..	..	..	..	..	..	24
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	25

PRESBYTERY OF MIRAMICHI.

10	49	2	3	3	2	2	.....	1	2	21	52	..	..	..	..	4	1
26	100	5	1	7	2	2	general.	3	4	75	500	1	25	2	40	11	2
23	103	8	6	7	2	2	..	2	6	60	300	1	20	1	10	7	2
11	56	..	1	3	1	1	general.	1	..	..	..	1	..	..	..	3	4
24	200	..	..	3	2	2	very gene'l	6	..	..	..	2 monthly.	..	..	..	5	5
38	44	2	1	1	2	1	..	1	6	75	..	..	1	15	3	6	6

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
PRESBYTERY OF CAPE BRETON.							
1 Sydney and Mira,	Subscription,	Yearly,					\$1000
2 Sydney Mines,	Subscription,	Yearly,	\$60			\$	600
3 Boularderie,	Subscription,	Half-yearly,		\$60	\$100	1000	600
4 Grand River,	Subscription,	Yearly,				1524	600
5 St. Ann's,	Subscription,	C. & pro. yearly				1000	600
6 Leitch's Creek,	Subscription,	Half-yearly,		120			400
7 Glace Bay,	Subscription,	Monthly,		50			660
8 Cow Bay Mines,		Monthly,		40	1216		660
9 Cape North,							
10 Gabarus,							

PRESBYTERY OF VICTORIA AND RICHMOND.

1 Whycocomagh,	Subscription,	C. & pro. hf-yr.					
2 Port Hastings,	Subscription,	Cash & prod.		\$80			\$680
3 River Dennis,			none				
4 Baddeck,	Yearly Sub.	Ql'y C. & pro.	none				
5 Forks Section,	Yearly Sub.	Hf-yr. C. & pro.		80			280 50
6 Middle River,	Subscription,	C. half-yearly,	\$80				400
7 Little Narrows,	Subscription,	C. half-yearly,					400
8 East Lake Ainslie,	Subscription,	Cash quarterly,			\$160		600
9 West Bay,							
10 Mabou,	Subscription,	Cash quarterly,					

PRESBYTERY OF ST. JOHN.

1 St. John Ch., St. John,	P. R. and col.	C. half-yearly,	\$300		2600		\$1200
2 St. David's Ch., do.,	P. R. and col.	Cash quarterly,	5		2400		1000
3 Calvin Ch., do.,	Pew Rents,	Cash quarterly,			\$		800
4 Carleton Pres. Ch., do.,	Pew Rents,	Cash quarterly,		\$100	2300		590
5 St. John Ch., Moncton,	Subscription,	Cash quarterly,		100	158		400
5 Shediac,	Subscription,	Quarterly,					77
7 Cocaigne,	Subscription,	When they p'se					100
8 Londry & Campbell Set.	Subscription,	C. & P. hf-yr.		100			193
9 Springfield,	Subscription,	C. half-yearly,	40	100			200
10 English Settlement,	Subscription,	C. half-yearly,					160
11 Salmon River,	Subscription,	Yearly,					300
12 Prince William,	Vol. Sub.	Cash quarterly,	20			\$20	600
13 Harvey,	P.R. and sub.	Cash monthly,			40		440
14 St. James,	Pew Rents,	Cash quarterly,	120			458	400
15 Bocabec and Waveig,	P.R. and sub.	C. half-yearly,		100		240	480
16 Saltsprings & Hammond R	Subscription,	Half-yearly,		100	70	84 11	430
17 Sussex, Studholm &c.,	Subscription,	C. half-yearly,		100	600	68 27	400
18 St. Stephen,	Pew Rents,	Cash quarterly,					520
19 Glassville,						18 95	
20 Fredericton,	Subscription,	Cash quarterly,		200	150		400
21 Nerepis and Jerusalem,							
22 Richmond,							
23 Buctouche, (station),							
24 Petitcodiac, (station)							
25 Salisbury, (station),							30

PRESBYTERY OF MIRAMICHI.

1 Blackville & Derby,	Subscription,	Half-yearly,	\$40	\$100	none		\$460
2 River Charlo,	Subscription,	Half-yearly,					500
3 Chatham,	Seat Rents,	Cash,			none		700
4 Restigouche,	Subscription,	C. half-yearly,		100	none		464
5 Richibucto,	Pew Rent,	Half-yearly,	none	none	none		700
6 Bass River,	Subscription,	Half-yearly,	50	none	none		600

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring,	Other Religious and Benevolent objects.	Total.	Rate per family.
\$1400	\$60	\$225	24 62	\$40	\$100	\$40	\$100	\$56 97	\$100	2146 59	\$5 96
600	.....	.....	.....	.....	30	30	20	20	60	\$760	4 75
500	300	.....	.....	10	15	15	25	.....	4	869	4 82
536	.....	36 40	\$21	21	22	8	22	21	20	707 40	3 58
560	.....	.....	12	20	28	20	32	12	12	696	2 50
377 31	100	10	9	.....	15	.....	15	10	10 69	540	9 01
415	199 37	.....	20	.....	.....	13	.....	23 67	17 90	688 94	5 46
482	.....	.....	8	.....	7	9	8	16 86	.....	524 86	8 74
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10

PRESBYTERY OF CAPE BRETON.

\$1400	\$60	\$225	24 62	\$40	\$100	\$40	\$100	\$56 97	\$100	2146 59	\$5 96
600	.....	.....	.....	.....	30	30	20	20	60	\$760	4 75
500	300	.....	.....	10	15	15	25	.....	4	869	4 82
536	.....	36 40	\$21	21	22	8	22	21	20	707 40	3 58
560	.....	.....	12	20	28	20	32	12	12	696	2 50
377 31	100	10	9	.....	15	.....	15	10	10 69	540	9 01
415	199 37	.....	20	.....	.....	13	.....	23 67	17 90	688 94	5 46
482	.....	.....	8	.....	7	9	8	16 86	.....	524 86	8 74
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10

PRESBYTERY OF VICTORIA AND RICHMOND.

\$524 83	.....	\$65	\$17	\$5	\$11 50	.....	\$14 96	\$14 46	\$68 19	\$750 95	\$3
319 15	.....	.....	2 54	.....	15 50	\$16 50	15	.....	.....	368 69	3 40
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
343 26	33 50	34 52	7 80	.....	11	8 23	11 24	13 56	125 44	588 61	10 90
223 40	354 82	42	7 40	.....	5 40	8 60	10 16	6 29	65 08	748 16	10 11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
100	120	46	7	.....	31 15	.....	.....	.....	.....	304 5	.....
.....	.....	70	5	.....	28	.....	.....	.....	.....	103	.....
.....	.....	138 92	.....	.....	80	.....	.....	.....	.....	218 92	.....
.....	10	.....	.....	.....	122 30	.....	33 65	18	.....	183 95	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10

PRESBYTERY OF ST. JOHN.

\$1200	\$850	\$500	\$16	\$12	\$30	\$45	\$34	.....	\$75	\$2762	22 60
1000	714 48	92 80	.....	20	30	44	30	\$30	785 14	2746 42	23 45
980	1901	645	22	30	39	45	65	20	105	3302	27 55
500	.....	374	.....	3 50	3 50	3 50	10 50	.....	7 13	902 13	15 04
430	.....	118	5	13	.....	11	17 13	10	46 50	644 63	12 90
77	.....	100	.....	.....	.....	.....	4	.....	.....	181	10 66
43	.....	.....	.....	.....	.....	.....	.....	.....	5	48	.....
184 32	226 94	20	6	2 45	6	6	6	11 81	2 27	471 79	\$7 37
180	.....	.....	3 25	3 50	3 56	12	4 44	4 52	30	241 27	7 31
120 18	.....	.....	2	.....	3	5 70	1 83	.....	15	147 71	6 42
800	100	30	5 63	.....	.....	7 11	10 14	.....	.....	452 88	8 27
580	.....	60	13	.....	16	18	11	10	.....	708	5 40
452 98	60	64	6 62	6 64	6 62	5 14	25 28	.....	62 55	689 83	8 62
408	.....	.....	6 50	4 10	32	4 54	24	32	2 51	513 65	6 83
410	216	30	5	10	15	15	15	37	.....	753	8 26
345 89	.....	.....	4	.....	4	8 45	4 20	22 03	.....	388 57	6 25
374 23	.....	.....	6 02	6	10 72	32 11	10 55	.....	.....	439 53	9 15
520	280	200	.....	.....	.....	.....	.....	41	.....	1041	10 41
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
400	.....	165	3 92	.....	.....	.....	.....	17	.....	585 92	23 43
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	.....	100	.....	.....	.....	.....	.....	.....	.....	100	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25

PRESBYTERY OF MIRAMICHI.

\$436	\$80	\$50	\$16	\$14	\$16	\$27 45	\$12	\$29 37	\$40	\$720 82	10 60
582	40	.....	12	8	.....	4	29	16	100	791	\$7 60
[700]	.....	.....	.....	.....	8 54	.....	.....	34	.....	742 54	2 15
170	.....	.....	4	4	4	14 60	4	.....	4	204 60	3 19
[700]	.....	.....	6	10	.....	.....	10	11 83	.....	737 83	.....
500	.....	.....	11 64	.....	15	.....	.....	20 76	20	667 40	8 24

Statistical Summary for Year ending 31st December, 1871.

	Tatamagouche.	F. E. Island.	Truro.	Halifax.	Pictou.	Lumenb'g & Yarm'th.	Cape Breton.	Victoria & Richmond.	St. John.	Miramichi.	Estimate for eleven blank ret.	Total.
No. of Adherents, including children.	3146	12278	8621	9423	13013	2375	8435	5870	6612	2682	4852	76161
No. of Families.	627	2211	1677	1773	2414	443	1453	974	1283	662	912	14489
No. of Churches.	10	30	25	33	32	15	10	12	29	11	22	238
No. of sittings in these.	3065	10890	9750	10464	16380	3210	7150	3820	7025	2840	5400	78894
No. of other Preaching Stations.	12	35	22	25	18	23	11	9	36	11	17	219
Av. attendance in Churches & Stations.	2280	7650	5490	5850	8360	1725	5840	3430	3440	2020	3031	40076
No. of Baptisms.	85	347	173	280	356	63	405	164	224	132	120	2329
No. Communicants.	856	2222	2272	2976	4457	465	905	417	1629	552	1052	17703
No. Accessions.	51	180	128	291	294	29	381	44	166	17	96	1677
No. Removals.	48	57	181	287	220	34	10	44	8	12	41	397
No. of Elders.	41	129	30	113	180	20	42	37	82	24	63	845
No. Sabbath Schools.	16	63	40	48	88	10	22	13	33	14	27	374
No. Teachers.	77	232	187	285	386	64	44	42	176	78	107	1608
No. Pupils.	574	1822	1658	2080	3104	452	475	352	1463	231	857	13108
Volumes in Library.	1430	3035	2343	5787	6635	1022	1100	554	3043	822	1670	25081
Prayer Meetings each week.	9	50	30	29	60	7	91	16	184	4	18	3321
Average weekly attendance at do.	162	882	1065	815	1511	£3	2650	405	359	45	398	8405
Bible Class.	9	32	11	39	36	7	2	2	15	4	23	181
Attendance at do.	207	687	371	1016	833	115	35	45	251	65	511	4136
Deacons or Managers.	43	130	81	133	132	37	79	58	126	33	83	945
Annual value of Manse and Glebe.	\$100 00	\$483 65	\$106 00	\$780 00	\$460 00	\$180 00	\$60 00	\$80 00	\$485 00	\$90 00	\$280 00	\$3224 65
Supplement received.	18 00	360 00	200 00	440 00	60 00	240 00	280 00	160 00	800 00	200 00	260 00	2958 00
Debt on Congregational property.	.....	405 00	600 00	10130 00	3049 00	700 00	1316 00	160 00	8048 00	.....	137 00	50745 00
Balance due the Pastor.	.....	1226 00	166 00	405 92	.....	25 00	3524 00	.....	805 22	.....	339 00	6491 14
Stipend promised.	.....	8514 92	6320 00	13395 00	10470 00	1880 00	6000 00	2280 50	7300 00	3424 00	4850 00	65748 42
Contributions.												
Stipend paid.	2224 00	7702 94	6928 50	13915 00	12086 78	2705 00	4870 31	1510 64	7809 71	3088 00	4710 00	67560 88
Other Congregational building & repairs.	1280 48	2951 75	1853 76	7806 65	3307 40	4000 00	659 37	548 32	4248 42	120 00	394 00	27148 55
Other Congregational purposes.	241 79	1262 64	1001 94	5465 56	2204 55	270 00	271 40	356 44	2462 50	50 00	656 00	14333 12
Synod Fund.	46 28	118 54	101 75	235 88	252 59	50 00	94 62	46 74	95 31	49 64	29 00	1150 35
Colleges and Theological Hall.	46 79	164 55	248 14	300 34	325 63	40 00	91 60	5 00	111 10	36 00	38 00	1456 64
Home Missions.	54 85	310 33	488 73	381 62	595 60	61 00	217 00	304 85	195 40	43 54	58 00	2680 92
Supplementary Fund.	47 50	81 02	180 00	307 00	400 19	90 00	135 00	28 89	246 13	46 05	29 00	1621 04
Foreign Missions.	207 70	656 68	694 05	729 23	1264 57	95 00	222 00	115 02	298 73	65 00	196 00	4424 98
Dayspring.	61 46	210 03	223 33	434 48	667 35	116 00	154 50	62 31	213 23	111 96	40 00	2245 36
Other Religious & Benevolent Objects.	300 39	1292 35	1761 30	2614 06	3103 35	100 00	224 59	258 71	1136 10	164 00	107 00	11152 46
Total.	\$4620 24	\$14839 68	\$13461 63	\$32036 35	\$24435 75	\$7525 00	\$6932 79	\$3266 44	\$10777 88	\$3864 19	\$6287 00	133945 96
Rateper Family.	7 46	6 71	8 03	18 07	10 12	16 99	4 87	3 35	13 08	4 48	.....	9 24

United Presbyterian Church.

The gross income of the United Presbyterian Church for the year 1871 is estimated at £300,000, but the net sum that passed through the hands of the Synod's Treasurer for augmentation and missionary purposes was £68,652, 18s. 11d. Of the 607 churches belonging to Synod 219 received supplement in sums ranging from £10 to £60, and in a few exceptional cases to £80 and £90. Of these supplemented congregations 168 are in Scotland and 51 in England and Ireland. The funds for missions are as follows:—

For Foreign Missions in China, India, Africa, &c.	£36,671	17	0
For Augmentation and Evangelistic purposes at Home....	23,341	9	0
For Church Extension.....	865	0	0
For Manses, Aged and Infirm Ministers, &c.	4,466	3	0
For Synod Fund and Scholarships, &c.	3,319	8	0

The Presbytery of Glasgow alone contributes £10,282, 3s. 4d. to the funds of the Church, of which sum two churches (Claremont Street and Wellington Street Churches) contribute £2,295, 15s. This, of course, is exclusive of stipends paid to their own ministers, missionary and benevolent operations in Glasgow, &c.

Irish Presbyterian Church.

The question of instrumental music is to be brought up in the General Assembly. An active minority is in favour of congregational liberty in the matter of instrumental aid. This branch of the church has renewed its youth and redoubled its energies since the *Regium Donum* has been got rid of.

Miss West, who has labored as a missionary in Turkey for the past ten years, has had under her instruction a class of two hundred girls, who, professing Christianity, are now scattered all along the Euphrates and Tigris, engaged in teaching the blessed truths of the gospel to their countrywomen with most glorious results.

NOTICES, ACKNOWLEDGMENTS, &c.

We cannot yet give the necessary information respecting facilities of travel by the different routes, and must refer our readers to the *Witness*, *Advocate* and *Presbyterian*, to

whom we shall forward in a week or ten days a statement of particulars.

TREASURER'S MEMO:

We acknowledge after the lapse of another year, a handsome contribution from "A young Farmer" of West River, Pictou, and our columns will shew how it has been appropriated.

We would also explain to the friend who sent a Thank Offering for escape from anticipated loss, and left its disposal to the Treasurer, that it was cast into the fund for Acadian Mission, as the same mail which brought it gave tidings of two young men, commencing Missionary work, and requiring travelling expenses, which, were thus opportunely provided by "Young Farmer," and the donor of the thank offering.

STATE OF RELIGION.

The Convener of the Synod's Committee on the State of Religion regrets that he is under the necessity of reminding Presbyteries once more of the order of Synod in reference to this subject. Only two Presbyteries, Halifax and St. John, have made their returns at this date. The brethren of the other Presbyteries know very well that returns sent in at the last moment are of no practical use. Last year some were handed in at the meeting of Synod. It is surely very evident that it is utterly useless to send them as late as that.

The Committee on Systematic Benevolence are desirous of presenting to Synod a full and accurate report of the progress of the year, and would respectfully request the brethren who have not yet returned an answer to their last circular to do so at their earliest convenience.

E. A. McCURDY, Sec'y

ERRATUM.

In acknowledging in the last number of the *Record*, several liberal contributions from the Congregation, of the Rev. J. F. Forbes we entered the words Lochaber and Goshen, forgetting for the moment that the name of the Congregation is now Lochaber and *Union Centre*, the latter designation including with Goshen the South River people who were sharers equally with the others in the grace of liberality.

Miss Jamesena Moore will find her omitted 90 cents accounted for under the heading Shubenacadie in "Dayspring" acknowledgments.

The Treasurer acknowledges receipt of the following sums during the past month for the schemes of the church:

FOREIGN MISSIONS.

Port Hastings & River Delnis.	\$15	00
Newton Mills, U. Steviacke, for day school for Coolies.	6	13

Ch'town Zion Ch., col. Miss Henderson.....	\$18 00	
Ch'town Zion Ch., col Aubrey Match	6 17	24 53
Cavendish Sec. of Rev. I. Murray's Con....	27 87	
A. Logan, Falmouth, Coolie Mission.....	2 00	
Rev. Dr Jenning's Cong., Toronto.....	40 00	
Truro prayer meeting, half of col.....	36 65	
Economy.....	14 00	
St. John Church, Halifax.....	40 00	
Summerside, P. E. I.....	41 84	
Leitch's Creek.....	18 00	
Prince Street Ch., Pictou, Cal.....	92 00	
Devoted to God by M. F.....	5 09	

DAYSPRING.

Cavendish Sec. of Rev. I. Murray's Con....	19 97	
Col by M. McI'hee, Waterville, Hopewell.	1 22	
Sab. School, col., E. R. St. Mary's, 2nd qtr.	2 00	
St. David's Ch., St. John.....	53 00	
Shubenacadie, additional:		
Col. by Wendall McLean.....	\$2 27	
Gay's River, col. by M. A. McKay.....	2 27	
Miss J. Moore, in last No. should be		
\$1.90 instead of \$1.00.....	90	5 44
Londonderry, district of Rev. A. Donald's Congregation:		
Col. by Master David Scott.....	\$5 09	
" Miss Sarah McFarland.....	2 91	
" Martha McFarlan l.....	3 57	
" Mary Ann Long.....	1 21	
" Martha Jane Walker.....	2 76	15 53
Central Ch., Hamilton, Ont., per Dr Bayne	20 00	
Shakespeare Sab. School, Ontario, do.....	10 00	
Princetown, P. E. I., additional:		
Col. by Miss Flora McDonald.....	\$0 49	
" Mrs. Sutherland.....	0 51	
" Miss Mary Glever.....	1 10	2 11

HOME MISSIONS.

Port Hastings and River Dennis.....	\$15 00	
Bequest of J. A. Thompson, late of Antigonish, per A. M. Cunningham.....	40 00	
Zion Ch., Ch'town, col. by Misses Dora Webster and Eliza McKinnon.....	15 44	
Truro prayer meeting, half of col.....	36 65	
Cavendish sec. of Rev. I. Murray's con....	21 40	
St. John's Ch., Halifax.....	20 00	
Black River, N. B., \$7.00, less by 8 cents charge.....	6 92	
Bedford, per P. Smith.....	14 50	
Leitch's Creek.....	8 00	
Sumne side, P. E. I.....	10 00	

SUPPLEMENTING FUND.

Port Hastings and River Dennis.....	\$16 50	
Abram Patterson, Amherst.....	5 00	
Economy.....	14 70	
Summerside.....	10 00	
Leitch's Creek.....	10 00	
Cornwallis North (Rev Mr. Hogg's Con.)..	36 15	
Clyde River:		
Col. Miss Sarah Hogg.....	\$1 62	
" Sarah Sutherland.....	3 97	
" Bessie McRay.....	3 62	
" Sarah Nicol.....	1 72	
" Alice Boyd.....	40	
" Florina Thomson.....	4 69	
Collection.....	1 95	
		\$17 97

Upper Clyde:		
Col. Miss Jane Ryer.....	\$3 40	
" Mary Ryer.....	2 13	
Collections.....	1 07	6 60

Cape Island:		
Col. Mrs. J. Dixon.....	\$1 13	
" Miss S. Cunningham.....	2 50	3 63

Barrington:		
Col. Miss Jane Hogg.....	\$5 50	
Carlton: Col Miss B. Al'Kenna.....	3 50	

37 20

Less for P. O. Order.....	20 37	00
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EDUCATION.

Zion Ch., Ch'town, col. Miss Maggie Scott..	15 16
Cavendish, Sec. of Rev. I. Murray's Con....	8 70
Truro Congregation, collection.....	43 07
St. David's Church, St. John.....	39 53
Summerside, P. E. I.....	10 00
Leitch's Creek.....	10 00
River John Congregation.....	15 00

SYNOD FUND.

Port Hastings and River Dennis.....	\$ 3 54
Zion Ch., Ch'town, col. by Misses Mary McLeod and Eliza A. Webster.....	4 83

ACADIA MISSION.

Abram Patterson, Amherst.....	5 00
R. S. McCurdy, New Glasgow.....	5 00
Young Farmer, West River.....	23 00
Thank offering (anonymous) for deliverance from an anticipated loss.....	20 00
N. Logan, Falmouth.....	2 00
Summerside.....	2 00
Leitch's Creek.....	4 00
Devoted to God by M. F.....	5 00

MISSION OF REV. C. CHINIQUEY.

Anonymous, Poplar Grove.....	1 00
Young Farmer, West River.....	6 00
R. S. McCurdy, New Glasgow.....	5 00
Nova Scotian in Massachusetts, U. S.....	2 60

JOHN KNOX CHURCH, NEW GLASGOW.

Home Missions.....	27 00
Foreign Missions.....	26 40
Col. by Miss Margaret Munro, New Glasgow.....	\$20 50
Col. by Miss Christy Campbell, McLennan's Brook.....	5 29
Col. by Miss Catharine Fraser, McLennan's Mountain.....	4 00
Col. by Miss Isabella Rose, Fraser's Mountain.....	6 43
Col. by Miss Sarah McDonald, Loading Ground.....	5 35
Col. by Miss Ann McKay, Linevy.....	5 03
" C. Jackson, South River.....	5 00
" Mrs. D. McDonald, A. Mines.....	1 80
	53 40

PAYMENTS FOR H. & F. RECORD.

The Publisher acknowledges receipt of the following sums:

Rev. W. G. Forbes, Port Hastings.....	\$17.00
Rev. G. Patterson, Green Hill.....	27 60
P. Chisholm, St. John, N. B.....	40 00
Adam Watters, Quebec.....	0 53
Rev. J. Cameron, Elmsdale.....	18 50
Rev. J. Hogg, Cornwallis.....	11 00
Rev. R. Cumming, P. E. I.....	8 63

THE HOME AND FOREIGN RECORD

THE HOME AND FOREIGN RECORD is under the control of a Committee of Synod; and is published at Halifax by Mr. JAMES BARNER.

TERMS.

Single copies, 60 cents (3s.) each. Any one remitting One Dollar will be entitled to a single copy for two years.

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