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"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."-1 Taxes, v. 21.

Vol. 1.

Charlottetown, Prince Edward Island, Saturday, October 15, 1859.

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the visiter uncomfortable, and does no one any good. When these children are seated at the table, life is a burden to every one around them till their plates are filled. Of course I do not mean that this is inevitably the case, but it is liable to be, and if it is not, it is because they are not hungry, or are thinking of something clas, or are prevented by Providential interposition, or, in short, anything but because they are not allowed. Nor is it an easy matter to entirely their diamorous demand. One thrown his biscuit on the floor because it is slightly burnt at the edge. Another wants to help himself to butter, and plunges in his own kails up to the hilt. A third disdains his worted silver cup, and, hardly grasping the goblet or tumbler with both chubby hands, and with head turned persistently away from mamma's unaious, helf-outstretched the head to be a way which is certainly not calculated to receive the approbation of fastidious people who are not "seed to children." A fourth insists upon having a "grown-up chair," notwithstanding paternal remonstrance. And I have seen a father so far yield to the whim of a girl five years old, as not only to allow her to change her high for a low chair, but afterwards vise from the supper table and change chairs with her, though the two chair were alike, and there was no possible reason for the child's preference.—Congregationalist.

Agricultural Bruhmage.

This is the proof of which that being here, and dark planted by about 300 years of the proof of the collection of

wheat that are expected next number will never be had because of winter-killing, and midge, and rust that will result from standing in the ground. Let anybody that doubte this only try with a plant in a flower-pot that has a hole in the bottom, and with nother that has not, and we will be himself be the nother that has not, and we will be himself be the nother that has not, and we will be himself be the nother that has not, and we will be himself be the nother that has not, and we will be himself be the nother that has not, and we will be himself be the nother than the nother that has not, and we will be himself be the nother that has not, and we will be himself be the nother than the nother that has not, and we will be himself be the nother than the nother that has not, and we will be himself be the nother than the nother that has not, and we will be thimself be the nother than th

wild voice. The knife fell to the ground, and a ged, though lovely boy rushed into his embrace.

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In many families, prompt, unfacitating, unquestioning obedience is not so much as expected. The children may perhaps be occasionally toldto say "Yes, sir," and "No, sir," but no one sees that they say it, and as for "What, sir?" they never heard of such a thing. If their parents or older friends speak to them, they asswer—if they choose, and when they choose, and as they choose. They are taught to interrupt the conversation of older people—taught, because they are not reproved, or if reproved, it is only when continued "teasing" has exhausted the maternal patience, and the reproof comes with a kind of twitch, and jork, and spann, which lowers the mother's dignity, injures the child's disposition, makes the visitor uncomfortable, and does no one any good. When these children are seated at the table, life is a burden to every one around them till their plates are filled. Of course I do not mean that this is inlonger leaved stalks than the others, so that they can close upon the terminating pair and protect the end of the shoet.

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I S A CONSTITUTIONAL DISEASE, A correspine of the blood, by which this field becomes visite d, weak and poer. Being in the circulation, it pervales the origin is fire from its attache, nor is there eas which it may not destroy. The serofiblous talet is variously caused by mercurial disease, low living, disordered or anhealthy food, impure sir, fifth and fifthy habits, the depressing vices, and, above all, by laundice the distribution. Whatever be its origin, it is bereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the red of Him who says, "I will visit the iniquities of the fathers open their children."

Its affects commance by deposition from the blood of corrupt.

their children. The filter commence by deposition from the blood of corrupt or electrons matter, which, in the langs, liver and internal organs, is termed telescales; in the glands, smallings; and on the surface, experience or seven. This feel corruption, which gothers in the blood, depresses the energies of life, so that errofulous constitutions act only suffer from excellence complaints, but they have far less power to withintend the attacks of other discussive consequently, vent numbers perials by disorders which, although set correlates in their nature, are still readered from the comment of Progresson Hostoway, 244, and by this taint in the system. Host of the consumption which decimates the human family has its origin discounty in this case.

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aggravated by the same cause.

One quarter of our people are cerefulcus; their persons are inveded by the larking infection, and their health is undermined by it. To eleanse it from the system we must reserve the bleed by an alterative uncilinies, and invigorate it by healthy food and exercise. Such a medicine we supply in COMPOUND EXTRACT OF

the most effectual remedy which the medical chill of our times can device for this every where promiting and fatal maledy. It is combined from the mest active remediant that have been discovered for the capturgation of this feel disorder from the bleed and the reasons of the system from its destructive consequences. Hence it should be employed for the care of not only occolula, but also those other effections which arise from it, such as Eraptive and Skin Diseases, Blains and Boils, Tumora, Totter and Satt Eleman, Sand Head, Ringworm, Rheenmatism, Sphilits and Securial Diseases, Bropay, Dysapsia, Debility, and indeed, all complaints arising from vittated or inquire blood. The popular belief in impurity of the blead is founded in truth, for excellula is a degeneration of the blood. The propairs belief in impurity of the blead is founded in truth, for excellula is a degeneration of the blood. The propairs belief the thermappilla is to purify and regenerate this vital fluid, without which sound health is impossible in contaminated constitutions.

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1 The Cotton Metropolis,
2 Australia and its Gold Regions,
3 Heles Gray; a Tale,
4 Madame de Sevigne,
50 Story of the Good Knight
Hayard,
61 Mathilde; a Tale,
52 Lace and Lacemahing,
53 History of the Mermons,

mrk! what bliss
On our ears fro
heilling Joses' a
Lifting up theis
lallelujah! Joses
Sinners bow be
lallelujah! God a
Pours his influ

Vol. 1.

et your prayers, Rise till God m enting all but Fear not, faint m

God will surely He himself will e See! his charic

Blossed Jesus!

And, as with a f Father, Son, and Hear, O hear? Lot salvation d

From Wylio's Pilgri State & Prospe [Con

The last day of m ritory was Sabbath th ped with that peo sanctuary. The day rents of rain. The the hill-side, with its white torrests dashi mights form of the white torreuts dashi mighty form of the through mists; and of the swellen wate church-bell, heard the came pealing from La Tour,—the new stands in the village placed at the base of vines and fragrant view of the plains driving mists and all be felt. The accency " A blending of all Fruits, feliage, o

General Beckwith a hotel, and I walked the building—for walked the building—for walked their giant rock, and oppressor. They have their house of boud Albert had grante entered, and found gy. This service Bible, with at time nexed; during it to the husbandmen—and took their so in a body, and seate of the pulpit. Nex Scotch ministers, in instantly ceased. They giving out a past the ten commands the ten commands of the pulpit. Nex Scotch ministers, in instantly ceased. They giving out a past the ten commands the ten commands and spiritual characterize all the people listened willings unfavourably qualification, and the call and spiritual characterize all the people listened willings unfavourably qualification, and the call and spiritual characterize all the people listened williams, on the other was an oblong buil side walls, and a copillars, on the other than the complex that of our High weather-beaten for the lost wand soldliers of Rome