

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to ST. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 10.

OCTOBER, 1885.

VOL. V.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.

“ PROFESSOR CLARK, M.A., Trinity College.

“ R. J. MOORE, 14 High St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES S.A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Also Second and last Sunday in the month.. 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>MISSION SERVICES.—Tuesdays 8.00 P.M.</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR.

OCTOBER.

4. **S.** EIGHTEENTH SUNDAY AFTER TRINITY. 8 A. M. Holy Communion.
8. Th. 8 P.M. Mission Service in Mission Hall.
11. **S.** NINETEENTH SUNDAY AFTER TRINITY. 8 and 11 A.M. Holy Communion.
15. Th. 8 P.M. Mission Service in Mission Hall.
18. **S.** TWENTIETH SUNDAY AFTER TRINITY. 8 A.M. Holy Communion.
22. Th. 8 P.M. Mission Service in Mission Hall.
25. **S.** TWENTY-FIRST SUNDAY AFTER TRINITY. 8 and 11 A.M. Holy Communion.
28. W. St. Simon and St. Jude. 11 A.M. Morning Prayer and Holy Communion.
29. Th. 8 P.M. Mission Service in Mission Hall.

PARISH REGISTER.

BAPTISMS.

- Sept. 20.—Thomas, s. of Thomas and Mary-Ann Broadhurst.
- 20.—Maude-Elizabeth, d. of Herbert and Lilla Oldfield.
- 27.—Arthur-Henry-Claude, s. of George and Catharine Virgin.
- 27.—Albert-Edward, s. of George and Catharine Virgin.

MARRIAGES.

- Sept. 9.—Charles-Leslie Ferguson to Clara-Harriett Burton.
- 23.—William Trimble to Mary-Hannah McInerney.

PHŒBE ST. MISSION.

The Mission Room was opened for Service on Tuesday Evening, the 10th Sept., on which occasion it was crowded to its utmost capacity. The Rev. Prof. Clark, in the absence of the Rector, presided. After the opening prayers, earnest and practical addresses were given by Messrs. N. W. Hoyles, H. O'Brien, H. C. Dixon, and the Curate Mr. Moore. The Mission Choir was strongly reinforced by many from Mr. Dixon's Bible Class (Church of Ascension). It is the intention to have the Room open on Tuesday and Thursday Evenings for Services during the winter months.

On Sunday last a morning Sunday School was opened in the Mission Room, with a good

attendance of scholars, over forty being present. Mr. Robarts has undertaken the position of Superintendent, and Mrs. Harvard has kindly consented to take charge of the infant class. As a library will be, and is, sadly needed, the Curate will gladly receive donations of books suitable for that purpose.

PARISH NOTES.

Daily Prayer, discontinued for a short time in consequence of the work being done in the Church, has been resumed, but while the workmen continue—which will not be for more than a few days, we hope—will be held in the Bible Class Room. at the usual hour, 5.30 p.m.

The Mission Service has been changed to Thursday Evening, at 8 p.m., Tuesday Evening being found inconvenient by a great many.

On the 20th inst. the Rev. Mr. Wilson, Shingwauk Home, Diocese of Algoma, gave an interesting address to the Sunday School children. The Rev. gentleman was accompanied by one of the Indian boys from the "Home," who answered readily the various scriptural questions given to him.

As the education of *Esther Shingwauk* has been completed, the Sunday School children have become responsible for the support of *Little Sophie* for the next few years.

The preliminary work in the Chancel has now been completed, and the decorators are to commence at once. Mr. Hovenden has been unavoidably delayed in getting to work here in consequence of having other works in hand, and having met with an unfortunate accident in St. James', Stratford, where four of his men were injured by the falling of a scaffold. It is hoped that the decoration of the Chancel will be complete by Saturday, 10th inst.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.]

E. M. CHADWICK, 44 St. George Street.
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PAROCHIAL ASSOCIATION.

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MANAGER OF THE PARISH JOURNAL.
INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$1,000 for the erection of the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
4. Donations and bequests towards an endowment, of which there is at present a sum of \$295 only.

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