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it is of me to be running my car without insurance, when I can get protection against any legal claim for damages to persons or property, at the same time be covered against Fire and Collision, for the price of a package of good cigarettes per day. Yes! For the sake of my family, Ill insure immediately with

TESSIER'S INSURANGE AGENGIES, Water Streef.


| - | For Sale! <br> 1 Car Choice Horse Hay. <br> 3 General Purpose Horses. Choice Butchers' Cattle. Young Pigs. <br> WM. BRENNAN, | Traffic Regulations for church of england | DANCE! <br> IN GRENFELL HALL, AT 9.00 ON <br> Wednesday, July 22nd IN AID OF C. OF E. ORPHANAGE. TICKETS: SINGLE $\$ 1.00$, DOUBLE $\$ 1.50$. Prince's Orchestra. Tickets from Committee or at the door. |  | WANTED <br> Form Carpenters. <br> Only experienced men need apply to Supt. of Construction,W. I. Bishop, Ltd., Street Rail- <br> way Car Barn. <br> $\begin{array}{l}\text { july21,21 }\end{array}$ |  |
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| 4 PRCFAAL AVCT1ONER尘: … <br> AUCTION. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| on THURSDAY, <br> 10 o'clock sharp. <br> the premises of <br> R. CALLAHAN, Water Street. |  |  | GRAND FALLS, JULY 27th, 28th, 29th. THE BIGGEST SPORTING EVENT OF |  | $\qquad$ |  |
|  | For sale at quidi vidi, a waterside premises with about one acre of cleared land, this is to carry on a fishing business, will be sold cheap if applied for at once. <br> James R. Johnston, Real Estate Agent, flv21,edite $\quad 32$ Prescott St. |  | THE BIGGEST SPORTING EVENT OF THE SEASON |  |  |  |
|  |  |  |  |  | Dressed Clapboard. Scantling, all sizes <br> S. A. DARBY, |  |
|  |  |  |  | , July 22nd, at 12.30 p.m. <br> H. C. HAYWARD, Secretary |  |  |
| CROCKERYWARE TINWARE. | For Sale. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ROLLER TOP DESK <br> CASH REGISTER. <br> show case. <br> scales. <br> SAFE. <br> nsmiths Machinery. Tools and | No. 132 Water Street, |  |  | Teas will be provided for friends and visitors at 50c. |  |  |
|  | near the foot of Prescott Street. Good business stand; convenient for office or dwelling. Immediate |  |  |  |  |  |
|  | possession. <br> - APPLYTO~ <br> The Eastern Trust Co., |  |  | NOTICE. <br> The Quarterly Meeting of the Tinsmith's Local will be held |  |  |
|  | The Eastern Trust Co., suneso.ood.t Pitts' Building. |  | H. M. S. "CALCUTTA" vs. CITY st georges field 7.15 SHARP THIS EVENING. | Tinsmith's Local will be held this Tuesday, July 21st, at 8 p . m., in the N. I. W Duckworth Street. $\qquad$ <br> R. DOW <br> july 21,11 <br> Secretary. |  |  |
|  | FOR SALE. |  |  |  |  |  |
| W. E. PERCIVAL, Anctioner | At reasonable prices, Reliable Breech Loading Guns, Hammer ples just received, also 2 Solid Leather Gun Cases. Call and ee them at my workshop, Bul $\begin{array}{ll}\text { ley Street, or } \\ \text { july11,6i,eod } & \text { W. J. JOCELYN. }\end{array}$ |  |  |  |  | (e) |
| MRPEOPLES 7 AUCTIONEERSS. |  |  |  |  |  |  |
|  | FOR SALE. |  | ON WEDNESDAY NEXT, JULY 22nd. Junior Football Fives, Pony, Races, Three Mile Road Rece, Teas served by the Ladies' Committee. C.C.. . Band in in ittendance. S. Special train leaves station at 3 o'lcok, returning <br>  <br>  |  | Property situate Water Street West; <br> immediately opposite Royal Bank of <br> Canada. For particulars apply to <br> WOOD \& KELLY, Temple Bldg., <br> Duckworth Street. $\quad$ marlititi |  |
| AUCTION. | 1 Studebaker Special Six Tour ing Car, with two spare tyres. This car has been carefully run and is in excellent condition |  |  |  |  |  |
| Dining waisy |  |  |  | HIGH TEST GASOLINE <br> 38c. per gallon. <br> LUBRICATING OIL, <br> quality guaranteed <br> Parsons the Auto Man, <br> Plur2.51 King's Road |  | WANTED-At Once, a Girl <br>  |
|  | $\qquad$ | $\qquad$ | 00000000000000000000000000 |  |  | WANTED-A General Girl |
| ms will be open on Thursday to furniture for above sale. | HOUSES FOR © \LE. <br> Bungalow on Sudbury Street all conveniences, spacious rooms House for two families at No chant Road. Easy terms ; apply $\underset{\substack{\text { MR. A. A. COHEN, } \\ \text { july } \\ \text { Phone } \\ 1558 . \\ \hline}}{ }$ July14,tf | In the matter of the estate of EHizSpinster, deceased. $\qquad$ | Quidi Vidi Park <br> IMPROVEMENTS. |  |  |  |
| C. O'Driscoll, Ltd, |  | - | Band Concert <br> TUESDAY, JULY 21st MUSIC BY C.C.C. band <br> Who have offered their services to the Regatta Committee free of charge. | TO LET. <br> A Furnished House, No. 12 Ordanance Street. <br>  1884 M . july16,ti | FORSALE-A New Dwell | W A NTED-A Saleslady <br>  to wa |
| Selling Houses. |  |  |  |  |  | MALE HELP |
|  | TOLET. |  |  |  |  |  |
|  | Waterside Property, |  |  |  |  |  |
|  | the Harbor between the Floating Dock and Job Brothers \& Co. Apply to <br> MCDOUGALL'S LEASEHOLD, LHE EASTERN TRUSY' CO ., <br> fune 23,133, eod <br> Managers. | Advertisements are the news of The Business World. |  |  |  |  |
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THIE EVENING TELEGRAM, ST. JOHN', NEWFOUNBHAND, HULY 21 102s, 2



Chy Eurniug Uplegram
 Tuesday, July 21,1925 .

## Good News of

Straits Fleet
The news reported in another
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From past pexperience it is From past experience it is
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 Vessels are homenat tuch an early
date means that they will be
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participate in it . rrater inter-
est has been taken in the fishery est thas been taken in the fishery
this season than for vears past.



IVANING TELEGRAM, ST. JOHNS, NEWFOUNDUAND, JULY 21, 1925 -4

THE EVENING TELEGRAM, ST. JOHNS, NEWFOUNDLAND, JULY $21,1225-5$


Historical Sketch of the Progress of Medicine in Newfoundland
Address by Dr. L. E. Keegan, President of the Newfoundland Medical Society-Convention on Monday, July 13th, 1925.
















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Lazenby's Mixed Pickles and Chow Chow. Lazenby's Mixed Pickles and
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