

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 3, 1896.

Vol. XXV. No. 23

Calendar for June, 1896.

MOON'S CHANGES.

Last Quarter, 3rd day, 4h. 50.0m., a. m.
New Moon, 11th day, 4h. 30.4m., a. m.
First Quarter, 18th day, 7h. 28.2m., a. m.
Full Moon, 25th day, 2h. 42.4m., a. m.

Day of Week	Sun	Moon	High Water
Mon	17	38	10 44
Tues	16	30	11 50
Wed	14	21	12 56
Thur	12	12	1 02
Fri	10	3	2 08
Sat	8	15	3 14
Sun	6	26	4 20
Mon	4	37	5 26
Tues	3	48	6 32
Wed	2	59	7 38
Thur	1	10	8 44
Fri	12	21	9 50
Sat	11	32	10 56
Sun	9	43	12 02
Mon	7	54	1 08
Tues	6	5	2 14
Wed	4	16	3 20
Thur	3	27	4 26
Fri	2	38	5 32
Sat	1	49	6 38
Sun	11	10	7 44
Mon	10	21	8 50
Tues	8	32	9 56
Wed	7	43	11 02
Thur	5	54	12 08
Fri	4	5	1 14
Sat	3	16	2 20
Sun	1	27	3 26
Mon	12	38	4 32
Tues	11	49	5 38
Wed	9	10	6 44
Thur	8	21	7 50
Fri	6	32	8 56
Sat	5	43	10 02
Sun	3	54	11 08
Mon	2	5	12 14
Tues	1	16	1 20

A SNAP TIES AND HOSE

Three Ties for 25 cents,
Three Pairs of Hose for 25 cents,

Good Wearing—Guaranteed all Cotton.

D. A. BRUCE,

Canada's Famous Tailoring Establishment.
Charlotteown, May 6, 1896.



Don't neglect the eyes. Lost sight is irrecoverable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being overtaxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or country can have their eyes tested at their own homes if sufficient notice is given us at our store.

E W TAYLOR,
CAMERON BLOCK

The Prince Edward Island
Commercial College.

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shorthand and Typewriting.

Students admitted at any time. We guarantee attention to business.

S. F. HODGSON,
Principal.
Box 242, Charlottetown.
Oct. 23, 1896.—3m.

Grateful—Comforting.
Epps's Cocoa

BREAKFAST—SUPPER.
"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus.

JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England.

FOR SALE.
THE Subscriber offers for sale, the undermentioned property, situate

—AT—
Elliott Vale, Lot 66
three miles from Peake's Station, a shop, dwelling house and stable, all in good repair. This stand is conveniently situated in a thriving settlement and is excellently adapted for a business man or a mechanic.
For further particulars apply to
J. T. GILL,
Elliott Vale, May 20, '96.—31

Wall Paper.

GO TO
McMILLAN & HORNSBY'S

—FOR—
American and Canadian Wall Paper,
Latest Patterns
LOWEST PRICES

WALL PAPER.

ARE YOU ALIVE?
Are you up to the Times?
THEN LEARN SHORTHAND.

Poor Handwriting Improved by a Rapid and Easy Method.
Send a stamp for circulars, specimens, and full particulars.
W. H. GROSSKILL,
Stenographer, Charlottetown.

North British and Mercantile
FIRE AND LIFE INSURANCE COMPANY
—OF—
EDINBURGH AND LONDON.
ESTABLISHED 1666.
Total Assets, 1891, - - \$60,082,727.
TRANSACTS every description of Fire and Life Business on the most favorable terms.
This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN,
Agent,
Watson's Building, Queen Street,
Charlottetown, P. E. I.,
Jan. 21, 1893.—1y

JAMES H. REDDIN,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections.
MONEY TO LOAN.

trust him

You want Scott's Emulsion. If you ask your druggist for it and get it—you can trust that man. But if he offers you "something just as good," he will do the same when your doctor writes a prescription for which he wants to get a special effect—play the game of life and death for the sake of a penny or two more profit. You can't trust that man. Get what you ask for, and pay for, whether it is Scott's Emulsion or anything else.

Scott & Bown, Belleville, Ont.

ABOUT THE LIVER.

A lax, slow or torpid liver influences the whole system, causing biliousness, sick headache, sallow complexion, languor and dullness. Burdock Blood Bitters regulates the liver, purifies the system and cures all forms of liver troubles. We say so and here is the proof:

I hereby wish to thank you for the great benefit derived by me from your Burdock Blood Bitters. For three years I was troubled with liver complaint and tried everything to no purpose. I had almost given up hope until one day I determined to try Burdock Blood Bitters. I can say now that marked improvement resulted from the use of the first bottle and at the end of the sixth bottle I discontinued its use, being completely cured.

GEORGE NICHOL,
Seaford, Ont.

Local and Special News.

Minard's Liniment cures dandruff.

IT IS THE BEST COUGH CURE I have ever used, says G. Fred Anderson, of T. S. Simms & Co., in speaking of Norway Pine Syrup.

That taint of scrofula in your blood can be wholly eradicated by Ayer's Sarsaparilla.

NORWAY PINE SYRUP heals the lungs.

Blood purified, disease cured, sickness prevented—this is the record made each year by Hood's Sarsaparilla.

NORWAY PINE SYRUP cures coughs.

I cured a horse of the mange with MINARD'S LINIMENT.
CHRISTOPHER SANDREWS,
Dulworth.

I cured a horse badly torn by a pitch fork, with MINARD'S LINIMENT.
EDWARD LENTLEY,
St. Peter's, C. B.

I cured a horse of a bad swelling with MINARD'S LINIMENT.
F. W. PAYNE,
Bathurst, N. B.

Minard's Liniment cures burns.
Children with wead eyes, sore ears, or any form of scrofula, cured by Ayer's Sarsaparilla.

Minard's Liniment relieves neuralgia.

The Breath of the Pines.
Coughs, colds, asthma, bronchitis, sore throat and lung troubles are cured by Norway Pine Syrup. Price 25c and 50c. It breathes out the healing virtues of the pine forests.

Minard's Liniment for sale everywhere.

A stimulant is often needed to nourish and strengthen the roots and to keep the hair a natural color. Hall's Hair Renewer is the best tonic for the hair.

Dr. Ross's Pleasant Worm Syrup removes worms of all kinds from children or adults.

A Puffy and Fretful Baby.
This is now quite unnecessary. Like many others you may have your baby fat, laughing and happy, if you give it Scott's Emulsion. Babies take it like cream.

Pastoral Letter.

OF THE ARCHBISHOPS AND BISHOPS OF THE PROVINCE OF QUEBEC, READ IN THE CHURCHES ON SUNDAY, MAY 17TH.

We, by the grace of God and favor of the Apostolic See, Archbishops and Bishops of the Ecclesiastical Provinces of Quebec, Montreal and Ottawa.

To the Secular and Regular Clergy, and to all the faithful of our respective dioceses, health and benediction in our Lord.

DEARLY BELOVED BRETHREN,—Called by the will of our Divine Lord to the spiritual government of the particular churches confided to their care, the Bishops, successors of the Apostles, have not only the mission to teach truth at all times and to infuse salutary principles into the souls of men, but they have, moreover, in certain critical and perilous circumstances, the right, and it is their duty to raise their voices to forewarn the faithful of dangers that threaten their faith, and to direct, stimulate, and sustain them in the just revendication of their inalienable rights, manifestly disregarded and violated. You know, dearly beloved brethren, the very painful position in which our co-religionists of Manitoba have been placed by the unjust laws which deprived them, six years ago, of the separate school system, which, in virtue of the Constitution of the country, they enjoyed till then—a school system so important, so necessary for a mixed population, for a healthy education and for the formation of the citizen, in the principles of the Catholic faith, which is, on earth, our greatest treasure and most precious inheritance. We stood not in need of the decisions of civil tribunals, dearly beloved brethren, to see the injustice of these Manitoba laws, these attacks on liberty and justice, still, it has pleased Divine Providence, in His wisdom and goodness, to obtain for Catholics the legal support of an exceptional and sovereign authority in the recognition by the highest tribunal of the Empire, the legitimacy of their griefs, and the legality of a Federal remedial measure.

In view of these facts, the Canadian Episcopate, solicitous above all for the interest of religion and the good of souls, could not dissimulate the gravity of the duty which was imposed on their pastoral solicitude, and which obliged them to claim justice as they have done. For, since the Bishops, whose authority is from God himself, are the natural judges of questions concerning Christian faith, religion and morals; since they are the recognized heads of a perfect society, sovereign and superior by its nature and its end to civil society, it belongs to them, when circumstances require it, not only to express unequivocally their views and their desires in every religious matter, but to point out to the faithful, or approve of suitable means to arrive at the spiritual end they have in view. This is the doctrine of the great Pope Leo XIII. in his Encyclical *Immortale Dei*—“All that is sacred in human affairs under any title whatever, all that regards the end in view, all that falls under the jurisdiction and authority of the Church.” We deem it of importance, dearly beloved brethren, to remind you briefly of these inherent principles in the constitution of the Church itself, these essential rights of religious authority, in order to justify the attitude taken by the members of the Catholic Hierarchy in the present school question, and to explain more fully the obligations under which the faithful are of following episcopal directions. If there are, in fact, circumstances in which Catholics ought to manifest openly towards the Church all the respect and devotedness to which she is entitled, it is surely in a crisis such as at present, when the highest interests of faith and justice are at stake, demanding on the part of all good men a united and firm front under the direction of their leaders. We had hoped, dearly beloved brethren, that the last session of the Federal Parliament would bring to a termination the school difficulties which so widely divide men's minds; we have been deceived in these hopes. History itself will judge of the causes which impeded the long-expected solution. As for us who have in view only the triumph of the eternal principles of religion and justice confided to our care, we, whom no defeat will ever be able to dishearten or turn aside from the accomplishment of the divine mission which was that of the Apostles themselves, feel in the presence of the electoral struggle to take place, that an imperative duty is incumbent on us: this duty is to indicate to all the faithful under our jurisdiction, and whose consciences we have to direct, the only line of conduct to be followed in the present elections.

Should we, first of all, remind you dearly beloved brethren, how noble and important is the right bestowed upon you by the Constitution in designating for office the depositaries of public power? Every citizen worthy of the name, every Canadian who loves his country, who wishes it to be great, peaceful and prosperous, should interest himself in its government. Now, the government of our country, of a people still young, but capable of occupying a distinguished place among the nations, will be what you will make it yourselves by your choice and by your votes. That is to say, dearly beloved brethren, as a general rule, and save rare exceptions, it is a duty of conscience for every citizen to vote; a duty all the more grave and pressing as the questions disputed are important and may exercise over your destinies an influence more or less decisive. That is to say, again, you should vote as honest, wise, enlightened and intelligent Christians. Avoid then, dearly beloved brethren, the deplorable excesses against which we frequently warned you; perjury, intemperance, lying, calumny, violence and party spirit, which warp the judgment and produce a kind of voluntary obtuseness of vision. Do not sell your vote. To vote is a duty, and duty is not sold. Give not your vote to the first comer, but to him whom in conscience you judge the best qualified by his mental powers, firmness of character and his moral principles to fill the noble office of legislator. And that this judgment may be surer, and more enlightened, fear not the criticisms of a newspaper or the opinions of a friend who would hamper your mind; consult when necessary, before voting, persons who by their instruction, their rank or their social standing are best qualified to judge of the questions that are agitated, and to appreciate the relative value of the candidates who ask your suffrage. These are, dearly beloved brethren, general principles of wisdom and Christian prudence that apply to all times and to all elections in which the laws of the country permit you to take part.

But, in the present circumstances, the duty of Canadian electors, principally Catholic electors, is invested with a character of special importance, to whose gravity we desire to call your attention in a special manner. A grave injustice was committed against the Catholic minority in Manitoba. They were deprived of their Catholic separate schools, and forced to send their children to schools that their consciences condemn. The Privy Council of England recognized the justice of the Catholic claim, and the right of the Federal authorities to interfere, in order that justice be done to the oppressed. It is a question, intimately allied to the dearest interests of the Catholic faith in this country, to the natural rights of parents, and also to the respect due to the Constitution of the country and to the British Crown, we would regard it as betraying a sacred cause, of which we are, and ought to be, the defenders if we did not use our authority to secure its success.

Remark, dearly beloved brethren, that a Catholic is not permitted, in whatever position he may be, a journalist, an elector, a candidate or a representative, to have two lines of conduct in religious questions, one for private, and the other for public life, to trample under foot, in the exercise of his social duties, the obligations imposed on him as a submissive child of the Church. This is why our Holy Father Pope Leo XIII. in his Encyclical *Libertas* pronounces anathema those who pretend that in all that concerns the government of human society, its institutions, moral laws, public functions, the instruction of youth, no more attention is to be paid to the Church than if she did not exist. For the same reason he says elsewhere (*Encyclical Immortale Dei*): “Before all it is necessary that the Catholics, worthy of the name, determine to be, and show themselves devoted sons of the Church; that they repulse, without hesitation, all that would be incompatible with

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

this profession; that they make use of public institutions as far as they can, in conscience, for the furtherance of truth and justice. Therefore, dearly beloved brethren, all Catholics should support only those candidates who bind themselves formally and solemnly to vote, in Parliament, in favor of legislation which will restore to the Catholic minority of Manitoba the school rights to which they are entitled by the decision of the Hon. Privy Council of England. This grave duty is incumbent on every good Catholic, and you would not be justified, either before your spiritual guides, nor before God himself, by neglecting this obligation. Until now we could congratulate ourselves on having the sympathetic support of a great number of our separated brethren who understood that, in a country such as ours, having different religions, it is necessary for the general good to make use of this broadness of view which respects liberty of conscience and acquired right. We appeal again to their spirit of justice and patriotism, so that, joining their influence to that of Catholics they may aid them to redress the grievances of which our co-religionists so justly complain.

What we want is the triumph of right and justice, the re-establishment of the rights and privileges of our Manitoba brethren, the Roman Catholic minority, in educational matters so as to shelter them from arbitrary and unjust legislation. We rely in this matter, dearly beloved brethren, on your spirit of faith and obedience. We are convinced that, submissive in mind and heart to the teaching of your chief pastors, you will know how, if called upon, to place above your personal opinions and feelings the interests of a cause which excels all others—that of justice, order and harmony in the different classes which compose the great Canadian family. Done and signed at Montreal on the sixth day of May, one thousand eight hundred and ninety-six. The pastors bears the names of † Edward Charles, Archbishop of Montreal; J. Thomas, Archbishop of Ottawa; L. N. Archibishop of Cyrene, Administrator of Quebec; L. F., Bishop of Three Rivers; L. N., Bishop of St. Hyacinthe; N. Zephirin, Bishop of Olythere, Vicar Apostolic of Pontiac; Elphege, Bishop of Nicolet; Andre Albert, Bishop of St. Germain of Rimouski; Michael Thomas, Bishop of Chicoutimi; Joseph Medard, Bishop of Valleyfield; Paul, Bishop of Sherbrooke; J. Max, Bishop of Drumpeur, coadjutor to the Bishop of St. Hyacinthe.

The above mandement was accompanied by a circular letter to the clergy of their dioceses. This document shows the importance given to the school question by the Bishops, and to the directions given in their mandement. “The clergy are enjoined to read this mandement in all the parochial churches on the first Sunday after its reception, and on the Sunday preceding the polling day.” Moreover, the reading of this mandement will take the place of any other circular usually read during election time. It is to be hoped that the clergy will be the first to show a prudent example and submission in so solemn an occasion. To insure this union and the triumph of the sacred cause of Catholic instruction, the Archbishops and Bishops clearly indicate the means they recommend: We ask, and we have the right to do so, that every member of the clergy, who on the day of his ordination has promised respect and obedience to his Bishop should have only one heart and one voice to claim with us the remedy to the grievances of the minority of Manitoba by the means recommended by the Episcopate, that is to say by a Remedial Bill. Nothing is more appropriate to the existing circumstances than those wise words of our Sovereign Pontiff, Leo XIII.:—“The authority of the Bishops must be sacred to the clergy, and they must know that their ministry, if not exercised under the direction of the Bishops, will not be either holy, fully useful or honored.” The Bishops recommend also perfect union between Catholics. Consequently, dear brethren, we instantly pray you, and we even command you, not to say anything that could be against the teaching of the Episcopate; but, on the contrary, when you will be consulted, answer according to the meaning and the desire of those appointed by God to govern the religious society, and

Items of Interest.

(Sacred Heart Review.)

Once upon a time, there lived in the famous old cloister of Ottobouren a very dear old priest. His name was Father Rosary, and he was the favorite of the whole monastery and of the parish as well. He was utterly incapable of speaking severely of any human being. One day he started to go to the next village, to visit a sick priest and as he left the priest's house on his way home, a woman tripped down the steps of the adjoining house. He knew her for one of his own villagers and when she asked if he might walk along with him, he cordially agreed. After a bit, the woman broke out, “Oh Father! I cannot tell you what a wicked woman—you know her—my neighbor is!” “Is that true? then let us make haste to say the Rosary for her, that she may turn from the error of her ways. In the name of the Father”—and so on through the fifteen decades, Fran Anna Maria making the responses. This carried them about a third of the way home, then the woman again took up the grievance, “Oh dear, Father! how can I ever have patience with that woman.” “It is hard to be patient; let us say the Rosary for you; in the name of the Father”—and the threefold Rosary was told again. The poor woman had to pray whether she would or no. But when the last Hail Mary had been said she felt that her chance had come, and she exclaimed, “Really, Your Reverence, if you could see the way that woman makes her husband suffer!” “Ah, the poor man! We will say the Rosary once more for him.” By the time this was finished, they stood before Fran Anna's door, and the bellied gossip made up her mind that it would be some time before she joined Father Magnus in another walk.

Mr. Holman D. Waldron contributes to the new England magazine an illustrated paper on “Casco Bay,” in which he describes the beauties and charms of that deep-water inlet, and makes allusion to the fact that, unlike so many other bays along the Maine coast, Casco escaped discovery and exploration by Catholic navigators. On this subject Mr. Waldron writes: “One can not approach, as a historical student, any one of the prominent bays which indent the coast of Maine, without meeting some of those picturesque characters from the old world whose names are so stamped upon that romantic page of the new—the period of early settlement. Thus Passamaquoddy has its Des Monts and Champlain; Penobscot its D'Aulnay and Castine; while Casco, modestly retiring behind its three-fold screen of islands evaded discovery by Catholic France, and remained to form part of Puritan New England.” Mr. Waldron acknowledges that in this circumstance Casco forfeited that character of romance and chivalry which attaches to those parts of Maine which Catholic discoverers explored and settled; and he places the extreme out-post of Catholic exploration at Penobscot bay, near the present town of Castine, where as well as in many other Maine localities, Catholic missionaries planted the cross and preached Christianity years before the Mayflower sailed from England.

Woman's Work

Is never done, and it is especially wearing and wearisome to those whose blood is impure and unfit properly to tone, sustain, and renew the wasting of nerve, muscle and tissue. It is more because of this condition of the blood that women are run down.

Tired, Weak, Nervous,
Than because of the work itself. Every physician says so, and that the only remedy is in building up by taking a good nerve tonic, blood purifier and vitality like Hood's Sarsaparilla. For the troubles peculiar to women as change of season, climate or life, or resulting from hard work, nervousness, and impure blood, thousands have found relief and cure in Hood's Sarsaparilla.

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Hood's Sarsaparilla

The One True Blood Purifier. \$1 per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass.

are the only pills to take Hood's Pills with Hood's Sarsaparilla.

Never come off. Buttons put on free on new boots bought here.

Apr. 29.—41. Goff Bros.

MARK WRIGHT & CO.—COFFINS, CASKETS, AND ALL FUNERAL GOODS,

EVERY FAMILY SHOULD KNOW THAT

DR. J. DONAGH'S PAIN-KILLER advertisement with logo and descriptive text.

SHE SOUGHT THE CHRIST, LIKE MARY.

Devotional poem about Mary and the Christ child.

Mgr. Lafloche on Laurier.

Article discussing the political and religious views of Mgr. Lafloche regarding Laurier.

OUR MAIL.

Our mail brings us every day dozens of letters about B.B.B. Bitters.

Continuation of the B.B.B. Bitters advertisement.

Archbishop Langevin

Article detailing the duties of Archbishop Langevin and his stance on the school bill.

OUR MAIL.

Our mail brings us every day dozens of letters about B.B.B. Bitters.

Continuation of the B.B.B. Bitters advertisement.

Medals for French Sisters.

Article about medals awarded to French sisters for their service.

That Hacking Cough can be quickly cured by the use of Hagar's Pectoral Balsam.

Advertisement for Hagar's Pectoral Balsam.

Are the best

Advertisement for Ayer's Pills.

For Stomach

Advertisement for Fowler's Wild Strawberry.

Liver, or Bowels,

Advertisement for Fowler's Wild Strawberry.

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Advertisement for Fowler's Wild Strawberry.

Liver, or Bowels,

Advertisement for Fowler's Wild Strawberry.

Are the best

Advertisement for Ayer's Pills.

Men's Black Shoes, \$1.00; Men's Tan Shoes, 1.75; Women's Tan Shoes, .95. Goff Brothers.

Carter's "Tested" Seeds. To the Clergy. PRINCE EDWARD ISLAND.

OUR SPRING CLOTHS. Suitings, Trouserings & Overcoatings.

John MacLeod & Co. Wholesale!

Advertisement for a product, possibly a shoe or accessory.

Advertisement for boots and shoes.

Advertisement for Fennell & Chandler.

Advertisement for John T. Mollish, M.A., LL.B. and Eneas A. Macdonald.

Calendar for the month of June 1896.

Advertisement for a product, possibly a shoe or accessory.

Advertisement for a product, possibly a shoe or accessory.

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