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For rates of Advertising see last page.

OUR EXCHANGES.

Dr. Wm. M. Taylor thinks that the minister's private cabinet of three should consist of his best deacon, the Sundayschool superintendent and the chorister.

The State Sunday-school Convention of Michigan, at their recent session, expressed the opinion, in their resolutions, that any d'Ortrante for good actions. The awards one using tobacco was unfit to be a superintendent or a teacher.

Under the superintendence of the Rev. Dr. Fauld, of the United Presbyterian Mission in Tokio, the Gospel of Mark has been printed in raised type for the blind Jap-

Gustave Dorë is engaged upon a picture, painted on a colossal scale like the majority of his Scriptural subjects, and illustrating the text. 'Come unto me all ye that labor and are heavy laden.'

The engine of the train which went down with the Tay bridge has, after being repaired at Cowlairs, been placed on the line between Edinburgh and Glasgow. The arrival of the engine at Edinburgh was witnessed with much interest by a considerable number of persons.

The Churchman says: People with whom it is an open question every Sunday morning whether they will go to church, are not only not most apt to go, but they are not apt to be those who profit most by going. Children brought up by people of Cost of dogs..... that sort are apt to be bad members of the

The town of St. Johnsbury, Vt., says Importation of liquor ....... Zion's Advocate, has made a contribution to the temperance movement. By a vote Whole cost of liquors.......12,200,000,000 wondrous blessing, and who also expectly confess Protestantism, but the priests ture and other books have been translated. lished weekly, with the names of the physicans ordering the sale; and the result is Quarterly neview is that its opinions are the day long. Unlike the first lady, this that the business of the agency has fallen expressed without fear or favor. When one did not accept the training, but chafoff about one-half.

The Roman Catholic Archbishop of Dublin has issued a pastoral against the prevailing fashions in women's dress and immoral publications, which has some strong language. He says the costumes of the present day seem to have been designed by the goddess of paganism, rather than by the Queen of Heaven.

Canon Farrar looks little over forty years old. though in reality he is nearer fifty. He is a grave, thoughtful, studiouslooking man, with a shy, reserved manner, who is led by, rather than leads, the conversation. In warm summer days he is to be found with books of reference beside him, studying in the ancient cloister gar. den of Westminster Abbey.

Discipline is discipline. A private in the 79th Highlanders recently saved a child from drowning in the river at Kirkee, India, at imminent peril of his own life, and then kept the crowd back while the surgeon resuscitated the little one. This occupied some time, so that he was late in returning to barracks, and when the officers heard this explanation, they ordered him to be confined for fourteen days!

The yearly incomes of the heads of the Anglican Church are as follows:-The Archbishop of Canterbury, \$75,000; the Bishop of York, \$50,000; the Bishop of London, \$50,000; the Bishop of Durham, \$40,000; the Bishop of Winchester, \$35,000 the Bishop of Ely. \$27,500; the Bishop of St. Asaph, \$26,000; and the rest not less than \$20,000, and not more than \$25,000 each. Each Bishop has, moreover, a "palace," or official residence.

The Episcopal association for the removal of the Bishops from the House of Lords is actively endeavouring to extend its organization in the Church of England. The Rev. W. J. E. Bennett, Vicar of Frome Selwood, a former defendant in a Ritualistic case, is chairman of the Provisional Committee. Local secretaries have been appointed in London, Oxford, Cambridge, Sheffield, Durbam, and other importent towns. A general meeting of the association is to be held at Leicester during the session of the Church Congress.

A step forward in the temperance movement in England is marked by the discontinuance of an arbitrary charge for wine at public dianers, by which custom nondrinkers were obliged to pay for what they did not use. The old formula was: "Tickets, including wine, one guinea;" but the British Medical Association recently set Edwards. Barnes, Emmons, and Dwight the example of not including wine in the hammered out their systems of doctrinal price of its dinner tickets, and it is believed ivinity. Country quiet gave time for ed this example will soon be generally study and hard thinking. Jonathan followed, as abstainers are making their Edwards never could have written the influence seriously felt. Those who desire immortal treatise on the 'Freedom of the who do not will not be obliged to pay for it. street and a crowd of callers."

Miss. Hilda Montalba, the young English artist, who is a special friend of Princess Louise, and who lately visited her at Ottawa, has just sold a picture—a Venetian scene—for \$800. It is a notable price for a young woman's painting.

News comes from India that the famous car of Juggernaut was not as usual dragged through the streets of Puri on the 9th of July; and it seems that, by religious custom or law, if it be not drawn on the ninth day of the car festival, twelve-years must elapse before it is again used. The fact of the car not being brought out this time is attributed by a correspondent to what he calls "an act of unpardonable negligence on the part of meddling Government offi-

The French Acadamy distributes annually "Rewards for Virtue." The occasion is made of real interest, This year the orator was M. Sardou, the brilliant the orator was M. Sardou, the brilliant dramatist and novelist. He announced a bequest of 200,000 francs by the Dachess d'Ortrante for good actions. The awards made by the Academy were: To a weman in humble life for adopting deserted children; to an artisan, for forty years' devotion in saving lives from fire; to a peasant, for preserving from drowning; and to a widow, for fifty years' service to the sick and needy.

Cardinal Manning has issued a pastoral letter on the "public scandal" of people who have been married by Catholic priests also going through the geremony before

who have been married by Catholic priests also going through the ceremony before Protestant clergymen. It is declared officially that "the act of a Catholic in going before a non-Catholic minister as a minister of religion, and making the marriage contract before him, thereby unites him to an heretical ritual, from whence would arise an implicit adhesion to heresy, and that it is illicit and sacrilegious as a communication in divinis with the same.

A late number of The Southern Presbyterian Review contains the following suggestive statistics for the United States: Salaries of all ministers of the

gospel..... Support of criminals..... Church, if they are made members at all Fees of brigation.

Cost of tobacco and cigare... 50,000,000 Support of grog-shops......

> tiality and honesty, in connection with the critical acumen of the able editor, is what makes the book reviews of The Quarterly so useful.-N. Y. Independent.

Mr. B. F. Sieber, of the firm of Sieber & Sons, of New York, being a Jew. and having been refused admission to St. Mark's Hotel, at New Brighton, Staten Island, because he was a Jew, has determined to test the ques ion whether botel-keepers have the legal right to deny accommodation to Jews as a class. He has brought a suit against the proprietor of St. Mark's Hotel for damages to the amount of five thousand dollars, setting forth the fact of refusal because he was a Jew, when the proprietor had ample room for his accom-

The London correspondent of the Liver-pool Daily Post says: "Mr. H. H. Fowler is rapidly rising to the highest rank of Parliamentry debaters, and to-night he did more than has yet been accomplished to raise the discussion. It says much for the eloquence of the member for Wolverhampton that Sir Robert Peel cheered him when he concluded, and violated a standing rule of the House by taking notes" while he was speaking on the Burials bill. Mr. Fowler is the son of a Methodist minister and a prominent member of the English Methodist Church.

The London Methodist says; -By the way, does not Conference spend too much time in thanksgiving? I have often thought that there is a great amount of immorality in connection with thanking men all round. It is well enough in some cases, but in others it is very hard to do it with a good conscience. Men have to sail very near the wind to get out a compliment truthfully in some instances. If Conference set the example it would aid the morality of the whole Connection by discouraging prefuse thanks given at public meetings and circuit quarterly meetings.

The Rev Dr Cuyler says that a hundred years ago the shining lights were not in the pulpits of the large cities, but in the rural parishes. During the last century and in the early part of the present one, "the ministerial thrones stood in such secluded places as Bethlehem, Northampton, Morristown, Franklin, Litchfield and Greenfield Hill. There stood the theological anvilon which such men as Bellamy.

THE HEAVENLY

ntion to one A friend has called our Book Room of the new books on a counter. Its title is taking, and its style attractive. A glance at the Secret of a Happy Life," lead us to regard it as one of the best of the many books upon the doctrine of holiness below the public. Our readers must have a page or two from the first chapter.

But when we come to od's side of the question, what is there is said as to the manifold may not be ways in which he accomp the work bere that the entrusted to Him? It ump of clay growing comes in. would never grow into a if it stayed in the clay-pit a thousand years. But once put in skilful potter, and, under hands of a fashioning,

\$6,000,000 or write for the Lord. 70,000,000 was that through this ver 12,000,000 made her into a vessel " me 5,000,000 ter's use, and prep

Another lady who had entered this in 1,500,000,000 of faith under similar circumstances of editorial deposition of The Methodist nurse and humour, and amuse them all ever a book is reviewed, the author, even ed and fretted, and finally rebelled, lost though he be a high dignitary of the all her blessing, and went back into a Church, does not escape the severest critic- state of sad coldness and misery. She ism, if his work calls for it. This impar- had understood her part of trusting to begin with, but not understanding the Divine process of accomplishing that for which she had trusted, she took herself out of the hands of the Heavenly Potter, and the vessel was marred on the wheel.

I believe many a vessel has been similarly marred by a want of understanding these things. The maturity of Christian experience cannot be reached in a moment, but is the result of the work of God's Holy Spirit, who, by his energizing and transforming power, causes us to grow up into Christ in all things. And we cannot hope to reach this maturity in any other way than by yielding ment: ourselves up utterly and willingly to His mighty working. But the sanctification the Scriptures urge as a present experience upon all believers does not consist in maand this may be as complete in the babe in Christ as in the veteran believer.

The lump of clay from the moment it comes under the transforming hand of the potter, is, during each day and each hour of the process, just what the potter wants it to be at that hour or on that day, and therefore pleases him. But it is very far from being matured into the vessel be intends in the future to make it.

The little babe may be all that a babe could be, or ought to be, and may therefar from being what that mother would

June. It is the best apple that June can produce. But it is very different from the apple in October, which is a perfect apple. God's works are perfect in every stage perfect until they are in every respect

All that we claim then in this life of sanctification is, that by a step of faith we put ourselves into the hands of the Lord, for Him to work in us all the good pleasure of his will, and that by a continnous exercise of faith we keep ourselves there. This is our part in the matter. And when we do it, and whilewe do it, we are in the Scriptures sense, truly pleasing to God, although it may require years of training and discipline to mature us into a vessel that shall be in all respects to His honour, and fitted to every good work.

the power out of their sermons, because

PROTESTANTISM IN ITALY. The ninth Evangelisation Report of

the Free Christian Church in Italy contains the following narratives :-TRIUMPHANT DEATH OF COUNT PRIGGERI.

The Waldensian Church of Rome laments the death of one of its principal members, Count Alessandro Friggeri, a convert about eight or ten years ago from Popery, and formerly a major in the Pon-tifical army. All who knew him will long remember his lovely Christian character, is humility, his kindness of heart, and his devotion. He was a member of the Waldensian Committee of Evangelization, and often also discussed questions of faith with the priests or other Roman Catholics. Last year he prepared a document, signed before a notary, which he read be-fore the congregation. It expressed his Evangelical faith, and his desire, in case of sickness, to be assisted by Mr. Ribetti, or some other Protestant minister. Yet all that did not protect him from a trial to his faith on his death-bed not less terrible than that which embittered the last moments of another member of the same congregation last November. His relatives, like those of many other Evangelicals, are proud, superstitious, and fanatical, and they refused admittance to Mr. Ribetti, while they called the priest and the bishop. It needed all the energy of the dying soldier to convince them that I knew a lady who had encored into this life of faith with a great out ouring of the Spirit, and a wonderful floor of light and joy. She supposed, of course this was a preparation for some great service, and expected to be put forth immediately into the Lord's harvest field. Instead of this ligher class, and the brother is a Council of State Colly those who live here. almost at once her husband lost all his money, and she was shut up in her own house, to attend to all sort of domestic duties, with no time or strength left for any Gospel work at all. So accepted the discipline, and yielded here up as heartily to sweep and dust, and ake and sew, as she would have done to reach or pray, or write for the Lord. liberty of conscience, when it is most needed. The government will do nothing, saying that the family has a right to call whom it will to its sick and dying.

which proves that not only those who open- duced to writing, portions of t ed to be sent out to do some great work, themselves, are liberated from the old slavery of the Church. A canon was dying, and had arranged to leave his property-about twelve thousand dollars-to his family. The priests insisted that he should leave it to the church, and refused to give him absolution if he did not. He, however, persevered, saying that he received it from his family, and that it belonged to them. At last, tormented by their importunity, he exclaimed, "Leave me! I will die an honest man, and want to see no more of your clique!" The Archbishop refused to allow the corpse to be carried into the church, and was only persuaded to do so by the promise that a gift would be made to it. - New York Observer.

ETERNAL PUNISHMENT.

Dr. McKay, of Hull, England, in a recent address, says of everlasting punish.

" Men nowadays do not like to bear the old-fashioned doctrines of God's judgment; they do not believe nowadays in an eternal hell; they are trying in every way turity of growth, but in purity of heart, to explain away the two dread words-"everlasting punishment"-and there are only two ways, either by explaining away the noun or the adjective.

I feel this is an age when we have to contend earnestly for such truth; and I would sound a note of warning to younger students of God's Word; for fathers in Christ know better than to be led away by such nonsense-better than to seek to explain away the just judgments and righteous attributes of our holy God under the pretext of magnifying His grace fore please its mother, and yet it is very and love. Was it not the disciple who used to feel the throbbings of his heart, wish it to be when the years of maturity and who told us that "grace and truth chall come. The apple in June is a perfect apple for one chosen to write the most awful book of doom-judgment beginning at the house of God, a judgment that spares not the churches, a Judge who walks in the midst of the seven golden candlesticks, of their growth. Man's works are never with glorious majesty ushering in His kingdom of righteousness and truth?

It is the judgment of God and the justice of God which shows us what a God we have. Look at the Polythei m of Greece and Rome; look at the ideal deities of exaggerated sin! Bacchus for instance. Man found that his passions led him to get drunk, and so he made a god of drunken. ness, and made gods of other human pas-

But the God of Creation and Revela. tion is so pure, so perfectly holy, that we know what impurity and sin are chiefly by contrast. We learn by grace to hate them, and we long for the time when we shall be satisfied when we wake up after his likeness. And we know what holiness Many ministers who never dream of and purity are by knowing that God cansuch a thing, who think that they are not tolerate one sin. He says that if a preaching for the good of souls, are losing man offend in one point he is guilty of all. If His grace, His love, and His merthey are trying, even without knowing it, | cy are slighted, He must be, in the neces. wine can have it by paying for it, but those | Will' behind the bell pull of a noisy city | to make them not only sermons, but works | sity of his nature, a God of judgment, in. flicting punishment for such offences.

THE STORY OF A MISSIONARY.

The Rev. S. Macfarlane, of the London Missionary Society, narrated at Exeter Hall, at one of the May anniversaries, a profoundly touching and impressive story of work commenced and accomplished during the last few years in the Island of New Guinea by himself and his companions, native and European. Mr. Macfarlane thus summed up his reflections upon his experiences:

"I shall never forget the first night I landed, and I should like to compare it with the last night before I left. I remember the feeling that came across me the night I landed. I could see the fires through the grove of cocoa nut trees; I could hear the drums beating; and I heard sometimes the shrieks of women. I knew there was heathenism and cannibalism all around. Ah! but as I sat on the veranda of my little house at Murray Island, the night before I came to this country, you must try and understand what my feelings were then. I was coming home to my own country and family; the opening up of the mission has been mostly accomplished, and here I was sitting on the veranda of this house, and I saw a fire in the cocoa-nut grove, just as I had done on that night before I landed. And as I sat there, and thought of the work that had to be accomplished during the six or seven years, there was a sound that came warbling up the hill-it was not the shrieks of women, but it was one of Moody and Sankey's hymns. These people were engaged in their evening worship, and after the singing of the hymn and prayer and the talking of the teacher, then came about two hours of singing, for they are very fond of it; they know nearly all of Moody and Sankey's hymns. All this has been accomplished within eight years."

The singing of these melodies, we need hardly add, was but a token of a vast and wondrous transformation. The work of Christianization and civilization in New Guinea is as yet only just begun, but already some thirty mission stations have been established, numbers of people have been reclaimed from cannibalism, idolatry,

and a system of edu lished. This record is a wonderful testitimony to the vitality of the Christian faith, and to the continuance of its ancient power of bringing light and gladness to the dark places of the earth .-Sunday Magazine.

TRACTS

At a recent anniversary of the French Society for the distribution of religious tracts, the Rev. Mr. MacAll was called upon to preside. Among other things, he said in his opening address that he could not forget that the work of evangelization in which he was engaged was due to a tract. He stated that some years since, when he was about to leave London to visit Paris, he perceived at the very moment of his departure, that he had not supplied himself with tracts. At the risk of missing the train he ran to the office of the Tract Society in London to secure a supply of French tracts. It was in distributing these tracts that he had the memorable meeting with a working man of Belleville, who addressed to him the appeal which led him to decide to establish himself in Paris. Thus it was by means of a tract that the whole course of Mr. MacAll's life was changed, and France has become the land of his adoption. In the work of evangelization in which he is engaged over seven hundred thousand tracts are annually distributed. To-day France is moved from centre to circumference by the work of McAll, and it commenced with the giving of a tract by a humble preacher of the Gospel to a humble workingman of Paris.—Evangeliste.

PREACHING IN ENGLISH.

I think some spiritual power is lost by many of our preachers not preaching in the English language. There are half a dozen sets of languages in England, and there is a certain stratum of language which is nearly all Latin, and that happens to be the peculiar lingo of a large number of brethren. Depend upon it our power over the masses will be in our speaking so that we can understood. They make fearful blunders over what we say when we speak plainly, but if we use hard words they will not know what we mean. We must try and cut long words right in halves. and when we have done so we must burn the two pieces. Take the common Saxon tongue. "But we should be vulgar." says one. Well, be vulgar. They used to make the sponsors at baptism promise that they would see that the child was instructed in the "vulgar tongue," and we have to make the people comprehend the Gospel, not reverence us for our Latin .- Spurgeon.

Since October last (says a contemporary, upwards of 100,000 converts have been baptized in connection with the American. Baptist Telugu Mission.

#### Our Home Circle

UNDER ORDERS.

We know not what is expedient, But we may know what is right; And we never need grope in darkness, If we look to heaven for light.

Down deep in the hold of the vessel The ponderous engine lies, And taithfully there the engineer His labor steadily plies.

He knows not the course of the vessel, He knows not the way he shall go; He minds his simple duty And keeps the fire aglow.

He knows not whether the billows The bark may overwhelm; He knows and obeys the orders Of the pilot at the helm.

And so, in the wearisome journey Over life's troubled sea, I know not the way I am going But Jesus shall pilot me.

I see not the rocks and the quicksands. For my sight is dull and dim; But I know that Christ is my captain, And I take my orders from Him. Speak, Lord, for Thy servant heareth,

Speak peace to my anxious soul, And help me to feel that all my ways Are under Thy wise control, That He who cares for the lily And heeds the sparrow's fall Shall tenderly lead His loving child; For He made and loveth all.

And so, when wearied and baffied. And I know not which way to go, I know that he can guine me, And 'tis all that I need to know

#### SHIPWRECK OF FAITH.

After many consultations, in which the future welfare of the family was the chief topic of discussion, the decistead was to be sold and a new one to always had a charm and mystery about it; and one of the most enterprising of the Western States was chosen, and a growing and bustling town, was purchased, with an eye to school and church privileges. The father returned home to close up his business, and remove the family to the new homestead. The son remained to build a house and improve the land, anxiously waiting a finders: year and a half for the return of his father with the loved ones. He gave to a neighboring village. A. started his letter to the church, and besides his work in the Sunday school, organi- at the village at the same time A. did. zed another school in the country school A. was surprised to find that B. had house for the afternoon. After the caught up with him, and B. was equalfamily were settled in their new home, ly surprised to find that A. was so and the comforts and many of the tardy. Explanations were given as to luxuries of older States had been secur- the causes that operated in producing ed, the time came for the son to com- the difference in the time required for plete his education. He took a letter their respective journeys. A said the

quaintance of the family. It was a model home, where nothing ever came to mar the peace or estrange the affection of the inmates. The children were had accomplished the journey in about governed by love, and obeyed from the half the time required by his contensame pure motive. Perfect courtesy tious neighbor. It is very probable prevailed, and the mother reigned supreme in the hearts of her husband and children. The son was missed not only of this incident. At any rate we hope at home but in society, and the time they will agree with us that life is all when he should return was looked forward to by every one with impatient | to be done, to justify any waste of time pleasure. I joined the company of expectant friends; for with a year and more of acquaintance with the charge I felt the need of such help as he could probably give me in the Sunday school. The children were wild with delight at his return. After warm greetings at the village, he went out to the farm : never did son and brother meet with a warmer welcome than he received from the loved ones from whom he had been separated. They were proud of him. He was tall and handsome, and had returned home with the honors of

successful scholarship. I hastened also to welcome him, and expressed the anticipated pleasure of an extended acquaintance and mutual labor for the instruction and salvation of others. Turning to me with a look I can not forget he said: "If religious parents do not want the faith of their children undermined, they should not send them East to be educated." Hoping to save him I said: "My dear young brother, before you give up the teaching of your mother, and your faith in Christ, tell me your difficulties: perhaps, with the experience of age, I can answer them to satisfaction." He simply refused to state his objections; he would not reason; he was lost to the in the young man's mind, by insinua- was cheered by a gracious awakening inheriting the earth to the very fullness ting the stock objections of infidelity, ameng my dear pupils. Before a year of the promise; and preserved through and an active mind striving to reach the had passed, nearly all were rejoicing in the very valley of the shadow of death truth by demonstration and logic, mis. a Saviour's love. Now no questions from all fear or impatience, or from taking the value of its premises, reject- could be too close. A new scholar every cloud of impaired reason which ed Christianity in the conclusion. So came into the class, who was not used might mar the beauty of Christ's glorithis young man entered upon his life- to such teaching, and did not like it. ous work. May God grant that I might the State, a confirmed infidel.

He and other young men captivated by the dash and eloquence of the Ingersols, do not realize the fact that they are only working a vein of moral pyrites, and treasuring it for gold. "The wisdom of the world is foolish-

him and, by his indifference to religion, by the covert sneer, poison their minds by his subtile influence, and they will return to mar the Christian home, cause its joy to cease and its light to go out in darkness. Why will religious parents expose their children to such danger, when there are so many schools of the highest class where men of culture and piety are ready to teach the sciences, and lift their scholars up to the best thought of the age, without marring the faith of the child? State schools may be as efficient, but they are more or less under political control, and piety is not a requisite qualification. One skeptical professor may be the moral corruptor of many students. As in the case of my young friend, an evil influence is put in motion which may perpetuate itself for all time. Let Christian parents send their children where godly men and women will guard, guide, instruct and return them with the fountain of faith unpoisoned. sink into infidelity. The one corrupts, the other is the poison of asps.—Rev. J. H. Green in Central Advocate.

#### BARKING DOGS.

The Danes have a proverb which runs thus: 'An honest man is not the worse because a dog barks at him." If you wish to accomplish any real good sion had been reached. The old home. in life, you must not stop to reply to every unlovely or even false thing that be sought or made. The West has is said about you. There are certain men who are burdened with the conceit that their mission is to break down whatever has not been submitted to father and son came West to select them for their approval, and consea place for a new home. They made a quently, you must not be astonished if judicious choice. A piece of land near they, every now and then, issue from their lilliputian vaticans, bulls of excommunication, sending you and all associated with you to the outer darkness of heterodoxy. The following incident forcibly illustrates the best method of dealing with these noisy fault-

'Two men, A. and B., started to go several hours before B., but B. arrived Sunday school and went East to attend came out and barked at him, and that he spent considerable time throwing that of her crediters. New England is her little brother Wille, four years old.

Treasury. said the same dogs barked at him also, but he paid no attention to them whatever, and as he wasted no time throwing stones at harmless quadrupeds, he that at least some of our readers will be able to make the proper application too earnest, and there is too much work in throwing stones at barking dogs. -Evangelist.

#### TALK TO YOUR SCHOLARS.

When I first took a Sunday School class I feared to be personal with my pupils, to talk pointedly to each scholar before the rest. My teachers had never talked to me thus, and I was afraid of offending by too close questions and too practical application of the truth. I soon found such sowing brought forth feel "that is meant for me." They did not turn to Christ. One day, after you come to learn it, do you not? Then we must get so that we can talk Church, and led some of his family with restraint wore off, and nearly all could ing everything lovely, graceful, beautihim. A professor in the college had talk easily. The means, I trust, though ful, highminded, whether in God's sowed the seed of doubt and skepticism humble, were blest. Soon my heart works or man's, with the keenest relish; work, a teacher in the higher schools of After a few Sabbaths, he said to a come but within one hundred degrees class-mate, "I do not like so many of her place in glory!" questions about myself, I do not like to answer them. What shall I do?" "O, But the radiance of such a life never you'll have to learn to like them; that's cheered this world by chance. A sunny the only way you can get rid of them. patience, a bright-hearted self-forget-That's the way the rest of us did. Now fulness, a sweet and and winning interthe closer the questions the better. est in the little things of family inter-

evil that such a life may bring forth? to Christ if it had not been for just ly flowering out of the life garden. It A finished gentleman, graceful in man- such questions." Fellow teachers, let ners; scholarly, a pleasing speaker, en- us be personal, Make each pupil feel thusiastic in his profession; one who at every lesson, sthat is for me. Christ can steal the heart of a child. Let him gather the hearts of the youth about him and, by his indifference to religion,

> HOW NEW ENGLANDERS SAVE MONEY.

Almost any New Englander can recall a country minister who, on his yearly salary of three or four hundred dollars, managed by the help of his wife, to live respectably and comfortably, edu-cate a large family for self-support and social usefulness, and lay up something every year for a rainy day, which comes in all men's lives. We have wondered how it was done, but we know it was done, and he died at last the possessor of a nice little property. New England has been noted for its hard soil and its hard conditions generally, yet there is no other spot on the face of the earth that contains so much human comfort in the square mile. Every man born on New England soil tries and expects to better his condition during his life. and he goes to work at the beginning Avoid the rock of Rome, but do not with this end definitely in view. The rich men in New England are men who began their prosperity with humble savings. Whatever their income was they did not use it all. Twenty-five or fifty dollars a year was considered quite worth saving and laying by. These small sums, placed at interest, accumulated slowly, but surely, until the day came at last when it was capital, to be invested in business with large profits. A fortune acquired in this way was cohesive, strong and permanent.

We are quite aware that something of grace and lovableness was lost in the habit of these small economies. Men grew small quite too often, and pinch. ed and stingy, by the influence of the habit of penny savings. This has been brought against New England as a reproach, but New Eugland has replied with truthfulness and pride, that no people of the country or the world have been more benevolent than her own economical children. She points to the vast sums she has expended on Christian missions and to the great public charities whose monuments crown her hill-tops, and shows that at the call of Christianity and humanity her purse, filled with such pains-taking and selfany rate, we know that there is not a State in all the West that has not gone trying to say-netwithstanding a hard soil and an inhospitable climate. Circumstances were against her from the beginning, and economy was what ena bled her to conquer circumstances, and to lift herself to the commanding position of wealth and influence which she holds to-day. The men who had an income of \$300 a year, at the beginning lived on \$200. The man who had an income of \$500 lived on \$300. Those whose income reached \$1,000 lived on half the sum, and so on. They practiced self-denial. They had no great opportunities for making money, and knew that wealth could only come to them through saving money. The old farmer who, when asked what the secret of his wealth was, replied: "When I got a cent I kep' it," told the whole story of New England thrift and com-

### SECRET OF A TRUE LIFE.

fort.—Dr. Holland in August Scribner.

Dr. Arnold, of Rugby, gives in one little fruit. The scholars gained in of his letters an account of a saintly general knowledge, but they did not sister. For twenty years, through some disease, she was confined to a kind of crib; never once could she change prayerful consideration of the subject, her posture for all that time. "And I said, "Boys, it is no use for us to be yet," says Dr. Arnold, and I think his afraid of each other; I came here to words are very beautiful, "Inever saw try and show you the way to heaven; a more perfect instance of the spirit of power and love and of a sound mind. Intense love, almost to the annihilation as naturally about Christ and our own of selfishness; a daily martyrdom for hearts, as about our studies or our twenty years, during which she adplays. So do not be afraid of my close hered to her early-formed resolution of questions. You will have to get used to never talking about herself; thoughtthem; but they won't hurt you; you ful about the very pins and ribbons of may question me too." At first some my wife's dress, about the making of a the beat, what of the night? What answered promptly when asked home doll's cap for a child; but of herselfquestions; others blushed and turned save as regarded her improving in all their heads away. But ere long the goodness-wholly thoughtless; enjoy-

Such a life was true and beautiful. their delusion. Who can estimate the don't know as I should ever have turned peace, are not fortuitous weeds careless Baptist Weekly.

is the internal which makes the external. It is the force residing in the atoms which shapes the pyramid. It is the beautiful soul within which forms the crystal of the beautiful life without. There are exquisite shells within the sea-the shell of the nantilus, many chambered, softly curved, pearl-adorned glowing with imprisoned rainbows. There are ugly shells within the searude, dirt-colored, unsightly clamshells. But the shells are as the fishes within. So life will be what we make it-nautilus shell er clam-shell. If we would have our life true and beautiful, then we must be true and beautiful. There is no other secret. How can we be thus? There is a Scripture that answers the question: "Behold, I stand at the door, and knock: If any man hear my voice, and open the door, will come in to him, and will sup with him, and he with me."-Dr. Wayland Hoyt.

#### TRANSIENT TROUBLES

Most of us have had troubles all our lives, and each day has brought all the evil that we wished to endure. But if we were asked to recount the sorrows of our lives, how many could we remember? How many that are six months' old should we think worthy to be remembered or mentioned? To-day's troubles look large, but a week hence they will be forgotten and buried out of sight. Says one writer; "If you will keep a book, and every day put down the things that worry you, and see what becomes of them, it would be lose your temper (or rather get it; for the number of his paper that was printwhen men are surcharged with temper | ed on the twenty-first day of Septemthey are said to have lost it), and you ber, 1858. The editor looked, and not trace out. But if you would see selves. On that day an aeronaut, or what it was that threw you off your sailor of the air, named Brooks, filled balance before breakfast, and put it his air-ship with gas on the farm of a down in a little book, and follow it up, and follow it out, and ascertain what becomes of it, you would see what a

fool you were in the matter. The art of forgetting is a blessed art, but the art of overlooking is quite as important; and if we should take down | balloon was tied to a tree by ropes. All the origin, progress, and outcome of a at once a gust of wind broke the ropes, few of our troubles, it would make us and the balloon shot up into the sky denial, flies open and empties itself to so ashamed of the fuss we make over with nobody but the two children in the fill the measure of the public need. At them, that we should be glad to drop basket. Mr. Harvey was wild with such things, and bury them at once in grief, and shouted aloud: "They're eternal forgetfulness. Life is too short lost! they're lost." All the neighbors to New England for the money to build to be worn out in petty worries, frether town, and has railroads, and that if tings hatreds and vexations. Let us banish all these, and think on whater talities, such as she has practiced have ever things are pure, and lovely, and

#### A GENTLE REBUKE.

A lady riding in a car on the New gentlemen occupying the seat just before her. One of them seemed to be a student of some college on his way home for a vacation.

He used much profane language, greatly to the annoyance of the lady. She thought she would rebuke him, and, on begging pardon for interrupt. ing them, asked the young student if

he had studied the languages. "Yes, madam, I have mastered the languages quite well."

"Do you read and speak Hebre ?" " Quite fluently." " Will you be so kind as to do me a

small favor ?" "With great pleasure. I am at your ser7ice."

"Will you be so kind as to do your

swearing in Hebrew?"

We may well suppose the lady was not annoyed any more by the ungentlemanly language of this would-be gen-

#### YOUR EVENINGS.

Young men, tell me how and where you spend your evenings, and I will write out the chart of your character and final destiny, with blanks to insert your names. It seems to me an appropriate text would be, 'Watchman, what of the night?' Policeman pacing are the young men of the city doing at night? Where do they spend their evenings? Who are their associates? What are their habits? When do they go in, and what time do you see them come out? Policemen, would the night life of young men commend them to the confidence of their employers? Would it be to their credit?

Make a record of the nights of one week. Put in the morning paper the names of all the young men, their habits and haunts, that are on the street for sinful pleasure. Would there not be, shame and confusion? Some would not dare to go to their places of busipess; some would return home at night; some would leave the city; some would commit suicide. Remember, young men, that in the retina of ness with God," who leaves them with They make us think so much more. I course, the divine luster of a Christian but shall be revealed on the last day.—

#### Ou Young Folks

HIDING FROM PAPA. Papa's lost his baby! Searches everywhere, Under chairs and table With the greatest care

Pulls aside the curtain, Peeps behind the door! Never sees the little heap Curled up on the floor. Never hears the whisper,

"Mamma, don't you tell!

Nor the little laughter,

Muffled, like a bell!

Off he scampers wildly, Hunting here and there Overturning everything With the greatest care! Canary has a visit, Sitting on his perch, Mamma's apron-pocket Suffers by the search!

Now I am so tired-Elephant at play— That I must take a rest A minute by the way.
Ill lay my weary head
On this little rug." Inder mamma's towel Lay her darling snug

Then the merry scramblings Papa laughed to see! That it could be me!" - Youth's Companion.

LOST IN THE SKY.

When Mr. John Wise, of this city,

was lost in his balloon, called the " Pathfinder," several months ago, the newspapers printed many accounts of trips made into the air, some by brave men and some by foolish ones. A lady who lives in the town of Cen-

tralia, in the State of Illinois, said noa benefit to you. You allow a thing to thing until all the rest were through anney you just as you allow a fly to talking. Then she told the editor of settle on you and plague yon; and you the St. Louis Republican to look into justify pourself for being thrown off found an account of how two children your balance by causes which you do took a trip in a balloon all by them-Mr. Harvey, who lived near Centralia. He expected to sail in the afternoon. About noon-time Mr. Harvey put his two children into the basket of the balloon just to please them, and not thinking for a moment of any danger. The ran to the spot, only to see the balloon drifting off to the north, and more than

Both cried when they found themselves leaving the ground and going on a very, very strange journey indeed. Nettie looked over the edge of the basket and York Central Railroad was disturbed in saw her father wringing his hands away her reading by the conversation of two below. Seon the people looked to her smaller than babies, and the houses like toy houses. She and Willie were going up, up, all the time. "I expect we are going to heaven, Willie," said Nettie. Willie thought it would be very cold in heaven, then, for the higher they went, the colder it grew. Nettie wrapped Willie in her apron, and held his head in her lap until he cried himself fast asleep. Then Nettie folded her hands and waited. She said: "I think we must be near the gate now." She meant the gate of heaven, that she had heard-about in Sunday school. But Nettie fell asleep too.

When she awoke she found that some man was lifting her from the basket. The strange man was a farmer in Northern Illinois, who had seen the balloon drifting low across his field. The rope was dragging, and so he caught it, and landed the children safely. The balloon had floated all night. Nettie and Willie's father soon learned that they had been found, and took them home two days afterward. Nettie is a woman, the very same who told the Republican to look in its files for the story. -Philadelphia Times.

LENDING A PIE TO THE LORD .-Mother." said Johnny, haven't you a pie that you would like to lend to the

"Why, Johnny what do you mean?" she asked; for she thought at first it was a joke.

"Dont you remember," said he, "that the Bible says, 'He that giveth to the poor lendeth to the Lord?' I don't believe old Betsy has had a pie for a long time, and I thought perhaps you would like to have me take one over to her, then you would be lending to the Lord, you know."

One of mother's best pies went to old Betsy; only she was sorry she had not thought of sending them before. But if she had, she would have lost Johnny's way of "putting it."

When any one was speaking ill of another in the presence of Peter the Great. he would at first listen attentively, and then would interrupt the speaker, asking, - Is there not a fair side to the character of the person of whom you are speaking? I think so. Come, tell me what good qualities you have remarked about him.

MISSIONA LIVERPO

Circuits. Liverpool. ... Loca Port Monton Dec. Mill Village

Petite Riviere Dec. Lunenburg .. Jan. Chester ..... Feb

New Germa'y Jan. Bridgewater. Jan.

Ritcey's Cove Jan.

PRINCE EDW.

CHARL'BTOWN CORNWALL Cornwall..... Nor Highfield.... N. Wiltshire... S. Wiltshire ...

LITTLE YORK Little York ... O Union Road . Brackley Pt R Pleasant Grove

Stanhope ..... POW NAL Pownal..... Vernon River.

BEDEQUE

Bedeque..... Searltown .... Wilmot Creck Freetown.... TRYON Tryon..... Victoria....

Crapaud..... Cape Traverse MARGATE Margate.... Stanley .....

Granville. .... Kensington .. EUMMERSTDE.

Summerside . . I BIDDEFORD Biddeford .... I

MURRAY HAR. Murray Harb'r White Sands... MONTAGUE. Montague .

Low'r M'tague Souris Souris..... Dundas.....

Marie ..... M'T STEWART Mount Stewart Dunstaffonage Black River ...

ALBERTON Montrose.... Cosumpec Vil.

RELIEF

NOVA St. Georges C

George Boyle Mrs S Eston. Mrs R Brown
Joseph R For
S R Higgs...
Miss A Hayw
Miss Jehoida Robert Grain Albert Inglis. Debtor to Mi Miss H Rank Thos J Outer Hamilton Ci

W T James. A Lebrecht. Robt White Small sums a collectio Warwick col.

PORT R Miss Bell.... Miss Talbot. Thos Pewthe Susan Pewth And. Pewthe

N. B. ANI

Wm Inch, pe Geo S Inch M E Barker, Alex Colter, Wm Colter, I Mary A Colte Saml. Colter

Benj. Kilbor Mrs B Kilbo J B Long, 1 John Lipse

Northa Jos. Hemph William Mo Samuel Clu Francis Clu John Wolve Small Sum Collection. Richard Fre

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#### MISSIONARY MEETINGS

winner.	~~~~
LIVERPOOL	DISTRICT.

Circuits.	Dates.	Deputations.
Liverpool	Local arrang't	Local arrangem't C. Jost, J. W.
Caledonia	Nov. 9, 10, 11.	Shepherdson
Port Mouton	Dec. 7, 8, 9	C. Jost, A Hockin W. H. Allen
Mill Village	Oct. 12, 13	C. Lockhart, J. W. Sheperdson
		W. H. Allen
Petite Riviere	Dec. 8, 9	J. G. Bigney, J.
		Gee, J. N Free-
Lunenburg	Jan. 12, 13	C. Lockhart, D B
		Scott, Jno John- son, John Gee.
Chester	Feb	A. S. Tuttle, A.
Cincolor	,	Hockin, W. H.
Ritcey's Cove	Jan. 10, 11	Allen. C. Lockhart, D.
Mittey's Cove	Oun. 10, 11	B. Scott, John
	7. 17 10 10	Johnson, J Gee
New Germa'y	Jan. 17, 18, 19.	A. S. Tuttle, Jno. Johnson, A Hoc-
	4.	kin, W H Allen
Bridgewater.	Jan. 20, 21	C Jest, A 8 Tuttle
		J N Freeman.

#### PRINCE EDWARD ISLAND DISTRICT.

	Charlottetown	Lo cal arra	ang't	Local arrangement
	Cornwall Highfield N. Wiltshire S. Wiltshire	November "	16	W E Dawson, Esq. Rev H R Baker, A B Rev T J Deinstadt
	LITTLE YORK Little York	October	11	Chairman and S R Ackman
y	Union Road	44	13	Chairman and S R Ackman
	Brackley Pt R	- 66	14	Rev W Lawson and George Full
	PleasantGrove	166	15	Rev W Lawson and Dr. Johnson
	Stanhope	~ "	12	Rev. S R Ackman
¥	POWNAL			DWM M

Stanhope	u	12	Rev. S R Ackman
Pownal	Local	arrang't	F W Moore, J C Berrie, Chairman
Vernon River.	"	"	W E Dawson, Esq Edward Bell and William Tippitt
Bedeque	Octobe	r 11	Rev J S Phinney

	Bedeque Searltown Wilmot Creek Freetown	October	11 12 13 14	Rev J S Phinney Rev Wm Maggs Rev Thos Pierce	
:	TRYON Tryon Victoria Crapaud Cape Traverse	Novembe	r 9 10 11 12	Rev Geo Harrison Rev Wm Tippett Rev Wm Maggs Rev T J Deinstadt	
	MARGATE Margate Stanley	October	18 19	Rev Geo Harrison Hon W G Strong	-

Granville Kensington		21	
Summerside.	Local	arrang't	Local arrangement

Biddeford	Local arra	ng t	a	nd Thos Pierce
MURRAY HAR. Murray Harb'r White Sands Cape Bear	September	21 22	Rev	G M Campbel Wm Tippett Edward Bell
Montague Union Road		20	Rev Rev	Wm Tippett GM Campbel Edward Bell

LOW I'm tague	1	Tec, I browning
Souris Dundas Marie	"	Rev Wm Lawson Rev Edward Bell Rev J C Berrie
M'T STEWART Mount Stewart Dunstaffonage Black River	September 15	Rev T Stebbings Rev Ww Tippett Rev Edward Bell Rev F W Moore

Mount Stewart Dunstaffonage Black River	66	16	Rev Ww Tippett Rev Edward Bell Rev F W Moore
ALBERTON Alberton Montrose		7.	Rev S R Ackman

#### Cosumpec Vil. 9 T. J. DEINSTADT, Fin. Secretary. RELIEF AND EXTENSION FUND.

#### NOVA SCOTIA CONFERENCE.

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St.	Georges	Circuit,	Bermuda-	-Halifax	Distric
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Mrs P Brown 100 A Friend	2 %
Tosoph P. Foy 10 00 Capt. & Mrs We	DD IZ
C D Wigge 487 Miss Ann Smith	20
Miss A Hayward. 10 00 E H Gibson	10
Miss Jehoida Fox. 1 16 "Rob"	1 0
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#### Total .. £18 6 6

#### N. B. AND P. E. ISLAND CONFERENCE. FEEDERICTON DISTRICT.

	heswick Circuit.
4	Wm Inch, pd \$10       \$20       00       Murray Blair, pd\$1       0         Geo S Inch "15       25       60       Collection & small         Jas S Inch, pd       1       00       sums,pd       2         M E Barker, pd       1       00       BIRDTON.         Alex Colter, pd       1       00       small sums & collection, pd. 12         Wm Colter, pd       1       00       lection, pd. 12       0         Mary A Colter, pd       2       00       Total\$67       2
	Kingsclear Circuit.

22.00		
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John Linsett, pd. 200		

Jos. Hemphill\$1 09 William Monteith 1 00 Samuel Cluff 1 00 Francis Cluff 1 00 John Wolverton 1 340	Collection 2 2 Canterbury Station Randolf Dickenson 1 0 Richard Scott 1 0 Andrew Jamieson 2 0
BENTON Richard Frederic. 1 00	A Blanchard

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1	CASH	RECEI	PTS.		
Salisbury, per	Rev. I	R. Dunca	m	4	35
Hopewell,	66	••		•	
	44	"		17	00
St. James, Rev. Thomas	Hieks,	per Rev.	K. Duncan	20	w

THE HOUSE GARDEN AND FARM.

The wild berry crop of New Hampshire is estimated to be worth, in an average season, about \$100,000, which is pretty much clear gain, as it is mainly gathered by fingers that would otherwise be idle.

James R. Dodge, in his investigation of sheep husbandry in the South, reports more than 600,000 killed by dogs last year, or more than five per cent. of the entire number in that section.

Salt is recommended for hens who pull out and eat their own feathers. Give. twice a week, a little salt pork chopped fine and mixed with the food, or put a table-spoonful of salt in two quarts of water, and feed once or twice a week.

A compost heap is the proper place for all decomposable waste material. It should be situated in an out-of-the-way place, but near at hand, so that all weeds, waste and decomposable litter of all sorts may be carted upon it quickly and easily.

Much of the success of many in buttermaking depends upon the thoroughness with which they cleanse their milk cans, pails, pans, etc., in fact, all the utensils that are in any way connected with the milk and cream. Some persons cannot make good qutter, because they are careless in all the operations.

Rosewood is now preferred to the ebonized wood for parlor furniture, but for the reason of its expensiveness is rather sparingly used. The amaranth, which equals the rosewood in price and beauty, appears to be growing in favor. Mahogany is in the ascendency for dining-room and bedroom furniture.

A recent ontbreak of typhoid fever in Bristol, Eng., was traced to the milk supply. The medical officer found that one farmer washed his cans in a stream which two miles above, was, unknown to him, polluted by sewage and the putrid carcasses of animals recently dead of contagious

The 'British Medical Journal' says that garlic has always had a great reputation among anti-hydrophobia remedies, and is found as a principal integral portion in a large number of formulæ long kept secret. A young man bitten by a med dog was abut up in a loft den la bis delirium he seized upon some bundles of dried garlic, ate greedily of it, fell into a deep sleep, and awoke calm and cured.

During dry weather drains can be dug at much less expense than when the soil is full of water. In making a drain it must be remembered that its value largely depends upon the thoroughness with which the work is done. A drain to be a paying investment must be a permanent improvement. It is better to make a single drain that will last than a larger number, with the same money, that are imperented fect, and will be constant sources of the adulteration practiced upon spices. Reference to these reports will show that

Ivy may be grown in any part of the The pot may be placed on the floor, and the plants so trained as to festoon a window or an arch doorway or to wreathe a picture-frame or mirror. They require to be watered often, yet the water must not be allowed to stand about the roots. There are varieties with golden and silver variegated leaves; others, with lobed, or palmate, or heart-shaped leaves. All are pretty, grow rapidly, and endure the heat of our sitting rooms, with their dust and extremes of temperature and want of light, in a most astenishing man-

SUMMER TREATMENT OF CALLAS.—Our readers, in the care of their callas, may with confidence adopt the practice so well described below by 'Ficas Elastica,' and they will be rewarded with as fine plants as they can wish:

"Almost the first question one asks a florist is: How do you care for your callas in summer? The answer is: Plant them out in the parden and cultivate the same as potatoes, being sure to put them in a sunny situation and keep free from weeds. In the fall, about Sept. 15th, take up and pot them in a good rich soil, containing one fifth said. Care should be taken not to have too large a pot. One you can conveniently put the roots in. and no larger. Many persons will place their callas in a common wooden pail, and then wonder it don.t bloom. It must get potbound and remain so, if you wish it to bloom. Plenty of sand in the earth is for drainage, as the plant needs a great deal of water, and it must pass through the earth. If it should remain in the pot, the soil would sour and the plant stop growing, and perhaps die. After taking out of the ground and potting, place in some shady position for eight or ten days and water sparingly. About the 10th or 15th of November begin watering with warm water. Commence with water milk-warm and increase the heat gradually each day until the water is hot, but not scalding. Pour the hot water upon the earth, and not on the stalk of the plant. Don't be sparing of water at any time, except for a few days after potting. This will make it bloom about the bolidays. A south exposure is best, as it delights in the warm Ground Allspice, sunshine, it being a native of Africa, along the River Nile. Toward spring its leaves will begin to turn yellow. Then, as soon as it is warm enough, plant out in the garden. In potting, do not let the earth come to the top of the pot by an inch. As often as convenient during the winter, sprinkle the leaves with warm water to prevent red spiders, and wash off the dust. We saw a calla, treated as above, last winter, that had seven blossoms on at one time, and tenty during

#### WOODSTOCE, N B, Dec 14, 1864. Although prejudiced against Patent Medicines, have been induced from observing the beneficial effects of Graham's Pain Eradicator, to adopt it in my practice. I have examined its chemical properties and find it to be the safest and most reliable Liniment in use, a superior remedy for various complaints when used as directed, and well calculated to relieve a great amount of human suffering.

the winter."

S. G. WOODWARD, Practising Physician and Surgeon

# SPICES

# BROWN & WEBB

(LATE AVERY, BROWN & Co.) WHOLESALE

# DRUGGISTS,

# SPICE MERCHANTS

#### HALIFAX. Invite the attention of readers of the

### WESLEYAN to the

UNRIVALLED EXCELLENCE of the Spices ground and sold by them. For more than Twenty-Five years our House has made

# Pure Spices

#### A Specialty,

Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH very commonly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery, Brown & Co's

# Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia as THE BEST.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have

# **BROWN & WEBB'S** SPICES

have invariably stood the test, and been reported

#### Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer In reality as the value of Spice depends only on its Strength and Flavor

#### The Best is always the Cheapest,

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but wil always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is

Our Spices are ground by Steam Power, on our own premises, pack 2 in tinfoil packets of 2 ounce and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merits will secure their continuous use.

Ground Cinnamon.

Ground Cloves. Ground Ginger,

Ground Pepper,

Mixed Spices.

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# CONSUMPT

## CAN BE CURED IS A FACT ATTESTED BY THE HIGHEST MEDICAL

AUTHORITIES IN THE WORLD. A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomph this result. This preparation has all the virtues of these two most valuable specifics, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by more physicians for Consumption—and the diseases leading to it, Chronic Coughs, Bronchitis, Scrouls, Anaemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly marvellons.

#### SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

Mesers. Scott & Bowne: 66 West Thirty-sixth street, New York, Sept. 2, 1876. GENTS-I have frequently prescribed SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES during the past year, and legard it as a valuable preparation in scrofulous and consumptive cases platable and efficacious.

C. C. LOCKWOOD, M.D.

MESSRS. SCOTT & BOWNE—Gentlemen—Within the last year I have used in my own family, and in my private practice prescribed very extensively Scott's Emulsion of Cod Liver Ohl with Hypophosphites and found it a most valuable preparation, especiaelly in diseases of children. It is agreable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy

in consumptive and scrofulous cases. Yours respectfully, October 12, 1879. A H SAXTON, M.D Baltimere. MESSRS. SCOTT & BOWNE-Gentlemen-Within the last two months I have fairly tried Scott's

EMULSION OF COD LIVER OIL with Hypophosphites, and I candidly declare that it is the finest preparation of the kind that has ever been brought to my notice; in affections of the lungs and other wasting diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form.

December 10th, 1878.

Very truly J. SIMONAUD, M. D. New Orleans, La.

Messes Scott& Bowne:—Gentlemen:—In September 1877, my health began to fail and my physician pronouncedit spinal trouble; under his care I get some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In May last I was taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Cod Liver Oil and Lime: and I used various preparations, but they did me no good. I lost all hepe of lite, and was an object of pity to all my friends. Last September I purchased a bottle of your Emulsion, before it was all taken I was better. I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixteen weeks. I have taken no other medicine since commencing with your Emulsion and shall continue its use until I am perfectly well. I frequently meet some friend on the street who asks, what cured you and I amswer Scott's Emulsion of Cod Liver Oil, &c. I have a friend who has not spoken aloud for 15 months and he is getting better, I gave him a bottle, and he bought two more, then get a dozen and says that it is food and medicine for him. He was given up to die a year ago; but he is improving now wonderfully. My recovery is exciting the surprise of many people, and I shall do all I can to make known your valuable medicine.

About the 25th of last April Loct a bottle of your Emulsion and at the time I was a processor.

About the 25th of last April I got a bottle of your EMULSION, and at that time L was so prestrated that no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literary starving. I commenced the use of the EMULSION in small doses; it was the first thing that would stay on my stomach; I continued its use, gradually increasing the dose; and from that hour I commenced mending, and now am able to ride and walk and am gaining flesh and strength rapidly. I have advised other parties to try it, and some two or three have already ried it. I am sure I shall entirely recover.

I am yours

For Sale by all Druggists at \$1 per bottle. SCOTT & BOWNE Manufacturing Chemists, NEW YORK and BELLVILLE, ONTARIO Nov. 14, 79 1year.

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THE CHEAPEST IN THE MARKET. SEND FOR PRICE LIST.

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G. & T. PHILL P.

FRIDAY, SEPTEMBER 10. 1880.

OUR FINANCIAL MEETINGS.

From reports to our office we presume that all the Financial District Meetings of the Maritime Provinces have now been held. Each minister is, therefore, enabled to judge of the service to be rendered beyond his circuit, and to make such plans for study and labor within his own special field, as can be carried out during the balance of the ecclesiastical year. To the Methodist minister, upon whom the existence of connexional obligations entails duties lying beyond the sphere of the settled pastor, method is, to say the least, indispensable. Many for God and man into the twelve short months of a year; others, more brilliant, through the absence of system, disappoint their flocks, and sadden their brother-pastors. Such is the verdict of time. That of eternity may dreamed of must be the happy result. too closely resemble it.

Our District gatherings in the autumn are naturally of less interest than those of the spring. The former are devoted to plans; at the latter we mark results, so far as figures applied to spiritual facts will allow us. In their relation of cause to effect, the autumn meetings have no little importance. The arrangements for our missionary and educational anniversaries can be viewed as trifles by no thoughtful Christian. We have stood upon the banks of the Upper St. John, when its shallow waters moved slugglishly on, and the steamers, unable to cross its bars, lay in idleness at the wharves; again, we have watched its waters rushing on, as if in contempt of human barriers, and bearing en their proud bosom the steamer, to which, on the rapid current, her engines seemed scarcely a necessity. It need not be said that the weakness, or the mightiness, of the noble river was in precise proportion to the quantity which spring, and streamlet, and stream, and larger tributary, true to its purpose, bore to the current which rolled seaward. So it will be in reference to the life-giving currents of our missionary and educational funds. We their independence in a position which excan afford to despise the gifts of no settlement in our Conference, however limited the power of the givers. Not seldom with these smaller gifts are combined the prayers that take the kingdom of heaven by force. Cloudy weather, foretelling storm before home can be regained, and muddy or halffrozen roads, wearisome to man and beast, may tempt some whose names are published in our lists of deputations to absence from their post. Let such temptation be overcome, and let the necessary preparation of gathered fact and prayerful spirit be duly made. We have crossed the path of devoted men and women who, in the holy convocation of missionary or educational anniversaries, have given themselves to the Lord in a perpetual covenant. Similar vows may be registered in heavenduring some of the services, of which notice is now being given in our columns. Apart from such glorious possibilities, mere jokes, or foolish puns, are not at all in order in the presence of an audience, with whom we plead for the waste places of our own Dominion, and the haunts of millions of heathen scattered over the earth in ignorance of Christ and heaven. Precious facts, attesting the power of the Gospel to-day, may be gathered by any diligent gleaner, and used by him with happy effect in the advocacy of mis-

We observe with pleasure that in one or two districts the advocacy of the important objects just named has not been left wholly to the ministry. At the late English Conference a number of leading laymen were told off to as many of the leading Districts. We, in these Lower Provinces, cannot expect to muster a very large number of men who can devote time as well as talents to such important services. Perhaps no section of the Maritime Conferences is happier in the posses-In the deputation-lists of which we of such truth.

sions or of education.

observe with pleasure the names of the Hon. W. G. Strong, and W. E. Dawson, Esq., whose presence will certainly lend an interest to the meetings for which they are appointed. A single other lay-name, that of our well-known and long-tried friend-Sheriff Freeman, of Liverpool, fills up the list of lay-delegates at our missionary anniversaries.

Not unworthy of note is the suggestion of the Sackville District, the members of which pledge themselves to endeavor to enlist their · Sundayschools more heartily in mission effort. The children of Methodism first entered the field as missionary collectors and contributors, but others have learned the lesson, who are making a practical use of it with, we sometimes think, a more extensive application. men, not remarkable for talent, by We rejoice in their success, and menwise use of time crowd important work | tion it that any of our schools, forgetful of their duty, may in turn use them as models. If the proposed action of the Sackville District be carefully carried out, in its own and in other circuits, an amount of good not now

> Other topics, to which reference is made in published reports, are worthy of remark in a future number.

#### AN EXAMPLE.

A South American journal denounces the conduct of the American and German ministers at the recent celebration of the anniversary of Columbian Independence. Other national representatives made their appearance in full dress, and knelt during the elevation of the host; but these, wearing their overcoats, retained their seats. The incident would not, perhaps, have found its way so far North but for the poverty of the stock of some news purveyor; but the reflections it suggests may be worth placing on paper for home use.

Some one asks if similar conduct on the part of the Columbian minister at Washington or Berlin would not be regarded as discourteous? The question, like many others inspired by the priesthood, is plausible but weak. Protestant rulers, careful to avoid giving offence to Roman Catholics on similar occasions, limit their religious services to a prayer or a dexology; Roman Catholic rulers, ever under the power of designing and Jesuitical guides, so link the whole of the idolatry of Romanism with national demonstrations, that Protestant representatives must either fall into the trap, and prove recreant to their profession, or be placed by poses them, as in this case, to a charge of

This incident reminds us of another which took place nearer home. A prominent military man, holding his appointment from the British Government, died in a colonial capital. Leading Romish dignitaries took a prominent place in the procession which attended the corpse to its grave. On the way thither the body was did these Romish dignitaries do? Regard for their religion proved higher than regard for the deceased officer, or for the Government which had called him into its service. Without hesitation they moved out of the line of procession, and awaited on the street, the conclusion of the ceremonial in the church.

We do not deny that, in setting this example to their flock, these dignitaries were consistent with their professed belief. Nor have we aught but praise for those representatives of Protestant countries who, obliged through the wiles of Romanism to show their regard for national courtesy in a Romish temple, would not at the same time endorse idolatry, by bending the knee at an idolatrous cere. mony. But we are inclined to ask if Provincial Protestants have as much backbone. If certain newspaper descriptions are remembered aright, some officials, whose presence could only be required at any Roman Catholic ceremonial by a very great magnifying of official position, have occasionally found their way there, thus giving the sanction of their presence to an idolatrous service, and their countenance to an organization which would place their country at the feet of the Pope. How vain the effort to separate the

responsibility of the office from that of the individual. We seldom hear of such effort with out thinking of that minister who excused his own profanity as that of the man, and not of the clergyman. 'But,' replied the bishop, 'when the man is cast into hell. what becomes of the minister?' More pertinent, a thousand times, because coming from the lips of the Divine One, is the assurance: 'Unto whomsoever much is given, of him shall be much required; and to whom men have committed much. sion of such advocates than is the ex- of him will they ask the more." Backtensive Prince Edward Island District, | bone comes from the constant recollection REV. WM. TAYLOR.

The visit of the Rev. Wm. Taylor to the Lower Provinces last autumn will be remembered by all who heard him. Those who were repelled by his use of unfamiliar methods, as well those who were carried captive by the down-right earnestness and business-style of the man, will read with interest an item from an Australian exchange, respecting his work in the

' No revival work in Australia ever left such permanent results as that of "California" Taylor. Not a few of his converts all our pulpits to-day: scores of them are among our best and most faithful laymen, and hundreds in every colony who were brought to God under his preaching, and to whose imagination and memory his face is as fresh and vivid as ever, will welcome him as they would few other living men.'

In a characteristic letter in the Guide to Holiness for September, Mr. Taylor describes his work at present:

"Para is ninety miles up the Para River, located on the south side of the river, one degree, twenty minutes south, of the equator. It claims a population of 40,000, but few from England or America—two American ladies, wives of the American and German consuls, and perhaps a score of merchants and clerks. Brother Nelson has an appointment to preach to them to-morrow, Sabbath, and will henceforth hold regular Sabbath services for these and the straggling seamen who frequent these waters. My arrangements are nearly complete, by which I put brother and sister Nelson, and brother Gregg, down into self-supporting work, by founding a school of high grade for the natives. The President of the Province concurs in our plan, and will help us with his name and influence. The city is so full that we have great difficulty in getting a suitable house for our school purposes; but we are here on the Lord's business, and he is with us, and we are bound to succeed."

The Church Guardian takes exception to an item from the Christian Register, in which a young man appearing before his bishop is said to have produced a certificate of his baptism as a proof of 'regen eration; and accuses three Methodist ministers, as editors of so many religious newspapers, of misrepresentation in consequence of ignorance.

The Guardian, in its notice of the item, presents an extract from a sermon by the late Bishop Whittingham of Maryland. who, after giving his views on baptism in regeneration, asserts

'The change of heart, then, brethren, we do most explicitly recognize as indispensable to salvation, and we do not consider it as ef-

It is pleasing to know that the bishop held that 'regeneration in baptism' is not what we understand by conversion. Though somewhat puzzled by the distinctions drawn, we accept the statement been supplied. Query! How do many of as expressive of his own views, and we may add, of thousands of excellent men and women of his denomination. We regret that we cannot regard them as those of the Episcopal body at large. Its creed unfortunately has ceased to be a thoroughly safe index to the faith of its followers. An American secular paper, which cannot be suspected of any desire to make smart hits at the Church, 'refers to this sad fact in a recent article on the English

In ritual, how wide an interval separates the rich ceremonial of the Ritualistic priest from the plain and simple service of the evancarried into a Protestant Church. What gelical country parson! In faith, what latitude is allowed for Dean Stanley's explanations of the Creed, for Canon Farrar's views respecting endless punishment, for Dr. Pusey's inferences from Patristic teaching, and for Father Mackonochie's belief in the Real

> THE CONVENTION AT NORTHFIELD The Rev. H. P. Doane sends us this short message from Northfield.

"I have only the time this Monday morning, writing as I am at 5 o'clock, to give you a few notes on the Prayer meeting. I arrived two days after the opening of the meeting and found that showers of blessing had already begun to descend, and men and women were rejoicing in conscious blessing and power. There are about four hundred Christian workers here from almost all parts of the world, representing various denominations and organizations. From Athens-learned, classic Athens-there is a native Greek. From South Africa, from the extreme points of the Republic, from Scotland, Montreal and Nova Scotia have come those anxious for the special baptism of the Holy Spirit. There seem to be more laymen than ministers present, but there is nothing here by which they can be distinguished, neither can one discover the denomination to which a man belongs except by direct questioning. Differences of opinion are being laid aside now, that in unity and harmony we may be pre-pared for the blessing. The services have all been interesting. Searching sermons have been preached by Mr. Moody, and men and women are being humbled before God as the light of the spirit shines into their souls and reveals the sin and pollution. The sermon yesterday by Mr Jacobs of Chicago, the originator of the International series of S. S. Lessons, was earnest and thrilling. Messrs. Sankey and Stebbins are here, and the singing is glorious. John B. Gough is to speak to-morrow.

We are waiting for the blessing. God grant that His Holy Spirit may come and not tarry, that those who work for him in the conscious power of that spirit may go forth to do mighty things."

According to the Year Book of the Young Men's Christian Association, just issued by the International Committee, there are 825 associations in North America, 285 in Great Britain, 65 in France, 293 in Germany, 403 in Holland, 204 in Switzerland, 2 in India, 4 in Syria, and 2 EDITORIAL NOTES.

We cannot at present open our columns for the publication of sermons.

The Canadian "Illustrated News" the 4th inst., has a very good portrait of Chief Justice, Sir Wm. Young.

Lists of Deputations will be found on the third page. Those published last week will be repeated in a short time.

The Prize List and General Regulations for the Exhibition to be held at Baddeck, C. B., on Oct. 11, 12, 13 and 14, has been laid on our table.

There is work ahead for the S. P. C. A. Prospectuses for Autumn races have already been published. Of course we shall be told how races between cab-horses and truck-horses tend to improve the breeds.

The missionary meetings on the Nashwaak and Stanley circuit are to be held on the 13th, 14th, 16th and 17th Sept., and not on the 20th to 25th, as stated in our last

Under the heading of 'The Sporting World,' one of our city dailies gives a half-column on the Knock apparitions, and current statements of extraordinary cures said to have taken place in their neighbor-

Hants Co. has been selected for the orize annually offered by King's College, Windsor, for the best County History. A most interesting essay ought to be written on the history and prominent men of Hants. T. B. Akins, Esq., who really gives the prizes, deserves the thanks of Provincials for his preservation of so much of the history of Nova Scotia and Nova Scotians, which must otherwise have been

An earnest Snpernumerary brother has been combining Christian work with a pleasure trip, after this fashion. "I bargained," he writes, " with one woman who as a sick husband to care for, to send the paper to ---, for two dollars, which she promised to send me semetime. Please send her the WESLEYAN and charge it to me. I want you to send it to another family. I will pay out of my own pocket."

An advertisement of the Board of Governors of Dalhousie College, on another page, shows the proud position in which they have been placed by the gift of a friend. We congratulate them, and at the same time, hope that a glance at this no-tice may "provoke" the friends of our ewn and other denominational colleges to similar "love and good works." Few happier methods can be adopted by men who are wise enough to become, as far as possible. their own executors.

The Book Steward desires us to say that the Minutes of the N. B. and P. E. I Conference have been mailed to all the circuits. The distribution has been made according to instructions received from the Secretary of the Conference. He would also repeat the instruction that the Quarterly Tickets are furnished by order of the Conterences to all the circuits applying for them. Every circuit and mission in the Newfoundland Conference has the circuits in N. S. and N. B. do without

We regret to learn that Sabbath desecration of the most pronounced character is now being carried on among us on both harbor and shore. Two horses, driven in the heat of last Sunday, and for mere pleasure we believe, have died. "Doth God care for cattle?" What if, some Sunday, death take the helm of the steamer. and teach lessons at which men laugh at other times. But then, the hasty, hardening process of sin may have gone too far. "If they hear not Moses and the Prophets, neither will they or persuaded though one rose from the dead" or hundreds went to

We learn with pleasure from the ' Presbyterian Witness,' that 'His Excellency the Marquis of Lorne worshipped in St. James' Church, Charlottetown, on the Sabbath which he spent in that city.' It is just what the son of the Duke of Argyle should have done. But what does our excellent contemporary mean when he says, We make this note as an offset to the note contained in our last issue?' Does he mean that our presence in the house of the Lord, on one Lord's day, may be used as an offset to our absence on pleasure on two others? Or is it a symptom of weak. ness in the knees? It means neither. It was a slip of the pen, made when the printer's lad was waiting for copy.

#### PERSONAL.

Professor Smith of Mount Allison was in town on Tuesday last.

President Inch, of Mount Allison, and Miss Inch, reached Sackville on the 1st inst., after a pleasant trip to Europe.

Rev. R. Tweedie has been visiting friends at Derby, N. B. He tells us that 4 Rev. D. H. L dge is much liked by his people on that circuit.'

Our marriage notices contain an item of interest to the many friends of A. P. Bradley, Esq, and family, of Ottawa. Mr. Bradley we observe, is making a tour of the Maritime Provinces.

Rev. James Taylor is "pleasantly situated" in his new home at Aylesford. He suffers less from neuralgia, and preaches trequently. None of his brethren expect Brother Taylor to rust out. In his case nature and grace agree to prevent that unhappy issue.

A dispatch received in this city ion Tuesday last announced the death, at Victoria, B.C., of Mr. Robert Crane, son of the late H. Robert E. Crane. Mr. Crane, some months ago left Chicago, where he had been residing, to seek a new home in British Columbia, and his wife came to Halifax to visit her relatives. A short time since Mr. Crane sent for his wife, who, with her babe, left at once for her new home, expecting to reach San Francisco on Wednesday last. There she has probably learned the crushing fact. May God sustain her in the bitter trial. Mrs. Crane is a daughter of Mr. James Reeves, of Dartmouth.

A few days since the Rev. R. W. Wed. dall of Carleton, N. B., left home to spend a short time in the United States. On the eve of his departure, Mrs. J. K. Taylor. on behalf of the ladies of his congregation, presented him with a handsome purse. The Rev. W. W. Lodge, of Far-ville, left by the same steamer.

The Herald gives an interesting sketch of Professor Simon Newcomb, of the Naval Observatory of Washington, who visited Halifax a few days ago. The Professor is a native of Wallace, N. S., where he was born in 1836. While a school teacher in Maryland be acquired such a reputation in mathematics that he was employed in the preparation of the Nautical Almanac for 1857. As an astronomer, however, he is most widely known.

#### LITERARY NOTICES.

Landry's Musical Journal for Septeme ber is of the average value.

The September number of the Guide to Holiness is worthy to be carefully read. With the addition of the Rev. G. Hughes to its editorial corps this well-known monthly enters upon a new era.

Send for the Fair No. of the Rural News Yorker, 34 Park Row, N. Y. It is the handsomest and most instructive agricultural and horticultural number ever published anywhere. It will be sent to our subscribers without charge.

The American Agriculturist for September, Orange Judd Company, 245 Broadway, N. Y., is accompanied by a supplement containing premium list. To farmers and gardeners this publication is invaluable, while its many notes on household matters render it of general interest.

Messrs. I. K. Funk & Co., 10 and 12 Dey St., New York, have in press a new book by Spurgeon, 'John Ploughman's Pictures; or, More of John Ploughman's Talk.' This book is quaintly illustrated with thirty-nine engravings. It will appear in the cheap Standard Series. This is its first publication in America. Price

The National Repository for September shows no signs of decrease in interest. Two articles on 'The Island of St. Hel. ena,' and 'Westminster Abbey,' are illustrated. Rev. W. H. Daniels, M. A., contributes an article on 'Modern British Methodism,' with a cut of Rev. William Arthur. The other principal articles are: In the Canoe,' Rev. M. Traiton: 'The King in Hamlet;' 'The Wise men,' Miss M. E. Winslow; 'Scotch Songs;' 'Ancient America; and Rev. Henry Ryan, by Rev. Thomas Webster—the latter of special interest to Canadian readers.

The Canadian Methodist Magazine tor September. Wm. Briggs, Toronto. Price \$2.00 a year; \$1.00 for six months. This number contains a series of charming illustrations of Windsor Castle, Eton, and the Thames near London, with an account by the editor of his visit to these places, Rev. George Cochran has an illustrated article on 'Life in Japan. A fine lithograph and a life-sketch of the Rev. Manly Benson are also given. The Diary of Nathaniel Pidgeon and Story of Barbara Heck give a vivid portraiture of early Methodism in the Old World and the New. The latter gives the words and music of some quaint old negro camp-meeting melo-Dr. Ryerson traces the rise of the Ryan Division in Canadian Methodism. The editor gives an appreciative sketch of John Calvin. Miss Hart has a charming paper on 'Women's Work for Heathen Women.' Dr. Punshon's eloquent Address at the Sunday School Centennial is reproduced. Admirable selections on the Higher Life are also given. The editor discusses Summer Rescriz, and the recent tragical deaths, giving a brief Life-sketch of the late Robert Wilkes. A noble hymn by Dean Stanley, with music, ends a admirable number. The Magazine may be obtained at our Book Room.

#### METHODIST ITEMS.

The annual picnic of the Amherst Sunday-school was held in Black's Grove on the 1st inst.

The Methodists of Summerside, P. E. I., intend purchasing a very fine organ tor their church. Already over \$300 have been subscribed.

The Sussex Methodists, who held their picnic in the vicinity of the paper mills at Penobsquis, on the 30th ult., turned out in large numbers. The day was very fine.

At the tea-meeting held at Kingston Station on Wednesday last, \$175 were collected. This sum is to be expended in improvements on our church at that place.

Rev. Joseph Gaetz writes: "We had a glorious day yesterday. At Aylesford East church four children were dedicated to God by baptism." The Superintendent of Coburg Road

Sabbath school thankfully acknowledges the receipt, from an anonymous friend, of the sum of fifteen dollars towards the funds The propriety is being discussed by New

Zealand Methodists of separating from the Australasian General Conference and organizing annual conferences and a triennial conference of their own. Three pupils at the Ladies' Academy.

and one at the Male Academy, at Mount Allison, go thither from Aylesford. Another will go to the Ladies' Academy. at Christmas, from the same neighborhood.

The Fiji Islands, which are now a district of the Australasian Wesleyan Methodist Church, have 841 chapels and 291 other preaching places, 10 missionaries, 48 native missionaries, and 23,274 members. There are besides 5,431 on trial for membership.

The last of several pleasing 'episodes' at the late English Conference was the reading by the President of a letter from Mr. Mark Firth of Sheffield-a letter full of Christian and fraternal feeling-which conveyed the announcement of his intention to subscribe £1,000 to the Thanksgiving Fund. This gift derives greater value from the fact that Mr. Firth is a member of the New Connexion branch of Method-

An exceedingl took place on the yards distant from cial-road East, ceremony of laying of a new German called the Peter I The gathering v don. The day \$1,425.

The late tea-me excursion train packed, rolled in paration by the l the waiters, pro occasion. At o thousand person the grounds. entertainment re three hundred a similar gatherin Minimigash on funds with whi Methodist church

On Sunday et Rev. Howard S who is delivering the Decalogue of Church, delivere sive discourse to seventh comman there was no vic about in the pul of its delicacy it to speak about audience, and which the Bibl its condemnation to man's moral home sanctity, ties.—Courier.

ACKNOWLED For the General Co Brunswick and P

Sheffield Bedeque. St. Stephen St. Andrews St. David's .. St. James Deer Island Cornwall Little York Moncton Bayfield Salisbary Havelock

Erratum. - In Richibucto," read Of the 75 Circ only 31 have report of the others please interest on money b Sackville, Sept. 7th,

ANNAPOLIS SCHOOL

The SEVENTH above Convention, Baptist Church, St on FRIDAY, Sept The Managing the consideration of which papers will

1. HOW TO MAI ATTRACT 2. HOW TO TEA 3. A LOVE FOR

4. SUNDAY SCI USE AND 5. IS OUR SUN PACE WIT

At one of the will be taught by a Superintendents of the different de bers of the Conve each school in the delegates. Arrandelegates and oth Stony Beach—a d charge.
A large attendar

and those intereste Granville Ferry, Sept. 1, 1880.

DEATH OF

The Rev. W president of Uni New York, died the 29th ult. H most popular pa in this century. Andover, a Cong sachusetts, his ca he became pasto Presbyterian Ch which he preside ing this long pa minister, but a voice was often and whose influ directions, by entered upon his

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yards distant from Watney St., Commercial-road East, London, to witness the ceremony of laying the foundation stones of a new German Wesleyan chapel, to be called the Peter Bohler Memorial Chapel. The gathering was composed chiefly of the German residents of this part of London. The day's proceedings realized \$1,425.

The late tea-meeting at Alberton, P.E.I. was one of the largest of the season. An excursion train of nineteen cars, literally packed, rolled into the station. The preparation by the ladies, and the activity of the waiters, proved fully equal to the occasion. At one time more than two thousand persons were supposed to be on the grounds. The net proceeds of the entertainment reached the large sum of three hundred and fifty three dollars. A similar gathering was to take place at Minimigash on the 8th inst., to secure funds with which to finish the new Methodist church in that settlement.

On Sunday evening, the 26th ult., the Rev. Howard Sprague, of St. Stephen, who is delivering a course of sermons on the Decalogue of Moses, in the Methodist Church, delivered an earnest and impressive discourse to a large audience on the seventh commandment, and remarked that there was no vice or sin so seldem spoken about in the pulpit as this one. Because of its delicacy it was exceedingly difficult to speak about it before a promiscuous audience, and yet there was no sin in which the Bible was more emphatic in its condemnations, or none so injurious to man's moral nature, or inimical to the home sanctity, or destructive of family ties .- Courier.

ACKNOWLEDGMENT OF RECEIPTS. For the General Conference Fund from the New

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" Richibucto." read " Richmond 3.24."

Of the 75 Circuits numbered in the Minutes only 31 have reported. Will the Superintendents of the others please to remit at once, that so far the nterest on money berrowed in 1878 may cease. C. STEWART, Conf. Treasurer. Sackville, Sept. 7th, 1880.

ANNAPOLIS CO. UNION SUNDAY SCHOOL CONVENTION.

The SEVENTH ANNUAL SESSION of the above Convention, will be held (D. V.) in the Baptist Church, Stony Beach, Lower Granville, on FRIDAY, September 17, at 9.30 a. m.

The Managing Committee have arranged for the consideration of the following subjects; upon which papers will be read by gentlemen appointed

1. HOW TO MAKE THE SUNDAY SCHOOL ATTRACTIVE AND BENEFICIAL. 2. HOW TO TEACH THE LESSON.

3. A LOVE FOR AND FAITH IN THE WORK 4. SUNDAY SCHOOL CONCERTS;-THEIR

USE AND ABUSE. 5. IS OUR SUNDAY SCHOOL KEEPING PACE WITH THE TIMES.

At one of the sessions an Illustrative lesson will be taught by a member of the Convention. Superintendents of Schools, and the clergymen of the different denominations, are ex officio members of the Convention; and exclusive of these each school in the County is entitled to send FIVE delegates. Arrangements are made for conveying delegates and others from Granville Ferry to Stony Beach-a distance of two miles-free of

charge.
A large attendance of Sunday School workers, and those interested in the cause, is earnestly de-

GEO. E. CROSCUP, Granville Ferry, Sept. 1, 1880.

DEATH OF REV. DR. ADAMS.

The Rev. Wm. Adams, D.D., LL.D., president of Union Theological Seminary, New York, died near Orange, N. J., on the 29th ult. He is said to have been the most popular pastor New York has had in this century. Educated at Yale and Andover, a Congregational pastor in Massachusetts, his career began when, in 1834, he became pastor of the Madison Square Presbyterian Church in New York, over which he presided for forty years. "During this long pastorate, he was not only a minister, but a conspicuous citizen whose voice was often heard in civic celebrations, and whose influence was felt, in many directions, by public life." Dr. Adams entered upon his 74th year last January.

### THE AFGHAN DIFFICULTY.

A few days since the British public were deeply anxious about the fate of their troops in the interior of the Atghan territories, and about the prestige of their arms in the East. From all this anxiety they have been speedily relieved by the masterly movement of General Roberts. His thorough victory has quite restored the British prestige in Southern Afghanistan. His audacious advance, which preceded the attack on Ayoob Khan's forces near Candahar, was itself a stroke of genius. The distance was more than three hundred miles, and the roads as bad as any over which an army ever marched. Encombered as it was with heavy artillery, and with a part of its supplies, and obliged to carry its sick, the column of 10,000 men found its way through an enemy's country with the precision of machinery, and on the appointed day the advance guard appeared before Candahar. In less than forty-eight hours, the whole column, with the Candahar garrison, offered battle to the large Afghan army, and dispersed vocate.

An exceedingly interesting gathering them, capturing the twenty-seven guns took place on the 2d ult., on a site a few which General Burrows had so suddenly which General Burrows had so suddenly

> Britain can now retire from Atghanis. tan with credit to herself, and with respect from those who have been so severely whipped, as well as from the friends and foes who have been on the watchtowers. Previously, she could not do it. With one general defeated, and another shut up, retreat would have been humiliation. What will be done as to complete or partial evacuation remains to be seen. We look for the speedy pacification of that vast country, which, through unwise interference, has already cost the lives of so many British soldiers and Atghans, with the secondary, but by no means unimportant, expenditure of more than fitteen millions of treasure.

#### A TERRIBLE TRAGEDY.

The late murder at Bridgetewn has almost been forgotten by the public, through the expulsive power of a second and most fiendish murder, which took place on the 1st inst., in the same part of the Province.

On the morning of that day two men. named Manro, living near the Liverpool Road, about twenty miles from Annapolis, were attracted by a smoke at a short distance from the spot where they worked. On investigating the cause they found a pile of burning brush, from which protruded the arm and leg of a human being. Notice was at once given to the authorities. After one man had been arrested and set at liberty, and another had been tracked, suspicion was fastened on Joseph N. Thibault, the keeper of the poor-house at North Range, who had driven toward the spot in the morning with a woman in his carriage, and an hour and a halt later had returned alone. The remains were recognized as those of Charlotte Hill, an inmate of the poor-house, and between twenty and thirty years of age. Her destruction was evidently planned to hide the commission of a previous crime. The body presented a ghastly appearance. From the shoulders upward it was perfect, with the exception of a scar on one of the temples, but was blackened by the smoke. Both feet were burned off. Certain peculiarities of features, with boots and remnants of clothing spared from the fire, rendered identification comparatively

On Friday evening Thibault was arrested at his own house, and taken for the night to Digby jail, whence he was next day taken to Annapolis. His arrival at Annapolis caused intense excitement.

Thibault's son was found on Saturday in the woods with his father's horse and waggon, and a pair of trousers in the latter stained with blood. After examination the your might your denominations! Christian prisoner was committed for trial at the Supreme Court.

#### THE LOGRONO DISASTER.

A Madrid correspondent telegraphs the particulars of a frightful catastrophe at Logrono, a beautiful town built on the right bank of the Ebro, where the river is deep, and opposite a bank picturesque with vineyards and mountains, with Navarre rising in the distance. A Spanish regiment of the line was crossing on a pontoon bridge, the band playing gaily, when an awful crash was heard. The bridge gave way, carrying into the river more than one hundred men and officers. The scene that followed was of indescribable horror. The panic-stricken soldiers on shore were unable to assist their drowning comrades, who were clinging to the debris of the bridge. The result was that most of them sank to rise no more, all being in marching attire and armed with Remington rifles and supply of cartridges. The inhabitants of Logrono crowded in thousands to the banks of the river. Many of them having relatives among the victims were frantic with grief. The authorities procured boats and had the river dragged with nets and hooks. The search was prolonged by the aid of torches until late in the night. The bodies of five officers and seventy men have been recovered in this way, and others have been found by villagers lower down the river, where they had been carried by the stream. The pontoon bridge had been erected to enable passengers to cross the river while the stone bridge was being repaired, and had been pronounced safe by engineers.

Latest accounts show that one captain, two lieutenants, and four ensigns of a regiment from Valencia, and one lieutenant, and ninety-eight privates of another regiment, perished. One hundred and ten bodies were laid in two graves.

#### MISSING VESSELS.

A recent issue of the North American, published in Philadelphia, gives a list of thirty-two vessels loaded with grain which sailed from the ports of New Orleans, Philadelphia, Portland, Baltimore, Boston and New York, between July 1, 1879, and July 1, 1880, and which have never been heard from. These vessels were manned with about two hundred and fifty men, and freighted with about 1,400,000 bushels of grain. It is said that insurance companies stand in the main these financial losses. The other losses are borne by sorrowing widows and orphans, parents and sisters. It is not reasonable to suppose that these losses have all been necessary or unavoidable. By dispatching unseaworthy craft. and craft overloaded—the condition no doubt, of many in this long catalogue of thirty-two-some one has blandered. Is

AN EXTRAORDINARY ACCIDENT.

Details have reached Dublin of the terrible catastrophe in a Roman Catholic chapel at Gweedore, County Donegal on the 15th of August. The church is situ-ated in a deep ravine between two granite cliffs, which rise as perpendicularly from the base to the top as the side walk of the the chapel, and are almost as high as the latter. About four hundred persons were present that Sabbath morning. The suddenness of the catastrophe, the utter want of warning, and the wild panic and confusion among the congregation make up a ghastly combination. The simple cause of the whole calamity was a thunder storm which made a brook overflow. The brook ran under the church, but there was not room enough for the great rush of water, which accordingly formed a pool or lake on the one side of the building. All this time the worshippers in the church were quite unconscious of their danger. Water was observed to be "trickling along the floor," but no one paid any heed to it. Places of worship are not invariably water tight, and perhaps a similar phenomenon had been observed before. At all events the congregation continued their prayers, until suddenly the doors gave way, and the water rolled in upon them, rising twelve feet from the floor. For an hour there was a fearful struggle of peo-ple striving to rise above the reach of the water, and cutting and bruising them-selves in the effort. The priest rose gradually from the floor to the altar, and as the water rose higher and higher, from the altar to a window sash, whence he exhorted his flock to keep "cool and collec-When the waters subsided, five dead bodies were recovered. Many others of course, were cut and bruised, but succeeded in buoying themselves up by means of such floating seats and other pieces of wood as they could lay their hands on. The scale of the calamity was happily small, but perhaps no more impressive disaster has ever, considering its extent been recorded.

#### SUGGESTIVE.

[Baptist Weekly.]

When Christianity has a dwelling in a man's heart it cannot be hid in his life It must make character, and character can no more live without expression than a tree can retain vitality and put forth no

[Christian Intelligencer.] When Jehovah sets his Abrahams to praying, he has put in motion one of the central forces of the universe, whose orbit and momentum can no more be "gauged" by science than it can weigh a thought or chemically analyze an affection.

Nashville Advocate-Are our Methodist ministers intellectually indolent? Have numbers of them stopped growing? A friend of mine declares that most Methodist ministers cease to improve after forty years of age. Is that true? I would fain disbelieve it. I long to disbelieve it. A prescher can grow till seventy. Preaching is in itself the most growing power in the world.

St. Louis Advocate. " Patronize, support, build up with all schools. You are greatly foolish and deceived if you let a few dollars in the price of tuition influence you in the least. Many other unnecessary, and sometimes very hurtful expenses in these other schools, run far beyond the difference in tuition. The interests of your child, my dear brother, are a hundred times more secure in a religious school."

New York Evangelist. All honor to the ministers of all denom inations who stand grandly to the central and everlasting verities of the Christian religion in these times of doubt and unbelief! The courageous sincerity with which they proclaim and defend and apply what they believe, should command universal respect, and makes the church a power for righteousness everywhere. But for the men who doctor the doctrines of religion to suit the supposed tastes and infirmities of their congregations; who drug and sweeten the truth, as nurses fix baby-drink, so as to make it palatable to their people; who are orthodox with a but" in the pulpit—no condemnation can be too severe.

#### GENERAL RELIGIOUS NEWS.

The Windsor Presbyterian Congregation have agreed to call Rev. Archibald Gunn, late of Little Bay, Newfoundland, as successor to Rev A. J. Mowatt

Rev. S. H. Sykes, the Congregationalist minister at Keswick Ridge, N. B., has received and accepted a call to Liverpool,

According to a report recently made before the Lutheran Synod of Pennsylvania, the total number of Lutherans in the world is 40,000,000 of whom half are in Germany. Austria has 1,365,000; Scan- The Canada Temperance Act was adoptdinavia, 7,500,000; Finland, 1,800,000; Russian Poland, 240,000, while Russia outside of Poland has 1,600,000.

The new Presbyterian Hymnal is coming into general use among the Presby-terian churches. It contains 349 hymns with 13 doxologies carefully compiled, and taken from the best writers of sacred song, irrespective of creed. Twenty-five of them are by Wesley; two of them by C. Wesley. while only nineteen are by Watts. Cowper, Toplady, Doddridge, Addison, Keble, Montgomery, Milman, Heber and Neale are all well represented. The 20th is by the Marquis of Lorne.

The Continental agents of the Bible societies report a brisk demand for Bibles and parts of Scripture. Some 13,000 portions in various languages have been sent to Brussels for the Exhibition there, where a plan will be adopted similar to that which was successfully carried out at Paris. Fifteen hundred volumes have been sent to Rotterdam in answer to a call for Dutch there to be no redress? Must human life continue to be so cheep?—Western Advocate.

Testaments for the Sunday-school children.

A. "Bible coach" is travelling in France distributing copies.

The 27th annual session of the African Baptist Association was opened on Monday morning in the Cornwallis Street Baptist Church. At eleven a. m., service was held by Rev. A. J. Smith. Ten Churches were represented by 7 ordained Ministers and 24 lay members, all delegates.

#### SECULAR GLEANINGS.

NOVA SCOTIA

The barque Linnes, which cleared from London, G.B., on the 5th, took a cargo, principally of canned lobsters, valued at

James Swim, 65 years of age, a resident of Cape Island, Barrington, was found drowned beside his wharf a few days ago. He was recently an inmate of Mount

The funeral of the late A. H. Bourinot, Esq., of Sydney, was largely attended on the 25th ult., by all classes, among whom were the Admiral, his staff, and officers of the French warships 'Magicienne' and 'D'

Scarcely a day passes but one or two bunker steamers call at Sydney for orders or coal. Never in the history of this port have there been so many ocean steamers calling as at present.

A man named Michael Burke was arrested at Truro on Saturday, and brought to Halifax by Private James McDonald. of the 101st regiment, on a charge of deserting from the 10th brigade of Royal Artillery, on July 1st, 1879.

The public presentation for degrees and other honors of the University of Halifax will be held in the Legislative Assembly Room on Wednesday, 22nd inst., at 3 p.m. The degrees obtained, and the certificates and prizes won during the year, will be conferred on this occasion.

Work on the Eastern Extension railway is being rapidly pushed forward. is said that the amount paid on behalf of the company by Mr. Laurie for June was nearly \$40,000, and the sum of \$72,000 was paid out a few days ago for expenses incurred in July.

Simeon Harrington and James Forbes, of Liverpool, went down the harbor on Friday morning in a boat to their fishing nets. In returning, the boat was upset and Mr. Harrington was drowned. He was eighty years of age. Mr. Forbes clung to the boat and was rescued from

A fine barque, to be called the Bellona, was to be launched on Monday, the 6th inst, at Avondale. She is classed as Al 12 years in the Bureau Veritas. The Bellona is a vessel of 1,122 tons register, owned by Capt. George Mounce, and built by Mr. James Mosher, who has a high reputation in that line.

#### NEW BRUNSWICK.

At the recent sale of Crown Lands, Fredericton, there was a great deal of competition and a large advance over the rates ealized last year. Some sections sold at the rate of \$46 per mile.

A gentleman who recently made a trib up the river St. John counted fifty-two large sturgeon on Vanwart's Wharf, and the steamer took up two large hogsheads of ice to pack the fish in.

The body of Mr. Abraham Craig, who disappeared from Westfield two weeks ago, was found in the river with a rope tied around around the body and fastened

Mr. Henry Whiteside, of Sussex, is about to apply for letters patent for a very ingeniously contrived cot bedstead. A dozen of them can be folded and placed in a

In order to promote the great and important interests of agriculture, the Board art. of Education have prescribed Tanner's little work on The First Principles of that science. This little work is also used in other Canadian Schools.

Mr. Henry O'Leary, ex-M.P.P., built a vessel at Richibucto, N.B., and called her the "Charles S. Parnell." The first at-tempt to launch her failed—a bad omen for the Hibernian Republic ship of state.

Despatches from St. Stephen announce the death of Robert Watson, Esq., Cashier of the St. Stephen's Bank. The sad event took place Sunday evening. Mr. Watson was one of the best known and most highly respected citizens of the border town.

On Thursday last the corner stone of the new Protestant Orphan Asylum building, which is being erected on the corner of Britain and Carmarthen streets, was laid by his Honor the Lieut. Governor of that Province. The day was as fine and clear as could be wished, and the large gathering of ladies and gentlemen made the occasion one of unusual interest.

ed in Northumberland County on the 2nd inst. 836 votes were recorded in its favor and 602 in opposition. The Act was, therefore, adopted by 234 majority. The total vote of the county is over 3,300, so that it is evident that not half of the electors voted. The anti-temperance party, however, seem to have gone to the polls in greater force than in any other county in which an election under the Act has hitherto been held.

#### PRINCE EDWARD ISLAND. The steamer Carroll, ran ashore in Char-

lottetown harbor on Tuesday week, on entering that port from Pictou, where she had been repaired, and did not get off until Thursday. She was not damaged. Mr. Chas. Crosby, of French River, New

London, recently lost two children-one aged 7 years and the other 9—by diph-theria. He buried the first on Tuesday fortnight and the second on the following Saturday. The dread of the fell disease kept the neighbors away, and Mr. Crosby had to place the last child in the coffin himself, and help to lower it in the grave.

Churches and chapels have himself, and help to lower it in the grave.

Mr. John Harper, formerly Principal of the Victoria High School, St. John, and Professor in Prince of Wales' College, Prince Edward Island, has been appoint-

#### NEWFOUNDLAND.

News has been received from Burnt Islands, Newfoundland, of the sad drowning of three men by the swamping of a fishing boat. Four others, in the boat, narrowly escaped a watery grave. We understand that one man, named James, was a native of Nova Scotia, while the two others were natives of the Western Shore, Nfld.

#### UPPER PROVINCES.

The French Government has decided to send to Canada a special commissioner, M. Lalonde, whose duty will be to report or the agricultural resources and climatology of this country.

A new company has been formed in Paris, with a capital of 10,000,000 francs, to establish factories for making sugar from beet root in various parts of the Province of Quebec, each factory to cost \$100,000 to \$120,000.

The Chief Justiceship of Tobago, one of the Windward group of the West India Islands, has just been conferred on a member of the Bar of Ontario, His Honor James Armstrong, C.M.G., who for about ten years past has been Chief Justice of the Island of St. Lucia, in the same group.

#### ABROAD

The British steamer Hardwick, of 678 tons, from Odessa for Bristol, laden with barley, shifted her cargo and foundered. All on board were lost except one fireman.

The cable of 1880." the name given to the last new cable, was laid in eleven days, and in half an hour after its submergence was at work transmitting messages.

Admiral Seymour with the British ironclads Alexandra, Temeraire and Calder. have arrived at Ragusa. Fourteen other men of-war of the allied fleet have assem-

The yield of this year's sugar crop in the West Indies has been about 445,400 tons, against 680,000 tons last year, showing a decrease of about 20 per cent.

The Pennsylvania petroleum companies are about purchasing a breech-loading cannon to be used when oil tanks take fire. By perforating the tank with a shot and drawing the oil off, the flames can generally be prevented from commu-nicating with adjoining property.

Considering the number of pussengers transported, the list of killed and wounded on the rairoads of Great Pritain is exceedingly small. Last year there were only 160 passengers killed and 1,307 wounded, and this included 73 who were killed by the falling of the Tay Bridge.

Scot, Kimball, of the United States Life Saving Service, has ordered the equipment of 42 life saving stations along the New Jersey coast, to take place one month earlier than usual, on account of the prediction of unusually heavy September cales.

A number of delegates to the Free viel Baptist quarterly meeting at East Ware, who were staying at the house of one Daniels, were accidentally poisoned by eating potatoes upon whose vines Paris green had been used. Four persons seriously ill, and Mr. Daniels is no expected to recover.

The French government, as soon as the Chamber resumes its sessions, will introduce a bill for the sale of that portion of the crown jewels not considered of artistic value, but estimated to be worth 7,500,000 francs, the proceeds of the sale to be devoted to the purchase of works of

The London Globe, of the 4th, says the Russian papers contain an account of the explosion of a floating tank of kerosene, on its way from Baku at Baritsin on the Volga, and containing a thousand tons of the fluid. A workman entered the reservoir with a naked light and it is believed that thirty persons perished.

Late despatches establish the fact, and give the particulars of the foundering of the steamer Vera Cruz. She foundered at half-past five on Sunday the 29th. Only twelve persons reached the shore. The remainder were washed off one by one by the tremendous sea. The steamer's cargo was valued at \$150,000 and was fully insured. The steamer was valued at \$200,-000, nearly covered by insurance.

St. George's, Bermuda. was visited by a hurricane on Sunday night, probably 27th ult. Trees were uprooted, gardens destroyed, banana orchards laid low, and thousands of dollars worth of fruit destroyed. A vast amount of damage was done to different buildings throughout the colony, and to many of the most costly and most important public works. A portion of the Causeway is destroyed, and the telegraph wires injured, so that regular communication with otherp arts of the colony has been destroyed. In and about the town of St. Georges a large amount of property has been injured or destroyed.

The Kingston (Jam) Bulletin of Aug. 20th says the hurricane of the night of the 18th, was the most destructive in the memory of the oldest inhabitant. Vessels sank and were driven ashore, wharves were destroyed, roofs were blown off. trees uprooted, and the catalogue of other other damages sustained it is now impossible to estimate. Every wharf was blown away. It is believed that several lives were lost, as many persons from vessels are missing. The damage on land is roughly estimated at £100,000. The cocoanut trees were all snapped in pieces, substantial houses have fallen before the fury of the wind, to say nothing of the tenements of the poorer classes. All the churches and chapels have suffered. At Port Royal the naval dockyard and hos-

It is now a little more than a decade since a few brethren seeking quiet, rest, and recuperation, from the heavy strain of city pulpits, pitched their tents on the sandy surf-beaten shore of the State of New Jersey, now known as Ocean Grove. Whilst there, enjoying sea bathing and other healthful exercises the thought came into their mind-what a splendid place for the hosts of our Israel to congregate for rest, for promotion of health, and to worship God. The thought soon crystallized into vital action, and soon the locality was baptized unto the Lord, and received its present name. The sandy shore for many miles is laved by the blue waters of the Atlantic. During the holiday season, steamers run from New York several times each day to Long Branch, a splendid watering place, distant only a few miles from the Grove, and trains run almost hourly from New York to the Grove itself. The express runs down in two hours.

The Grove embraces an area of 120 acres. In the centre of this stands the great Auditorium, the Tabernacle, and the young people's temple. The roof of the auditorium is supported by ten rows of columns, and will seat some five thousand persons. The seats are strong, substantial and comfortable, very much like the best we have seen in our first class vestries or Sabbath school rooms. The tabernacle will seat one thousand, and the temple three or four hundred. The grounds are tastefully divided off in avenues and streets, and are lighted with gasaleine. At present there are nearly seven hundred cottages, costing from \$600 to \$3,000 each. In fact Ocean Grove may be called the Methodist Saratoga of America. Many go there for the summer months. There is an abundance of hotels and restaurants.

Sabbath, the 22nd, was the great day of the camp-meeting. We think many would like to take a glimpse at that part of the Lord's host gathered on this occasion. The Sabbath dawns with a subdued effulgence. At 5.30 a. m., the soft tones of the encampment bell tell us it is time to get ready for work. A 6 o'clock the same bell calls us to the tabernacle, and the beautiful songs of Zion from the melodious organ and more melodious human voices proclaim that the day's campaign has fairly set in. We are there. A thousand are present. The service is technically called the "consecration service." There is no formality about it. Everything is done with intense earnestness. Prayer praise, exhortation follow each other, or intermingle. Prompt and pushing must the man or woman be, to get a minute's hearing; no one waits for each other; ten, twenty, are on their feet at one time to witness for God. Perhaps a dozen are all praying at the same time in dif-ferent parts of the house. Dr. Andrews has charge of the service. At a suitable moment he rises and in substance save. "All who are fully decided to give themselves entirely and forever to God and his service will rise up. Almost every person, old and young, doctors, lawyers, business men, all classes are there. A thousand hearts and lives are laid on the altar for God. All kneel in silent prayer, then, all remaining in this attitude we sing, "O that the fire from Heaven might fall," etc., and the benediction is pronounced.

At 8.45 about 4,000 persons met in the Auditorium for the grandest Methodist love feast we ever saw. Dr. Stokes is in charge. The audience being so large the Dr. said they would have to dispense with the bread and water, and instead thereof he would recommend that all on the encampment would shake hands. Such hand shaking and Christian congratulations followed as can not well be described. The love feast now began in right good earnest. In the hour and a half devoted to this service I think hundreds bore clear and strong testimony to the pewer of the Divine Son, our precious Jesus, to save to the uttermost. At one point in the service, the Dr. requested all to stand up who could say that Christ now saved them from all sin, and about three thousand instantly rose on their feet. It was a glorious sight. We need not say that our gracious Lord and Master filled to overflowing our heart with his peace and joy. Thus we witnessed a love feast we shall not forget either in this or in that more glorious life which is to come.

At 10.30, Rev. C. H. Payne, D. D., preached. His text was, "For I know whom I have believed," etc. He discussed both eloquently and logically two lines of thought. Ist. That our religious belief rests upon historic certainty. 2nd. That our religious belief rests upon experimental and positive assurance. At 2 p. m., Sabbath school. About twenty-two hundred present. We took part in the latter. Here we humbly ventured a very decided opinion in opposition to that advocated by the learned Dr. in charge of this class. The subject was the sin against the Holy Ghost. He expressed his conviction that no one could now commit this sin. We had given this subject all the thought we could, and had come to the conclusion that in this period of light and glorious privilege there is no sin that poor fallen men had eyer committed which might not be repeated with awful aggravation. We believed this from Bible testimony, from the words of the blessed Lord himself. And on the above occasion so we spoke, and, from the expressions of the audience, not in vain.

At 3 p. m., Rev. G. F. Miller, D. D., preached from "His name shall be called Wonderful." The nature, extent, and variety of Christ's influence on the nations of the earth were the thoughts alaborated and illustrated. This subject gave the preacher a fine opportunity of exulting Christ, and nobly did the Dr. do this. It was an able and effective sermon. He however, had great difficulty in delivering his message. Like many neryous men hebegan on too high a key-note, and not being able to maintain this eleva-ted tone, his voice became hoarse and rasp-

out to the close.

At 6 o'clock the surf-meeting was held About fifteen thousand persons gathered on the beautiful sandy beach to join in the worship of the God of ocean as well as of land. It was an impressive and grand sight. White sails dotted the waters of the mighty sea in front of us—the waves rolled up at our feet, and there stood before us fifteen thousand immortal men and women soon to sail out on the great sea of eternity. The surf service consisted of alternate Scripture readings by the leader and the people, singing and addresses. It was heartily sustained and was deeply interesting and impressive.

At 7.30 the vast auditorium was thronged by about eight thousand persons who heard Dr. Lansing Taylor. He preached from Jacob's vision. We thought the Dr. spoke well, especially towards the close of the discourse, but others who had often heard him, remarked that this was not one of his happier efforts. He spoke for about an hour. After this followed prayer, praise and exhortation. These seeking pardon for sin were asked to present themselves for counsel and prayer. Several obeyed this request, and some of those professed to find pardon through faith in Christ. Thus came to a close one of the happiest Sabbaths we have ever spent. How we wished that in our own dear land we could see such taking hold of divine verities; how we prayed that the glorious manifestations of our all gracious God, in his saving power, might be felt throughout our Conference bounds this

We left the Grove yesterday at 10.30 a. m., unutterably thankful to our loving Father in Heaven for His wonderful goodness to us. We write these rough notes at the beautiful residence of H. H. Benedict, Esq., of New Haven, who with his dear wife accompanied us to Ocean Grove and back; and through wtose truly Christian and benevolent heart under a gracious Providence we have seen and enjoyed far more than will ever be committed to writing. Our good and infinite Father will not be unmindful of this loving service. May all who read these lines be filled with the Holy Spirit.

New Haven, August 26, 1880.

#### Correspondence.

#### THE LAY MINISTRY.

MR. EDITOR,-My object in writing is for the purpose of pointing out objections to the practice of dividing and subdividing circuits, with a view of calling into the field additional paid agents. We think that the practice in England of moderately large circuits, with plenty of employment for the Lay Preachers, is what we should aim at in this Methodist Church of Canada.

I have admitted that the people are asking for additional Sabbath and other services, but I affirm, that we are not now tion, financially, to respond to their requests. The work must be done by our

lay preachers. But we are told, sometimes, that lay preachers are not indigenous to the soil of these Provinces; that they won't grow here. We cannot tell what will grow in our orchards and fields until we plant the seed and cultivate the soil. We have heard that apples would not grow in some sections of the country; no wonder, as the trees were left to take care of themselves; they had no chance to grow. Select the right kind of laymen and give them a chance to take root and they will flourish

and grow. We have heard, sometimes, that the people don't much appreciate the platform and pulpit services of men of their own cloth-that laymen may do very well in England, as the Methodist people there are not so intelligent as the people in this Dominion. If the objection to laymen lies here, we would say that it is groundless. Being a native of this country myself, I am not disposed to underrate the intelligence of my fellow countrymen, but knowing something of English Method. ism from personal observation, I am prepared to say that, in whatever else Engish Methodists may be behind us, tney are not behind us in everything which goes to make up well-instructed Methopulpit oratory from the lips of such men as Newton, Beaumont, Hannah, Angell James, Parsons, Raffles, and their successors, they know what good preaching is, and the difference between a modern essay or sermonette, and a sermon sound in doctrine and effective in delivery. If I were a preacher I would fear much more the criticisms of an English audience than I would of those who compose our congregations, and I would feel the necessity of being more thorough in my preparation,

both as to matter and to manner. Let me then say to the members of our congregations, that there is no such difference between the English work, as to render what is appreciated and effective there in this department of our economy unappreciated and ineffective here—that there is no superiority upon the part of the laity who hold office in England, over the same class here; and that the Methodist public yonder are not a whit behind us in intelligence and good taste.

I am glad to find that the Lay Ministry is appreciated at our antipodes, and amongst a people second to none in intelligence and material wealth. I here give the following extract to the point from the "Melbourne Spectator:"-

"The local preacher's office is one of the creations of Methodism. The much greater growth of Methodism, compared with that of the Independent and Baptist Churches of England and Wales, has been the subject of correspondence recently in the London Nonconformist. Some correspondents have argued that this greater progress is entirely attributable to the work of local preichers. Without wholly endorsing that view, we believe that very much of this progress has resulted, under God, from their work. In and around Melbourne every Sabbath day scores of local preachers leave their homes to conduct worship and proclaim the everlasting gospel."

OBSERVER. P. I. Island, Aug. 1880.

ing. It was with great difficulty he held | FINANCIAL DISTRICT MEETINGS.

#### ANNAPOLIS.

MR. EDITOR.—The ministers of this District met at Lawrencetown on Wednesday, the 25th ultimo, at 3.30 p. m.

The afternoon was spent in examining the estimated expenditure and probable receipts of the various missions. After due deliberation and severe but just criticism, the accounts were placed (in our opinion) in the most equitable condition in view both of the interests of the Missionary Society and the ministers.

In the evening a social service was held at 7.30 p. m., having for its special object the promotion of holiness. Bro. W. H. Evans, who was present,

was invited by the Chairman to open the meeting with singing and prayer. After a few appropriate words from the Chairman, Bro. Strothard gave a very appropriate address, followed in the same spirit by Brethren Nicolson, Parker, Evans, Cassidy and, of the laymen, Bro. Newcombe Bent of Berwick. These addresses were interspersed with very appropriate music. Such was the influence of the meeting that we hope and pray that the heart's desire of our Chairman may be fully realized in the conversion of many souls, and the sanctification of many be-lievers, worshipping in the Methodist Church at Lawrencetown.

At a subsequent session of the District arrangements for the Missionary Meetings on the various circuits were made, of which due notice will be given in your columns by our Secretary.

On Thursday morning, after making arrangements for the Educational Meetings, we proceeded to discuss the very important matter of District scholarships; after some expression of opinion the following resolution, moved by Bro. Nicolson and seconded by Bro. Heartz, was unanimously passed.

Resolved-" That this District would heartily adopt the suggestions of the Mount Allison Col-lege Board in regard to District scholarships; and as a practical evidence of our disposition to support our excellent Institutions at Sackville we nereby pledge ourselves to provide for one scholarship of twenty five dollars (\$25.00) this year. We look forward, however, to the early opportunity when, freed from our present obligations to the funds of the Connexion, this District may show a very liberal support of the scholarship movement."

Had the brethren felt themselves at all able, either by personal subscriptions or canvas, to do what they esteem this movement worthy of, I think three or four instead of one would have been the number of scholarships provided for.

Before adjournment Bro. Heartz suggested the holding of Munisterial Conventions in different parts of the District, to discuss the spiritual interests of the After some discussion it was arranged that the first meeting should be held at Bridgetown, on Tuesday and Wednesday, the 21st and 22nd inst.
The District then adjourned to meet

again in its annual spring session at Aylesford West, on Tuesday, the 7th

After adjournment all the brethren remained to discuss Camp Meeting affairs. After receiving such information as could be furnished by Bro. Cassidy and others, it was found that, while the brethren were in hearty sympathy with the new departure, little could be done without the personal canvas of the President of the Association or some person he might see fit to appoint as his representative, the brethren promising their co-operation should be visit their several circuits and missions. A few shares in the new Company were taken up.

Yours truly, W. A. HALIFAX. V

The Financial meeting of the Halifax District was held at Hantsport on Wednesday, Sept. 1st. Nearly all the ministers in active work were present. The supernumerary ministers were represented by Father McMurray, still ready for any duty assigned, and wise in council as when in circuit work. There was a general expression of regret that so few of our lay brethren were present. The usual routine of financial matters was gone through, and unless several of the circuits make a special effort to advance their receipts, some of the brethren and their dists. Having had frequent opportunities of listening to the best specimens of ments were made for holding missionary and educational meetings. An interesting conversation on our institutions at Sackville resulted in taking two district scholarships; and a resolution that Bro. J. G. Angwin be requested to look after the interests of this subject in Bermuda.

The new scheme for increasing the power for good of our camp-meeting at Berwick was heartily approved, and Brethren McMurray and Pickles deputed to visit the circuits and solicit subscriptions.

Bro. Pike's suggestion as to the advisability of holding a convention for the promotion of holiness was warmly received, and a resolution passed commending the subject to the honored President of our Conference, requesting him, if approving, to call a meeting at such time and place as he may deem expedient.

A communication from the Quarterly Board of the Grafton St. Church was received, and after due consideration a letter containing the opinion of the District was forwarded. The meeting was in every respect a pleasant one. A hopeful feeling concerning our work for the year prevailed. We were made welcome in the different bomes provided for us by the pastor, who evidently has been well received and is doing a good work. The Rev. G. O. Huestis was appointed to preach in the evening, and the District adjourned to meet in Windsor (D. V.) next June.

F. H. W. P.

#### SACKVILLE.

The members of this District met at Hillsboro', on August 31. There was a full attendance of ministerial members, and also of lay representatives from several circuits. The usual routine business was gone through. The estimated receipts and expenditure of missions for this year were a little in excess of last. Missionary and Educational deputations were appointed. An amount of miscellaneous matter was brought before the meeting. The chairman introduced the question of providing a "boat" in accordance with a recent appeal in the WESLEYAN for a brother in Newfoundland. After some discussion the question resolved itself into pledging the District, by formal resolution, to bring the mission work, in its general aspect, more directly before our Sabbath schools, that the two-fold object may be gained, viz., early impressing the mind of the children with the importance of Christian liberality, and also increasing the Mission funds.

A communication relative to the WES-LEYAN. from the Book Steward, having been read by the chairman, the following resolution was passed: This meeting regrets that the past showing for the District is so discouraging, and resolves to put forth renewed and earnest effort to increase its circulation.

The matter of a ministerial association was also brought forward, and the meeting resolved on forming one. A committee was appointed to make arrangements for the first meeting to be held early in December next.

Friends in Dorchester are proceeding apace in building enterprise; the steward of that circuit asking for information respecting a grant towards new a parsonage, the circuit being desirous of selling the old, so as to build a more convenient and comfortable one.

Public services held in connection with the District were well attended. On Tuesday evening, the chairman, Rev. R. Duncan, preached a practical and profitable sermon from John 4:10. On Wednesday evening a missionary meeting was held, addressed by Revs. Dobson, Percival and Marshall. The meeting was pronounced a good one.

The annual District Meeting is to be held at Petitcodiac, on the third Tuesday in June, 1881. Usual votes of thanks were passed. Meeting closed on Wednesday afternoon. G. W. F. Point de Bute, Sept. 4th, '80.

### WIT AND WISDOM.

To live long it is necessary to live slow-

No one ever looked for the dark side of ife without finding it.

Most congregations expect their ministers to preach for them and not at them. 'Not guilty,' said an Omaha jury, 'but if the prisoner is smart he will leave the

Territory before night.' He left. Young man, don't try to forget your identity and become somebody else; for the other chap is almost sure to be an in

ferior person. The lecture the preacher gave to the absentees did not do the 'stand-bys' present much good. It was a waste of words and temper.

At thirty we are all trying to cut our names in big letters upon the walls of this tenement of life; twenty years after we have carved it or shut up our jack-knife.

How cheap does an elegant carriage and a well-matched pair of horses, with an ignorant man riding, appear by the side of an intelligent man walking.

Church membership is coming to have too much of the life insurance element in it; a profession quiets the conscience as to the future without much regard to the It is a grave defect in our system of

benevolence that most confine their charity to dollars and cents, and are niggardly of a smile, a hand-clasp and a gentle word, which cost nothing, and yet are precious beyond comparison. - Jewish Monitor. When Wilberforce saw his great wealth

melt like snow in spring, turning away

from his wrecked estate, he said, 'I know not why my life is spared so long, except it be to show that a man can be as happy without a fortune as with one. There is a disgusted chief in the Ute country. He says, 'When he was in Washington the tongues of the white men

were as long as his arm, but now they are no longer than the first joint of his little finger.' The difference between promise and performance was never better put. A contemporary luminously and very justly says: 'The man who goes fishing and sits in a cramp-inviting posture on a narrow seat from early morn till dewy

never goes to church because the pews are not comfortable.' An impecunious fortune hunter having been accepted by an heiress, at the wedding, when that portion of the ceremony was reached where the bridegroom says : 'With all my worldly goods I thee endow, a spiteful relative of the bride exclaimed,

There goes his valise!'

eve, and calls it fun, is the same man who

People say they shell peas when they unshell them; that they husk corn when they unbusk it; that they dust furniture when they undust it, or take the dust from it; that they skin a cast when they unskin it; and that thoy scale fishes when they unscale them. Many men say they are going to weed their gardens when they are weedy enough already.

Within half a century,' says Dr. Dio Lowis, 'no young man addicted to the use of tobacco has graduated at the head of his class in Harvard College, though five out of six of the students have used it. The chances, you see, were five in six that a smoker would graduate at the head of his class, if tobacco does no harm. But during half a century not one victim of tobaceo was able to come out ahead.'

Says the Manitoulin 'Expositor:' Some time ago one of our magistrates had occasion to swear some parties to certain affidavits and a person present handed him Wesley's hymns; without looking closely at the volume he made use of it, and the mistake was not discovered. A short time afterwards the same magistrate used a copy of Scott's poems for the same pur-

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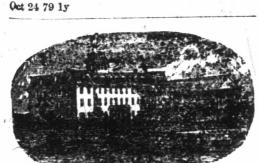
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Samuel Killiam, Jr., Rev. B. Chappel, for Mrs. J. Williams, Rev. R. Tweedy, for Mrs. Mary Cochran, Mrs. Stephen Peabody, A. H. Crowe,

Province I Secretary,

Seven new Subscribers In the list of receipts last week, \$2 00 credited to Jas. Simonson should have been credited to H. Cowperthwaite.

2 00

2 00

#### PREACHERS' PLAN HALIFAX

SUNDAY, SEPT. 12, 1880.

11 a.m Rev. H. P. Doane. Rev. R. Brecken, A. M. Grafton St. Rev. S. B. Dunn. Rev. W. H. Evans. 11a.m. Rev. C. M. Tyler. Rev. S. B. Dunn. Charles St. Rev. W. H. Evans. Cobourg Road 11 a.m. Rev. G. O. Robinson, A.B. Rev. C M. Tyler. Dartmouth 11 a.m. Rev. H. P. Doane Rev. G. O. Robinson. BEECH STREET 3.30 p.m. Rev. W. H. Evans

Preachers' Meeting every Monday morning in Brunswick St. Church, at 10 o'clock.

#### MARRIED

At the residence of the bride's father, Sept. 1st, by the Rev. James Strothard, Mr. James Murphy of The Gore, Hants, to Edna H., eldest daughter of Timothy Dimock, Esq., Medford, Cornwallis. August 17th, at the Centenary Church, Auburn-

dale. Mass., by Dr. Latimar of the Boston University, the Rev. John T. Baxendale, to Blanche M. Bennett. No cards. At Summerhill, N. B., on the 30th ult., by the Rev. A. R. B. Shrewsbury, James Lyons to

Susan Gailey. At Brunswick St. Methodist Church, on Thursday, Sept. 2nd, by the Rev. Dr. Stewart, assisted by the Rev. Ralph Brecken, A. M., Mr. Robert H. Ross, of Montreal, to Sarah Elizabeth, (Lillie),

daughter of Mr. John Starr. On the 1st inst, at the residence of the bride's mother, 214 King Street, St. John, N. B., by the Rev. H. McKeown, Mr. Enoch W. Paul, to Miss

Eliza Welsford, all of that city. At the residence of the bride's father, Ottawa, on the 1st instant, by the Rev. Leroy Hooker, Alfred G. Kingston, of the Secretary of State Department, to Anne Ratchford, only daughter of A. P. Bradley, Esq., Department of

Recently, at Middle Musquodobeit, by the Rev. Dr. Sedgwick, Mr. Otto Nathaniel Feltmate, to Miss Sarah Helen Hause, both of Spry Harbor.

On the 2nd ult., at the Methodist Parsonage, Stellarton, by the Rev. I. E. Thurlow, Mr. John Fraser, to Margaret Jane, daughter of Mr. Alex-ander McIntosh, all of New Glasgow. At Halifax, N. S., by the Rev. S. B. Dunn, George Allison Henneberry, of Halifax, to Eliza. daughter of the late Richard Angwin, of England, and step-daughter of George C. Warner, of this

At the Methodist Parsonage, Mill Stream, on the 2nd inst., by Rev. S. James, Mr. James Robinson to Miss Sarah C. Robinson, both of the Parish of Studholm, Kings County, N.B.

#### DIED

At Hillsburg, Digby Co., N.S., 15th ult., the Rev. Henry Saunders, in the 90th year of his age; and on the 20th ult., Sarah, his beloved wife in the 82nd year of her age. They had lived to-gether for nearly 63 years, and were only divided

In New York, 7th August, Charlotte A., relict of the late N. T. Harris, formerly of Windsor. On Thursday, the 26th ult., at Bristol, Westmoreland, N. B., Mr. Robert Copp, in the 76th year of his age.

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R. O. MOON, Secretary.

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# Halifax Medical College

The FOURTEENTH SESSION of this Institution will commence on

THURSDAY, OCTOBER 28th, 1880.

Fer copies of Annual Announcement or any in formation, address the Registrar,

No. 49 Granville Street

HALIFAX, N. S. J. F. BLACK, M. D.,

REGISTRAR Sep 10-6in

DALHOUSIE COLLEGE & UNIVERSITY

#### THE MUNRO BURSARIES.

The Winter Session of Dalhousie College will commence on Wednesday, 27th October, 1880. The Matriculation Examination will begin on that day, at 10 o'cloch, a. m., and Classes will be opened on Monday, 1st November. Students may enter as (1) Undergraduates, with the intention of applying for a University Degree in Arts or Science at the end of their course, or (2) as General Students who do not look forward to a Degree. For the latter no Matriculation Examination is required. The Matriculation Examination will begin on that ation is required.

The Matriculation Examinations are partly oral and partly written; the subjects for entrance into the First year of the Arts course are: I. In Classies.—Latin Grammar, Greek

Grammar, one Latin subject, one Greek subject. The following subjects are recomm In Latin.—Casar, Gallic War, Book I.; or Virgil, Æneid, Book III.

In Greek .- Xenophon, Anabasis, Book I. Instead of the above, equivalents may be offered, if they be not parts of the Undergraduate course, on giving a week's notice to the Secretary of the Senate. II. IN MATHEMATICS .- Arithmetic; Euclid's

Elements of Geometry, Books I. and II; Algebra, Simple Rules, and Simple Equations of one unknown quantity, not involving Surds. III. In English. - Grammar; History England; Geography; Composition

The subjects for entrance into the first year of the Science Course are: I. IN MATHEMATICS .- Same as for the First

Year in Arts. II. IN ENGLISH.—The same as for the First Year in Arts. III. IN LATIN OR GREEK OR FRENCH :-

Latin.-The subjects of the Matriculation Examination for the First Year in Arts. German .- Grammar and Translation.

French .- Grammar and Translation. The following Bursaries and Scholarships are offered for competition at the Matriculation Ex-

#### 1.—The Munro Bursaries.

GEORGE MUNRO, Esq., the Founder of the Munro Professorship of Physics in this Univer-sity, offers this year seven Bursaries for competition at the Matriculation Examination.

The value of each of these Bursaries is Two Hundred Dollars yearly with Frec Class-Tickets for the first two years of the Undergraduate Course, taken consecutively; provided that the holder of Bursary gain a Certificate of Merit at the Sessional Examinations of the first year. After these two years, the Bursaries are again to be competed for, and will be held during the third and fourth years of the Course, on Terms similar to those of the preeding years.

These seven Bursaries are allotted for compe-

tition to students from the following five districts of Nova Scotia, and from New Brunswick and Prince Edward Island, one to each, viz.:

The Island of Cape Breton. 2. Pictou, Antigonish and Guysboro.

3. Colchester, Cumberland and Hants. Halifax, Lunenburg and King's.

5. Annapolis, Digby, Yarmouth, Shelburne and Queen's.

New Brunswick.

7. Prince Edward Island.

Candidates must satisfy the Principal, before the week in which the Examinations are held, with respect to the districts to which they belong, and as coming from which they are entitled to

Students who have already Matriculated at any College are disqualified for competition.

The Bursaries will be awarded to those Students from the several districts mentioned, who make the highest total of marks at the Matriculation Examinations: but no Bursary will be awarded unless a Standard of Merit, determined by the Senate, shall be reached by the candidate. Further information may be obtained on appli-

cation to the Principal.

2.—Professors' Scholarships. Two Scholarships, entitling to free attendance on all the Classes of the Undergraduate Courses in Arts. The subjects of Examinations for these Scholar.

ships this year are nearly the same as those for Matriculation in Arts at the University of Hali-Latin for 1880: Casar, Gallic War, Book I.; Virgil, Æneid, Book III.

Greek for 1880: Xenophon. Anabasis, Book I-Arithmetic: the ordinary rules of Arithmetic. Vulgar and decimal Fractions, Proportion and

Algebra: as far as Simple Equations and Surds Geometry: First and Second Books of Euclid. English: Grammar, Analysis, Outline of English and Canadian History, and General Geography.

One Scholarship entitling to free attendance on all the classes of the Undergraduate courses in Science, is offered by the Professors this year for competition at the Matriculation Examination. The subjects are the same as those of the Matriulation Examination in Science.

By direction of the Board of Governors. WILLIAM DOULL, Sec'y.

# BAZAAR!

AT GREENSPOND, Nfld.

BAZAAR, OR SALE OF WORK, will (D. A V.) be held in GREENSPOND this fall, to aid in liquidating the debt on the new Methodist

Parsonage lately erected at that place. Subscriptions are respe tfully solicited, or may be sent to any of the following ladies, who form the

MRS. LISTER, President. MRS. G. A. AI LEN, Treas. MRS. E. BURRY, Sec'y. JAS. BURRY, SPRACKLIN, W. PITMAN. JNO. OSMOND. C. WHITMARSH, R. GRANTER, " К. Візнор.

SAMUELA CHESLEY M.A Attorney-at-Law, &c.,

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to produce a much better article than those made by Machinery. SECONDLY-By making our Goods and selling them ourselves, you get them first hand, hence you have only to pay for the material and one small profit.

THIRDLY-As you buy from the maker his responsibility to you is greater than if he had purchased the goods of another and was selling them again. If the style and size of the boots does not suit, you can have them made at at trifling additional cost We sell for CASH and cash only to heep strictly to this we cannot send out for approval, all parcels being

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Consequently the cash buyer is not compelled to pay those bills that are lest as the result of the CREDIT SYSTEM. These with many other advantages we could mertion, warrant us we think in reasserting that we can give better value than any house in the trade.

COUNTRY MERCHANTS who buy in small lots for Cash, would do well to give us a call before purchasing elsewhere.

FISHERMENS and MINER'S BOOTS a Specialty. Remember the place 166 GRANVILLE STREET,

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REFERENCE—Any Meth Minister

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all English and American Competitors at the Worlds Exhibition in Australia this season.

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MOUNT ALLISON

SACKVILLE, N. B THE final term of the Collegiate year of 1880-81 will begin on SEPT. 9th. Matriculation Ex-

aminations on SEPT. 10th and 11th. For Calendars containing full information as to fees, &c., A. D. SMITH,

Secretary of Faculty.

Provincial Industrial, Agricultural Art and Floral

# **EXHIBITION**

OF NOVA SCOTIA, WILL BE HELD IN THE CITY OF HAL. IFAX ON

#### MONDAY, TUESDAY, WEDNESDAY. THURSDAY & FRIDAY.

SEPTEMBER 20, 21. 22, 23 and 24, 1880.

Live Stock; Agricultural Implements: Machinery; Manufactures; Fine Arts; Agricultural; Horticultural and Domestic Products.

Comprising Horses, Cattle, Sheep, Pigs, Poultry, Roots, Vegetables, Grain, Dairy Produce, Fish, Meats, Flax, Hemp, Wool and Straw Manufactures, Implements, Fruits, Plants and Flowers, Minerals, Carriage, Wooden and Metal Manufactures, Steam Engines, Machinery in motion, Naval Architecture, Harness, Leather, Furs, Fine Arts, Ladies Work, Natural History, Indian Work, etc., etc.

MUSIC-Military Bands of Music will be in attendance daily. Favorable arrangements have been made with Railways and Steam Boats to carry Passengers and exhibits at reduced rates. Heturn Tickets in most cases at single fare. Opening Ceremonies on Tuesday, Sep ember 21st

at 2 pm Admission-Adults, 25 cents; Children, 10 cents. Prize List containing Rules and Regulations may be obtained on application at the Exhibition Office, 166 Hollis Street, Halifax, or by Post Card to the Exhibitors are requested to make their entries

as early as possible, so that ample space can be provided to accommodate the different classes. HIS WORSHIP MAYOR TOBIN, Chairman of Committee. WILLIAM MCKERRON,



#### CANADIAN PACIFIC RAILWAY.

TENDERS FOR ROLLING STOCK.

THE time for receiving tenders for the supply of Rolling Stock for the Canadian Pacific Railway, to be delivered during the next four years, is further extended to 1st October next. By order

F. BRAUN, Department of Railways and Canals, Ottawa, 26th July, 1880.

# R. J. SWEET

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Bright Scotch Refined Hhds. & Bbls SUGARS

Chests & Half Chests Extra Congo Half Chests Superior Souchong

BAGS RICE KEGS BICARBONATE SODA, BOXES SOAP,

25 Puns. Bright Trinidad MOLASSES R. J. SWEET. Importer and Wholesale Dealer.

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1000 Barrels FLOUR-Choice Brands DITTO—American in Bond CORNMEAL OATMEAL Round PEAS Split DITTO BEANS, Extra Hand picked

500 Hhds. SUGAR, Choice Porto Rico DITTO do.
DITTO Refined
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