## YWM MII

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Ilegories, Proveris, sicgories, Proverbs

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Ohe Exatincial Atestenam.
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| almost discouraged. <br> ay anelua ze daler. <br> Tim almost diccouraged with teaching! I think I must give it up! <br> The blessings Ive long been seeking Fall into another's cup <br> The teachers that work around me Speak of of the souls they win; The gates of the kingdom stand open, The children are entering in $A$ sool to the Master's hand Thougb, often, with narnest crying. TVe prayed for my litte band. I'm tired;" is the cry of the eeacher. Tm tried and full of pain ; My praying is all unbeeded-- My labour is all in vain," | Good for |  |  |  |  |  |
|  | the heart, showing the uncertainty of all things earthly, and directing the mind to Christ as |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | the only satisfying portion. <br> If the sinner would reflect but a moment, he |  |  |  |  |  |
|  | If the sinner wo reacoect but $a$ moment, |  |  |  |  |  |
|  | these attempts of the Saviour to enter his heart. He would see that refusal is rebellion, because |  | deliver |  |  |  |
|  | Christ as Sovereign has a right. This rebel lion unrepeated of, must surely be punished | ${ }_{\text {cha }}^{\text {do }}$ |  |  |  |  |
|  | Injury is infificted by dellyy and this palfiinfict edi ioint ed iujury increases with delay. The beant is |  |  |  |  |  |
|  | ed iujury increases with delay. The beart is allthe time growing worse ; every day of procrastination lessens the probabilitites of salvation. |  |  |  |  |  |
|  |  |  |  |  |  | r |
|  | tination lessens the probabilities of salvationCompliance with the lawful demand of the Saviour will bring benefits of the richest possiblecharacter-peace and joy here, and heaven here- |  |  |  |  |  |
|  |  |  |  |  |  |  |
| My praying is all unbeeded- My labour is all in vain." <br> " Dear mother," a child is saying, | character-peace and joy here, and heaven here-after.-The Methodist. $\qquad$ |  |  |  |  |  |
| child is saying, <br> Come nearer, and take my hand <br> I m going before the morning, <br> To dwell in the heavenly lanif. | so many calls for money. <br> This is your subecription to the Tract So- |  |  |  |  |  |
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| ne |  |  |  |  |  |  |
|  | Mr. A -was very uneasy about this appeal.but there was something in the still, mild manber of the stranger that restrained bim; but be |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ner of the stranger that restrained him; but he answered that though he regretted it exceeding- ly, his circumstances were such that he could |  |  |  |  |  |
|  | Iy, his circuustances were such that he could not this yeear convenieatly add to any of his charities. |  |  |  |  |  |
| r she was the first that led me To rest at my Saviour's feet." | charities. The stranger received back the paper with- |  |  |  | de |  |
|  | out any reply, but immediately presented in its place the subscription to the Bible Society, and |  |  |  |  |  |
|  | place the subscription to the Bible Society, in a few clear and forcible words reminded him |  |  |  |  |  |
| his |  |  |  |  |  |  |
| A | ${ }^{\text {A }}$ "Have I not andid" " be replied, " that I can |  |  |  |  |  |
| do | do nothing more for any charity than I did last vear? There seems to be no end to the calls |  |  |  |  |  |
| ${ }^{4}$ | these days. At first there were only three or four objects presented, the sums required |  |  |  |  |  |
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| and |  |  |  |  | (e) |  |
|  |  |  |  | Tunsall. Tho charge be delivered nas singu- |  |  |
| pil |  |  |  |  |  |  |
| Vational Sunday School Teacher. | The stranger took back the paper, rose, and, fixing his eye on his companion, said, in a voice that chriled his soul: |  |  |  |  |  |
| Christ at the door. |  |  |  |  |  |  |
|  | " One year ago to-night, you thought your |  |  |  |  |  |
| The efforts which the Saviour makes to secure the personal attention of men to the important | daughter lay dying-you could not rest foragony-upon whom did you call that night ?"The merchant started and looked up, there |  |  |  |  |  |
| maters connected with salvation, trike the |  |  |  |  |  |  |
| to gain by our acquiescence to divine com- | seemed a change to have passed over the whole form of his visitor, whose eye was fixed on him |  |  | on Mondsy evening in the Confererece Chapel, |  |  |
| \% | with a calm, intense, penetrating expression, that subdued bim -he drem back, covered hioface and made no reply. face and made no reply. |  |  |  |  |  |
|  |  |  |  |  |  | ilo |
| sholld statify y soul that neverer looks beyod |  |  |  |  |  |  |
| of Jesus Christ for lost men is indeed a matter |  |  |  |  |  |  |
| Ot moder. Not outent with makking full pro- |  |  |  |  |  |  |
|  |  |  |  | verting grace of God of to the direct perations |  |  |
| A May knock at our doors daily for the pro- |  |  |  | Sprit ppon te |  |  |
| motion of their own interests. They have mer- | the world for an bour's assurance that yours siuswere forgiven you? Who listened to you |  |  |  |  |  |
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|  | "O yeend it whe He ever compluined of being call- |  |  |  |  |  |
| Hem. When in the teas, ,it was seid of him |  |  |  |  |  |  |
| endured sufferiog, privation, | " "And has Ho ever complained of being call- |  |  |  |  |  |
| he now interecees on ingh.. | ed he, "are you willing to begin to-night and |  |  |  |  |  |
|  | ask no more of Him, if He, from this night, will ask ao more from you ?" |  |  |  |  |  |
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| \% | , |  |  |  |  |  |
| seeking for office, honors, and wealth at the | " 0 God and Savior! twat have I been do ng?" he exclaimed. "Take all, take every lone tor me?" |  |  |  |  |  |
| Comer The subject tapplies |  |  |  |  |  |  |
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| freely offere | the bible in rome. two andedotse. |  |  |  |  |  |
| ing for him to seek |  |  |  |  |  |  |
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| knocke at our door. Y e |  |  |  |  |  |  |
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|  | head of which was M. de Montalembert; then, Rome having condemned these opioions, he |  |  |  |  |  |
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| but he tries aggin and aggin, as if h d d ave men in spite of themelves. |  | ${ }_{\text {lt }}$ |  |  |  |  |
| unconeered apd cold, thought the mim |  |  |  |  |  |  |
|  |  | is in Jeas. 4 man who commits this sin | Of bury and faigue. Cheee, and olier mior |  |  |  |
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| mad want of concern, In alil this mationg and | bet was at that time studuying the pretended |  |  |  |  |  |
| Suin for ammisioso, there is an an acknowlodgment |  |  |  |  |  |  |
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| his may int |  |  | cluding cergymen of the Etathlibed Cuurch. |  |  |  |
| egives | much finer, much more edifying, and above all, |  |  |  |  |  |
| hear | more authentic than those of which he spoke. |  |  |  |  |  |
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| entrance are numerous and varied. The word |  |  |  |  |  |  |
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| in | beir divine writings give light, alvation, and |  |  |  |  |  |
| We preaching of the trub. . In that word is |  |  |  |  |  |  |
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| Spirit convicts men of sin. Som |  | ins which Sata |  |  |  |  |
| Spint |  | deed done, and you are lost to God, and fore- |  |  |  |  |
| seiel holdo of the man with mott violent sigita- |  |  |  |  |  |  |
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| whatly the stme-Chriat wolld enter. |  |  |  | b- |  |  |
| In the daily ifitu of Providence, men oug |  |  |  |  |  |  |
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CANADIAN TWEEDS,

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| FLOUA, FLOUR. | NEW GODIDS |
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