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Religious Miscellann.

All the part of the court from a consequence of the section of the court from the

sharp, so she drew back her hand. The next was more brave, thrust her arm right down, gave one

Religious Intelligence.

Stripper (March Land Stripper)

The Strippers (March Land Stripper)

"Largely thou givest, gracious Lord, Largely thy gifts should be restored; Freely thou givest, and thy word Is, "Freely give." He only who forgets to hoard Has learned to live."—KEBLE.

Women,—When the storm howled round the Fern Light. House, who could have blamed and consecration of earthly possessions on the part of the church. There is no system propostower, and left it for atrong men to look out for wrecks. She might have turned her bed down, knelt to pray for the poor sailor, and slept a blameless sleep, dreaming of deliverance. But, her choice was to gird the rope to her waist, are choice was to gird the rope to her waist, is aide; and take the oar of the life-boat. Then a saures to us, as an offset, a wail from the white foam, and then a plunge as she went to succor life and risk her own in the a wail from the white foam, and then a plunge as she went to succord life and risk her own in the dark wave's bosom. And when the rescued man was safe on shore, and his eyes open to bless her, would she not go to pray a sweeter prayer and dream a brighter dream. What will be your choice? Quietly to wish well to the companions at your side, save your conscience by speaking religiously, pray that some day some one may pluck them from the burning,—or, pull up your sleeve, and thrust your arm into the fire after them as far as God allows.

Yesterday morning an announcement was brotestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this Brunswick, and Newfoundland, where sevent made in most of the Protestant churches of this made in most of the Protestant churches of this made in most of the Protestant churches of this Brunswick, and Newfoundland, where sevent made in most of the Protestant churches of this city that a meeting of the different Sunday Schools Charlet a meeting of the d

Harlan Page, the carpenter, died at forty-three, saying, "I have evidence that more than one hundred souls have been converted to God through my own direct personal instrumentality"——mourning only that he had not given himself more fervently to the task. Five minutas—person with demands upon their persons and ediffer property. No religion can retain a hold—is long, enough to tell a friend, a fellow-work—and about his danger and instant salvation for me without its visible as man about his danger and instant salvation of the minds of men without its visible as man about his danger and instant salvation of the property. No religion, though simple in its forms through the blood of the Lamb. Few words are needed when the heart is full. They will not often give offence, if the love that prompts them gushes up from the heart's depths.

Women,—When the storm howled round the Ferr Light House, who could have blamed force Darling had she only lit the lamp in the part of the church. There is no system propos-

your sleeve, and thrust your arm into the fire after them as for as God allows.

Children,—Will you glean for Christ?

"Am I not too young?" Far away from town and shops, two plumbers were at work on a fice job, which needed all their akill. But a fice tool, which they could not work without, alid down a pipe. The bouse was full of grown people, but no help could they give, their hands were as large as the plumbers' own. The children may be the men by. They had often before gone to cheer the men at work, by singing to them, and the men knew they would bely them if they could. The first put he hand down the pipes, but fail if sold, and the tool at the bettem was gone and the best and shore, two plumbers were as work, on a fice tool, which they could not work without, and the men knew they would bely them if they could not help could then if they could not the present of the men at work, by singing to them, and the men knew they would bely them if they could. The first put he hand down the pipes, but fail if sold, and the tool at the bettem was a like and of the before gone to cheer the men at work, by singing to them, and the men knew they would bely them if they could not the present of the first put he hand down the pipes, but fail if sold, and the tool at the bettem was a like and the tool at the bettem was a like and the proper and inquiry were held among the proper and inquiry were held among them to first, the meeting. On the time time every link gives in the principles, holy ministers, holy attends and conduct. Nothing will proper journed to the meeting. Mr. Dougall, no compliance with the request addressed the audience for fail the principles, holy ministers, holy administer the principles, holy ministers, holy administer

every day after after four o'clock, and the scenes ester; so shall my word be that goeth forth out at these meetings he described as particularly of my mouth: it shall not return unto me word,

The Six Days of Creation;

up the curved steep of morning, a succession of not," teeming periods, continuous but distinct.

prove perilous to faith, what, humanly speaking, question, " How shall I, in the midst of unholy would be the best mode of guarding against this danger? the property to deep Chine's power. He sweetly melted deep my thore

I answer: the best way would be of course

into day, as the long waves of the sea roll into "Go to the Fountain-head. 'God is light.' one another, following ever the line of beauty. If any of you lack wisdom, let him ask of God. running down the curved slope of evening, and that giveth to all men liberally, and upbrandeth I knew a Christian man who woke up awhile

If science teaches anything, it teaches substan. ago to the necessity of living entirely sanctified But then to mark these periods the word day things else; but he knew full well, that against But then to mark these periods the word day is used; and a day, scientifically, is but twenty-four hours, a diurnal revolution of the earth upon its axis. I wonder it never occurs to these word-catchers that as a pure matter of fact the earth has no axis; and that science, at some future day, may catch them tripping in their ancech even as they catch. More Proposed away by the streem of matter of away by the st speech even as they catch Moses. But, to let this pass, is it not a sufficient answer that the word day, not only in Scripture, but in all human became supreme. Such aid was needed only for word any, not only in Scripture, but in all human writings, is perfectly capable of being used in an unscientific sense? And if it is capable of being sary. Like the train on the railway, which needs so used, we are not bound in any case to confine a power to move it, but afterwards will proceed its meaning, unless the nature of that case should by the force of its own motion,—so needed he power to continue in pursuit of holiness, till his seem to require it.

Above all, is it not sufficient that an inspired knew that " as soon as the mind is under the Above all, is it not sufficient that an inspired writer of the New Testament, 2 Pet. iii, 3-8, foresecing that there would "come in the last days acoffers," and that the burden of their scoffing would be the great maxim of modern science—"all things continue as they were from the beginning of creation"—distinctly refers for their confutation to the great act of creation, and reminds them, in that connection, that "one day is with the Lord as a thousand years, and thou sand years as one day?"

Answer that "as soon as the mind is under the power of a predominant tendency, the difficulty of growing into the maturity of that form of character, which this tendency promotes or creates, is substantially over." The question then was, "From whence shall I obtain this moving, supporting influence?" The constant companionship of holy men, in whose hearts the principle had become established, would suffice; but such persons were not at hand. A continued sand years as one day?" sand years as one day?"

The apostle refers them, in other words, to sire for holiness, might have been effectual; but the contemplation of time from a Divine point his attention could not be so exclusively devoted. And se I come to the main question before us. He sought therefore, for another stimulus, one near at hand, and suited to his case. But he It is simply this:

If God foreknew that man would at some day ing:

Why may I not go to the Fountain-head? discover a cosmogony, such as that which geo Why not, by constant communion with the logy professes to have found, and if he foreasw Source of all holiness, gain increasing love for it, that this cosmogony, from the vastness of its and an intenser ardour in its pursuit?" Thus numbers and the bulk of its physical ideas, would the necessities of his case were met. To the

port, and a physician of no mean talent. Many elevated, the slightly domic and the thoroughly three in the ministry. Cod forbid; but because

Name is holy, secure at once, grace to seek, and

They may, through Jesus, enter at once into His and find grace to help in time of need."-Mis-

WEDNESDAY, MARCH 4, 1863.

In consequence of the official relation which this paper sustains to the Conference of Esstern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister,
Communications designed for this paper must be ac
companied by the name of the writer in sonfidence

ILLUSTRATED IN THE EVANGELISTIC LABORS OF THE REV. EDWARD PAYSON HAMMOND.

gelist Hammond, in Great Britain and America, issued from the press, bearing the above title. and aways men by it a hundred fold more than paring this book conscious that, whatever the difference of opinion of men and measures, all must feel that the whole question of religious effort—the grand enterprise of a world's convergence of the Sabbath-school and all its application, remembering the conflicts I passed whose intelligent, realous and liberal devotion through in consequence of the errors of men of the interests of the Church of their salvation. paring this book conscious that, whatever the the blessed harvest scenes which have taken on aduits given to those whose hearts are yet saying, It is not the mind, but the affections, place on both sides of the Atlantic in connection tender, we should see blessed results.

with the efforts of Mr. Hammond. The interest with which we have perused this book has dealing with individuals. We have seen the not been lessened by the consideration that the value of this in the present revival. People who occurrences it unfolds—and the wonderful work could get through the sermon and the prayer of God of which it treats—have taken place in meeting little moved, were brought up by the churches which have not been in later times, or conversation meeting that followed, and by the to any wide extent distinguished by revival effort; importunities of Christian friends. Men of aye, and in Scotland too. Some time during judgment and culture, who had been awakened, the last century, a distinguished and highly useful and who might be left, if any might, to consider Minister, who laboured for a sesson in North and decide for themselves, have been followed up Britain amid much discouragement, said, " In to their homes or their offices, and pressed with

to a sense of their responsibility in this respect, them to help them. and are doing good service for the Lord of Hosts. "But I have no t While in the numerous localities referred to in you room for me. I only say in closing, the this volume, as having been favoured with Mr. Lord bath done great things for us. May our more or less shared in the "showers of blessing" faithfulness."

consecration to Christ. Then intimately associated with his deep piety, and growing out of
it, is his ardent zeal—his sermestness in the cause
of the Redeemer—his passion for saving souls,
calling forth his extraordinary efforts—leading
him, for the sake of accomplishing this object so
near his heart, to diverge from the beaten track
of his denomination. We see this in his mode
of address, in the different kinds of services held,
and in the variation of the pashnody of the services by the introduction of hymns and tunes
capecially adapted to revival occasions. Another
secret of his success is his directness of aims of
power—the energy of the Spirit of God—in

The variation of the pashnody of the sersecret of his success is his directness of aims of
pendence upon the effectual working of divinependence upon the effectual working of divinependence upon the energy of the Spirit of God—in

The variation of the pashnody of the success is his directness of divinemonths that the success is his directness of given to
bring souls to Christ. While placing entire demonths there is a month to be; and the
more cautious in pronouncing an independent
while a faint voice is heard murmuring in his
mental regions, "Our Lord and his Apostles
while a faint voice is heard murmuring in his
mental regions, "Our Lord and his has Apostles
while a faint voice is heard murmuring in his
mental regions, "Our Lord and his has postles and in the stream of the search when the times of the season, and the numburally large
the stream of last October, and notwithstanding the
listeness of the season, and the numburally large
mental regions, "Our Lord and his has postles and his has postles and his apostles and her the stream of th order to the salvation of men, yet is he filled with the persuasion that there is work to be done by the Church, that Gospel truth is a divinely-adapted instrumentality for the conversion of the than instruments—that they are agents, whose faithful efforts in the cause of Christ are rendered efficient by the divine blessing.

Again, the wisdom which Mr. Hammond possesses for winning souls, is manifest in the mea-

and there is a time to affirm. The reasoning for me to see any thing, that no natural man can munities. we do not undertake to return rejected articles.

We do not assume responsibility for the opinions of our correspondents.

We do not assume responsibility for the opinions of the written what other ministers prove, he in the written word of God. The only answer they should feel a lively interest in the welfare of those societies and congregations among whom the societies and congregations among whom they should feel a lively interest in the welfare of those societies and congregations among whom they should feel a lively interest in the welfare of those societies and conditions, and treats as incontestible and urgent fact. And me better is an analyse to discharge the things of the Spirit of God. Hence

In the second place, I write for the gratifica-dictions selection of sacred pieces well analysed to discharge the things of the Spirit of God. Hence

In the second place, I write for the gratifica-dictions selection of sacred pieces well analysed to discharge the things of the Spirit of God. The onto assume responsibility for the opinions of intellect to opinions of intellect to opinions of the station. Is it not natural fact to appreciate the taste which I have at present, and I shall not buy any more while so many round me want bread. I have occupied this station. Is it not natural fact to appreciate the taste which that station of all who were common the product of the station of intellect to opinions of the station of all who were common the admiration of all who were common the product of the station of intellect to opinions of intellect to opinions of intellect to opinions of the station of all who were common the product of the station of all who were common the product of the station of intellect to opinions of The wonderfully successful labors of the Evanprinciples in logic and rhetoric, I answer, so all compassion: much the more in favor of my point, for with are presented in an attractive volume, newly all this drawback he effects a lodgment of truth,

"A second point—which I can only suggest, they may be saved.

prayer answered, and that all this was proved sincere by her blameless and harmless walk amongst the neighbors; whilst I, with all my science and investigation, was barren and unprofitable and miserable—an unbeliever in heart.

Jesus sought me when a stranger Wandering from the fold of God."

sion, compared with which all other objects be- ances. What minister gives them their fair pro- ability. I hope the Lord will graciously impress and vow it has been my happiness to witness come insignificant, is one of general concern. portion in the instructions of the pulpit? What on many hearts the serious truth of these words, Why should not their praise be in the Churches The design of the volume is not to henor man, but God—to furnish the friends of revivals, and all christians, for their own estimate of truth and pleads with them, as he does with those who are with God. My own way of explaining it to duty-sketches of the great awakenings, and of old? Were half the breath thus valuely spent myself and others, when required to do so, is by saying, 'It is not the mind, but the iffections, per Falmouth was dedicated to the worship which receive true veligion.' Knowledge pur Almighty God on the 17th of August, 1862.

> I remain, my dear sir, Your obedient servant. A FORMER FEL. OF TRIN. COL., CAME.

For the Provincial Wesleyan. Satan against the Bible.

Marvellous times these in which we live theological, frequently astound us. Some say Thank God, a great improvement is now manifest. Our hearts are gladdened by the thought that the call, "Come then, let us kneel down before God right here, now, and confess our ain that he had been been before God right here, now, and confess our ain that he with the call, "Come then, let us kneel down before God right here, now, and confess our ain that he with the call, "Come then, let us kneel down before God right here, now, and confess our ain that it is an age of progress. Truly, but in what respects? Infidelity in Christian lands is doubted to the work in which it has pleased God so that the work in which it has pleased God so greatly to honor Methodism, He has committed to other churches also that the work in which it has pleased God so greatly to honor Methodism, He has committed to other churches also that the second secon to other churches also—that they are waking up love and sympathy were brought to bear upon der Bishops about with impunity. His kingdom has not been much molested by this class of men "But I have no time to go farther, nor have for many years, until lately. But since they have ed preaching to the poor, and in unconsecrated places, and have also resisted the amal-Hammond's labours, all the evangelical churches future lives yield some harvest of gratitude and gamation acheme of Dr. Pusey—while evangel-

with, so I would the Bible, and that I would ops have tried hard before this day, to accomhave some account of our plish what thou hast attempted, but have not Missionary anniverse. adapted instrumentality for the conversion of the soul to God—but that God's people are more mercy of the Lord to her, and that she found thy mathematical brain has mingled with the dust.

Windsor Correspondence.

MR. EDITOR :--Having long contemplated the

Lastly, I write in respect of the following facter win't bias of

THE OPENING OF A NEW CHURCH. The Juniper Grove Wesleyan Church in Up Of this beautiful Village Church, and the interyour own facile pen has already furnished your

MISSIONARY ANNIVERSARY. The services connected with the Missionary Anniversary for this Circuit were seasons of

January 26th, appropriate sermons were preached in the Windsor church by the Rev. J. S. Addy. The following evening our Missionary meeting for Windsor was held. The Rev. F. Small-

seriousness and conviction of sin under the more proud heart with his love; be shut my mouth public exercises. Without these much of his labour would be lost.

The Windson sabbath school.

This was nothing less than a soirce and vocal quarters of our bebbling earth, and if it were your some observations upon M1. Hammond's labour, and it hecame my delight to be able to say. Throngs the devalopments of science, the tri-light of the ladies, upon whom chiefly devolved.

The Windson sabbath school.

This was nothing less than a soirce and vocal quarters of our bebbling earth, and if it were your sometime exclusively such exercises to journalize exclusively such exercises. Applied to the speaker, gave to the entire oration a charm and power surpassing anything it was ever our privilege to listen. and which we commend as being worthy of consideration, descripting further extracts till our next:

The Lecture of The Agreement of the premimment of the "If Mr. Hammond produces excitement, it is ing into my mind: 'Thus saith the Lord.' Oh, or the defection of old ones, then your aristo- ial entertainment for the occasion. I presume friends remarked that there was scarcely room only by the greatness of his zeal to persuade men to be reconciled to God that he does it. Besides, the furthest aim in the world from him, is an optimate from him to get up. The form him to get up. The greatness of his zeal to persuade men to be reconciled to God that he does it. Besides, things of God; and I am equally certain he can subscribers; but, as in every-day life, the minute, rather than the greatness of his zeal to persuade men to be reconciled to God that he does it. Besides, things of God; and I am equally certain he can subscribers; but, as in every-day life, the minute, rather than the greatness of his zeal to persuade men to turn round. 'Turn round:'
subscribers; but, as in every-day life, the minute, rather than the greatness of him to get up.'
The greatness of his zeal to persuade men to turn round. 'Turn round:'
subscribers; but, as in every-day life, the minute, rather than the greatness of him to get up.'
The greatness of his great to persuade men to turn round. 'Turn round:'
subscribers; but, as in every-day life, the minute, rather than the greatness of him to get up.'
The greatness of his great to persuade men to turn round. 'Turn round:'
subscribers; but, as in every-day life, the minute, rather than the greatness of him to get up.'
The greatness of him to get up.'
The greatness of him to get up.'
The comparison of him to get up.'
The compa the throne of grace, that we may obtain mercy, only by the greatness of his zeal to persuade men I am quite certain no natural man can see the cratic sheet might meet the expectation of your all who witnessed their excellent arrangements enough for a man to turn round. 'Turn round!' to be the truth. The Bible is the talemen of his power. If he is deluded, then the whole system of orthodoxy is a delusion."

"It used to be a terrifile stumbling-block to Editorial vision. If this view of the subject be ness of a month direct, pragent, close home style of preaching then generally obtains among us. There is, says Dr. Chalmers, a time to reason to many noble? I see as plainly as it is possible record of the local news of the most carrowned with glory and noncur beside the throne of God. It is most affected the ness of a month direct, pragent, close home style occasion—the remainder of the reason to suspect to have plate, as also to the same. In the same. It is not account from time to the same and the plate and the plate and the plate in the hall truly valuable, commissioners of his majesty's excise do write men every available space in the Hall truly valuable. Ample justice fiaving been done to the profusion of tempting vands with which the tables were the same that the same. It is not account and the same is the same. In consequence of this order, the same. In consequence of the indispensable to occasion—the remainder of the evening was devenant and the plate and the plate in the plate in the profusion of tempting been done to the profusion. If this view of the subject be of tempting vands with which the tables were the subject to all such persons whom they laughter, over some quaint and excellent profusion. If this view of the subject be of tempting vands with which the tables were the subject to all such persons whom they have reason to suspect to have plate, and which for variety and excellent profusion. If this view of the subject be of the profusion is circular letters to all such persons whom they have reason to suspect to have plate, and which for variety and excellent profusion. It is not account the profusion in the profusion i ment. The musical programme including a jutime is always with us, but the time of bold, un-receive the things of the Spirit of God. Hence In the second place, I write for the gratifica-dicious selection of sacred pieces well adapted to which I have at present, and I shall not buy any

if any man takes exception to the style of that words in the well-known hymn but I feel my remembered acts of kindness—anxiety for the credit on himself and all associated with him. In rant, as Duke, would have contented himself brother, as making small account of established eyes filling with tears of graticude to the God of success of this or that plan for the furtherance of the course of the evening, at the request of the with the iron camp-bedstead; and the Duke as the Gospel, which they may have initiated, or Rev. Mr. Smallwood who had been called to the itinerant preacher, with the 'two silver teaspoons so as to give in a few words a microcosm of early becoming solicities for the steadfastness in the chair, and whose pertinent remarks had been in London, and two at Bristol." So it was with me i so it must be with any God they have been chiefly instrumental—all men, both lay and clerical favoured the company The Editor, the Rev. P. C. Headley, in the preout do, with all the closeness of your logic, and one of them if ever they are to know the truth in combine to render my intelligence from such a these pleasurable droumstances the hour for acits power, or to receive the love of the truth that quarter highly acceptable. paration but too soon arrived, when the assembly dispersed, leaving in the bands of the Com, the above theme by the Rev. W. M. Punshon, mittee upwards of \$60.00, to be appropriated in A.M., delivered on 3rd Feb. to an overflowing ash Wesley, "blessed above women" to the replenishment of the Sabbath School Library. Fearful lest I have already trespassed too far upon your valuable space, without anything more than assuring you of my best wishes,

Windsor, N. S., Feb. 21st, 1863.

ed remain yours, &c.,

Whitefield at Kingswood. Saturday, February 17, 1789, was a glorious "masterly" way. We are in utter despair of gelistic and philanthropic movements of the preday for its results in the History of Methodism, conveying to our readers anything like an adesent day—and the magnificent and long-sustain. readers with a pleasing description. The cost On that memorable day, standing upon a mount, quate conception of this most successful of all ed antithesis at the close, combined to lead the readers with a pleasing description. The cost of the learness at the close, communed to lead us of the learness of the hearers of this matchess lecture to glotify God 22600.00. Considering the comparatively ilm- liers the message of salvation. For the first time most brilliant orators of the day. Who but an who had given such gifts unto men. men who are described as lawless and brutal, Appelles can paint an Alexander? Amidst cheers, It cannot reasonably surprise as that despite the worse than heathens, with hair thickly matted lusty and referrated, from a dense crowd which laudable efforts which have been made to present and faces, blackened came forth from their thronged the spacious hall in every available part, Plain Speaking in a Free Church this Church to God free from all debt, there subterranean dens to hear of the "Unknown long before the time of commencement, the Lecshould still remain some financial burden upon God" whom Whitefield was that day to declare turer rose for his task. "A few well-weighed and the Frustees. Our Falmouth Methodists, how- unto them. How deeply the scene impressed pregnant sentences on the religious condition ever, are not disposed that this state of things Whitefield. He speaks " of the sun shining very England, immediately before the era of Methodshall long continue; and I doubt not ere a great brightly and the people standing in such an awful ism, prepared the way for brief notices of Wes while, the restless seal and devisive liberality, so manner around the mount, and in such profound ley's ancestry, boyhood, school days, college life. largely characteristic of some of their number, silence as to fill him, with a holy admiration, Georgian mission, and conversion. Then came will develop some scheme by which this obligation may be wholly displayed. You will be over the mighty mass suggested to him the scene among which the description of Whitefield—in pleased to learn that two valuable donations of the general assembly of the spirits of just our judgment, the most glowing of the entire have been recently made to the Church. The men made perfect, when they shall join in the Lecture-stood out in peerless and overshadou The Company of the second control of the sec one a handsome eight day clock, presented by song of Moses and of the Lamb. With a heart, ing grandeur. We were next conducted through gamation acheme of Dr. Pubey, while evangel our firm friend and true, Berjamin Chrry, Esq., overflowing with pity and christian tenderness, the ever shifting scenes of Wesley's Itinerancy, ical men are being raised to the loftiest positions to whose indomitable energy and unremitting he points them to the sinner's Friend. His where, standing on many a well-known and ro-Hammond's great success to be attributed. And the elements of volume before us shews that the elements of evangelistic efficiency meet in the character of this christian laborer. Undoubtedly, the founties christian laborer christian laborer. Undoubtedly, the founties christian laborer christian laborer christian laborer. Undoubtedly, the founties christian laborer chris upon credulous men and women!"

For a moment again he staggers at the new ideas just bursting out or into his inspired mind, while a faint voice is heard murmuring in his come again with rejoicing, bringing his sheaves Lamb." When, at the end of an hour and forty- which he would put them on their guard. Many

ton were of the same family. It is not surprisparture, when the "bymn of praise to God," Anniversary for this Circuit were seasons of more than ordinary enjoyment for all who were privileged to participate in them. On Sunday January 25th, appropriate sermons were preached in the Windsor church by the Rev. L.S. Addu nature as the parent tree, and bring forth fruits King's daughter was coming to claim her place ventional, theological form, which was perhaps like unto each other. It was so with the among "the virgins, her companions," in the Wesleys and the Wellesleys. If we look at the palace of the Great King,—produced a profound characters of the two men just named, we shall impression. There was a fearless advocacy of it required the least possible expenditure of earsesses for winning souls, is manifest in the measures he adopts for securing the largest amount of success, and that immediately. Heron he

Rev. W. M. Punshon's Lecture ON WESLEY AND HIS TIMES.

We give beneath two notices of a Lecture on audience in Exeter Hall :-

"If it was not a masterly sermon, none but a

author of the "Minstrel" listened on Tuesday night to the first of Wesleyan orators pronounct to their unceasing prayer, and the cry for a bap ing his grand oration on the founder of Methoding his grand oration on the founder of Method-ism, we doubt not he would have declared it—the clearly defined relation of the labours of a masterly lecture, as well as delivered in a the Founder of Methodism to all the great erascommon brightness beneath the holy light which troversy which he reckoned to be perhaps the most streams from "the throne of God and of the barren of all kinds of preaching, and against nine minutes, the "pleasant voice" ceased its a young and hopeful preacher was miserably thrilling strains, we found ourselves repeating, - ruined by getting into this vein, and many con-

"The angel ended, and in Adam's ear So charming left his voice, that he awhile Thought him still speaking, still stood fixed to hear.

broken, and we were "new-waked" by the loud people had only flourished sword and spear, in-and long-continued applause which worthily stead of handling the trowel and the hammer. greeted the Lecturer as he resumed his seat. Then, there was a kind of high speculative tra-That there were passages of surpassing gran-dition, about fate and free will, the origin of deur, everybody would expect as a matter of evil, election and reprobation, which good men

sease for wining tools, is masfer in the masses of the search in duplet of securing the largest amount of success, and that simulating supervision of the season of the se

of genius, memory, and oratorical power. Right honour beside the throne of God. It were difficult to select gems from such a mosaic of composition. But we cannot refrain from remark upon the lecturer's praise of Whitefield. We question whether the effect of the eulogium upon the great Preacher's eloquence was ever outdon even by that eloquence itself. Then the group ing of the clerical coadjutors of Wesley and the wondrous band of lay agents was accomplished Methodism. Charles Wesley's character given as only a poet could portray " the sweet singer" of the Wesleyan Churches. The Apostle of the eighteen century lived again in the vivid description of his mind, travels, work, and influence. But the most intense, grand, and thrilling passage of all was the sketch of Susan-

of hut des she not this Mas Em mad of the she and den the the No but des cip

The philosophy of history—the merciful s. naster could have delivered it," said the truthloving Beattie, after hearing the venerable Westhe Establishment would now delight to home ley in a well known Scottish town. Had the —the fearless ascription of the world-wide power achieved by Wesley and his " fellow-helpers

The Rev. Walter Smith, of Roxburgh Free

Church, who has accepted a call to the Free

Tron Church, Glasgow, delivered a farewell disourse to his congregation, from the text " I beleved, therefore have I spoken." In the course of his sermon Mr. Smith said he beileved there were many whose faith was perfectly real, but so hampered by the tyranny of antiquated forms and customs that it hardly ever was affectionately uttered. Their teaching bore the stamp of a traditionary creed rather than of a living personal faith ; and sometimes one even felt almost as # own sins, but to hate the mistakes of other peo-Thought him still speaking, still stood fixed to hear.

But in a moment the enchanter's spell was of Zion would never have been healed if God's deur, everybody would expect as a matter of course; and these abounded throughout, beautifully interweaving with the whole structure of the composition. The description of Whitefield's last night on earth, and of Arthur Wellesley, the Duke of Wellingthe most common and pernicious of all, because

the merciful si ors of one whom elight to bonou orld-wide power fellow-helpers ne cry for a bapof supplication f the labours of the great evapents of the preand long-sustain ined to lead the e to glorify God

romen" to the

Free Church Roxburgh Free all to the Free d a farewell disthe text " I be In the course beileved there ctly real, but so tiquated forms s affectionately ne stamp of a living personal felt almost as if their orthod comparatively be almost a is as dull as a jest that when sure to send tell more effeclife than all the It is not that faith, for that is are indifferent ieved, would be an a little earrion. He was amiss-with om the crampary forms, no truths of the no more served an if they were his rifle and en shield and o war with had the most : it was God's but if anyas just those ty it with the tose friends h to trust to rmour which mbrance. It hat will now ospel, taking Christ, and cas, the erin which we w him well altry craving specific, be ition of conhaps the most and against ruard. Many miserably many condeplore their other peothe breaches led if God's id spear, inhe hammer ulative traorigin of good men refore good ach about. eculations of Calvan on faith the solid ther a conas perhaps ll, because came little What was rue : there ulars, just rinding of em of theinto that s the same ould not. the doc-

aith alone. soul and the varied was run Alas! every one

THE ADDITION OF THE PRIVATE AND ADDITIONS IN THE COLUMN AND ADDITIONS IN THE COLUMN AND ADDITIONS AN so saired a one in their eyes—to may conflicted with the policy or the success of the North.—
It is not for ur to find a sacred cases with a way which is activating a quarter of a million decision.
The other interesting a quarter of a million decision of a million decision.
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The following petitions were presented:—By clad, was expected at Nassau.

He beliefes the biliner. No modelling of our property of plant from which the exhaulter of the belief property of the property

he would say to them to his own conscience, seeing that through the short-comings of himself and
ing that through the short-comings of himself and
brethren in the ministry, the Gospel of Christ
was held in little esteem. While amenting that
many were, falling away from Sabbath saccities,
and right relations to the Church, he was comreferred to a special committee, as follows:
pelled to ask himself whether along with others,
he was not partly to blame for their preference
of the flowers and the sunshine to such perfunctory speech of divine things as was somefunctory speech of divine things as was somefunctory speech of divine things as was somementaged with Mining claims at Isanc's Harden

The policy in the mentage that the Budget would be introduc
to know what is going the faith to lost in the flowers and the sunshine to held in Liverpool on the
control of the duty on malt liquor. How Act's,
the Canana Mining faith the Budget would be introduc
to know what is going the faith to flow or desting the form to to know what is going the faith of the perticion of M. Lonergian, seeking
redress for certain disappointments in not obtains and price desting and grants applied for, at Lingan, C.B.
—referred to a special committee, as follows:
—r

Separation of the contribution of the contribu

be honorably released. General Foster has returned to Newburn to arrange another expedition.

Iron-clads are awaited for at Port Ruyal, and Sussex Vale.—Rev. D. D. Currie communi-

WEDNESDAY, Feb 28.

Brigt Sarah, Crowell, Barrington; schr Wm Stairs,
Boyle, Triuidad.

Aem Adbertisements



ZYLOBALSAMUM. The great unequalled Propagations Bestoring, Invigorating, Reautifying Residering it out, silky and glossy, and disposing it to remain in any desired position; quiedly clossed to sealy, accessing the full and imparting a healthy and natural color to the Halt.

IT NEVER PARLS To Restore Grey Hair

Its Original Youthful Color It is not a Dye, But acts directly upon the roots of the Hair, giving them the natural monrishment required, producing the same vitality and luxurious quantity as in youth.

For Ladies and Children Whose Hair requires frequent dressing the Zylobal-samuin has no equal. No lady's telles is complete without it. Sold by Druggists throughout the Worl PRINCIPAL SALES OFFICE 192 Greenwich Street, New-York City.

Agents-Avery, Brown & Co. Special Notice to

CASH CUSTOMERS. **British Shoe Store!**

BOOTS, SHOES & RUBBERS.

FEBRUARY 9th, 1868.

" It is Well."

2 KINGS IV. 26. One by one the links are severed From our earthly chain of love, "It is well"—the cord is parted, Joined anew in Christ above.

Oft our hearts are anguish-stricks As o'er some loved friend we weep, One by one our household treasures, God has gathered to their sleep,

"It is well "-we mourn not hopeless Those whom God hath taken home, Cypress wreaths our hearts are twining, As this darkened earth we roam,

Tiny feet we loved to welcome, Dancing wild in happy glee, Eyes of sunshine—laughing voices, Fraught with richest melody.

They have vanished from our circle, Faded like the autumn leaves. Angel-voices seem to whisper,-God is binding up his sheaves.

Binding up sweet buds of blossom Fitting gems for purer skies; Faded bloom and deathless verdure Crown the flowers of paradise.

" It is well," though clouds of sorrow Veil our hearts in deepest gloom;
"It is well," no shadow falleth

O'er their bright immortal bloom.

Halifax, N. S., Feb. 19, 1863.

The Two Mothers. "I declare, Sarah Bell," said Mrs. Howard to

get along as she does, with six children. I have only half as many, and they almost worry the life out of me. It really seems as if they grew troublesome every day. The only happy moment I have, is when they are all in bed; then I know they are not in mischief. How hard it must be for your mother to manage six."

"Why aunty, it never seems to be hard though dear mamma has a great care, I know, I don't believe she thinks there are too many of us; she never tells us so, if she does. I am sure we are all very happy together; and I think we came home from school at night, and she could have us all together again,"

"Well, her children cannot be much like mine if she can say that; I am positively dreading to see my George open the gate. It is time for them now."

A loud outery, and the din of many childish voices drew the speakers to the window. There was evidently a row among the crowd of boys who were on their way home from the village just going to say; you're not going to the 'Golschool. Willie Howard was running as if for den Balla' with your clock, are you?"

Analy De, I shall obering you in the 'Golschool. Willie Howard was running as if for den Balla' with your clock, are you?"

Analy De, I shall obering you in the 'Golschool' which fact that any other, which fact provides the gives additional importance to it.

The West End Shaws, a decided novelty; life; and too much in haste to stop for triffes, sprang over the fence instead of stopping to untie "It will make the tenth pledge ticket for my the gate which was fastened with a string. A missus to hide up so careful as she does on the The gate which was fastened with a string, A missas to hide up to careful as she does on the year of his ferowers was the consequenced his excepted; and the wrath of his thy moster was the consequenced his excepted; and the wrath of his thy moster was the pledges doe increase, and house got be from the findent class. And this excepted; you make may be company, but one house got have a findent with the first company, but one house got have a the pledges does thing in the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two constants of his matter and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two consequences of his constant and the food's dear, and if the two constants of the food's dear, and if the two constants of the food's dear, and if the two constants of the food's dear, and if the two constants of the food's dear, and if the two constants of the food's dear, and if the two constants of the food's dear, and if the two constants of the food's dear, and if the two co

How to Stop Swearing—An intelligent lady, whose little boy was beginning to swear, antious to express to her child the horror of profanity, hit upon the plan of washing out his, was an effectual cure. The boy understood his mother's sense of the corruption of an oath, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which, with the taste of suds, produced the deelers, which will be substantially as the substantial substantial to a good account. And last, though and turn it to a good account. And last, though not least by any means, the infant-class teacher of children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children, there is must received por R. M. Steamer.

A large assortment of MILLINERY, comprising the Lord has seemed to train the case of this. The produced the deelers in English Prench and turn is to a good account. And last, though not least by any means, the infant-class teacher must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is must have a natural love for children. There is mu

progress of a revival, for the expression of feeling, and eaid she had staid away from the sanceven the relish for "things seen and temporal"

gone. She saw only Jesus in his courts. We thought the simple story a withering rebuke to the professed people of God, who make his temple the arena of worldly parade, and look apon the poor with disdsin. And it also declar-ed the power of true religion—the worthlessness of a hope which permits the idolatrous love

Surely God is no respector of persons, and not many noble are called."—Tract Journal.

Music.

I am persuaded that music is designed to prepare for heaven, to educate for the choral enjoyment of of paradele, to form the mind to virtue purity and devotion, and to charm away evil and sanctify the heart to God. A Christian muscian is one who has a harp in his affections, which he daily tunes to the notes of the angelic host, and with which he makes melody in his heart to the it is to bid lute and harp awake to the glory of God. The hand, the tongue, and the ear form a by the Board of Excise as to moral fitness for kind of tripple chord not to be broken. Bring trust, replied: music to this test, and your youal powers will not hood will supply you through life with a fountain whisky !" of pleasure drawn from the true source of legitimate recreation. Sing the songs of Zion, and amidst the vibrations of the air may true prayer and praise ascend to heaven, and enter into the ears of the Lord God of our salvation, and then ner niece. "I don't know how your mother can will the harmonious combination be complete.-Leigh Richmond

Cemperance.

"Like Cures Like:" OR, A PLEDGE FOR A PLEDGE.

" Hollos, Tom." "Is that you, Joe? I haven't seen you Joe was returning home with his tools slung mamma is happy too. I heard her say last week, over his back. Tom was walking towards the

> together, so they walked on. "Where are you going, Tom?" "On a bit of an errand for my missus.

> "What! the timepiece wont go?" " Well, not exactly that."

Then followed a few minutes silence. " Tom," said Joe, earnestly. "Well? Speak on man."

"May be, I shall offend you if I do-But I was

spending the day abroad. 'She was a child of rare beauty, and naturally amiable, but the mother's indiscreet training had nearly spoiled her. She was vain and exacting. Her brothers were made to yield to her humour right or wrong; and there was neither love or peace in the household.

Like do cure like?—whatever do it mean—Well, then, these words stuck to me, and I turned 'em separate from the other room, yet the class of the college of

my heart to hate, not only the drink, but all mantly a lady rose in a meeting held in the Lord Jesus Christ, wounded to death upon the to see the fashions and display. But when the voice of God's Spirit broke her dreams of sin, she soon lost all thought and care of her apparel.

When peace and love came to her soul, she found it do make me so lightsome that I go singing for

joy of beart." turning round, "I'll go back, I'll not pledge this clock, it's the wrong thing. It's myself I'll pledge and save my clock, that I will."

turning round, "I'll go back, I'll not pledge this clock, it's the wrong thing. It's myself I'll pledge watson's, Benson's, Clarke's, Edmondson's and Punshon's Sermons, "Joe," said Tom, suddenly standing still, and

"Bravo, friend!" said Joe, grasping his hand,

And Joe and Tom, now fast friends, were often

seen together talking earnestly to a brother workman, and the burden of their talk was, "LIKE CURES LIKE;" OR, A PLEDGE FOR A PLEDGE.

CHARACTER. - A poor Irishman who applied Lord. Does he strike the chord with his hands, for a license to self ardent spirits in one of the

"Och, an' its there ve are-sure an' its not Pen be spent in vain. The instruction of your child, much of a characther a man needs for to sell

Infant Classes. THEIR IMPORTANCE.

Sabbath School

It is truly gratifying to notice the attention the s, being paid to the Infant Department in our complete without the "Infant Class," and every year witnesses the increased effort that is being made to give to this class these advantages that its importance demands. To say that this is the most important department of the school, might seem to be "putting it strong," and yet, when all things are taken into consideration, have we not reasons for making the point strong?

The infant class embraces all the children the school who are not able to read readily in that the best part of the day for her, was when town with a clock under his arm. Their path lay the New Testament; consequently, this being the first class they enter, when entering the Sabbath school, the first impressions that are made upon their minds are made here, And, it being conceded by all that the first impressions made

Another fact that gives it great importance is, Belgravia Hoods, an English article, superior American.

The question was answered as soon as asked by every word, and, if you like, I'll explain. I This must be separate from the room in which his entrance. He bore the marks of a street fight, needn't tell you, Tom, that I knew the inside the other school is held; for, as the instruction having a bruised eye, a bloody nose, and his cap of the 'White Lion' once, as well as ever you or and soiled. But his injuries secured of his comrade's violence while he was really the unprovoked aggressor of the fray.

"It's been, not a 'miss,' but a friend to me," made purposely for the little ones, so that they unprovoked aggressor of the fray.

"It's been, not a 'miss,' but a friend to me," made purposely for the little ones, so that they said Joe, laughing, "a silver mine nigh at hand, can sit comfortably, with their backs supported came in, little Lucy Howard, who had been even in my own pocket. But to explain-I was and their feet resting on the floor. The seats

The same was a manage of the complete of the c "Ama so 1 aum. "Year."

"Ama so 1 aum. "Year."

"Then my remedy will be too late next week," says she.

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"Then my remedy will be too late next week," says she.

"Well it's coming down pretty sharp upon me to do it, all of a moment though."

"I don't wish te hungth."

"I don't w

VALUABLE BOOKS For Ministers and General Readers.

tuary often because she had only a calico dress; now, as 1 go about my work, and think of Him up there in glory at the right hand of the Header Dust received at the Wesleyan Book Room, and When she did come to the sacred place, it was per Steamer Europa, and Brig Boston, a good supply of Stacdard Works in Theology and Grane MERAL LITERATURE, &c, among which are as the

on's and Clarke's Comp

Bunting's Life by his Son, Etheridge's Life of Dr. Clarke, "Dr. Coke. "Come along home with me," said Tom,
"Come, and write out for me what you signed,
that I may sign it too, and hear my wife say,
Thank God."

And so she did. And from that day the pledge
tickets began to disappear, and the furniture to
reappear, and the bare room looked homelike
again.

"Dr. Coke,
"Ackson on Providence; Grindrod's Compendium
Barnet on 39 Articles; Pearson on the Creed,
Smith's and Stevens' History of Methodism,
Kutrs Sacred and Church History,
acksan's Lives of Early Preachers.
Smith's Patriarchal Age, Hebrew People, Genti
Nations and Harmony of Dispensations,
"Teff's Methodism successful,
Methodist Heroes and Harmony."

Tefft's Methodism successful,
Methodist Heroes and Heroines,
Carter's History of Reformation,
Arvines Anecdotes; Christian Cabinet,
Horne's Introduction,
Nevin's Biblical Antiquities,
Strickland's Biblical Literature,
Dixon on Methodism: Baxter's Reformed Paster
Vallage Blacasmith, Carvosso,
Smith's Stoner and Bramwell's Memoirs,
Prince of House of David
Companion to Hymn Books,
Hymn Books, and Bible and Hymns,
Wesleyan Kalendar and Pocket Book for 1863,
Common Place Book,
Butlers' Analogy, Treffry on Sonsh'p of Christ
Raiston's Elements of Divinity,
Paley's Nat Theology and Evidences,
Pourson on Infidelity,
Trench on Parables and Miracles,
Powell's Apostolical Succession,
Ripley's Sacred Rhetoric,
Wayland's Moral Philosophy,
Angus Bible Hand Book, & Hand Book of English,
Burns' pulpit Clyclopodia and Clycle of Sermons,
Pulpit Themes and art of Presching,
Pulpit Elequence of 18th Century,
Burders Sermons.
Macsulay's History of England,
Rige's Poetical Quotatious,
Webster's and Worcester's Dictionaries.

Rige's Pactical Quotations, Webster's and Worcesteer's Dictionaries, Prononcing Bible with Maps, &c.
Caughey's Revival Miscellanics,
Earnest Christianity and Conflicts, etc.
Peck's Coutral Idea, Mrs Palmer's Works,

New Testament standard of piety, Sabbeth School Books, Youths Libraries, Caechisms,
Worcester's Universal History in 1 vol.,
Becaber's Domestic Economy and Receipt Bo
Lloyd's Map of United States, Canada and
Brunswick; Jobson's Australia, Cartwright's and Gruber's Memoirs, The Puritan Divines, 9 vols. published.

Also—Photographs of Ministers, Photograph Albums in variety. Stationary of all kinds. November 19, 1862. NEW STORE. CHEAP DRY GOODS.

NNIS 4 GARDNER, St. John, N. Brunswick, Buyers of Dry Goods, may now select from upon the child's mind are the most enduring, therefore, does it not follow that this class is the most important?

Then, again, this class is generally the largest in the school, the teacher coming in contact with many more minds than any other, which fact.

Bayers of Dry Goods, may now select from almost senew stock.

Dress Goods, in every new style and texture; Black and Fancy Silks; Poplins, Reps, Foulards, Norwich Checks, Tartan Plaids, with an immense variety of Orleans, Coburgs, Plaid Lustres, Challies, from ten cents upwards.

Mantles, Ribbons, Gloves, Hosiery, Furs, Scarfs; Staltons, Snares, Pallac Callens, Fourthern Callens, Fourthern Callens, Fourthern Callens, Staltons, Snares, Pallac Callens, Fourthern Callens, Staltons, Snares, Pallac Callens, Fourthern Callens, Fourthern Callens, College, Callens, Snares, Pallac Callens, Pallac Callens, Snares, Pallac Callens, Snares, Pallac Callens, Pallac Callens, Snares, Pallac Callens, Snares, Pallac Callens, Pallac Callens,

Kerosene and Paraffine Oils. The public are invited to call and examine the tock, which will be sold WHOLESALE and RE-

THOMAS P. WAY. (Late of Firm of Cleverdon & Co)
Corner of Jacob and Water streets of
Commercial wharf.

Important Dental Notice Very important to Ladies residing in the Country, who intend visiting Halifax to have Den-tistry done.

TUDSON'S

Manochan or Great Medicine.

and as the Blood is the life when pure, so it is when corrupt the source of nine-tenths of the diseases which afflict mankind.

The following are smong the distressing variety of diseases in which these Pills are invaluable.

BILLIOUS FEVERS AND LIVER COMPLAINTS,
General Debility, Loss of Appetite, and Diseases of Females,—the Medicine has been used with the most beneficial results in cases of this descriptions. Kings Evil, and Scrofula, in in its worst forms yields to the mild yet powerful action of this most remarkable Medicine. Night Sweats, Nervous Debility, Nervous Complaints, of all kinds; Palpitation of the Heart, Painter's Colic, speadily cured.

DYSPEPSIA, by thoroughly cleansing the first and second stomachs, and creating a flow of pure healty, bile, instead of the stale and acrid kind; Flatulency, Loss of Appetite, Heartburn, Headache, Restlesness, Ill Temper, suxiety, Langour and Melancholy, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure.

COSTIVENES, by cleansing the whole length of the intestines with a solvent process, and without violence; all violent purges leave the bowels cosve within two days.

FEVERS of all kinds, by restoring the blood to

a regular circulation, through the process of respiration in such cases, and the thorough solution of

sir alterative check age.

sin, and the morbid state of which occusions.

And the morbid state of which occusions.

The use of these Pills for a very short time, will effect an entire cure of Salt Rheum, and a strking improvement in the clearness of the skin. Common Colds and Influenza will always be cured by the same dose, or by two in the worst cases.

Climbing, How to rise in both Worlds. Where to Climb. How to Climb. By Rev. Benjamin Smith.

With a variety of other Popular Works, at the Wesleyan Book Room.

Stock of Grocers.

Is now complete with everything in the Grocers.

By Now complete with everything in the Grocers.

Show complete with everything in the Grocers.

By Now complete with everything in the Grocers.

By Now complete with everything in the Grocers.

By Now complete with everything in the Grocers.

mon Colds and Influenza will always be cured by one dose, or by two in the worst cases.

MERCURIAL DISEASES—Persons whose coustitutions have become impared by the injudicious are of Mercury, will find this medicine a perfect cure, as they neverful reparations of Sarsaparilla.

The Plants and Herbs of which these Pills

The Plants and Herbs of which these Pills The Plants and Herbs of which these Pills are made, were discovered in a very surprising way among the Tesucana, a tribe of Aborigines in Mexico. Get the Almanac of our Agent, and you will read with delight the very interesting account it contains of the GREAT MEDICINE, of the Astecs.

OBSERVE.—The Mountain Herb Pills are put up in a Beautiful Wrapper. Each box contains 40 Pills, and Retail at 25 per cents per hox. All gen une, have the signature of B. L. JUDSON & CO on each box.

on each box.

B. L. JUDSON & CO., Proprietors, Sold by all Dealers.

COLDS! COUGHS!! Brown's Brouchial Troches

Cure Cauggh, Coold, Hourseness, Ining Cough in consumption, Bronchitis, Asthma and Catarrah, clear and give strength to the PUBLIC SPEAKERS

and SINGERS. the importance of checking Cough or "slight cold" in its first stage; that which in the beginning would yield to a mild reme-

August 6, 1862. Watch the Health of Your Children.

TS their sleep discurbed? Do you obes to a mor-bid restlessness; a variable appetite, a featid breath, grinding of the teeth, and itching of the nose? Then be sure your children are iroubled with worms. If their presence is even suspected, Javne's Tonic Vermifuge.

Just received, ex " Boston," from Boston :

DBLS PRIME QUINCES, 10 do prime Apples, Baldwins and Greenings, 10 dozen half Fails, 10 do large Brooms, Corn Starch, Farins, Yeast Powders, Ground Rice, extra family Flour, in bags, Bent's Coldwater, Wine, Medford and Creen Crackers. For sell, at 18% and 18% an ILALIAN WAREHOUSE Hollis street, near the Ordnance, by

PORTRAITS

Eminent Weslevan Ministers.

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and as the Blood is the life when pure, so it is when corrupt the source of nine-tenths of the diseases which afflict mankind.

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larger sizes
N. B.—Directions for the guidance of patients
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WESLEYAN BAZAAR.

WESLEYAN BAZAAR.

THE adies of the Wesleyan congregation at MUSQUODOBOIT HARBOUR, respectfully inform the public, that they are preparing to hold a BAZAAR, early in June next, to raise funds for the iquidation of a debt on their Church, and take this early opportunity of soliciting contributions from a favourable to their undertaking.

Due notice will be given as to the exact day and place for holding the Bazaar. The following ladies will receive all contributions of money or articles which may be kindly forwarded to them.

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Wesleyan Methodist Church of E. B. America.

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