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Agriculture.

Our extracts are from the New England Farmer, the August number of which we have just received from Messrs. Bissett & Brown.

Of the Practical Value of Analysis of Soil.

In a former number, some remarks were made by me tending to show the danger of relying entirely on theory, in determining the value of manures, before the same substances were analysed.

Poetry.

Song of the Harvesters.

We gather them in—the bright green leaves, With our scythes and reaping knives, And the now grows big, as the pitcher heaves, O ho! a fall! for the mower's scythe, Hath a ring as of destiny, Sweeping the earth of its burthen life, As it sings in wrathful gloe.

Correspondence.

"The Modern Crusade."

(Continued from last week.)

Having now proved, Ist, That Palestine is called by Ezekiel "the land of Israel," in the Gospel dispensation. 2d, That Palestine—not Turkey in Europe—is the country to be invaded by God: I have, by Mr. Wilson's own admission, "effectually exposed the errors of the Modern Crusade."

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down people by the middle of the land. (YAVRUS HA-ARAZI, "the nave of the land") and another company come along by the plain of Moosamm. This is a "settler" for Mr. Wilson:—"the nave of the land here spoken of, he cannot deny, signifies the middle of the land of ancient Israel; the people Gog is to invade are in the middle of the land," &c.

Speaking of the "characteristics" of the invaded land reminds me of several mentioned by Ezekiel, totally inapplicable to Turkey or Europe. The land Gog invades is, "a land of unweaned villages, having neither bars nor gates."

Again, having clearly proved that the prophecy concerning Gog, as found in the 38th and 39th chapters of Ezekiel, is only one of many prophecies, by other prophets of Israel, of the same great and wonderful event; Mr. Wilson's assumption, in assuming that Ezekiel has reference to Russia's recent invasion of Turkey.

With respect to Mr. W.'s criticism of the Hebrew text, and his attempts to shew that, in the English version, the word "and" is used, I can assure the reader that his arguments on this head are quite of a piece with other portions of his exposition whose erroneousness I have exposed: and that there is neither force nor reason in his criticisms, but a great deal of broken and broken; that the cries of the children of Israel come up into the ears of Jehovah, the God of their fathers, and He shall hear them.

I will briefly notice another of Mr. W.'s wise criticisms. Alluding to the "characteristics" of the invaded country, which, he thinks, are so remarkable that, taken as a whole, they can be applied to no other country than Turkey in Europe, he says that the remarks in "The Modern Crusade" have been further sustained. . . . by an additional argument founded on Ezek. 38, 12.—"That dwell in the midst of the land."

the world in righteousness, and sending the will of God to be done on earth as it is in heaven." Isa. 9, 7; Zech. 6, 13; Act. 17, 31; Mic. 4, 1-3; Ps. 67, 4; Zech. 14, 9, 16.

Before concluding I find there are still some things in Mr. Wilson's letter which I must not omit to notice.

I. I would say to him that it is not "absurd" to believe that God's "mighty arm," composed of all nations confederate with him shall invade Palestine, and there be prophets, because Ezekiel and other prophets testify, that the Lord will, by His "mighty arm," "bring down" the nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there, &c. "The valley of Jehoshaphat," as is well known, runs close by Jerusalem.

3. With respect to the destruction of the Turkish power and dominion, I reason thus:—The Lord will, by His "mighty arm," "bring down" the nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there, &c. "The valley of Jehoshaphat," as is well known, runs close by Jerusalem.

4. To a plain man, of common sense, it does not seem a sort of Hibernian way of "driving back" an enemy, to slay five-sixths of his army. It seems a most effectual "way" of doing it; and moreover, it was the way in which the Assyrians who invaded Judah in the reign of Hezekiah, "turned back." See 2 Chron. 32, 21. And the Lord sent an angel, who cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land.

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