## Che Catholir Merord.

| A Veteran＇s Voice ${ }^{\text {a }}$ | A WOMAN Of Fortune prit | pride．If she has not，I must wait And patiently ；if she has，I will write to her．＂ |  |  | Reacrirs Praise． |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gives High Praise to Hood＇s |  |  |  |  |  |
| Blood Purifod－Strength Built up－ |  |  |  |  |  |
|  |  |  |  |  | ose |
|  |  |  |  |  |  |
| Hood＇s Sarsaparilla just the tonic and |  | moment，＂she said；＂and they will be |  |  | wheh |
|  |  |  | Somen |  |  |
| ing Hood＇s Sarsaparita for and strength renewed in de－ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Ho went amy，frore asing overy | der | will no stare with |  |
| larly afficted may learn of the success of | and | own graceful and cordial manner ； leaving a vivid picture in Miss Mar |  | dina dieamed |  |
|  |  |  |  |  | ate |
|  |  |  |  | trmpranges notes． |  |
|  | cools |  |  | Strog surad har keverem | given |
| 2a | 隹 | Ine |  | Whats，fils a handed thound |  |
| Mos | Tented | and |  |  | that |
|  | aceid |  |  |  |  |
|  |  | as it were，double intensity．It was |  |  |  |
|  | te | and |  | Sunhe |  |
|  |  |  | or his |  |  |
|  |  |  | natue－and ind ins in |  | is |
|  |  | and | If he did not have a very clear brain |  | ，but |
| \％ | comet |  |  | mind |  |
| R．，Dept．of Kansas，Brownsville，Wash． N．B．If you decide to take Hood＇s Bar－ |  | （e） | （in） |  |  |
|  |  |  |  |  | 为 |
| Hood＇s Sarsaparilla |  |  |  |  | On Marrying Bich |
|  |  |  |  |  | $\underset{\substack{\text { The } \\ \text { torthe }}}{ }$ |
|  |  | Sele |  | aters |  |
|  |  | there was an expression on it that rather startled that intruder，as he felt |  |  |  |
|  |  | himatit be sor |  | STe sages of onitaty wero |  |
| 边 |  | Sold | mata |  |  |
|  | derem | ，inimer hat an haru ag |  |  |  |
|  | outhe | inf calea meraly tileave |  | ${ }_{\text {cor }}^{\text {mor }}$ |  |
| THR PINES TRSLLINE ACIDEMY | IIf |  |  | dind |  |
|  |  |  |  |  | it |
| \％idews |  | mirat |  | deme |  |
|  | \％osm |  |  | 为 |  |
|  |  | ment in mer min |  |  | Copere frum thestok whith thoke so |
| Tho Lonion Rusinosa University |  | 为 |  |  |  |
| and diayiomy or |  | ，inf | M，Somemites wom |  | \％ |
| visum mimameme |  |  | Brin |  |  |
| e EEcond extended to us i ction guarnteed． W．N．YEREX，Principal． |  |  | ata |  |  |
| NORTHERN |  |  |  |  | did which her com |
| usinuss@lyge |  | ＂Yes．He must have been sum－ moned home quite urgently，＂she an－ |  |  |  |
|  |  |  | ation |  |  |
|  | anden |  |  |  |  |
| zame |  |  |  |  |  |
|  | ，yon tiak hatere |  |  | Doseme |  |
|  |  | seamed ween spatin ${ }^{\text {cop }}$ |  |  |  |
|  | ind ita | before he was aware of | that Craven＇s face lost ＂I see that there is | im harnoyy with the dispositon－ l |  |
|  | will hank（God tomors |  |  |  |  |
|  |  |  | comem |  | （tay |
|  |  |  |  |  |  |
| OWDEP |  |  | and | asin |  |
| THECOOK＇S SESTERREND |  |  |  |  | to $\begin{aligned} & \text { in the time of St．Paul，the believing } \\ & \text { wife sanctifies the unbelieving hus－}\end{aligned}$ |
|  | F Claim |  |  |  |  |
| ？ |  | $\xrightarrow{" 1 \text { thinink }}$ the | ＂You wish you could love me？＂he suggested．＂Are you sure that you | goes，than the inebriate who resists his craving for drink five times out of ten ； | The |
|  | An Offer | responded her comp |  |  |  |
|  |  |  | dion mat woid |  |  |
|  |  |  | （o） |  |  |
|  | of unsto num tuperine |  | sio | cis |  |
|  |  |  |  |  |  |
|  | ata |  |  | 隹 | ， |
|  |  |  |  |  |  |
|  | d the | that they were born for each | ＂How can you tell what would con tent me？＂she asked，in a low tone． | Hood＇s Sarsaparilla． |  |
|  | sis |  |  |  |  |
|  |  |  |  |  |  |


|  | made at the beginining of the |
| :---: | :---: |
|  |  |
|  | ata |
|  | thas |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| a Amolicar reply. |  |
|  |  |
| Serem |  |
|  |  |
| Simbeone |  |
|  | ${ }_{\text {sympin }}^{\text {And }}$ |
| (enter | toment |
|  | ordeatrine. |
| lind |  |
|  | towrd a chirisan ide |
|  | Sitas anin itionn tom |
| nit tree tink |  |
|  |  |
| Me |  |
|  |  |
|  | Trasis tha beaurial |
|  |  |
| limpia manaer io |  |
|  | ${ }_{\text {leme }}$ |
|  | Ansin |
|  |  |
|  |  |
| and | sit mith hie |
|  | mento foplus M. |
|  |  |
| it is its privilege to preserve the tradi- tions of language and of rite, that |  |
| mition meation |  |
|  |  |
| XII, and the controf fone oxy |  |
| arey hat hey withed forit witit | ateme |
|  |  |
| Seseme |  |
| dition, yearns for these great discus | ${ }^{\text {loma }}$ |
| disphay ber gemius for ditaetectes and |  |
|  | doers |
|  |  |
|  | whaoesacm |
| Father was impressed with the feelings, almost anger, which T |  |
|  |  |
|  |  |
| de spoe.ese | \% |
| \%il |  |
|  | deater |
|  |  |
| 仡 |  |
| 隹 | lin |
|  |  |
|  | thes |
| Serr anmen hated It would |  |
|  | cile |
| Rions moral nnd philaoph | is deficient in outline and |
|  | and nolion natures aty |
| with vizor nad treat thatinesest fyiew | Sis |
|  |  |
| reasoning and the display of l |  |
|  |  |
|  |  |
|  | , ind |
| Protise eire the Reman oum | betreen the chis |
|  |  |
| and dinemt demosistation | ata |
|  |  |
| Rame sivi reply |  |
|  |  |
| ata |  |
|  |  |
|  |  |
|  |  |

THE CATHOLIC RECORD

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | graphically the points of difference be |  |  |  |
|  |  |  |  |  | The beloved John Higginson men. |
|  | That's sensible. Let us apply it in- |  | 1 |  |  |
|  |  | inatos " leter it will be seen, on care. fully sudying the mater, that the |  |  |  |
|  |  |  |  |  |  |
|  | ${ }_{\text {gi }}$ | ${ }_{\text {any }}^{\text {any }}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | the |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | It might have been expected thas |
| n, Saturday, April 24. |  | To the Editor of the Catruouc Record: |  |  |  |
| our schools. |  |  |  |  |  |
| salle |  |  |  |  |  |
| to certain facts which tend to dispel |  |  |  |  |  |
| that |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| are, $i$ it is true, some Catholic schools in in |  |  |  |  |  |
|  | t |  |  |  |  |
|  | . |  |  |  |  |
|  |  |  |  |  |  |
| Pablic schools are certainly not with |  |  |  |  | Whe Wonders of the Iavisible |
|  |  |  |  |  | World " was written in 1692 to prove |
| time to time in the press concerning |  |  |  |  |  |
| , | . |  |  |  |  |
|  |  |  |  |  |  |
| ailure, for though there a |  |  |  |  |  |
| lack of pro |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| in saying this we include the pro- |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| their children have been attending, we | , |  |  | - Cotton mather. |  |
|  |  |  |  |  |  |
| 析 |  |  |  |  | Wouders of the Invisible World." |
|  |  |  |  |  |  |
| nit |  |  |  |  |  |
|  |  |  |  |  | The |
|  |  |  |  |  |  |
| pretences, and thu |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | e. |
| Our correspondent relates cerrain |  |  |  |  | It is a new dep |
| ant facts |  |  | tation of the case for Sir Charles |  |  |
| ne Separ |  |  | Tupper is as strong as it could be made. |  |  |
|  |  |  |  |  |  |
| cout |  |  |  |  |  |
| that the | Our correspondent continues |  |  |  |  |
| (ng the |  |  |  | ${ }^{1}$ will |  |
| the examinations referred to | Lord Chesterfield said: "Politeness |  |  |  | powers, than to inaugurate a new era |
|  | noth |  |  |  |  |
| 1 under Mr. |  |  |  |  |  |
| n candidates, ot whom ${ }_{\text {d }}$ |  |  |  | make gain for the New England min. |  |
| $r$ the Sisters of St. Joseph, | $\text { an }{ }^{2} \text { die }$ |  |  |  |  |
| f |  |  |  |  |  |
|  | so |  |  |  |  |
|  |  |  |  |  |  |
| $\mathrm{rd}$ | imparted in the school room. |  |  |  |  |
| ten |  |  |  |  |  |
| graat was this achievement when we | ANGLICAN ORDERS. |  |  |  |  |
|  |  |  |  |  |  |
| e |  |  |  |  |  |
| wre suceessal, and these three had |  |  |  |  | Abdul Hamid is merely playing |
|  | areply to her opess decreed declaring |  |  |  | 隹 the jealousies of the Caristian |
| ay |  |  |  |  |  |
|  |  |  |  |  |  |
| ge | amine the question before making his |  |  |  |  |
| tes | pronouncement. The Holy Father |  |  | The Puritans who gettled in New | Turkey, especially during the last |
| gupy a high position. |  |  |  |  |  |
|  |  |  |  | drat |  |
| ur |  |  |  |  |  |
| Separate schools, in which, while seeu. |  |  |  |  |  |
| lar education is by no means neg- |  |  |  |  |  |
| phere of relig. |  |  | edl | Chu |  |
| re instilled into the |  |  |  |  |  |
| ils. |  |  |  |  | or a "naval demonstration," was |
| rue where the |  |  |  |  |  |
| Ig Sisters, whose |  |  |  |  |  |
|  |  |  |  |  |  |
| children under their care | - organizad and humanly constituted |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

[^0]

| "IRELAND And the rishi," |  |  |
| :---: | :---: | :---: |
| Cano Dana,ors. Pr | Canon Danamay | cold |
|  | 为 |  |
| following letter, in statements made |  |  |
| gentleman, from the pen of |  | Tharo we no imperativo eallor do- |
|  |  |  |
| Sir- have nod dombt of the corret. Al |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| His |  |  |
|  |  |  |
|  |  |  |
| ata |  |  |
| Hoons hio moor |  |  |
|  |  |  |
| sum | ${ }^{\text {the }}$ |  |
| and |  | Apom |
|  | come |  |
| lin and who had | Prem | cot sourco ort |
| man |  |  |
|  |  |  |
|  |  |  |
|  |  | ateme |
| ata | Probably this statement is the head and front of my offending Dr. Flan- | $!y^{\mathrm{hmom}} \mathrm{man}$ |
|  |  | dramh , ither |
| ${ }_{\text {col }}^{\text {tod }}$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | dr |  |
|  | stad | ander |
|  |  |  |
|  |  | ${ }^{\text {and }}$ |
|  |  |  |
| tounteruming ofst Patrick somede |  |  |
|  |  | mmen mime |
|  | that |  |
|  | ${ }_{\text {mita }}^{\text {mapm }}$ | Tomes |
|  |  |  |
|  | yen |  |
|  |  | dopg, found in tho Vataman |
|  | mo the | migh hevo an opportumit |
|  |  | $\underbrace{}_{\substack{\text { mit man } \\ \text { memion }}}$ |
|  | and |  |
| nin |  | comen |
| atioe pats, calt |  |  |
| , ${ }_{\text {r, }}^{\text {rin }}$ | Somer | deme |
|  |  |  |
|  |  |  |
|  |  | Loss to the saivation army. |
|  |  |  |
|  | tha |  |
| odson, who re |  |  |
|  |  |  |
|  |  |  |
| dotet tur hiserines |  |  |
|  |  |  |
|  |  |  |
| by trusworthy |  |  |
|  | , | Colleg |
|  | bums |  |
| meni in to | masto |  |
| tor prop phis toois |  |  |
|  | d, frames |  |
|  | Pat |  |
|  |  | Kingtion Come. |
|  | and | Sess |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

THE CATHOLIC RECORD

| CABDIXAL VUUGASAT ATOR： |  |  |  | \＄1050 | MACHINE OPERATORS WANTED <br> On Shirts and |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \％ | dem |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | cot |  | Shirt Waists |  |
| On Sunday last His Eminence the Cardinal Archbishop of Westminster |  | mas |  |  | ners taught |  |
| blessed the new Lady altar at St．Joseph＇s Highgate Hill，and preached at the High Mass in presence of a largecongregation．His eminence prefaced his discourse |  | yater |  |  |  |  |
|  | leat |  |  |  |  |  |
| by drawing the attention of the con－gregation to the fact that there is alarge debt upon the church，something |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ateme |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | 趗 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\underbrace{}_{\substack{\text { ata } \\ \text { thas } \\ \text { that }}}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Levera poos，tro， 23 soro st． |  | prin |
|  | Roter |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | yoido |  |  |  |  |
|  |  | bern |  |  |  |  |
|  | come |  |  |  |  |  |
| the violence of the storm it does not altogether depend upon the skill of the captain or the courage of the |  |  |  |  |  |  |
|  |  |  |  | STANEI GLANS |  |  |
|  |  |  |  |  |  |  |
|  | netur |  |  |  |  |  |
|  |  |  |  |  | SDERCERIA |  |
|  | mim | len |  | EXION ReI |  |  |
|  |  | preast moment appear，perhap，to |  |  |  |  |
|  |  |  |  |  |  |  |
|  | mat | unde |  |  |  |  |
|  | combe |  |  |  |  |  |
|  |  |  |  |  | $\mathrm{Na}_{\text {N COP }}$ |  |
|  | ${ }_{\text {and }}^{\text {had }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ${ }_{\text {max }}^{\text {min }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | meat |  |  |  |
| $\begin{aligned} & \text { do that simple thing which He has } \\ & \text { a } \\ & \text { commanded to us to do. He was not } \\ & \text { is } \end{aligned}$ | and |  |  |  |  |  |
|  |  |  | hash |  |  |  |
| of the precepts of the Church．To keep the ten commandments is not a simple thing ；it is a difficult thing，it is a |  | matit |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Tran |  |  |  | Iberal OFFE |  |
|  |  |  |  |  |  |  |
|  | cosiche |  |  | 边 |  |  |
|  | ， |  |  | \％ |  |  |
|  | ${ }_{\text {and }}^{\text {buadi }}$ | dimb |  |  | Ihe huLI blde． |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | management of this Age and conscientiously attend |  |  |
|  | ome | stoun |  | THOMAS D．EGAN |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Standard Schopl of Phongraphy |  |  |
|  | ${ }^{\text {or }}$ | soit |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | 边 |  |  |  |  |
|  |  |  |  |  | ＂ |  |
|  |  |  |  |  |  |  |
|  |  |  |  | PLUMBING WORK |  |  |
|  |  |  |  | Opp．Masaoit roumple |  |  |
|  |  |  |  | SMITH BROS | BIB |  |
|  |  |  |  | Plain facts for fair |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  | Noxilex |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 90405 |
|  |  | $=$ |  |  |  |
| VVE |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Ssell for 170 |
| $\mathrm{V}^{2} \mathrm{~m}^{2}$ |  |  |  |  |  |
|  |  |  |  |  |  |
| - waw |  |  |  |  |  |
|  |  |  |  |  |  |
| Evaviz |  |  |  |  |  |
|  |  |  |  | $\underline{=}$ | $=$ |
|  | $= \pm=$ |  |  | $\pm$ |  |
|  | - $=$ |  |  | $5=$ |  |
| $\mathfrak{F z}=\mathrm{za}$ |  |  |  | , |  |
|  |  |  |  |  |  |
|  | - 2 | $\pm$ |  | $\underline{F}=$ | ram |
|  |  |  |  |  |  |
|  | - |  |  |  |  |
|  | $5=$ |  | = |  |  |
|  |  |  |  |  |  |
|  | - $=$ \% |  | \%v |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $= \pm=$ |  |  |  |  |  |
|  |  |  |  |  |  |
| 5 |  |  | \% |  |  |
|  |  | -v= | $\pm=$ | S |  |
|  |  |  |  |  |  |
| vata |  |  |  |  |  |
| $\dot{v}=\mathrm{z}=\mathrm{F}$ |  |  | = |  | - |
|  | $\pm$ |  |  |  |  |
| $x^{2 x+m=0}$ | \%imsum | *u* | $=$ |  |  |
| zatut |  | $2{ }^{2} 5$ | $\underline{=-2}$ |  | - |
|  |  |  |  |  |  |
| $\operatorname{taz}$ | $\underline{=545}$ | x $=$ |  | 㿡 | Nutherem |
|  | \% |  |  |  |  |
|  |  |  |  |  |  |
|  | 5xam |  |  |  |  |
| $\pm=$ | $\pm \pm=$ | V $=\underline{L}$ |  | - A |  |
| $5 \pm=$ |  | $v=\mathrm{F}=$ | mand | Dont foriet the in | ne.SURPRISE. |


| С．．．．в ${ }^{\text {a }}$ | DIoczss of Losidon． |
| :---: | :---: |
|  |  |
|  | Hutatim |
|  |  |
|  |  |
|  | come |
|  |  |
| 隹 |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | omitamy |
|  |  |
|  |  |
|  |  |
|  |  |
|  | momme |
|  | 为 |
|  |  |
|  |  |
|  | 边 |
| गrous |  |
|  | Nomin |
|  |  |
| ， |  |
|  |  |
| anmemme |  |
| ， | mem |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 20 |
|  |  |
|  |  |
| r．Ltammon ofitited |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| mom | asiow |
| \％int | vocatomemplai |
| ct | Misex wixy |
|  | 2man |
| ater tim | \％ |
|  | \％ |
|  |  |
|  | 边 |
| \％ube mit mim |  |
| \％ex mex meweme | \％esmee |
| ， | \％iswown |
|  |  |
| nixame | Mompamy imim |
| den mind |  |
| Whent mom mix |  |
|  | mas |
| 㑑 |  |
|  |  |
|  |  |
|  | \％ay |
| comotum |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Great |
|  |  |
| mespom |  |
|  |  |
|  | Wvarl have sande |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| civem |  |

THE CATHOLIC RECORD

|  |  |  | AGENTS WANTED |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  | －Jubilee Goods |
| Situl | Hen |  |  |
|  | ${ }^{\text {a }}$ | salvation of souls through the better－ |  |
| soul＇s welfare should be cultivated as it will lead to true living while here． |  | Io |  |
|  |  |  |  |
|  |  |  |  |
| ent |  |  |  |
| Rem |  | 迷 |  |
|  |  |  |  |
|  | stip |  |  |
|  | 边 |  |  |
| ， | ${ }_{\text {and }}^{\text {and }}$ the |  |  |
| eut | been 1 lea | asea |  |
|  | What has the Freath ${ }_{\text {dem }}$ |  |  |
| Yataty |  |  |  |
|  | lion |  |  |
| bot tor |  | asion |  |
|  |  | The large erows which |  |
|  | do dim |  |  |
|  |  |  |  |
|  | to hin |  |  |
|  | 隹 |  |  |
|  |  |  |  |
|  |  | come |  |
|  |  |  |  |
|  | On hat ont of ter dead ore the it |  |  |
|  |  | In orear to atrrac |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| ata |  |  |  |
|  |  |  |  |
| coill |  |  |  |
|  |  |  |  |
| ligion h churches |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | atem | A Sow pork pres |  |
|  | Aowers， | a |  |
|  |  | Hers itaiss t has |  |
|  |  |  | dione sime |
|  | ${ }^{\text {and }}$ |  |  |
|  |  |  |  |
|  |  | ateme |  |
|  |  |  | dic |
|  |  |  |  |
|  |  |  |  |
|  |  |  | ， |
|  |  |  |  |
| ness of the space as realized from with in．And at the same time the dim |  | －arstrimplits． |  |
| \％ | 边 |  |  |
|  |  |  |  |
| 边 | fueras， |  |  |
| dina and arci | Tres， 1 mean the prad | ， |  |
| which ， |  |  |  |
| the biliding |  | 为起 |  |
|  | king plainitivale cry to thoos who hodd | dem |  |
|  |  |  |  |
| Somber many |  |  | LON |
|  |  |  |  |
| asind |  |  | ， |
| dors |  |  | WANTED |
| the music wholly to the orga choir，and in this it does we |  | anesemmy | \％in |
| heard in any of the churches in Sy | The Australian Messenger of the Sac |  | AG |
|  |  |  |  |
|  |  |  | mands miv |
|  | Wown mo |  |  |
|  |  |  |  |
|  |  |  |  |
| yanti ant an |  |  |  |
|  |  |  | CWIMCM PELS |
|  |  |  |  |
|  | ${ }_{\substack{\text { den }}}^{\text {serf }}$ |  |  |
| net |  |  |  |
|  |  |  |  |


[^0]:    APRIL 2
    ave disppoinu
    tions by phir
    the
    miuns
    $\substack{\text { matuating } \\ \text { wile } \\ \text { wile the Sutan }}$
    palace ot ot con
    hent o oto his di
    hem to do his

    | Muen has b |
    | :---: |
    | oncerning the |
    | Cusudes whic |

    tist in in 102
    tho purpe
    forme hhe
    which hed
    med
    vinich
    simiar
    trannu
    and no
    
    is not a go
    pathizas pra
    Chistians
    Chistians of
    thounh it must
    ont
    gheveral
    gitady
    tha at the

    Despotic Ger
    bef ceperal
    Curev, anat tht
    
    tituroea
    
    
    $=$
    $=$

    ##  <br> this city. commemora Blessed Rgd <br>  <br> | magnitude of |
    | :---: |
    | mg been ask | <br> ng been aske <br> sid that the Anerican peo heir desire <br> their desire sciools, and be made up ap

