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R S. S., NO. 9, AD cessary qualification a 1910. Apply statin ected to Jas, Sammor R SCHOOL SEC ) Duties to be he holder of Ont pply stating salar Ont.

TEACHER FOI EKillop, Duties to com y stating qualification ted to John Maloney 1653-2 EACHER HOLDI omale teacher hold onal certificate. Ap CATHOLIC RECORD. R SCHOOL SECTION

g a second class pro commence August 1 y and experience il, Ont. 1652-FOR BARRY'S BAY n 6, Sherwood, One-flicate and some years ex-mice 15th August 1910. tion and post-office all g salary and experience s Murray, Sec. Treas, 162-2

1653-2. CACHER AS ASSIST arate school, Chepstow gust 15th, 1910 Stab di references, and salary red up to July 18th, ad Sec. Treas., R. C. S. S. HOLIC TEACHERS agle, for Wikwemikong schools, etc. Duties to Apply, stating qualifica-t, to Rev. C. Belanger ATE SCHOOL S. NO holding a second class

TRAINED TEACHER and qualifications Maidstone, Ont. 1654

TEACHER WANTED . I. Stanley. Duties to Salary \$400. Very small h Gelinas. Sec. Treas. 1054-3 , QUALIFIED, FOR S. S. No. 3a, Malden, amence August 15th, 1910, Treas, North Malden, P. RATE SCHOOL SEC

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Catholic Record.

(Christian is my Name, but Catholic my Surname)-St. Pacian, 4th Century

LONDON, ONTARIO, SATURDAY, JULY 16, 1910

1656

qualified teacher, normal y \$375. Duties to com-pply stating experience to Ont. 1653-3.

, SCHOOL TRAINED chool, No. 1, Hay. County ar church. Salary \$425. re of French would be pre-third Monday in August. to John Laporte. Sec. t. 1654-2

LIC TEACHERS WITH required immediate a schools opening in July, Salaries \$600 to \$750 per supplied. Apply, stating inadian Teachers' Agency 1642-tf

madian Teachers' Agency, 16q2-11 IR FOR SEP, SCHOOL Island, Must hold a rad, the mid-seminar toolidays, n Goodfriend, ir, scretary nd, Ont. SECOND CLASS oom R.C. Separate School, salary and experience, to Tweed, Ont. 1654-3 IONAL SECOND CLASS IONAL SECOND CLASS IONAL SECOND CLASS

to Charles Lebarge, secy., 1054-3

FOR SCHOOL SEC. a second-class professional mmence August 15th, 1910. nd experience, to James Lindsay, Ont. 1654-2

FOR UNION SCHOOL and Ellice, a professional n after summer holidays, to the zoth July, 1910 State and salary expected to Trustee, Bornholm, Ont. 1654-2.

9, MALE OR FEMALE. S.No. 3, Greenock. Juties h, 1910. Apply stating sal-Daniel Madden, Sec.-Treas., 1654-4.

PROFESSIONAL TRAIN ROFESSION liately for the K. Ditawa ; both French a possessed by the candida annum, except in more es

G PROFESSION Write Sisters of Charity, J. Suffern, New York, 1655-3

"The Religion of the Patter" or strike system of the Patter" or strike system of the mana hearts when a dog, or the haman soul, with religion in sources, colleges in which religion in sources, the a day or the haman sources, colleges in which religion in sources, the a day or the haman sources in the source of the source of

man 1 Brazil's new president, Marshal Hermes de Fonseca, has denied that he is a Freemason. In a reply to Father Lewis Espechit, the editor of a Catho-lie weekly at Rio de Jaueiro, the claims that since he discovered that Free-masonry was not devoted exclusively to works of benevolence, he has severed all connection with it. Rev. Thomas J. Campbell, S. J., will

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when we were accused of margoring and comforting guilty rebels. Now the reason why the Doones did not attack us was that they were pre-paring to meet another and more power-ful assault upon their fortress; being paring to meet another and more power-ful assault upon their fortress; being assured that their repulse of King's troops could not be looked over when brought before the authorities. And no doubt they were right; for although the conflicts in the Government during that summer and autumn had delayed the matter yet nositive orders had been the matter, yet positive orders had been tors should at any price be brought to fastice, when the sudden death of King Charles the Second threw all things into confusion, and all minds into a

We heard of it first in church of Sunday, the eighth day of February, 1684-5, from a cousin of John Fry, who nurpose from Porhad ridden over on purpose from lock. He came in just before the anthem, splashed and heated from his ride, so that every one turned and looked at him. He wanted to create a stir (knowing how much would be made of him), and he took the best way to do it. For he let the anthem go by very quietly—or, rather, I should say very plassingly for any shoir way wery

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and she gathered the bedclothes around her ears every night when her feet were tucked up, and prayed not to awake until morning. In the next place, much rebellion (though we would not own it, in each sense of the verb "to own") was whispering, and plucking skirts, and making signs among us. And the terror of the Doones helped greatly, as a fruitful tree of lawlessness, and a good excuse for everybody. And after this— or rather before it, and first of all inor rather before it, and first of all inof a sudden, and treacherously, when the fire flared up at supper-time (for we always kept a little wood just alight in summer-time, and enough to make the deed (if I must state the true order)arose upon me the thought of Lorna, and how these things would affect her always kept a little wood just alight in summer-time, and enough to make the pot boil), then when they would say to me, "John, what are you thinking of ? At a word, speak (" ' I would always answer, "Little John Faggus;" and so

fate. And jindeed I must admit that it had occurred to me sometimes, or been suggested by others, that the Lady Lorna had not behaved altogether kindly since her departure from among us. For although in those days the post, as we call the service of letter-

they made no more of me. But when I was down on Saturday, the But when I was down on Saturday, the thirteenth of June, at the blacksmith's forge by Brendon town, where the Lynn-stream runs so close that he dips his horseshoes in it, and where the news is apt to come first of all our neighborhood (except upon Sunday), while we were talking of the hay crop, and of a great sheep-stealer, round the corner came a man upon a piebald horse, looking flagged and weary. But seeing half a dozen of 'us, young, and brisk, and hearty, he made a flourish with his horse, and waved a blue flag vehemently, shout-ing, with great glor. "Monmouth and the Protestant faith 1 Monmouth and ne Popery ! Monmouth, the good King's eldest son ! Down with the poisoning murderer ! Down with the black usurper, and to the devil with all papists !" thirteenth of June, at the blacksmith's post, as we call the service of letter-carrying, which now comes within twenty miles of us did not extend to our part of the world, yet it might have been possible to procure for hire a man who would ride post, if Lorna feared to trust the pack-horses, or the troopers, who went to and fro. Yet no message whatever had reached us, neither any who went to and fro. Yet no message whatever had reached us, neither any token even of her safety in London. As to this last, however, we had no mis-givings, having learned from the or-derlies more than once that the wealth and beauty and adventures of young Lady Lorna Dugal was greatly talked of, both at court and among the common neonle.

## THE CATHOLIC RECORD

the than care about stopping it. Therefore we instead to runners galdy and shood its see, rever man something, but scaree any network heaving as nogeneric the ground, and sowed the corn, and there had heard for days and days of a singhbor's business, as carefuly as inquirers would only wink, and lay a mother or lizize would as much may network of a singhbor's business, as carefuly as inquirers would only wink, and lay a mother or lizize would as much and the active is much weak and the active is much weak and the core is much weak and the meter is a stangent to me, and with me for his goal a tort in truth we had concealed the baby. This being a very fine child, with may of a soude, and treacherously, when a of a sudden, and treacherously, when a waryas kept a little event time (for we alwass kept a little event (for the kept alwass kept a little event (for the kept alwass k

inger on the ng, ... well enough, but see not ht to And before the end arrived those people believe that they had been right all along, and that we had concealed the truth from them. A for I myself became involved (God ik knows how much against my will and my will and my will and my into maternal wrinkles, and then she wi poper judgment) in the troubles, and the conflict, and the cruel work coming in afterward. If ever I had made up my precious soul, for daddy's sake, darling ; you in to maternal what she was going to risk. She would not tell me, but took upper hand, and saw to my cider cans and bacon, and went from corner to cup-them in to approve the maternal weight in the second them the them in to anything in all my life, it was the mind to anything in all my life, it was the maternal was a stern and the maternal was to my cider cans and bacon, and went from corner to cup-hand, and say if she had never been took and the second the second the same them to approne to the them to approve the second the se

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 Annie thought for a new of the conlict, and the cruel work coming to the conlict, and the cruel work coming to the anything in all my life, it was to the particular point, when in the full-are solved to the particular point, when in the full-are solved to the particular point, when in the full-are solved to the particular point, when in the full-are solved to the solved t

JULY 16, 1910

whence can all my ill luck come?" And here she showed some signs of cry-ing, knowing that Counselor hated it. "You shall not have ill luck, my dear. I have heard all about your marriage to a very noble highwayman. Ah! you made a mistake in that; you were worthy of a Doone, my child; your fry-ing was a blessing meant for those who can appreciate." "Mu husband can appreciate," she answered, very prondly; "but what I wish to know is this, will you try to help me?" Therefore I drew the off-hand rein at the cors-road on the hill, and made for the town, expecting, perhaps, to have breakfast with Master Huckaback, and Ruth to help and encourage us. This little maiden was now become a very grown, no doubt, her childish fancies and follies, such as my mother and Annie had planted under her soft brown hair. I had bean my duty, as well as my true increast (for Uncle Ben was more and more testy, as he went on gold-digging) to ride thither now and again, to in-

had planted under her solt brown hair. It had been my duty, as well as my true interest (for Uncle Ben was more and more testy, as he went on gold-digging) to ride thither now and again, to in-quire what the doctor thought of her. Not that her wounds were long in heal-ing, but that people can scarcely be too careful and too inouisitive, after a great

ing, but that people can scarcely be too careful and too inquisitive, after a great horse-bite. And she let me look at the arm, as I had been first doctor ; and she held it up in a graceful manner, gurving at the elbow, and with a sweep of white roundness going to a wrist the size of my thumb or so, and without any thimble-top standing forth, such as even our Annie had. But gradually all I our Annie had. But gradually all I could see above the elbow, where the bite had been, was very clear, transparour Annie had. bite had been, was very clear, transpar-ent skin, with very firm, sweet flesh be-low, and three little bluemarks as far asunder as the prongs of a toasting-fork, and no deeper than where a twig has chafed the peel of a waxen apple. And then I used to say in fun as the chil-dren do, "Shall kiss it to make it well, dear ?"

JULY 16, 1

" I pray you b always used to d stool, Ruth." " Ah! but yo and become a and a member of way, and win yo service." Being at the even as she orden no spurs to win, ones on my boot bill, and made b

never to clog wi but always wer CHA

SLAUGHTE: We rattled out of the town being gayly fe again for going. about Cousin was not at all s and indeed I ha from her. But will do ; and I vexed her almo And now So I put my ho and he threw h Now if I trie all the things t this adventure up and down, a pied me, toget

the wiser penarrative, it is readers might man? Knows and of real un all we care t business. Let bacon, his wre Fearing to

Fearing to (which after a I will try to see ful for my stol character, an parish. But t bandied abou from pillar t driven onite o

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and went t weary can be Falling a heed of no was atl ali glancing, as making and

making echall I did wa inch would and even my for several the deepest dream on its and awaken pulling and hair out by being able old landlad wondering " Can't grumbled ; mistress, a " Would

many virtues of His Majesty, and self-denial and devotion, comparing his pions mirth to the dancing of the patri-arch David before the ark of the cove-nant; and he added, with some severity, that if his flock would not join their pastor (who was much more likely to judge aright) in praying for the King, the least they could do on returning home was to pray that the King might not be dead, as his enemies had assorted.

nant; and he added, wich some severity, that if his flock would not join their pastor (who was much more iikely to judge aright) in praying for the King, the least they could do on returning more was to pray that the King might asserted. Now when the service was over, we killed the King, and we brough him to life, at least fifty times in the church-yard; and Sam Fry was mounted on a high gravestone, to tell every one all he knew of it. But he knew no more than he had told us in the church, as before repeated; upon which we were much disappointed with him, and inclined to disbelieve him, until he happily remem-bered that his Majesty had] died in great pain, with blue spots on his breast and black spots all across, by reason of Papists having poisoned him. When Sam called this to his remembrance (or to his imagination), he was overwhelmed at once with so many invitations to and black spots an across his back, and these in the form of a cross, by reason of Papists having poisoned him. When Sam called this to his remembrance (or to his imagination), he was overwhelmed at once with so many invitations to

'and with simple truth and warmth. The maid has chosen the glittering stars instead of the plain daylight." Nevertheless I would not give in, al-

our parish, nor from Brendon, if I can help it." And I knew that I could help it; for every one in those little places would abide by my advice; not only from the fame of my schooling and long sojourn in London, but also because I had earned repute for being very "slow and sure;" and with nine people out of ten this is the very best recommendation. For they think themselves much before you in wit, and under no obligation, but rather conferring a favor by doing the thing that you do. Hence, if I cared for influence—which means, for the most part, making people do one's will without knowing it—my first step toward it would be to be called, in com-mon parlance, "slow but sure."

toward it would be to be called, in com-mon parlance, "slow but sure." For the next fortnight we were daily troubled with conflicting rumors, each man relating what he desired, rather than what he had right to believe. We

from here, as her ought to do. If Jan Ridd say it be true, I will try a'most to belave it. Hath the good Duke landed, isr ?" And she looked at me over a foaming cup, and blew the froth off, and " I have no doubt it is true enough," I answered, before drinking ; " and too true, Mistress Pugsley. Many a poor man will die ; but none shall die from our parish, nor from Brendon, if I can help it." "Never mind what they were called," said Annie; "will they cook our dinner sol Annie; "will they cook our dinner sol Annie; "will they cook our dinner sol Annie; "will they cook our dinner "Don't you cry, my dear, don't cry, "Don't you know, Annie, I cannot tell, but I know, or at least I mean, I have heard the men of experience say it is so

any) he had been baptized. In the face of such a deed as this, I could no longer refuse to go; and hav-ing received my promise, Annie told me (as was only fair) how she had pro-cured that paper. It was both a clever and a courageous act, and would have seemed to me, at first sight, far beyond Areic's comer. But proper may cluste a seemed to me, at first sight, far beyond Annie's power. But none may guage a woman's power when her love and faith are moved.

a non t you know, Annie, I cannot tell, but I know, or at least I mean, I have heard the men of experience say it is so "Perhaps I know that as well as you do, John," said Annie, looking up at me with a gleam of her old laughing; "but I woran I help crying? I am in such I trouble." "Tell me what it is, my dear. Any grief of yours will vex me greatly; but I will try to bear it." "The me what it is, my dear. Any grief of yours will vex me greatly; but I will try to bear it." "The me what it is just this. Tom has gone off with the rebels; and you must, oh you must, go after him." "CHAPTER LXIII JOHN IS WORSTED BY THE WOMEN. Moved as I was by Annie's tears and p low do and leave our house and homestead, far less my dear mother and

drink his health, or shout for him." " I can't make you out to-day, Cousin Ruth; you are nearly as bad as Lizzie. You do not say any bitter things, but you seem to mean them." " No, cousin, think not so of me. It is far more likely that I say them, with-out meaning them." " Anyhow, it is not like you. And I know not what I can have done in any way to vex you."

Annie, as not content with disgracing us, by wedding a man of new honesty (if indeed any), but laying traps to

in her brightest manner. "Try not to look wretched, John; you are as happy Right early in the morning I was off, without word to any one, knowing that mother and sister mine had cried each light was out, and sorry for hard words and thoughts, and yet too much alike in nature to understand each other. Therefore I took good Kickums, who (although with one eye spoiled) was worth ten sweet - tempered horses to a man who knew how to manage him; and de-ing well charged both with bacon and powder, forth I set on my wild-goose chase.

powder, forth I set on my wild-goose chase. For this I claim no bravery. I cared but little what came of it, save for and I will do my best, cousin."

# 16, 1910

# ie's and the g of Lorna a ill afterward, to weep over. kettle, and a

acco, and two ne; also a bit so a brisket of loaves of farm. upper side of lif it might be hall things for come in hand gotten them. rry style; my nything, and I change, after brooding, with brooding, with work, no hope without hatch-could tell but scovered, or at the end of this could be called ht nobody, only And word as 1 And vexed as I and the hunch-sure to make of a farmyard ), r than to have ired, as I had been worn out

ng rather unfa-

terprise, name of the country of the country I in what part of supposed to lie, inty caused by was likely that would be mov-e, according to s and of rein-here would arise here would arise news as I went toward the east rould not lie so it what it might it to collect the onsult the maps leuben's parlor, off-hand rein at II, and made for erhaps, to have Huckaback, and burage us. This become a very having long out-childish fancies tother and Annie soft brown hair. soft brown hair. well as my true n was more and on gold-digging ) nd again, to in-thought of her. ere long in heal-n scarcely be too a scarcely be to i scarcely be too ive, after a great it me look at the doctor ; and she manner, gırving a sweep of white wrist the size of ad without any orth, such as even gradually all 1 gradually all I elbow, where the elbow, where the y clear, transpar-m, sweet flesh be-bluemarks as far of a toasting-fork, where a twig has axen apple. And fun as the chil-t to make it well, ery grave indeed.

enterprise; and d almost cry for mother. Did I hances, not of the at of the havoc ing away of inno-hurdle, and the ould please not to inkind of me), had sonments, and tor-l boot, and selling the sun and the other in cutting a eplied that of all heard, and would steer me free steer me free of ity was all that L he could harm me begged my cousin. A, instead of talk-this she changed becoming so lively as convinced of her period even more

JULY 16, 1910

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# THE CATHOLIC RECORD

the words. At last, yes, but a man's he art may sink very low while he waits on chance. He knew very well I had studied the role from the first, but he had always given this Wentworth the

studied the fole from this wentworth the preference and pool-pooled my every desperate attempt to rise superior to those deadening minor parts. "You will! You must! There's no one else to take it. There, do you're level best and Ishan't forget it; neither will the public. Hang it, though, it means a half empty house to-night, any-way, with Caffyn out of the cast. I suppose Tm bound to stick up a notice. And what about the things—the helmet mail shirt and all? Annoying! I must send—no, og oy ourself for them. You can compare notes. Here's his address —the Strand Hotel. Hurry of. You're quite sure of yourself, Strang," he quite sure of yourself, Strang," he fumed nervously and i spun round hotly. A thought had flashed through me. Blake's estimation of a man's powers was notoriously worth baving in those days

was notoriously worth baving in those days. "Am I? Well, so sure, Mr. Blake," I said closing the door, "that if Mr. Caffyn himcelf only consented, no one but our three selves need know there has been any change for the one night. Certainly I mean it. If that can alter your fixed opinion of me I'll play Nor-man Caffyn and Karl Angel, too, so that you or anyone else will never see a dif-ference. I could be ill-anyone could take my part-and you can have your full house and advertisement. Is that agreed ?"



**D** as it may, health still demands a plentiful supply of moisture in the air we breathe as well as in the food we eat. The commonest cause of colds, sore throats, pneumonia and similar troubles in winter is the over-dry, over-heated atmosphere of so many furnace-

White is the over any term ace gives off heat—that's what it is for—but Of course the average Furnace gives off heat—that's what it is for—but it's a dry, parching, snuffing heat that cracks your skin and affects your lungs and throat and makes you feel "ohligy" in spite of an overheated house. It is moisture that is wanting in the air—real natural humidity of the outside atmosphere—and the ordinary Furnace is not built to provide this

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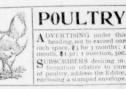
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prised ever

our spurs, Cousin are strong en are strong enough h side is to have ughty arm?" I you, Ruth," I an-ond of this kind of for Lizzie, " that I either side, that is

mon proverb goes the cat will jump. John Ridd !" I am for the King,

to fight for him. ote, I suppose, or shout for him." ousin out to-day, C

y as bad as Lizzie. y bitter things, but em." k not so of me. It at I say them, with-

ot like you. And I n have done in any

g, Cousin Ridd ; you o vex me." shall do something d-by. God knows if again, Ruth ; but I

hall," she answered, nnner. "Try not to a; you are as happy

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d have no misgiving. failed of it. Now, go you not? You eakfast time."

n for waiting, Ruth, ot kissed me, as you o do, for the last time,

l, just fetch the stool,





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cration of Bishop Fallon. All will ad

with the clergy and laity the marked

characteristic of his character has been

beyond the golden jubilee.

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mision. Messis, Luke King, P. J. Neven, E. J. Broderick, M. Magarty and Miss Sara Hanley are fully authorrty and Miss Sara Hanley are fully auth-receive subscriptions and transact all oth for the CATHOLIC RECORD. Agent for di-ioissing Mrs. M. Revnolds, New Liskeard. yr and mariage notices cannot be inserti-the usual condensed form. Each insertibituary and ot in the

go cents. When subscribers ask for their paper at the post Office it would be well were they to tell the clerk to give them their CATHOLIC RECORD. We have infor-mation of carelessness in a few places on the part of delivery clerks who will sometimes look for letters

cribers changing residence will please give old LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

mas Coffey Dear Sir.-Since coming to Canada I have a reader of your paper. I have noted with satisbeen a reader of your paper. I have noted with as faction that it is directed with intelligence ability, and, above all, that it is imbued with a str Catholic spirit. It strenuously defends Cath principles and rights, and stands firmly by the te-ings and authority of the Church, at the same i ings and authority of the Church, at the same i Catholic space principles and rights, and standard, at the same-ings and authority of the Church contry. Fold promoting these lines religions and contry, and it with the same standard standard standard standard standard more as the wholesome influence rea-more Catholic homes. I therefore, earnesily re-mend it to Catholic families. With my blessue methy and the same standard methy standard standard standard standard standard methy standard standard standard standard standard methy standard standard standard standard standard standard methy standard stan best wishes for its continued success ins very sincerely in Christ, Donatus, Archbishop of Ephesus, Apostolic Delegate

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

good book."

people."

Mr. Thomas Coffey Dear Sur: For some time past I have read yo estimable pager, the Carbotic Records, and congr tulate you upon the manner in which it is published its matter and form are both good; and a tru Catholic spirit pervades the whole. Therefore, wi pleasure, I can recommend it to the faithul. Ble pleasure, I can recommend it to the faithul. Ble of the source of the sources of the sour Yours faithfully in Jesus Christ. †D. Falconio, Arch. of Larissa Apost. Deleg.

# LONDON, SATURDAY, JULY 16, 1910

## VACATION TIME

The warm weather of the past two weeks has no doubt aroused in the minds of many, especially of those who are engaged in shop or office, a desire for a vacation, a longing to be free for a time from their daily tasks and official duties, and to rest mind and body close to the heart of nature. Such a desire is quite legitimate, and even though anticipation may outweigh realization, nevertheless the result is beneficial. The accommodation may be poor, the fishing a myth, the weather unfavorable and chance acquaintances a bore. Be it so, the change will do us good even though it serve no other purpose than to make us appreciate home the more.

We have a few suggestions to make to attain its noblest ends. those of our readers who are happy in We certainly agree with the writer the privilege of being free to recreate as far as he goes. As the aesthetic themselves for a time on the banks of taste is the highest development of our beautiful inland lakes and rivers. The first is that they cannot with imthe noblest of man's faculties, artistic punity leave behind them that sense of and intellectual pleasures are consepersonal responsibility of which we spoke in a former issue. Piety knows But is it not a rather pagan ideal to vacation. The decalogue and the six commandments of the Church are of the aims of a Christian nation i always and everywhere in force. The Might not Cicero have given just as en obligation to set a good example is just as incumbent upon us when away in the days of the Cæsars. Was pagan on vacation among strangers as it is when engaged at our allotted tasks at fact the neglect of one's home. In duty as a Catholic may give greater not save it from corruption or help it to scandal at a summer resort than in a city. In the former place the guides and servants are often good, sincere Catholics who practice their religion to the best of their knowledge and opportunities. They look for edification from the summer guest from a large city parish who enters their little circle from the great Catholic world outside. tual development has not in their case Woe betide him if the impression that he makes is unfavorable, if he scandalize them by his actions or by the wilful omission of duties to perform which cannot form character. The chief founthey often make great sacrifices. We desire to make another suggestion ties, are proof of this. in view of the more numerous temptations of vacation time incidental to the leisure and relaxation of the season, tide of materialism. What is needed is namely, to fortify oneself with good a clearer conception of our supernatural wholesome reading. We know that end, a willingness to embrace the means there are many to whom the suggestion given us to attain it, and more of "the of spiritual reading will not appeal, as fear of God, which is the beginning of they have never cultivated the wisdom." habit or tasted its sweets. They might at least see to it that their Catholic family paper and review are sent to ddress. These will prove an antidote against the sensational daily tion that took no account of God evoked sheet and the vapid fiction of the sum- many words of eulogy. Its advocates mer magazine that is always to the fore. dreamed dreams and saw visions when

tion of

beauty of expression, a classic style not cated as the veriest savage. Education means the development of the whole found in the ephemeral literature of the man : it aims at the formation of charday or in many of the standard works of acter. Speaking succinctly, says Presidour language.

ent Andrews, the constituents of a We were tempted recently to read a sound education are, first, character ; volume that was all the rage, and much second, culture : third, critical power advertised in the public press. We including accuracy and also sym-pathy with all the various ages, found the plot ridiculously absurd though sufficiently supplied with action and innationalities and moods of men; and cident to be entertaining. The langufourth, power to work hard under rule age was common-place, the heroine and pressure. We see that here mere prompted solely by pride and vanity, its knowledge is left out of the account. It hero guided by the star of honor that is quite incidental and relatively insigsuffered an accommodating eclipse whennificant. Yet this is what most people ever he wished to remove those that stood in the way of his ambitions. This have been wont to regard as the sum and substance of education. The is a fair sample of the morality of much of the literary pabulum that is nourish- definition makes character part of education and even gives it the first place. ing the minds of our young people. any of All reflecting persons are coming to feel Therefore during vacation, when m them are more than ever exposed to the that unless schooling makes pupils morpaganizing influences of the day and de- ally better, purer within, and sweeter, prived of many of the spiritual supports kinder, stronger in outward conduct it which they enjoy at home, they should is unworthy the name. arm themselves with good reading mat-

ter; for, as Brother Azarias has well IS IT A SPECIES OF INSANITY said, " after the grace of God flowing to In this great Dominion of Canada we us through the channels of prayer and have peace, prosperity, law and order, the sacraments. I know no greater solace and there is opportunity for every man to the soul than the soothing words of a to forge a comfortable future for himself. There is one dark cloud, however, hang-

ing over us. As from the Orient come to us people whom we term the yellow SIR EDMUND WALKER'S GOSPEL "One of the greatest aids in our peril, we may at the same time consider nation-building will be our industrial carefully to what an extent we have a prosperity; but the real work is to yellow peril of our own. The men who build up the intellectual life of our make a little faction fight in Ireland This is the panacea for our centuries ago the cause of their existnational ills that the President of the ence to day and who glorify the memory Bank of Commerce prescribed in his of a king whose life may not be taken Dominion Day message that graced the as a model by other kings, are a disturbfront page of the Toronto Globe. The ing element in Canada. The claim that This position he held until the consethey are apostles of civil and religious occasion, the medium of expression, and liberty is put forward by men from the position occupied by the writer the ranks of the mediocrity, who in no alike give an importance to his message hat warrants its critical analysis. After dwelling at considerable length other way would receive recognition at the hands of the electorate. We do not that warrants its critical analysis.

upon the unsurpassed natural resources expect model citizenship from men who of the country, which, together with its men of the loud voice and the rambling marvellous material development, gives promise that it shall be one of the richest and ranting sentences on the rostrum who contribute to make an Orange holiof the newer nations. Sir Edmund sounds day. We know their motives and we can a note of warning against too much devotion to money-making. No nation appraise their value. The average citizen, too, irrespective of religious belief, built on material prosperity alone can has long since put them in the scales and endure. A nation, like an individual found them wanting; but what brings us that does not give due place to the astonishment is the fact that men who artistic and intellectual in life cannot call themselves ministers of the gospel of peace, should be seen marching in

draggle-tail processions on the 12th of July and heard proclaiming from 12th of July platforms the gospel of hatred sense perception, and as the intellect is towards nearly one half of their fellow citizens who have contributed more than their share to the greatness of Canada quently the highest in the natural order. Let us give a few examples. A couple of years ago in a suburb of one of our propose these as the summum bonum cities, where Protestants were few and poor, a church of one of the denomina tions was opened. All the Protestant people in that section attended it. It dred candidates were admitted to full nobling advice to the Roman populace was a congregation just large enough to There came from the personality of these men. Their Rome lacking in intelligence or in the be self-supporting. appreciation of the beautiful in nature the North of Ireland a rev. gentleman or in its creation in art? Yet these did with a goodly luggage of Orangeism and firm conviction that the Pope and and their splendid Canadianism gives those who gave him allegiance were not any better than they ought to be. us the impression that the children of the faith in Toronto stand high in attain a noble end. The writer will no doubt admit that many of the chiefs and Straightway he organized in this section the ranks of its citizenship. The day's lesser officials who serve under him in an Orange lodge to which he gave his proceedings were commenced with High his capacity as bank president are lack ing neither in artistic taste nor intelligown name. The scheme was to build a ence. Yet these have not saved some of church and form a congregation of his own. A valiant crusade against the ing. The sermon of the day was them from a convict's cell or a self-in Church of Rome brought about him a preached by Rev. Dr. Roche. It was a flicted death. Why? Because intellecnumber of deluded enthusiasts and the masterly discourse and made a profound gone hand in hand with moral training. church was built. That is one way of impression upon the vast congregation.

desirable citizens.

of the literary magazine. Nevertheless tion does not exercise any influence aticism of the priests and people of that INEXCUSABLE IGNORANCE OR same and from the first of June in every If the so-called missionaries of the We were more than astonished to sects were to behave themselves properly in these Catholic countries

lished as an editorial note in the Kingwould be no trouble. But this they will not do. They are aggressive and ston Daily Standard of July 4th : "Cardinal Merry del Val has forbidinsulting-oftentimes beyond endurance. To make "converts" they are supplied

den the people of Spain to establish modern schools; he has advised the Pope against allowing the free and open exercise of other than the Rom-ish form of womhin in Spain. To and nary chest. In the distribution of these open exercise of other than the Kom-ish form of worship in Spain. To Canadian Roman Catholics, accus-tomed to modern schools and to seeing every man permitted to worship as he pleases, these ideas will scarcely com-mend themselves." monies they oftentimes indulge in the practices of the ward boss in our country when a general election is on. To coax the little waifs and strays of the Italian population into their conventicles

they also distribute in plenty wearing The tone of this production gives us apparel. They are quite aware that the the odor of the Orange Lodge. The editor insults his Catholic readers and average little street arab of both sexes would be only too ready to take a nice gives misinformation to his Protestant outfit in exchange for attendance at ones. Even the despatches from Spain prayer meetings where Maria Monk litsent us by news agencies controlled by Masons and infidels would not justify these crosses, each dedicated to some erature is freely distributed. Were Catholic missionaries to go into some of the presentation of the case as our Ontario counties, such as Carleton, ary. Does he not know that what is Middlesex and Grey, and play the same meant in that country by the modern In addition to this, the rosary is recited role that the Baptist and Methodist missionaries are playing in Italy, there from which Christianity must be enwould be cases for the coroner to deal tirely eliminated. Millions of money said at the foot of the altar, "Many,"

and yet we have many of the con-story ground their greatest penance, We send congratulations to Right tributors to these mission funds pro-Rev. Mor. Mennier, P. P., St. Alphonsus moting paganism in countries already in vigil in the church, but to a neatly carved and polished stone. Church, Windsor, on the celebration of Christian. the twenty-fifth anniversary of his orstates that Cardinal Merry del Val has dure, and the morning hours were very dination to the priesthood on July 5th. Mgr. Meunier was ordained in Monopen exercise of other than the Romish treal. His first pastorate was in Belle River and in 1891 took charge of St. Alphonsus parish, Windsor. About five sects do not make their form of worship tages around." The entire pilgrimage years ago he was appointed Vicar-Genoffensive to the mass of the eral of the diocese of London and was population. Our contemporary will Administrator when Bishop McEvay nomber that once upon a time, and was appointed Archbishop of Toronto.

gaol because their form of worship was mit that twenty-five years of fruitful rated a nuisance. The work of some of work in the vineyard of our Lord has the evangelical establishments in Spain been the happy outcome of this good is conducted somewhat along the same priest's ordination. In his intercourse lines.

## NOTES AND COMMENTS

of the noble mould. A great good A WRITER in America calls attention heart is his at all seasons and at all once more to that unique devotion of the places. Added to this is a determina-Emerald Isle, St. Patrick's Purgatory. tion to fulful unflinchingly every, even Situated in a lonely isle in Lough Derg, the smallest, duty pertaining to his holy office. The condition of the faith far from the haunts of men, this devotion continues nevertheless to attract in his extensive parish reveals the active soul ever on the alert to promote thousands of devout people yearly, who, the spiritual weal of the flock. He is imbued with the faith of St. Patrick, their friend and their wise counsellor in deem it their highest privilege to parall stages of life and we may not wonder ticipate in the three days' penitential exercises, with the same singleness of then that he is most beloved by young purpose as their fathers for centuries and old in Windsor parish. May before them. Saint Patrick's Purgatory splendid work be extended to and far has been described as a touch of mediae valism in the twentieth century. It THE KNIGHTS OF COLUMBUS

a manner and to a degree that we of the devotion, quite unlike as it is to anything else in the world, is no child's play. The pilgrim does not find himhis every want, nor are his spiritual Mass in St. Michael's Cathedral. It was celebrated by Rev. Hugh J. Canntions from an eloquent preacher. On

year to the fifteenth of August, from two to three thousand pilgrims visit the notice the following paragraph pubit may be, from contact with the sordid materialism of the age.

ONE WHO has visited Lough Derg and participated in its exercises thus describes them: There are two churches on the island, Saint Patrick's, where Mass is said at 5 c'clock each morning. and where the Blessed Sacrament kept, and Saint Mary's, where confes-

sions are heard. Here the penitents kneel on the bare mud floor and await their turn at the confessional. For three days they have been praying, walking in unclad feet over the rocky ground from one cross to another, reciting at each fifteen Paters and Aves and three Credos. There are six of Catholic Church," and that while it "is saint who in the olden days had made advanced by our Kingston contempor- the pilgrimage and sanctified its exer- tials," it is deemed the more prudent cises by their prayers and penances. school is simply a system of education walking round the church and prayers until the General Conference in August for the intention of the Holy Father are are sent by the missionary so- says the writer we have been quoting, really Christians. Meanwhile any poor

When our contemporary us the fast was the hardest to enadvised the Pope against the free and long until, at 1 o'clock, the single meal tion Oath has actually made its appearof the day was served, consisting solely form of worship in Spain, he tells less of oatmeal mixed with water and baked and has passed its first reading by a than a half truth. It is desired that the in sheets in the hot embers of the cot- practically unanimous vote, we may exmay be said to be a trial to the flesh, tests against any such measure to which but as the same writer remarks, it is at the secular press has, since the death of the same time a holiday for the soul not long ago, good Protestants in Canada "In spite of the penances these three Premier Asquith, in introducing the sent members of the Salvation Army to days come to most of the pilgrims as a measure, suggested to the House that rest, to some it is the turning point discussion be deferred until the second which is needed to break off bad habits | reading, a suggestion in which Mr. Bal and looking at the peaceful faces of the four, leader of the Opposition, concurred women, and perhaps even more of the While then the forces of reaction are men, one realizes that they have gained girding themselves for a furious onfresh strength to struggle through the slaught upon freedom of conscience trials and temptations to come." There when the bill reaches its second stage, is a passage in one of Newman's Oxford we may pause a while to reflect upon the sermons which illustrates better than curious workings of the non-conformist anything we know the all pervading conscience, which in its eagerness to spirit of such a scene. It runs : "The season is chill and dark, and the breath acknowledge the ignominy of its own of the morning is damp, and worship- place in the body politic. It should not pers are few ; but all this befits those who are by profession penitents and in the Accession Oath are reserved for mourners. More dear to them that loneliness, more barred from the throne, and this fact cheerful that severity, and more bright should give them pause in joining that gloom, then all those aids and appliances of luxury by which men nowa-days attempt to make prayer less disagreeable to them. True faith does not

> face to face, Whose eyes are as a flame of fire, will as little bargain to pray pleasantly now as they will think of doing so then."

WE HAVE heard good Archbishop Lynch, the late metropolitan of this influences which in an unbelieving age JULY 16, 191)

ection. The enquirer might not un. reasonably have looked for some light upon the essentials of Protestant theology, to have gleaned some knowl. edge of the Methodist idea of the Being of God, of the nature and atonement Christ, of a future state of reward or

punishment and of the channels through which divine grace is applied to the souls of men. But instead of this the reader is regaled with dissertation on the creed of Pope Pius IV. with reflections thereon, which serve only to accentuate the absolutely hope less ignorance, or malice, or both, of the Guardian editor. Not a word of ex planation is forthcoming on the subject f the "Protestant Faith" or the creed of Methodism .- only a bald declaration that "in several vital and important matters it is not the faith of the Roman definite and positive and clearly defined along the line of certain great esse course to refrain from committing itself upon the subject of those "essentials' has given its decision upon the primary question as to whether Methodists are wayfarer hungering for the bread of life may on application to the Christian others dread the long night hours spent Guardian have his pangs assuaged with

Now THAT an amendment to the Accesance in the British House of Commons, pect a short lull in the storm of prothe late king, given so much space circumvent the Pope, hesitates not to be forgotten that while recriminations watchers and pilgrims. Catholics, non-conformists also are dehands against the Catholic Church. But, unfortunately, the testimony of history is clear that when prejudices are aroused there is no cry so effective ovet comforts; they who realize that in blinding the reason and judgment of awful day, when they shall see Him the mob as the cry of " No Popery."

A REV. Mr. Fullerton of Charlottetown, P. E. L., made the Accession Oat the text of a recent sermon, a report of which has been sent to us. The discourse contains nothing calling for special comment on our part. Mr. Fulmodern world wot not of. For this Province, describe the pilgrimage to lerton freely expressed himself as in Lough Derg. He had made it more favor of elimination of the objectionthan once, and animated as he was with able clauses from the oath and in other that ardent faith and piety characteris- respects gave evidence of possessing a self in a palatial hotel with elaborate tie of the chosen of his race, deemed it reasonable mind. But, if the newscuisine and attendants to minister to one of the most potent of those saving papers correctly report him, the history shelf in his library sadly needs reple requirements satisfied with daily Mass had preserved unimpaired the faith and lishing. To lay the massacre of St. and attendance upon one or two instruc- purity of the Irish people. One of his Bartholomew at the door of the Church, latest injunctions to us, not long before for instance, is as untrue to fact as it is the contrary, there is nothing in the his death was, that if opportunity ever mischievous in intention, and no philos exercises calculated to attract the offered to visit Lough Derg and to par- ophical historian will now be found t worldly-minded, for they involve a ticipate in its exercises, not to fail to countenance it. The same might be said of other pet charges which ar made to do duty when the question of IN RESPONSE to the challenge of a righting wrongs to Catholics comes to Catholic contemporary the Christian the fore. Mr. Fullerton's notions of Guardian has essayed to give a defini- theology also require readjustment. tion of the term "Protestant Faith." To say that " the Pope, the priesthood, "The question," says the Guardian, the cross, the Virgin Mother, the wor-" is a plain and direct one and ought to ship of saints and the Mass has largely have a clear and definite and unequitaken the place of the Saviour in th Catholic Church," is to put himself outcan sound and fathom and compass for side the pale of reasonable discussion, and for his own sake the himself." A very praise-worthy retort certainly, to be followed, one would sooner he becomes the possessor of a suppose, by a definition so comprehenpenny catechism the better. Taking sive and illuminating as to effectually his discourse as a whole, or, rather, clear the air of all misunderstanding what the newspapers report of it, we and obviate by anticipation any possible should say that Mr. Fullerton is a man confusion of terms hereafter. Here at of fair mind and good intentions, and last, we inwardly exclaimed, is the oil that it is his wish to be fair to Catholics as to others. The more is the pity to still the troubled waters of Victoria College; here a reassuring answer to that his reading of history and theology Dr. Cleaver's misgivings and Sam should not have taken a wider range. Blake's fears, and a soothing balm to

# JULY 16 1 yourself say a co

of even such the But it will not o is troubled cont Still, you profess direct of See, which you last ravings of which hastens th Only a savage bed to mock su argue with the old Church has day : leave the sanctities of its These were ead the gibes last responses sion, and their formation rega which those re reflection, how though questio for no answer, t an almost extine ly comforting. world is far fro olic Church i every human been so long d tomb should no theless, it sur its enemies, de ve an unco have an unco will sing its their discomfi fascination me love her or h spirit that more they revile her illenge about silence about can ignore at Catholic Chur

living power, America. CUREI

### BOSTON Y HER CRU SHRINE

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able cure at Beaupre. T ces B. Little Little, of 11 young wo had been aff is in the lef sis in the left sicians had i and was alm Her left fo was only wi was able to fered intens those summ were two o ists. Mode ponents wel case was co It was no means had grimage to Beaupre w was dec Edward Ke who had be viser throu On Sund her sister, Dorcheste in Quebec On the from the l dusk, were take their tional exe Sacred S eight ste them upon arduous, sister, per tional exday. On We crippled sleep. A a present on the ne Thursd usual, wi wrapped sensation thrill pa She b marked t

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certainly has nothing in common with the passion for ease and comfort char-It gave us pleasure to be present at acteristic of our day, and in contemplathe exemplification of the degrees of the tion of his surroundings it is not diffi-Knights of Columbus in Toronto on the cult for the pilgrim to transport himself 1st of July. On this occasion one hunback to those ages of faith, now long past, when men's thoughts and affecmembership. What struck us most was tions were centered in the future life in appearance, their manly bearing, their respectibility, their broad intelligence

The former is an aid to the latter in the king a narish. His example has been formation of character, but of itself it tains of secular knowledge, the universi-

No ! Sir Edmund, your fortifications would never save this country from the

## THE DREAM DISPELLED

Some years ago the system of educa THE BAPTISTS IN ITALY News comes to us from Avellino, Italy, that there has been some disturbance in If the boys must have stories of adven- men and women would have in the vari- that place because of the missionary ture why not supply them with some of ous ologies a safeguard against crime as methods of the Baptists. It is reported the excellent works from the pen of well as incentive to virtue. With edu- that Rev. James P. Stuart, representa-Father Finn, Father Copus or Maurice cation diffused among all classes, there tive of the Board of Baptist missions, Francis Egan? These are just as fascin- would be higher ideals, a deeper realiz- accompanied by three other missionarating as Henty's or Ballantyne's, while ation of the duties of citizenhood, a ies, was met by a howling mob of natives they are much more conducive to solid broader conception of brotherhood, and that on all sides arose the cry manly piety and the preserva- To-day, however, the thoughtful are in " Down with the Baptists," and a sho nowise certain that this system is, of stones fell about the carriage. Solvirtue. If the girls must have stories of romance to while to say the least, above suspicion. diers interfered and peace was restored. away an hour in a shady nook or Though loth to confess that our This occurrence is very much to be recomfortable hammock, let them select system tends to chain the passions gretted. While outbreaks of passion "Woman of Fortune" or "A Child that wreck the man, they are casting on the part of the populace may be of Mary" by Christian Reid, "Espiritu about for means to steady the boys and demned, it is only fair, however, to take Sancto," by iHarriet Skinner, "A girls whose heads are full and whose into account the actions of those who Circus Rider's Daughter" by Brackel; hearts are empty. They give advice are responsible for the outbreak. The tor in the Orange order. It is full of "Wild Birds of Killevy " by Rosa Mul- after the manner of Epicletus. But Italians are a very excitable race. When holland, or that other volume by the their eloquent admonitions are of little affronted they are quick to act. The same author, a book that Gladstone pro- avail. In the class-room these may Rev. Mr. Stuart is candid enough to

nounced a classic, "Marcella Grace.', assume the proportions of an adequate make this admission : Of course these and many others safeguard, but stern facts prove how that we might mention are not fulle they are when exposed to the pare of Italy, written by the Baptist pastor at Bisaccia, Signor G. Berio, an article severely criticising the ignor-actalogue or in the book review column struction and education. Mere instruc-

followed by another clergyman of like fellow members in the Queen city and mould, and he, too, now rejoices in the trust that ere long their numbers will be reckoned by the thousand. ossession of a brand new Orange lodge. It is a bad sign of the times to A NEW INVENTOR clergymen forget their calling and for selfish purposes invoke the devil of dis-A press despatch to the Globe dated cord in the community. The claim that Ottawa, July 5th, tells us that Col. Samuel

our civil and religious liberty is at Hughes, M. P., has come into prominstake has a very hollow sound. Men ence as an inventor. The despatch also of intelligence are seldom deceived by says that he has added this to his many achievements as a statesman, soldier. this ridiculous Orange war cry. The men who seek to perpetuate the principles of Orangeism in Canada are un-

orator, etc. Col. Hughes has invented a pump which is to be a great improveent, on account of its great pumping powers. It is a mistake to say that Col. Hughes has just blossomed out as an inventor. At Orange gatherings, when ever he takes the platform and indulge in one of his orations, inventions come from him with a warmth and enthusiasm which is fairly astonishing. In every

day life the Colonel is an average citizen, full of good nature and well thought of, but when he dons the Orange war naint and feathers he is entirely another person. Pity 'tis that such is the case. There are those who think the Sovereign Grand Master of the Orange order has tial exercises. During this time hypnotized the Colonel, and made him believe that, as a soldier, he is under orders to pour hot shot at the Pope and this but once a day. The daywhenever the word of command is given. Nor is Colonel Hughes the only inven- footed and bareheaded, and the nights them. Bishops' oaths and Jesuits' oaths are now being invented by some of the nothing of this holy routine save that brethren with neatness and despatch.

Faith is the silken garment of the soul, disbelief the rags and tatters.-

Whatever you may be sure of, be sure atm

degree of bodily discomfort which, to take advantage of it. say the least, is repugnant to the na-

tural man.

SAINT PATRICK'S PURGATORY has been recognized and indulgenced by many of the Popes, and, since its institution by Saint Patrick himself, many millions of the faithful have availed themselves of its spiritual privileges and the manifold vocal answer-an answer that any man graces that flow from them. To this lonely island the Apostle of Ireland was wont to retire for solitary prayer, and, as tradition relates, he was here vouch safed a vision of Purgatory which so awed him that he begged his disciples to redouble their prayers and penan in this world so as to atone for sin and thereby mitigate the severity of the leansing fires in the next. Such was the impression made by his exhortations that during the fifth century and for hundreds of years thereafter multitudes the turbid conscience of the Governor from all parts of Ireland and from the of Nova Scotia. The Jack-o-lantern continent flocked to Lough Derg and has been run to earth at last, and hence upon the very spot where the vision forth, so far as Catholics are concerned, had appeared spent six or nine days controversy will enter upon its final in continuous prayer and penitenthey ate nothing but oatcake, moist-

stage and be brought to the issue so long desired. But the wish once more proved father to the thought, for a care with water from the lake, ful perusal of the Guardian's thesis has ded us deeper than ever in the mire light hours they spent in prayer, barein vigil in the cave where the Saint himself had knelt. Time has changed

and with no clearer idea of what the vigil in the cave where the Saint than has, let us say, the editor of the error "Protestant Faithi" really means, than has, let us say, the editor of the Guardian himself. IN ESSAYING to answer so honest and spel. The cave, with all its holy sociations, is not now available, having en pronounced unsafe and filled in my years ago. But the penitential mosphere of the place remains ever the the period has been shortened to three days' prayer and one night's vigil in the chapel. The cave, with all its holy associations, is not now available, having been pronounced unsafe and filled in many years ago. But the penitential

A PARADOX

"Nothing, my dear sir, is more cer-tain than that the Catholic Church is tain than that the Catholic church is bound to go the way of every other re-ligion. It has done its work, and Modern Civilization has done with it. Its dogmas offend our reason; our cul-ture revolts at its practices and super-stitions. It is doomed; it is even now markband." You are absolutely supe of moribund." You are absolutely sure

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## 16, 191)

might not un. for some light of Protestant ed some knowl lea of the Being d atonement te of reward or hannels through applied to th instead of this raled with ed of Pope Pius eon, which serve e, or both, of the a word of ex-g on the subject th" or the creed bald declaration and important ith of the Roman that while it "is d clearly defined ain great esse ne more prudent committing itself hose "essentials" erence in August upon the primary r Methodists are canwhile any poor r the bread of life to the Christian gs assuaged with lished stone.

y made its appear-louse of Commons first reading by a vote, we may exthe storm of promeasure to which since the death of a so much space. a introducing the to the House that d until the second in which Mr. Bal position, concurred. es of reaction are for a furious onom of conscience es its second stage, e to reflect upon th the non-conformist n its eagerness to e, hesitates not to nominy of its own litic. It should not hile recriminations th are reserved for rmists also are derone, and this fact pause in joining Catholie Church. the testimony of at when prejudices s no cry so effective on and judgment of of " No Popery." erton of Charlotte

ment to the Acces

the Accession Oath sermon, a report of ent to us. The disnothing calling for our part. Mr. Ful-essed himself as in n of the objectionhe oath and in other ence of possessing But, if the newsport him, the history y sadly needs replen he massacre of St. e door of the Church, intrue to fact as it is ention, and no philoswill now be found to The same might be charges which ar when the question of o Catholics comes to illerton's notions o quire readjustment. Pope, the priesthood, gin Mother, the worthe Mass has largely of the Saviour in th is to put himself outf reasonable discusnis own sake the s the possessor of a the better. Taking a whole, or, rather, pers report of it, we r. Fullerton is a man good intentions, and h to be fair to Catho-The more is the pity f history and theology sken a wider range.

<page-header><page-header><page-header><text><text><text><text><text> kingdom into even greater prominence; and He has awakened, in the faithful, an ever deepening response of obedi-ence, purity, loving faith, as fragrant blossomings, from our heart's deepest depths, of the Ross of the Elect. "Thomas a Kempis indeed spoke aright, when he exclaimed, in his "Fol-lowing of Christ,"—that book of world-signet, that hath their God so nigh to great, that hath their God so nigh to

5

# ARADOX

dear sir, is more cer-ne Catholic Church is done its work, and ion has done with it. I our reason; our cul-s practices and super-somed; it is even now are absolutely sure of are absolutely or doctor, or editor, or ou may be?" "Abso-lear to my mind as the demonstrated theorem den demonstrated theorem ' Then why in the can't you let us die in not disturb the dying jism, Mohommedanism, Protestantism. Why t the Catholic Church They are innocuous. Church is a criminal yous crimes against e Age," Yes, but you

Half of our troubles are brought by the people we unwisely admit into our lives, and if we could command as accur-ate statements as the Government Cen-sus Department, we should find that more than half the sorrows of the world have their origin in the same cause.— Anna C. Minogue.

6

# FIVE-MINUTE SERMON

NINTH SUNDAY AFTER PENTE-COST

JUSTICE AND MERCY

979.03

And when He drew near, seeing the city, He wept ver it. (From the Gospel of the Sunday.)

Which when the Gospel of the Bundays' Which ones of the children is best loved by the father and mother? Is there any poor little cripple in the family? That is the favorite child. It makes the parent's heart bleed to see the limping walk, or the hunched back, to see the sallow, pain-marked face of the little one. That is the one who receives the warmest caress; for that one the kindest tones and cheeriest words and nicest presents are reserved. Well, brethren, it is the same in the spiritual order. God has his best favors for his most unfortunate children: for men and

kindest tones and cheeriest words and hields trans presents. The time is near than d when from a political viewpoint break may be the solution of the series of the solution is the solution of the s

very sentiments of our hearts, the very very sentiments of our hearts, the very convictions of our minds by which we earn forgiveness in the Sacrament of Penance, are they not the free gift of God, earned by us only because "us" means persons penetrated with light and strength streaming down from the throne of mercy? We offer our repent-ance to God in a kind of a way as chil-deen make Christmas presents to their A strength is through the metry in the matrix prevents the protocol the states are prevents the intermediate and the states are prevented the intermediate are pre

Bishop Canevin said, "Without relig-ion there is no true politics. All depends on religion. Religion teaches us to do good and avoid evil and will prevent all

on religion. Religion teaches us to do good and avoid evil and will prevent all evil. . . A man cannot go to heaven for having been a good father if he has been a bad citizen." In the home circle men arc paragona of perfection; in business their word is as good as there bond; in business they are corrupt as any festering sore. The condition is strangely paradoxical but who will deny the truth of the statement? Down in Boston Archbishoo O'Conneli has been instructing the men of the Cath-olic Federation along the same line as Bishop Canevin. Good is bound to come from this active, interest of eminent pre-lates. There has been too much building on the Catholic name. The time is near at hand when from a political viewpoint the name Catholic will mean nothing un-less there is behind it real genuine hon-est Christian purpose. When this day comes polities will not be the Augean fith heap it is at present.—Syracuse Catholic Sun.

consideration.

"Hecla" Furnace has a steel

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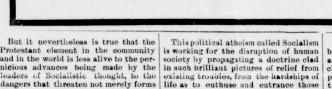
By a careful, accurate three

Write us right now.

years test, these Steel Ribbed

given amount of fuel.

herited this hatred from their parents. God truly does move in a mysterious way. Now we have the cross at relig-ious exercises everywhere. Indeed, even the crucifix is to be seen outside the Catholic Church. And we know at least one of the good little Protestant boys mentioned above who has been given the great blessing of the true faith -Strengen Catholic Sun.



Clare Bros. & Co. Limited, Preston, Ont.

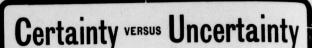
and in the work is less after to the per-nicious advances being made by the leaders of Socialistic thought, to the dangers that threaten not merely forms of government but which aim the dead-liest of blows at the seat of all good government—the home. Here the Roman Catholic Church Here the Roman Catholic Church stands pre-eminently ahead of all other religious bodies. It demands that So-cialism be strangled because it aims at the destruction of the home, the sanctity of the marriage tie, and substitutes for the love and laws of God, ideas of an equality that are man-made, the aban-donment of marriage and the establish-

donment of marriage and the establish domment of marriage and the establish-ment of a government where the laws of God have no part and no recognition. It aims at the destruction of relig-ious belief substitutes a pseudo-brotherly-love-fraternity idea that soon

This political atheism called Socialism is working for the disruption of human society by propagating a doctrine clad in such brilliat or propagating a doctrine clad an ever-increasing number of Anglican oburches is petitioned for, sometimes in places where there are hardly more sing that creed, than half a dozen professing that creed, than dozen professing that creed, than dozen professing that creed, than half a dozen professing that creed, than half a dozen professing that creed, than dozen professing that creed, than half a dozen professing that creed, than dozen professing that creed, band so of the Stefani Agency, which the any or at least with a feeling of the supply of Spanish news too their dissatisfaction upon the idle rich fing away millions in pursuit of plasting and way millions in pursuit of plasting away millions in pursuit of plasting away millions in pursuit of plasting and howing itself in legal or other sonal will, without the communities and honest newspapers. The Bishop of pace to all interference with the personal will, without the communities and honest newspapers. The Bishop of pace to all interference with the personal will, without the communities and honest newspapers. The Bishop of pace to all interference with the personal will, without the communities and honest newspapers. The Bishop of pace to all interference with the personal will will enter the arread and denest newspapers. The Bishop of pace to all works against the chards of the people." Of late, English influence too, has would inspire new strength among the distressed Catholics of France and would undoubtedly exert a great in-fluence for good in the other Latin countries.—America.

ARE YOU A CHRISTIAN ?

"I have always remarked one strange contradiction that exists in this world with regard to the science of religion. No man can pretend to be a doctor un-less he has studied medicine—and studied it well, for otherwise he will have no relignt, to purp any proton have no patients; no man can pretend



The uncertainty of existence is matched only by the certainty of life insurance. The one suggests the other as the best means of securing to the family or dependent ones a guaranteed provision for the necessities of life.

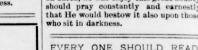
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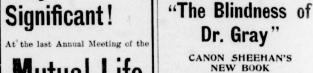
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a result of this policy, we are able to report that after forty years of operation we have not lost a single dollar of our invested funds." Head Office - Waterloo, Ont.



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THE READ

JULY 16, 191

CONDUCTED CONDUCTED From "Eliaine" ( has received an i cation on the q versus Home. " maker judging by ideas, too, and the ber letter must something in it. clubs. The family tion of all happin club intends to "Eliaine" would h club." The Some club-"The Sons Columba thinks th

This is an age of is anybody belong have luxurious a have luxurious a and every now an thing doing. M evening. "Excu late for the cl young men of th bent towards clul to the deserted mother and wif companients as in ompanionless si ound the hou club the lights a merriment. Int merriment. Int father and broth can ever enter. forgotten. The forgotten. The is certatnly an consider its effe

Now organiz present day new animal and the gether is innat moderation her A person's fire The home is And to this -most of our should find som interests. A 1 is surely enot call of the bloo lonely wives call of the bloc lonely wives Let us one keepers. And is to make the tive see that Make the hom the club.

"Ninian" on the relation "In this ne

great caution to too hurrie to too hurrie country is bui being set on stress on the and capital h are to be re one hand a Abbot Snow i Christian Asi Christian As shows that th the capitalis workingman, to be faithful his property fair wages, b even to obta work on So satisfaction must exist so and that lab enable it t apon the anderstandi dependent likely are t press does n very often reasons, wh every one v to the stud to the study to refrain that might he favored and lockout they should last long. man has a r capital are ables, the away from bances as i

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It is not what a furnace should do, nor what it is said to do-but what it has actually done for others and will do for you-that should hold your "Hecla" Furnace is truly economical-in first cost and operation.

religion and that most citizens are haif afraid of politics. The fear some people have of religion is really remarkable. These same people will discuss any topic but the one that should appeal most directly to men in general. The average man is very brave when it comes to standing up for what he calls his rights; under some conditions a lion in his path would be no deterrent. But let some one introduce the subject of religion, and there is a general soat. The tablest of those fighting Socialism are thering of the brave men and in a whis-per the word goes forth, we must not dis-cuss that subject. What are wordly affairs, what is boxinees, what is polities affairs, what is business, what is politics ed to the salvation of the soul compared to the salvation of religion? They which is the chief aim of religion? They which is the chief aim of religion? They all dwindle into misty nothings. Men are cowards on this point. We need some of the old apostolic fire to bring us all up to the standard which real true love for our Lord demands. There was no cowardice in olden times. The fol-lowers of our Lord were brave men who cared not for torture All, save Judas were ready to die for their belief. Let us not be ludages.

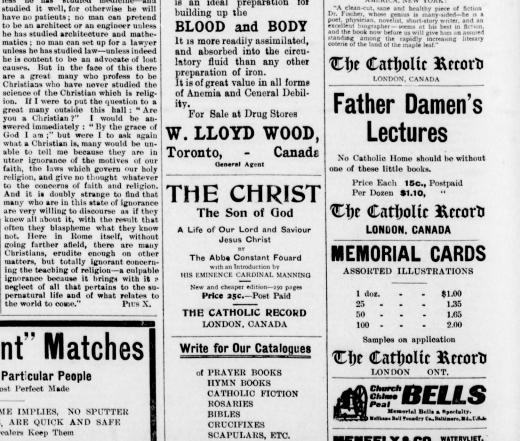
the tears of so good a friend as our Lord and Saviour Jesus Christ? BISHOP CANEVIN'S RINGING WORD'S At a luncheon of the Pittsburg credit Men's Association Bishop Canevin was the chief speaker and he gave the gentic-men present a few thoughts which should be of some service to them in the conductions of their business. Though both polities and religion were taboed at the luncheons the Bishop took these import. and points for his topic. He told his hosts that most citizens are afraid of afraid of polities. The fear some peenla have of religion

TOBACCO HABIT Dr. McTaggari's tobacco remedy removes all de time ran ways to the second reaction of the second r

when will they awaken? A WORD REGARDING SPAIN A time pricipal to be an architect or an engineer unless to be an architect or an engineer unless he has studied architecture and mathe-matics; no man can set up for a lawyer unless he has studied law--unless indeed he is content to be an advocate of lost causes. But in the face of this there

A timely article in the Historisch-Politiche Blatter (April, 1910) contains Christians who have nover studied the A timely article in the Historisch-Politiche Blatter (April, 1910) contains a keen analysis of the present condition of Spain from a Catholic viewpoint. Its presentation of present-day relations in that land will explain much to the thoughtful Catholic. Spain's develop-ment, political as well as economic, is looked at by all Europe through the eyes of Masonic and republican France. France is in the closest connection with Spain, whose foreign debt is mainly floated in Paris. Parts of Southern France belong to the hinterland of Spanish Barcelona, while the whole middle of Northern Spain, 'as far as Madrid exports its merchandise by the Biscayan ports of France. The rail-troads now building across the Pyrenees will further facilitate French invest-ments in Spains. The out cropping re-lation goes a long way to strengthen the hold of athelstic and radical ideas on the Spanish peninsula. French in-terests demand an industrial develop-se ment of thelinvaded country, while they stend to denationalize and dechristianize it.

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LY 16, 1910

# ainty

JULY 16, 1910

THE READER'S CORNER

CONDUCTED BY " COLUMBA

CONDUCTED BY "COLUMBA" From "Blaine" (Peterboro) "Columba" has received an interesting communi-cation on the question of the Club versus Home. "Elaine" is a home-maker judging by her letter. She has ideas, too, and the most critical reader of her letter must admit that there is something in it. "Elaine" has no use for clubs. The family hearth is the founda-tion of all happiness, she says: Now the club intends to break up this happy circle. Therefore the club is bad. "Elaine" would have us found another club-"The Sons of the Home." And Columba thinks there is need of it.

of exisy by the nsurance. other as euring to ent ones n for the



ORONTO 

to: "I dare not ; I ought not for

ural acquirement recious gifts. To herefore extended this great bounty ly and earnestly it also upon those

OULD READ iness of ay"

EEHAN'S OOK Post Paid

lic Record ANADA

# DILER

# POEMS

Fischer by the Wayside") ed M. Wickson. r Copy

er, whose second volum itle, is just off the pre-e has grown in litera of his first volume sever ag to be a poet of moul s bowed his knee befor of his own yast beritan of his nativity upon ther Poems, Dr. Fis

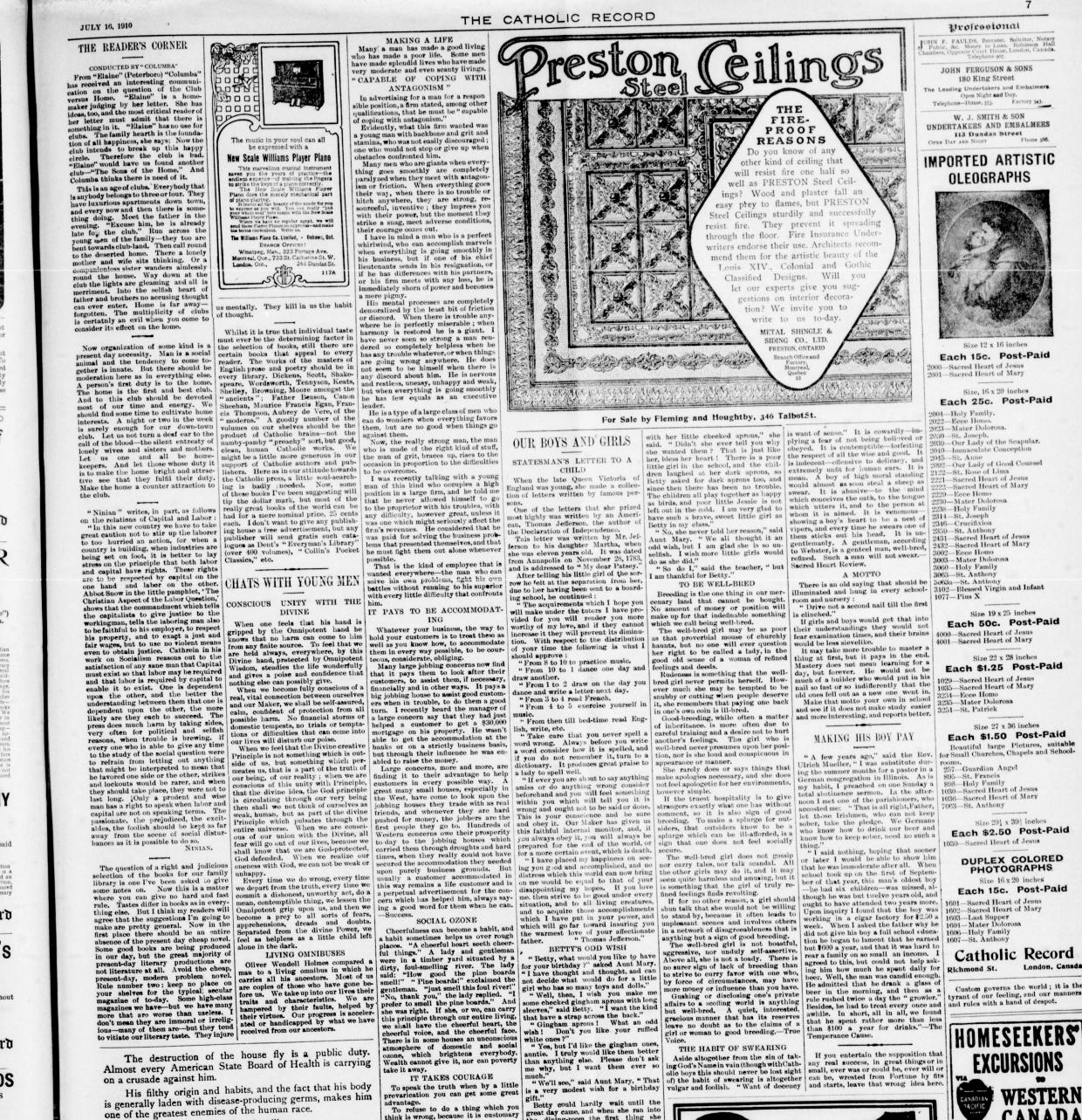
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persistently, this peril would be tremendously reduced.

prefer to smell the pine boards." And she was right. If she, or we, can carry this principle through our entire living, we shall have the cheerful heart, the cheerful voice, and the cheerful face. There is in some houses an unconscious atmosphere of domestic and social ozone, which brightens everybody. Wealth cannot give it, nor can poverty take it away.
IT TAKES COURAGE
To speak the truth when by a little prevarication you can get some great advantage.
To refuse to do a thing which you think is wrong, because it is customary and done in trade.
To remain in honest poverty, while others grow rich by questionable methods.
To say "No" squarely when those around you say "Yes."
To to bend the knee to popular pre-indice.
No to be hend the knee to popular pre-indice.
Some checked gingham aprons with long sheeves," said Betty. "I want the kind was account of the checked apron over her pretty this deschort of all.
The take her seat in the school-room.
My dear, brave little girl !" whis-pered the teacher, patting Betty's curits.
No one at home knew why Betty

curls. Not to bend the knee to popular pre-ddice. until Aunt Mary met Betty's teacher

Aside altogether from the sin of tak-ing God's Namein vain (though with Cath-olie boys this should never be lost sight of) the habit of swearing is altogether vulgar and foolish. "Want of decency



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Custom governs the world; it is the tyrant of our feeling, and our manners, and rules with a hand of despot.

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8

## THE MARRIED AND THE UNMARRIED STATE

ENLIGHTENMENT FOR LEARNED DOCTOR WHO HAS MISREPRE-SENTED THE CHURCH'S TEACH-

<text>

 ING

 Trigging the second stress of the second time that the means the Catholic Church, has be indexed against the means the catholic Church, has be indexed against the the catholic Church, has be indexed against the the catholic Church, has be indexed to be accelled.

 To a grant of this is clear from the context that he means the Catholic Church, has be indexed to be done without that a learned doot is a grant of the charbed bar indexed against the the anarried state in ligher than the married state is ligher than the married state is ligher than the married state in ligher than the married state.
 The was, in fact, the second time that she can be chare to the barbs, but without result. Hence she became to the barbs, but without result. Hence she became quite discoursed, so mothing of a quack. Perhaps the fact that the distorted and inaccurate notion attributed to Dr. Gordon is misquaded. Perhaps the Site and tools have now site act. But the distorted and inaccurate notion attributed to Dr. Gordon is misquaded. Perhaps the fact that practical and individent of the Biessed Sacrament procession. So on the Biessed Sacrament passed beside her. The dotor should have supported the fact that practically in the distorted her diversed her and took here on a stretcher the could be a marriage has the same halong the divident of the same halong have size he doot is which the dotor here dotor here and while her attending the anarriage has the same halong have size here and took here and here the theoly that ways invected it. This fact is a bidely known that we wonder it dia to not when the the theoly is not the same halong have size here and took here and while her attended from her stretcher, halong the mark is the stretcher in the mark is the stretcher in the mark is the state diston there and while here attendation to accormap

doubt very much whether the doctor's idea of marriage has the same halo of sanctify about it with which the Church has always invested it. This fact is so widely known that we wonder it did not influence the doctor's conclusions. Has Baconian induction been abandoned at Wellesley? Or is it only when the Catholic Church is concerned that facts are ignored and conclusions drawn from preconceived notions? What the doctor says about the Church teaches that is a more perfect state. But the Church uses the phrase " a more perfect state" technically, with a meaning altogether different from that which Dr. Gordon gives it. Dr. Gordon is a college professor, and when he lectures on any subject ho ought to be accurate in his knowledge of that subject. It is only what we look for from a studious professor; it is

wilk on legs and without muscles ? "To walk," says Dr. Boissarie, "mus-married state is more perfect than the imarried. He must have known that the Church has canonized many of her saints who had been married and had lived in the married state. On the lived in the married state. On the other hand, there have been innumer-tarily chosen the unmarried state to live and die in, and whom the Church has not canonized and never will. Here was another opportunity for Bac onian philosophy. This collection of facts suggests a general law diametric

by the doctor on the Church's teaching regarding marriage. When the Church teaches that the unmarried state is more perfect than the married, she means principally that the unmarried state is less hampered by the cares and troubles of life, and con-sequently in itself more favorable to the prayerfulness and peace of soul and preventimes and prece of soul any methods before the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of marriage multiples distributed and rewer in the state of the state

she can digest. Her limbs are wasting away; there is no trace of muscle left. She is just skin and bones, and to slip her from one bed to another she is to be lifted on a sheet with great care. In this desperate plight Miss Gimard arrived at Lourdes, surrounded by nurses who give her all the attention required by her extreme weakness. She brought along a certificate from Dr. Aumont, who was waiting on her just then.

ought to be accurate in his knowledge of that subject. It is only what we look for from a studious professor ; it is only what his faculty looks for, and, we presume, what ithe parents of his stu-dents look for. Again, the known facts should have led the doctor to suspect the accuracy to the Church's teaching that the un-married state is more perfect than the

facts suggests a general law diametric volume and that they contract energeti-ally opposed to the construction placed cally. Miss Gimard came afoot to my

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school not for the sake of the Gospel, but for the English they thus pick up. From such academic interest in 'Rom-anism,' from the mere ecclesiastical patronage, Protestants must rid them-selves. It is time for a new reforma-tion—a reformation of ourselves. "Sympathy is the highest, the only true attitude for Protestants to assume toward their Catholic brethren. \* \* \* The Catholic Church is the mother church. While we Protestants may church. While we Protestants may never return to her roof-tree, while we

charten. While we root-tree, while we may never again be under her discip-line, we must be reconciled to her as to a mother from whom we have been estranged." If Dr. Shippen receives abuse for these manly utterances, we venture to pre-dict that it will come from the elergy rather than the laity. But he is not likely to be disturbed by censure from any quarter. Honest men are as little apt to eare how their opinions will be received as to hesitate in expressing themselves. Dy. Shippen was evidently convinced that the time had come "to speak right out in meeting," and he "made no bones" about doing go.

WOMAN IS TO BE A HELP TO MAN

THE POPE SAYS SHE SHOULD BE SPIRIT OF RELIGION, OF CHARITY AND OF SACRIFICE



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## **Reverend Mother Superior**

 CHARITY AND OF SACRIFICE

 Amongst the many audiences which the pase months to people of every laid and of diverse languages and conditions and ensures and continues — such as diverse in the problem interesting was that the totak in the people interesting was that the totak interesting was that the content of the Roman committee of the transmittee of the Roman content at this and the totak day presenting their the pages of the history of this eity from the median and giving his hand to exist the transmittee of the the Roman contral, less than 20,0000 of the transmittee of the transmittee of the transmittee transmittee of the the Roman contral age down to our own to case and giving his hand to exist the totak his seat upon the throne and the seat and neighty Italian cities; and the stark which tells that mary that which tells tha

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in fare \$8 from Myrtle on C. P. Railway, o y Junction on the G. T. Railway, about thirt iast of Toronto. Tickets good for eight day over allowed at Quebec and Montreal o trip. Full information from all agents o FOR SEPARATE SCHOOL SECTION No. 1

: companies. ters may be seen in Toronto at City Hall Drug Queen Street; McKenna's Book Store, Yonge ; New York Millinery, Queen West; Blake's Store, or J. J. Landy's. TEACHER WANTED FOR S. S., NO. 9, AD maston, holding the necessary qualified Duties to commence Aug. 15th, 1910. Apply a qualifications and salary expected to Jas, Sa Sec.-Treas., Gorman, P. O. or J. J. Landy s. REV. J. J. O'REILLY, Director, Enterprise, Ont

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WANTED FOR SEPARATE SCHOOL S. NO 5. Glenelg, a teacher holding a second class Normal trained certificate. Duties to commence o Isth of August. Apply stating qualifications, recom-mendations and salary to Jas. Morrison, Traverstor The Sheffield Sewing Machine Co.,

### MARRIAGE WANTED, NORMAL TRAINED TEACHER

McHugh-Murphy.-At St. Joseph's Church, Wes Branch, Mich., Wednesday, June 29, 1910, by th Rev. Father Theiss Mr. Charles McHugh of Wind as assistant for it. C. Separate school section 5 and 8, Sandwich South, and Maidstone. S ary 4,00. Duttes to commence after holida School close to church, P. O., steam and electric R. Apply stating experience and qualifications John J. Costigan, Sec. Treas, Maidstone, Ont. 1654 or, Ont., to Miss Gertrude Murphy, eldest da of Mr. and Mrs. Thos. Murphy, West Branch.

## Good Showing of Separate School

NORMAL TRAINED TEACHER WANTED for R. C. S. S. No. 1. Stanley. Duties to commence after vacation. Salary 400. Very small attendance. Apply Joseph Gelinas, Sec. Treas. Drysdale, Ont. 1054-3 t the recent High school Entrance examina-is at Thoroid, Ont. 44 candidates wrote and 23 sed. Ten candidates of the 44. wrote from the oroid Scparate school, preprint with the four include the passed and by four include the passed and that num-four include the school of the four received loss. The names are: Violet Gavand Anonorsy regret Rese, (honors) Leo F. Battie, Nellie Cart-TEACHER WANTED, QUALIFIED, FOR school section, R. C. S. S. No. 33, Malden, school section. R. C. S. No, 3a, State salary. Duties to commence August 151 Apply to John Dufour, Sec. Treas, North Mal-D., Ont. WANTED FOR SEPARATE SCHOOL SEC-tion 2, Hullet, a duly qualified teacher, normal training preferred. Salary 4375. Duties to com-mence Aug. 15th. 1910. Apply slating experience to John Shianahan, Clinton, Ont. 1653-3.

## TEACHERS WANTED TEACHER WANTED FOR ROMAN CATHO

WANTED, A NORMAL SCHOOL TRAINED de, holding a second class of Salary \$400. School in ch and post office. Apply to me, P. P., South Gloucester teacher for Separate school, No. 1 of Huron, School is near church. A teacher with a knowledge of French terred. Duties to begin third Mond tate experience. Apply to Jureas., Drysdale, P. O., Ont.

WANTED FEMALE TEACHER HOLDIN TANTED FEMALE TERMINE TO THE AND THE ADDRESS AND THE ADDRES A BOUT FIFTY CATHOLIC TEACHERS WITH Saskatchewan and Alberta schools opening in July, August and September. Salaries \$600 to \$760 per annum. Full information supplied, Apply, stating qualifications in full, to Canadian Teachers' Agency, Box 807, Regina, Sask.

TEACHER WANTED FOR SARNIA SEPAR ate school, junior department, a female teache holding a second class professional certificat Applicants to state experience and salary requi Duties to commence Sep. 1st. D. McCart, Sec. 16

WANTED A TEACHER FOR SEP. SCHOOL Section No. 2, Howe Island. Must hold a 2nd WANTED FOR R. C. SEPARATE SCHOOL WANTED, PROFESSIONAL SECOND CLASS Teacher for junior room R.C. Separate Schoo Tweed. Apply, stating salary and experience, James Quinn, Sec.-Treas., Tweed, Ont. 1654-3

WANTED A QUALIFIED TEACHER FOR the R. C. Separate School, section 22, Salary \$350. Apply to M. H. Kenny, Orleans, P. O., Ont. WANTED, PROFESSIONAL SECOND CLASS ing salary and experience, to Charles Lebarge Park House, Bogart, Ont.

# VOLUME

The Cathol

LONDON, SATURDAY TO BE DE.

One of the saddest is the number of youn the streets at night. of their teens - girl childhood patter up accompaniment of taking a post-gradua college of the stree good-natured citizen but a manifestatio of youth, but by t things as they are a mist of thoughtlessn the moral well-being Street-walking is not ality. The ribald je word rob, as time go charm and sensitiv mean to say that t stare at the passers suffused with the lig intent upon evil. B the fascinations and ing upon their he paying the penalty a moral fibre.

## GIVE THE BO

Parents, keep yo little longer, say o mean sacrifice for growth and power f repay you for it all school he is not onl science, etc., but wh portant, how to thin to acquire knowles that mental strengt line which is life's long as he is hungi is making good u means keep him at of some parents is dren with minds world. They ignor chance to do the b other words, for their own flesh and we witness this Pastors and tead these boys, but the threat nor admoni are burdened wit with the hundre their way with bar

# THE SUNI

The first requ school teacher is faith and Catholi nay seem unnece this qualification, persons who kno statement that th tian doctrine po portion of our Sur neither adequate to justify our pas an assumed fac knowledge of som found superficia alarming. These themselves to a s in this respect an a knowledge of t tic course in Ch unfortunately, w but a course of rea be taken under competent indiv excellent thing the Sunday scho knowledge that i according to cult to lack kn is impossible to



Rev. C. Van der Donckt, of Pocatello, Rev. C. Van der Donekt, of Pocatello, Idaho, sends us the following narrative of a remarkable cure wrought at Lourdes through the agency of the Holy Eucharist. The story will form a chapter of a book on the miracles of Lourdes which Father Van der Donekt expects to publish this summer: For seventeen years and three months

ject of this chapter, Miss Amelia the subject of this chapter, Miss Amelia Giunard, has been bedfast. She is aged fifty-seven years. Thus her painful allie-tion began when she had turned or St. Peter's to admire the architect-tural splendors, but not to enter into

forty. Since 1873, the doctor found her stricken with a disease of the spinal marrow. The Gimard family did all in its power to stop the illness in its be-bedien. The water ourse was that a Its power to scop the line was first re-ginning. The water cure was first re-sorted to at Dr. Delmas' institute, but in vain. Then plasters were applied, cauterizing of the spine, a whole series of iodines and bromides were tried. Nine physicians treated her in turn, but all their efforts proved unavailing. She grows worse day by day. For several years Miss Gimard could here solid food; milk and broth is all

take no solid food; milk and broth is all DR. CHASE'S OINTMENT. seen at this office.

the family above all—occause the prox-imate reason of her existence is to be a helper to man, who in supporting the heavy daily cross, should find in her— daughter, mother, spouse, sister—the companion, the comfort, the incitement to goodness. patronage and sympathy. Hatred is the i illegitimate child of opposition. \* \* \* The blind fury of Puritans of the seventeenth century, descerating Cath-olic shrines or of so-called Americans mutilating the statue of Pere Mar-quette, or of Protestant bigots abusing the Pope-all this is abominable. \* \* The Roman Catholic Church is too powerful for the practical man to ignore, too spiritually rich for the thinker to neglect, too human for the humanitar-ian to despise. " Patronage is another possible atti-

PILES Dr. Chase's Oint-ment is a certain and guaranteed cureforeach and creating, bleeding and protructions

to goodness. The Holy Father exhorted all to follow the shining example of the great and holy heroines of all time; he re-called to their minds the Mother of the Machabees Saints Felicitas and Per-petua, Saint Monica, and the number-less host of those who in the wards of hospitals, in the homes of sorrow and misfortune, are the noblest of figures, worthy of admiration, and who are so because they rowed to charity and sacrifice! The Holy Father then gave them his Pontifical benediction.—Nome corr. Brooklyn Tablet.

tural splendors, but not to enter into

St. Anne de Beaupre Pilgrimage

St. Anne de Beaupre Pilgrimage Rev. J. J. O'Reilly of Enterprise, sa certain paramieed form of gibeoling form of gibeoling beaupre, under the patronage of the sa and ask Most Rev. Archbishop of Kingston. Foll information appears in an adver-tisement in this issue. Posters may be compared by the patronage of the same ask and the same of the same ask and the same of the same of the same ask and the same of the same of the same ask and the same of the same of the same ask and the same of the sam



temporary certificate.

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THE

Our attention article on St. non-Catholic. saint as a greater men that gold seeds of love. for these man hymned the pr Poverty. Whe the sons of Is many things th cans his unorig a bigoted pas over stories reity of former knows, and eve his view to t ought to know tween religiou and work. T step and pur smile live only type. Non-Ca

> their own thi missionaries. others keep memory of the forebears. H clamor.