## (The Catholir Merord.

| ME XX | LONDON, |
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| Catholt \#l |  |
|  |  |
| a college course. |  |
| Does collego education put is a |  |
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| thing that trains a boy to think, and to think quick, pays. College doesn't make |  |
|  |  |
| tools <br> make <br> bright men ; it develops them The fellow, who hasn't had the colleg 0 training may be just as smart, but he in app top paw the air when he is reachingfor ideas." |  |
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| This is a good answer to the parents <br> wo raise the objection that time spen in college is, so far as success in life goes, time lost. |  |
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| dogims |  |
| It is amusing to hear a magazine writer dilating on his emancipation |  |
|  |  |
| from dogmas. He gives one the impression that he conceives a dogma as ome kind |  |
|  |  |
| some he has somehow or other managed to escape. But would it not be |  |
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| when he knows what he is talking it may dawn upon him that emanabout |  |
|  |  |
| cipation from slavery to dogmas of his own. This should have a chast ing influence upon his eagerness to |  |
|  |  |
| impress his dogmas upon others. We O |  |
| upon something more stable than overbeated imagination or baseless facts or ened |  |
|  |  |
| the mere dicta of those who chant the praises of what they are pleased modern civilization. In a word we prefer to get our dogmas from him who has been commissioned to deliver them to mankind. $\qquad$ |  |
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|  | who |
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| OUR GRADUATI |  |
| During the weeks past we have derived much pleasure fromattendance at to hear the brave words of the graduate. |  |
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| sions, but it is as pleasant to the ear as a strain of exquisite music. And it is music-the music of enthusias and |  |
|  |  |
| youth; of hearts that reck no fear and look out upon the world as a place | lace |
|  |  |
| years to come. So be it. Experience will teach them a few more things, and |  |
| charge heavy fees for the same. But we wish them success. We hope they will be ever steadfast to their Alma |  |
|  | $\begin{aligned} & \text { they } \\ & \text { Alma } \end{aligned}$ |
| Mater. One other thing they showld | hould |
|  |  |
| woman who drank in every word and <br> quivered with pride as he received his <br> Perbs she could scarcely | $1 \text { and }$ |
|  | $\begin{gathered} \text { en hels } \\ \text { areely } \end{gathered}$ |
| see him through her tears. That little woman is his mother. She prayed for | $\begin{array}{l\|l} \text { little } \\ \text { ed for } \end{array}$ |
|  | ed for gor gor |
|  |  |
|  |  |
| her always proud of him. God bless our mothers! They have earned our | bless |
|  | dour our |
| love, and we pity the son who puts a note of sadness in her voice. May we always hearken to her because it is our duty and because also the mothergs many things which are not in books. | $\begin{aligned} & \text { ang wig } \\ & \text { in our } \end{aligned}$ |
|  | ther' |
|  |  |
| Presbyterian inconsistency. | ency. |
| The Theological Seminary of Princeton, N. J., has just received a dona- |  |
|  |  |
|  |  |
| money is, as the giver stipulates, for the extension of the Church of Christ upon earth and the promotion of the glory of | $\begin{array}{l\|l} \text { st upon } & \text { wil } \\ \text { glory of } & \text { thil } \end{array}$ |
|  |  |
|  | $\begin{aligned} & \text { it doing } \\ & \text { ined by } \end{aligned}$ |
|  | of Pres |
| byterian tenets. Before attempting to gain assent to their particular creed |  |
|  |  |
| true. Without this certaity they would be like the mercantile gentle. man who inveigle the public into pur- |  |
|  | into pur- |
| chasing adulterated goods for the pure article. Are they sure of their creed?May they say: "Though we, or an |  |
|  | $\begin{aligned} & \text { in creed? ? } \\ & \text { e. or or an } \end{aligned}$ |
| angel from Heaven, preach a Gospel to you besides that which we have |  |
|  |  |
| you besides that which we have <br> If | ke a deal |
| of talking to. bring it beyond the domain of gratuitous assertion. Suppose, Binstance, an outsider interprets the in another, who is to decide which is right? There is, of course,the Westminster Confession. But the lConfession bas been toned | Suppose, |
|  | prets the |
|  | de which |
|  | course, |
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N, ONTARIO, SATURDAY, AUGUST 1, 1903

THE CATHOLIC RECORD.
AUGUAT $1,1903$.



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