



the Baptists - Ed: & Miss: work better performed by union  
for this Country - churches own eminds - more interest  
in Baptist sentiment - still progress - further  
it will pay. Ed & Miss - will be benefited  
will be found in  
the best and better **THE** now than formerly.  
The good concern is as prominent in N. B. as in N. S.  
to begin - to each subject - Home Missions -

# Baptist Year Book

OF

**NOVA SCOTIA, NEW BRUNSWICK,**

AND

**Prince Edward Island.**

1877.

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HALIFAX, N. S.  
"CHRISTIAN MESSENGER" OFFICE,  
1877.

THE

Baptist Year Book

NOVA SCOTIA, NEW BRUNSWICK

Prince Edward Island

1877

HARVEY K. S.  
CHRISTIAN MESSENGER, OWNER  
1877

THE  
Baptist Convention

OF

Nova Scotia, New Brunswick,

AND

P. E. ISLAND.

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ORGANIZED, A. D., 1846.

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OFFICERS FOR 1877-'78.

PRESIDENT:

REV. GEORGE ARMSTRONG, A. M., St. John, N. B.

---

VICE PRESIDENTS:

J. W. BARSS, Esq., Wolfville, N. S.

A. W. MASTERS, Esq., St. John, N. B.

REV. ALFRED CHIPMAN, A. M., Bedeque, P. E. I.

---

SECRETARY:

REV. A. COHOON, A. M., Hebron, Yarmouth Co., N. S.

---

ASSISTANT SECRETARY:

REV. J. I. DEWOLF, A. B., Alexandra, P. E. I.

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TREASURER:

JAMES S. MORSE, Esq., Wolfville, N. S.

# CONSTITUTION.

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1. This Convention shall be known as the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island.
2. The object of the Convention shall be to maintain the Educational and Missionary operations of the Body; and to advance the general interests of the denomination.
3. The Convention shall be composed as follows:—
  - 1st. Each of the Baptist Associations, within the limits of the Convention, shall be entitled to send to any meeting of the Convention five of its own members as delegates to represent it therein.
  - 2nd. Every Church connected with either of the above-named Associations, and contributing toward the objects of the Convention, shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars so contributed; provided, that no Church be at liberty to send more than five delegates.
  - 3rd. Every ordained Baptist minister connected with one of the above Churches, shall be a member.
  - 4th. Any member of one of these Churches, who shall contribute five dollars annually, or fifty dollars at one time, towards the objects of the Convention, shall be a member.
4. The officers of the Convention shall be chosen annually, from its members, and shall consist of a President, two or more Vice-Presidents, a Treasurer, a Secretary, residing in the Province in which the Convention is at the time in session, and an Assistant Secretary, chosen from one of the other Provinces.
5. The Convention shall meet on the first Saturday after the 19th of August, annually, at such place as shall be agreed on by the body, when, in addition to the election of officers and the transaction of such other business as may be brought before the body, in accordance with Art. 2 of this Constitution, a Board of Foreign Missions shall be chosen, consisting of fifteen members of the Convention, five members shall constitute a quorum; also a Ministerial Education Board or Boards, of seven members each; three of whom shall constitute a quorum. The Convention shall also fill any vacancies that may have occurred in the Board of Governors of Acadia College, and shall, once in three years, appoint six new members, in place of six who will then go out in rotation, in accordance with the Resolution passed by the Convention in September, 1859, and in accordance with the Act 14 Vict., of the Legislature of Nova Scotia, cap. 57.
6. This Constitution may be altered or amended at any meeting of the Convention, by a vote of two thirds of the members present.

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## RULES OF ORDER.

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1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No person shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. The government of the body, and the regulation of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
6. Immediately after the opening of the Convention, these rules shall be distinctly read from the Chair.

## ROLL OF CHURCHES

Comprised within the Baptist Convention of Nova Scotia,  
New Brunswick, and Prince Edward Island, and the  
names of Delegates present at the Thirty-second Annual  
Meeting, held at Wolfville, N. S., August 25-28, 1877.

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- Acadian French Mission, Digby Co., N. S.  
Acadian Mines, Cumberland Co., N. S.  
Advocate Harbour, Cumberland Co., N. S.  
Albert, Westmorland Co., N. B.  
Alberton, Prince Co., P. E. I.  
Alma, 1st, Albert Co., N. B.  
Alma, 2nd, Albert Co., N. B.  
Alexandria, Queens Co., P. E. I.  
Andover, Victoria Co., N. B.  
Annapolis Royal, Annapolis Co., N. S.—Rev. T. A. Higgins.  
Annapolis and Upper Granville, Annapolis Co., N. S.—Rev. John  
Clark, Bro. J. B. Read.  
Antigonishe, Antigonishe Co., N. S.—Bro. Graham Whidden.  
Amherst, Cumberland Co., N. S.—Rev. D. A. Steele, Bro. S. McCully  
Black.  
Amherst Shore, Cumberland Co., N. S.  
Arcadia, Yarmouth Co., N. S.  
Argyle, Yermouth Co., N. S.—Rev. W. B. Bradshaw.  
Arthurette, Victoria Co., N. B.  
Avondale, Carleton Co., N. B.  
Aylesford, Kings Co., N. S.—Rev. J. L. Read.  
Barney's River and Merigomish, Pictou Co., N. S.  
Barrington, Shelburne Co., N. S.  
Bayside, Albert, Co., N. B.  
Bayside, St. Andrews, Charlotte Co., N. B.  
Beaver River, Digby Co., N. S.  
Beckaguimec, Carleton Co., N. B.  
Bedeque, Prince Co., P. E. I.—Rev. A. Chipman, Deacon Artemas  
Hooper.  
Belmont, Prince Co., P. E. I.  
Blackville, Northumberland Co., N. B.  
Blissfield, Northumberland Co., N. B.  
Bocabec, Charlotte Co., N. B.  
Bridgewater, Lunenburg Co., N. S.—Dea. W. J. Gates.  
Bright, (Douglas), African, York Co., N. B.  
Brookfield, Queens Co., N. S.—Bro. Uriah Johnston.  
Brookfield, Colchester Co., N. S.—Brethren H. B. Shafner, (Lic.)  
J. W. Stephens.  
Brookline, Kings Co., N. S.—B. W. Lockhart, (Lic.)  
Buctouche, Kent Co., N. B.  
Burton, Halifax Co., N. S.  
Butternut Ridge, Kings Co., N. B.

- Caledonia, Queens Co., N. S.—G. A. Cleaveland, (Lic.)  
 Caledonia, Albert Co., N. B.  
 Cambridge, 1st, Queens Co., N. B.  
 Cambridge, 2nd, Queens Co., N. B.  
 Cambridge, Kings Co., N. S.  
 Canning and Sheffield, Sunbury Co., N. B.  
 Canterbury, York Co., N. B.  
 Cape Canso, Guysboro' Co., N. S.—W. H. Robinson, (Lic.)  
 Cape Wolfe, Prince Co., P. E. I.  
 Cardigan, York Co., N. B.  
 Cavendish, Queens Co., P. E. I.  
 Centreville, Carleton Co., N. B.  
 Centreville and Mount Pleasant, Cumberland Co., N. S.  
 Charlottetown, Queens Co., P. E. I.—Rev. D. G. McDonald.  
 Chelsea, Lunenburg Co., N. S.  
 Chester, Lunenburg Co., N. S.—Rev. I. J. Skinner.  
 Chipman, Queens Co., N. B.  
 Clements, Annapolis Co., N. S.  
 Cocaigne, Kent Co., N. B.  
 Coddle Harbor, Guysboro' Co., N. S.  
 Cornwallis, 1st, (Canard), Kings Co., N. S.—Deacons W. Thomas, H. K. Eaton, Brethren C. F. Eaton, Colin Roscoe.  
 Cornwallis, 2nd, (Berwick), Kings Co., N. S.—Deacons John Lyons, John Rand, Brethren Edward Parker, F. A. Clark.  
 Cornwallis, 3rd, (Billtown), Kings Co., N. S.—Rev. D. W. C. Dimock, Deacons W. C. Bill, C. N. Rockwell, Brethren Isaac N. Foot, James Bligh.  
 Cornwallis, 4th, (Long Point), Kings Co., N. S.  
 Cornwallis, 5th, (Pereaux), Kings Co., N. S.—Rev. David Freeman, Deacon Elijah C. West.  
 Cornwallis, 6th, (Canning), Kings Co., N. S.—Rev. S. J. Neily, Edwin Rand.  
 Cow Bay, Cape Breton Co., N. S.—R. D. Rice.  
 Crow Harbour, Guysboro' Co., N. S.  
 Coverdale, 1st, Albert Co., N. B.  
 Coverdale, 2nd, Albert Co., N. B.  
 Coverdale, 3rd, Albert Co., N. B.  
 Dalhousie West, Annapolis Co., N. S.  
 Dartmouth, Halifax Co., N. S.—J. W. Johnston.  
 Digby, Digby Co., N. S.  
 Digby Neck, 1st, Digby Co., N. S.—Rev. J. C. Morse.  
 Digby Neck, 2nd, Digby Co., N. S.  
 Diligent River, Cumberland Co., N. S.—Deacon D. H. Jenks.  
 Dorchester, Westmorland Co., N. B.  
 Dumfries and Queensbury, York County, N. B.  
 Dundas, Kent Co., N. B.  
 Dundas, King's Co., P. E. I.  
 East Point, King's Co., P. E. I.—Deacon A. Scott.  
 Elgin, 1st, Albert Co., N. B.  
 Elgin, 2nd, Albert Co., N. B.  
 Elgin, 3rd, Albert Co., N. B.  
 Ellershouse, Hants Co., N. S.—Rev. M. Brown, Bro. Jacob Miller.  
 Fairfield, St. John Co., N. B.  
 Fall River, Halifax Co., N. S.  
 Falmouth, Hants Co., N. S.—Rev. J. A. McLennan.

- Five Islands and Lower Economy, Colchester Co., N. S.  
 Florenceville, Carleton Co., N. B.  
 Folly Lake, Colchester Co., N. S.  
 Forest Glen, Yarmouth, Co., N. S.  
 Flatland, Restigouche Co., N. S.  
 Fredericton, York Co., N. B.—Rev. T. H. Porter, Deacons T. H. Rand,  
 A. F. Randolph, Brethren M. S. Hall, J. McNally.  
 Freeport, Digby Co., N. S.  
 Germantown, Albert, N. B.  
 Glenville and River Philip, Cumberland Co., N. S.  
 Glenville, West Co., N. B.  
 Goose River, Cumberland Co., N. S.  
 Goshen, Antigonish Co., N. S.  
 Grand Falls, Victoria Co., N. B.  
 Grand Mira, Cape Breton Co., N. S.  
 Grand Lake, 1st, Queens Co., N. B.  
 Grand Lake, 2nd, Queens Co., N. B.  
 Great Village, Colchester Co., N. B.  
 Greenfield, Queens Co., N. S.  
 Greenville, Colchester Co., N. S.  
 Greenwich Hill, Kings Co., N. B.  
 Greywood and Milford, Annapolis Co., N. S.  
 Guysboro' and Manchester, Guysboro' Co., N. S.  
 Hainesville, Carleton Co., N. B.  
 Halifax, 1st, Halifax Co., N. S.—Rev. E. M. Saunders, W. C. Delaney,  
 X. Z. Chipman, Hon. D. McN. Parker, S. Selden, R. N.  
 Beckwith.  
 Halifax, 2nd, (North) Halifax Co., N. S.—Rev. J. W. Manning, Brethren  
 J. F. L. Parsons, T. H. Martel.  
 Halifax, 3rd, (Gerrish St.), Halifax Co., N. S.  
 Hampton, Annapolis Co., N. S.  
 Hammond Vale, Kings Co., N. B.  
 Hampton, Kings Co., N. B.  
 Hammond's Plains, 1st, Halifax Co., N. S.  
 Hammond's Plain's, 2nd, Halifax Co., N. S.  
 Hantsport, Hants Co., N. S.—W. J. Porter.  
 Harvey, 1st, Albert Co., N. B.  
 Harvey, 2nd, Albert Co., N. B.  
 Hawkesbury, Cape Breton, Co., N. S.  
 Hebron, Yarmouth Co., N. S.—Rev. A. Cohoon, Deacon James Crosby,  
 Bro. H. H. Crosby.  
 Hill Grove, Annapolis Co., N. S.  
 Hillsboro', 1st, Albert Co., N. B.  
 Hillsboro', 2nd, Albert Co., N. B.  
 Hillsboro', 3rd, Albert Co., N. B.  
 Hillsboro', 4th Albert Co., N. B.  
 Hillsburg, 1st, Digby Co., N. S.—Deacon H. H. Chute, Brother  
 Israel Dunn.  
 Hillsburg 2nd, Digby Co., N. S.  
 Hodgdon and Richmond, Carlton Co., N. B.  
 Homeville, Cape Breton Co., N. S.  
 Horton, 1st, Wolfville, Kings Co., N. S.—Deacon W. L. Cleaveland,  
 Brethren J. S. Morse, Dr. A. D. W. Bares, Prof. D. F.  
 Higgins, Prof. J. T. Tufts.  
 Horton, 2nd, Gaspereaux, Kings Co., N. S.—Deacon John Payzant,  
 Brother Moody Allen.



- Horton, 3rd, New Minas, Kings Co., N. S.  
 Hopewell, Albert Co., N. B.  
 Howard Settlement, York Co., N. B.  
 Indian Harbor, West, Halifax Co., N. S.  
 Indian Harbor, Guysboro', N. S.  
 Isaac's Harbor, Guysboro' Co., N. S.—Rev. J. B. McQuillin.  
 Jacksontown, Carleton Co., N. B.  
 Jacksonville, Carleton Co., N. B.  
 Jeddore, Halifax Co., N. S.  
 Jemseg, Queens Co., N. B.  
 Johnston, 1st, Queens Co., N. B.  
 Johnston, 2nd, Queens Co., N. B.  
 Jordan Bay and Sand Point, Shelburne Co., N. S.  
 Jordan River, Shelburne Co., N. S.  
 Kars, King's Co., N. B.  
 Kempt, Hants Co., N. S.—Rev. G. Weathers, Deacon James Greene,  
 Brother Samuel Caldwell.  
 Kempt, Queens Co., N. S.—Bro. Joseph Roudy.  
 Kentville, Kings Co., N. S.—Rev. C. B. Welton, Dea. G. E. Masters.  
 Keswick, 1st, York Co., N. B.  
 Keswick, 2nd, York Co., N. B.  
 Kingsclear, 1st, York Co., N. B.  
 Kingsclear, 2nd, York Co., N. B.  
 LaHave, Lunenburg Co., N. S.  
 Lake George, Yarmouth Co., N. S.  
 Lawrencetown and Valley West, Annapolis Co., N. S.  
 Ledge, St. Stephen, Charlotte Co., N. B.  
 Lewis Head, Shelburne Co., N. S.  
 Litchfield, Annapolis Co., N. S.  
 Little Glacé Bay, Cape Breton Co., N. S.  
 Little River, Cumberland Co., N. S.  
 Little South West, Northumberland Co., N. B.  
 Liverpool, Queens Co., N. S.—Rev. George Gates, A. M., Deacon  
 Thomas Nickerson.  
 Lockeport, Shelburne Co., N. S.—Rev. E. Whitman.  
 Lower Aylesford and South Wilmot, Kings Co., N. S.—Rev. E. O.  
 Read, Deacon A. T. Baker, Brother L. McKinney.  
 Lower Cambridge, Queens Co., N. B.  
 Lower Economy and Five Islands, Colchester Co., N. S.  
 Lower Hainsville, Carleton Co., N. B.  
 Lower Granville, Annapolis Co., N. S.  
 Lower Sable River, (east side), Shelburne Co., N. S.  
 Lower Stewiacke, Colchester Co., N. S.  
 Lower Woodstock, Carleton Co., N. B.  
 Ludlow, Northumberland Co., N. B.  
 Lunenburg, Lunenburg Co., N. S.—Deacon Gideon Langille, Brother  
 H. E. S. Mairer, (Lic).  
 Mabou, Cape Breton Co., N. S.  
 Maccan, Cumberland Co., N. S.  
 Macnaquack, York Co., N. B.  
 Maitland, Hants Co., N. S.—D. L. McCurdy.  
 Maugerville, York Co., N. B.  
 Margaree, Inverness Co., N. S.  
 Middlefield, Queens Co., N. S.

- Middle Simonds, Carleton Co., N. B.  
 Mill Cove, Grand Lake, Queens Co., N. B.  
 Mill Village, Queens Co., N. S.  
 Milton, Queens Co., N. S.—Brethren L. H. Barnaby, Samuel  
     Freeman, Junr.  
 Milton, Yarmouth Co., N. S.—Brother Henry Lavers.  
 Mira Bay, Cape Breton Co., N. S.  
 Moncton, 1st, Westmorland Co., N. B.—Rev. T. Todd.  
 Moncton, 2nd, Westmorland Co., N. B.  
 Murray River, Kings Co., P. E. I.  
 Musquodoboit, Halifax Co., N. S.  
 Nashwaak, York Co., N. B.  
 New Albany, Annapolis Co., N. S.  
 New Annan, Colchester Co., N. S.  
 New Canaan, Kings Co., N. B.  
 Newcastle, Northumberland Co., N. B.  
 Newcastle, Queens Co., N. B.  
 New Cornwall, Lunenburg Co., N. S.  
 New Germany, Lunenburg Co., N. S.  
 New Glasgow, Pictou, Co., N. S.  
 New Harbour, Guysboro' Co., N. S.  
 New Jerusalem, Queens Co., N. B.  
 Newport, Hants Co., N. S.—Rev. P. S. McGregor, Dea. S. B. Dimock.  
 New Maryland, York Co., N. B.  
 New Ross, Lunenburg Co., N. S.  
 New Salem, Northumberland Co., N. B.  
 New Tusket, Digby Co., N. S.—Rev. J. D. Skinner.  
 Nictaux, Annapolis Co., N. S.—Rev. W. J. Blakeney, Deacons W.  
     Shafner, L. B. Page, W. Morse, John Brown.  
 North Esk, Northumberland Co., N. B.  
 North River, Westmorland Co., N. B.  
 North River, Queens Co., P. E. I.  
 North Sydney, Cape Breton Co., N. S.  
 Norton, Kings Co., N. B.  
 Oak Bay, Charlotte Co., N. B.  
 Ohio, Yarmouth Co., N. S.  
 Olivet, (African), Queens Co., N. B.  
 Onslow East, Colchester Co., N. S.—Rev. S. March.  
 Onslow West, Colchester Co., N. S.—Rev. S. March.  
 Oxford, Cumberland Co., N. S.  
 Parker's Cove, Annapolis Co., N. S.  
 Parrsboro' Village, Cumberland Co., N. S.  
 Petitcodiac, Westmorland Co., N. B.  
 Pennfield, Charlotte Co., N. B.  
 Pictou, Pictou Co., N. S.  
 Pine Grove, (Wilmot), Annapolis Co., N. S.—Rev. W. G. Parker.  
 Pleasantville, Lunenburg Co., N. S.  
 Point de Bute, Westmorland Co., N. B.  
 Point Midgie, Westmorland Co., N. B.  
 Pollett River, Westmorland Co., N. B.  
 Portauisque and Upper Economy, Colchester Co., N. S.—Deacons  
     John Robinson, George Davison.  
 Portland, St. John Co., N. B.—Rev. D. McLellan.  
 Port Medway, Queens Co., N. S.  
 Preston, 1st, Halifax Co., N. S.

- Preston, 2nd, Halifax Co., N. S.  
 Prince William, York Co., N. B.  
 Pubnico, Yarmouth Co., N. S.  
 Pugwash, Cumberland Co., N. S.  
 Ragged Islands, 1st, Shelburne Co., N. S.—Revds. E. N. Archibald,  
 G. B. Titus.  
 Ragged Islands, 2nd, Shelburne Co., N. S.  
 Rawdon, Hants Co., N. S.—Rev. M. W. Brown.  
 Richmond, 3rd, Carleton Co., N. B.  
 River Hebert, Cumberland Co., N. S.  
 River John, Cumberland Co., N. S.—Rev. D. W. Crandail.  
 Rockport, Westmorland Co., N. B.  
 Rolling Dam, Charlotte Co., N. B.  
 Sable River, Shelburne Co., N. S.  
 Sackville, Halifax Co., N. S.  
 Sackville, 1st, Westmorland Co., N. B.  
 Sackville, 2nd, Westmorland Co., N. B.  
 Saint Andrew's, Charlotte Co., N. B.  
 Saint Ann's, Victoria Co., N. S.  
 Saint George, 1st, Charlotte Co., N. B.  
 Saint George, 2nd, Charlotte Co., N. B.  
 Saint George, Second Falls, Charlotte Co., N. B.  
 Saint James, Charlotte Co., N. B.  
 Saint John, Carleton, St. John Co., N. B.—Rev. E. Hickson.  
 Saint John, Carleton, (Zion's), St. John Co., N. B.  
 Saint John, Brussels Street, St. John Co., N. B.—Deacon W. Allwood.  
 Saint John, Germain Street, St. John Co., N. B.  
 Saint John, Leinster Street, St. John Co., N. B.—Deacon A. W.  
 Masters, Brethren J. March, W. V. Barbour.  
 Saint John, Pitt Street, Saint John Co., N. B.  
 Saint John, Temple, St. John Co., N. B.—Rev. W. P. Everett, Deacon  
 Thomas Hicks.  
 Saint Margaret's Bay, 1st, Halifax Co., N. S.  
 Saint Margaret's Bay, 2nd, Halifax Co., N. S.—Rev. Wm. Spencer.  
 Saint Martin's, 1st, St. John Co., N. B.—Rev. I. E. Bill.  
 Saint Martin's, 2nd, St. John Co., N. B.  
 Saint Mary's, 1st, Guysboro' Co., N. S.  
 Saint Mary's, 2nd, Guysboro' Co., N. S.  
 Saint Mary's Bay, Digby Co., N. S.  
 Saint Mary's, Kent Co., N. B.  
 Saint Peter's Road, Kings Co., P. E. I.  
 Saint Stephen, Charlotte Co., N. B.  
 Salisbury, 1st, Westmorland Co., N. B.  
 Salisbury, 2nd, Westmorland Co., N. B.  
 Salisbury, 3rd, Westmorland Co., N. B.  
 Salt Springs, Kings Co., N. B.  
 Salmon Creek, Queens Co., N. B.  
 Sandy Point, Guysboro' Co., N. S.  
 Scotch Town, Queens Co., N. B.  
 Shediac, Westmorland Co., N. B.  
 Shelburne, Shelburne Co., N. S.  
 Sherbrooke West, Annapolis Co., N. S.  
 South Bar, Cape Breton Co., N. S.  
 Southampton, York Co., N. B.  
 South Musquash and Dipper Harbour, St. John Co., N. B.

- South Richmond, Carleton Co., N. B.  
 Springfield, Annapolis Co., N. S.  
 Springfield, 1st, Kings Co., N. B.—Rev. W. A. Corey, Brother J. A. S. Keirstead.  
 Springfield, 2nd, Kings Co., N. B.  
 Springfield, York Co., N. B.  
 Studholm, Kings Co., N. B.  
 Sussex, Kings Co., N. B.—J. S. Trites, S. H. White.  
 Summerside, Prince Co., P. E. I.  
 Sydney, Cape Breton Co., N. S.—Brother Charles A. Harrington.  
 Tatamagouche, Colchester Co., N. S.—Rev. D. W. Crandall.  
 Temperance Vale, York Co., N. B.  
 Tancook, Lunenburg Co., N. S.  
 Titusville, Kings Co., N. B.  
 Tiverton, Digby Co., N. S.  
 Town Hill, Charlotte Co., N. B.  
 Three Rivers, Kings Co., P. E. I.  
 Tracadie, Antigonish Co., N. S.  
 Truro, Colchester Co., N. S.—Rev. J. E. Goucher, Deacons William Faulkner, Cyrus Eaton, Richard Upham.  
 Tusket, Yarmouth Co., N. S.  
 Tusket Lakes, Yarmouth Co., N. S.  
 Tryon, Prince Co., P. E. I.—Rev. Alfred Chipman.  
 Uigg and Belfast, Queens Co., P. E. I.  
 Upham, Kings Co., N. B.  
 Upper Gagetown, Queens Co., N. B.  
 Upper Londonderry, Colchester Co., N. S.  
 Upper Newcastle and Northfield, Queens Co., N. B.  
 Upper Queensbury, York Co., N. B.  
 Upper Stewiacke, Colchester Co., N. S.—A. Chute, Wm. F. Cox.  
 Upper Sussex, Kings Co., N. B.  
 Upper Wilmot, Annapolis Co., N. S.  
 Wallace, Cumberland Co., N. S.  
 Walton, Hants Co., N. S.  
 Waterville, Hants Co., N. S.  
 Wentworth, Cumberland Co., N. S.  
 West Brook, Cumberland Co., N. S.—Deacon Stephen Roscoe.  
 West and Clyde Rivers, Queens Co., P. E. I.  
 Westchester, Cumberland Co., N. S.  
 West Bay, Inverness Co., N. S.  
 Westport, Digby Co., N. S.—Rev. L. B. Gates.  
 Weymouth, Digby Co., N. S.—Rev. J. W. Bancroft.  
 Wellington, Kent Co., N. B.  
 Wilmot, Annapolis Co., N. S.—Deas. W. A. Balcum, Avard Longley.  
 Wilmot Mountain, Annapolis Co., N. S.—Rev. J. E. Bleakney.  
 Windsor, Hants Co., N. S.—Rev. E. W. Kelly, Deacon T. S. Harding, Brethren John O. Reddin, A. P. Shand.  
 Windsor Plains, Hants Co., N. S.  
 Wickham, Upper, Queens Co., N. B.  
 Wickham, Lower, Queens Co., N. B.  
 Willow Grove, St. John Co., N. B.  
 Wood's Harbor, Shelburne Co., N. S.  
 Woodstock, Carleton Co., N. B.  
 Woodstock, (African), Carleton Co., N. B.

Yarmouth, 1st, Yarmouth Co., N. S.—Rev. George E. Day, M. D.  
 Yarmouth, 3rd, Yarmouth Co., N. S.  
 Yarmouth, Temple, Yarmouth Co., N. S.—Deacon J. B. Kinney.  
 Yarmouth South, Yarmouth Co., N. S.  
 Yarmouth West, Yarmouth Co., N. S.

### OTHER MEMBERS.

*(Under Sections 3, 4, Article 3 of the Constitution.)*

- Rev. C. Tupper, D. D.  
 " James Spencer.  
 " J. F. Kempton.  
 " P. R. Foster.  
 " John Chase.  
 " J. C. Bleakney.  
 " H. Bool.  
 " A. E. Ingram, Portauisque, N. S.  
 " James Stevens, Gaspereaux, N. S.  
 " J. Coombes, Sheffield, N. B.  
 J. A. Ford, (Lic.), P. E. Island.  
 Rev. E. B. Corey, Oxford, Cumberland County, N. S.  
 " M. P. Freeman, Great Village, Colchester County, N. S.  
 " T. B. Layton, " "  
 " John Brown.  
 " J. Murray, Summerside, P. E. I.  
 Deacon C. F. Clinch, Musquash, N. B.  
 Rev. George H. Goudey, Barton, N. S.  
 " H. N. Parry, Gaspereaux, N. S.  
 " S. B. Kempton, Canard, Cornwallis, N. S.  
 " J. H. Saunders, Digby, N. S.  
 " George Armstrong, Editor "Christian Visitor," St. John, N. B.  
 " G. D. Cox, Hillsburgh, N. S.  
 " L. M. Weeks, Kempt, Queens Co., N. S.  
 " D. McKeen, Athol, Cumberland Co., N. S.  
 " W. A. Corey, 1st Springfield, Kings Co., N. B.  
 " A. W. Sawyer, Wolfville N. S.  
 " J. M. Cramp, "  
 " G. N. Ballentine, Lawrencetown, N. S.  
 " W. B. Boggs, Sydney, C. B.  
 " Isaiah Wallace, Berwick, N. S.  
 " James I. DeWolf, Alexandra, P. E. I.  
 " Isaac Shaw, Berwick, N. S.  
 " William E. Hall, Melvern Square, Wilmot, N. S.  
 " F. O. Weeks, Caledonia, Queens Co., N. S.

### DELEGATES FROM ASSOCIATIONS.

Central, N. S.—J. W. Barsa.  
 Eastern, N. S.—J. E. Woodland.  
 Eastern, N. B.—J. S. Titus.

### INVITED TO SEATS.

- E. C. Hamilton, Mount Pleasant, Pennsylvania.  
 Rev. S. Boothby, Lewiston, Maine.  
 " W. A. Newcomb, Hallowell, Maine.  
 Deacon Joshua Ellis, Cornwallis, N. S.  
 George Pineo, "  
 W. M. McVicar, Nictaux, N. S.

Deacon E. Davidson, Hantsport, N. S.  
 E. Potter,  
 Rev. T. Trotter, Woodstock, Ontario  
 B. P. Shafner, Wolfville, N. S.  
 Rev. G. C. Lorimer, D. D., Boston, Mass.  
 Wm. S. McKenzie, D. D.,  
 Dimock Archibald, Summerside, P. E. I.  
 Asahel Banks, Newton, Mass.  
 Rev. John Brown, Milton, N. S.  
 Charles Skinner, Weston, Cornwallis, N. S.  
 Rev. A. V. Tympany, India.  
 W. C. Craigie, Newton Theological Institution, Maitland, N. S.

SUMMARY.

Delegates from Associations.....	3
Delegates from Churches.....	189
Other members.....	85
Invited to seats.....	18
	—
Total.....	195
Churches represented.....	78

## COMMITTEES 1877-78.

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**ON NOMINATION.**—Rev. E. M. Saunders, Hon. Dr. Parker, Revds. G. E. Day, M. D., A. Cohoon, E. Hickson, W. P. Everitt; H. H. Chute.

**ON ARRANGEMENTS.**—Rev. S. W. DeBlois, Dr. Sawyer, Rev. S. B. Kempton, Rev. J. C. Blakeney, Rev. H. N. Parry, Rev. D. W. C. Dimock, Rev. S. J. Neily, W. A. Porter, A. A. Pineo.

**ON RETURNS.**—Dr. Rand, A. Longley, Rev. W. P. Everett.

**ON CERTIFICATES.**—Revds. T. Todd, and S. B. Kempton.

**ON HOME MISSIONS.**—Revds. Dr. Day, I. E. Bill, Bro. C. F. Clinch, Hon. Dr. Parker, and Rev. D. McDonald.

**ON PREPARATION OF YEAR BOOK.**—Rev. A. Cohoon, Brethren S. Selden, E. D. King.

**ON THE STATE OF THE DENOMINATION.**—Revds. J. M. Cramp, D. D., D. McClellan, A. Chipman.

**ON OBITUARIES.**—Revds. T. Todd, and D. Freeman.

**ON QUESTION OF BOOK ROOM.**—Rev. G. E. Day, M. D., Rev. W. P. Everett, Bro. Dimock Archibald.

**ON TRAVELLING ARRANGEMENTS.**—Revds. T. Todd, W. P. Everett, A. Chipman, Brethren A. F. Randolph, A. Longley, Wm. Faulkner.

# MINUTES.

WOLFVILLE, N. S.,  
Saturday Morning, August 25th, 1877.

THE THIRTY-SECOND ANNUAL CONVENTION of the Baptist Churches of Nova Scotia, New Brunswick, and Prince Edward Island, assembled in the First Horton Baptist Church, Wolfville, N. S., this day at 10 o'clock, A. M., Avard Longley, Esq., President for 1876-77 in the chair. The

## FIRST SESSION

was opened with prayer by Rev. Charles Tupper, D. D.

The Secretaries for 1876-77, viz.: Brethren John March, Esq., and Prof. D. F. Higgins, received the credentials of delegates. (*See p. 5 &c.*)

Visiting brethren were, on motion, cordially invited to take seats and to participate in the discussions of the body. (*See p. 12*)

The President appointed a Committee on Nomination, (*See p. 13*), who, after consultation, submitted a list of Officers for the year 1877-78. (*See p. 3*)

On motion, a Committee on Arrangements was appointed. (*See p. 14*)

At the request of Dr. Cramp, Rev. George Armstrong was added to the Committee on granting licenses, appointed last year.

Bro. T. H. Porter extended to the Convention a request from the church in Fredericton to hold the next session with them.

*Voted*, That the next session of Convention be held with the Baptist Church at Fredericton.

*Voted*, That a Committee be appointed to investigate the returns from the churches, and report thereon to Convention.

*Voted*, That the thanks of this Convention be given to Bro. J. March and Prof. D. F. Higgins, retiring Secretaries, for the efficient manner in which they have discharged their duties.

Committee of Arrangements reported.

On motion, Convention adjourned, after prayer by Dr. Lorimer.



## SECOND SESSION.

SATURDAY AFTERNOON.

Convention re-assembled according to adjournment at 2.30. President, Rev. G. Armstrong, A. M., in the chair.

Prayer was offered by Rev. S. Boothby.

The minutes of the last session were read and approved.

Report of the Committee of Arrangements was taken up, and, after discussion was, on motion, referred back to the Committee for amendment.

The following preambles and resolutions were moved by Rev. T. H. Porter, seconded by Rev. G. E. Day, M. D.:

*Whereas*, The present object of the Convention is the maintenance of our Educational and Foreign Missionary operations; and

*Whereas*, This object cannot be attained in a degree commensurate with present and future needs unless the home field receive that attention which the Body unitedly alone can give; and

*Whereas*, The co-operation of the Baptists of these Maritime Provinces in Home Mission work will promote both the unity and efficiency of the Body, and correspondingly the success of all our interests; and

*Whereas*, The work of Missions, like that of our Denominational Education, is essentially one; therefore

*Resolved*, 1st, That Art. II. of the Constitution be amended to read as follows:—The object of the Convention shall be to maintain the Educational and Missionary operations of the Body, and to advance the general interests of the Denomination;

*Resolved*, 2nd, That a Committee of five be appointed to consider and report at this meeting of the Body what steps shall be taken toward bringing our Home Missionary work practically under the direction of the Convention.

On motion, the discussion was suspended in order to receive the report of the Committee of Arrangements.

Committee of Arrangements submitted the following report:

The Committee of Arrangements, in presenting their amended report, do hereby protest against the interference by Delegates from churches with the appointments of the Convention.

STEPHEN W. DEBLOIS, *Chairman*,  
On behalf of the Committee.

## SABBATH APPOINTMENTS.

Wolfville, 11.00 A.M.—	Rev. Dr. Day.
" 8.00 P.M.—	Dr. G. D. Lorimer.
" 7.00 P.M.—	Rev. J. C. Morse.
" (Methodist), 11 A.M.—	Rev. I. E. Bill.
" " 7 P.M.—	Rev. T. Trotter.
Lower Horton, (Methodist), 11 A.M.—	Rev. I. J. Skinner.
" " 7 P.M.—	" "
Port Williams, 4 P.M.—	Rev. T. Todd.
Billtown, 11 A.M.—	" E. D. Porter.
Hall's Harbor, 3 P.M.—	" R. D. Porter.
Canard, 11 A.M.—	" D. A. Steele.
Lower Canard, 3 P.M.—	" J. F. Kempton.
Gaspereaux, 11 A.M.—	" E. O. Read.
" 7 P.M.—	" Wm. Hall.
Greenfield, 3 P.M.—	" G. H. Goudey.

MINUTES OF CONVENTION.

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Black River,	3 P.M.—	"	J. L. Read.
Wall Brook,	3 P.M.—	"	P. S. McGregor.
Hantsport,	11 A.M.—	"	D. McKeen.
"	3 P.M.—	"	W. A. J. Blakeney.
"	6 <sup>1</sup> / <sub>2</sub> P.M.—	"	J. E. Blakeney.
Canning,	11 A.M.—	"	W. A. Newcomb
"	7 P.M.—	"	J. H. Saunders.
Cambridge,	11 A.M.—	"	E. N. Archibald.
Grafton,	4 P.M.—	"	"
Black Rock,	"	"	G. B. Titus.
Kentville,	11 A.M.—	"	T. A. Higgins.
"	7 P.M.—	"	E. W. Kelly.
Falmouth,	11 A.M.—	"	Joseph Murray.
Brooklyn,	3 P.M.—	"	P. R. Foster
Windsor,	"	"	F. D. Crawley.
Pereaux,	"	"	D. W. Crandall.
Greenwich,	3 P.M.—	"	W. B. Boggs.
Long Island,	3 P.M.—	"	E. B. Corey.

Discussion on above resolutions resumed. Spoken to by Brothers J. W. Barss, E. Hickson, I. E. Bill, W. B. Boggs, J. March, G. E. Day, A. Cohoon, T. Todd, Dr. T. H. Rand, Dr. Parker, and David McKeen.

Pending the adoption of these resolutions, Convention adjourned after prayer by Rev. I. E. Bill.

**THIRD SESSION.**

MONDAY MORNING August 27th.

Convention re-assembled at 10 o'clock.

Prayer was offered by Rev. E. A. Crawley, D. D.

The Annual Sermon was preached by Rev. D. McClellan, of Portland, St. John, from Psalms xix. 10. Subject: "The Word of God as compared to Gold."

The Minutes of the last session were read and approved.

The Committee of Arrangements reported further as follows:—That immediately upon the opening of the afternoon session the vacancies in the Board of Governors of Acadia College be filled.

That the matters of Foreign Missions follow—the report to be presented and business transacted in reference thereto.

That a public Educational Meeting be held this evening, names of speakers to be reported this afternoon.

On motion, the Committee on Nomination was instructed to nominate gentlemen to fill the vacancies on the Board of Governors of Acadia College.

On motion, a Committee was appointed to procure Travelling Certificates for the use of members. (See p. 14.)

The Reports of the Board of Governors of Acadia College

(See p 36.) were read by the Secretary, Rev. S. W. DeBlois, and by the Treasurer, A. DeW. Barss, Esq.

On motion, the Reports were received and laid on the table for consideration and discussion.

Secretary read a letter from E. D. King, Esq., President of Alumni Association, stating that that body had nominated T. H. Rand, D. C. L., and B. H. Eaton, A. M., as gentlemen whom they desire to represent them on the Board of Governors.

On motion the letter was referred to Committee on Nomination.

Adjourned after prayer by Rev. D. McKeen.

#### FOURTH SESSION.

MONDAY AFTERNOON.

Convention re-assembled at 2.30 o'clock, President in the chair.

Prayer was offered by Rev. W. G. Parker.

Minutes of last session read and approved.

On motion of Rev. Isa. Wallace, seconded by Rev. I. E. Bill, Rev. D. McClellan was requested to furnish a copy of his Convention Sermon for publication in the CHRISTIAN MESSENGER and CHRISTIAN VISITOR.

The Report of the Foreign Missionary Board were presented; that of the Home Department by Rev. W. P. Everett; of the Foreign Department by Rev. J. M. Cramp, D. D., and the Financial Statement by Rev. W. P. Everett for Treasurer, T. P. Davies, Esq. (See p. 49.)

Addresses were delivered by Rev. W. B. Boggs, Rev. W. S. McKenzie, D. D., and Rev. C. Tupper, D. D. Brother Boggs, in a touching manner appealed to the Convention to receive him as their missionary, offering to bear the expense of his voyage to India, as also to make provision for himself in case of sickness.

On motion, the Report was considered clause by clause.

The report of the Foreign Department, together with introductory sections, the sections relating to "Finances," "Woman's Aid Societies," and "Obituaries," were adopted. Pending the adoption of the clause headed "Our Missionaries," the Convention adjourned after prayer by Rev. D. W. C. Dimock.

**FIFTH SESSION.**

MONDAY EVENING.

Convention re-assembled at 7.30 o'clock, the President, Rev. George Armstrong, A. M., in the chair.

Prayer was offered by Rev. J. C. Blakeney.

Minutes of last session read and approved.

Committee on Nominations reported, nominating six Governors to fill the places of those whose term of office now expired, (*See p. 35*); also Hon. D. McN. Parker, in place of Hon. Judge McCully, deceased.

They also recommended that Rev. G. E. Day preach the next Annual Sermon, and that Rev. D. A. Steele be his alternate.

The subject of Education was taken up, and the following resolutions spoken to and adopted:—

1. Moved by Judge Johnston, seconded by Rev. I. E. Bill:

*Resolved*, That the great advancement in the educational work of the Baptists of these Maritime Provinces calls for devout thanksgiving to Almighty God; and the success in the past should stimulate us to most earnest efforts to make our Educational institutions still more efficient and useful.

2. Moved by Rev. E. M. Saunders, seconded by Rev. R. D. Porter, and spoken to by Rev. I. Wallace, and J. W. Barss, Esq.:

*Resolved*, That as this Convention, at its last session, with one voice, determined to maintain Acadia College as an independent institution to be developed after the ideals of the Baptist Denomination of the Maritime Provinces, we record with gratitude to God the response which has already been made by the Denomination in each of the Provinces to the appeal of this body for \$100,000 additional endowment; and recognises the necessity of the utmost diligence in carrying this endowment to a speedy and complete success.

Adjourned after prayer by Rev. E. Hickson.

**SIXTH SESSION.**

TUESDAY MORNING, August 28th.

Convention re-assembled at 10 o'clock, the President in the chair.

Prayer was offered by Rev. T. Todd.

Minutes of last session were read and approved.

Report of Foreign Mission Board taken up, and, on motion, the remaining clauses were adopted.

On motion, leave of absence was granted to all the brethren who wish to leave the Convention, provided they report their names to the Secretary.

Moved by Rev. J. Kempton, seconded by Rev. G. E. Day, M. D., and adopted :

*Whereas*, This Convention have heard the Report of its Foreign Mission Board, in which they hesitate for the present to assume the responsibility of sending Bro. and Sister Boggs back to India, both on account of the low state of the funds and the serious risk in regard to the health of Bro. Boggs, and

*Whereas*, They have also listened with thrilling interest to the statements and exceedingly important solemn and tender appeal of Bro. Boggs, in which he declares, not without weighty reasons, his full conviction that his health is fully restored, and that God is calling him and Sister Boggs to return to India, and

*Whereas*, This Convention considering all the circumstances of the case, are at present afraid to assume the responsibility of sending Bro. and Sister Boggs to India;—yet hoping that another year's residence in this country may make it more apparent that the views and convictions of Bro. Boggs are correct,

*Therefore Resolved*, That this Convention recommend that Bro. and Sister Boggs remain in this country another year; and that the Foreign Mission Board be recommended to make arrangements to secure for the coming year the services of Bro. Boggs in connection with the Home work of Foreign Missions.

The Committee on Nomination reported, recommending the appointment of the Board of Foreign Missions. (*See p. 49.*)

Also N. S. Ministerial Education Board as follows. (*See p. 43.*)

Report adopted.

Brother J. W. Barss presented the Treasurer's account of the N. S. Ministerial Education Board. (*See p. 43.*)

On motion, the consideration of the amendment of the Constitution was resumed.

Convention was addressed by Rev. G. E. Day, Bro. J. W. Barss, Revds. T. H. Porter, J. S. Neily, A. W. Sawyer, D. D., I. E. Bill, Bro. Robert Rice, after which the resolution passed. (*See p. 16.*)

Adjourned after prayer by Rev. T. A. Higgins.

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## SEVENTH SESSION.

TUESDAY AFTERNOON.

Convention re-assembled at 2:30 o'clock, Rev. A. Chipman, Vice-President, in the chair.

Prayer was offered by Rev. D. Freeman.

Minutes of last session were read and approved.

On motion a Committee was appointed to carry out the second resolution adopted concerning Home Missions. (*See p. 16.*)

On motion, it was voted that Rev. John H. Hughes be our delegate to the Convention of Ontario.

On motion of Judge Johnston, seconded by Hon. Dr. Parker,

*Resolved*, That the Rev. Dr. Crawley be requested to prepare for the use of the Convention a history of the rise and progress of the Higher Education of the Province of Nova Scotia in connection with the rise and progress of the Baptist Denomination.

The Report of the Board of Governors of Acadia College (*See p. 35*) was considered clause by clause, and adopted.

The Report of the Committee on "establishing a Book Depository" was presented by Rev. G. E. Day, and, on motion, adopted. (*See p. 24.*)

The Report of the Committee "On Licensure and Ordination," was presented by the Chairman, Rev. J. M. Cramp, D. D., and, on motion, adopted. (*See p. 28.*)

The Report of the Committee on the State of the Denomination was presented by the chairman, and, on motion, adopted. (*See p. 24.*)

*Voted*, To request the churches of this Convention to observe the day which the Government shall appoint as a Day of Prayer and Thanksgiving.

*Voted*, To request Rev. J. M. Cramp, D. D., to prepare a paper for the semi-centennial celebration of the institutions of learning at Horton, giving a history of the revivals of religion which have been enjoyed in these institutions.

The Committee on Obituaries reported through Rev. D. Freeman, Chairman. Report adopted. (*See p. 31.*)

On motion, a Committee was appointed to superintend the publication of the Year Book. (*See p. 14.*)

On motion, it was

*Ordered*, That 3,000 copies of the Year Book be printed for the use of the churches, of which number 100 copies shall be reserved for the use of the Convention.

The Committee on Home Missions reported. Report referred back to the Committee for amendment and further report next year.

On motion a Committee on Travelling Arrangements was appointed. (*See p. 14.*)

Also, a Committee on the State of the Denomination. (*See p. 14.*)

Also, a Committee on Obituaries. (*See p. 14.*)

On motion, the Committee on question of Book Room was re-appointed. (*See p. 14.*)

Adjourned after prayer by Rev. T. A. Higgins.

## EIGHTH SESSION.

TUESDAY EVENING.

The Convention re-assembled at 7.30 o'clock, the President, Rev. G. Armstrong, A. M., in the chair.

Prayer was offered by Rev. S. March.

Minutes of the last session were read and approved.

Addresses on the subject of Foreign Missions were delivered by Revds. John Brown, J. W. Manning; and W. B. Boggs and A. V. Timpany, returned Missionaries.

Committee on returns reported as follows:—

Your Committee have examined the printed returns from the churches, and find 67 in all. Of these 66 are substantially correct. One church reports a contribution of \$20, and sends four delegates, all of whom were present.

Your Committee recommend, respecting the blank forms, that provision be made for the insertion of the name of the County and the Province in which the church is located.

THEODORE H. RAND, *Chairman.*

On motion, the report was adopted.

On motion the thanks of the Convention were given to the friends in Wolfville and vicinity for their hospitality.

On motion, the thanks of the Convention were tendered to the Railways and Steamboats that have afforded facilities for travelling to and from Convention.

Thanks were also tendered to Rev. A. V. Timpany for his attendance at Convention, and for his excellent address.

The Minutes of this session were read and approved.

On motion, it was

*Resolved*, That the Convention do now adjourn until 10 o'clock, a. m., on the first Saturday after the 19th of August, 1878, then to meet with the Baptist Church at Fredericton, N. B.

Prayer by Rev. A. W. Sawyer, D. D. Benediction by Rev. A. V. Timpany.

GEORGE ARMSTRONG, *President.*

A. COHOON,  
JAMES I. DEWOLF, } *Secretaries.*

CONVENTION RECORD.

No	Year.	PLACE.	PRESIDENT.	SECRETARIES.	PREACHER.	*No. in Attend	Member-ship of Churches.
1	1846	St. John, Germain St.	Rev. T. S. Harding	Revs. I. E. Bill and Samuel Elder.	Rev. E. A. Crawley, D. D.	.....	.....
2	1847	Nictaux	do.	do.	" C. Spurden, D. D.	.....	.....
3	1848	Fredrickton.	do.	do.	" Edward D. Very	.....	14,152
4	1849	Bridgetown.	do.	do.	" Samuel Robinson	.....	.....
5	1850	Portland.	do.	do.	" Ingram E. Bill.	.....	.....
6	1851	Wolfville.	do.	do.	" Edward D. Very	.....	.....
7	1852	Sackville.	do.	do.	" Geo. Armstrong.	.....	16,000
8	1853	Nictaux	Rev. C. Tupper, D. D.	I. E. Bill and E. D. Very.	" John Davis	.....	16,298
9	1854	St. John, Brussels St.	" Samuel Robinson	I. E. Bill and G. Armstrong	" Geo. F. Miles	.....	16,580
10	1855	Liverpool.	" John Davis	I. E. Bill and W. Hall	" John Davis	.....	17,035
11	1856	Portland.	" Joseph Crandall.	J. Davis and D. Nutzer.	" David Nutter	.....	17,881
12	1857	Yarmouth.	do.	S. W. DeBlois and A. H. Munro	" C. Tupper, D. D.	.....	17,753
13	1858	St. John, Germain St.	do.	R. D. Porter and J. E. Masters, Esq	" A. D. Thompson.	.....	18,976
14	1859	Canary, Cornwalls.	do.	I. Wallace and S. W. DeBlois.	" W. H. Humphrey	.....	19,506
15	1860	Nictaux	" I. E. Bill	I. Wallace and E. C. Cady	" D. M. Welton	.....	20,700
16	1861	Nictaux	Hon. J. W. Johnston.	S. W. DeBlois and E. E. DeMill.	" John Pryor, D. D.	.....	21,939
17	1862	Moncton	do.	I. Wallace and E. C. Cady	" J. M. Cramp, D. D.	.....	23,677
18	1863	Amherst.	Rev. I. E. Bill	S. B. Kempton and F. T. Reid	" Ingram E. Bill.	.....	24,595
19	1864	St. John, Leinster St.	" John Davis	S. B. Kempton and F. C. Cady	" J. Warren, D. D.	.....	109
20	1865	Berwick	" S. Robinson.	I. Skinner and E. C. Cady	" W. V. Garner	.....	24,649
21	1866	St. John, Brussels St.	" Hon. J. W. Johnston.	I. Wallace and E. C. Cady	" John Pryor, D. D.	.....	104
22	1867	Pine Grove, Wilmot.	Rev. C. Spurden, D. D.	I. Wallace and J. F. Masters, Esq	" E. C. Cady	.....	25,363
23	1868	St. John, Germain St.	" E. A. Crawley, D. D.	I. Wallace and W. S. McKonzie.	" David Freeman	.....	115
24	1869	Hallifax, Granville St.	" J. M. Cramp, D. D.	do.	" G. M. W. Carey	.....	26,715
25	1870	Fredrickton	Hon. D. McN. Parker, M. D.	Prof. D. F. Higgins and Prof. D. F. Higgins.	" J. S. Backus, D. D.	.....	154
26	1871	Yarmouth	J. H. Harding, Esq.	Rev. W. B. Boggs and P. D. W. Boggs	" H. G. Weston, D. D.	.....	153
27	1872	Saint Stephen	Rev. G. E. Day, M. D.	Prof. D. F. Higgins and Rev. W. B. Boggs	" E. A. Crawley, D. D.	.....	27,961
28	1873	Windsor	" I. E. Bill	H. C. Creed and E. D. Kelly, Esqrs.	" C. Spurden, D. D.	.....	124
29	1874	Portland.	Hon. Judge McCully	Prof. D. F. Higgins, Esq.	" E. A. Crawley, D. D.	.....	101
30	1875	Hillsburg.	T. H. Rand, Esq., D. C. L.	J. March, Esq., and Prof. J. F. Higgins	" A. W. Sawyer, D. D.	.....	199
31	1876	Sackville, N. B.	A. Longley, Esq., M. P.	do.	" A. J. D. Pope	.....	183
32	1877	Wolfville	Rev. George Armstrong, A. M.	Revs. A. Cobson and James I. Devolf	" E. M. Saunders	.....	143
33	1877	Wolfville			" D. McCellan.	.....	160
						.....	35,535
						.....	36,691

\* N. B. - The number in attendance includes all members, delegates, and invited brethren.



### REPORT ON BAPTIST BOOK DEPOSITORY.

The Committee on the Question of establishing a Baptist Book Depository, report as follows:—

Encouraged by the favourable action taken by the Convention held at Sackville, N. B., on the report presented on the subject, your Committee held a meeting in St. John, N. B., in October last. It was then decided that an appeal should be made to the churches for the sum of \$5,000 as a reserve fund. The Committee thought that the interest on that amount, with the profits arising from the sale of books, would meet the expenses of a Book Depository established at any suitable place within the limits of the Convention. Owing to the dulness of the times, and to the fact that a strenuous effort was about to be made by the denomination to raise \$100,000 for the Endowment of Acadia College, the Committee decided to wait, until the prospects with respect to financial matters should be brighter. They recommend that an appeal be made to the churches, through an agent or otherwise, for the sum of \$5,000, and when that amount is raised, that a Book Room be established at a suitable place, a Superintendent be appointed, and such assistance secured as he may require. They also recommend that, until a Book Depository is established by the Convention, our churches be requested to patronize the Book Department of the N. S. Baptist Home Missionary Union.

Respectfully submitted,

G. E. DAY, *Chairman.*

### REPORT ON THE STATE OF THE DENOMINATION.

At the sixth annual meeting of the Convention, held at Wolfville in the year 1851, a Committee "On the State of Religion" was appointed, and furnished a Report, which was the first of the kind in our denominational history. It has been continued ever since, under a slightly altered name, (*now*, "On the State of the Denomination.") The present is the 27th Report.

Our numerical progress has been considerable. In 1851 there were 193 churches; there are now 343. In 1851 the total number of members 16,000; now it is 36,691. In 1851 1,269 persons had joined our churches by the profession of faith in baptism, each of whom declared by that act their hearty reception of the Lord Jesus as their Saviour, and that they were the subjects of that new birth which all must experience before they can join the family above. Whether the profession was in all cases genuine and sincere can be known only by the Searcher of hearts. The church has done its duty when the word of the Lord has been fairly and fully set before the people, and necessary precautions taken to guard against mistake or deception, and when the advancement of the members in holiness and zeal has become an every-day-concern.

The losses by death have probably equalled the additions by baptism; and among those who have passed away are to be reckoned *seventy* ministering brethren, who, at the commencement of the period now under review, were for the most part actively engaged in the work of the Lord, and have since been summoned home—some few in the flower of their days—others, with the marks of age on their brows. In addition to Professor Chipman, so generally esteemed and honoured, there were the veterans Harris Harding, Theodore S. Harding, and Joseph Crandal;—the brethren Very, Robinson and Henry Vaughan of St. John—Dr. Spurden, of Fredericton—William Chipman and James Parker of Cornwallis—our beloved Missionaries, Burpe and A. R. R. Crawley—Cunningham of Digby—Burton of Hantsport—A. D. Thomson of St. Andrews—and McLearn of Halifax. We hold their names in affectionate remembrance; we think of seasons when we “took sweet counsel together”; and we think of many more brethren, deacons and members of our churches, who glorified God in their several callings, sustained his cause by their liberality, and testified for Christ with persevering diligence—the DeMills and Kinnears of the other side of the Bay—the Johnstons, and Beckwiths, and Fergusons, and Nuttings, and Fitches, and many more of former days—the salt of the earth in their generations. They lived for Christ, while they lived; they live *with* him now. Separated from them for a while, we look forward to reunion. We shall see each other again when we join “the general assembly and church of the first-born,” where imperfections and faults will be unknown—and differences, disputes, and divisions will have ceased forever—and the innumerable multitude will be “of one heart and one soul,” really and unchangeably.

Looking forward to another period of similar length to the one now reviewed, we are admonished that great changes may be everywhere expected. The world's map will present a very altered appearance. Boundaries will be shifted, and parties strangely intermingled. Speculation will probably become more dreamy, and and positiveness more audacious. Capital and labour will have passed through perilous experiments, and witnessed calamities unknown before. In the onward march of knowledge the claims of truth will doubtless be heard amid the din of controversy, and positions will be taken by common consent which might now be looked on with doubt and dismay. The age of moral childhood will probably have vanished away. Thought and feeling will exercise alternate influence, now contending for the mastery, now working into each other's hands. Christian ingenuity will invent new methods of spiritual warfare. The spectators and critics of that warfare will be fewer, the actors vastly more numerous. Christians, it may be hoped, will not then need to be goaded to benevolence. They will be “willing of their own selves,” as they were eighteen centuries ago. And they will learn to labour directly for conversions at such a time, and to expect to see the faithfulness

of God. If, then, the Lord shall come forth in the fulness of his blessing, moving all hearts, and overshadowing the host by the clouds of grace, and causing the majesty of divine love to be felt in its power, what Pentecostal seasons will be enjoyed! What quickenings will be felt! What activities will be witnessed! The whole Church will be awake and at work! Zion will appear "fair as the moon, clear as the sun, and terrible as an army with banners"—and from many a dwelling-place will be voices heard exclaiming, "We will go with you." Some of you, brethren, will be there, to behold the glory, and to feel the grace, and to share the blessing.

We now come to statistics. The Minutes of the Associations present the following reports:—

NOVA SCOTIA.			
Western Association.....	68 Churches,	697 Baptisms,	10,470 Members.
Central " .....	49 " "	200 " "	7,476 " "
Eastern " .....	64 " "	228 " "	4,525 " "
	-181	-1,134	-22,471
NEW BRUNSWICK.			
Western Association.....	74 Churches,	163 Baptisms,	5,424 Members.
Eastern " .....	72 " "	102 " "	6,959 " "
	-146	-325	-12,383
PRINCE EDWARD ISLAND.....	17 Churches,	121 Baptisms,	1,337 Members.
Total.....	344	1,580	30,091

(The net increase is about two per cent.—smaller than usual.)

Twelve brethren have been ordained, viz. :—

1876. Sept. 22.—F. D. Crawley, Pleasantville, N. S.  
 " 27.—John Gammon, Moncton, N. B.  
 " " —W. H. Lavers, Port Medway, N. S.  
 Novr. 15.—F. O Weeks, Caledonia, N. S.  
 " " —E. M. Kierstead, Milton, Yarmouth, N. S.  
 " 20.—T. Trotter, Shelburne, N. S.  
 1877. Mar. 22.—P. G. McGregor, Newport, N. S.  
 April 3.—C. B. Welton, Kentville, N. S.  
 " 25.—H. N. Parry, Gaspereaux, N. S.  
 May 6.—G. H. Goudey, St. Mary's Bay, N. S.  
 July 11.—C. C. Burgess, North River, P. E. I.  
 Aug. 15.—Charles Henderson, Jacksontown, N. B.

Seven new churches have been formed, viz. : in New Brunswick, at St. John, Temple, and Marsh Bridge; Tobique River; New Horton; Follet River; Eel River, Canterbury:—in Nova Scotia, at Little River, Digby Neck.

New meeting houses have been opened at Lawrence Town; North Kingston, Lower Aylesford; Five Islands; Nashwaak; Grafton, West Cornwallis; Centreville, Digby Neck; Woodville; North Range Mountain, St. Mary's Bay; Masstown, Londonderry; New Albany; Little River, Digby Neck; Upper Economy; Port Williams, Kings Co., N. S.; Sherwood.

As has been already stated, the number of members on our lists is more than double the number reported in 1851. Whether the lists have been carefully and regularly revised from time to time, so that losses as well as gains have been accounted for, cannot be

affirmed, for want of information. But the *characters* of the members are of far greater importance than their *numbers*. We purpose, therefore, to close this Report with some observations on a special aspect of church membership.

There cannot be a more harmful mistake than is fallen into by many professors of religion, who seem to suppose that the pastor's duty consists in performing a certain number of religious services which he only is qualified or expected to discharge. Almost every thing is laid upon the shoulders of the pastor. In some places, if the Sunday School is to be managed, they look to him to manage it. If a Book Society is to be sustained, he must be its life and soul. If a member of the congregation who lives five miles off is taken sick, word must be sent to the minister, who must spend half a day in visiting the good man, though at the risk of putting an entire stop to a course of thought in which he was engaged, and which would have expanded itself into profitable sermons to the people. Some half dozen district prayer-meetings require to be kept up, and he is held to be the only one capable of conducting them. The physical as well as the spiritual wants of the neighbourhood (and it may be an extensive one) call for attention, and the minister must superintend that work. He must be a prominent member of all committees. Now it must not be forgotten that the Head of the Church expects every man to do his duty, and has endowed every one of his servants with gifts, or entrusted him with opportunities which are to be used and employed for the benefit of the church to which he belongs. The ministry of the word and the care of the souls of the flock, generally, must be undertaken by the pastor, and he is responsible, indirectly to the church, and directly to the church's Lord. But all the members are equally responsible, and no one can be allowed to shirk the responsibility. It is only the working church that is a healthy church. Where every member is daily asking, "What can I do for the welfare of the church?" and cheerfully employing for that purpose the powers which "the great Taskmaster" has bestowed, the church will thrive; but when the chief object is to increase the weight of the burden cast on the pastor's shoulders, disregarding the claims of his study, one result is sure to follow, described in Cowper's well-known words—"the hungry sheep look up and are not fed"; and if they are not fed they will be sickly. In cities and towns religious activity is more likely to prevail than in the country, where the population is often scattered, and travelling sometimes inconvenient, but in all cases the main thing is a right state of the heart, evinced by a conscientious regard to the claims of the church. Circumstances, we know, greatly differ. Some members have scarcely any time at their own command, except on the Lord's day, and that day they are inclined to give to rest and enjoyment. They think much of the apostolic injunction, "Let every man, wherein he is called, therein abide, with God." Others have only fragments of time to employ in the Lord's service, which

they carefully gather up"; and the hours of the day of rest are apportioned, partly to getting good, and partly to doing good—the one in order to the other. These latter are the bones and sinews of the churches. Would that all were like them! Let us all bear in mind that it is a privilege and an honour to labour for the Lord,—that self-denial is as binding a duty in the nineteenth century as in the first,—and that the prosperity of a church is the result of the activities of its individual members. The hive is full of busy workers, and they are always at work.

The Committee close by reminding the Convention of the desirableness of appointing a day which the churches may be recommended to set apart for Special Prayer and Thanksgiving.

Respectfully submitted,

J. M. CRAMP, *Chairman.*

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### REPORT ON LICENSURE AND ORDINATION.

Every Christian should be a witness for Christ and a pattern of holiness. Our Lord's commission was by no means limited to official instructors. Robert Robinson's title of one of his Village Sermons ("Every person who understands Christianity may teach it") expresses New Testament truth and Christian duty. The method may greatly vary. Some may be particularly useful in praying with or for the unconverted; some can talk with them;—some are gifted for sick-room intercourse; some excel in teaching the young; some are qualified to give public addresses. "As every man hath received the gift, even so minister the same" (1 Pet. iv. 10). All believers in the Lord Jesus should imitate Him as far as qualifications and opportunities exist; and it is said of Him that He "went about doing good."

Those who are employed by Christ are chosen by him for that service. He bestows the necessary gifts, and the desire to use them for the benefit of human souls is imparted by the Holy Spirit. It is the duty of the churches to recognize the gift and the desire, and to encourage all who wish to work for the Lord. Whether the word commonly employed to intimate the encouragement (*Licentiate*) is wisely chosen may be doubted. It seems to imply an authority which does not exist. No man is dependant on his brethren for permission to preach the gospel. If he *can* preach, he is bound to preach. If, on trial, his want of ability appears, the sooner he leaves off the better, both for himself and for the people. Still, it is generally admitted among our churches that those who are expected to address public assemblies on religious subjects should receive in some way the approval of their brethren, so that they may be regarded as messengers of the churches. No uniform plan is required; cases and circumstances differ so much, that the brethren should not consider themselves bound by any strict rule, but may be at liberty to signify their approbation of the public

services of such of their members as appear gifted, in whatever manner they please, and to announce the same in the neighbourhood, as well as to churches in the vicinity.

But it is indispensably necessary that the apostle's injunction to Timothy (2. Tim. ii. 2.) should be scrupulously observed, both by ministers and churches. Two qualifications are here set before us as essential in the appointment or approval of labourers in the vineyard. In the first place, they must be "faithful men." The reference here is to *conversion* and *character*. A pastor must be a man of piety; a teacher must be a man taught of God—a man of consecrated heart—a man of consistent, obedient life; and he "must have a good report of them which are without" (1. Tim. iii. 7.) In the second place, he must be "able to teach others also." This implies the gift of intelligent utterance, the art of making things plain. Many a person understands the gospel who cannot teach it. He does not know how to make it reasonably plain. He can define—and reason—and demonstrate—but he cannot explain, and his words make no impression. Such a man should be content with being classed with those who could speak with tongues, but were unable to interpret, as for such a one, the apostle says "let him keep silence in the church" (1. Cor. xiv. 28). To descend to particulars. In years gone by, any man who could talk fast and loud, and repeat gospel texts fluently, was sure to gain the popular ear, if not to be accounted a great preacher. But we have outgrown all that. The schoolmaster is abroad, and boys and girls can detect blunders which used to pass unnoticed. No one can now hope to gain the approbation of his brethren as a preacher, or to aspire to a place among Licentiates (if that title is to be retained,) who is not versed in the ordinary branches of a good English education. His spelling must be faultless; his reading clear and impressive; his knowledge of geography and history respectable; otherwise, young persons may ask him questions which he will not be able to answer, and he will occupy a low place in their esteem, which will be a great misfortune.

It appears quite desirable that young preachers should be for a time, say two years, under trial; and that during that period they should enjoy the watch-care of pastors. This arrangement would give opportunity for friendly advice, observation of faults or errors, if any should appear, correction of mistakes in the interpretation of the scriptures, and helps in general study. The apostle's admonition is suitable at all times, "Till I come, give attendance to reading, to exhortation, to doctrine—neglect not the gift that is in thee. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all" (1 Tim. iv. 13-15). These young preachers should be considered as a distinct class, and treated accordingly. When two years have been spent in this way, the candidate for the ministry may engage in studies directly and exclusively relating to that office; or if he should not be able to avail himself of such advantages he may find it conducive to profit

in many respects if he can secure a situation as assistant to a pastor, from whom he may receive instruction, and whose modes of pastoral labour he may observe and imitate. It is believed that such a course will be in many cases preferable to studies of a more strictly collegiate character, particularly when the candidate has but little time at command.

We come now to the question of Ordination. This was originally appointment to a place: it is now the performance of a ceremony by which a candidate is set apart to the ministerial office, and is entitled to undertake those services which are generally performed by ordained ministers only, such as the ordinances of baptism and the Lord's supper, marriages, &c. The limitation of these exercises to ordained ministers rests on no scriptural authority, and can only plead usage in its favour, although, as regards the ordinances of Christianity, it will be generally acknowledged that there is propriety in restricting the administration to ordained men. Exceptional cases rarely occur.

The mode of ordination is now settled by denominational usage, and requires no remark. Slight changes are no doubt permissible, as circumstances may dictate, and will not affect the validity of the act; but in general the method now adopted may be regarded as sanctioned by experience, though they cannot claim direct and exclusive authority.

In the judgment of your Committee, the ordination of very young men should be avoided. There is an incongruity in the assumption of authority over elders which will strike most persons of intelligence and reflection. Not that the age of a minister at ordination can be specifically fixed; for some men are fitter for office at twenty-five than others at forty; but due weight should be allowed to considerations of caution and discretion, and no one should be placed in a position in which men would be naturally tempted to "despise his youth."

The qualifications necessary for the efficient discharge of the duties of the pastoral office have been already briefly adverted to. As far as education is concerned, our denomination, it is submitted, should be prepared to take a forward step. The literary character of our ministry requires to be raised. Certain bishops in the Church of England, in the days of Cowper, so far forgot the proprieties of things as to "lay hands on sculls that could not teach, and would not learn." In some instances they might plead necessity; they used the best materials they could get. But there is no excuse in this nineteenth century for the ordination of unqualified men. The churches should not be committed to the care of those who are stunted in general knowledge; unpractised in study, destitute of governmental skill. The ordaining Councils should carefully examine the candidates placed before them—that examination including an exegesis of some passage of scripture—the preparation of a sermon—and an extended inquiry into the candidate's knowledge of doctrines and facts. It is desirable that

the ordination should occupy two days, the first day being given to examination, the second to religious exercises.

Another suggestion may be offered. Ordinations should be generally conducted by men of knowledge and experience. It would be well if in all cases the majority of the ordaining ministers should be men of mature age and well-tryed judgment. A mixture of younger men in the Council is proper, as it will train them for the discharge of important duties; but the stress of the examination should be laid on experienced elders.

In closing this report we have only to observe further, that in filling up the ranks of the christian ministry the greatest solicitude should be exercised, in order to prevent the introduction of imperfectly qualified individuals, and to employ in the service of the church the best and most useful gifts. Cultivated and sanctified minds being more than ever required in the christian community, as education advances and religion is better understood, it is of the highest importance that public instructors should be thoroughly prepared for the positions they are to occupy, and it is desirable that the preparation should be conducted, as far as possible, within our own borders, and carried on in the midst of the churches which are expected to enjoy the benefits. There is a specialty in the state of society in every country, and particularly in the state of religious society, which it is not prudent or safe to ignore. It will be peculiarly unfortunate if our candidates for the ministry who seek theological education in another country should become unfitted or unwilling to supply the wants of the congregations at home, or lose sympathy with them. It is much to be desired that in completing the Endowment of Acadia College, adequate arrangement should be made for the Theological Department, so that no candidate for the ministry shall be under the necessity of quitting his native shores in order to be prepared for his life-work.

Respectfully submitted,

J. M. CRAMP, *Chairman.*

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### REPORT ON OBITUARIES.

REV. W. A. COLEMAN one year ago, as pastor of the Second Baptist Church in Sackville, N. B., extended to this Convention a cordial welcome. Since then he has departed to be with Christ. He was born near the River St. John, of Episcopal parentage, Nov., 1816. His christian experience was deep and thorough, and, contrary to his early prejudices, he was led to embrace Baptist views, and united with the church in Portland, Dec. 25, 1840, when about twenty-four years of age. Constrained by the love of Christ to engage in the ministry of the gospel, with anxious thought and earnest prayer he set about improving his qualifications for that great work, exercising his gifts and studying for some time in Fredericton, under the tuition of Rev. Charles Spurden, D. D. In



1845 he was ordained at North Esk, Miramichi. He had a strong desire for the conversion of souls, and labored in several fields and was permitted to baptize 1,050 persons. He possessed much executive ability, strong common sense, excellent judgment, personal dignity, calmness, and humility. He was a wise counsellor, and a sound preacher of the Word of God. He was zealous in Education, Home and Foreign Missions, Temperance, and every good cause. He died in Sackville, N. B., March 7th, 1877, aged sixty years, more than one half of which time he had spent in preaching the gospel. "He rests from his labours and his works do follow him."

The HON. JONATHAN McCULLY was born in Nappan, Cumberland County, July 25, 1809. He was the fifth child of the Rev. Samuel and Esther McCully. In 1849 he was baptized by Rev. Charles Tupper, D. D., and united with the Baptist Church in Amherst, and the same year he removed to the city of Halifax. On May 18th, 1851, he with his companion joined the North Baptist Church; the next year he was appointed clerk; and in 1858 he became a deacon in that church, and held this office till his death, which took place January 2, 1877, at the age of 68 years.

In the earlier period of his life he did not mingle in any of our public gatherings. But for the last 10 years he has met with us, and shewed a deep interest in our enterprises. The ability, clear-sightedness, and peculiar independence which characterized him as a lawyer, a statesman, and a Judge of the Supreme Court; he brought with him to his duties, as a member and an officer in the church, a manager of Missions, and a President of this Convention! On various occasions he promptly and gratuitously afforded legal aid in behalf of denominational objects. He manifested his interest in Acadia College and the Foreign Mission by bequeathing at his death the sum of \$500 to each of those objects.

Judge McCully will be missed in our annual deliberations. He held definite opinions touching the various departments of our work, and, though sometimes differing from his brethren, he was not backward in expressing his views by voice and pen, and in urging their adoption by earnest effort. He may have sometimes erred, but we assume that he was always sincere. May we enjoy a noble succession of such lay brethren, who shall possess both the gifts and graces of the Holy Spirit, who shall be loving, Christlike, and liberal in promoting the truth of the gospel.

REV. ARTHUR R. R. CRAWLEY, A. M., was born in Sydney, Cape Breton, May, 1831. He entered Acadia College in 1844, and graduated June, 1849. During his junior year in College he was converted, and was early drawn towards the Foreign Mission work. He entered Newton Theological Seminary, and graduated in June, 1852, at the age of twenty-one. He was accepted by our Foreign Mission Board in 1851 as their missionary to Burmah. He was ordained in Wolfville, August 19th, 1853, and on the 4th of the

following December dedication services were held in the same place, in which he was specially set apart as a missionary to Burmah. But as no other missionary family was prepared to accompany him on behalf of our Board, he had previously engaged himself to the American Baptist Foreign Missionary Union, and on the evening of December 11th, 1853, a farewell meeting was held at Harvard Street Baptist Church, Boston, and on the next day, December 12th, Mr. and Mrs. Crawley embarked together with Rev. J. L. Douglas and wife, in the ship "Lyman," for Calcutta, whence they afterwards took passage for Rangoon, and in October, 1854, reached Henthada, thenceforth the scene of Mr. Crawley's labors. Brother C. came home with his family in 1868, and returned alone in 1869. From failing health he visited Nova Scotia in the spring of 1873, but soon returned to his work in Henthada, till disease again compelled him to sail for America. While on his way, in company with his wife and youngest child, he fell asleep in Jesus, October 9th, 1876, in the cabin of the steamer "Irrawadi," on the night before reaching Liverpool, G. B., where he was interred in the beautiful cemetery of Birkenhead. Thus, after twenty-three years of unsparing toil, Bro. C. ended his labors at the age of 45. His relation to our Society was peculiar. Native preachers becoming so numerous that our American brethren could not support so many, our Board requested Mr. Crawley to undertake that part of the enterprise, and the funds raised by us were, to a great extent, entrusted to him to be used in these operations. This trust he executed to our entire satisfaction until the establishment of our independent mission. On reviewing his life we know not which most to admire, his choice of so hard a field as the Burmese population, or his self-sacrificing devotion to that work commenced by the great Dr. Judson, or the unbounded confidence which he inspired in the two Societies which he served, in the people whom he sought to benefit, and in the the native preachers who looked to him for guidance, or for his wisdom and success in establishing the Burman mission in Henthada, or for his own unconscious merit in anything he did or was, among his brethren, or in the sight of God. We would be thankful for the grace bestowed upon our brother.

' Servant of God, well done,  
Rest from thy loved employ,  
The battle fought, the victory won,  
Enter thy Master's joy.'



# EDUCATIONAL INSTITUTIONS.

## The University of Acadia College,

INSTITUTED A. D., 1838.

### BOARD OF GOVERNORS.

Rev. A. W. SAWYER, D. D., President of the College, *ex officio*.

(Members whose term of office expires in 1880.)

A. W. Masters, Esq.,

William Faulkner, Esq.,

B. Douglas, Esq.,

Hon. D. McN. Parker, M. D.,

J. H. Harding, Esq.,

Rev. W. P. Everett, A. M.

(Members whose term of office expires in 1883.)

Rev. Geo. Armstrong, A. M.,

Rev. I. E. Bill,

" E. M. Saunders, A. M.,

" E. Hickson, A. M.,

" S. W. deBlois, A. M.,

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*Secretary*—Rev. S. W. deBlois, A. M.

*Treasurer*—A. DeW. Barss, Esq., M. D.

### FACULTY.

#### DEPARTMENT OF ARTS.

REV. A. W. SAWYER, D. D., *President*, and Professor of Moral Philosophy and Evidences of Christianity.

REV. J. M. CRAMP, D. D., Professor Emeritus.

REV. E. A. CRAWLEY, D. D., Professor of Mental Philosophy and Political Economy.

D. F. HIGGINS, A. M., Professor of Mathematics.

R. V. JONES, A. M., Professor of the Greek and Latin Languages.

REV. D. M. WELTON, A. M., Professor of Rhetoric.

J. F. TUFTS, A. M., Professor of History.

G. F. KENNEDY, A. M., Professor of Natural Science.

#### DEPARTMENT OF THEOLOGY.

REV. E. A. CRAWLEY, D. D., Principal, and Professor of Hebrew, New Testament Greek, and Exegesis.

REV. A. W. SAWYER, D. D., Professor of Evidences of Christianity.

REV. D. M. WELTON, A. M., Professor of Christian Doctrines and Pastoral Duties.

**HORTON COLLEGIATE ACADEMY.**

ESTABLISHED A. D., 1828.

**MANAGEMENT.**

Previous to 1865 the Academy was under the direction of the Nova Scotia Baptist Education Society. In accordance with a Resolution of the Convention passed in 1863, the trust was then transferred by Legislative enactment to the Board of Governors of Acadia College, and the Governors resident in Nova Scotia were constituted a special Committee for the management of the Academy.

By an Act of the Legislature of Nova Scotia, passed in the session of 1877, entitled "An Act to extend the powers of the Governors of Acadia College," the Academy is now under the control of the whole Board. In its Government and regulations the Academy is subordinate to the Faculty of the College; the Principal of the Academy being *ex officio* a member of the Faculty.

**TEACHERS.**

J. F. TUFTS, A. M., Principal, Teacher of Latin.  
 ALBERT COLDWELL, A. M., Teacher of Mathematics.  
 B. H. SHAFNER, A. B., Teacher of Greek and English.  
 MISS MARIE WOODWORTH, Preceptress.  
 MISS ANNIE WOODWORTH, Teacher of Painting and Drawing.  
 MRS. VAN BUSKIRK, Teacher of Music.

**ANNUAL REPORT**

OF THE

**BOARD OF GOVERNORS OF ACADIA COLLEGE.**

The Anniversary was held in the Baptist Meeting House, Wolfville, on Thursday, June 7th, in the following order:

Prayer by the Rev. I. E. Bill.

**ORATIONS BY MEMBERS OF THE GRADUATING CLASS.**

A contrast between the Stoics and the Epicureans—B. P. Shafner, Nictaux.

History Prophetic—Joshua Goodwin, Saint John, N. B.

**DEGREES CONFERRED.**

Messrs. Bernard P. Shafner and Joshua Goodwin, having fulfilled the prescribed term of study, and passed satisfactory examinations thereon, were respectively admitted to the Degree of Bachelor in Arts. Rev. George O. Gates, A. B., Rev. J. A. Durkee, A. B., A. J. Eaton, A. B., John B. Mills, A. B., J. W. Longley, A. B., Henry Rand, A. B., and J. B. Hall, A. B., received the Degree of Master in Arts, in course, respectively.

**PRIZES AWARDED.**

Governor General's Medal—Excellence in Classics—Walter Barss.

## ALUMNI PRIZES.

*Monthly Essay Prize*—B. W. Lockhart.

*Scholarship Prizes.*

Junior Class—M. R. Tuttle.

Sophomore Class—A. J. Denton and C. R. Harrington, equal.

Freshman Class—G. W. Cox.

*Matriculation Prizes, (awarded Sept., 1876).*

1st prize—John E. Armstrong.

2nd prize—Walter Barss.

## INTERNAL AFFAIRS OF THE COLLEGE.

The College, generally, may be reported as efficient; perhaps more efficient on the whole in its proper work, than at any previous period in our history. The general deportment of the students has been satisfactory, and their desire for enlarged culture fully manifested in their close attention to the studies of each Department. The arrangements made to allow Professor Jones leave of absence to pursue his studies at the University of Oxford have proved satisfactory, and the usual work in the Classical Department has been performed. Professor Jones is expected to be in his place at the opening of the next Term, and much advantage to the College is expected from his residence abroad.

## ATTENDANCE.

Fifty-five students were enrolled last year, being in excess of the previous year. It is expected there will be a still greater number for the year to come.

## NEEDS.

The Scientific Department needs more apparatus, that better facilities may be afforded to the students in this important branch of knowledge.

The provision made for the supply of new books for the Library is altogether inadequate. New works in every department of literature are being published every day. It seems indispensable that the latest results of science, and the latest developments of matured thought, should be placed within the reach of those who are connected with our Institutions of Learning.

## ENDOWMENT WORK.

The greatest need of all, however, is that the Endowment of the College should be fully made up, and that the sum stipulated for at Sackville in the acceptance by your body of the Supplementary Report of your Board, should be effectually secured.

In September last Rev. E. M. Saunders went to Yarmouth, and was received with much enthusiasm by the people. Much interest was manifested in this important undertaking. Public meetings were held generally throughout the County. The meetings fully

endorsed the action of the Convention in reference to the Provincial University. It was resolved to undertake to raise the sum of twenty thousand dollars in Yarmouth County, to found a "Harris Harding" professorship. Half of the above sum, ten thousand dollars, was subscribed by A. C. Robbins, Esq. At the meetings additional sums and pledges were given amounting in all to \$13,500.85. Under the fostering care of local agents there seems to be no doubt that the whole sum will be realized.

During the ensuing winter and spring Rev. E. M. Saunders held meetings at various central points, east and west, preparing the way for subsequent applications. In June last Rev. Isaiah Wallace, of Berwick, consented to accept a permanent Agency, and is now busily engaged in the field.

In New Brunswick Rev. J. D. Pope, of Saint John, under the auspices of a sub-Committee of your Board, inaugurated a most hopeful work. A systematic plan of operations was being carried out. Certificates neatly engraved, a Dollar Roll of subscribers, a Book of Remembrance to be kept in the Archives of the College, and other important facilities for carrying on the work, were arranged. In Saint John and Fredericton meetings were held, which promised great success. Nearly six thousand dollars have been pledged in Saint John. In the latter part of May last Rev. R. D. Porter, himself a graduate of the College, and deeply interested in its welfare, accepted an Agency for New Brunswick. The late disastrous fire in Saint John will, of course, tend to retard and hinder the work in that Province, but to what extent cannot as yet be estimated.

In the three Provinces, through the efforts of these Agents and others, it may safely be asserted that the sum of \$33,000 has already been secured.

The great work for the year to come must be the Endowment of Acadia College, fully, effectually, permanently. Other denominations are awake, alive, and in the field equipped for action. If the University of Halifax should prove to be a success we shall, to a certain extent, stand alone in maintaining a higher standard of admittance and a larger curriculum of study than the others, and shall require a staff of professors fully equal to the demands of the times. In any case we shall need the whole of the additional Endowment, raised and invested before the five years shall have elapsed, at which period all Provincial Grants may cease.

#### HORTON COLLEGIATE ACADEMY.

By a recent Act of the Legislature of Nova Scotia, entitled "An Act to extend the powers of the Governors of Acadia College," Horton Collegiate Academy has been placed fully under the control of the whole Board. By a resolution of the Executive Committee, confirmed by your Board, the Collegiate Academy, in its government and regulations, has been subordinated to the Faculty of the

College; the Principal of the Academy being *ex officio* a member of the Faculty.

#### ATTENDANCE.

In August last both Departments of the School opened with good prospects of a successful year. With the new Building furnished and ready for use, and a fine staff of Teachers, it seemed reasonable to hope for a year of good results. In this we have not been altogether disappointed. The number on the register has been as follows:—males, seventy-seven; females, sixty-one; total, 138. Two young ladies completed the literary course of three years. Several prepared for Teachers, and presented themselves at the last examination.

#### CONDITION OF THE SCHOOLS.

The pupils have made good progress in study all the way through. The examinations have been above the average of such exercises. The Teachers have reported a healthy ambition for advancement among the students. A class, consisting of twenty-five, presented themselves for the matriculation examination in June last. These are in a special manner spoken of by the Teachers as a fine set of young men, anxious to acquire knowledge, and willing to work to secure it.

The moral condition of the schools is exceedingly satisfactory. There have been no direct revival influences, as in former years, but it is pleasing to find that causes of complaint for insubordination or violations of propriety are exceedingly rare.

#### BOARDING ARRANGEMENTS.

These, as now conducted, give considerable toil and care to the Principal and his Assistants in both Departments, but, on the whole, they give satisfaction, and promise success during the year to come. In accordance with a resolution of your Board the Principal resides in the new Academy Building, and will thus be enabled to exercise a vigilant and judicious control over those who occupy the rooms.

#### THE POSITION OF THE PRINCIPAL.

In September last efforts were made to induce Professor Tufts to accept a situation in Harvard University. Under the influence of a strong pressure from the late governing body of the Academy, he was induced to reject the offers made and remain.

In the early part of the present year he was again approached with the offer of a lucrative position in Boston, and in February last he left the Institution. At his return in June, however, he was persuaded to withdraw his resignation, and in September will resume his place, your Board hope permanently, both in the Academy and in the College.

#### OBITUARY.

Your Board are again called upon to report the removal of one of their number by death. The Hon. Judge McCully, of Halifax, has



been called away. A gentleman of high legal attainments, and occupying a prominent place in society, he fully and thoroughly identified himself with all the movements of the denomination, and, in his position as a member of this Board, he sought the best interests of the College, not forgetting also to remember our Institutions in the distribution of his property by will.

#### ELECTION OF NEW GOVERNORS.

It will be necessary to supply the vacancy thus caused. Also, by the Act of Incorporation, six of the Governors retire from office the present year, subject to re-election or otherwise, as the case may be. The Associated Alumni having received the power of nominating two out of the six Governors, this privilege will be exercised at the present session of your body.

All of which is respectfully submitted,

STEPHEN W. DEBLOIS,

Secretary.

Wolfville, August 26th, 1877.

#### TREASURER'S ACCOUNTS.

##### *Memorandum for the Governors of Acadia College.*

Received on account of Endowment,—

Donations and Legacies.....	\$ 942 16	
Collected on Notes and Pledges.....	1168 57	
		\$ 2110 73

Acadia College Endowment Fund comprises,—

Mortgages.....	\$34395 68	
Toronto Debentures.....	4000 00	
Provincial do .....	6813 33	
Yarmouth do .....	5800 00	
Cash in hand.....	572 34	
		51581 35
Notes and Pledges.....		30000 00
		\$81581 35

*Acadia College Endowment Fund in account with A. D. W. Bars, Treasurer.*

1877.

DR.

Aug. 1.—To invested in three fresh mortgages.....	\$2400 00
“ paid Rev. J. D. Pope, certificates and endowment expenses, per order “Executive Committee”.....	253 96
“ paid Dr. Sawyer, expenses in Endowment work.	7 41
“ “ Rev. E. M. Saunders, for Agency work and expenses, per order (Governors).....	230 78
“ balance in hand carried down.....	572 34
	\$3464 49

1877.

CR.

Aug. 1.—By cash in hand, August 1st, 1876.....	\$ 953 76
" one mortgage paid.....	400 00
" collected on Notes and Legacies.....	1168 57
" Donations and Legacies.....	942 16
	<hr/>
	\$3464 49

1877.

Aug. 1.—By balance in hand brought down.....	\$572 34
E. & O. E.	A. D. W. BARSS, Treasurer.

Wolfville, August 1st, 1877.

Audited and found correct.—JAS. S. MORSE.

*Acadia College in general account with A. D. W. Barss, Treasurer.*

1877.

DR.

Aug. 1.—To balance from August 1, 1876.....	\$ 190 60
" paid Professors' salaries.....	4998 00
" " for repairs.....	157 05
" " incidentals—care of rooms, fuel, postage, stationery, printing.....	254 53
" " S. Selden, printing.....	153 00
" " insurance.....	297 00
" " Treasurer.....	150 00
" " expenses in Science Department.....	21 33
" " money borrowed to pay salaries.....	425 00
" " Board of one student.....	*147 49
" " interest on debt of New Academy.....	815 00
	<hr/>
	\$7609 00

1877.

CR.

Aug. 1.—By amount received from churches.....	\$ 616 64
" " of Provincial Grant.....	2400 00
" " received for diplomas and cer- tificates.....	40 00
" " of interest received.....	3486 28
" donations to current expenses.....	41 38
" rents and taxes.....	628 85
" amount to balance carried down.....	395 85
	<hr/>
	\$7609 00

To amount to balance brought down.....\$395 85

E. & O. E.

A. D. W. BARSS, Treasurer.

Wolfville, August 1st, 1877.

Audited and found correct.—JAS. S. MORSE.

*De Wolfe Legacy Fund in account with A. D. W. Barss, Treasurer.*

1877.

LIBRARY FUND.

CR.

DR.

Aug. 1.—By amount of interest received.....	\$124 51	
Feb. 12.—To paid Dr. Sawyer for library.....		\$60 00
July 30.—" " " ".....		64 51
	<hr/>	
	\$124 51	\$124 51

\*In agreement with the bequest of the late Mr. Jacobs.

## DEWOLFE AID FUND.

Aug. 1.—By amount of interest received.....	\$140 91	
To amount placed at interest.....		\$140 91
	<u>\$140 91</u>	<u>\$140 91</u>

## DONATIONS AND LEGACIES.

## To Endowment,—

Miss Marie Irene Pineo and R. E. Pineo, Esq....	\$200 00
From the neighbourhood of Dundas and Grand River, P. E. I., per Jas. DesBrisay, Esq.....	14 84
North River Church, P. E. I., per J. DesBrisay...	7 00
Legacy of the late Judge McCully.....	500 00
First payment on legacy of late John W. Young.	200 00
P. E. I. Association for Endowment.....	20 32

\$942 16

## For current expenses,—

Lot of cheese from —————	35 38
Rev. S. B. Kempton, Cornwallis.....	5 00
Robert Blair, Esq., Onslow East.....	1 00

\$ 41 38A. D. W. BARSS, *Treasurer.*

Wolfville, August 1st, 1877.

Audited and found correct.—JAS. S. MORSE.

**NOVA SCOTIA MINISTERIAL EDUCATION BOARD.**

Appointed annually by Convention.

REV. S. R. KEMPTON, *Chairman.*

J. W. BARSS, ESQ.,

JAMES McDONALD, ESQ.,

CHARLES F. EATON, ESQ.,

REV. A. W. SAWYER, D. D.,

" STEPHEN DEBLOIS, A. M.,

" ISAIAH WALLACE, A. M.

**N. S. MINISTERIAL EDUCATION FUND in account with J. W. BARSS, Treas.**

1877.		Dr.	
Aug. 25.—To	paid six ministerial students, \$20 each.....	\$120	00
	" cash in hand.....	105	04
			\$225 04
1876.		Cr.	
Aug. 5.—By	balance on hand.....	\$122	95
	" interest from bank.....	1	45
			\$124 40
1877.			
Aug. 1.—	" cash from Wolfville Baptist Church.....	\$ 11	79
	" " Central Association, N. S.....	45	86
	" " Western " " .....	37	24
	" " Eastern " " .....	5	75
			100 64
			\$225 04
Aug. 25.—By	balance brought down.....	\$105	04

J. W. BARSS, *Treasurer.*

Wolfville, August 25th, 1877.

**Subscriptions to the New Endowment Fund obtained in  
New Brunswick--R. D. Porter, Agent.**

**ALBERT COUNTY.**

**HARVEY.**

Rev. T. A. Blackadar.....	\$50 00
Isalah Tingley.....	50 00
J. M. Stevens.....	50 00
G. S. Turner.....	35 00
Stufus Tingley.....	25 00
Judson Bishop.....	6 00
Mrs. Martha Masters.....	3 00
Asael Wells.....	5 00
Collection at New Horton.....	0 55

\$224 55

**HILLSBOROUGH.**

John Wallace, M. P.....	\$100 00
W. J. Lewis, M. D.....	50 00
David Wallace.....	50 00
Mrs. Rev. J. M. Curry.....	56 00
J. L. B. Steeves.....	20 00
R. E. Steeves.....	20 00
Levi T. Steeves.....	20 00
Stephen Steeves.....	20 00
Henry B. Steeves.....	20 00
Abraham J. Steeves.....	20 00
Isalah J. Steeves.....	10 00
John Duffy.....	58 00
W. H. Shaw.....	20 00
Mrs. Anthony Steeves.....	10 00
Joshua Steeves.....	1 00
Joel Steeves.....	4 00
Robert J. Duffy.....	9 00
Ludgeon Duffy.....	4 00
Alexander Simpson.....	5 00
W. W. Killam.....	3 00
Collection.....	4 24

\$504 24

**HOPEWELL.**

Rev. Frank Beattie.....	\$100 00
W. C. Pipes.....	43 00
C. A. McLane.....	25 00
G. H. Miner.....	20 00
Gideon Bray.....	20 00
Joseph Calhoun.....	24 00
Mrs. Levina Wells.....	4 00
G. W. Shaw.....	40 00
Thomas Calhoun.....	1 00
D. H. Calhoun.....	8 00
Nathaniel Peck.....	4 00
Collection.....	3 56

\$292 56

**CHARLOTTE COUNTY.**

**ST. ANDREW'S.**

James F. Covey.....	\$50 00
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**ST. GEORGE.**

John Dewar.....	\$68 00
Rev. William J. Stewart.....	20 00
F. M. Young.....	20 00

J. A. Moran.....	\$20 00
Thomas Dick, M. D.....	20 00
E. & A. J. Seely.....	20 00
Thomas B. Goss.....	20 00
James Anderson.....	10 00
Robert Mann, Jr.....	2 00
George McLeod.....	4 00
Alfred Gilmour.....	8 00
George Allen.....	4 00
Collection.....	4 20
Collection at Penfield.....	1 00

\$241 20

**SAINT STEPHEN.**

Edward Price.....	\$100 00
Hugh Stevenson.....	20 00
William Vaughan.....	500 00

\$620 00

**ST. JOHN COUNTY.**

**MUSQUASH.**

Charles F. Clinch & Sons.....	\$500 00
Jesse F. Dustan.....	23 00
Oscar Hanson.....	200 00
Gideon K. Hanson.....	50 00
also 10 shares of N. B. Anthracite Coal Company.	
John Dunn.....	20 00
George Gamble.....	5 00
Alex. McKenzie.....	0 50

\$708 50

**WESTMORLAND COUNTY.**

**DORCHESTER.**

Charles E. Knapp.....	\$ 20 00
Joseph B. Peck.....	20 00
Hon. Albert J. Smith, M. P.....	100 00

\$140 00

**MEMRAMCOOK.**

George Bishop.....	\$4 00
Joseph C. Bishop.....	2 00
Mrs. William A. Black.....	4 00
Andrew N. Palmer.....	4 00
William Yates.....	2 00
Mrs. Thompson Hicks.....	3 00

\$19 00

**MONCTON.**

A. E. Killam.....	\$510 00
" " (conditional).....	500 00
D. A. Duffy.....	105 00
John McKenzie.....	109 00
H. T. Stevens.....	102 00
Samuel C. Wilbur.....	55 00
Charles C. Davidson.....	42 00
C. E. Northrup.....	26 00

C. B. Humphrey.....	\$20 00
R. B. Jamieson.....	20 00
John L. Bray.....	20 00
Beauford Beaumont.....	20 00
Stedman Crandall.....	22 00
George A. Shaw.....	10 00
Mr. and Mrs. Wm. A. Wortman.....	25 00
W. A. Steadman.....	50 00
Joseph Van Buskirk.....	10 00
D. J. McMaekin.....	12 00
Mrs. Mary Conwell.....	1 00
Abner Jones.....	50 00
Elias J. Peck.....	8 00
David Price.....	15 00
George Lamans.....	10 00
J. J. Wallace.....	4 00
H. C. Davison.....	5 00
E. H. White.....	11 00
E. Hicks.....	8 00
C. B. Record.....	14 00
W. H. Sumner.....	10 00
O. K. Rogers.....	4 00
Lovell Lewis.....	5 00
James Lewis.....	4 00
James Cummins.....	8 00
Israel Steeves.....	5 00
Stephen Mills.....	2 00
W. C. Snow.....	5 00
Obadiah Ayer.....	4 00
W. A. Steadman.....	10 00
Warren Wallace.....	5 00
Isabella Polesys.....	4 00
John Cameron.....	4 00
David Horsman.....	7 00

\$1861 00

SACKVILLE.

Edward Anderson.....	\$110 00
Josiah J. Anderson.....	44 00
John Ford.....	33 00
Amasa Dickson.....	20 00
Isaac C. Harper.....	24 00
Cyrus Harper.....	10 00
Lucretia A. Lawrence.....	20 00
P. R. Moore, M. D.....	25 00
Mrs. Thomas Babcock.....	28 00
John B. Tingley, Jr.....	20 00
Walter Cahill.....	10 00
John M. Hicks.....	20 00
T. A. Tingley.....	20 00
Wm. Edward Read.....	12 00
George A. Read.....	12 00
Michael Grace.....	20 00
T. A. Kinneer.....	25 00

Albert Cahill.....	\$ 10 00
Willard Estabrooks.....	16 00
Josiah Tingley.....	30 00
Harvey Phinney.....	8 00
Mrs. K. R. Patterson.....	4 00
Charles Hicks.....	5 00
Donald McMeekin.....	6 00
John Estabrooks.....	7 00
Timothy Hicks.....	5 00
George Campbell.....	0 00
George Dixon.....	5 00
Theodore H. Ayer.....	10 00
Hiram B. Read.....	5 00
Losa Wheaton.....	5 00
John Sears.....	5 00
John Tingley, Sr.....	10 00
Willard Hicks.....	8 00
Willard J. Thompson.....	6 00

\$604 00

SALISBURY.

M. D. Harris.....	\$10 00
William A. Wheaton.....	20 00
Bamford W. Duffy.....	20 00
John Taylor.....	6 00
W. E. Smith.....	3 00
J. W. Taylor.....	3 00
Elisha Tingley.....	3 00

\$65 00

SHEDIAC.

John Calder.....	\$20 00
J. I. Evans.....	20 00
Lemuel Wilbur.....	5 00
Collection.....	2 15

\$47 15

WESTMORLAND.

Samuel Sharp.....	\$25 00
J. E. Cahill.....	5 00
James Miner.....	5 00
Johnston Cleveland.....	12 00
Henry Ward.....	2 00
Harvey Tingley.....	5 00
Isaac Dobson.....	5 00
Thomas Brownell.....	5 00

\$64 00

[Of the above subscriptions over \$800 have been paid to the Agent.]

Subscriptions to \$100,000 Endowment--Harris Harding Professorship.

YARMOUTH.

A. C. Robbins.....	\$10,000 00	Mrs. G. G. Sanderson.....	\$ 50 00
W. E. Huestis.....	50 00	" J. W. Lovett, (psid).....	200 00
William Weddleton.....	25 00	A. S. Murray.....	400 00
P. D. Kinney.....	100 00	J. H. Haley.....	100 00
Mrs. Nathan McConnell.....	4 00	G. S. Marr.....	12 00
Sarah Hurlburt.....	4 00	Thomas B. Crosby.....	4 00
Mrs. S. A. Smith.....	10 00	James L. Crosby.....	4 00
" George Jenkins.....	1 00	Vincent Crosby.....	4 00
Wm. Harris.....	1 00	Mary K. Crosby.....	4 00
Mrs. W. E. Huestis.....	4 00	Barnam E. Crosby.....	4 00
" Sarah Brown.....	8 00	Norman Gavel.....	1 00
" Lydia Troop.....	4 00	H. P. Cogswell.....	5 00
Mary Ann Brown.....	100 00	Mrs. Doane.....	0 25
Mrs. J. W. Crowell.....	16 00	James A. Porter.....	2 00
George G. Sanderson.....	50 00	Lucy Healy.....	2 00
		G. F. Allen.....	25 00



SUBSCRIPTIONS TO ENDOWMENT FUND.

Mrs. Dimock.....	\$2 00	Clifford Locke.....	\$ 100 00
Miss Allen.....	2 00	John McKennie.....	40 00
Esra Shand.....	10 00	Allison McKennie.....	10 00
		.....	5 00
		.....	5 00

LOCKEPORT.

Rev. Edward Whitman.....	\$ 100 00
Austin Locke.....	1000 00
Jacob G. Locke.....	50 00

[The names pledged for the last two subscriptions are withheld by request.]

Prince Edward Island Subscriptions toward \$100,000 additional Endowment for Acadia College.

CAVENDISH.

Arthur Simpson.....	\$25 00
Rev. D. H. Simpson.....	25 00
Walter Simpson.....	20 00
John Dickenson.....	20 00
John McNeil.....	20 00
William J. Simpson.....	25 00
David McNeil.....	20 00
Annie Clark.....	5 00
Helen McNeil.....	1 00
Mary McNeil.....	1 00
Dr. Bradshaw.....	1 00
George W. McNeil.....	14 00
	\$180 00

Hector McLean.....	\$10 00
Neil Currie.....	4 00
David McEwin.....	10 00
Archibald Currie.....	4 00
Theo. C. Stewart.....	8 00
Peter Stewart.....	8 00
Alex. C. Shaw.....	6 00
Rev. Malcom Ross.....	6 00
Hannah McEwin.....	4 00
Neil McLean.....	2 00
Grace McNeil.....	3 00
Daniel Miller.....	6 00
Hugh McMillan.....	8 00
Donald Lamont.....	5 00

\$112 00

SUMMERSIDE.

John R. Calhoun, M. P. P.....	\$400 00
N. A. Stewart.....	20 00
Mrs. N. A. Stewart.....	10 00
W. Thomas Lafurgy.....	12 00
Cornelius Howat.....	10 00
George W. Warren.....	10 00
A. Y. Clark.....	25 00
William Lafurgy.....	100 00
Phebe Brown.....	1 00
R. S. Bowness.....	1 00
Nelson Atward.....	2 00
Montague Farren.....	1 00
Howard Farren.....	2 00
Theo. Clark.....	2 00
Patrick Brown.....	6 00
	\$602 00

ST. PETER'S ROAD.

William Scott.....	\$20 00
Alexander McGregor.....	10 00
Noah Harper.....	10 00
Donald Ferguson.....	20 00
Donald Stewart.....	8 00
Charles Scott.....	10 00
John Stewart.....	8 00
John A. Ferguson.....	10 00
Jessie McBeth.....	10 00

\$106 00

BEDEQUE.

Caleb Taylor.....	\$20 00
Mrs. Caleb Taylor.....	4 00
Solomon Schurman.....	25 00
Edwin Farrow.....	10 00
Joseph Schurman.....	7 00
Stewart Burns.....	2 00
Edwin Lidstone.....	2 00
John Lewis.....	1 00
	\$71 00

DUNDAS.

Rev. F. A. Kidson.....	\$25 00
Charles E. Pratt.....	10 00
William McLeod.....	16 00
A. D. Matheson.....	6 00
William Nicholson.....	10 00
Miss C. Stewart.....	8 00
Alexander A. McLeod.....	8 00
William Scott.....	11 00
Mrs Charles Clay.....	5 00
Jessie Nicholson.....	4 00
Alexander Lemon.....	1 00
Charles Nicholson.....	7 50
Alexander Deagte.....	4 00
	\$115 50

WEST RIVER.

Nicholas McNeven.....	\$ 6 00
Nell McPhee.....	12 00
Edwin McPhee.....	10 00

NORTH RIVER.

Alexander McKinlay.....	\$100 00
George L. Scott.....	12 00
Jacob Dockendorf.....	20 00
Allen McPhee.....	4 00



John McKinlay .....	\$ 5 00
Jacob Cummings .....	4 00
William Cummings .....	8 00
John Nelson .....	20 00
Mrs. John Nelson .....	10 00
Allen Newson .....	8 00
John Scott .....	4 00
Francis Bain .....	1 00
Daniel McKinlay .....	1 00
Peter Scott .....	6 00
Hannah Scott .....	1 00
C. Margaret Scott .....	1 00
James Warren .....	1 00
	<hr/>
	\$206 00

## KNUTSFORD.

Joshua Smallman .....	\$2 00
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## MONTAGUE AND BRUDENELL.

James Harris .....	\$10 00
Archle Shaw .....	60 00
Alexander A. McLean .....	16 00
J. C. Robinson, M. D. ....	20 00
Alexander Forbes .....	25 00
Donald Forbes .....	25 00
James Rourke .....	10 00
N. J. McDonald .....	24 00
P. E. Campbell .....	10 00
Kenneth Gordon .....	10 00
Amos J. Robertson .....	10 00
William Shaw .....	10 00
Mrs. Alexander A. McLean ..	2 00
	<hr/>
	\$322 00

## ALEXANDRA.

William Jones .....	\$25 00
Thomas K. Wood .....	20 00
Thomas Wood, Junr .....	15 00
Robert Jones .....	21 00
Rev. James J. DeWolfe .....	25 00
Robert J. Stewart .....	8 00
William Jones, Junr .....	10 00
John Wood .....	1 00
Amos Thomas K. Wood .....	4 00
James B. Jones .....	10 00
	<hr/>
	\$139 00

## UIGG.

Alexander Forbes .....	\$12 00
W. W. Forbes .....	5 00
M. S. McLeod .....	25 00
Mrs. Roderick McLeod .....	20 00
Norman S. McLeod .....	10 00
Deacon R. McLeod .....	16 00
John M. McLeod .....	12 00
Mrs. A. Finlayson .....	1 00
	<hr/>
	\$101 00

## SOURIS.

Richard Burdett .....	\$24 00
Matthew Burhoe .....	8 00
	<hr/>
	\$32 00

## GRAND RIVER.

George Howlatt .....	\$10 00
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John Howlatt .....	\$10 00
David Howlatt .....	10 00
William Howlatt .....	19 00
Robert Howlatt .....	10 00
John Nichols .....	40 00
Mrs. Elizabeth Nichols .....	5 00
John Frost .....	2 00
	<hr/>
	\$97 00

## EAST POINT.

Theo. S. Robertson .....	\$20 00
Joseph McVane .....	10 00
Alexander Fraser .....	20 00
Stephen Rose .....	10 00
Peter Rose .....	10 00
Deacon Alexander Robertson ..	14 00
J. G. McLeod .....	8 00
John Bruce .....	8 00
Cyrus Kennedy .....	8 00
James Stewart .....	4 00
John Riley .....	4 00
Edward M. McDonald .....	4 00
William Ford .....	4 00
William Morrow .....	6 00
W. L. Goff .....	5 00
D. Munn .....	12 00
D. Stewart .....	4 00
J. Millick .....	2 00
S. Millick .....	4 00
Alexander Scott .....	20 00
Robert Fraser .....	11 00
Caleb McNeill .....	1 00
William J. Stewart .....	5 00
Annie Scott .....	1 00
Alexander Scott, junr .....	5 00
	<hr/>
	\$205 00

## CHARLOTTETOWN.

William T. Filmore .....	\$ 30 00
John Scott .....	20 00
William Pike .....	20 00
Joseph Godfrey .....	10 00
W. H. Moore .....	10 00
B. S. Davies .....	15 00
James Desbriary .....	100 00
Rev. D. G. McDonald .....	200 00
Miss Norton .....	4 00
" C. Cooper .....	10 00
" Jessie Currie .....	10 00
" Selina Campbell .....	2 00
John Darrack .....	50 00
George Davies .....	200 00
M. G. McLeod .....	20 00
W. L. Welner .....	10 00
John Currie .....	15 00
George L. Simmons .....	10 00
D. Nicholson .....	20 00
Charles Hearts .....	10 00
William B. Hearts .....	10 00
Hon. Charles Young .....	20 00
Nell McLeod .....	100 00
Dr. James M. McLeod .....	60 00
Guaranteed by Rev. D. G. McDonald ..	44 00
	<hr/>
	\$1000 00

Total for P. E. Island.....\$3446 00

# FOREIGN MISSIONS.

## BOARD OF FOREIGN MISSIONS.

HON. A. McL. SEELY, *Chairman.*  
REV. J. M. CRAMP, D. D., *Corresponding Secretary.*  
REV. W. P. EVERETT, *Secretary.*  
T. P. DAVIES, Esq., *Treasurer.*

REV. D. A. STEELE,	REV. I. E. BILL,
" G. E. DAY, M. D.,	" E. HICKSON,
" W. A. COREY,	" J. D. POPE,
" A. J. WILCOX,	" D. McCLELLAN,
J. H. HARDING, Esq.,	A. W. MASTERS, Esq.,

JOHN MARCH, Esq.

J. F. MASTERS, Esq.,	} <i>Auditors.</i>
C. A. EVERETT, Esq.,	
T. S. SIMMS, Esq.,	

## WOMENS' MISSIONARY AID SOCIETIES.

### CENTRAL BOARD FOR NOVA SCOTIA—HEADQUARTERS AT HALIFAX.

Mrs. J. F. Parsons, <i>President,</i>	Mrs. M. R. Selden, <i>Sec'y. &amp; Treas.,</i>
" E. M. Saunders,	" A. Smith,
" G. S. Chipman,	" N. McDonald,
" R. J. Hartt,	" E. D. King,
" M. R. Farquharson.	L. M. Smith, Esq., <i>Auditor.</i>

### CENTRAL BOARD FOR NEW BRUNSWICK—HEADQUARTERS AT ST. JOHN.

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" William Allwood, <i>Treasurer,</i>	" George Dunham, <i>Auditor,</i>
" G. M. W. Carey,	" Gilbert White,
" J. F. Masters,	" Scott,
" Craft,	Miss M. M. Stewart.

### CENTRAL BOARD FOR P. E. ISLAND—HEADQUARTERS AT BEDEQUE.

Mrs. A. Chipman, <i>President,</i>	Mrs. J. Schurman, <i>Vice-President,</i>
Miss Annie Schurman, <i>Secretary,</i>	" J. Bradshaw, <i>Treasurer,</i>
Mrs. Lydia Schurman,	Miss Jane Schurman,
" Stewart Burns,	Mrs. Jacob Wade,
Miss M. J. Crawford.	Solomon Schurman, Esq., <i>Auditor,</i>

## REPORT OF THE FOREIGN MISSIONARY BOARD.

## FOREIGN DEPARTMENT.

The territory occupied by your missionaries is mainly comprised in the Ganjam and Vizagapatam Collectorates of the Madras Presidency of India, lying in the neighborhood of 18. S. and 82. E. The stations are four, viz.: Bimlipatam, Vizianagram, Kimedya, and Kotopardy.

Rev. R. Sanford is stationed at Bimlipatam. Rev. G. Churchill has been associated with him since the beginning of the year, when he returned from Australia with recovered health, and resumed missionary work. The greater part of the year has been employed by him in perfecting his knowledge of the language, and other preparatory labour; while Mrs. Churchill has diligently sought to become acquainted with the female branch of the Telugu population, with a view to their enlightenment and their elevation from the degraded state into which paganism has sunk them. The effort seems well nigh hopeless, and would be entirely so, were it not that "with God all things are possible," and that "the Gospel of Christ" is "the power of God unto salvation."

When Mr. Sanford took up his residence at Bimlipatam his attention was at first wholly given to the study of the language. He has now entered on direct missionary labour and goes among the people declaring to them in their own tongue the wonderful works of God, and especially the greatest work of all, that of redemption. Writing to the Foreign Secretary on the 18th of April last, he refers to this fact in the following terms:—"On the 7th inst. my thirty-fifth year was completed. It seems as though my life-work is only begun, for on the following Sabbath I entered upon the public ministrations of the word in Telugu. My reading, writing, speaking, and singing in Telugu have made sufficient progress to induce me to strike out upon this broad sea with the determination—'live or die, sink or swim, survive or perish,' I will endeavour to swim this sea."

"My experience shows that for me there is no royal road to the acquisition of this tongue. Letter by letter, and word by word, line upon line, practice upon practice is the method which gives me full assurance of ultimate triumph. Indeed, I never gained any thing yet worth having without working for it. But I have not had a favorable opportunity for study. Our early settlement at this station, the care of the interest at Vizianagram, and also of that at Jeypore, imposed a burden upon me which would have been more fitting for a missionary of five or six years' standing. Besides this, most of those in my employ have a fair knowledge of English, and this is not favorable to the acquisition of the native medium of communication. However, persisting in our object will under the Divine blessing overcome very great obstacles.

"It is not an easy matter to become master of Telugu. The spoken language is very different from the written. The former

must be acquired largely through intercourse with the people. Then again, the lower classes speak very differently from those who are educated. The language possesses a rich store of synonyms somewhat confusing to the learner. Perhaps this arises largely from the fact that several other languages have contributed to its development."

Mr. Sanford remarks, in the same letter, "It is my desire to be able to preach the gospel freely and successfully to all classes. I am impressed with the thought that my business in this land is *preaching*. It seems to be the expectation in these parts that missionaries will spend most of their time in school work, and that this is the only way to work successfully among the Hindoos. The London Mission, following this course during the last seventy years, has not met with brilliant success."

Our missionaries are fully agreed on this point. They hold to the commission—"Preach the gospel to every creature." The "preaching of the cross" is the grand specific for diseased souls. Success cannot be looked for in any other connection. At the same time it must be borne in mind that there is a peculiar adaptation of the native constitution and habits to the missionary field. There was a large amount of truth in the position taken by the late J. C. Marshman; he was accustomed to maintain that "India would never be converted by Europeans, and that the business of missionaries was to raise up *native apostles*." Our brethren who have been labouring so many years in Burmah are fully convinced of the correctness of these assertions, and devote much of their time and attention to the training of native preachers.

The church at Bimlipatam is steadily working its way. The usual services are well sustained, both in Telugu and English. The discipline enjoined in the New Testament is kept up, two cases of exclusion for disorderly walking having occurred; subsequently, however, one of the excluded gave satisfactory proof of repentance, and was restored. Maintenance of discipline in its strictness is as important in India as it was at Corinth in the time of the Apostle Paul, and for similar reasons.

Mr. Churchill's return to India has been mentioned. While in Australia he met with repeated expressions of sympathy and kindness from Baptist brethren. The attention received from a distant relative of Mrs. Churchill, in whose house, situated about forty miles from Melbourne, he was hospitably entertained for several months, and where he welcomed the first decided symptoms of recovery, deserve especial mention, and the grateful acknowledgments of the Convention are justly due.

During Mr. Churchill's absence in Australia, Mrs. C. spent her time mostly in Madras, and received there such tokens of tender regard from Christians of different denominations as tended not only to relieve and console her under the pressure of domestic affliction, but also to further her progress in knowledge and experience, and thus to advance her preparation for missionary work. She had

opportunities of observing the manner in which Zenana operations are conducted; and she engaged for some time in hospital service in Madras, thereby improving her medical knowledge and skill.

Our brethren at Vizianagram are holding on vigorously. Though they have not an ordained pastor, they have no difficulty in carrying on religious exercises among themselves; the brethren at Bimlipatam visit them; and the fullest concord exists between them and the native church in the regiment of the Madras Infantry, stationed at Vizianagram, and presided over by Anthravadu, who is represented as a "splendid preacher," and a diligent and skilful pastor. The two churches unite in the monthly celebration of the Lord's Supper.

Rev. W. F. Armstrong and wife are stationed at Kimedu. A plot of ground being procured on which to build a "mission bungalow, for temporary occupation" till a larger house could be erected, W. D. Anselie Esq., kindly allowed them to occupy rooms in his house while the building was going on. They thankfully accepted the offer, and at the end of three months entered into the new mud house where mission work has been going on ever since. Mr. Armstrong is assisted by two native preachers, and Mrs. A. has the general supervision of the school department. On the tenth of last June three candidates were baptized: two others, husbands of two of the baptized, were to have joined them but were prevented by their friends, who by dint of entreaties and threatenings succeeded in hindering for a time the profession of their faith. The account of this transaction, as furnished by the missionaries, offered a striking illustration of the cross-bearing that has sometimes to be endured, even in this nineteenth century, for the sake of Christ.

"Two men, who were fully determined to unite themselves with our church here, and who gave satisfactory evidence of change of heart, offered themselves for baptism three weeks ago (June 28). After relating their experience they sat down and took breakfast with the native christians. That act excluded them from all Hindoo society ever after, and they meant that it should. Soon the news spread through the village that they had been seen eating with the Christians. When their friends heard of it they lamented them more than though they were dead. They surrounded the house and besought them to go no farther (they were outcasts now)—not to be baptized into the Christian caste, as they call it. The wife of one of them struck her head against the wall in her grief, till she was carried away senseless. But the two men remained unmoved, saying, "We have done nothing wrong. We have seen the light, and cannot go back into the darkness!" Did they not prove the meaning of the words, 'He that loveth father or mother, son or daughter, more than me is not worthy of me'? Towards night the crowd persuaded them to return to their homes till morning, when they were to be baptized. They left, saying that they would then return. But all Sabbath about a thousand people guarded them and would not suffer them to

leave, nor any of us to go near them. It seems that they hoped by preventing their baptism that they would be able, by paying large sums of money, pilgrimages, ceremonies, &c., to procure their admittance again into their caste, which had been broken by their eating in another's house. As to what the men believed, or what sentiments they held, that was a matter of indifference! One of the men *has been carried away* since then, and we have not been able to learn anything of him. The other is waiting for opportunity to try again to join us."

At the last advices the church at Kimedya consisted of eight members, and more were expected. Three schools were in operation, containing 127 scholars. The largest of the three was kept in the verandah of the mission house, the other two in distant parts of the village. Nau Nau, who is now a member of the church, renders very useful service in the girl's school, as well as in various other respects.

A letter from Mrs. Armstrong to Mrs. Selden, of Halifax, dated June 28th last, contains some passages which will be read with deep interest:—

"In looking over the year's work it distresses me that more has not been done. We have been ill so much of the time since our coming that we have been physically unable either to study, or teach, or speak for the Master as we earnestly desire to do. Yet this also 'cometh forth from the Lord of Hosts, who is wonderful in counsel and excellent in working.' If the Lord gives us mastery of this fever the incoming year we have good prospect of sowing much seed in this region. The ground is well broken up now. We have access to many children, and through them to their homes. It becomes us to put on the whole armour, and prepare for face to face conflict with the prince of darkness in these, his own dominions.

"The first of May a Pariah village about  $1\frac{1}{2}$  miles away besought us to give them a school for their children. This call it did not seem right to disregard. The children are very poor and degraded, but none seem so gladly to learn of Christ. We have built them a small house at the cost of ten rupees, and pay a man four rupees per month to teach them to read. They come here for Sabbath School every Sabbath evening.

"The children are all taught of Christ, and we have not concealed our intention that they all should know 'the beginning of wisdom.' One or two children have been removed in consequence, but new ones have filled their places. We are persuaded that it is of no use to teach at all those who are not willing to be taught the Bible.

"I teach at home four or five hours every day, and whenever I can I give an hour before 7 A. M. to the Pariah School, and an hour after 4 P. M. to the Ooriya School. I cannot visit both in one day, as either gives a walk of about three miles."

The introduction of the gospel into the Jeypore District was a very interesting event. Mr. Samuel Paul, Inspector of Police for the Jeypore District, who was formerly connected with the London

Mission Church at Vizigapatam, met with Kroottie Basso Mahanty, an Ooriya man, about two years ago, and gave him a Telugu New Testament. The perusal of that volume led to his conversion, and like the disciples in old times he soon went about, preaching the word, nor was he without tokens of blessing. His communications with Brother Sanford and other missionaries produced favourable impressions respecting his christian character, and it was considered desirable, at a Missionary conference held last January, attended by our missionaries and the Canadian brethren, to visit and confer with Mahanty, who had taken up his residence at Kotopardy, in Jeypore, and who, with his wife had been baptized some time before, and joined the church at Vizianagram. A deputation was appointed for that purpose and had proceeded some distance on the way, when the brethren McLaurin and Armstrong were driven back by sickness. Brother Sanford, however, undertook the journey alone, though not without risk, for Jeypore teems with fever. He arrived at the spot, met the inquirers, administered baptism, and formed a church. Mahanty, who had been some time in the police force, is so anxious to be employed in the Lord's army that he has resigned his situation, and is now engaged as a native preacher. A small chapel has been erected under his superintendence, the cost of which has been defrayed by our brethren of the N. S. Eastern Association, and the Prince Edward Island Association, at their recent anniversaries.

The churches, the formation of which has been now reported, are small, but they have the elements of growth, and among their members there is a goodly number of consistent, active christians. The Baptist denomination in this part of the Telugu country will make head against opposition and diffuse the blessings of spiritual religion, in spite of caste and all its abominations.

There is a large tract of country to the north of the district occupied by our missionaries, including the towns of Bobbili and Satoor, each containing about 16,000 persons, entirely destitute of christian effort. Our brethren have been exceedingly desirous of effecting a lodgment there, but there are many difficulties in the way. A principal one is the indisposition of the natives to sell land for building and settlement, with clear and satisfactory titles. Nothing more can be done, under existing circumstances, than to originate itinerating tours, which will afford fair scope for the employment of native preachers, who may scatter the good seed of the kingdom, and gather in a harvest for the Lord.

When Dr. Carey landed in India in 1793 he entered on a field barren and desolate, and commenced his solitary toil as an unwelcome labourer. There are now 960 missionaries and ordained native pastors in that country; the additions to the churches in the past four years have been at the rate of 4,000 a year; and there are 115 lady missionaries connected with the different women's societies.

The alacrity with which christians of all religious denominations have engaged in the missionary enterprise is a marked feature of the

times. Christianity has been long taunted with its divisions, and doubtless they are melancholy and many; but see the wonderful union existing among the churches on this subject; Moravians, Episcopalians, Presbyterians, Congregationalists, Methodists, Baptists and Quakers rush into the field of holy conflict with "one heart and one soul," wielding the same weapon, the word of God, proclaiming the same redemption, invoking the same Spirit; and the marvellous adaptation of gospel truth to the state of man in every clime, under all forms of government, buried in ignorance and steeped in vice, enlightening his mind, renewing his heart, sanctifying his life, furnishes powerful and convincing proof of its divine origin, a practical commentary on God's own words, "Look unto me, and be ye saved, all the ends of the earth."

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#### HOME DEPARTMENT.

The ordinary routine business of the year has been transacted by your Board in the usual manner.

Our monthly meetings have been held regularly, and have been well attended, and the utmost harmony has characterized our deliberations.

Though we, since our last report, have experienced much solicitude in reference to the prospects of our beloved mission, yet now, as the year is passed, we cannot refrain from recording our expression of gratitude to the God of Missions for his kindness in relieving our anxiety and in banishing our fears.

Among the events which caused deep anxiety was the health of our missionary, Brother Churchill, which at the beginning of the year seemed to be in a most precarious state.

We had scarcely had our fears allayed in reference to his indisposition, when we were again alarmed by the unexpected intelligence that Bro. Sanford had ventured alone on a tour into the unwholesome Jeypore district, where scarcely any European traveller escapes an attack of deadly fever. But how the Lord turned all our fears into joy, and blessed our brethren, is fully set forth in the Foreign Secretary's report.

But another subject that awakened our deepest solicitude, and excited grave apprehension, was one of considerable moment to our Mission, namely,

#### FINANCES.

In respect to this department, at the beginning of the year, we scarcely dared to attempt making an estimate of the probable amount of receipts during the current year.

That a degree of timidity filled our hearts can scarcely be deemed a matter of surprise, when it is remembered that, at the last session of the Convention, an almost overwhelming prominence was given to the other of the twin objects supported by your body, and that amidst much enthusiasm, and impelled by a unanimous and resolute



purpose, the denomination decided to raise \$100,000 for the fuller endowment of Acadia College.

This resolution, we knew, was made in the face of palpable difficulties, arising, principally, from the depression in business, almost universal, and which seemed to threaten prostration to every educational and benevolent enterprise depending on the public support.

A great reduction in the amount of the contributions of our churches to the Mission seemed therefore most probable, but having reached the termination of the fiscal year, while we find the shrinkage in our income to be sufficient to excite some alarm, and to lay the foundation for future anxiety, yet in view of the facts which are to be presented in our Treasurer's Report, you will agree with us that there is ample reason for devout thanksgiving to God, and for renewed confidence in the disposition and ability of our churches to sustain the Mission we have established.

The total amount of contributions reported by the Treasurer as paid by churches, Women's Mission Aid Societies, and private donors (including legacies, \$538.61) is \$5624.18, of which Nova Scotia contributed \$3690.43, New Brunswick, \$1281.32, and P. E. Island, little, but large hearted, \$652.43. The greatest falling off in receipts were from the churches composing the Western Associations of Nova Scotia and New Brunswick. Probably, their sections have been the most affected by the existing commercial depression.

The full and detailed statements of our Receipts will be published in the Year Book.

#### THE WOMAN'S AID SOCIETIES

have proved during the past year in a significant manner to be truly what their name imports, a generous and faithful auxiliary.

Our Board, in October last, with the cheerful concurrence of the Central Boards of these Societies, appropriated One Thousand Dollars to fill the requisition made on us by Rev. W. F. Armstrong, who needed that sum to expend in the purchase of material for the construction of necessary Mission buildings in Kimedey.

The reports of these Societies, which we now subjoin as forming a corporate part of our annual Report, furnish evidence that their zeal for Missions is unflagging, and their efforts to raise funds *systematically* continue to be crowned with a success remarkable in these "hard times."

We trust that the day is not far distant when our sisters may be able to furnish our mission stations with missionaries of their sex, who will occupy a portion of those mission premises which, through the liberality of the Woman's Mission Aid Societies, are now, or soon will be, in course of erection.

#### IN MEMORIAM.

Although we cannot be expected, ordinarily, to refer to the demise of our brethren and sisters who pass away from earth's toils and trials, yet we consider it our duty to record our grateful

remembrance and high appreciation of the services of two of our brethren lately deceased, who had been for several years the devoted friends and zealous supporters of our Foreign Mission enterprise.

The Hon. Judge J. McCully, who was especially prominent in his interest in the Telugu people, died in January last, and bequeathed the sum of \$500 as a memento of his love of the perishing heathen.

Our other brother, Rev. A. R. R. Crawley, while the dew of youth was on his brow, laid himself on the altar of sacrifice, and consecrated all his brilliant talents and physical energies to the wrok of preaching the Gospel to the heathen of Burmah.

His name has appeared, more or less prominent, in all the Annual Reports of our Foreign Mission Board for the quarter of a century past.

Though, in the strictest sense, he was not our Missionary, yet, to some extent, for a limited period, we contributed towards his support, and for many years he kindly consented to be the almoner of our benefactions to the Foreign Mission cause, and with funds supplied by us he sustained several native preachers, who labored successfully under his wise direction.

He died in November last, on his route from India to his native land.

A man of piety, of true missionary zeal, and with a heart permeated by a passion for winning souls, we felt as though in his death "a prince in Israel had fallen."

May his mantle of zeal and devotion fall on some of his youthful countrymen.

#### OUR MISSIONARIES.

Our corps of laborers is less than it was a year ago. Immediately after the organization of the present Board the resignation of Rev. W. B. Boggs, returned missionary, was presented, but the Board declined its acceptance, and Bro. Boggs was requested to withdraw it. He acceded to our request. But on the 12th of October following he informed us of his acceptance of the pastorate of the Sydney and Cow Bay churches, C. B., and, at his request, on the 6th of November we voted to accept his resignation.

We rejoice to learn that during his residence in Cape Breton his health has been considerably recuperated. In consequence of this our brother has felt it to be his duty to attempt to re-enter the foreign field, and in June last the Board received and considered his application for a re-appointment as a missionary.

After mature deliberation we decided to defer final action on the application until the Annual Meeting of the Board at the Convention.

At the Annual Meeting, held on Friday evening last, after a full consideration of the application, and after listening to the views of

Bro. Boggs, presented by himself in person to the Board, the following preamble and resolution were presented and passed :—

*Whereas*, A proposition has been received from Rev. W. B. Boggs to return to the foreign field, accompanied by Mrs. Boggs, and resume active labor among the Telugus, he believing that his health is fully established;

*Therefore be it resolved*, That while the Board highly appreciate the motives which prompt Brother and Sister Boggs to offer to return to the Telugu mission, yet, taking into consideration all the circumstances of the case, the Board most reluctantly are brought to the conclusion that at present we cannot take the responsibility of sending them back.

We are glad to announce that the arrangement for the transmission of salaries direct to the individual missionaries is now most reliable and complete, and cannot fail to be satisfactory to all parties concerned. This arrangement will also largely relieve our brother, Rev. R. Sanford, the faithful and painstaking sub-treasurer of our Board, of much anxiety and arduous labor.

Our thanks are due to Bro. Sanford for his valuable but unrequited services in managing our finances for us on the foreign field.

#### THE GREAT FIRE

which occurred in the City of St. John on the 20th of June last, subjected us, in common with a multitude of others, to loss and inconvenience, although we are happy in being able to state that the loss of property belonging to the Board is slight.

Some of the books and papers of our Treasurer were consumed, and some of the Home Secretary's books were also mutilated. We also lost several maps and books, and also four Debentures of £100 sterling each, which securities, however, we confidently expect will be replaced by the Dominion Government, to whom we have forwarded a petition to issue new Debentures for us.

The building in which, through the courtesy of Messrs. C. & E. Everett, we had enjoyed gratuitously the use of a room for the meetings of Board for nearly four years past, was also consumed, and thus we were ejected from our convenient quarters.

What effect this serious disaster to one of our principal commercial centres may have on the finances of our mission it may be too soon to predict, but probably the receipts of contributions from New Brunswick will be somewhat lessened during the ensuing year.

#### OUR FUTURE,

however, need not be essentially influenced in an unfavorable manner by any paralysis of trade which the late fire may produce in New Brunswick, provided a more full and wide-spread interest in the foreign mission work be awakened in the churches composing the Convention.

How to effectually awaken and stimulate the dormant energies of our brethren, and to secure not only a regular annual contribution from every church connected with the Convention, but from

every individual member of the churches, is a question which the importance of the sublime object of our Mission legitimately and righteously demands should be answered promptly.

While the other object which the Convention sustains finds it necessary and profitable to employ a paid agency to secure funds, your Board is not certain that the employment of agents either permanently or temporarily would not tend to increase the receipts of our treasury, and enable us to enlarge the sphere of our operations.

May not the period have now arrived when the Convention should appoint a special committee to consider the matter of providing the most efficient method of carrying on financial operations for the support of both Education and Foreign Missions, so that the greatest amount possible may be collected for both departments at the least possible expense, and with a strict regard to the mutual interests of both?

Our Board has, up to the present period, expended no money either to remunerate its officers, or to employ financial agents, but we can scarcely expect, as the field of our operations enlarges, and the claims of other denominational enterprises are persistently presented in a direct and forcible manner by eloquent and able advocates, that we can succeed in procuring services of an onerous character gratuitously, that shall secure for our Mission the work and funds that are essential to its adequate support.

But whether the Convention shall authorize the introduction of some more efficient method of raising funds or not, we would appeal to the pastors and deacons, and sisters inspired with missionary zeal, throughout all our Provinces, to lend their aid in keeping up an interest among their respective churches in the great cause of Missions.

Let monthly missionary concerts for prayer be revived and established. They will be found of great service in diffusing a knowledge of the spiritual destitution of heathendom, and also of imparting the cheering intelligence of missionary successes, as well as for arousing the prayerful sympathy and practical benevolence of the brotherhood on behalf of our Mission.

During the ensuing year large drafts will probably be made on the treasury for the erection of mission buildings at one station, and possibly at two. Our current expenses will be considerable, and it is possible that if the famine, which now threatens to become more wide-spread, should continue, the pay to our native preachers and teachers may have to be increased, and thus our expenses will be enlarged.

W. P. EVERETT, *Home Secretary.*

*August 27th, 1877.*

The Annual Report for 1876-77 of the Central Board of Women's Mission Aid Societies for Nova Scotia to the Convention.

The record of the past year may be summed up in the brief word—waiting. Waiting for better times—for sisters to offer to go out as our representatives in the foreign field—for greater interest to be manifested in the cause by the members of our Societies and, above all, that the prayers which have been, and may yet be offered up to our Father in Heaven, for a larger outpouring of the Holy Spirit's influences may be abundantly answered.

There are now sixty-four Societies in connection with the Central Board of Nova Scotia, embracing a membership of about two thousand. These have sent in to the treasury during the past year, from the 30th of June, 1876, to the same date in this year, the sum of \$1086.17. During this time but one life member has been added to our list, and two new Societies organized.

It is much to be regretted that we have no sisters to act as our representatives in the foreign field, especially as Mrs. Sanford has made formal application for an assistant; but it is understood that at least one young lady is preparing for the work, and we hope may be spared to join our missionary band in Telugu.

It is but natural to suppose that the Societies generally would be aroused to still larger acts of self-denial and benevolence if it were known that they were more directly at work in this good cause, in the person of one or more representatives supported exclusively by their own funds. Meanwhile it is pleasing to know that something has been effected by the offerings to the treasury; the sum of one hundred dollars (\$100) was voted to Mr. and Mrs. Armstrong to aid in building a school-house in Kimediy. Subsequently, on application from the Foreign Mission Board, a further grant of one thousand dollars was voted by the two Central Boards of N. S. and N. B. to build mission premises in the same place; some aid has also been granted to the schools by Mission Bands. Mrs. Armstrong's Karen assistant Nau-Nau is also supported by two of the Societies, and from time to time letters have been received from her expressing her deep interest in the work to which she has given herself.

The Societies in connection with the Central Board have contributed this year to furnish a box of useful articles for the wives of the missionaries now under the care of the Foreign Missionary Board; this was shipped in May last, and, it is hoped, has by this time reached its destination. It was valued at two hundred dollars, and was insured for the whole distance.

While our past experience this year has been one of *waiting*, yet it does not preclude us from *hoping*, and we confidently expect and pray for a brighter future,—one in which the treasury shall always be on the increase, and the fields now white unto the har-

vest crowded with happy workers, supported and cheered by an active and never ceasing sympathy at home.

On behalf of the Board,

MARIA R. SELDEN, *Secretary.*

*Halifax, August 10th, 1877.*

**Report of the Central Board of the Woman's Missionary Aid Society of New Brunswick to the Convention at Wolfville, August 25th, 1877**

A survey of the year's work indicates an unmistakable decline in the financial department. This year perhaps more than any which has preceded it has been a year of trial for our Societies. The pressure of the times and the fact of our not having a missionary on the field, have doubtless combined to cool the ardor of many of our sisters. With the lapse of time, also, the enthusiastic interest which was awakened in the beginning by the novelty of the work or by some earnest appeals made by returned missionaries, and others, have had time either to settle into a steady interest in missions, grounded on the principle of obedience to Christ, or to die out altogether. In most of the societies there are cheering indications of this continued interest on the part of some of its members, and even in those societies which have become extinct, there is reason to hope that a germ is hidden in some hearts that will grow and fructify in due time.

In October last an urgent appeal was received from the Foreign Missionary Board asking that we in conjunction with Nova Scotia and Prince Edward Island Boards would grant the sum of \$1000 one thousand dollars of our funds for the purpose of building mission premises for Rev. Mr. Armstrong, at Kimedey. This request was cheerfully acceded to with the proviso that rooms be set apart for our own missionaries, and the Foreign Mission Board was notified to that effect.

Our County Secretaries have done good work, and we were sorry to accept the resignation of Mrs. Kelly. The remaining secretaries are so situated that it is almost impossible for them to do much at present. One of them, Miss Carrie A. Hammond, has been preparing herself for going out as a missionary and we hope she may be ready to go sometime during the present year, as the necessity for a missionary is becoming imperative and as Mrs. Sanford has expressed a wish one should make her home with the missionary family at Bimlipatam.

We wish others could see their way clear to take up the County Secretary work as much could be done in this way to advance the cause of missions both at home and abroad. We have received during the Convention year from the several societies the sum of \$632.76 six hundred and thirty-two dollars and seventy-six cents.

M. F. MARCH,

*Secretary of the Central Board, N. B.*

Report of the Central Board of the Women's Mission Aid Societies of  
P. E. Island to the Convention at Wolfville, August 25th, 1877.

The Central Board beg to Report that they have received during the past year from the Societies in P. E. Island the sum \$146.

We regret that our funds are not so large as last year, but that may not be attributed altogether to a lack of interest in the cause.

We hope ere another year to have some sisters in the field, for whom we may labor directly, believing this to be a needed stimulus.

We were much gratified to receive a letter from Mrs. Armstrong.

We have formed one new Society during the past year, and our present work of grace, now in progress on our little island, leads us to hope for greater prosperity in our mission work at home and abroad.

ADA J. HOOPER,

Secretary of Central Board.

Bedeque, P. E. Island, Aug. 22nd, 1877.

### TREASURER'S REPORT.

THE FOREIGN MISSIONARY BOARD OF N. S., N. B., AND P. E. I., in account  
with THOS. P. DAVIES, TREASURER.

1876.

Dr.

Sept. 12.—	Paid order of Mrs. G. F. Currie, favor of Rev. W. B. Boggs.....	\$ 31 80
	Paid order of Rev. R. Sanford, favor of Mr. Sanford	50 00
	Rev. W. B. Boggs' bal. of salary and expenses.....	223 82
Oct. 2.—	B. E. favor of Rev. R. Sanford, £150 stg., 9½ per cent., and stamp.....	730 25
	B. E. favor of Rev. W. F. Armstrong, £200 stg., 9½ per cent., and stamp.....	973 67
	13.—Paid order, favor of Mrs. G. F. Currie.....	45 00
	Rev. W. B. Boggs for maps .....	3 00
Nov. 7.—	Paid Rev. R. Sanford, favor of Rev. G. F. Currie...	13 10
	Rev. W. B. Boggs, bal. of salary to date.....	150 00
	George W. Day for publishing Year Book.....	208 12
	Thomas H. Hall for stationery.....	3 75

1877.

Feb. 27.—	Paid order Rev. W. F. Armstrong, favor Rev. W. B. Boggs.....	42 20
April 4.—	Rev. R. Sanford, subscriptions for periodicals, &c.	19 05
	Rev. W. F. Armstrong, scrip.....	0 46
	Mrs. G. F. Currie, balance in full.....	26 03
	B. E. Rev. R. Sanford, £200 stg., 9½ per cent., and stamps.....	973 62
	Rev. R. Sanford, premium on life insurance.....	68 80
June 13.—	Rev. G. Churchill, " " .....	50 19
July 20.—	Rev. R. Sanford, permit " " .....	93 06
	Rev. G. Churchill, " " .....	50 19

Postage bill of Home Secretary from 1st April, 1876, to 7th July, 1877.....	\$9 45
Letter book for Treasurer.....	1 50
27.—Paid order of Rev. G. Churchill, favor of S. Selden	10 00
Travelling expenses of Home Secretary.....	5 80

\$ 3775 66

Balance ..... \*11862 49

\$15638 15

1876. CR.

Aug. 20.—By balance in hand.....\$9481 35

1877.

Aug. 10.—By contributions from churches and individuals to date as acknowledged from time to time in *Messenger* and *Visitor*,—

From Nova Scotia.....	\$2067 97	
“ New Brunswick.....	626 32	
“ Prince Edward Island.....	451 03	
		3145 32

WOMEN'S MISSIONARY AID SOCIETIES.

From Nova Scotia.....	\$1083 85	
“ New Brunswick.....	655 00	
“ Prince Edward Island .....	201 40	
		1940 25

1876. LEGACIES.

Nov. 13 —Late D. Smith, Mabou, C. B., (in part). \$ 38 61

1877.

July 27.—Late Hon. Judge McCully, Halifax..... 500 00

538 61

1876. INTEREST.

Dec. 30.—On deposits in Bank of N. B.....\$404 47

1877.

Jan.'y —On Debentures late W. T. Jacob's legacy 58 15

August —On late C. R. Bill's legacy ..... 70 00

532 62

\$15638 15

1877.

Aug. —Balance in Bank of New Brunswick.....\$11862 49

THOS. P. DAVIES, *Treasurer.*

\* \$6974.35 of this amount belongs to Women's Missionary Aid Societies.



## REPORT OF AUDIT COMMITTEE.

The Audit Committee have examined the books and accounts of Thos. P. Davies, Treasurer of Foreign Missionary Board, and find,

Balance in hand, August, 1876.....	\$9481 35
Received during the year from all sources, to date, August, 1877.....	6156 85
	—————\$15638 15
And he has paid orders.....	\$ 3775 66
In Bank.....	11862 49
	————— 15638 15

We find the several amounts properly debited and credited in the books prepared for that purpose, and all items appear quite satisfactory.

J. F. MASTERS, }  
CHAS. A. EVERETT, } Auditors.

St. John, N. B., August 20th, 1877.

WOMEN'S MISSIONARY AID SOCIETIES OF N. S., N. B., AND P. E. I., IN  
ACCOUNT.

1876.	DR.	
Sept. 12.—Mrs. G. F. Currie.....		\$31 80
Oct. 13.— “ “ .....		45 00
1877.		
April 4.— “ “ .....		26 03
		—————\$102 83
1876.		
Oct. 2.—Rev. W. F. Armstrong for mission premises.....		973 67
		—————\$1076 50
Balance.....		6974 35
		—————\$8050 85
1876.	CR.	
Aug. 10.—By balance on hand.....		\$5910 60
Received from Nova Scotia from August 10th, 1876, to August 10th, 1877.....		\$1083 85
Do. from New Brunswick from do. ...		655 00
Do. from P. E. Island from do. ...		201 40
		—————\$1940 25
Proportion of interest.....		200 00
		—————\$8050 85
1877.		
Aug. 10.—By balance.....		\$6974 35

**DETAILED STATEMENT**  
OF  
**CONTRIBUTIONS TO TELUGU MISSION, 1876-1877.**

BY W. P. EVERETT, SECRETARY OF HOME DEPARTMENT.

**New Brunswick Eastern Association.**

Churches.	How Contributed.	Amount 1876 77.	Amount 1875-76.
Buctouche.....	Don. of Miss McPhail to W. M. A. S.	\$ 2 00	
Butternut Rldge.....	Church, \$8.00 W. M. A. S., \$23.62...	31 62	\$ 3 00
Caledonia.....	No contribution.....		8 00
Cambridge, 1st.....	W. M. A. S.....	17 00	7 25
Cambridge, 2nd.....	Church, 13.13 W.M.A.S., 34.50 Don. from T. O'Donnell, 1.00.....	48 63	50 84
Cambridge, Lower.....	W. M. A. S.....	33 51	28 49
Coverdale, 1st.....	Don. from Rev. J. E. Fillmore.....	1 00	
Coverdale, 2nd.....	Church.....	3 50	
Dorchester.....	Church, 4.15 W.M.A.S., 7.76.....	11 91	4 00
Elgin, 1st.....	Church, 8.34 W.M.A.S., 10.00.....	18 34	
Germantown.....	Church, 5.00 Don. from Fred. Wilbur, Lucy Simpson, and a friend, 5.00 each.....	20 00	31 25
Hammond Vale.....	Church, 5.10 W.M.A.S., 27.00.....	32 10	
Harvey, 1st.....	Church.....	15 00	11 00
Hillsboro', 1st.....	Church, 29.00 W.M.A.S., 23.00.....	52 00	54 95
Hillsboro', 2nd.....	Church.....	0 00	
Hillsboro' Valley.....	Church.....	10 00	
Hopewell.....	Church.....	15 30	18 52
Jemseg.....	Church, 7.00 W.M.A.S., 16.00.....	23 00	21 00
Moncton, 1st.....	W. M. A. S., 20.00 Don. from Masters, A. C. & Geo. P. Jones, 0.50 each..	21 00	
Mill Cove.....	Church, 8.98 W.M.A.S., 27.70.....	36 68	34 30
New Canaan.....	Church.....	11 50	5 00
Norton.....	Church.....	11 36	14 00
North River.....	W. M. A. S.....	5 57	13 32
Petitcodiac.....	Church.....	5 00	1 12
Point DeBute.....	Church.....	1 78	4 25
Point Midgie.....	Church.....	2 75	
Sackville, 1st.....	Church, 7.65; col. at Convention W. M.A.S., 22.50.....	30 15	36 00
Sackville, 2nd.....	Church, 80.82; col. at Convention W. M.A.S., 17.00.....	97 82	71 58
Salisbury, 1st.....	W. M. A. S.....	5 00	5 00
Salisbury, 2nd.....	Church, 5.00 W.M.A.S., 19.13.....	24 13	20 25
Salt Springs.....	No contribution.....		2 00
Springfield, 1st.....	Church, 9.71 W.M.A.S., 13.75 Don. from Rev. D. Crandall, 2.00 Don. from F. D. Noble, 1.00 Don. from Francis, Augusta, and Amanda Noble, and Mrs. McCrea, 2.75.....	29 21	31 50
Springfield, 2nd.....	Church.....	5 42	4 14
Studholm.....	W. M. A. S.....	5 60	10 00
St. Martins, 1st.....	Church.....	18 53	
St. Martins, 2nd.....	Church.....	6 50	
Shediac.....	Don. from Rev. J. M. Currey.....	1 00	6 50
Sussex, Upper.....	Church.....	4 89	11 00
Sussex.....	Church, 3.00 W.M.A.S., 2.00.....	5 00	65 25
Upham.....	Church.....	6 83	
Wickham, Lower.....	W. M. A. S.....	27 65	22 71
Willow Grove.....	Church.....	3 00	6 50
	Col. at Association, Moncton.....	26 39	12 76
	Don. from Mrs. Silas Turner, 4.00 Mrs. D. Carpenter, 1.00.....	5 00	
	<b>Total from Eastern Association.....</b>	<b>\$732 88</b>	

## New Brunswick Western Association.

Churches.	How Contributed.	Amount 1876-77.	Amount 1875-76.
Andover.....	No contribution.....		\$ 2 85
Becaugmic.....	W. M. A. S.....	\$ 8 00	
Centreville.....	Church, \$15.71 Donation of Mr. John Macdonald, \$3.64.....	19 35	
“ and Florence- ville conjointly.....	W. M. A. S.....	18 50	
Florenceville.....	Don. of Mr. T. H. Estey, Wicklow.....	5 00	15 00
Fredericton.....	Church, 48.22 W.M.A.S., 33.00.....	81 22	93 78
Grand Falls.....	Church.....	3 00	
Jacksontown.....	Church, 2.00 W.M.A.S., 5.57.....	7 57	40 36
Macnaquack.....	No contribution.....		2 83
Maugerville.....	No contribution.....		1 00
Newcastle, Grand Lake.....	Don of Mrs. W. Chapman to W.M.A.S.	1 00	1 00
New Jerusalem.....	Church, per H. A. Brown.....	2 00	
New Salem.....	No contribution.....		1 10
Portland.....	W.M.A.S., 59.05 Church, 38.00.....	88 05	148 24
St. George, 1st.....	Church.....	16 50	1 00
St. John, (general).....	No contribution.....		11 38
do. Brussels Street.....	Church, 2.00 W.M.A.S., 30.00.....	32 00	91 95
do. Germain Street.....	W.M.A.S., 67.29 Donation from Mrs. J. Spencer, 0.75.....	68 04	139 65
do. Leinster Street.....	Church, 31.46 Sabbath School, 25.31 W.M.A.S., 55.00.....	111 77	191 32
do. Temple.....	Don. from T. H. Hall, 10.00 C. D. Everett and wife, 10.00.....	20 00	
do. Carleton.....	Church, 26.00 W.M.A.S., 24.78.....	50 78	38 92
Woodstock.....	W. M. A. S.....	17 25	
	Don. from a friend, per Rev. G. Arm- strong.....	1 00	
	Total.....	\$551 03	

## Nova Scotia Central Association.

Churches.	How Contributed.	Amount 1876-77.	Amount 1875-76.
Aylesford, Upper.....	Church.....	\$ 19 50	\$ 24 85
Bridgewater.....	Church.....	6 00	
Brookline.....	Church.....	3 25	
Cambridge.....	Church, \$4.00 W.M.A.S., \$5.00.....	9 00	19 00
Canning.....	Church, 18.00 W.M.A.S., 8.00.....	26 00	45 67
Chester.....	Church, 30.25 Rev. I. J. Skinner, 5.00	35 25	39 40
Cornwallis, 1st.....	Church, 28.00 Sabbath School, to support native preacher, 50.00 W. M.A.S., 38.10 Don. from Mr. C. F. Eaton, 5.00.....	121 10	93 06
Cornwallis, 2nd.....	Church, 25.00 W.M.A.S., 39.00.....	64 00	69 14
Cornwallis, 3rd.....	Church, 55.40 W.M.A.S., 14.00 Don. from W. C. Bill, 5.00.....	74 40	44 93
Cornwallis, 4th.....	Church.....	3 29	
Cornwallis, 5th.....	Church, 2.35 W.M.A.S., 12.00.....	14 35	26 82
Ellershouse.....	Church.....	10 10	16 00
Falmouth.....	Church, 5.00 W.M.A.S., 17.60.....	22 60	20 25
Halfax Churches, (general)	Contributions to Missionary Box.....	19 95	
Halfax, 1st, Granville St.....	Church, 112.75 W.M.A.S., 115.00.....	227 75	293 02
Halfax, 2nd, North.....	Church, 42.27 W.M.A.S., 65.25.....	107 52	102 58
Halfax, 3rd.....	Church.....	25 00	30 00
Hammond's Plains, 1st.....	Church, 4.00 Sabbath School, 10.00 W.M.A.S., 22.20.....	36 20	19 90
Hammond's Plains, 2nd.....	Church.....	1 85	
Hantsport.....	Church, 2.75 W.M.A.S., 11.50.....	14 25	26 50
Horton, 1st.....	Church, 94.89 Sab. School, 25.00 W. M.A.S., 18.50 Sab. School, for Mrs. G. F. Curie's school, 40.00.....	178 39	98 25
Horton, 2nd.....	Church, 11.99 W.M.A.S., 2.00.....	13 99	16 12
Horton, 3rd.....	Church, 2.00 Don. from Mr. Henry Bishop, 5.00.....	7 00	3 10
Indian Harbour.....	Church, 15.00 W.M.A.S., 15.00.....	30 00	53 15
Jeddore.....	Church.....	5 50	5 35

## NOVA SCOTIA CENTRAL ASSOCIATION.—CONTINUED.

Churches.	How contributed.	Amount 1876-77.	Amount 1875-76.
Kempt.....	Church, 9.03 W.M.A.S., 23.30.....	\$ 32 93	\$ 43 00
Kentville.....	Church.....	5 30	32 00
LaHave.....	Church.....	2 00	.....
Lunenburg.....	Church.....	8 00	10 00
New Germany.....	Church, 6.66 W.M.A.S., 1.00.....	7 66	6 84
Newport.....	Church, 62.70 W.M.A.S., 1.50.....	64 20	3 00
Pleasantville.....	Church.....	7 50	1 50
Preston, 1st.....	Church.....	1 00	1 00
Rawdon.....	Church.....	5 00	25 00
Sackville.....	Church.....	6 00	5 00
St. Margaret's Bay, 1st.....	No contribution.....	.....	2 50
St. Margaret's Bay, 2nd.....	Church, 2.60 W.M.A.S., 3.00.....	5 60	13 25
Tancook.....	No contribution.....	.....	9 00
Walton.....	W. M. A. S.....	2 00	.....
Waterville.....	Church.....	2 05	1 75
Windsor.....	Church, 122.06 W.M.A.S., 71.50.....	193 56	152 73
	Acadia College Missionary Society.....	46 00	.....
	Don. from G. P. Sabeau, 3.00 Mrs. Noonan, 1.00.....	4 00	.....
	Total.....	\$1460 04	.....

## Nova Scotia Eastern Association.

Churches.	How Contributed.	Amount 1876-77.	Amount 1875-76.
Acadia Mines.....	Church.....	\$ 4 62	.....
Advocate Harbor.....	Church.....	10 91	.....
Amherst.....	Church, \$128.75 W.M.A.S., \$59.00.....	187 75	\$198 98
Amherst Shore.....	Church.....	5 60	5 00
Antigonishe.....	No contribution.....	.....	12 00
Brookfield.....	Church, 8.85 W.M.A.S., 2.02 Don. from Nellie M. Nelson, 1.00.....	11 87	1 98
Cape Canso.....	W. M. A. S.....	27 00	48 00
Cow Bay, C. B.....	Don. from Mr. R. D. Rice.....	5 00	6 75
Diligent River.....	Church.....	1 00	1 00
Five Islands & L. Economy.....	Church.....	3 15	3 70
Goose River.....	Church.....	15 00	.....
Goshen.....	No contribution.....	.....	4 00
Grand Mira, C. B.....	Don. from Alfred Huntingdon.....	0 50	.....
Great Village.....	Church, 20.50 W.M.A.S., 25.17.....	45 67	41 88
Greenville.....	No contribution.....	.....	2 34
Guysboro' and Manchester.....	W. M. A. S.....	26 55	2 40
Hawkesbury.....	Church.....	1 00	10 25
Homeville.....	Church.....	2 00	9 00
Indian Harbor.....	Church and Sabbath School, 5.36 W. M.A.S., 1.00.....	6 26	8 58
Isaac's Harbor.....	No contribution.....	.....	15 69
Little Glace Bay, C. B.....	W. M. A. S.....	0 70	.....
Little River.....	W. M. A. S.....	3 50	4 75
Lower Stewiacke.....	Church.....	2 12	4 80
Mabou, C. B.....	Part of late D. Smith's bequest, 38.61 Don. from Joseph Hunt, 2.00.....	40 61	.....
Maccan.....	Blenkhorn, 2.00.....	17 00	.....
Mira Bay.....	No contribution.....	.....	2 00
Mt. Pleasant & Centreville.....	Church.....	4 00	4 00
New Annan.....	Don. from Miss Rachel Downing.....	3 00	.....
New Glasgow.....	No contribution.....	.....	3 40
North Sydney, C. B.....	Church.....	34 00	40 00
Onslow East.....	Church.....	3 00	3 00
Onslow West.....	Church, 6.00 W.M.A.S., 10.95.....	16 95	39 50
Parraboro' Village.....	Church, 4.77 W.M.A.S., 7.15.....	11 92	1 00
Portaupee.....	Church.....	11 97	10 86
Pugwash.....	W. M. A. S.....	7 00	4 00
River Hebert.....	Church, 5.25 W.M.A.S., 11.00.....	16 25	13 00
River John.....	Church.....	2 55	6 85
St. Mary's, 2nd.....	Church.....	3 66	4 00

## NOVA SCOTIA EASTERN ASSOCIATION.—CONTINUED.

Churches.	How contributed.	Amount 1876-77.	Amount 1875-76.
Sydney, C. B.....	Church, 20.00 W.M.A.S., 17.00.....	\$ 37 00	\$ 65 50
Tatamagouche.....	No contribution .....	.....	8 64
Truro.....	Church, 110.00 Donation, 50.00, from Mrs. C. C. Scott to support Oryan preacher. W.M.A.S., 55.00.....	215 00	267 36
Upper Londonderry.....	Church.....	7 80	11 70
	Don. from Mr. Matthew D. Newcomb	50 00	2 00
Wentworth.....	Church.....	12 68	.....
Westbrook.....	Church.....	5 00	5 90
Wallace.....	No contribution .....	.....	5 71
	Don. from John Bew, Esq., Arichat.	6 00	6 00
	“ Mrs. Maria Chandler, “	1 00	1 00
	A friend of Jesus, per Rev. W. B. Boggs.....	1 00	.....
	Total.....	\$867 59	.....

## Nova Scotia Western Association.

Churches.	How Contributed.	Amount 1876-77.	Amount 1875-76.
Acadian French Mission...	Church.....	\$ 4 90	.....
Annapolis.....	Church, \$4.82 W.M.A.S., \$13.00.....	17 82	\$ 11 00
Annapolis & Up. Granville.	Church, 5.75 W.M.A.S., 9.00 Don. from Mrs. Gidney, 2.00.....	16 75	42 93
Arca dia.....	No contribution.....	.....	4 25
Argyle.....	Church.....	11 00	25 00
Barrington.....	W. M. A. S.....	14 63	9 26
Beaver River.....	No contribution.....	.....	16 00
Brookfield.....	Church, 8.32 W.M.A.S., 4.00.....	12 32	19 00
Caedonia.....	Church.....	2 25	2 75
Clements.....	Church, 5.00 W.M.A.S., 7.51 Don. from Capt. Pinkney, 2.00.....	14 51	12 18
Digby.....	W. M. A. S.....	18 33	18 16
Digby Neck, 1st.....	Church.....	2 00	.....
Digby Neck, 2nd.....	Church.....	1 98	10 00
Freeport.....	Church, 6.00 W.M.A.S., 11.00.....	17 00	19 06
Greenfield.....	No contribution.....	.....	0 25
Hampton.....	Church.....	18 01	8 69
Hebron.....	Church, 40.60 W.M.A.S., 8.68.....	48 68	.....
Hillsburg, 1st.....	Church, 15.00 W.M.A.S., 21.00.....	36 00	134 35
Hillsburg, 2nd.....	Church.....	3 56	6 65
Hill Grove.....	Church.....	4 00	2 00
Jordan River.....	Church.....	7 00	6 00
Kempt.....	W. M. A. S.....	6 00	8 50
Lake George.....	No contribution.....	.....	8 00
Lawrencetown and Valley West.....	Church, 2.00 W.M.A.S., 5.00.....	7 00	4 18
Lockeport.....	Church.....	22 45	10 15
Liverpool.....	Church, 17.50 W.M.A.S., 20.00.....	37 50	39 00
L. Aylesford & Sth. Wilmot	Church, 13.55 W.M.A.S., 50.00.....	63 55	181 88
Lower Granville.....	Church, 6.95 W.M.A.S., 8.17.....	15 12	26 69
Lower Sable River.....	Church.....	2 82	.....
Milton, Queens County.....	Church, 21.70 W.M.A.S., 23.00.....	44 70	48 60
Milton, Yarmouth.....	Church, 5.53 Don. from Mrs. Joseph Shaw, 25.00.....	30 53	20 00
New Albany.....	Church.....	2 20	6 65
New Tusket.....	No contribution.....	.....	2 00
Nictaux.....	Church, 13.45 W.M.A.S., 23.50.....	36 95	61 60
Ohio.....	No contribution.....	.....	6 50
Pine Grove.....	Church, 3.80 W.M.A.S., 21.00.....	24 80	36 02
Port Medway.....	No contribution.....	.....	0 75
Ragged Islands, 1st.....	Church, 7.30 W.M.A.S., 7.80.....	15 10	21 60
Sable River.....	No contribution.....	.....	2 00
Springfield.....	Church.....	1 75	3 50
St. Mary's Bay.....	Don. from Miss M. Smith, Barton...	2 00	2 25
Tiverton.....	Church.....	1 00	2 00
Tusket.....	Church.....	2 25	0 75
Tusket Lakes.....	Church.....	2 00	.....

## NOVA SCOTIA WESTERN ASSOCIATION.—CONTINUED.

Churches.	How Contributed.	Amount 1876-77.	Amount 1875-76.
Temple, Yarmouth.....	Church, 45.80 W.M.A.S., 30.00. ...	\$75 80	\$ 81 10
Upper Wilmot.....	Church, 12.00 Don. from Mrs. Benj. Phinney, 4.00.....	16 00	.....
Wilmot.....	Church, 40.00 W.M.A.S., 31.00.....	71 00	60 55
Westport.....	Church, 10.00 W.M.A.S., 27.73 A friend, 5.00.....	42 73	41 64
Weymouth.....	Church, 36.39 W.M.A.S., 13.00 Mis- sion Band, 22.50.....	71 89	33 50
Wilmot Mountain.....	Church.....	17 00	.....
Wood's Harbor.....	Church.....	2 00	1 50
Yarmouth, 1st.....	Church.....	82 58	94 16
Yarmouth, 3rd.....	W. M. A. S.....	18 00	28 00
Yarmouth West.....	Church, 5 44 Don. from Rev. P. F. Murray, 4.00.....	9 44	3 30
Yarmouth South.....	Church.....	6 09	5 00
Yarmouth churches, (gen'l).	W. M. A. S.....	6 00	.....
Total.....		\$986 90	

## Prince Edward Island Association.

Churches.	How contributed.	Amount 1876-77.	Amount 1875-76.
Alexandra.....	Church.....	\$20 71	\$ 3 50
Bedeque.....	Church, \$14.03 W.M.A.S., \$48.00.....	62 03	21 50
Belmont.....	Church.....	1 00	.....
Cavendish.....	Church, 26.00 W.M.A.S., 43.40.....	69 40	23 24
Charlottetown.....	Church, 16.77 W.M.A.S., 25.00 Don. from G. Davies, Esq., 100.00.....	141 77	70 56
Dundas.....	No contribution.....	.....	1 00
East Point.....	Church, 37.50 W.M.A.S., 29.00.....	66 50	44 00
Murray River.....	W. M. A. S.....	2 00	5 00
North River.....	Church, 47.00 Sabbath School, 3.50 W. M.A.S., 20.00.....	70 50	26 50
St. Peter's Road.....	Church.....	12 00	.....
Summerside.....	Church, 2.91 W.M.A.S., 7.00.....	9 91	5 25
Three Rivers.....	Church.....	19 62	20 00
Tryon.....	Church, 15.00 W.M.A.S., 27.00.....	42 00	31 00
Uigg and Belfast.....	Church.....	31 50	6 61
West and Clyde Rivers.....	Church.....	36 00	13 20
	Don. from Miss McBeath.....	5 00	.....
	Col. taken at Association, 1876, nett.....	45 70	.....
	" " " 1877, ".....	16 74	.....
Total.....		\$352 38	

## Summary.

## NOVA SCOTIA.

Central Association—49 churches, of which 38 are contributors.....	\$1469 04
Legacy of late Hon. Judge McCully, Halifax.....	500 00
Eastern Association—63 churches, of which 38 are contributors.....	828 98
Legacy of late D. Smith, Mabou, (in part).....	38 61
Western Association—68 churches, of which 47 are contributors.....	986 90
	\$3823 53

## NEW BRUNSWICK.

Eastern Association—72 churches, of which 38 are contributors.....	\$732 88
Western " 76 " " 16 ".....	551 03
	1283 91

## PRINCE EDWARD ISLAND.

17 churches, of which 14 are contributors.....	652 23
Total.....	\$5759 82

# THE ASSOCIATIONS.

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## THE NOVA SCOTIA WESTERN ASSOCIATION

held its Twenty-seventh Annual Meeting with the Baptist Church at Liverpool, N. S., June 16th, 18th, and 19th, 1877. There were present

Delegates from 44 churches, (including 28 ordained ministers)..... 95  
 Invited brethren, (including 3 ministers)..... 7

102

### OFFICERS FOR 1877-78.

- Moderator*—Rev. W. H. Richan.  
*Secretaries*—Revds. W. H. Warren and E. Whitman.  
*Treasurer*—Samuel Freeman, Esq.  
*Assistant Treasurer*—G. S. Parker.  
*Auditor*—B. H. Parker.

ASSOCIATION SERMON by Rev. P. Gallagher. Text: John vi. 37. Subject: "The final perseverance of the saints."

CIRCULAR LETTER by Rev. W. H. Warren, A. M. Subject: "Unsuccessful Churches."

REPORTS of Committees on Temperance, Benevolent Funds, Missions, Religious Literature, Education, Sabbath Observance, and Sabbath Schools, were received and adopted.

The Board appointed to manage the Infirm Ministers' Fund for 1877-78 are

- |                      |                      |
|----------------------|----------------------|
| Rev. J. A. Stubbert, | Rev. A. Cohoon,      |
| " G. E. Day,         | " E. M. Keirstead,   |
| " W. H. Warren,      | Bro. J. C. Anderson, |
|                      | Bro. W. R. Doty.     |

The Board is located at Yarmouth.

Receipts of the Board for past year, including interest, &c.....	\$384 04
Expenditure.....	221 06
Balance on hand.....	162 98

Besides this balance there are certain invested funds.

The Treasurer of the Association reported \$1387.95 received from the Churches for Missionary, Educational, and Benevolent objects. In addition to this \$1237.99 were reported as having been paid by the Churches during the year to the same objects.

Rev. T. A. Higgins, A. M., was appointed to preach the next Annual Sermon; Rev. E. Whitman his alternate; and Rev. J. H. Saunders to prepare the Circular Letter.

Meeting of next year to be held with the Pine Grove Baptist Church, Middleton, Annapolis County, the third Saturday in June, 1878, at 10 o'clock, A. M.

**THE NOVA SCOTIA CENTRAL ASSOCIATION**

held its Twenty-seventh Annual Meeting with the Upper Aylesford Baptist Church, June 23rd, 25th, and 26th, 1877. There were present

Delegates from 32 Churches, (including 23 ordained ministers).....	74
Delegates from other Associations, (including ordained ministers).....	4
Invited brethren, (including 15 ordained ministers).....	28

106

**OFFICERS FOR 1877-78.**

*Moderator*—Rev. J. W. Manning.

*Secretaries*—Rev. C. B. Welton and Bro. Albert Coldwell.

*Treasurer*—Leonard Fitch.

*Assistant Treasurer*—A. A. Pineo.

*Auditor*—J. W. Barss.

ASSOCIATION SERMON by Rev. A. J. Stevens, from Colossians iii. 3, 4, "For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory."

CIRCULAR LETTER by Rev. E. A. Crawley, D. D. Subject: "Faith and the Word of God."

REPORTS of Committees on Benevolent Funds, Obituaries, Denominational Literature, Education, Missions, Sabbath Observance, Sabbath Schools, and Temperance.

The Infirm Ministers' Board reported receipts, balance from last year, &c, \$1122.72; expenditure, \$117.00; balance on hand, \$1005.52. Board for 1877-78, located at Wolfville:

Rev. S. W. deBlois,

" S. B. Kempton,

Prof. D. F. Higgins,

Bro. J. W. Barss,

" C. F. Eaton,

" J. S. Morse.

The Treasurer's Report shows \$1526 49 received from the Churches for Missionary, Educational, and Benevolent purposes. In addition to this \$2323.90 were raised and appropriated during the year for the same objects.

A collection of \$330.00 was made at the Association for the brethren of St. John who suffered by the fire.

Rev. A. W. Sawyer, D. D., was appointed to preach the next Annual Sermon; Rev. C. B. Welton his alternate. Deacon J. W. Barss was appointed to write the Circular Letter.

Adjourned to meet with the 1st Cornwallis Church, (Canard), on the Saturday following the 20th of June, 1878.

**THE NOVA SCOTIA EASTERN ASSOCIATION**

Held its Twenty-seventh Annual Meeting with the Upper Economy Baptist Church, July 14th, 16th, and 17th, 1877. There were present

Delegates from 28 Churches, including 15 ordained ministers).....	63
Delegates from other Associations.....	6
Invited, (including 5 ordained ministers).....	9

78

**OFFICERS FOR 1877-78.**

*Moderator*—Rev. M. P. Freeman.

*Secretaries*—Rev. H. Bool, and Bro. C. H. Martell.

*Treasurer*—R. C. Fulton.

*Assistant Treasurer*—B. L. Douglas.



ASSOCIATION SERMON by Rev. S. March. Text Jude i. 3.

CIRCULAR LETTER by Rev. H. Bool. Subject: "Our children for Christ and His Church."

REPORTS of Committees on Education, Sabbath Schools, Missions, Denominational Literature, and Temperance, were submitted and adopted.

The Infirm Ministers' Board reported expenditure, \$45.00; balance in hand, \$280.32.

The following were appointed as the Board for 1877-78, location Amherst:

Rev. G. F. Miles,	Rev. D. McKeen,
" D. A. Steele,	" S. March,
" J. E. Goucher,	Bro. Wm. Read,

B. L. Douglas.

Bro. T. M. King, Trustee of Pictou Meeting House Fund reported a balance due the Association of \$509.20.

One new church was received into the Association.

Treasurer of Association reported \$666.67 received for Missionary, Educational, and Benevolent objects. No report of the amount paid during the year for these objects.

Rev. J. F. Kempton was appointed to preach the next Annual Sermon, and Rev. D. W. Crandall be his alternate.

Rev. A. E. Ingram prepare the Circular Letter.

Adjourned to meet with the Church at Amherst, the second Saturday in July, 1878.

## THE NEW BRUNSWICK ASSOCIATIONS.

The Minutes of the New Brunswick Associations not having been printed, information that should appear in this place concerning these Associations is necessarily omitted. Through the kindness of Rev. George Armstrong, President of Convention, tolerably correct statistics of the Churches have been procured, which will be found in the proper place. The lists of Ministers for New Brunswick appear as last year.

A. COHOON, *Secretary.*

## THE PRINCE EDWARD ISLAND ASSOCIATION

held its Tenth Annual Meeting with the Baptist Church at Cavendish, July 21st, 23rd, and 24th. There were present

Delegates from Churches, (including 7 ordained ministers).....	64
other Associations.....	5
Invited brethren, (including 3 ordained ministers).....	4

73

### OFFICERS FOR 1877-78.

*Moderator*—Rev. J. I. DeWolf.

*Clerks*—Revds. D. H. Simpson and J. A. Gordon.

*Treasurer*—Bro. James DesBrisay.

ASSOCIATION SERMON by Rev. J. I. DeWolf. Subject: "The power of a consistent life." Text: 2 Cor. iii. 3.

CIRCULAR LETTER by Rev. J. A. Gordon. Subject: "Scripture Truth the true basis of Christian Union."

REPORTS of Committees on Temperance, Education, Obituaries, Missions, Denominational Literature, Sabbath Schools, and Systematic Benevolence were submitted and adopted.

The Treasurer of Association reported \$275.08 paid into his hands at Association, and \$607.54 more during the year from the churches for Missionary, Educational, and Benevolent objects.

Rev. C. C. Burgess was appointed to preach the next Annual Sermon, with Rev. D. H. Simpson his alternate.

Rev. D. G. McDonald to prepare the Circular Letter.

Adjourned to meet with the Baptist Church at East Point, on the first Saturday in July, 1878.



SCOTIA CENTRAL ASSOCIATION

(1878)

NAME OF CHURCH		NAME OF CHURCH	
1	10	1	10
2	11	2	11
3	12	3	12
4	13	4	13
5	14	5	14
6	15	6	15
7	16	7	16
8	17	8	17
9	18	9	18
10	19	10	19
11	20	11	20
12	21	12	21
13	22	13	22
14	23	14	23
15	24	15	24
16	25	16	25
17	26	17	26
18	27	18	27
19	28	19	28
20	29	20	29
21	30	21	30
22	31	22	31
23	32	23	32
24	33	24	33
25	34	25	34
26	35	26	35
27	36	27	36
28	37	28	37
29	38	29	38
30	39	30	39
31	40	31	40
32	41	32	41
33	42	33	42
34	43	34	43
35	44	35	44
36	45	36	45
37	46	37	46
38	47	38	47
39	48	39	48
40	49	40	49
41	50	41	50
42	51	42	51
43	52	43	52
44	53	44	53
45	54	45	54
46	55	46	55
47	56	47	56
48	57	48	57
49	58	49	58
50	59	50	59
51	60	51	60
52	61	52	61
53	62	53	62
54	63	54	63
55	64	55	64
56	65	56	65
57	66	57	66
58	67	58	67
59	68	59	68
60	69	60	69
61	70	61	70
62	71	62	71
63	72	63	72
64	73	64	73
65	74	65	74
66	75	66	75
67	76	67	76
68	77	68	77
69	78	69	78
70	79	70	79
71	80	71	80
72	81	72	81
73	82	73	82
74	83	74	83
75	84	75	84
76	85	76	85
77	86	77	86
78	87	78	87
79	88	79	88
80	89	80	89
81	90	81	90
82	91	82	91
83	92	83	92
84	93	84	93
85	94	85	94
86	95	86	95
87	96	87	96
88	97	88	97
89	98	89	98
90	99	90	99
91	100	91	100

# Statistics of the Churches.

TAKEN FROM THE RETURNS PUBLISHED IN THE MINUTES OF THE RESPECTIVE ASSOCIATIONS, 1877.

## NOVA SCOTIA WESTERN ASSOCIATION.

(ORGANIZED 1851.)

NAME OF CHURCH.	Number Baptized.	Membership Reported.	NAME OF CHURCH.	Number Baptized.	Membership Reported.
1 Acadian French Mission.....	32		36 Milton, Yarmouth.....	6	129
2 Annapolis Royal.....	74		37 Milton, Queens.....		288
3 Annapolis and Upper Granville.	64	70	38 Mill Village.....	1	116
4 Argyll.....		149	39 Middlefield.....		27
5 Arcadia.....	1	102	40 Nietaux.....	44	352
6 Barrington.....	2	34	41 New Albany.....		85
7 Beaver River.....	223	42	42 New Tusket.....		181
8 Brookfield.....	3	167	43 Ohio.....		209
9 Caledonia.....	5	54	44 Parker's Cove.....		61
10 Clements.....	5	380	45 Pine Grove.....	12	278
11 Dalhousie West.....		26	46 Port Medway.....		100
12 Digby.....	22	123	47 Pubnico.....		51
13 Digby Neck, 1st.....		83	48 Ragged Islands, 1st.....		108
14 Digby Neck, 2nd.....	38	164	49 Ragged Islands, 2nd.....		14
15 Freepoint.....	2	244	50 Sable River.....		69
16 Greenfield.....		120	51 Shelburne.....	7	41
17 Forest Glen.....		8	52 Sherbrooke West.....		21
18 Greywood and Milford.....		45	53 Springfield.....	24	111
19 Hampton.....	76	171	54 St. Mary's Bay.....	22	226
20 Hebron.....	8	327	55 Temple, Yarmouth.....	10	177
21 Hillsburg, 1st.....		319	56 Tiverton.....	6	78
22 Hillsburg, 2nd.....		104	57 Tusket.....		109
23 Hill Grove.....		119	58 Tusket Lakes.....	5	92
24 Jordan Bay and Sand Point.....	5	58	59 Upper Wilmot.....	98	388
25 Jordan River.....	2	49	60 Westport.....		154
26 Kempt.....	5	177	61 Weymouth.....		232
27 Liverpool.....	5	302	62 Wilmot.....	52	325
28 Lockport.....	14	92	63 Wilmot Mountain.....	88	350
29 Lake George.....		136	64 Woods' Harbour.....		61
30 Lawrencetown.....	16	188	65 Yarmouth, 1st.....	6	399
31 Lower Aylesford & South Wilmot	38	444	66 Yarmouth, 3rd.....		229
32 Lower Granville.....	1	269	67 Yarmouth South.....	28	196
33 Lower Sable River.....		17	68 Yarmouth West.....		254
34 Lewis Head.....	11	52			
35 Litchfield.....		81			697 10:70

## NOVA SCOTIA CENTRAL ASSOCIATION.

(ORGANIZED 1851.)

NAME OF CHURCH.	Number Baptized.	Membership Reported.	NAME OF CHURCH.	Number Baptized.	Membership Reported.
1 Aylesford.....	253		10 Cornwallis, 4th.....		175
2 Bridgewater.....	11	163	11 Cornwallis, 5th.....		165
3 Brooklyn.....	1	96	12 Cornwallis, 6th.....		87
4 Cambridge.....		188	13 Dartmouth.....		77
5 Chelsea.....		181	14 Ellershouse.....	2	45
6 Chester.....	1	282	15 Falmouth.....	1	123
7 Cornwallis, 1st.....	4	387	16 Fall River.....		16
8 Cornwallis, 2nd.....	23	606	17 Halifax, 1st.....	3	231
9 Cornwallis, 3rd.....	2	375	18 Halifax, 2nd.....	7	221

NOVA SCOTIA CENTRAL ASSOCIATION.—CONTINUED.

NAME OF CHURCH.		Number Baptized.	Membership Reported.	NAME OF CHURCH.		Number Baptized.	Membership Reported.
19	Halifax, 3rd .....	33	206	35	New Germany .....	2	204
20	Hammonds Plains, 1st .....	105	105	36	Newport .....	6	240
21	Hammonds Plains, 2nd .....	34	34	37	New Ross .....	5	54
22	Hantsport .....	11	367	38	Preston, 1st .....	29	29
23	Horton, 1st .....	1	319	39	Preston, 2nd .....	7	12
24	Horton, 2nd .....	8	462	40	Pleasantville .....	7	68
25	Horton, 3rd .....	165	165	41	Rawdon .....	22	135
26	Indian Harbour West .....	55	55	42	Sackville .....	4	38
27	Jeddore .....	133	133	43	St. Margaret's Bay, 1st .....	1	97
28	Kempt .....	161	161	44	St. Margaret's Bay, 2nd .....	1	59
29	Kentville .....	124	124	45	Tancook .....	19	93
30	LaHave .....	35	35	46	Walton .....	14	19
31	Lunenburg .....	2	174	47	Waterville .....	20	49
32	Maitland .....	19	19	48	Windsor .....	14	362
33	Musquodoboit .....	12	12	49	Windsor Plains .....	24	24
34	New Cornwall .....	47	47			209	7476

NOVA SCOTIA EASTERN ASSOCIATION.

(ORGANIZED 1851.)

NAME OF CHURCH.		Number Baptized.	Membership Reported.	NAME OF CHURCH.		Number Baptized.	Membership Reported.
1	Acadia Mines .....	2	19	34	Merigomish .....	2	20
2	Advocate Harbour .....	31	104	35	New Annan .....	2	22
3	Amherst .....	39	312	36	New Harbour .....	49	49
4	Amherst Shore .....	4	35	37	North Sydney .....	173	173
5	Antigonish .....	73	73	38	New Glasgow .....	24	24
6	Barney's River .....	14	14	39	Onslow East .....	1	82
7	Brookfield .....	4	73	40	Onslow West .....	101	101
8	Cape Canso .....	135	135	41	Oxford .....	7	42
9	Centreville and Mount Pleasant .....	86	86	42	Parraboro' .....	1	90
10	Coddle Harbour .....	29	29	43	Pictou .....	112	112
11	Cow Bay .....	2	43	44	Portaupique & Upper Economy .....	2	123
12	Crow Harbour .....	61	45	45	Pugwash .....	1	27
13	Diligent River .....	21	46	46	River John .....	27	27
14	Five Islands and Lower Economy .....	30	93	47	River Hebert .....	12	12
15	Folly Lake .....	13	43	48	St. Ann's .....	22	22
16	Glenville and River Philip .....	14	45	49	Sandy Point .....	60	60
17	Goose River .....	9	91	50	Sr. Mary's, 1st .....	64	64
18	Goshen .....	49	51	51	St. Mary's, 2nd .....	69	69
19	Grand Mira .....	2	21	52	Sydney .....	22	22
20	Great Village .....	2	143	53	South Bar .....	53	53
21	Greenville .....	68	179	54	Tatamagouche .....	11	53
22	Guyaboro' and Manchester .....	179	179	55	Tracadie .....	97	97
23	Hawkesbury .....	36	40	56	Truro .....	28	298
24	Homeville .....	40	100	57	Upper Londonderry .....	28	102
25	Indian Harbour .....	100	184	58	Upper Stewiacke .....	38	38
26	Isaac's Harbour .....	184	14	59	Wentworth .....	21	21
27	Little Glace Bay .....	14	112	60	West Bay .....	18	18
28	Little River .....	112	82	61	West Brook .....	41	41
29	Lower Stewiacke .....	82	24	62	Westchester .....	13	13
30	Mabou .....	24	73	63	Wallace .....	99	99
31	Maccan .....	73	43	64	Williamsdale .....	74	74
32	Margaroo .....	43	50			239	4525
33	Mira Bay .....	50	50				

## NEW BRUNSWICK WESTERN ASSOCIATION.

(ORGANIZED 1848.)

NAME OF CHURCH.	Number Baptized.	Membership Reported.	NAME OF CHURCH.	Number Baptized.	Membership Reported.
1 Andover.....	1	27	39 Newcastle, Grand Lake.....	14	132
2 Arthurette.....	23	23	40 New Jerusalem.....	14	35
3 Avondale.....	30	30	41 New Maryland.....	14	32
4 Bayside.....	61	42	42 North Esk.....	14	48
5 Blackville.....	30	43	43 New Salem.....	9	22
6 Beckagulmic.....	24	129	44 Oak Bay.....	9	26
7 Blissfield.....	29	133	45 Olivet, (African).....	14	41
8 Bright, (Douglas), African	18	46	46 Pennfield.....	14	36
9 Canning.....	82	47	47 Portland.....	14	445
10 Canterbury.....	40	48	48 Prince William.....	14	61
11 Cardigan.....	9	49	49 Richmond, 3rd.....	14	11
12 Centreville.....	60	144	50 Rolling Dam.....	14	17
13 Chipman.....	37	51	51 Saint Andrews, 1st.....	14	61
14 Fredericton.....	320	52	52 Saint Andrews, 2nd.....	14	52
15 Florenceville.....	2	27	53 Saint George, 1st.....	14	115
16 Forest Glen, (new).....	26	54	54 Saint George, 2nd.....	14	80
17 Grand Falls.....	6	55	55 Saint George, Lower Falls.....	14	46
18 Greenwich Hill.....	27	56	56 Saint James.....	14	18
19 Hainsville.....	36	57	57 Saint John, Brussels Street.....	14	568
20 Hodgdon and Richmond.....	63	58	58 Saint John, Germain Street.....	14	370
21 Howard Settlement.....	73	59	59 Saint John, Leinster Street.....	14	226
22 Jacksonstown.....	74	60	60 Saint John, Pitt Street.....	14	52
23 Jacksonville.....	52	61	61 Saint John, Temple, (n w).....	14	73
24 Keswick, 1st.....	75	62	62 Saint John, Carleton.....	14	217
25 Keswick, 2nd.....	58	63	63 Saint John, Stephen.....	14	83
26 Kingsclear, 1st.....	40	64	64 Salmon Creek.....	14	58
27 Kingsclear, 2nd.....	80	65	65 Scotch Town.....	14	20
28 Ledge, St. Stephen.....	27	66	66 Southampton.....	14	33
29 Little South West.....	62	67	67 South Richmond.....	8	31
30 Lower Tobique, (new).....	19	68	68 Springfield.....	14	23
31 Lower Hainsville.....	4	36	69 Temperance Vale.....	14	18
32 Ludlow.....	17	70	70 Tower Hill.....	14	19
33 Lower Woodstock.....	67	71	71 Upper Queensbury.....	14	21
34 Macnaquack.....	92	72	72 Woodstock.....	4	116
35 Maugerville.....	50	73	73 Woodstock, (African).....	1	13
36 Middle Simonds.....	31	74	74 Zion's Church, ".....	14	14
37 Nashwaak.....	66				
38 Newcastle, North Co.....	29				
					133 5338

## NEW BRUNSWICK EASTERN ASSOCIATION.

(ORGANIZED 1848.)

NAME OF CHURCH.	Number Baptized.	Membership Reported.	NAME OF CHURCH.	Number Baptized.	Membership Reported.
1 Albert.....	22	22	18 Elgin, 2nd.....	14	138
2 Alma, 1st.....	22	22	19 Elgin, 3rd.....	14	176
3 Alma, 2nd.....	8	16	20 Fairfield.....	14	52
4 Bayside.....	60	60	21 Flatland.....	14	27
5 Bucouche.....	11	283	22 Forest Glen, (new).....	8	81
6 Butternut Ridge.....	11	283	23 Germantown.....	14	22
7 Caledonia.....	64	64	24 Glenville.....	14	67
8 Cambridge, 1st.....	97	165	25 Grand Lake, 1st.....	14	212
9 Cambridge, 2nd.....	165	61	26 Grand Lake, 2nd.....	5	93
10 Cambridge Lower.....	61	68	27 Hammond Vale.....	6	28
11 Cocaigne.....	68	116	28 Hampton.....	14	18
12 Coverdale, 1st.....	116	41	29 Hampton Village, (new).....	14	163
13 Coverdale, 2nd.....	41	109	30 Harvey, 1st.....	14	50
14 Coverdale, 3rd.....	109	85	31 Harvey, 2nd.....	14	402
15 Dorchester.....	85	25	32 Hillsboro', 1st.....	14	72
16 Dundas.....	1	248	33 Hillsboro', 2nd.....	14	66
17 Elgin, 1st.....	1	248	34 Hillsboro', 3rd.....	14	66

NAME OF CHURCH.	Number Baptized.	Membership Reported.	NAME OF CHURCH.	Number Baptized.	Membership Reported.
35 Hillsboro', 4th.....	98		55 Salisbury, 1st.....	183	
36 Hopewell.....	168		56 Salisbury, 2nd.....	18	
37 Jemseg.....	4	151	57 Salisbury, 3rd.....	60	
38 Johnston, 1st.....	122		58 Salt Springs.....	1	33
39 Johnston, 2nd.....	2	106	59 Shediac.....	12	24
40 Kars.....	81		60 Springfield, 1st.....	200	
41 Mill Cove.....	128		61 Springfield, 2nd.....	85	
42 Moncton, 1st.....	25	359	62 Sussex.....	6	111
43 Moncton, 2nd.....	150		63 Sussex Upper.....	67	
44 New Canaan.....	33	253	64 St. Martins, 1st.....	242	
45 Norton.....	1	71	65 St. Martins, 2nd.....	1	29
46 North River.....	10	66	66 Studholm.....	77	
47 New Horton, (new).....	2	27	67 Upham.....	38	
48 Petitecodiac.....	7	84	68 Valley Church, (new).....	14	72
49 Point de Bute.....	2	61	69 Wellington.....	25	
50 Point Midgie.....	61		70 Wickham Lower.....	1	70
51 Pollet River.....	84		71 Wickham Upper.....	1	94
52 Rockport.....	3	33	72 Willow Grove.....	27	
53 Sackville, 1st.....	119				
54 Sackville, 2nd.....	217			160	704

PRINCE EDWARD ISLAND ASSOCIATION.

CHURCHES.	Baptized.	Present Membership.
Alberton.....	5	38
Alexandra.....	.....	53
Bedeque.....	1	133
Belmont.....	.....	33
Cape Wolfe.....	10	37
Cavendish.....	.....	45
Charlottetown.....	34	141
Dundas.....	16	68
East Point.....	2	163
Murray River.....	9	33
North River.....	.....	115
St. Peter's Road.....	.....	20
Summerside.....	1	98
Three Rivers.....	.....	53
Tryon.....	44	162
Uigg and Belfast.....	1	77
West and Clyde Rivers.....	.....	70
<b>Total.....</b>	<b>123</b>	<b>1339</b>

**1st N. S. AFRICAN BAPTIST ASSOCIATION.**

CHURCHES.	Baptized.	Present Membership.
Halifax.....	1	170
Hammond Plains.....	1	80
Preston, 1st.....	2	30
"    2nd.....	.....	16
Digby Joggins.....	.....	13
Beech Hill.....	.....	13
Horton.....	.....	10
Cornwallis.....	.....	24
Falmouth.....	.....	10
Campbell Road.....	.....	4
Dartmouth.....	.....	4
Bear River.....	.....	8
Weymouth.....	.....	8
Yarmouth.....	.....	.....
Liverpool.....	.....	.....
Bridgetown.....	.....	.....
<b>Total.....</b>	<b>4</b>	<b>390</b>

**2nd N. S. AFRICAN BAPTIST ASSOCIATION.**

CHURCHES.	Baptized.	Present Membership.
Preston, 1st.....	3	63
Preston, 2nd.....	3	82
Dartmouth.....	.....	45
Campbell Road.....	.....	10
Granville Mountain.....	14	47
Bear River.....	2	23
Digby Joggins.....	.....	14
Weymouth.....	1	30
Yarmouth.....	2	21
	<b>25</b>	<b>335</b>

## LIST OF ORDAINED MINISTERS.

### Nova Scotia Western Association.

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. H. Achilles.....	Parker's Cove.....	Nov. 1, 1854	Marshall's Cove.
" E. N. Archibald.....	Osborne.....	_____ 1865	Alexandra, P. E. I.
" W. A. J. Blakeney.....	Nictaux.....	_____ 1869	Cambridge, N. B.
" J. E. Blakney.....	Port Williams.....	_____ 1868	Richmond, N. B.
" J. W. Bancroft.....	Weymouth.....	April 17, 1875	Windsor.
" W. B. Bradshaw.....	Argyle.....	_____ 1872	North River, P. E. I.
" G. N. Ballentine.....	Lawrencetown.....	Oct. 8, 1872	Brookfield.
" John Brown.....	Paradise.....	April 7, 1870	Sodbury, Glo., G. B.
" John Clark.....	Bridgetown.....	_____ 1868	Godmanchester, G. B.
" A. Cohoon.....	Hebron.....	July 11, 1872	Paradise.
" A. Cogswell.....	Tusket Lakes.....	Jan. —, 1843	St. Mary's Bay.
" A. J. Cogswell.....	Greenfield.....	_____ 1874	Tusket Lakes.
" G. E. Day, M. D.....	Yarmouth.....	Jan. 28, 1868	Yarmouth.
" P. R. Foster.....	Lower Granville.....	Sept. 9, 1868	Kempt, Queens Co.
" L. B. Gates.....	Westport.....	Sept. 24, 1861	New Cornwall.
" G. O. Gates.....	Liverpool.....	Oct. 22, 1873	Liverpool.
" G. H. Goudy.....	St. Mary's Bay.....	June 7, 1877	St. Mary's Bay.
" A. H. Lavers.....	Port Medway.....	Sept. 21, 1876	Port Medway.
" T. A. Higgins.....	Annapolis.....	Aug. 30, 1857	Liverpool.
" W. E. Hall.....	Melvorn.....	Sept. 23, 1864	New Germany.
" J. C. Morse.....	Digby Neck.....	Nov. 30, 1842	Digby Neck.
" P. F. Murray.....	Bridgetown.....	March 14, 1848	Westport.
" J. F. McKenne.....	Ragged Islands.....	Oct. 20, 1859	Greenfield.
" M. Normonday.....	Saulnierville.....	July 20, 1859	Yarmouth.
" W. G. Parker.....	Middleton.....	Jan. 20, 1843	New Albany.
" Obed Parker.....	Melvorn.....	Feb. 21, 1844	Wilmot.
" W. L. Parker.....	Freeport.....	Sept. 30, 1863	Upper Aylesford.
" J. M. Parker.....	Clements.....	Oct. 5, 1865	Springfield.
" C. Randall.....	Weymouth.....	July 11, 1838	Weymouth.
" W. H. Richan.....	Barrington.....	Sept. 30, 1863	Barrington.
" John Rowe.....	Chebogue.....	_____ 1863	Mascan.
" E. O. Read.....	Tremont.....	Jan. 8, 1858	Gaspereaux.
" J. H. Robbins.....	Yarmouth.....	Aug. 29, 1873	Rawdon.
" J. H. Sanders.....	Digby.....	Aug. 11, 1858	Ohio, Yarmouth Co.
" J. A. Stubbert.....	Deerfield.....	Dec. 17, 1843	Port Medway.
" Charles Tupper, D.D.....	Aylesford.....	July 17, 1817	Canard.
" G. B. Titus.....	Beaver River.....	March 28, 1874	Osborne.
" Edward Whitman.....	Lockeport.....	Aug. 13, 1872	Lockeport.
" W. H. Warren.....	Yarmouth.....	Feb. 8, 1872	Cavendish, P. E. I.
" L. M. Weeks.....	Kempt, Queens Co.....	Sept. 28, 1874	Isaac's Harbor.

#### LICENTIATES.

Benjamin Miller.	Bernard Shaftner.
Z. C. Vickery.	James R. King.
J. W. Weeks.	J. C. Spurr.
J. M. Longley.	W. H. Robinson.

### Nova Scotia Central Association.

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. Avery, J. F.....	Halifax.....	Oct. 20, 1870	Tawstock, G. B.
" Bancroft, J.....	Walton.....	March 1849	Rawdon.
" Bleakney, J. C.....	Hantsport.....	Feb. 1868	Richmond, N. B.
" Brown, M. W., A. B.....	Ellershoushe.....	July 21, 1876	Ellershoushe.
" Chase, John.....	Wolfville.....	July 1, 1835	Billtown.
" Cramp, J. M., D.D.....	Wolfville.....	May 7, 1818	London, G. B.
" Crawley, E. A., D.D.....	Wolfville.....	May 23, 1830	Providence, R. I.
" DeBlois, S. W., A.M.....	Wolfville.....	Feb. 28, 1854	Chester.
" Dimock, D. W. C., A.M.....	Billtown.....	Dec. 6, 1841	Chester.



## NOVA SCOTIA CENTRAL ASSOCIATION.—CONTINUED.

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
" Delong, T. C. ....	Tancook .....	1836	New Albany.
" Freeman, D., A.M. ....	Canning .....	Aug. 1, 1855	Halifax.
" Hunt, A. S., A.M. ....	Dartmouth .....	Nov. 10, 1844	Dartmouth.
" Kempton, S. B., A.M. ....	Canard .....	Sept. 15, 1863	New Minas.
" Keirstead, E. M. ....	Windsor .....	Dec. 5, 1876	Milton, Yarmouth Co.
" Lucas, Wallace .....	Hammond's Plains .....		Hammond's Plains.
" Manning, J. W., A.B. ....	Halifax .....	March 1868	Port Hawkesbury, C.B.
" McGregor, P. S. ....	Newport .....	March 22, 1877	Newport.
" Miller, John .....	Halifax .....		
" Neily, S. J., A.M. ....	Canning .....	Sept. 1872	North Sydney.
" Philp, R. R., A. B. ....	Halifax .....	Oct. 12, 1856	Margaree, C. B.
" Parry, H. N. ....	Gaspereaux .....	April 25, 1877	Gaspereaux.
" Parker, D. O., A. M. ....	Berwick .....	March 23, 1861	Liverpool.
" Pineo, D. ....	Long Point. ....	Dec. 24, 1844	Greenwich.
" Read, J. L. ....	Upper Aylesford .....	June 30, 1858	Hopewell, N. B.
" Saunders, E. M., A.M. ....	Halifax .....	Dec. 15, 1858	Berwick.
" Sawyer, A. W., D.D. ....	Wolfville. ....	Dec. 27, 1853	Lawrence, Maas.
" Shaw, D. G. ....	Halifax .....	Jan. 24, 1860	Falmouth.
" Spinner, I. J., A.B. ....	Chester. ....	Sept. 19, 1858	Port Medway.
" Spencer, Wm. ....	Margaret's Bay .....		New Minas.
" Stevens, James .....	Gaspereaux .....	Aug. 4, 1830	Gaspereaux.
" Wallace, Isa., A.M. ....	Berwick .....	April 3, 1856	Scotchtown, N. B.
" Welton, D. M., A.M. ....	Wolfville. ....	Sept. 2, 1857	Windsor.
" Welton, C. B., A.B. ....	Kentville. ....	April 3, 1877	Kentville.
" Weathers, George .....	Kempt .....	May 12, 1864	Newport.
" Williams, John. ....	Mahone Bay .....	Jan. 1862	Centreville, N. B.

## LICENTIATES.

Canard,—John Duncanson.	Lunenburg,—H. E. S. Maider,
Berwick,—Charles Norwood.	C. Spidle.
Billtown,—Arthur Roscoe.	Newport,—Enoch Sweet.
Falmouth,—Stewart Masters,	Windsor,—I. O. Redden.
Charles Bishop.	Wolfville,—C. Martell, A. E.
Gaspereaux,—E. P. Coldwell,	
B. W. Lockhart.	

## Nova Scotia Eastern Association.

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. J. J. Armstrong .....	Great Village .....	1874	Greenville.
" A. W. Barss .....	Guysborough .....	1855	Lunenburg.
" Henry Bool .....	River Hebert .....	1869	Coatbridge, Scot., G.B.
" E. B. Corey .....	Oxford .....	1868	Point DeBute, N. B.
" D. W. Crandal .....	River John .....	1864	Carridock, Ont.
" Obed Chute .....	Upper Stewiacke .....	1850	Wentworth.
" E. T. Carbonnel .....	Margaree .....	1876	River John.
" F. D. Crawley, A. B. ....	Sidney .....	1877	Pleasantville.
" Henry Eagles .....	St. Mary's .....	1842	Kempt, Hants Co.
" M. P. Freeman .....	Great Village .....	1863	Bedeque, P. E. I.
" J. E. Goucher .....	Truro .....	1859	Bagetown, N. B.
" A. E. Ingram .....	Upper Economy .....	1874	N. W. Lunenburg.
" T. B. Layton .....	Great Village .....	1872	Musquash, N. B.
" Stephen March .....	Central Onslow .....	1856	St. Francis, N. B.
" David McKeen .....	Athol .....	1854	River Hebert.
" J. B. McDonald, M. D. ....	North Sydney .....	1870	Bedeque, P. E. I.
" Daniel McLeod .....	St. Ann's, C. B. ....	1873	North Sydney.
" J. B. McQuillin .....	Isaacs Harbor .....	1870	Hawkesbury.
" James Meadows .....	St. Andrew's .....	1868	Jeddore.
" G. F. Miles .....	Amherst .....	1846	Newcastle, N. B.
" J. A. Moore .....	Williamsdale .....	1857	Port George, Ann. Co.
" George Richardson .....	Sydney .....	1822	Hammond's Plains.
" D. A. Steele .....	Amherst .....	1865	Wolfville.
" Samuel Thompson .....	Little River, Cum'd. ....	1852	Westbrook.

## LICENTIATES.

J. Chipman Archibald, Upper Stewiacke.	Edward Munro, Pugwash.
James Morrison, Onslow West.	S. McC. Black, A. B., Amherst.
Edward Grant, North Sydney.	J. B. Woodland, Oxford.
Caleb Huntingdon, Grand Mira, C. B.	H. B. Shafner, Brookfield.
William McKenzie, West Bay, C. B.	

*New Brunswick Western Association.*

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. Burt, Samuel.....	Jacksonville.....	May 1872	Howard Settlement.
" Cahill, Joseph.....	Bristol, Y. C.....	March 1873	Kingsclear.
" Campbell, G. B.....	Eel River.....	July 1857	Howard Settlement.
" Carey, G. M. W., A. M.	St. John.....	July 1856	St. Catherine's, Ont.
" Charlton, H. A.....	Jacksontown.....	March 1855	Grenville, N. S.
" Coombes, John.....	Sh. field.....	Sept. 1870	Rehoboth, Mass.
" Coy, Henry J.....	Nashwaak.....	June 1873	Canterbury.
" Crawley, T. W.....	St. Andrews.....	.....	.....
" Eatman, J. D.....	L. Hainesville.....	June 1873	Carleton, St. John.
" Edwards, W. M.....	Blissfield.....	March 1855	Hampton
" Estabrooks, G.....	Simonds.....	July 1847	Upper Gagetown.
" Everett, W. P., A. M.	St. John.....	April 1856	East Abington, Mass.
" Haines, Henry.....	Hainesville, S. C.....	March 1870	Otnabog, Q. C.
" Harvey, J. G.....	Centreville.....	Feb. 1858	Springfield, Y. C.
" Hickson, Edw., A. M.	Carleton, St. John.....	July 1862	North Esk.
" Howard, George.....	Jacksonville.....	.....	1869 Jacksontown.
" Hughes, B. N.....	St. Mary's, Y. C.....	Oct. 1858	Maugerville.
" Jewett, Benj.....	Hartland.....	Sept. 1860	Andover.
" Knight, Peter R.....	New Maryland.....	.....	1874 New Maryland.
" Manzer, W. D.....	St. Mary's, Y. C.....	Sept. 1867	Shediac. [Eng.
" McClellan, D.....	Portland, St. John.....	.....	1869 Lymm, Manchester,
" Munro, T. M.....	Macknaquack.....	Oct. 1868	Centreville.
" Pope, J. D. A. B.....	St. John.....	Aug. 1859	Edmeston, N. Y.
" Porter, T. H.....	Fredericton.....	Nov. 1861	Brookfield, Col. Co.,
" Reece, P. O.....	Keswick.....	Oct. 1868	Canning, Q. C. [N. S.
" Rideout, W. C.....	Saint David.....	Sept. 1849	Aylesford, N. S.
" Rigby, George.....	Jacksontown.....	March 1842	Kingsclear.
" Saunders, T. W.....	Prince William.....	July 1832	Prince William.
" Seely, George.....	Woodstock.....	Aug. 1854	Carleton, St. John.
" Spencer, James.....	St. John.....	May 1853	Chester, N. S.
" Stewart, W. J.....	Musquash.....	May 1876	Carleton.
" Tozer, James.....	Ludlow.....	March 1826	North Esk.
" Troop, W. A.....	Newcastle, G. L.....	June 1835	Newcastle, G. L.
" Tupper, J. H.....	Queensbury.....	March 1844	Jacksontown.
" Vickery, W. E.....	Saint George.....	June 1874	Upper Keswick.
" Walker, James.....	Mascareen.....	Jan. 1834	.....
" Young, J. W. S.....	Canterbury.....	.....	Lower Woodstock.

## LICENTIATES.

Annis, William.	Howard Settlement.	Goodwin, Joshua.	Leinster St., St. John.
Burdett, John.	Germain Street, St. John.	Henderson, Charles.	Richmond Corner.
Clark, William.	Carleton.	Keirstead, E. M., A. B.	Fredericton.
Currie, Calvin.	Fredericton.	May, James S.	Portland.
Davies, T. P.,	Brussels Street, St. John.	Parent, S. W.	.....
Duval, Edmund H.,	Germain St., St. John.	Price, G. L.,	Ludlow.
Good, Geo. E., A. B.,	Jacksonville.	Stillwell, D. C.,	Scotch Town.

*New Brunswick Eastern Association.*

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. Bill. I. E., Senr.....	St. Martins.....	March 1829	Nictaux, N. S.
" Beckwith, George.....	Havelock, K. C.....	.....	1874 2nd Elgin.
" Beattie, Frank.....	Hopewell, A. C.....	Dec. 27, 1870	Shediac, W. C.
" Blackadar, T. A.....	Harvey, A. C.....	Sept. 5, 1865	Mill Village, N. S.
" Crandall, David.....	Springfield, K. C.....	Jan. 1831	.....
" Corey, W. A.....	Springfield.....	Dec. 9, 1858	Kars.
" Corey, W. W.....	Salisbury, W. C.....	Jan. 15, 1863	Keswick.
" Corey, W. T.....	Hillsboro', A. C.....	Nov. 1860	Grand Lake.
" Corey, E. C.....	Penobscus.....	Oct. 1867	Canterbury, Y. C.
" Curry, J. M.....	Petitcodiac.....	July 5, 1864	Norton.
" Carpenter, D. L.....	Point Midgie.....	July 12, 1868	Bay Side.
" Carpenter, J. W.....	Bayside, A. C.....	.....	Bay Side.
" Duffy, Patrick.....	Hillsboro'.....	May 1849	Hillsboro', A. C.
" Fillmore, J. E.....	Turtle Creek.....	Feb. 1857	Coverdale.
" Goldrup, James.....	Coverdale.....	Oct. 25, 1860	Pollett River.
" Herritt, James.....	Havelock, K. C.....	Aug. 1849	Butternut Ridge.
" Herritt, B. R.....	Shediac.....	.....	1873 2nd Moncton.
" Harris, Hezekiah.....	.....	.....	1864 Cumberland Bay.
" Howe, E. H.....	Johnston, Q. C.....	Aug. 18, 1876	Johnston, Q. C.

## NEW BRUNSWICK EASTERN ASSOCIATION.—CONTINUED.

NAME.	Place of residence.	Place of Ordination.	Place of Ordination.
Rev. Hopper, E.	Coverdale	Fel.	1875 Pollett River.
" Hughes, J. H.	Havelock	Jan.	1854 Baltimore.
" Irving, James	Baltimore	Oct.	1860 Baltimore.
" Kierstead, Elias	Collina Corner	Oct.	1840 Studholm.
" Keirstead, Seth			1876
" Keith, O.	Belyea's Cove	Sept.	1872 Studholm.
" Kempton, J. F.	Sussex		1864 Mira Bay, C. B.
" Lewis, Millege	Corn Ridge		1873 Albert.
" Miles, G. F.	Amherst		1846 Newcastle, G. L.
" McDonald, A. B.	Narrows, Q. C.		
" McPhall, D.	Buctouche	May	1862 Buctouche.
" Mutch, Robert	Roshea		
" Smith, J. A.	St. Martins	Feb.	1842 Wickham.
" Spragg, Peter		Jan.	1840 Springfield.
" Springer, G. W.	Jemseg	Aug.	1856 Wickham.
" Steadman, J. C.			
" Smith, Solomon	Mapleton, Elgin		1870 Alma.
" Todd, Thomas	Moncton	Oct.	1849 Woodstock.
" Washburn, A.	St. Martins		Loch Lomond.
" Welton, Sydney	Cumberland Bay, G. L.	Sept. 2, 1875	Cumb'land Bay, G. L.

## LICENTIATES.

Barton, Richard  
Belyea, James  
Buckley, James  
Dykeman, A. E.  
Gammon, John

Gross, Michael  
Hatfield, Edgar  
Howe, Robert  
Perry, Asa

## Prince Edward Island Association.

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. Burgess, C. C.	North River	July 14, 1877	North River, P. E. I.
" Chipman, A. M. A.	Bedeque	Nov. 16, 1862	River Philip, N. S.
" DeWolfe, J. I., B. A.	Alexandra	Dec. 4, 1874	Uigg, P. E. I.
" Foshay, E. F.	Summerside	Mar. 27, 1850	Harvey, N. B.
" Foshay, Herbert	Montague	July 8, 1877	Lobo, Ont.
" Gordon, J. A.	East Point	Sept. 1, 1875	Cape Wolf, P. E. I.
" Kidson, F. A.	Dundas	June 6, 1867	North River, "
" McDonald, D. G.	Charlottetown	Jan. 16, 1873	Newport, N. S.
" McLeod, S.	Uigg	June	1840 Belfast, P. E. I.
" Ross, Malcolm	West River	June 3, 1843	North River, P. E. I.
" Shaw, John	Brudenell	Oct. 13, 1832	Three Rivers, "
" Simpson, D. H., B. A.	Alberton	Oct. 1, 1876	Montague, "

## LICENTIATES.

Ford, J. A., East Point.  
Moore, C. F., Murray River.  
McGregor, Wm., Charlottetown.

Scott, Alex., East Point.  
Schurman, J. G., Charlottetown.

MINISTERS OF THE 1ST N. S. AFRICAN BAPTIST ASSOCIATION.—Revds. James Thomas, George Carvery, James Wilmot, A. Bailey, J. R. Walls.

MINISTERS OF THE 2ND N. S. AFRICAN BAPTIST ASSOCIATION.—Revds. Benson Smithers, George R. Neale, Henry Frances, Randolph Langford, James Edward Jackson, Nathaniel Gough.

## HOME MISSIONS.

### NOVA SCOTIA AND PRINCE EDWARD ISLAND.

The Fifth Annual Meeting of the Nova Scotia Baptist Home Missionary Union was held in Temperance Hall, Portauisque Mountain, on the 13th of July, 1877, Rev. S. March, in the chair. There were present

Delegates from 18 Churches, (including 6 ordained ministers).....	29
Delegates in their own right.....	9
Invited.....	4
	42

#### OFFICERS FOR 1877-78.

*President*,—Hon. Dr. Parker.

*Vice-Presidents*,—Rev. J. E. Goucher, S. Selden, Rev. G. W. Parker, and Rev. D. McDonald.

*Secretaries*,—Revds. G. N. Ballentine and J. F. Kempton.

*Auditor*,—D. R. Eaton.

#### BOARD OF DIRECTORS.

A. P. Shand, S. B. Kempton, E. M. Saunders, J. W. Manning, J. C. Bleakney, D. W. C. Dimock, J. W. Bars, E. Whitman, G. O. Gates, G. D. Cox, J. W. Bancroft, J. M. Parker, C. Tupper, D.D., John Clark, B. H. Parker, T. M. King, N. Dobson, Moses Lowe, Wm. Cummings, J. R. Read, Amos Atkinson, A. W. McDonald, D. McKeen, George McNeil, J. C. Calhoun, Jas. DesBrisay, George Davis, Alex. Scott, Artemas Hooper, Malcom Ross, Ebenezer Lidstone.

#### EXECUTIVE BOARD.

(Located at Yarmouth.)

G. E. Day, A. C. Robbins, A. Cohoon, J. C. Anderson, W. A. C. Randall, E. M. Keirstead, W. R. Doty, P. D. Kinney, W. H. Warren, J. A. Stubbert, J. Rowe, Joshua Huestis, and J. W. Weeks.

#### OFFICERS OF THE BOARD.

A. C. Robbins, *Chairman*.

W. H. Warren, *Corresponding Secretary*.

W. A. C. Randall, *Recording Secretary*.

J. C. Anderson, *Treasurer*.

The Report of the Board shows the following summary of labour:—18 missionaries employed; 553½ weeks labour; 1,665 sermons; 1,078 other meetings; 4,678 family visits; 13,800 pages of tracts distributed; 101 baptized.

Total receipts, \$5526.49; total expenditure, \$5518.34.

More than half of this expenditure has been for the removal of the debt from the previous year, on account of which the amount of work has been less than it otherwise would have been.

**NEW BRUNSWICK.**—The Secretary has used every effort to obtain information respecting the Home Mission work in New Brunswick, but largely in consequence of the disarrangements caused by the fire in St. John, he could find no one able to supply what was required.

## CANADIAN BAPTIST

**MINISTERS' MUTUAL AID ASSOCIATION.**

This Association was organized 28th August, 1877, its object being to afford immediate relief to the families of deceased ministers, members of the Association.

It is a kind of Mutual Life Insurance Company, and each member, on being notified of the death of a fellow member, agrees to pay an assessment which is graduated according to the ages of the members, and according to the following scale:—Under 30 years of age members pay \$2.50; between 30 and 35, \$3.00; 35 to 40, \$3.50; 40 to 45, \$4.00; 45 to 50, \$4.50; 50 and upwards, \$5.00.

Honorary members pay \$1.00 each assessment on notice of the death of a ministerial member of the Association.

The Officers for the current year are :

*President*—Rev. G. E. Day, M. D.

*Secretary-Treasurer*—Rev. W. P. Everett.

*Executive Committee*—Revds. I. E. Bill, Edward Hickson, D. A. Steele, James Spencer, J. H. Saunders, D. McClellan, S. B. Kempton, Donald McDonald, and W. A. Corey.

**PERIODICALS.**

1.—The *Christian Messenger*, a weekly newspaper, established in 1837, is published every Wednesday, at 69 and 71 Granville Street, Halifax, N. S.:—Stephen Selden, Editor and Proprietor,

Price \$2.50 or \$2.00 a year when paid in advance.

2.—The *Christian Visitor*, a weekly newspaper, established in 1847, is published every Wednesday, at 57 Charlotte Street, Saint John, N. B.:—Rev. George Armstrong, A. M., Editor and Proprietor.

Price \$2.00 a year, paid in advance.

## BAPTIST STATISTICS.

## EUROPE.

COUNTRY.	CHURCHES.	MEMBERS.	SUNDAY SCHOLARS.
England.....	2607	190,245	306,429
Wales.....	529	65,244	64,288
Scotland.....	99	8,766	6,465
Ireland.....	36	1,542	1,570
France.....	24	826	546
Spain.....	6	244	
Switzerland.....	9	488	
Italy.....	24	400	
Greece.....	1		
Holland.....	19	456	352
Germany.....	110	22,250	6,000
Denmark.....	17	1,869	300
Sweden.....	234	10,490	16,183
Finland.....	3	65	
Russia.....	6	2,055	
Poland.....	4	1,632	
Turkey.....	1	112	
Norway.....	18	418	

## ASIA.

Assam.....	11	832	708
Burmah.....	420	20,545	6,352
Telugu Land.....	7	4,394	
China.....	12	1,000	
Bengal.....	23	3,638	
Northern India.....	13	534	
Southern India.....	3		
Orissa.....	17	1,064	
Ceylon.....	25	830	
Japan.....	1	20	
Siam.....	5	317	
Palestine.....	1		

(and many stations)

(60 stations)

## AFRICA.

South Africa.....	22	459	
Western Africa.....	21	1,816	
St. Helena.....	1	200	

## AMERICA.

Dominion of Canada.....	699	61,839	
United States.....	21,285	1,815,500	683,319
Mexico.....	8	151	
West Indies.....	146	27,510	

## AUSTRALASIA.

New South Wales.....	22	743	
Queensland.....	10	755	
South Australia.....	46	2,150	
Victoria.....	42	1,892	
New Zealand.....	22	808	
Tasmania.....	3		



BAPTIST YEAR BOOK

NEW SCOTLAND, NEW BRUNSWICK

PRINCE EDWARD ISLAND