

REPORT OF THE SYNOD
OF THE
DIOCESE OF RUPERT'S LAND,
November 24th, 1880.
WITH AN
APPENDIX
CONTAINING
DIOCESAN PARISH STATISTICS
AND
DIOCESAN ACCOUNTS.



WINNIPEG, MANITOBA:
DAILY FREE PRESS STEAM PRINT.

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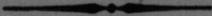
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PROCEEDINGS OF THE SYNOD
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The Synod was opened on Wednesday, November 24th, 1880, by the celebration of Divine Service at 10:30 a.m., in St. John's Cathedral. Morning Prayer was read by the Rev. O. Fortin and the Rev. S. P. Matheson. The First Lesson—Isaiah LII, to end of verse 10—was read by the Rev. T. Cook. The Second Lesson—Ephesians IV, to end of verse 16—was read by the Rev. W. C. Pinkham. The Bishop read the Ante-Communion Service, and delivered the following address instead of a sermon :

REVEREND BRETHREN AND BRETHREN OF THE LAITY :

Last year there was a meeting of the Provincial Synod, but not of the Diocesan Synod. Two years, have, therefore, passed since our last meeting. It is but a short time, yet, when we bethink ourselves of the advance of settlement, how momentous the change in our circumstances.

In welcoming you, then, to our meeting of Synod to-day, I cannot but express what is uppermost in my own mind, and what I am sure many of you must be feeling, the deepening responsibility of our position from the growth of this country. If we are to show a true appreciation of the future that is before us, if we are to do anything practical to meet the spiritual wants of the members of our church now scattered over the land, still more if we are to rise to the holy ambition that our church may take a worthy part in the work for Christ that will be needed that this young country of ours may be a Christian country with an adequate supply of the means of grace; what liberality, what zeal, what love will be called for from both ministers and people! In speaking of our duty, I would not forget that others are working in their own way for the same end. Often we cannot but admire the energy and devotion of members of other bodies, and perhaps long for something of the sympathy and help with which we see they are supported by their brethren in Canada. It is a great pleasure to myself that without any compromise of our distinctive principles and ways our relations with other bodies are so friendly and kind. But their efforts do not lessen our responsibility. They rather should stir us up and encourage us to greater self-consecration.

I doubt not you will expect me to say a few words respecting my effort for the Diocese in my visit to England. I carried with me in that visit your approval and good wishes. The last Synod appointed a committee to present me with an address before I left. They fulfilled your wishes only too kindly. It was gratifying to me to be able to show my friends their words of affection. I felt also much the cordial welcome I received on my return. I was enabled by my visit to be present at the conference of Bishops called together by the Archbishop of Canterbury. Many important questions were considered. I had the opportunity given me of making a statement to the conference respecting this Diocese, the substance of which was afterwards published with the Archbishop's consent in the form of a letter addressed to His Grace. Most of the work of the conference was done by six commit-

tees, of two of which I happened to be a member. The reports of the committees were revised by the conference and afterwards signed by the Archbishop and published in the name of the conference. I already expressed, when addressing the Provincial Synod, the great satisfaction I personally felt at the substantial unity in that large assemblage of 100 Bishops on all questions of moment, and at the decided witness that was borne to the great principles on which the reformation of the Church of England was conducted. But as regards my main object in visiting England, my success was only partial. I found a depression in all classes of industry and business. It was my feeling that this depression only deepened during my stay. Certainly this was to a very marked extent the case in the agricultural districts. One effect of the depression was that the various missionary and charitable institutions had great difficulty in maintaining their income. Their friends had consequently to make unusual exertions for them. This took away the sympathy and help from such an effort as mine of the very persons that ordinarily would have been most helpful. As it was I obtained about £2,500, mostly in comparatively small sums, the highest donation being £100. I was, however, also fortunate in securing the very hearty sympathy of the two venerable societies—the Society for Promoting Christian Knowledge and the Society for the Propagation of the Gospel. The former gave, on certain conditions, £500 to the Endowment Fund of each of the professorships of Exegetical Theology and Ecclesiastical History in St. John's College, and £380 for the payment of scholarships not exceeding £30 a year for three years. They also voted £1,000 towards the new buildings of St. John's College, provided those buildings were erected free of debt within four years from the present time. The Society for the Propagation of the Gospel, notwithstanding a diminution of its income, showed its appreciation of our growing needs by setting apart for us almost all the funds at its disposal from its withdrawal from the colonial fields, which it thought should now be independent of its aid. It indeed granted in full everything I asked excepting some theological scholarships, and these the society has since granted without further solicitation—beginning from next January.

By this exceeding kindness on the part of the society, our Home Mission fund was relieved from undue stress in the case of the missions of Emerson, Nelsonville and Victoria, by the grant being raised from £50 or £60 to £100. New grants of £100 each were made for Morris and Rapid City. A grant of £50 for mission purposes was also made to the Cathedral mission. These grants only took effect from the beginning of the present year. They are all now in operation. When two years ago I obtained these grants, I thought I had provided for a fair supply of the means of grace for our settlers, that is, if I had been equally successful in obtaining a grant of £100 for Gladstone from the Colonial and Continental Church Society, but that Society could only give us a grant of £50, which, being too small to allow of the appointment of a clergyman to Gladstone, was allowed to be temporarily held by a theological student of St. John's College. So rapidly has the settlement of the country proceeded that you know that our missionaries at Nelsonville and Rapid City are simply lost in the vast tracts of settled country that their ministrations touch. In south-west Manitoba, in which Nelsonville lies, there is a settled district 42 miles by 72 miles, containing 84 townships, of which at least 66 townships are fully settled. So, again, if we turn to that part of the country where Rapid City is, we find a similar enormous region, being the north-west of Manitoba and the Little Saskatchewan country. And both these districts extend westward indefinitely. In each of them there are from four to six ministers of both the Presbyterian and Wesleyan bodies. Yet in not a few places the settlers from England or Canada, who

have been accustomed to the services of our church, and who would still prefer them, form a majority, and there is a large number of such settlers scattered over the whole of the districts. It is no doubt an important question what these settlers can do for themselves. A little common sense and knowledge of the world should easily answer that question. What are their circumstances as new settlers? They are, in the first place, very scattered. I observe that, in the paper published by the committee appointed at the late Provincial Synod of the Ecclesiastical Province of Canada, there is an average of twenty families for a township. I do not know how that average was obtained or exactly what it means—whether twenty families in all, or twenty Church families. There are in a township, 144 quarter sections. In a large proportion of cases, doubtless, the holder endeavors to secure two quarter sections, at least temporarily. There will be others held by absentees, or for some cause not disposed of. Still, I should think twenty families far too low an estimate for a fully settled township, even at the beginning, and as small towns rise up the average greatly rises. Still for two or three years the population is both scattered and small. They enter on bare land. They have their houses to build and their farms to stock. They have necessary expenses of all kinds to face, and themselves for a time to keep before there can be any return. I need not say in what a large number of cases there is but little means to do what is felt to be so absolutely needed. Then there soon come the charges of taxation in connection with schools and roads, for there is nothing more full of promise for this North-West than the readiness which new settlements have shown to tax themselves for the erection of a school and the payment of a teacher. It is clear, then, to anyone knowing the circumstances of the country—I think it should be clear to everyone simply hearing of them—that every denomination must for a time give assistance, if their people are to have a missionary amongst them. If our people do not receive from us the ministrations of a missionary, they will, in a majority of cases, go to the body from which they receive them. New accessions of members of our church from year to year will not add to our strength, for the older settlers will have ceased to acknowledge us. History will repeat itself. It will be the old story. The large country districts will be lost to us. We shall more and more become a church of town congregations. Our neighbour, the Bishop of Nebraska, in addressing lately the General Convention of the American Church respecting his diocese—including Nebraska and Dakota—said:

“The Board of Missions gives us \$5,000 for our missionaries in this territory, and we are very thankful for it; but every other single aggressive and large Christian body in this land spends from thirty-five to forty thousand dollars annually for the support of their missionaries in the same field. I ask you, if you ever think the Church's work lags behind our opportunities there, to remember the disproportion between the sums that we spend there and the sums that these other Christian bodies expend there for a like purpose.” A clergyman cannot, in a new settlement, be comfortable with a less income than \$800 a year. I believe with other bodies the denomination becomes accountable for the salary for at least three years, receiving probably what collections the people may make. But this accountability is borne by an outside body with ample resources. The case is totally different with us. We have been driven into the position of a practically independent church. Our grants are all grants in aid. If we become accountable for a full salary it is the church of this small Province that becomes accountable. If we are left to meet it, the result is serious. For instance, from our anxiety to meet the wants of the people along the Canada Pacific Railway, the Home Mission Board lately offered to be accountable for \$800. We believed, if we met with a

clergyman fairly suited for the work, the people in this case would have raised the amount, but an unfortunate appointment would have thrown on our limited funds the payment. This has happened before. The grants we receive from societies are mostly for £100 or at present \$482. The people and the Home Mission Fund have to make up the rest. We have, then, to call on our people from the very first to do something. Though this places us at a disadvantage in comparison with others, still I think we could overcome this. I believe that we might now make up the sum of \$200 or so in several new places if we could get additional grants in aid. But where are we to look for these? I hope we may in time have substantial assistance from the older Provinces of Canada. They in their day received such help from England. The majority of our new settlers are their people. The other bodies receive such help liberally from their denominations in Canada. The Provincial Synod of the Ecclesiastical Province of Canada at its late meeting established an organization with this object. It has been started with some energy. I hope it may bring us substantial help. I am sure we shall be very thankful for it, and will be willing to do what we can to aid the movement. We get considerable help from England, chiefly for our older settlements, which, unfortunately, have not advanced as regards self-support. I have stated, therefore, that \$4,000 from Canada would enable us to meet present necessities. But how long will present necessities measure our necessities? Not for a single year. Let me review what has passed before our eyes in the past ten years. Then there was only one village in the country with about three hundred of a population. There was scarcely a house a quarter of a mile from Red River or the Assiniboine River. To-day we have a country 120 miles in breadth by 200 miles in length, covered with small settlements, being dotted over with homesteads—and yet this country is but the gateway to the vast region of fertile land beyond. The village of 300 people has become a city of 12,000 inhabitants, with a business that is perhaps only exceeded now by six or eight cities in the whole Dominion. A year ago the duties paid on imports made Winnipeg the eighth city as a port of entry in Canada. But a year has done much in Winnipeg. This past year has seen nearly three hundred houses wholly or partially built, at a cost of nearly a million of dollars. In 1870 there were established nineteen post offices. There are now nearly one hundred and fifty. If we measured our progress by the common schools we should find a like result. But we know the life and growth of this country are yet scarcely commenced. We have heard of many going to Dakota. The Bishop of Nebraska, in the address I have already quoted from, said: "Thirty thousand new homes were created in 1879 alone upon the virgin soil of Nebraska and Dakota, and thirty thousand families in that one single year crossed the Missouri River to settle within the limits of this jurisdiction. Many of these are children of the Church, and they desire above all things the ministrations of the Church. Many more of them would become so if we had the teachers and the service."

Why is this? There is not better land there than here. There is not a better climate. There are not, I am certain, better—I doubt much if there are equal—educational advantages there. I believe the main reasons to be that these parts of the States have been hitherto nearer emigration and open easily to railways. But we understand that this country will shortly have the fullest railway connection. The railway to Lake Superior for over four hundred miles to the east of us is to be finished within a year from next July. In two years more the railway is to be carried across our fertile prairies for nearly eight hundred miles to the west of us, to the Rocky Mountains. We know what that means. It means that we must look for an ever-increasing emigration. It means that we must be prepared for ever-

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increasing necessities as regards the supply of the means of grace. Again I would refer to the statement of the Bishop of Nebraska: "He said that when he was appointed fifteen years ago, there were fifty thousand people in his jurisdiction, and that now there were six hundred thousand. But our necessities are not to be only money. I see that we are also to be in want of men, and if we do not get the right men we might nearly as well leave our missions unoccupied. We have now for some months been seeking in Canada for men for the Pacific Railway work and Headingly, and we have not received any application that has satisfied us. This shows more than ever the necessity for training men for ourselves."

I am happy to be able to say that I think we may get some further help from England. We may be sure we shall require more than the utmost we shall be able to get, but every additional help will not only remove some deficiency but will increase our ability to help ourselves in the future. It is this that lends double value to all help at our present stage. Sometime ago I addressed a letter to the Archbishop of Canterbury stating briefly our circumstances. The Archbishop has informed me of the deep interest the communication has given him, and of his desire to help any effort for us. I have since learned that he has communicated with the Society for the Propagation of the Gospel and the Society for Promoting Christian Knowledge, and that he has recommended an exceptional aid to us in view of our exceptional position.

But, my reverend brethren and brethren of the laity, while I am very conscious that for the work before us we must have outside help—yet I am very anxious that we should thoughtfully consider how we can do the most for ourselves. And first, as regards the giving of our means. This is a duty incumbent upon every Christian, especially incumbent upon us who in the past have been so largely aided by others. Besides this, our people will never rise to a due sense of their Christian privileges, certainly they will never value the church to which they belong, if they do not give for the work substantially of their means. No doubt errors have existed, and still exist, with respect to gifts for God's service and other good works, as if they were efficaciously meritorious in themselves. We have to learn to feel when we have done all, that we are only unprofitable servants. But we must be careful in rejecting unscriptural views of the merit of good works not to regard their presence in our Christian life as of small importance. On the contrary, they are from a spiritual point of view of all importance. Such fruit should appear in every life devoted to God's glory. More than this, they become to us means of grace. By this I mean that the discharge of them for God's glory brings God's blessing, and a larger administration of God's grace. Thus St. Paul taught his converts: "God is not unrighteous, that he will forget your works, and labour, that proceedeth of love." Looking at the question in a secondary light, as bearing on the attachment of our people to the church, I hesitate not to say from my experience and my observation of human nature, that as long as a member of the church does not in some way work or give for the church, the church has no real hold on his affections.

The Mission Board, in order to encourage systematic giving, and to enlist the interest and help of, if possible, every member of the church, has put forward a plan asking for at least five cents a month from every member of the church over eighteen years of age. Larger subscriptions from those who can afford them will be very welcome and helpful; but it is anxiously desired to bring out aid from all. This general assistance from all the members of the body has been the secret of the financial success of the Free Church of Scotland and of the Wesleyan body.

I may say that the plan has been very successfully introduced into St. John's Cathedral parish and Holy Trinity parish, and I hope it will be generally adopted.

The Synod is also to be asked to give the Whitsunday offertory, which has been hitherto for the Endowment fund, to the Home Mission Fund. I rather regret this change, as I have been anxious to have some witness for the importance of Endowment, but the Mission Board were anxious for it. The Home Missions require urgently the money, and I do not doubt the object will be generally more popular than that of the Endowment fund, so that the receipts may be expected to be much larger.

I hope that by these proposals there may be a considerable augmentation of the funds at the disposal of the Mission Board. I trust, too, that the parishes and missions now being aided, will endeavor to aim at two things,—first, to raise for their clergyman not less than \$300; secondly, to return to the Mission board as much as possible, if not all, of the \$122 received from the Home Mission Fund, so that the church may be prepared for coming as soon as possible to the resolution that no parish or mission receiving from any source, outside the voluntary contributions of the people, £100, shall after assistance for three years receive any further grant from the Home Mission Fund.

But secondly, we should consider how we can best help ourselves by supplying services where we cannot give a clergyman. Now, I think we should endeavor as far as possible to make use of the services of duly qualified laymen, who will be willing to act voluntarily and gratuitously as Readers. We do not require any further legislation at present for this, as I think the canon already passed is sufficient. I have given my license to several gentlemen. I intend to do this more formally, and to bind them together by forming an association of such voluntary workers. I shall look to the clergy to encourage the application of pious, earnest, and competently educated churchmen. Much will depend on judicious and creditable appointments.

—But in addition to this employment of laymen, I think we may utilize to some greater extent our present clergy.

For this purpose I contemplate dividing the settled part of the diocese into rural deaneries. I shall not generally appoint a rural dean until there are three or four clergy in the deanery, but there may be a rural deanery marked out where there is even only one clergyman at present. In England the rural dean chapter consists properly of the clergy—but there are also now meetings for conference consisting of churchwardens or delegates in addition to the clergy. I think there may be thus very well meetings with us, to which the licensed lay readers, and perhaps the churchwardens and delegates to the Synod, might be invited. However, I think we are not quite ready yet for defining particularly the nature and duties of a rural dean chapter. It is intended at present simply to propose a canon committing specially to the care of the rural dean chapter the investigation and supply of the spiritual necessities of the district. Such a supply will often entail expense. Sometimes our people are not sufficiently thoughtful on this point. It will be advisable as far as possible to get districts, that have stated visits from a clergyman, to defray any expenses.

On the other branch of our missionary work—the Indian missions—I have little to say. There is not very much aggressive work being done in the way of forming new missions. The Church Missionary Society that carries on all our Indian work except one mission, which it also assists, has felt itself forced to limit and rather reduce its expenses in this diocese. During the summer I spent nearly a month visiting the eastern missions. I was much gratified at the progress of the Islington Mission, where I opened a new church, and had the

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pleasure of seeing it crowded with Christian worshippers. Its excel-
lent pastor accompanied me on my journey, and was of great service
to me from his thorough knowledge of Indian. Though I did not find
much progress in the missions on Rainy River as regards converts, yet
I came to the conclusion from a number of interviews with the vari-
ous chiefs and leading men that the way was being prepared. We
have started our own mission for the Sioux. Failing after all in get-
ting a missionary who could speak the Sioux language, I appointed a
student of St. John's College, a desire of whose life has been for some
time to minister to the heathen. From his earnest Christian character
I look forward with much hope to his work. I trust this will give
new interest to our Epiphany services for the spread of Christ's Gospel
among the heathen.

There is another very important subject to which I wish to call
your attention. It is that of Sunday schools. I hope the day is
coming when there may be a satisfactory amount of religious teach-
ing given in the common schools. I regard this as of the greatest
importance for the bringing up of our youth in the fear and admoni-
tion of the Lord, and I see no real difficulty in it. I am always in
hope that the friendly relations among the various Protestant bodies,
to which I have already referred, may smooth down difficulties and
make this subject to be quietly considered without the arousing of
political controversy. The majority of the board of education are
favorable, but one or two members do not yet see their way. A com-
mittee was appointed to consider the subject, but has not yet reported.
But whether there is religious instruction in the common schools or
not, there will still be a most important place for the Sunday school, and
it is most desirable that the instruction given in it should be as profit-
able and effective as possible. A society has existed for some time in
England called the Church of England Sunday School Institute, of the
working of which I know a good deal from one of my kindest friends,
the Rev. C. A. Jones, of Westminster School, being one of the most
active members of its committee. This society has published many
excellent works that should greatly assist teachers. It enjoys very
largely the confidence of the Church in England. I think it will be
well to adopt the proposition of the executive committee to appoint
a committee on Sunday schools with a view to the improvement of
their teaching, and to a consideration of how far we can usefully avail
ourselves of the work of the Sunday School Institute.

In conclusion I would say a few words on St. John's College and
its associated schools. It was my hope that Canon Grisdale and my-
self might have met with such success in our visits to England that
our schools might have been put with efficiency on a self-supporting
footing, so as to leave us free for the great mission work that must test
all our energy. We were only very partially successful. The debt on
St. John's College, mainly caused and kept up by constant additions
to our buildings, has not been much reduced. It still amounts to about
\$13,000, of which \$3,000 are college funds. This debt is no doubt, as
a debt, chiefly nominal, because independent of buildings, it would be
covered by property of the college, not including investments. Still
it means that amount of cash required by the college for its ordinary
purposes and calling for the payment of interest. It is consequently a
burden. The investments of the college for professorships and scholar-
ships have very sensibly increased and produce now \$4,400 yearly.
One of the professorships, which I have mainly endowed myself and
the duties of which I discharge, I continue to hold and shall probably
continue to hold for some years longer. The income not derived from
my own gift, and part of what proceeds from my own gift, will be ap-
plied to the increase of the professorship. The Divinity Professors,
being also Canons of the Cathedral, will gradually begin to receive in-

come from the disposal of the Cathedral property. The Divinity School of the college is then, as regards our staff of teachers, for our circumstances, in a satisfactory condition. We want, however, theological scholarships. This is not a pressing immediate want, as the Society for Promoting Christian Knowledge, the Society for the Propagation of the Gospel, and the Church Missionary Society are in a measure supplying this deficiency.

But in St. John's College we have, besides the Theological school, a college preparing students for the degree examinations in the university, and a college school for boys. Now we have no endowment yet for general teaching. I was anxious that we should get a master who should be capable of taking the higher mathematics, if required by the students, and we advertised in England and Canada. We were not at the time successful, and then there came an intimation from the Church Missionary Society of a probable withdrawal from the Church hitherto given our teaching staff. This stopped further measures. We at present get on fairly, with a considerable pressure, however, on our staff. But this is because our number of university students is not yet so large, and because the theological professors can materially assist, more especially at present, as the older theological students have left, and the present have mainly preliminary studies. But there is going to be difficulty. The field of study will be wide. We may not only have students reading for the ordinary B.A. degree, but for classical, mathematical and other honor examinations in the university, besides the theological honors in degrees of divinity. This is not a mere supposition, remember. There are actually now students reading for most of these in some or other of the colleges in the university. It may be some time before there will be professorships founded in the university so as partially to relieve the college staff. It would be unfortunate in this young country that the fees should be high. I should like to see them rather reduced. We require, in fact, for the general teaching of the college a similar endowment to that of the theological school. That means a sum of £10,000. Part of this sum is very desirable—even necessary—now.

There is another necessity. We are crowded. We have received resident students and boys to the utmost capacity of our buildings. We should without delay erect new buildings for the theological and other university students. This will require at least \$20,000. The Society for Promoting Christian Knowledge has promised £1,000, or nearly \$5,000. But it will be almost impossible for us to proceed with this building and occupy it even if we obtain the money, unless we have some addition to our endowment, for a new building will, I fear, mean more expense.

There is another school yet associated with St. John's College—the St. John's College Ladies' School. The erection of this was not my doing, for I dared not have faced the expense, though I recognized most deeply its importance. It came from the loving affection for this land, as the scene of fond missionary labor, of a dear friend now gone to his rest. No doubt he had large means, but he had also a large family—twelve children—accustomed to the many advantages and luxuries that means give. He gave nearly \$10,000. He would doubtless have given more, for he always asked us to do everything well. The building is now an excellent one in every way, and with its grounds and property must be worth little short of \$23,000. We have lost this friend. He gave much—he would have given more—that the daughters of the church, and the daughters of other Protestant bodies might have, not only the accomplishments required in society, but a sound and scriptural education. The building was erected free of debt, but during the last year we have been forced to considerable expense through mistakes that were made and in fencing

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the grounds. These expenses, with a constant deficiency, have made a debt of nearly \$5,000. Our charges are, for such an institution, low—scarcely more than half of many institutions in Canada and the United States—yet the expenses are in this country high. In the present state of this country we cannot make the charges higher—besides that this would defeat our object. I am convinced that, under these circumstances, we shall require help to the school to the extent of nearly \$1,500 a year. I wish that this could be raised partly among ourselves. The building has somewhat disappointed us regarding the number of boarders it can accommodate. We cannot receive many more than we have. But the day pupils are comparatively few. It would greatly help us if we had a large number of day pupils.

I hope, reverend brethren, and brethren of the laity, that these various schools are doing good work—that there is conscientious labor as unto God, and not merely to man, being given by competent instructors. I commend them to your fostering care. They are a necessity. The State may found high schools. These may do for young people in Winnipeg or other cities that may grow up. But Christian homes and Church homes will be desolated by many a parent who does not reside in a city. Therefore, there will always be a call for such schools. It should be our endeavor that they should be as effective, as cheap, as largely attended, as possible. This will be good for themselves, and if high schools arise unconnected with any denomination the existence of such independent schools will be good for them.

Much has been accomplished—not without labor—for we have had few large gifts. It would not take much now to give our schools an independent position, and then we would have before us as a single aim the noble enterprise of supplying the means of grace to this great country—the empire that is being founded in this great land.

May God be with us, blessing our deliberations to-day, and may He graciously continue to us that peace, harmony and love that hitherto have been at once our strength and enjoyment.

And now, to God the Father, God the Son, God the Holy Ghost, one God, be ascribed all the honor, glory, dominion and power, and praise, now and ever. Amen.

The Bishop was assisted in the administration of the elements by Archdeacon Cowley, Rev. W. C. Pinkham, and Canons Grisdale and O'Meara. The offertory, \$21.50, was devoted to the Home Mission Fund.

Shortly after two o'clock the Synod met in the public room of St. John's College.

The following were present:

- The Ven. Archdeacon Cowley, B.D., Archdeacon of Cumberland;
- The Rev. W. C. Pinkham, B.D., Incumbent of St. James;
- The Rev. T. Cook, Incumbent of Westbourne;
- The Rev. S. Pritchard, Missionary in charge of the east side of the Red River;
- The Rev. C. B. Dundas, B.A., Master in St. John's College School;
- The Rev. S. P. Matheson, B.D., Master in St. John's College School;
- The Rev. Canon O'Meara, M.A., Canon of St. John's;
- The Rev. A. G. Pinkham, Missionary at Victoria, etc.;
- The Rev. O. Fortin, B.A., Rector of Holy Trinity, Winnipeg;
- The Rev. T. N. Wilson, Missionary at Nelsonville;
- The Rev. L. O. Armstrong;
- The Rev. R. Young, B.A., Incumbent of St. Andrew's;
- The Rev. H. D. Cooper, M.A., Missionary at Morris;
- The Rev. A. E. Cowley, Missionary at Mapleton;
- The Rev. G. Cook, Native Pastor at Dynevor;

The Rev. Canon Grisdale, B.D., Canon of St. John's.

On motion of Hon. Mr. Norquay, seconded by Hon. W. Tait, Sheriff Inkster and Rev. W. C. Pinkham were appointed to examine the certificates of the lay delegates. The following, who were present, were shown to be duly appointed:

St. John's Cathedral—Sheriff Inkster, Mr. John Bruce, Mr. D. McDonald.

Holy Trinity—Mr. Whitcher, Mr. G. B. Spencer.

Christ Church—Mr. Fonseca.

St. James—Mr. Lane, Mr. H. McKenzie.

Headingley—Hon. W. Tait, Mr. R. McKenzie.

Westbourne—Mr. J. T. James.

St. Paul's—Mr. W. Work.

St. Andrew's—Capt. Kennedy, Hon. J. Norquay, Mr. J. Taylor.

Mapleton—Mr. W. Pruden.

Emerson—Mr. J. A. Cooper.

Dynevor—Mr. James Smith.

On motion of Archdeacon Cowley, seconded by Rev. W. C. Pinkham, it was resolved that Canon Grisdale be appointed secretary.

Canon Grisdale returned thanks to the Synod for his appointment last year, while absent in England, and also for his present re-appointment.

On motion of Canon O'Meara, seconded by Mr. Whitcher, the minutes of last Synod, as printed and circulated, were agreed to.

The election of the executive committee was then proceeded with on motion of Rev. O. Fortin, seconded by Rev. G. Cook.

The following were elected: Clerical members—Rev. Canon Grisdale, Rev. O. Fortin, Rev. Canon O'Meara. Lay members—Hon. J. Norquay, Sheriff Inkster, Mr. G. B. Spencer and Hon. W. Tait. The votes in two other cases being equal, Mr. Whitcher and Mr. Fonseca, Mr. Whitcher was declared elected. On the second ballot

The election of delegates to the Provincial Synod being the next order of business, Rev. W. C. Pinkham moved, seconded by Rev. G. Cook, that Rev. A. Cowley and Mr. W. T. James be the scrutineers. Carried.

The following were elected—Rev. Canon Grisdale, Rev. R. Young, Rev. Canon O'Meara, Rev. W. C. Pinkham, Rev. O. Fortin, Ven. Archdeacon Cowley, Rev. S. P. Matheson. Substitutes—Revs. A. E. Cowley, S. Pritchard, H. George, G. Cook, T. N. Wilson, T. Cook, A. G. Pinkham, C. B. Dundas, L. O. Armstrong, H. D. Cooper.

The lay delegates were Hon. Mr. Norquay, Sheriff Inkster, Mr. Spencer, Chief Justice Wood, Hon. W. Tait, Mr. Whitcher, Mr. Lane. Substitutes—Messrs. W. G. Fonseca, S. L. Beldon, H. McKenzie, H. R. O'Reilly, W. T. James, Capt. Kennedy, D. McDonald, Jas. Taylor, J. Smith, W. Work, W. Pruden.

The Bishop stated that the first business recommended by the executive committee had reference to the amendments to be inserted after clause four of the canon on parochial organization. It was proposed by Rev. O. Fortin, seconded by Rev. T. N. Wilson, and carried that

"After the limits of a parish had been canonically defined, no clergyman, though holding the license of the bishop, shall have public prayer, or service, or administer the sacraments within such limits, whether according to the prescribed order of the church or not, without the consent of the incumbent or clergyman in charge of such parish; provided that this shall not prevent any clergyman from attending or taking part in any public meeting though for a religious object.

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"Provided also, that any clergyman shall be at liberty to give spiritual comfort and counsel to any one seeking for it, by personal visit, if he think it desirable.

"Provided also, that this shall not prevent the Bishop licensing a clergyman to officiate as chaplain in any hospital, jail, penitentiary, or other public institution or school within any parish, or for those employed on a railway or by any employer of labor."

On the motion of the Rev. W. C. Pinkham, seconded by Mr. Whitcher, the following canon was adopted:

CANON OF SUBSCRIPTIONS, ETC., BY THE CLERGY.

"Before ordination, licensing to a cure of souls, institution or collation to any benefice or dignity, each candidate, in addition to subscribing as already appointed, the canon of submission to the Provincial and Diocesan Synods, shall also, in the presence of the Bishop who is officiating, make and subscribe the following:

"1. The declaration of assent.

"2. The oath of allegiance.

"3. The oath of canonical obedience.

"The declaration against Simony shall be made and subscribed before institution to a benefice. Provided that the Bishop may, if he see cause, allow a citizen of the United States to take the oath of allegiance with the following addition: 'While holding any ecclesiastical office or appointment in the Diocese of Rupert's Land.'"

Rev. Canon O'Meara moved the adoption of a canon on rural deaneries. The motion was seconded by Mr. Fonseca and agreed to.

"In the case of the formation of any Rural Deanery it shall be the duty of the Rural Dean Chapter to have any new settlements within its limits visited, and information obtained respecting the Church families or individual Churchmen, and so far as possible to arrange for a supply of services from time to time, in any district where there is no missionary, and to report through the Rural Dean to the Mission Board on all such subjects."

The Synod then adopted the following resolutions instead of the resolutions respecting land held in trust.

"1. At the request of the Incumbent or Curate in charge of any parish or mission, or of the Dean and Chapter, in the case of St. John's Cathedral Parish, stating that it is his or their wish, and that of the majority of the vestry of the parish, that the Bishop of Rupert's Land may sell, exchange, alienate, or mortgage real estate in the Province of Manitoba, held in trust by the said Bishop of Rupert's Land, for the benefit of the Incumbent or other ecclesiastical uses in connection with such parish or mission, the Bishop of Rupert's Land may, if he think it desirable, bring the said request before the executive committee of the Synod, and, on obtaining the sanction of the said executive committee in writing, under the signature of the chairman and secretary, may sell, exchange, alienate, or mortgage such real estate on such terms as may be agreed upon.

"2. The Bishop of Rupert's Land, or any corporation formed under the Church Temporalities' Act, may sell, exchange, alienate or mortgage real estate in the Province of Manitoba, held in trust by them respectively, for eleemosynary, ecclesiastical or educational uses of the Church of England in Rupert's Land, provided that in the case of the Bishop of Rupert's Land the trust be not in connection with any particular parish or mission, on obtaining the written sanction of the executive committee, signed by the chairman and secretary."

The first resolution was adopted on motion of Mr. Spencer, seconded by Rev. A. G. Pinkham; and the second on motion of Mr. Spencer, seconded by Mr. Whitcher.

The venerable Archdeacon Cowley moved the following resolution:

"The Synod has heard with much thankfulness of the action of the Provincial Synod of the Ecclesiastical Province of Canada, in favor of missions in the North-West, and desires the Bishop to express this feeling to the Metropolitan of Canada, and to the chairman of the Board of Domestic Missions that has been organized, and to give the assurance that the Mission Board of this Diocese will be glad to render any assistance in their power."

Ven. Archdeacon Cowley's motion was then put and carried. Rev. W. C. Pinkham, seconded by Hon. Mr. Norquay, moved that our special thanks are due to Mr. Thomas White, M.P., and Mr. C. J. Brydges for the efforts made by them to bring the interests of the Church of England in Manitoba and the North-West before the Provincial Synod of the Ecclesiastical Province of Canada. The motion was carried.

On motion of Rev. Mr. Young, seconded by Archdeacon Cowley, it was resolved that this Synod express its wish that his Lordship the Bishop may be able to attend any public meeting at Montreal to be called by the Board of Domestic Missions to further the cause of missions in Manitoba and the North-West.

Mr. Fonseca, seconded by Rev. W. C. Pinkham, moved that his Lordship the Bishop be requested to name a committee of this House to consider the question of Sunday Schools, more especially with the view of having the schools of the diocese connected with the Church of England Sunday School Institute. The motion was carried.

His Lordship named the following as the committee: Rev. O. Fortin (convener), Rev. Canon Grisdale, Rev. Canon O'Meara, Rev. W. C. Pinkham, Ald. Fonseca, J. Taylor, Esq.

It was resolved by the Synod to alter the canon on Rural Deaneries by the insertion of the words, "and to see to the formation of Sunday School Associations" after the words "supply of services."

Rev. Mr. Fortin, seconded by Rev. Mr. Wilson, moved that for the present the Synod recommends the continuation of the hymn book of the Society for the Promotion of Christian Knowledge at present in general use in the diocese. The resolution was put and carried.

On motion of Rev. Mr. Young, seconded by Capt. Kennedy, it was resolved, "That the names 'Diocesan Fund' and 'Native Pastorate Fund' be changed, respectively, to 'Home Mission Fund' and 'Indian Mission Fund.'"

On motion of Rev. Mr. Fortin, seconded by Mr. James Taylor, it was resolved, "That the Whit-Sunday Offertory, as well as the Harvest Thanksgiving Offertory, be for the Home Mission Fund."

Rev. W. C. Pinkham moved, seconded by Rev. Thos. Cook, "That His Lordship be requested to name a committee of this House to confer with the representatives of other religious bodies with a view to suggesting to the Government amendments to the Acts relating to the registration of births, marriages and deaths in this Province." The motion was carried.

Rev. W. C. Pinkham, seconded by Rev. Mr. Fortin, moved "That this Synod deeply deploras the evils which arise from intemperance, and earnestly requests members of the Church of England in the Diocese to help forward by every means in their power any movement tending to draw people away from the misery and ruin into which it involves those who yield to it."

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The motion was carried.

On motion of Canon Grisdale, seconded by Rev. Mr. Young, it was resolved that the warmest thanks of the Synod be tendered to his Lordship for his very able address this morning, and that he be requested to allow the address to be printed as part of the minutes of the Synod.

The proceedings were then closed by the Bishop giving the benediction.

THE CHURCH ENDOWMENT FUND.

1878.	Dr.	1878.	Cr.
To balance due Treasurer.	\$11 94	By St. Mary's, Portage la	
To balance.....	55 39	Prairie.....	8 3 82
		By Holy Trinity, Winni-	
		peg.....	37 85
		By St. Andrew's.....	7 00
		" St. Luke's, Emerson...	4 00
		" St. James's.....	9 44
		" Westbourne.....	1 68
		" St. Peter's.....	3 54
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		\$67 33	<hr/>
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THE CHURCH ENDOWMENT FUND.

1879.	Dr.	1879.	Cr.
To balance 13th April, 1879	\$55 39	By Bishop of Rupert's	
" Selkirk.....	1 04	Land.....	\$94 97
" St. Clements's.....	1 85	" ".....	44 73
" Morris.....	1 70	" balance.....	2 15
" Portage.....	7 24		
" Westbourne.....	1 90		
" St. John's Cathedral...	10 90		
" St. Paul's.....	2 40		
" Headingly.....	5 00		
" St. James's.....	7 55		
" Holy Trinity.....	44 73		
" St. Peter's.....	2 15		
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THE NATIVE PASTORATE FUND.

1878	Dr.	1878	Cr.
To paid A. G. B. Banna-		By balance.....	\$ 68 82
tyne.....	\$ 5 30	" Devon mission.....	33 84
" Rev. H. Cochrane.....	15 00	" Cumberland mission...	30 24
" J. H. Pearson.....	30 00	" Dividend on Montreal	
" R. Joynt.....	14 50	Harbor Bonds.....	32 50
" J. H. Ashdown.....	30 00	" Dividend on Dominion	
" Rev. H. Cochrane.....	19 00	six per cent. stock...	15 90
" Rev. H. Cochrane.....	15 00	" Dividend on Montreal	
To balance.....	1349 96	Harbor Bonds.....	32 50
		" Rev. H. Cochrane.....	30 25
		" St. Mary's, Portage la	
		Prairie.....	8 00
		" C. M. S. Grant.....	486 67
		" St. John's Sunday	
		School, Port Hope....	6 45
		" St. Matthews', Quebec.	58 68
		" Christ Church, Winni-	
		peg.....	4 00
		" St. Stephens, Lisgar...	3 00
		" St. John's Cathedral...	18 57
		" St. Luke's, Emerson...	5 35

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" St. Pauls.....	5 59
" St. Andrews.....	6 90
" Headingly.....	4 32
" St. James's.....	9 97
" Holy Trinity, Winni- peg.....	34 30
" Rev. W. C. Archer (donation).....	582 00
" St. Peters'.....	3 81
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THE NATIVE PASTORATE FUND.

1879	Dr.	1879	Cr.
To balance 13th April, '79.	\$1349 96	By R. Machray.....	75
" St. Clement's.....	4 06	" Rev. H. Cochrane.....	15 00
" Montreal Harbor Bonds	32 50	" R. Joynt, presents for Sioux.....	20 00
" St. Matthew's, Quebec.	75 43	" R. Joynt, presents for Sioux.....	15 00
" Christ Church.....	10 40	" K. McKenzie.....	67 55
" Repayment of loan and interest by St. John's College.....	595 63	" Bishop of Rupert's Land, being amount debited this fund, 8th October, 1879, in error	15 90
" St. Mary's, Portage....	8 77	" Rev. W. A. Burman...	75 00
" Holy Trinity.....	46 40	" " "	30 00
" High Bluff.....	4 55	" " "	77 50
" Victoria.....	3 35	" W. H. Dishrowe.....	118 50
" St. Andrew's.....	12 00	" Clark & McClure.....	71 81
" Paul's.....	3 18	" J. W. Winnett.....	38 90
" Devon mission.....	45 00	" Mulholland Bros.....	258 10
" St. Clement's.....	3 91	" Rev. W. A. Burman...	167 00
" St. James's.....	2 60	" Balance	1356 41
" Emerson.....	5 45		
" Montreal Harbor Bonds	32 50		
" Interest from St. John's College.....	29 78		
" St. Peter's.....	4 53		
" Cathedral.....	23 42		
" Westbourne.....	4 00		
" Holy Trinity Sunday School.....	30 00		
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THE CLERGY WIDOW AND ORPHAN FUND.

1878.	Dr.	1878.	Cr.
To paid Mrs. Hale.....	\$ 97 33	By balance.....	\$ 93 84
" " Moore.....	48 67	" Rev. E. Rochford....	1 00
" " Moore.....	48 67	" " H. George.....	5 00
" Balance.....	221 41	" Ven. Archdeacon Cow- ley.....	5 00
		" Ven. Arch. Kirkby....	5 00
		" Rev. Canon Grisdale.	5 00
		" Bishop of Rupert's Land (to July, 1880).	5 00
		" Bishop of Athabasca...	5 00

" Bishop of Saskatche- wan	5 00
" Bishop of Moosonee...	5 00
" Rev. H. Cochrane.....	5 00
" " J. Settee.....	5 00
" " T. Vincent.....	5 00
" " S. Pritchard.....	5 00
" " T. Cook.....	5 00
" " R. Phair.....	5 00
" " G. Bruce.....	5 00
" " B. Spence.....	5 00
" " G. Cook.....	5 00
" " R. Young.....	5 00
" " J. McKay.....	5 00
" " J. H. Keen.....	5 00
" " J. Sanders.....	5 00
" " B. McKenzie....	5 00
" " O. Fortin.....	5 00
" " W. C. Pinkham...	10 00
" St. James's offertory...	6 10
" Sturgeon Creek offer- tory	1 34
" Rev. E. J. Peck.....	5 00
" Matawakunma offer- tory.....	9 58
" Moose collection.....	24 01
" Albany offertory.....	9 59
" Devon mission.....	32 10
" Montreal Harbor bonds dividend	32 50
" Dominion 6 per cent. stock dividend.....	27 00
" Montreal Harbor bonds dividend	32 50
" Rev. H. Cochrane (up to July 1st, 1880)...	5 00
" Bishop of Athabasca (up to July 1st, 1880)	5 00
" St. Peter's offertory...	1 52

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THE CLERGY WIDOW AND ORPHAN FUND.

1879.	DR.	1879.	CR.
To balance 13th April, 1879.....	\$221 41	By Mrs. Moore.....	48 66
" Portage	8 20	" Mrs. Hale.....	48 66
" Christ Church.....	3 05	" Provincial treasurer of C. W. and O. Fund.	221 41
" St. Andrew's.....	6 00	" Provincial treasurer of C. W. and O. Fund.	188 24
" St. Stephen's.....	1 05	By balance.....	51 89
" St. Clement's.....	6 22		
" Emerson	3 75		
" Holy Trinity.....	45 90		
" Montreal Harbor bonds	32 50		
" Rev. M. Jukes.....	5 00		
" St. James's.....	6 07		
" Rev. B. McKenzie.....	5 00		
" Albany.....	9 40		

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" Westbourne.....	3 50
" Bishop of Moosonee...	5 00
" Rev. T. Vincent.....	5 00
" Rev. J. H. Keen	5 00
" Rev. E. J. Peck	5 00
" Rev. J. Sanders.....	5 00
" Moose Factory.....	24 60
" Bishop of Athabasca...	5 00
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" Rev. R. Young.....	5 00
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" " G. Cook.....	5 00
" " G. Bruce.....	5 00
" " J. Settee.....	5 00
" Ven. A. Cowley.....	5 00
" St. John's Cathedral...	17 82
" Fairford Mission.....	12 00
" Headingly	50
" Rev. R. E. Washer..	5 00
" " L. O. Armstrong	5 00
" " A. E. Cowley...	5 00
" " G. Gardner.....	5 00
" St. Peter's.....	1 77
" Christ Church.....	22 75
" Rev. W. A. Burman.	5 00
" " H. George.....	5 00
" St. Mary's, Portage...	12 37
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THE DIOCESAN FUND.

1878.	Dr.	1878.	Cr.
To paid Keep of horse.....	\$100 00	By balance.....	\$865 33
" Rev. Canon Gris-		" Hon. D. A. Mrs. and	
dale, salary.....	75 00	Miss Smith.....	20 00
" Mr. A. Polson, hay	5 50	" Thanksgiving offert'y	
" " horse		St. Mary's, Por-	
hire	8 50	tage la Prairie...	7 74
" Rev. E. Rochford	28 50	" Rev. S. P. Matheson...	5 00
" Rev. M. Jukes...	67 95	" W. Pearce, Esq.....	5 00
" A. G. Pinkham, Esq	5 00	" G. Tait, Esq.....	5 00
" Keep of horse.....	20 00	" Hon. A. Boyd.....	2 00
" W. A. Burman, Esq.		" G. F. Carruthers, Esq	5 00
expenses.....	2 00	" H. T. Shelton, Esq...	5 00
" Rev. S. Pritchard.	30 50	" Hon. T. Howard.....	5 00
" Rev. W. C. Pink-		" Mrs. O'Meara.....	5 00
ham	20 00	" S. L. Bedson, Esq.....	5 00
" Postage of Synod		" W. Wagner, Esq.....	5 00
reports, &c.....	7 00	" G. Kennedy, Esq.....	2 00
" Daily Free Press		" Mont'l Harbour Bonds	
printing.....	65 50	dividend	7 75
" " "	6 34	" R. H. Hunter, Esq...	5 00
" William Jennings,		" Thanksgiving Offer-	
smith's work.....	8 25	tory, St. Andrew's...	24 50

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	" Thomas Lusted...	5 70	" Rev. A. E. Cowley,	5 00
	" Rev. T. N. Wilson	22 00	" W. D. Lane, Esq.....	5 00
389 65	" H. George...	30 50	" W. J. James, Esq.....	5 00
M.D. 4 00	" A.G. Pinkham, Esq	30 00	" S. L. Bedson, Esq....	5 00
ley. 4 00	" A. C. LaViviere,		" J. McG. Outy, Esq....	5 00
ry... 4 00	directory	16 50	" W. Drevor, senr., Esq	5 00
ffer-	Rev. Canon Gris-		" Rev. W. C. Pinkham	5 00
	dale, salary.....	25 00	" W. Pearce, Esq.....	5 00
ffer-	Keep of Synod		" Venerable Archdeacon	
ohn's	horse	8 00	Cowley	5 00
ffer-	Rev. S. Pritchard	30 50	" Hon. A. Boyd.....	5 00
's...	" Canon Gris-		" J. Garrioch, Esq.....	5 00
ffer-	dale, salary.....	25 00	" Rev. O. Fortin.....	5 00
ffer-	Keep of Synod		" R. Tait, Esq.....	5 00
cent	horse	8 00	" H. Hodges, Esq.....	5 00
	Rev. S. Pritchard	30 50	" Hon. W. Tait.....	5 00
ffer-	B. & M. Saunders,		" Sale of buckboard....	18 50
	surplice	10 00	" Thanksgiving Offer-	
ffer-	Rev. M. Jukes.....	91 17	tory, Holy Trinity,	
	" T. N. Wilson	120 48	Winnipeg.....	60 00
19 90	" Canon Gris-		" Rev. Canon Grisdale.	10 00
Sum-	dale, salary.....	12 50	" " O'Meara.	10 00
real,	Keep of Synod		" St. Peter's Harvest	
	horse	4 00	Thanksgiving	30 34
aks-	Rev. H. George...	30 50	" Col. McDonald.....	5 00
aks-	" E. Rochford	30 50	" T. Truthwite, Esq....	5 00
	" R. E. Washer	30 50	" T. Sinclair, Esq.....	5 00
aks-	" W. A. Bur-		" Dominion 6 per cent.	
	man, Esq., expen-	2 00	stock dividend.....	186 90
aks-	ses.....	2 00	" G. F. Carruthers, Esq.	2 00
aks-	To balance.....	525 30	" Hon. Colin Inkster...	5 00
aks-			" Mrs. McMurray.....	5 00
aks-			" Hon. Vice-Chancellor	
ion			Blake	5 00
		\$2542 54		\$2542 54

THE DIOCESAN FUND.

1879.	Dr.	1879.	Cr.
To Balance April 12th, 1879	\$525 30	By Rev. W. C. Pinkham...	3 16 00
" Selkirk.....	3 55	" Synod horse.....	4 00
" St. Clement's.....	9 71	" Rev. Canon Grisdale...	12 50
" Dr. Cowan.....	5 00	" " S. Pritchard.....	37 50
" Montreal Corporation		" Cablegram.....	11 00
Bonds.....	90 00	" Repairing buckboard...	3 50
" Alberton.....	11 50	" Rev. Canon Grisdale...	25 00
" Montreal Harbor bonds	87 75	" Synod horse	8 00
" Bishop of Rupert's		" Rev. M. Jukes	15 25
Land, for Secretary's		" "	30 33
salary	150 00	" " Canon Grisdale....	33 33
" St. John's College, re-		" Synod horse	8 00
payment of loan, \$300;		" Rev. L. O. Armstrong.	30 00
interest, \$22.50	322 50	" " S. Pritchard.....	2 50
" Rev. Canon O'Meara...	170 68	" " " expenses	10 00
" Morris.....	26 50	" Travelling expenses...	31 45
" "	10 00	" A. G. Pinkham, Esq...	10 00
" Dominion 6 per cent...	144 00	" Rev. T. Wilson.....	152 00
" St. John's Cathedral ...	58 00	" " L. O. Armstrong...	69 83

" Christ Church.....	16 00	" " E. Washer.....	30 50
" St. Andrew's.....	21 40	" " Canon Grisdale...	33 00
" Woodlands.....	4 30	" Synod horse.....	8 00
" Emerson.....	5 39	" Expenses.....	22 00
" Portage.....	42 50	" Rev. M. Jukes.....	15 25
" Montreal Corporation		" R. Machray.....	3 76
Bonds.....	90 00	" Rev. H. George.....	30 50
" St. Paul's.....	18 00	" <i>Daily Free Press</i>	6 50
" Morris.....	2 35	" Expenses.....	7 50
" High Bluff.....	12 33	" Rev. Canon Grisdale...	33 33
" St. James's.....	14 45	" Synod horse.....	8 00
" Headingly.....	23 76	" Rev. W. C. Pinkham...	30 50
" Poplar Point.....	4 40	" " E. Rochford.....	30 50
" J. McG. Otty, Esq.....	20 00	" " S. Pritchard.....	30 50
" Westbourne.....	21 75	" " L. O. Armstrong...	36 97
" Nelsonville District...	50 00	" " Canon Grisdale...	33 33
" Mrs. Logan.....	5 00	" Synod horse.....	8 00
" Holy Trinity Church...	41 00	" Travelling expenses...	12 60
" Rev. Canon Grisdale...	10 00	" Rev. M. Jukes, travel-	
" " O. Fortin.....	5 00	ling expenses.....	19 25
" St. John's Sunday		" A. G. Pinkham, travel-	
School, Port Hope...	40 00	ling expenses.....	10 00
" Hon. Capt. Howard.....	5 00	" Richard Joynt.....	60 00
" H. Rowell, Esq.....	5 00	" Rev. E. Washer, travel-	
" Rev. A. E. Cowley.....	5 00	ling expenses.....	6 00
" R. T. Hunter, Esq.....	5 00	" W. Harvey.....	20 00
" W. D. Lane, Esq.....	5 00	" Rev. Canon O'Meara,	
" Bishop of Rupert's Land		travelling expenses...	15 00
" A. F. Eden, Esq.....	5 00	" Rev. Canon Grisdale..	33 33
" Rev. R. Young.....	5 00	" Synod horse.....	8 00
" A. H. Whitchee, Esq...	10 00	" James Strang, purchase	
" Hon. A. Boyd.....	5 00	of horse.....	100 00
" A. McDermot, Esq.....	4 00	" Rev. E. Rochford.....	30 50
" W. Drever, sr., Esq....	5 00	" Bishop of Rupert's	
" John Garrioch, Esq....	5 00	Land, debited this fund	
" G. B. Spencer, Esq....	5 00	in error in 1879.....	15 90
" Hon. W. Tait.....	5 00	" Rev. T. N. Wilson....	152 00
" " C. Inkster.....	5 00	" Travelling expenses...	6 00
" Van. A. Cowley.....	5 00	" C. W. Bunting.....	5 16
" Rev. W. C. Pinkham...	5 00	" Rev. Canon O'Meara,	
" T. Sinclair, Esq.....	5 00	expenses.....	12 50
" H. Bose, Esq.....	5 00	" Rev. Canon Grisdale..	33 33
" S. L. Bedson, Esq.....	5 00	" Synod horse.....	8 00
" R. Tait, Esq.....	5 00	" Rev. M. Jukes.....	30 50
" D. Young, Esq.....	5 00	" " H. George.....	30 50
" J. Higgins, Esq.....	5 00	" Expenses.....	6 50
" J. F. Caldwell, Esq....	5 00	" Rev. Canon Grisdale...	33 33
" Montreal Harbor Bonds	87 75	" Synod horse.....	8 00
" St. Peter's.....	15 75	" <i>Globe</i> Printing Co.....	8 40
" Rev. S. P. Matheson...	5 00	" Rev. R. E. Washer.....	30 50
" G. F. Carruthers, Esq.	2 00	" " L. O. Armstrong...	64 17
" T. Truthwaite, Esq....	5 00	" A. G. Pinkham, travel-	
" Rev. Canon O'Meara...	10 00	ling expenses.....	10 00
" Mrs. McMurray.....	5 00	" Rev. Canon Grisdale...	33 33
" Bank interest.....	14 74	" Synod horse.....	8 00
" The Hon. Chief Justice		" Sundry expenses.....	3 50
Wood.....	5 00	" Rev. S. Pritchard.....	61 00
" Rev. W. A. Burman....	5 00	" " W. C. Pinkham,	
" Dr. Cowan.....	5 00	travelling expenses...	10 00
" To balance.....	141 03	" Rev. E. Washer.....	30 50

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" M. Jukes, quar- ter ending De- cember 25th.....	60 83		
" T. Cook, on ac- count.....	5 00		
" T. Cook, on ac- count.....	116 00		
" T. Cook, on ac- count.....	113 74		
" T. N. Wilson, quarter ending December 25th...	42 00		
" W. C. Pinkham, quarter ending March 25th.....	182 44		
" S. Pritchard, quar- ter ending March 25th.....	121 67		
" T. N. Wilson.....	104 34		
" M. Jukes.....	60 83		
	<u>\$1940 06</u>		<u>\$1940 06</u>
To remitted to Parent Society.....	44 03	By Cathedral offertory....	15 30
		" Westbourne "	5 28
		" St. James's "	16 70
		" Holy Trinity "	6 75
	<u>\$44 03</u>		<u>\$44 03</u>

THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

1879	DR.	1879	CR.
To Emerson.....	10 02	By Rev. W. C. Pinkham	\$182 44
" draft on S. P. G.....	590 00	" " T. Cook.....	87 30
" Westbourne	1 51	" " M. Jukes.....	30 43
" St. John's Cathedral.	7 00	" " T. Cook.....	34 76
" St. James'	8 28	" " T. N. Wilson ...	73 00
" draft on S. P. G.....	590 00	" " L. O. Armstrong	30 42
" " " "	590 00	" " S. Pritchard.....	121 67
" " " "	855 90	" " W. C. Pinkham	182 44
" Holy Trinity.....	16 96	" " T. Cook.....	5 00
		" "	20 00
		" " L. O. Armstrong	60 81
		" " T. Cook.....	50 00
		" " S. Pritchard.....	121 50
		" " L. O. Armstrong	60 83
		" " T. N. Wilson....	73 00
		" " W. C. Pinkham	182 44
		" " T. Cook.....	10 00
		" " S. Pritchard.....	121 67
		" " T. Cook.....	228 05
		" "	21 07
		" " T. N. Wilson ...	73 00
		" " L. O. Armstrong	100 00
		" " T. Cook.....	50 00

" "	G. Gardner.....	35 00
" "	L. O. Armstrong	4 55
" "	G. Gardner.....	45 00
" "	W. C. Pinkham	180 50
"	S.P.G. sent to Society	26 81
"	Rev. G. Gardner	40 83
" "	T. Wilson.....	120 83
" "	L. O. Armstrong	5 75
" "	J. P. Sergeant...	40 28
" "	S. Pritchard	121 00
" "	L. O. Armstrong	3 00
"	S. P. G. sent Society .	16 96
"	Rev. L. O. Armstrong	8 28
"	Balance	101 05

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ST. JOHN'S COLLEGE, MANITOBA.

CHANCELLOR AND WARDEN.

THE MOST REVEREND R. MACHRAY, D.D., L.L.D.,
Bishop of Rupert's Land and Metropolitan, Chancellor of the University of Manitoba; Fellow of Sidney College, Cambridge.

THE COUNCIL.

The Right Reverend J. McLean, D.D., D.C.L., Bishop of Saskatchewan.
The Right Right Reverend J. HORDEN, D. D., Bishop of Moosonee.
The Right Reverend W. C. BOMPAS, D.D., Bishop of Athabasca.
The Ven. A. COWLEY, B.D., Archdeacon of Cumberland.
The Hon. the CHIEF JUSTICE of Manitoba.
The Hon. J. NORQUAY, M. P. P., Provincial Treasurer and Premier of Manitoba.
The Hon. C. INKSTER, High Sheriff of Manitoba.
The Rev. Canon GRISDALE, B.D.
The Rev. Canon O'MEARA, M.A.
The Rev. W. C. PINKHAM, B.D., Provincial Superintendent of Protestant Schools.
The Rev. O. FORTIN, B.A.
The Rev. R. YOUNG, B.A.
The Rev. S. P. MATHESON, B.D.

SECRETARY.—The Rev. Canon GRISDALE, B.D.
BERSAR.—THE BISHOP OF RUPERT'S LAND.
DEAN.—The Rev. Canon O'MEARA, M.A.
STEWARD.—The Rev. S. P. MATHESON, B.D.
SUPERINTENDENT OF THE METEOROLOGICAL OBSERVATORY.—The Rev. C. B. DUNDAS, B. A.

THE THEOLOGICAL FACULTY FOR THE DEGREES OF B.D. AND D.D.

The Theological Professors.
The Ven. Archdeacon COWLEY, B.D., Examiner in Homiletics and Pastoral Theology.
The Rev. W. C. PINKHAM, B.D., Examiner in Ecclesiastical History and Liturgiology.
The Rev. R. YOUNG, B.A., Examiner in Systematic Theology and Evidences.
The Rev. O. FORTIN, B.A., Examiner in Exegetical Theology and Greek.
The Rev. S. P. MATHESON, B.D., Examiner in Hebrew and Latin.

THE COLLEGE BOARD.

The WARDEN.
Professor GRISDALE.

Professor O'MEARA.
The Rev. S. P. MATHESON.

THE COLLEGE.

Professor of Systematic Theology—The Rev. Canon GRISDALE.
Professor of Ecclesiastical History—The BISHOP OF RUPERT'S
LAND.

Professor of Exegetical Theology—The Rev. Canon O'MEARA.
Lecturer in Music—S. M. LAKE, Esq., Organist in the Cathedral.

Lectures in Classics, Mathematics, English, French, Moral Philosophy, and Natural Science, as may be required for the course of Study and Degrees of the University, will at present be given by the Professors and by Masters of the College School.

PROCEEDINGS FOR THE B. A. DEGREE.

A candidate may take the University Preliminary Examination, and on passing it take in the following year the Previous Examination; or he may take the Previous Examination at once without the Preliminary, if he lodges with the Registrar of the University, before the Examination, a certificate from the Head of one of the Colleges that he has completed in that College the required course of study.

The following are the Subjects for the Previous Examination, May, 1881:

1. OVID, *Fasti*, Book I.
SALLUST, *Catalina*.
CICERO, *Pro Archia Poeta*.
2. HOMER, *Iliad*, Book IX.
DEMOSTHENES, *Philippic I*.
3. Drioux's *History of France*, or Green's *History of England up to the death of Queen Elizabeth*.
SHAKESPEARE, *Macbeth*, with Bossuet's *Oraison Funebre de la Reine*, or
RACINE'S *Esther*, with Milton, *Paradise Lost*, Book I.
COMPOSITION, including one or more subjects for an essay in English or French with History of English Literature or *Principes de Littérature*.
4. Arithmetic; Algebra, to the end of Quadratic Equations, not including Indeterminate Equations; Euclid, Definitions and Books I, II, III, IV.
5. The Rudiments of Botany.

After passing this Examination, the candidate has to pass the Final Examination. The subjects of this Examination are Latin, Greek, Mathematics, Natural Sciences and Logic, Metaphysics and Ethics.

This examination may be taken two years after the Previous Examination, or in two parts, one at the end of one year after the Previous and the other after two years.

But instead of this Final Examination, which gives what is called the Ordinary B. A. Degree, the candidate may proceed to the Degree in Honors in a special branch of study, provided he obtain 40 per cent. marks in the Latin, Greek, and Mathematical subjects of the Previous Examination. There are Honor Examinations in Classics, Mathematics, Natural Sciences, Moral and Mental Science and Modern Languages. These examinations may also be taken either wholly after two

years from the Previous, or in two parts, one of which must be taken one year after the Previous. All candidates for the Honor B.A. Degree have, however, to pass in the Ordinary B.A. Examination in Plane Trigonometry, Elementary Statics and Hydrostatics, Inorganic Chemistry, Logic and Ethics.

PROCEEDINGS FOR THE B.D. DEGREE.

There are two examinations for the Ordinary B.D. Degree. The first of these is open to all Matriculated Theological Students of St. John's College who have passed the Previous Examination of the University of Manitoba in Latin, Greek and Mathematics, and have been matriculated as Theological Students for at least one year of the College course, or two terms. The Second Examination is open to all such students who have passed the First Examination, after an interval of one year from passing such examination.

The subjects of the first examination for May, 1881, are:

- (a.) Greek New Testament, one of the Gospels with Alford's notes and prolegomena, the Acts of the Apostles;
- (b.) Hebrew, grammar and Genesis, Chap. 1;
- (c.) Old Testament;
- (d.) Ecclesiastical history—first two centuries;
- (e.) Liturgy of the Church of England;
- (f.) The first eighteen articles;
- (g.) Westcott's Bible in the Church; Paley's Evidences and Horæ Paulinæ; Wordsworth's Theophilus Anglicanus.

The following books are recommended: Tregelles' Heads of Hebrew grammar; Maclear's History of the Old Testament; Robertson's History of the Christian Church; Proctor on the Book of Common Prayer; Boulbee on the Articles.

The degree of B.D. may also be taken in honors. In this case there is a further examination for those candidates who have been declared to have passed for the ordinary B.D. degree.

The subjects of the higher examination, the terms and course of study, may be learned from the most Reverend the Warden or the Rev. the Dean, Canon O'Meara.

The fees and other charges are the same as for the College School.

THE COLLEGE SCHOOL.

HEAD MASTER—The BISHOP OF RUPERT'S LAND.

DEPUTY HEAD MASTER—The REV. S. P. MATHESON, B.D.

Masters.

The Rev. Canon Grisdale, B.D.
The Rev. Canon O'Meara, M.A.
The Rev. O. Fortin, B.A.
The Rev. C. B. Dundas, B.A.
S. M. Lake, Esquire.
T. Warburton, Esquire.

Assistant Masters.

W. Kennedy, Esq. | I. Fortin, Esq.
R. McLennan, Esq. | J. McKay, Esq.

There are two terms in the year for the College School, each consisting of twenty weeks. The midsummer term begins on the 15th of January and ends with May 31st. The Christmas term begins on the 1st August and ends with December 17th.

Scholarships on the Cochran, Macallum, and other foundations are assigned by competition as there may be vacancies and deserving candidates after the Christmas and Midsummer examinations.

There are exhibitions for the sons of clergymen of the Church of England at present covering the ordinary tuition fee.

The Medals and Prizes are given after the Midsummer term, when the examination is on the subjects of the whole year.

THE COLLEGE SCHOOL CHARGES PER TERM ARE :

Fee for tuition.....	\$15 00
Extra fee for instrumental music	5 00
School library.....	0 50
Board for boys under sixteen	80 00
“ “ over “	90 00
Dinner for day scholars, if practicable.....	32 00
Cathedral.....	0 50

The College provides bedstead, but every boarder has to bring bed or mattress, bedding, six towels, clothes bag, and India-rubber overshoes.

Every article of clothing should be marked in full with the owner's name.

Laundry and seamstress work is afforded, when required, at cost price.

Notice of the withdrawal of a boarder should be given at least two months before the end of the term.

Before the admission of a boarder \$80, as caution money, has to be lodged with the Bursar. This remains in the hands of the College till the pupil is withdrawn, when it goes against the last account. In consequence of this the College bills are not sent out till the close of the term, when payment should immediately be made,—at least before the commencement of the next term.

Any sums due to the College may be paid to the account of St. John's College, Merchants Bank, Winnipeg, or to the Steward, the Rev. S. P. Matheson, St. John's College.

Application for admission has to be made to the Warden of the College, the Bishop of Rupert's Land.

There is an Under School Department for boys found not sufficiently advanced for the school, but for the Under School a boy should be able to pass an examination in the Second Reader.

No boy can be admitted as a boarder in the College School under the age of eight years or over the age of fifteen except in special circumstances to be approved by the Warden.

ST. JOHN'S COLLEGE LADIES' SCHOOL.

BOARD OF GOVERNORS.

PRESIDENT: THE MOST REV. THE METROPOLITAN OF RUPERT'S LAND.	
Elected by St. John's College Council.	{ The Hon. the Chief Justice of Manitoba. The Rev. Canon O'Meara, M.A., Professor of Exegetical Theology, St. John's College. The Hon. J. Norquay, M.P.P., Provincial Treasurer and Premier of Manitoba. The Hon. C. Inskter, High Sheriff of Manitoba. The Hon. A. G. Jackes, M.D. S. L. Bedson, Esq., J.P., Governor of Manitoba Penitentiary.
	{ Ven. Archdeacon Cowley, B.D., Prolocutor of Provincial Synod. J. A. Grahame, Esq., Chief Commissioner of Hon. Hudson's Bay Co. The Rev. Canon Grisdale, B.D., Professor of Systematic Theology in St. John's College. The Rev. R. Young, B.A., Incumbent of St. Andrew's. G. B. Spencer, Esq., Collector of Customs, Manitoba. Rev. O. Fortin, B.A., Rector of Holy Trinity, Winnipeg.
Elected by the C. M. S. Finance Committee.	{

RECTOR, SECRETARY-TREASURER AND CHAPLAIN: Rev. Canon Grisdale, B.D.

SECRETARY TO THE BOARD OF GOVERNORS: The Rev. S. P. Matheson, B.D.

LADY PRINCIPAL: Mrs. Stoper-Brown—Vocal, Instrumental and class music, English and Drawing.	} in residence.
FIRST GOVERNESS: Miss Ley—English branches, including Mathematics.	
ASSISTANT: Miss Whitaker—English, French and Music.	

Lectures are given on Divinity, Church History, Literature and English Classical Subjects, by the Rev. Canon Grisdale, B.D., and the Rev. Canon O'Meara, M.A.

The Domestic Management is under the direction of Mrs. Moore.

There are two terms in the year, each consisting of 20 weeks. The Christmas Term begins on the 1st August and ends on the 17th December. The Midsummer Term begins on the 15th January and ends on the 31st May.

Board for pupils under 14 years of age.....	\$60 00
Board for pupils over 14 years of age.....	70 00
Tuition—English in all its branches, and Arithmetic.....	8 00
Preparatory Class in English.....	7 00

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Music.....	15 00
Singing.....	10 00
(Class Singing, no charge.)	
Drawing and Painting.....	10 00
French.....	5 00
German.....	10 00
Dinner for day scholars (per week).....	1 25
Cathedral (seat).....	50

A reduction of \$10 for board in the case of daughters of Clergymen of the Church of England.

A reduction of five per cent. will be made in the case of more than one pupil from the same family.

Any sums due to the school may be paid to the account of St. John's College Ladies' School, Merchants' Bank, Winnipeg, or to the Secretary, Rev. Canon Grisdale, St. John's College Ladies' School.

The payments for Board and Tuition must be made *strictly in advance*, at the beginning of each term. The accounts for laundry, books and school material will be sent out at the end of each term.

A notice of ten weeks must be given before the withdrawal of any boarder in the course of the school year, from August 1st to May 31st.

Application for admission will be received by the Secretary or Lady Principal, and admission given according to priority, on the regulations being complied with.

Every boarder has to provide a mattress, 3 blankets, a pillow, 2 pillow cases, 1 quilt, 2 pairs of sheets, 4 towels, 4 dinner napkins, clothes-bag, and India-rubber over-shoes.

Laundry and seamstress work will be afforded, when required, at cost price.

It is earnestly requested that the dress of the pupils may be simple and inexpensive. Every article must be marked in full with the owner's name.

It is requested that the payment of pocket money be placed in the hands of the principal acting by the parents' wishes, and that no large sums may be given at once.

Parents will be charged for medical attendance, and if they desire any particular physician, he will be called in.

Arrangements will be made for the pupils to shop once a week, accompanied by a governess.

All letters to other than parents, must be given *open* to the Principal, through whom alone letters may be received and sent.

Day scholars must not carry letters and parcels for any boarders without special permission.

On Wednesday afternoons from three to five p.m. friends will be permitted to visit Boarders, subject to the approval of the Principal.

Every third Saturday between 10 a.m. and 5 p.m., Boarders will be allowed, at the request of their parents, to visit friends in the city or neighborhood, if proper attendance be provided them to and from the College.

A report of the progress and conduct of each pupil will be sent at the close of the Term.

The following books, amongst others, will be in use in the School. A pupil possessing them should bring them with her :

- Bible.
- Prayer-book.
- The Canadian Readers.
- Swinton's Language Lessons.
- Morell's English Grammar.
- Mason's Grammar.
- Collier's British History.
- Little Arthur's England.
- Easy Lessons in Geography.
- Butter's Spelling.
- Canadian Arithmetic.
- Maclear's First Class Book of the Catechism.
- Maclear's Class Book of the Catechism.
- Maclear's Old Testament History.
- Maclear's New Testament History.
- S. P. C. K. Hymn Book.
- Lord's Modern Europe.
- Collier's History of Greece.
- Collier's English Literature.
- Storr's Milton's Paradise Lost, Book II.—or any other copy of Book II.
- Collin's Dictionary of Derivations.
- The Public School Latin Primer.
- Fasquelle's French Course.
- DeFivas' French Reader.
- Charles XII.
- Echo de Paris.
- Noël et Chapsal Grammaire & Literature.
- Otto's German Grammar.
- Shakspeare.
- Canadian History.

TICS F

lement's, Ma
and Selkirk.

A. E. Cow

ruden, Esq.
pling, Esq.
Vaughan, Esq.
ylor, Esq.
St. Clement's
Selkirk.
ruden, Esq.
ence, Esq.
. Vaughan, E

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the School.

Clement's, Maple- and Selkirk.	St. Arch.	St. Margaret's, High Bluff.
A. E. Cowley.	Reyn Grisdale, B.D.	Rev. M. Jukes.
ruden, Esq. }	J. Reilly, Esq.	J. A. K. Drummond, Esq., M.P.P.
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