

Pages Missing

THE Quebec Diocesan Gazette

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Special Notice.— We are about to prepare for the printer a new list of the names and addresses of Subscribers to the Gazette, and to all, who make immediate application and pay their annual subscription of twenty-five cents, we offer in the coming year 1896, to mail the Gazette direct, thus saving the Clergy trouble and ensuring the delivery of the Gazette without delay. We therefore advise all, who have been receiving our little publication through their Clergymen, to hand into them at once their names and Post Office addresses **together with twenty-five cents**, so as to enable the Clergy to send up to us their lists of Subscribers by December 1st; for it must be understood that in the case of all fresh names, arriving after the new list has been prepared, the Gazette will have to be sent through the Clergy as heretofore. Those, to whom we already mail the Gazette direct, should send us their Renewal Subscriptions for 1896, by December 1st. Within the City limits this offer applies to Box-holders only, but we shall be pleased to mail the Gazette direct to all within the City limits in return for an extra payment of ten cents per annum.

Address to the English Church People of the Diocese of Quebec.

The following letter, from the Lord Bishop, has just been placed in the hands of the Church Helpers and Church Society Helpers of the Diocese, with a view to helping them in their Annual Collection towards our necessary and most useful Funds. We earnestly commend the subject to the attention of all our readers. It may be that some who reside outside the Diocese, and who will not be applied to personally may feel moved to assist. Such donations and subscriptions will be most thankfully received for the Treasurer of the Church Society, by the Hon. Editor, the Rev. E. A. Dunn, Bishopsthorpe, Quebec City :

Quebec, October 21st, 1895.

MY DEAR FRIENDS,

In the course of a few days you will be called upon with reference to the good work, which we are trying to do amongst our poor scattered people right through the whole length and breadth of this great Diocese.

This good work, you may be already aware, is being carried out to a great extent through the action of our Quebec Church Society, which was founded more than fifty years ago and which has now five distinct funds, viz : the General Fund, the Mission Fund, the Clergy Pension Fund, the Clergy Widows and Orphans' Fund, and the Education of the Children of the Clergy Fund,

Now when you are asked to contribute to the General Fund, you should understand that you are helping : (1) the building of Churches , (2) the erection of Parsonages ; (3) the providing of special out-fits for our younger Clergy, when they are entering upon their first Parish ; and (4) the maintenance of Protestant Day Schools in our poorest districts. These are all grand objects ; and, consequently, I trust that, when our Lady Collector calls upon you, you will be glad to contribute according to your means towards our General Fund.

And you may also be glad to give, secondly, something towards our Clergy Pension Fund, from which our Clergy, when they are no longer able to continue their work, if they have laboured twenty years or more in the Diocese, receive pensions of \$400 to \$600 per annum. There are six of our older Clergy who are receiving these pensions at the present time. And what a grand arrangement it is to give to those who have laboured long their pensions, and to call young and energetic men into their Parishes, rather than that these older men should go on labouring, when they are no longer able to perform their duty efficiently. The plan is certainly a good one and well deserving of our utmost support.

The same remark applies to the Clergy Widows and Orphans' Fund ; for nothing helps a Clergyman so much as the knowledge that those who are nearest and dearest to him are duly provided for. But, in case you should feel unable to contribute towards all our Church Society Funds, you might well omit the Widows and Orphans' Fund, because, owing to the loving sympathy of good friends, this Fund has already a very considerable invested Capital, sufficient, it is hoped, to meet all possible contingencies.

There is one other way, however, of assisting our Clergy, in which I would gladly enlist your sympathy and cooper-

ation, and that is, through our Education Fund. From this Fund grants are made to enable our Clergy to send their boys and girls to Lennoxville and Compton : and so convinced is Mr. Robert Hamilton, who is one of our greatest benefactors, of the value of this kind of assistance, that he most generously doubles all our grants, and the result is that our Clergy have to pay a very small sum indeed. And certainly our Clergy do greatly value the opportunity thus afforded them of giving to their children a good and suitable education, for a good education is the best possible start in life. We ought more of us, therefore, to try to do something for this Fund, remembering that, besides helping our Clergy, we are training good and successful citizens, and at the same time rearing, as we trust, good and earnest Christians.

And, now, lastly I have to bring before you the most important Fund of all, *i.e.* the Mission Fund of the Church Society—the Fund, with which we meet the assessments of our poorer Parishes and enable them to enjoy and benefit by the ministrations of religion. We have, as you know, a considerable number of these very poor Parishes, and last year we spent upon them \$600 more than all we received from every source. This year, therefore, with our grant from the S.P.G. rapidly diminishing and with the interest on our invested Capital suffering a very considerable shrinkage, we *must* make a very great effort to raise, by donations and subscriptions, a much larger sum than heretofore. For we can only lessen our expenditure by withdrawing Clergymen from some of our Parishes, and in no case can this be done without grievous injury to our common work. And, indeed, instead of contracting, there is great need that we should extend our efforts; and already, with the help of the Hon. E. J. Price and Mr. Robert Hamilton and other friends, I have undertaken in several directions new work, which it was quite impossible

to put upon our Mission Fund. In this way there is going on to-day at Hereford, at Beebe Plain, at Lake Megantic, at Milby, at Danville, on the Labrador, and soon in the Magdalen Islands, work, for which, with the kind help of others, I have made myself responsible; and there are at least two other districts, in which something further ought to be done, but I am waiting, owing to want of funds. As it is, it is worth knowing that in three years, by receiving eighteen and losing eleven, we have added seven to the number of our Clergy, that we have also built thirteen new Churches, and that during the same period, I have confirmed 2249 Candidates. All therefore who desire to give towards a missionary object, which helps those of our own flesh and blood, who are near to us, living in fact in our own Diocese, whatever else they may be obliged to leave undone, should give *liberally* and *self-denyingly* towards our Church Society Mission Fund.

You are aware, I suppose, that all who subscribe \$2 per annum are eligible to be elected members of the Church Society, while subscribers of \$1 per annum have a right to a copy of the Annual Report. All, moreover, whose means enable them to contribute \$50 in one sum, are eligible for election as Life Members. The names of several friends were added to this Roll of Honor last year; I would fain hope that there will be at least as many more now. And to all, who may be willing to assist in true and earnest missionary work amongst our own people, whether by direct gifts now, or by legacy under their last Will and Testament, I would most emphatically suggest as the recipient of their bounty our Quebec Church Society, and especially I would urge the cause of its Mission Fund.

In conclusion, then, I do trust that you will give your most kindly and careful consideration to this appeal, and, remembering that the object is to carry the pre-

vious message of salvation to all who are out of the way, I do hope that you will make, when called upon, a liberal and self-denying offering. For to do this will certainly be for the wellbeing of our brothers and sisters in Christ, and also for the honor and glory of God.

Believe me, my dear Friends,

Yours very sincerely in the Lord,

A. H. QUÉBEC.

The Lord Bishop's Engagements for November.

Friday, November 1st, (All Saints' Day).

The Feast of the Dedication of S. Matthew's, Quebec. Celebrate the Holy Communion at 10.30. Give Address at All Saints' Chapel at 5.

Saturday, November 2nd.—Go to Richmond.

Sunday, November 3rd.—Celebrate the Holy Communion and preach at the Harvest Thanksgiving at S. Anne's, Richmond, at 10.30 a.m.

Address the Sunday School children at S. Anne's at 3 p.m.

Preach at Harvest Thanksgiving at S. John's, Melbourne, at 7 p.m.

Monday, November 4th.—Return to Quebec.

Tuesday, November 5th.—Meeting of the Quebec Clerical Association at Bishopsthorpe at 6.30 p.m.

Thursday, November 7th.—Address Missionary Meeting at Levis, at 8 p.m.

Sunday, November 10th.—Induct and institute the Rev. E. A. Dunn, B.A., to be Rector of S. Paul's, Quebec City, and also preach at Harvest Thanksgiving Service with Holy Communion at S. Paul's at 10.30 a.m. Also preach in the Cathedral at Evensong.

Wednesday, November 13th.—Preside at meeting of the Diocesan Board at 3.30 p.m.

Sunday, November 17th.—Celebrate the Holy Communion and preach in the Cathedral at 11 a.m. Also preach at S. Matthew's, Quebec, at Evensong.

Tuesday, November 19th.—Preside at meeting of Central Board of Church Society at 3.30 p.m.

Thursday, November 21st.—(Thanksgiving Day). Preach in the Cathedral at 11.

Sunday, November 24th.—Celebrate the Holy Communion at the Cathedral at 8 a.m. Preach at S. Peter's at 10.30. Assist in the Cathedral at 7.

Saturday, November 30th, (S. Andrew's Day).—Celebrate the Holy Communion at All Saints' Chapel at 8 a.m., and give an Address at Evensong at 5.

Triennial Meeting of the Woman's Auxiliary.

The Third Triennial Meeting of the Woman's Auxiliary was held in Montreal on Sept. 10th, 11th, 12th and 13th, 1895.

The Service for the members of the Auxiliary took place in Christ Church Cathedral, on Thursday, September 12th, at 9.30 a.m. The Missionary Litany was said, and the Holy Communion was celebrated, the Lord Bishop of Quebec being the Celebrant and preacher; the sermon, of which a report is given in another column, was a most helpful and encouraging one. At this Service the "Thanksgiving for the Consolidation of the Church of England in Canada" was presented. The sum contributed towards this object was \$836.95, and it was voted to building a hospital in Japan.

There was a large attendance of members at the meetings which were opened each day with prayer.

From the reports which were read the following information was gathered: That there had been an increase of over one hundred Branches since the last Triennial Meeting, and that during the same period, there had been added to the membership roll, nearly three thousand names,

making in all about eleven thousand one hundred and sixty-eight members. That the sum of \$125,000 had been raised by the Woman's Auxiliary during the last nine years, of which \$72,000 was collected during the last three. Now, when it is remembered that the \$53,000 collected during the first six years includes monies contributed towards Diocesan or Home Missions as well as for Domestic and Foreign Missions, whereas the \$72,000 collected during the last three years is all of it raised for Domestic and Foreign Missions, and that all Diocesan or Home Mission money appears now in a separate account, it will be seen that there has been a very considerable increase in the contributions of late years.

The President's address to the members was full of good and useful suggestions. Amongst the other speakers were the Bishop of Algoma, Dean Grisdale of Winnipeg, and the Rev. G. Rogers of Brarlon.

The officers were all re-elected, and Miss Halsen, of Niagara, was appointed Dorcas Secretary, a post which Miss Montizambert has so ably filled since Miss Patterson left for Japan.

On Friday evening the members of the Montreal Branch entertained the visiting ladies, as well as the members of the Provincial Synod, and a very pleasant evening was enjoyed by all, thus bringing to an end a very happy meeting of the members of the Woman's Auxiliary.

A SERMON

PREACHED BY THE

Lord Bishop of Quebec

IN

CHRIST CHURCH CATHEDRAL, MONTREAL,

ON THURSDAY, SEPT. 12TH, 1895,

BEFORE THE

WOMAN'S AUXILIARY.

S. Luke VIII 2 & 3. Certain women, which ministered unto Him of their substance.

We shall all agree, my dear Sisters, that we live in an age, in which we hear

a very great deal of woman and of woman's work ; for certainly women to-day are seizing and holding positions in business, in University Classlists, in the Medical Profession, and in many other directions, which we should have thought impossible only a very few years ago.

But really, when we come to look at this matter a little more closely, there is nothing new in it ; for, while it is true, that in the old, dark and superstitious days woman was oppressed by man, and was treated, alas ! as a chattel or as a slave, yet in every age of the world's history a very large proportion of the best things, that have been done, have been attributed, and rightly attributed, to brave and able women.

For, in the Old Testament, not only is woman brought before us as the help-mate, or rather as the help meet for man, but we also have instance upon instance, in which women were raised up by God to deliver and to rule His ancient people, instances moreover in which they performed their high duties right well.

And in the New Testament, while men, and men only, were chosen by our Blessed Lord for the Sacred Ministry, and while S. Paul says in so many words: "I suffer not a woman to teach," yet we have brought before us over and over again the loving work of women, work which will compare favorably with the very best things that have ever been performed by men.

Yes ! passing by the glorious fact, that in His Wondrous Incarnation our dear Lord was born by the operation of the Holy Ghost of a lowly Virgin, we have in the New Testament brought before us at once the loving, earnest, practical work of Martha, the Sister of Lazarus, and at the same time the sweet and tender devotion of her sister Mary, who poured the whole content of the Box of precious Ointment of Spikenard upon her Blessed Master, and so anointed Him beforehand for His Burial. We have also the won-

derful bravery of S. Mary Magdalen, who, when almost all *men* had fled, had the courage to stand firmly and fearlessly beneath the cruel Cross. And in the Acts of the Holy Apostles we have the fact, that the Infant Church was wont to assemble in the house of Mary the mother of John, whose surname was Mark, and also the fact, that Lydia of Thyatira, a seller of purple, exercised a lovely hospitality towards the great Apostle S. Paul ; and there are many other holy women, who are mentioned as doing much, very much, for our dear Saviour and His little band of Apostolic friends. And in every age of the History of the Church there are, as we all know, many, many instances of noble martyrdom and grand heroism, attributed to tender maidens and worthy matrons, instances which are quite equal to the very highest things, that have been recorded of the very best of men.

And here in the Canadian Church it is just the same ; for not only do we find good women helping their Clergy in all our Parishes from one end of the Dominion to the other, but we can hardly go into a Parish, which has not its Ladies' Aid or Ladies' Guild, doing much for the Parish, which would otherwise certainly remain undone, while we, in the Diocese of Quebec, have in addition our Church Helpers and our Church Society Helpers doing all that can be done for the poorer parts of our own Diocese, and also our Diocesan Branch of the W. A. working continually for great and noble objects beyond our Diocesan limits.

And no doubt, my dear Sisters, it is best when it can be so, that there should be three distinct Societies or Associations, one working for the Parish, a second for the Diocese and a third for outside. But if this is impracticable : if *e. g.* there should be any one of our Bishops who refuses to sanction the formation of a Diocesan Branch of the W. A. within his Diocese, because he feels that it is im-

possible for him to encourage an organization working entirely for Domestic and Foreign Missions to the exclusion of the poorer Missions of his own Diocese, then I would most earnestly advise, that you should accept that Bishop's terms, and that there should be a Diocesan Branch formed on the lines, which he deems to be practicable. For thus you will make a beginning, and you can never tell what it may lead to in the time to come.

Already, my dear Sisters, it is a noble work which you are doing, a work producing very large assistance: first, for Domestic Missions in Algoma and the great North-West; and secondly, for the Foreign Missionary field: for during the three years ending in 1892 I observe that you raised \$80,000, and for this year now closing, I think I am right in saying, that of the \$42,000 shewn as having been received by the Board of Domestic and Foreign Missions, only \$12,000 have been raised directly by the Board, while your own work has produced no less a sum than \$30,000. Unfortunately, I am obliged to say "I think," for although at the Kingston meeting of the Committee of Domestic and Foreign Missionary Board, six months ago, some of us begged that the amount raised by the W. A. should be set forth separately, I am sorry to say: "this has not been done."

Consequently there is nothing whatever to shew in the accounts now brought before us, that the W. A. even exists—much less what it has done—all which seems to me to be a great mistake and indeed very wrong. I would urge therefore that you should beg and expect that your work shall be separately recorded, so as to shew exactly what is being done all round. Of course, it is no doubt a good thing, that your money should be massed with all other money, that is raised for the same objects, so as to shew what is being done by the Canadian Church on the whole; but certainly there should be in the accounts of our Domestic and For-

eign Missionary Board a separate account of what is undertaken and what is performed by its W. A.

And since I am told by the energetic Central Secretary of the W. A., that it is of the highest importance, that members of the W. A. should be in direct touch with the person assisted and the objects contributed to, receiving from time to time from the various fields reports of what is being done, therefore it may be necessary, that you should yourselves continue to appropriate your funds. But, if you do, then it is evident, that, for the sake of order, distinct notice of whatever you propose to do should be sent to the Central Secretary, not merely of your own Society, the W. A., but also to the Central Secretary of the Domestic and Foreign Missionary Board, and that no money and no bale even should be parted with, until you have received an acknowledgement of your letter of advice. In most cases it would be a mere formal acknowledgement, but now and then you might receive information, which would cause you to go back to your Committee and perhaps to stay your hand.

I think too, that it is possible that it would strengthen your hands, if you were to ask the Bishop of each Diocese, in which you work, to appoint an advisory Committee to consist, say, of two Clergymen and two earnest business Laymen to advise with your Committee from time to time, and I think you would do well to make it distinctly known, that in every case the Bishop of the Diocese has the power to veto any project you may have in hand; for such action on your part, while it would not in the least practically curtail your full liberty, would be reassuring to those, who are getting to think that your action is becoming more and more separate from and independent of "the powers that be." For you can easily understand, that, if such a feeling grows to any large extent, it will prove

eventually very detrimental to the cause you have at heart.

I would also suggest, that you should beware of agreeing, more than is absolutely necessary, to charges, which will be regular and annual; for I have always found, that once a grant is agreed upon for a long term of years, it gets to be looked upon as a right, and there is very little gratitude for it; and it is only when you do something extra, that you will receive much thanks; and yet it is just these regular, annual grants, which easily get to absorb all your means, and prevent you from entering upon new plans, which would tend to sustain the interest of your members and to secure the adhesion of new friends.

And I would add, that, while it is well that there should be an occasional call from the Centre urging upon the Dioceses to undertake this or that general work, yet care should be taken that this is not done to the extent of being burdensome; for it must never be forgotten that Dioceses, if they are to do the largest possible work, of which they are capable, must be left to choose very much for themselves what they will do; and there will be no harm in this, as long as their secretaries always intimate in each case to the centre exactly what it is proposed to do. But whatever, my dear Sisters, you agree to do, I pray of you to take care to do it: for to agree to do a certain thing and then later to lose your interest in it, and to wish to turn to something else, this it is, which causes the greatest trouble to a central executive and prevents promises from being kept, and brings sad discredit upon all concerned.

No! rather I would urge that again and again you should bring before your mind's eye the needs of Algoma and of the great North-West, and that you should remember, that those, who are living there, are your own flesh and blood, your own brothers and sisters in Christ, and that while it may be necessary to

help Algoma indefinitely, it will not be so in Manitoba and other regions in the same direction; but that it depends much upon our self-sacrifice in sending large assistance now, whether we shall reap as our Harvest there a great and glorious self-supporting branch of our dear Church of England in time to come. And I would also urge, that again and again you should bring before your mind the fact, the solemn fact, that at the present moment more than two-thirds of the inhabitants of the whole world do not accept or acknowledge our Lord and Saviour Jesus Christ in any shape or way; and I would urge upon you to ask yourself, what you would be, and what the place in which you live would be, if you and those around you had no knowledge of Him, whom to know is eternal life. For then, my dear Sisters, I am quite sure you will do three things—you will pray, you will give and you will work.

Yes! you will pray earnestly and regularly for God's blessing upon the Domestic and Foreign Missionary field. Yea! you will use your own W. A. Form of Prayer with regularity and intensity, and you will also be glad to join in any guild of Intercession, which your Clergyman may appoint, with a view to offering special Prayers for Missionaries and their great and difficult work.

And if you thus pray, then you will also be glad to give; yes! you will get to really see that you are only stewards, and that a very large share of what is showered upon you so richly should be used, and must be used for the propagation of the Faith. Yea! you will recognise that God's old rule of expecting a tenth has never been abrogated, and that consequently a tenth of all that comes to you is the very least that you may give, and that it is only when you go beyond your tenth, that you are really beginning to give at all. And amongst all your gifts, you will take care to set apart a full share for Domestic and Foreign

Missionary work—glad, since you cannot go yourself, to support those brave men and women, who do.

And with your prayers and offerings there will also be work. Yea! you will read all you can of what is going on in the Missionary Field, and thus you will gather information; and when you have gathered it, you will be full of it, and you will not be able to keep yourself from spreading it. You will also make a point of attending meetings, whenever you have the opportunity; and you will join, if you possibly can, in making clothing for those, in the Missionary Field, who need it. And especially you will always be on the look out for new members for your branch of the W. A. Yea! you will speak to your friends and acquaintances about it with earnestness, and you will press your point, until you have brought it right home, and have secured your friend for her good and for the good of the great Missionary cause.

Yes! thus, my dear Sisters, you will be living the lives of true Christian women; thus you will be doing your duty in that state of life to which it has pleased God to call you, and thus you will be like those holy women, of whom I spoke to you in my text; for you will be ministering unto the Lord of your substance, by giving unto Him your prayers and your alms, and your work. God grant, dear Sisters, that it may be so with every one of you, for Jesus Christ's sake. Amen.

Notes.

There are still many subscriptions to the *Diocesan Gazette* for the current year, which remain unpaid. The Editor requests that they be sent in immediately, and he would also draw attention to the Special Notice on the first page of this Number.

Last month's issue of the *Diocesan Gazette* reached the respectable number of 1,175, and we have every reason to believe

that our circulation next year will be 1,500.

On Sunday, September 29th (S. Michael and All Angels), Harvest Thanksgiving Services were held in the Cathedral. The decorations of corn, flowers, fruit and vegetables were very effective, and the Services were well attended, bright and holy. The collection for the Mission Fund amounted to about \$53.

Though rather late in the day, we congratulate the Rev. J. H. Thompson, Rector of Datchet, Windsor, England, who is our Bishop's Commissary, on his promotion to an Honorary Canonry of Christ Church, Oxford, on the nomination of his Bishop. The Rev. J. H. Thompson was formerly a Professor at Lennoxville, and also a Canon of Montreal. He was one of the Clergy present with Bishop Mountain at the consecration of Waterville Church, in 1855.

Mr. G. W. Willis, who assists the Rev. I. N. Kerr, on the North Shore, as Lay reader and School-master, sailed from Quebec on Wednesday, October 2nd, on board the schooner "Stadacona," returning to his work on the Labrador after the Summer holidays.

On Friday, October 11th, the Rev. J. N. Hunter passed through Quebec en route for his Mission in the Magdalen Islands. We understand that he is to be shortly joined by the Rev. John Prout, who has been doing temporary work in different parts of the Diocese. With the doubling of our Missionary Staff in the Islands, we trust we shall with God's blessing make great progress.

The Harvest Festival at S. Peter's, Quebec, was held on Thursday evening, October 17th; the sermon was preached by the Rev. I. M. Thompson, Rector of Levis.

All Saint's Day (November 1st), is always a Red Letter Day in the Parish of S. Matthew's, Quebec, being the Dedication Festival of their Church. This year there will be Celebrations of the Holy Communion at 6, 7 and 8 a.m. Matins at 9.30; Choral Celebration of the Holy Communion

with sermon at 10.30 a.m., and Festival Evensong at 9 p.m.

The Lord Bishop of the Diocese will be the Celebrant at the Choral Celebration, and the sermons both morning and evening will be preached by the Rev. D. Conners, of Boston, Mass., who is one of the Cowley Fathers of Oxford, England. It is also hoped that Father Conners will preach both morning and evening on Sunday, November 3rd. On the Saturday within the Octavo, November 2nd, there will be a social gathering in S. Matthew's Parish Room, at 8 o'clock, in connection with their Association of Layhelpers.

The Quebec Clerical Association will meet for the first time this season at Bishopsthorpe, on Tuesday, November 5th.

On Sunday morning, November 10th, the Lord Bishop intends to institute and induct the Rev. E. A. Dunn, B.A., as Rector of S. Paul's, Quebec. The Service, which will commence at half-past ten, will also be the Harvest Thanksgiving Service, and will consist of the Institution, Morning Prayer and Choral Holy Communion. The sermon will be preached by the Bishop, and there will be a special collection for the Pension Fund of the Church Society. Strangers will be welcome, all seats free.

We regret to announce the decease, in her seventy sixth year, of Jane Anna Leaycraft, widow of the late Rev. John Torrance, who was formerly one of the Clergy of our Diocese. Since her husband's death, she had been receiving a pension from our Widows and Orphans' Fund. She died on October 18th, in Montreal, after a short illness.

Thursday, November 21st, has been appointed by the Governor General to be observed as Thanksgiving Day throughout the Dominion. The Clergy are reminded that there should be special collections on that day or at their Harvest Thanksgiving Services for the Pension Fund of the Church Society.

We congratulate Mr. W. H. Eckhardt on his recent appointment to a higher post in Montreal, though we are very sorry to lose another earnest Church worker from

Quebec. Mr. Eckhardt resigns the Hon. Secretaryship of the S. P. O. K. Depository in Quebec. All applications for books, &c., should therefore be addressed to the Rev. A. J. Baillour, until a new secretary has been appointed.

Just as we are going to press we have heard with very deep regret of the death of Mr. Cornelius Judge. He had been ill for two or three weeks and was apparently recovering, when he passed away suddenly at his residence in Quebec on Sunday Evening, October 27th. He had laboured long and truly for the Church in our Diocese, and he will be very much missed. We hope to publish in our next issue a full obituary notice. All Church people throughout the Diocese unite, we are sure, with us in sincere sympathy for his widow and family in their affliction.

We hope to publish in our next issue a complete list of the Church Society Helpers, many of whose names have already been sent in by their Clergy. The Bishop trusts that all those Clergy who have not already sent their lists, will do so immediately.

We are obliged to hold over till next month some District News received from Louiseville.

The Magdalen Islands.

We have received the following from the Rev. J. N. Hunter :

THE PARSONAGE,

Grindstone, M. I., Oct. 13th, 1895.

To the Editor of the Quebec Diocesan Gazette,

Dear Sir,—I beg to acknowledge publicly through the columns of your journal the following subscriptions for Church work on the Magdalen Islands.

The object of this subscription was three-fold: First, for an Assistant to the Mission; Second, to complete payment of new Church on Entry Island; Third, Renovation of the Parsonage.

The following are the paid subscriptions from Quebec:

Senator J. Price \$100 (second donation), Miss J. Hamilton \$20, Jno. Hamilton \$15, R. Hamilton \$10, W. Rae, E. Pope, Rev. L.

Williams, Jno. Laird, E. J. Hale, Jas. Rhodes, Mrs. Rhodes, each \$5; J. Burstall, Col. Forsyth, each \$4; J. E. Billett, A. Rhodes, C. Judge, W. H. Carter, G. H. Wade, J. C. More, W. C. Hall, each \$2; Very Rev. Dean Norman \$1.

The Church Society and the Bishop of Quebec have also promised generous help, and the Church Helpers of Quebec are collecting money for a boat for the Missionary.

A bale of new clothing from England has been forwarded by Mrs. Dunn, to the Magdalen Islands.

The following are the paid subscriptions from Sherbrooke:

Mr. Wm. Farwell, Dr. R. W. Heneker, each \$20, Rev. Geo. Thorneloe, H. A. Elkins, each \$5, Mrs. C. P. Reid, Dr. Austin, W. A. Elkins, each \$3, Mrs. Hunt, A. G. Lomas, C. H. Fletcher, Miss L. Brown, each \$2.

Rev. H. R. Wright, G. Mitchell, Mrs. G. Mitchell, W. H. Wiggett, Mrs. D. Morkill, Mrs. Bonnallie, G. H. Bradford, Mrs. Odell, Mrs. Edgell, J. A. Ready, J. A. Wiggett, A. Winter, Miss Winter, J. P. Wells, H. D. Lawrence, E. G. Wiggett, E. Worthington, Mrs. Niles, Mrs. Woodhouse, Mr. Rawson, Jr. Cash, Mrs. Lucke, Mrs. White, Miss Price, Mrs. Price, E. P. Felton, Mrs. Temple, each \$1.

Sum under \$1 amounted to \$11.25.

Besides this, three barrels of clothing, literature, &c., were sent from Sherbrooke.

I have to thank Mr. Eckhardt, of Quebec, for assisting me in my collecting in that City, and Mrs. Geo. Mitchell and Mrs. V. Sargeant and her daughter for doing the entire collecting in Sherbrooke.

I must also thank the Rev. L. Williams, of St. Matthew's Church, Quebec, and Rev. Canon Thorneloe, of St. Peter's Church, Sherbrooke, for permission to preach Missionary Sermons in their respective Parish Churches, thus aiding my collecting in those parishes afterward.

The Bishop of Quebec kindly endorsed the Collecting Book with his signature after writing a few kindly words.

In the Mission of the Magdalen Islands, Mr. A. S. D. Van Barneveldt has contributed \$14 and promises of \$10 and over have been obtained from W. G. Leslie, David Geddes, and Neil MacPhail.

Respectfully submitted,

J. N. HUNTER.

All Saints' Day

(NOVEMBER 1ST.)

How long, how long in Paradise
Have lived the loved whom we call dead?
Ah, since they vanished from our eyes,
How swiftly years have come and fled!

While we have through the battle come,
And scarred and maimed are taking breath
(While tender voices call us home),
Before the final change of death,—

Those radiant souls in summer air
Have blossomed into grace Divine;
Surpassing joy has made them fair,
And in the light of God they shine.

And do they marvel that we stay
Amid the shadow and the gloom,
And linger still so long away
From all the sunshine of their home?

Perchance our angel guards may tell
How we are faring in the strife
To some blest saints who loved us well,
And earlier entered into life.

The happy secret of their gain
They whisper not to earthly ear,
Although their smiling lips are fair
To tell it forth in accents clear.

Yet heaven's title-deeds we hold,
And love and faith the story tell
To all within the happy fold
Of joys that are unspeakable.

G. T.

Pray for Your Bishop.

"A Bishop needs prayers." So writes the Bishop of Western Michigan. And if in the American, not less in the Canadian Church.

In putting forth a prayer for use in his Diocese, Bishop Gillespie shows cause for prayer on his behalf in terms with which our own Bishop most heartily agrees.

"Your Bishop needs Prayers. His Diocese is to him what a parish is to its rector. He has many important decisions to make, and his mistakes involve the interests of the Diocese. He is necessarily some times, brought into delicate and painful relations towards a Clergyman and his people, and he has not that full intercourse with them, that will heal any feelings that may be aroused. He has to undertake long journeyings, and now and then he finds himself in uncongenial situations. He has perplexities, disappointments, heavy burdens, of responsibility to bear. He needs therefore your prayers: will you then not pray for him? Surely you will."

A PRAYER FOR THE BISHOP.

"Almighty God, our Heavenly Father, who hast purchased to Thyself an universal Church, by the precious blood of Thy dear Son, mercifully look upon the same; and especially so guide and govern Thy servant, the Bishop of this Diocese, and adorn him with innocency of life, that he may faithfully serve Thee in his Office, to the glory of Thy Name, and the edifying and well governing of Thy Church, through the merits of the same, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end.—Amen.

Day of Intercession for God's Blessing upon Foreign Missions.

A good many years ago now, when there was a sad dearth of men willing to go forth and carry the glorious Message of Salvation to all lands, it was very wisely agreed by the great Missionary Societies, the S. P. G., and the C. M. S., with the sanction and recommendation of the Archbishop of Canterbury, that each year there should be a day set apart for special intercession. And the plan seemed to bring at once most marvellous fruit, so much so, that ever since there has always been an ample supply of holy men and women, ready to go forth and to give up all for Christ's sake.

The Bishops of Canada, from the very beginning, entered warmly into the idea, and our present Bishop, who has for twenty-five years been accustomed to help his people to a suitable observance, is very anxious that throughout the Diocese of

Quebec, there should be, not in a few, but in all our Churches this special intercession. The time chosen should be the Eve of S. Andrew, i. e., Friday, November 29th, or any day within a week of the Festival of S. Andrew. Thus, if it is not practicable to appoint a week-day, the following Prayers, taken from a Service authorized by the Bishops of Canada in 1872, may be said either on the twenty-fourth Sunday after Trinity or on Advent Sunday, or they should be said on some week-day within a week of S. Andrew's Day.

AUTHORIZED PRAYERS.

Immediately after the General Confession at Morning and Evening Prayer.

O Lord, thou hast commanded us to preach thy gospel to every creature. But we have been backward in obeying thee. We confess that we have been wanting in zeal for thy glory, and the salvation of our fellowmen. We have felt too little concern about the souls of others. And now, O Lord, we desire to humble ourselves before thee for this our sin. Pardon us, we beseech thee, in thy great mercy. Give us grace to be more faithful in time to come. And do thou stir up within us a more earnest desire for the salvation of souls; for his sake who hath bought us with his own blood, even Jesus Christ, our Saviour. Amen.

After the third Collect, instead of the Litany or the Prayers usually said at Morning and Evening Prayer.

O Merciful God, let thine especial blessing rest upon this Diocese, in which thou hast cast our lot, and upon all the Congregations within its bounds. Bless thy servant the Bishop, and those who minister among us. Bless also the members of thy Church, and daily increase their number. Make us sound in the faith, and holy in our lives. Pour out more largely upon us the gifts of thy Holy Spirit. Revive thy work in the midst of us. Awaken the careless; arouse the impenitent; and lead many souls to Christ. Build up thy people in thy most holy faith.

We ask thee more especially to look with favour upon this Parish. Breathe into our souls the breath of life. Make us, as a people, to be more earnest, more holy, more heavenly-minded. Grant that a spirit of harmony and good-will may ever prevail among us. May we live together in brotherly peace and concord, and show

by the consistency of our lives that we desire to glorify thee. And, O Lord, do thou enable us so to serve thee here, that we may at length be received into thy kingdom above, for the sake, and through the merits of Jesus Christ, our blessed and only Redeemer. *Amen.*

Almighty and everlasting God, who wilt have all men to be saved, and to come to the knowledge of the truth, mercifully hear our prayers. We plead before thee for those nations of the earth which are sitting in darkness, and in the shadow of death. Deliver them from idolatry and unbelief; and grant that now at length the dayspring from on high may visit them. Take the veil, we beseech thee, from off the minds of thine ancient people Israel, so that they may at length acknowledge Jesus as their true Messiah, adoring thy mercy, and rejoicing in thy salvation, through him who died for us, and rose again, Jesus Christ our Lord. *Amen.*

Almighty Saviour, who by the right hand of God art exalted, and hast received of the Father the promise of the Holy Spirit, shed forth thy light and grace on this dark world. O thou who lovest a cheerful giver, grant thy people grace that they may minister liberally of their substance, to the making known of thy name throughout the world. Give thy blessing to all who are labouring to spread the knowledge of thy truth, and especially to these Missionary Societies which have ministered to the need of our Church in this Land. Prosper the work in which they are engaged, and make them the honoured instruments of spreading thy gospel, and proclaiming thy great and glorious name. Hear us, merciful Saviour, in these our prayers, and to thee, with the Father, and the Holy Ghost, be ascribed all honour and glory for ever and ever. *Amen.*

O Almighty God and heavenly Father, thou hast bidden us come to thee in every time of need. Look now, we beseech thee, upon thy Church, and supply her pressing wants. The harvest truly is plenteous, but the labourers are few; O thou Lord of the harvest, we entreat thee, to send forth labourers into thy harvest. Move the hearts of thy servants, that they may willingly offer themselves for the blessed work of the ministry. Raise up faithful and true men from among us, men full of

the Holy Ghost and of faith. Inspire them with a fervent desire to make thy ways known upon earth, thy saving health unto all nations. O thou great Shepherd of the sheep prepare them by thy Holy Spirit earnestly to feed thy flock. Thou who didst leave the ninety and nine in the wilderness, and go after that which was lost, make them heartily willing to be employed by thee for the saving of souls. And do thou clothe thy Priests with righteousness, and make thy Saints to sing with joyfulness. Grant this, O heavenly Father, for Jesus Christ's sake. *Amen.*

Almighty God, we give thee humble and hearty thanks for all thy goodness and loving kindness to us and to all men. We praise thee for the light of thy gospel, the labours of thy ministers, and all our religious privileges. Blessed be thy name for the love and mercy which thou hast shewn us. Make us more and more thankful for thy grace and goodness; and enable us to shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service. Above all, we bless thy holy name for those of thy Missionary servants who have cheerfully endured hardships, or have laid down their lives for thy sake, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PRAYER OF S. CHRYSOSTOM AND
THE GRACE.

In the Communion Service, immediately after the Collect of the Day.

Almighty God and heavenly Father, thou hast bidden us come to thee in every time of need. Look now, we beseech thee, upon thy Church, and supply her pressing wants. The harvest truly is plenteous, but the labourers are few; O thou Lord of the harvest, we pray thee to send forth labourers into thy harvest. Move the hearts of thy servants, that they may willingly offer themselves for the blessed work of the ministry. Raise up faithful and true men from among us, men full of the Holy Ghost and of faith. Inspire them with a fervent desire to make thy ways known upon earth, thy saving health unto all nations. O thou great Shepherd of the sheep, prepare them by thy Holy Spirit

earnestly to feed thy flock. Thou who didst leave the ninety and nine in the wilderness, and go after that which was lost, make them heartily willing to be employed by thee for the saving of souls. And do you clothe thy Priests with righteousness, and make thy Saints to sing with joyfulness. Grant this, O heavenly Father, for Jesus Christ's sake. *Amen.*

The following should be used as a Proper Preface.

But chiefly we would praise thee for thy great goodness both to our souls and bodies. We thank thee for the Christian Land in which we live, and the Church to which we belong. We thank thee for the many mercies we are daily receiving at thy hands, and most of all for the blessed light of thy gospel which shines upon us. For this, and all thy loving kindness, we give thanks unto thee, through Jesus Christ our Lord.

Therefore with Angels and Archangels, &c.

In all other respects the Communion Service will be as usual.

NOTE.—Of course, in cases in which Clergy happen to possess copies of the Missionary Service approved by the Bishops of Canada in 1872, they are welcome, if they prefer to do so, to use the whole.

Ordination in St. Peter's, Sherbrooke.

On Sunday, the 29th September, St. Michael and All Angels, the Rev. John N. Hunter, B.A., of Trinity College, Toronto, for some time Lay reader at Sherbrooke, was advanced to the Priesthood in the Parish of St. Peter.

The Service was a most solemn and interesting one. There was a large congregation present, many being attracted by their interest in Mr. Hunter, who during his brief tenure of office among us made a host of friends,—and some no doubt by the special character of the Service.

The singing was hearty and good throughout. The Sermon preached by the Venerable Archdeacon Roe, D.D., on the words: "Are ye able to drink of the cup that I shall drink of and to be baptized with the baptism that I am baptized with?" was a beautiful exposition of the spirit of self-consecration which ought to animate those who enter on any special Service for the Lord. The Bishop's chair was placed at the top of the Chancel steps, enabling the

congregation to have a clear view of the ceremonies of the actual ordination. It is needless to say, the Bishop's part was performed with great impressiveness.

Besides the Bishop, the Archdeacon and the Rector of the Parish, the Rev. R. A. Parrock, B.A., Professor of Classics in Bishop's College, Lennoxville, was present, and acted as the Bishop's Chaplain. A good number received the Holy Communion.

On the same day, the Lord Bishop, with his characteristic readiness and energy took part in the afternoon Service at the Church of the Advent, East Sherbrooke, preaching a most practical and telling Sermon on "Jesus Christ the same yesterday, to-day and forever," and in the evening in St. Peter's, where the Sermon, a very thoughtful and suggestive one, was on the subject of divine forgiveness as set forth in the Gospel of Jesus Christ.

The day was a happy day indeed for the devout Church people of Sherbrooke, and one long to be remembered.

Mr. Hunter, after a brief stay among his friends, returned, followed by many good wishes and prayers, to his arduous and isolated post of duty on the Magdalen Islands.

Improvement in our Township Services.

Mr. Arthur Dorey reports four bright happy services, one at Cookshire, on September 16th, when the Church Choir was strengthened by members from Angus, Bury, Marlleton and Randboro', making in all thirty-two, a second at Lennoxville, on September 27th, the third at Stanstead on October 1st, and the fourth at Compton, on October 3rd. Mr. Dorey says there is an altogether better, and more educated and refined style and greater heartiness both in the Choirs and Congregations. *Laus Deo.*

Quebec Clerical Library.

Another handsome donation has recently been made to the Library by the Rev. Canon Richardson. Although only about a year ago, as most of the readers of the *Diocesan Gazette* will remember, Canon Richardson made a present to the Diocese of his entire Library, consisting of nearly eleven hundred volumes, he has now handed fifty dollars to the Hon. Treasurer, the Rev. F. A. Dunn, with the request that he

should confer with the Bishop, and that they should together select and order new books to that value. There appears to be no limit to Canon Richardson's generosity and it must be most satisfactory to him to see that his gifts are appreciated, and that the books are being well used throughout the Diocese.

Cap-à-l'Aigle.

Last year the readers of the *Diocesan Gazette* were asked by the Editor to contribute to its columns short sketches of some of their Holiday resorts. A few words about Cap-à-l'Aigle may therefore not be uninteresting. As a summer abode this little watering place is fast growing in popularity, though for many years little was known of it. This was probably due to there being no wharf, in consequence of which people, who went there, were obliged to land at Murray Bay, and drive over a distance of six miles. Now there is a wharf, and the steamer puts in on certain days.

Cap-à-l'Aigle is chiefly noted for its pure, bracing air, both salt and mountain, the country round being very hilly. The scenery in every direction is lovely, and there are many delightful drives. It will no doubt interest most of the readers of the *Gazette* to hear about the little English Church, which is a unique, quaint little building. It was originally a coach-house, and some twenty years ago, was lent to us for a place of worship; since that time it has been kindly given to us, and many improvements have been made, so that little remains of the original building. Almost every summer something has been done towards repairs and improvements, and last year a sale was held, the proceeds of which, one hundred and sixty dollars, were expended in enlarging the building, which now seats one hundred and twenty people.

This summer a cake and candy sale was held, realizing about forty dollars, which is to be devoted to improvements in the interior. Fifty dollars has also been collected by a lady visitor for a set of Altar Vessels, the old set being a very inferior one. The same lady kindly collected eighty dollars for a harmonium some years ago.

We have been presented with a stained-glass window from the firm of Messrs. Spence & Co.,

Montreal, and a bell from the Protestant Church at Murray Bay, both of which were very welcome gifts.

We are specially favoured in having the voluntary services of the Rev. Dr. Allnatt, Professor of Divinity at Bishop's College, Lennoxville. Not only have we the usual Sunday Services, viz., an early Celebration of the Holy Communion every Sunday and a late Celebration on the first and third Sundays in the month, and Morning and Evening Service, but also daily Matins, which is much appreciated by those who attend. The average congregation at the daily Service is about ten, which is good, though it might be better.

We hope that before very long, our little Church, "St. Peter on the Rock," may be consecrated.

LUCY F. CARTER.

Intercession in behalf of Sunday School Work.

In response to the request of our Bishop, as published in the October *Diocesan Gazette*, a special effort was made in the City of Quebec to observe Sunday and Monday, October 20th and 21st, as days of Intercession in behalf of our Sunday Schools and Sunday School Work. On Sunday, October 20th, the special Prayers were used in all the City Churches and at S. Matthew's Church, there was a Corporate Communion for their Sunday School Teachers, while on Sunday afternoon, the children of the Cathedral, S. Matthew's, S. Peter's, S. Paul's and Holy Trinity, Levis Sunday Schools all assembled in the mother Church of the Diocese, the Cathedral, and led by the combined choirs of S. Matthew's Church and the Cathedral took part in a united Service of Intercession and Praise. The Nave of the Cathedral was filled to overflowing and there were many people also in the galleries. The sight of so many little ones of Christ's flock gathered together under one roof was most impressive, suggesting to even the youngest the vast importance of their Sunday School. The Bishop's Address to the children was most interesting and instructive, pointing as it did to the humble origin of Sunday Schools in England, and indicating what a harmonious growth and development had taken place during the one hundred and fifteen years of their existence.

We give the Service verbatim in the hope that it may be useful to some of our readers, as a model Children's Service on any future occasion.

Children's Service.

HYMN. 338 (A. & M.)

"Be ye therefore followers of God, as dear children."

- mf.* Heavenly Father, send Thy blessing
On Thy children gather'd here,
May they all, Thy name confessing,
Be to Thee for ever dear:
May they be, like Joseph, loving,
Dutiful, and chaste, and pure;
f. And their faith, like David, proving,
Steadfast unto death endure.
- p.* Holy Saviour, who in meekness
Didst vouchsafe a Child to be,
cr. Guide their steps, and help their weakness,
Bless and make them like to Thee;
p. Bear Thy lambs, when they are weary,
In Thine Arms, and at Thy Breast;
cr. Through life's desert, dry and dreary,
Bring them to Thy heavenly rest.
- mf.* Spread Thy golden pinions o'er them,
Holy Spirit, from above,
Guide them, lead them, go before them,
Give them peace, and joy, and love:
Thy true temples, Holy Spirit,
cr. May they with Thy glory shine,
f. And immortal bliss inherit,
And for evermore be Thine. Amen.

LET US PRAY.

Our Father, which art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the Kingdom, The power, and the glory, For ever and ever. Amen.

Priest. O Lord, open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Ans. O Lord, make haste to help us.

Priest. Glory be to the Father, and to the Son, and to the Holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Ans. The Lord's Name be praised.

PSALM. XCVIII.

- SING unto the Lord a new song: for he hath done marvellous things.
- With his own right hand * and with his holy arm: hath he gotten himself the victory.
 - The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.
 - He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.
 - Shew yourselves joyful unto the Lord all ye lands: sing, rejoice and give thanks.
 - Praise the Lord upon the harp: sing to the harp with a psalm of thanks; giving.
 - With trumpets also, and shawms: O shew yourselves joyful before the Lord the King.
 - Let the sea make a noise,* and all that therein is: the round world, and they that dwell therein.
 - Let the floods clap their hands,* and the hills be joyful together before the Lord: for he cometh to judge the earth.
 - With righteousness shall he judge the world: and the people with equity.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning * is now, and ever shall be; world without end | Amen.

LESSON.—ST. MATTHEW XVIII. 1-6

- At the same time came the disciples unto Jesus, saying, Who is the greatest in the Kingdom of heaven?
- And Jesus called a little child unto him, and set him in the midst of them,
- And said, Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the Kingdom of heaven.
- Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of heaven.

5. And whoso shall receive one such little child in my name receiveth me.
6. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

MAGNIFICAT.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

2. For he hath regarded ; the lowliness of his handmaid.
3. For he hath hold from henceforth : all generations shall call me blessed.
4. For he that is mighty hath magnified me : and holy is his Name.
5. And his mercy is on them that fear him : throughout all generations.
6. He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.
7. He hath put down the mighty from their seat : and hath exalted the humble and meek.
8. He hath filled the hungry with good things : and the rich he hath sent empty away.
9. He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers * Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning * is now, and ever shall be : world without end | Amen.

THE APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day He rose again from the dead, He ascended into heaven, And sitteth at the right hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead,

I believe in the Holy Ghost ; The Holy Catholic Church ; The Communion of Saints ; The Forgiveness of sins ; The Resurrection of the body, And the life everlasting. Amen.

Priest. The Lord be with you.

Ans. And with thy spirit.

LET US PRAY.

Priest. O Lord, shew thy mercy upon us.

Ans. And grant us thy salvation.

Priest. O Lord, save the Queen.

Ans. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Ans. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Ans. And bless thine inheritance,

Priest. Give peace in our time, O Lord.

Ans. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Ans. And take not thy Holy Spirit from us.

COLLECT FOR THE DAY AND THE FOLLOWING PRAYERS.

Most merciful Father, we beseech Thee to send upon Thy Servants, who teach our children, Thy heavenly blessing ; that they may be clothed with righteousness, and that Thy Word, spoken by their mouths, may have such good success, that it may never be spoken in vain. Grant also that our children may have grace to hear and receive what they shall deliver out of Thy Most Holy Word or agreeable to the same, as the means of their salvation ; that in all their words and deeds they may seek Thy Glory and the increase of Thy Kingdom ; through Jesus Christ our Lord. Amen.

Almighty and everlasting God, who makest us both to will and to do those things that be good and acceptable unto Thy Divine Majesty : we make our humble supplications unto Thee for the children of our Sunday Schools. Let Thy Fatherly Hand, we beseech Thee, ever be over them ; let Thy Holy Spirit ever be with them ; and so lead them in the knowledge and obedience of Thy Word, that in the end they may obtain ever-

lasting life ; through our Lord Jesus Christ, who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

We yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate our children in their Baptisms by Thy Holy Spirit, to receive them for Thine own children by adoption and to incorporate them into Thy Holy Church. And humbly we beseech Thee, to grant that they being dead unto sin and living unto righteousness, and being buried with Christ in His Death, may crucify the old man, and utterly abolish the whole body of sin ; and that, as they have been made partakers of the death of Thy Son, they may also be partakers of His Resurrection, so that finally, with the residue of Thy Holy Church, they may be inheritors of Thine Everlasting Kingdom, through Jesus Christ our Lord. *Amen.*

The Grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

HYMN 332 (A. & M.)

"While we were yet sinners, Christ died for us."

mf. There is a green hill far away,
Without a city wall,
p. Where the dear Lord was crucified,
Who died to save us all.

We may not know, we cannot tell
What pains He had to bear,
But we believe it was for us
He hung and suffer'd there.

mf. He died that we might be forgiven,
He died to make us good,
cr. That we might go at last to Heav'n,
p. Saved by His precious Blood.

mf. There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of Heav'n, and let us in.

Oh, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do.

Amen.

Address by the Lord Bishop.

—
OFFERTORY.

—
DOXOLOGY.

f. Praise God, from Whom all blessings flow,
Praise Him, all creatures here below,
Praise Him, above Angelic host,
Praise Father, Son, and Holy Ghost.
Amen.

HYMN 341. (A. & M.)

*"My song shall be always of the loving-kindness
of the Lord."*

f. Come, sing with holy gladness,
High Alleluia sing,
Uplift your loud Hosannas
To Jesus, Lord and King ;
Sing, boys, in joyful chorus
Your hymn of praise today,
p. And sing, ye gentle maidens,
cr. Your sweet responsive lay.

mf. 'Tis good for boys and maidens
Sweet hymns to Christ to sing,
'Tis meet that children's voices
Should praise the children's King :
For Jesus is salvation,
And glory, grace, and rest ;
To babe, and boy, and maiden
The one Redeemer Blest.

O boys, be strong in Jesus,
To toil for Him is gain,
And Jesus wrought with Joseph
With chisel, saw, and plane ;
O maidens, live for Jesus,
Who was a maiden's Son ;
Be patient, pure, and gentle,
And perfect grace begun.

f. Soon in the golden city
The boys and girls shall play,
And through the dazzling mansions
Rejoice in endless day ;
p. O Christ, prepare Thy children
cr. With that triumphant throng
f. To pass the burnish'd portals,
And sing th' eternal song.

Amen.

—†—

THE BLESSING.

Public Meeting.

On Monday, October 21st, a meeting was held in S. Matthew's Parish room, at 8 p.m. The Chair was taken by the Bishop, and there was a goodly gathering of teachers, parents and others, to listen to the short addresses given by some of the City Clergy. After the meeting had been opened with a Hymn and Prayer, the Bishop called first upon the Very Rev. Dean Norman. The Dean commenced by pointing out how great was the need of definite Church teaching based on the Church Catechism. He impressed upon the Teachers that their work was a Pastoral work in the fullest sense, and a work of great privilege. He warned them against too entire dependence upon manuals, urging the use of the open Bible in preparing their Sunday School Lessons. He asked parents to supplement the Sunday School teaching at home, and to encourage in their children regularity, diligence and good conduct, and he added that they all needed an afflatus of the Holy Spirit in their great responsibility, if they were to turn out true Church of England men and women.

The next speaker was the Rev. A. J. Balfour, who urged that, with a view to good Sunday School work, there should be daily Intercession. He instanced the case of Victoria, in Australia, where it had been tried for twenty years to divorce religion from secular teaching, leaving all religious education to the Home and Sunday School, with the result that there had been a great increase of crime and a decrease in the attendance on Sundays. He urged upon all, the reading of the Bible devotionally, and emphasized the necessity of the cooperation of Parents with Teachers, and concluded by saying that the home influence and the home example must coincide with the home teaching.

At this point a second Hymn was sung, and then the Bishop invited the Rev. Isaac M. Thompson to address the meeting. In a few burning, earnest words, Mr. Thompson made some most telling remarks. He strongly believed in the power of united Intercession for Sunday School work at a time when education was the great and difficult question of the day. He complained of the colourless Theology of the ordinary Protestant Schools, and said that the three great means for ensuring true Church teaching were the Church, the Home and the Sunday School. The success

of Sunday School work, he declared, depended on the help given by the parents and on the sympathy of the Teachers with their pupils. He urged upon the Teachers in preparing their Sunday Lesson, first to get it clear in their heads and then to spread it out before God in prayer. The Rev. Lennox Williams spoke next, and said he hoped that, as a result of these Days of Intercession, many would be stirred to offer themselves for Sunday School work, though they must be prepared for disappointment. Sunday School teaching was not so easy as some people imagined. He was very glad that Mr. Thompson had put the Church first as the great secret of successful Sunday School work. Children should be accustomed to love their Church Worship, for, he said, their Sunday School education was a preparation, a leading up to the enjoyment of full Christian privileges. To the Teachers he said, that it needed more preparation to teach the youngest children than the oldest. It was difficult to make knowledge fit into young minds. Teachers must therefore always be striving themselves to learn, for, "He, who has ceased to learn, is no longer fit to teach." He urged on them also to be regular Communicants. Their lessons would vary with their spirituality. He asked them to be punctual and regular, and to give notice if they intended to be absent, to be kind and considerate, but firm. He wished that parents would begin to teach their children quite young, as soon as they were three years old, day by day. He suggested that the use of pictures, such as the Bible Lesson Pictures, published by Harris & Jones, Providence, R. I., would be found a great help, and he also recommended a book entitled "The Art of Teaching," by J. G. Fitch, published by the Sunday School Institute, London, Eng.

His Lordship then summed up, selecting the salient points that had been offered by the previous speakers; and then after saying that Sunday Schools had been wrongly condemned, when the blame was only due to defective systems, he gave a sketch of the plans which he had put into successful practice in England and closed with the following hints, (1) that Teachers must offer special prayer before and after each lesson, (2) that they must study the character of their children and pray for them by name, (3) that they should always

give the lessons appointed and approved by their Clergyman, (4) that they must give up their own convenience to be present at the Sunday School Teachers' meetings, (5) that they should give to their lesson a very careful preparation, and teach it with plenty of illustrations and questions and go over it two or three times, (6) that they should insist with kindness but firmness upon obedience and order, (7) that they should always be present five minutes before the opening of School, and if obliged, at any time to be absent, should give notice of their intention to the Superintendent, (8) that they should be prepared to take a full share of helping and managing the children at the Church Services, (9) that they should not make presents without the full knowledge of the Superintendent, (10) that they should visit all their children and especially call at once after the absence of a child, and, if this should be impossible, then they should furnish lists to the Clergy or those whom they might appoint, (11) that they should take care to keep up their knowledge of their children after they have left School, introducing them to the Confirmation Instructions and accompanying them to the Holy Communion, until the habit of receiving regularly has been fully formed, (12) that they must take care that their own conduct, when off duty, is always such as becomes a Sunday School Teacher, and, lastly, that they must always do honour to the Holy Ghost and recognize that He and He alone could give the increase—and thus they must keep before them as their one motive for all their work—just this one thing, viz: the honor and glory of God.

The Rev. Lennox Williams now offered the closing prayers, and, then after the singing of the "Veni Creator," as the final Hymn, the Bishop gave the Blessing, and all dispersed with the feeling that they had indeed spent a very profitable and delightful hour.

Letter from the Newfoundland Labrador, beyond the limits of the Diocese of Quebec.

We have been requested to insert the following letter, which testifies to the noble work being done by our Labrador Missionaries, the Revs. I. N. Kerr and C. E. Bishop:

FORTEAU, STRAIT OF BELLE ISLE,
Labrador, Sept. 28th, 1895.

TO THE RIGHT REV. BISHOP DUNN, D.D.,
Quebec.

Dear Bishop, — We, the undersigned members of the Church of England of this Mission, think it right and complimentary on our part, to extend to your Lordship our heartfelt thanks, in allowing the Clergy of your Mission to come, and give us the privileges of our Church, which we most heartily value and appreciate, more so than the Clergy of Newfoundland, of which we most scantily receive. We wish your Lordship and the Diocese of Quebec, God-speed in your good and earnest work for the saving of souls and the eternal good of Christ's Church here on earth, wishing we were all in your Mission, so that we might get a resident Clergyman, and School Teacher, of which we are almost destitute. Trusting that a copy of this will be inserted in your monthly paper, and begging you to send me a copy.

We will remain,

Yours faithfully,

A. A. Hart,
Elijah Cribb,
Edward Cribb,
Herbert Cribb,
William Cribb,
Thomas Flinn,
William Flinn,
George Flinn,
Philip Flinn,
Joseph Buckle,
William Buckle,
Matthew Buckle,
and others.

Compton Ladies' College.

We have received the following from the Rev. Canon Thorneloe:—

To the Editor of the Quebec Diocesan Gazette.

DEAR SIR,—Please acknowledge in your next issue of the *Quebec Diocesan Gazette*, the following additional subscriptions towards Compton College Debt Fund.

I am,

faithfully yours,

GEORGE THORNELOE.

Sherbrooke. Que.,

Sept. 26th, 1895.

		Paid.	Unpaid.			Paid.	Unpaid.
Mr. Rufus Pope, Cookshire..	\$ 100 00			Dr. Jones,	Hatley,	5.00	
" W. H. Learned, "	5.00			Miss Weston,	"		10.00
" C. C. Bailey, "	2.00			Mr. LeBaron,	"	2.00	
Mrs. Trigge, "	10.00			Miss Bacon,	"	2.00	
" Biglands, "	5.00			Mrs. Carter,	"	1.00	
Mr. F. Bottom, "	1.00			" Ives,	"	1.00	
" F. M. Pope, Bury,	2.00			Mr. M. J. Bachelder,	"	50.00	
Mrs. Pope "	5.00			" F. Bacon,	"	1.00	
Mr. L. McIver, "	4.00			Rev. T. L. Ball, Lennoxville,		10.00	
" Boydell, "	1.00			" Dr. Adams "			10.00
" W. W. Morrow, "	5.00			Mr. W. G. Johnson, New Ireland,		10.00	
Mrs. Ramsay, "	2.00			" Ball, Richmond,		1.00	
" Laurie, Quebec,	20.00			Rev. G. T. Harding, Sandy	Beach,	5.00	
Dr. Elliott, "	5.00						
Mr. John Hamilton,				Jubilee of the Church of St. John			
(2nd subs.) "		20.00		the Evangelist, Waterville.			
" James King, "		25.00		<p>During the first week in October, the little Village of Waterville witnessed a most interesting series of Services and Meetings, all having some bearing upon the joyful fact that for fifty years its Church, built in 1845 and consecrated by Bishop Mountain in 1855, had been open week by week for prayer and praise.</p> <p>The proceedings commenced on Friday, October 4th, when the Lord Bishop arrived, and in the evening gave a most interesting lecture on the Early History of the English Church, shewing that she is Apostolic in origin and at the same time freed from the superstitions of the middle ages; and that she has come down to us from the first days without break or shake to stand with extended hands between our Roman Catholic brethren on the one hand, and those who have deprived themselves of an Apostolic Ministry on the other, and to be an important factor, in God's providence, in the great future reunion of Christendom.</p> <p>On Saturday afternoon the Bishop received visitors for a couple of hours and in the evening held a Confirmation. The Church was full and the overflowing congregation both attentive and appreciative.</p> <p>The Sunday Morning Service on October 6th was of an intensely interesting character. Many worshippers of by-gone years were present once more within the sacred walls of the good old Church. Amongst these was the only living patriarch of the congregation, Mr. William Wiggett, senior, who was one of the first two Churchwardens, a member of the building com-</p>			
" T. A. Young, "		10.00					
The Lord Bishop of							
Quebec, (2nd subs.) "		50.00					
Mr. W. Tofield, "		2.00					
" Edwin Pope, "		5.00					
" J. B. Goodhue, Stanstead,		20 00					
" Tiffin, "		5.00					
Mrs. Terrill, "		4.00					
Miss Cassills, "		5.00					
Mr. H. E. Channell, "		10.00					
Rev. W. T. Forsythe, "		2 50					
Mrs. Hunter, "		1.00					
Miss Meigs, "		1.00					
Mr. C. M. Thomas, "		1.00					
Hon. M. F. Hackett, "		20.00					
Mrs. Buell, Beebe Plain,		1.00					
" Wilson, "		1.00					
Mr. J. W. Elder, "		2.00					
Mrs. Harrison, "		2.00					
Mr. H. W. Elder, "		1.00					
Rev. H. S. Harte, "		2.50					
Mr. H. Tompkins, "		2.00					
Mrs. Patterson, Levis,		50.00					
Mr. James King, "		5.00					
Mrs. Nightingale, "		5.00					
" G. Walker, "		1.00					
" Ritchie, "		1.00					
Miss Thompson, "		3.00					
Mrs. Anderson, "		1.00					
Mr. E. J. Smallhorn, "		1.00					
" J. H. Simmons, "		2.00					
" W. T. Davie, "		5.00					
Mrs. Addie, "		2.00					
Rev. T. W. Fyles, "		5.00					
Miss A. Hamel, "		2.00					

mitted more than fifty years ago, fifteen different times a warden, and often a Delegate to the Diocesan Synod, and invariably during residence a member of the Vestry. With him were present that day most of his children and some of his grand-children, and particularly his son and namesake, who was the first to be baptised in the Church, November 22, 1846, and now, as the head of the second generation, is one of the wardens in this year, which begins a second half century of the history of St. John's Church, and who, with his good father on one side and his promising first born son on the other, knelt with them at the Lord's Table, and thus represented with several other members of the family three generations of reverent and loyal Communicants. Incidents and associations equally touching were connected with the Ball family and others. The Rev. Thomas L. Ball, M.A., related to many of the earliest settlers as well as to some present inhabitants of Waterville, took part in the Service. So did the Rev. Thomas S. Chapman, M.A., who, on the previous day, had driven 40 miles to devote to the service of God in Barnabas' Church, North Hatley, a beautiful Lectern of his own design and skilful workmanship. To both of these devoted Missionaries the Bishop paid a warm tribute of praise, and expressed his special satisfaction that they represented so worthily the pioneer missionary spirit of the Diocese and of Bishop's College, Lennoxville, where they were educated.

The congregation was large. There were forty-five communicants. Some old familiar hymns suitably chosen were sung with much heartiness and emotion.

His Lordship's sermon was upon the nature and importance of the Holy Communion, and one need hardly say it was scholarly and instructive and earnest, and was appropriately connected with the special Celebration of this chief Jubilee Service.

During the day many loving visits were paid to the "God's acre" surrounding the Church, many graves were freshly decorated, and in many a heart arose the longing—

"But O! for the touch of a vanished hand,
And the sound of a voice that is still."

On the same day the Lord Bishop proceeded to North Hatley for an afternoon

appointment in the Church of St. Barnabas. The Incumbent, the Rev. Ernest King, conducted the Service, Rev. Thos. S. Chapman, M.A., read the first Lesson from the beautiful Lectern already mentioned, a gift which was referred to in glowing terms both by the Bishop and Mr. King.

And now the good Bishop preached a very remarkable sermon on the love of God to man, based upon that glorious text: "God so loved the world that He gave His only-begotten Son, that whosoever believeth in Him should not perish but have everlasting life." (St. John III, 16.)

All hearts were much moved by His Lordship's exposition of this passage and by the touching illustrations which he gave in order to throw light upon it.

After a very kind reception by Mrs. Daves, of Baltimore, the Bishop next proceeded to Eustis and was warmly welcomed and entertained by Mr. and Mrs. C. N. Martin until it was time to hold the Morning Service in the school-room.

Here extra seats had to be obtained and still many were unable to find room. Never before, it is said, was so large an assembly of worshippers present within those school walls.

Two married adults—mother and daughter—were baptised by the Bishop, and eleven candidates were confirmed. His Lordship's addresses to these and to the Congregation were listened to with rapt attention and many were the expressions of thankfulness for the privilege of having been present.

And now leaving until our next issue the account which must be given of the important meetings held on Monday, Tuesday and Thursday evenings, and also of the concluding Jubilee Service held on the following Sunday, we will only say that thus far the Incumbent and his good wife must have felt amply repaid for all their anxieties and labours, for with lovely weather and grand, earnest gatherings, the occasion was throughout one of real thankfulness and true praise.

NOTE.—We are also obliged to hold over until next month, what we hope and believe will prove to be a very interesting account of the Church life of Waterville, both as regards the material building and also as regards its Clergy.

In Memoriam.

JOHN OKILL RICHARDSON

Entered into rest on the morning of St. Michael and All Angels' Day, at the Finlay Asylum, aged fifty-seven.

The Quebec Cathedral has sustained a great, and to all appearance an irreparable loss in the decease of Mr. John Okill Richardson, who was for twenty-seven years the trusted and efficient Vestry-Clerk. His stalwart and erect frame and his soldier-like bearing must be familiar to all citizens, and the absolute trust reposed in him was most fully justified by his superlative honesty and constant devotion to the interests of the Cathedral and the duties of his position. No one was so well acquainted as himself with the history of the Institution. He had studied its archives, and to him every one looked for information on matters connected with its past. A soldier in earlier days, his military training had bestowed on him that promptitude, methodical accuracy and attention to details, which were so important for the perfectly satisfactory discharge of his duties, and to those duties he devoted his life. His trying illness was of long duration, and was borne with much resignation and patience. It seemed strange that one to all appearance, so vigorous, should be attacked by a fell and insidious disease, and that a valuable career should be terminated when scarcely past the period of middle life. But such was God's will. Mr. Richardson was all his life a member of the Church of England. He was a regular Communicant, firm in his attachment to his Church, and relying on the merits of his Saviour.

DISTRICT NEWS.

MAGOG.

A very successful Sunday School Conference was held at Magog, on Tuesday, 24th September, 1895.

Besides the Incumbent, the Rev. R. C. Tambs, M.A., there were present: Ven. Archdeacon Roe, Rev. Canons Thorneloe and Foster, the Revs. A. Stevens, W. T. Forsythe, A. H. Robertson, H. E. Wright, H. S. Harte. We also had the pleasure of welcoming as visitors two clergymen from the Diocese of Montreal, Rev. J. W. Gurland, of South Stukeley, and Rev. A. C. Wilson, of Boston. The Conference opened with a Celebration of the Holy Communion in St. Luke's Church, the Archdeacon celebrating, assisted by Canon Thorneloe. At

this Service the Archdeacon gave an earnest address on the "Religious aspect of the Sunday School."

At 10.45, the morning session opened with Dr Roe in the chair. In the absence of the Rev. T. Blaylock, his paper on "the Duty of parents in regard to the Sunday School" was read by Rev. A. H. Robertson. This paper and the discussion which followed gave a leading thought to the whole Conference, viz., the great importance of parental instruction on the principles of the Church, and the necessity laid upon the Clergy to call the serious attention of all parents, and God-parents to the need and obligation of home training, as a help to Sunday School instruction.

At 12 o'clock the meeting adjourned for lunch, which was served in the Guild Room at the Parsonage.

The Conference met again at half-past one, when the Rev. W. T. Forsythe read an interesting and suggestive paper on "The place of the Sunday School in the Church's System," showing clearly what the Sunday School is and what it is not. After an animated debate on this paper Dr Roe offered a practical illustration of Sunday School work, by giving a model lesson on the Catechism to a class of young people. A discussion followed on public catechising and the use of manuals and books of instruction.

In the unavoidable absence of the Rev. E. A. W. King, the Rev. R. C. Tambs gave a novel and instructive address on "Some uses of the Hand in lieu of Blackboard." By using the various fingers as chronological points, Mr. Tambs gave a short synopsis of Old and New Testament History in such a way that the main points could be readily remembered. Mr. Robertson, Rector of Cookshire, followed with a short address on Blackboard Work, and the use of "the outward and visible sign charts" in teaching the Catechism.

A paper on "Infant Class Teaching," by Miss Cook, was then read, and a number of useful books on this branch of Sunday School work were shown and discussed. The remainder of the afternoon session was devoted to general topics, such as "The Boys' Brigade," a corps of that useful organization being in successful operation at both Sherbrooke and Magog.

At 7.30, the Church was filled with an attentive Congregation. Evensong with Hymns, and brief addresses to Children by Rev. H. S. Harte, to Teachers by Rev. A. H. Robertson, and to Parents by Rev. Canon Thorneloe, brought to a close the series of meetings.

The kindly and generous hospitality of Miss Tambs and the Ladies' Guild gave an opportunity for friendly intercourse which was a very pleasant feature of a most instructive and enjoyable day.

VALCARTIER.

The Annual Harvest Thanksgiving Service for this parish was held in the Anglican Church at Valcartier Village, on Thursday evening, September 26th, and was attended by a large and reverent congregation. The Church, at all times very pretty in the interior, was remarkably so on this occasion

having been beautifully decorated with ferns, mosses, fruits and vegetables, under the superintendence of Miss Riopel, ably assisted by the young people of the place. A noticeable feature was the admirable taste which had been displayed in decorating the chancel and nave. After Evening Prayer had been said, the Incumbent, Rev. S. Riopel, M.A., M.D., preached a good and instructive sermon, which was listened to by his devoted people, with the greatest attention. All joined heartily in the singing of the Harvest Hymn, ably led by the organist, Miss Riopel, and the choir. The devout and reverent behaviour of the whole congregation, reflected great credit on the Clergyman in charge, as it showed he must have given his people good and careful training.

BARFORD.

The Rev. G. H. Murray sends the following report:

The Harvest Thanksgiving Services in this Mission were all well attended and heartily joined in, and the Churches were beautifully and tastefully decorated with the produce of the forest, field and garden. The Rev. A. V. Binnington, Rector of Christ's Church, Island Pond, Vt., preached a very eloquent sermon at St. Paul's Church, Stanhope, from the text, "O earth, earth, earth, hear the word of the Lord." (Jer. XXII. 21.)

The Rev. Dr. Allnatt, Professor of Divinity, Bishop's College, Lennoxville, was the preacher at Perryboro' and Dixville. His sermons were highly instructive and well-suited to the occasion. At both these places, Rev. Canon Foster, of Coaticooke, took part in the Service. The offertories for the Pension Fund amounted to \$6.22.

The Michaelmas Offertories for the Mission Fund reached \$11.

Mr. S. A. Baldwin has been instrumental in having the wall of the Stanhope Church brightened by the addition of a coat of alabastine, which improves the appearance of the interior very much.

BOURGO LOUIS.

The Service of Thanksgiving for the ingathering of the Harvest was used in the Church of St. Bartholomew at Bourgo Louis on Sunday, October 13th. The Church had been neatly and tastefully decorated for the occasion with flowers, grain and specimens of vegetables grown in the place. There was a Celebration of the Holy Eucharist. The Offertory was for the Pension Fund of the Church Society. The day was very favourable and there was a good congregation and hearty Service.

NEWPORT.

The work in this Mission has been going on steadily since the beginning of the Long Vacation. Until July last it had been served for the most part by the present Incumbent, the Rev. A. H. Moore, when he was a Lay Reader from Bishop's College. During the summer, Sunday Schools have been organized at both Churches, and the attendance has been on the whole good. Besides re-

gular weekly Services at the Churches at Randborough and Island Brook, there is evening Service on alternate Sundays, in the School-houses at Clifton and Learned Plain.

Each Church has a Ladies' Guild in connection with it. Through the assistance of these Guilds the Church property is kept in repair. The Guild at Island Brook has been working faithfully for some time and is to be congratulated on now being in a position to undertake the much needed repairs of their Church, which will cost upwards of \$125. The Randborough Guild also contains many willing workers.

We are much in need of a Font and Communion Service for the Church at Island Brook.

On October 1st we were favoured with a visit from the Bishop, and in the evening His Lordship preached a stirring sermon to a full Church at Randborough at the Harvest Thanksgiving. On the following morning he was driven by the Incumbent to Island Brook for Confirmation and Holy Communion at 10.30 a.m. Seven candidates were confirmed and some twenty-five people joined in the "Sacred Feast which Jesus makes."

An old member of this congregation pronounced this the largest number of Communicants and the warmest Service he had ever seen in this Church. His Lordship's kind words were listened to with rapt attention.

After lunching with Mrs. George French, the drive back to Sawyerville was made through the upper part of the Mission. Calls were made *en route* upon two Randborough families, where the Bishop and Incumbent met with a hearty welcome.

In the evening His Lordship preached in Sawyerville in the Presbyterian Church, kindly lent for the occasion. This was the first Church of England Service ever held in this place. Evening Prayer was said by the Incumbent, and the large congregation that assembled will never forget the Bishop's earnest burning words on S. John III, 16.

Immediately after this Service, a meeting of delegates from all parts of the Mission was held at Mr. H. Hunt's, in Sawyerville, (where the Bishop was entertained during his visit,) to consider the Parsonage question. His Lordship presided and pointed out the urgent need of having a Parsonage in the Mission. The delegates were agreed as to the advisability of having a Parsonage, but the question of locating it had to be settled. The majority seemed to favour Sawyerville, but as the delegates could not be led to a unanimous choice, it was decided to leave the selection entirely in the hands of the Bishop. His Lordship pointed out that the Parsonage was for the whole Mission, and should be located where it would be of the greatest service to the interests of the Church throughout the entire district.

The business over, refreshments were kindly served by Mrs. Hunt, and the delegates spent with the Bishop a pleasant half hour.

The next morning, before leaving for the Dedication of the new Chapel at Eaton Corner, His Lordship was up early to look at

certain sites in Sawyerville, suggested by Mr. Hy. Taylor, but nothing definite was arranged. All were much cheered and helped by His Lordship's visit, and, if, when the site of the Parsonage has once been selected, all parts of the Mission will work together, it will not be long before the Parsonage is an accomplished fact. While there are many hindrances to the work of the Church in a comparatively new and scattered Mission, there are many hopeful signs, for in all parts of the Mission there are a few hearty workers, and the warm support, which they are always ready to give, earnestly suggests that much will eventually be done by the Church here for the honor and glory of God.

COCKSHIRE.

On Thursday morning, October 3rd, the Bishop was driven by the Rev. A. H. Moore from Sawyerville to Eaton Corner, and met the Rev. A. H. Robertson and an earnest and interested body of Church folk, who were looking forward to the Dedication of the little Chapel, which they had been for some time making strong and self-denying efforts to prepare. The fact is that the Rev. A. H. Robertson, with marvellous foresight and resource, had, for a small sum, purchased a disused store and had converted it into a most comely little Church with Ecclesiastical Windows and Fittings and hardwood Interior in suitable patterns, with a large room for Sunday School and social purposes overhead, and consequently, in the presence of a large congregation, the Bishop dedicated the Chapel of St. Andrew, Eaton Corner, and preached an appropriate Dedication Sermon.

In the afternoon, after enjoying the kind hospitality of Mrs. Nutt, His Lordship held a Confirmation in the little Church, and then drove with the Rev. A. H. Moore to Cockshire and held another Confirmation with a crowded Church in the evening.

The next morning the Bishop was driven by Mr. Robertson over eighteen miles of most lovely country, with the autumn sun, shining so as, if possible, to intensify the beautiful foliage tints, through Johnville and Milby to Waterville, to take part in the Jubilee Celebration.

MARBLETON.

The Rev. Edmund Jackson reports:

The Harvest Festival was held at St. Paul's Church, Marbleton, on Thursday, September 20th. The Church was neatly and tastefully adorned, and the ladies and gentlemen of the congregation certainly had cause to be satisfied with the result of their painstaking and willing efforts. Some beautiful flowers and fine vegetables, etc., were sent as offerings. The weather was unfortunately unfavourable, though the rain ceased before the Service. The excellent organist, Mr. G. P. Hunt, was unable to take his place at the organ, owing to somewhat severe injuries in a carriage accident, but Miss Minnie Hart kindly and competently acted as substitute. The choir sang with the heartiness for which they are

noted and with good taste, (which is of equal importance). The sermon, by the Rev. D. Horner, Incumbent of Durham, was a thoughtful and impressive one on S. Matt. vi, 33-34. He painted the lesson. "Don't worry," and dwelt on the importance of making religion the chief business of life, urging the helpfulness of the Holy Communion. The service was altogether most enjoyable, and it is hoped profitable.

DEDSWELL.

The Harvest Festival in the Church of the Good Shepherd was held on Sunday afternoon, September 29th, (St. Michael and All Angels). The pretty Church was charmingly decorated. The Rev. E. Jackson preached on Psalms cxxxvi. 25, God's generosity vindicated.

LEVIS AND NEW LIVERPOOL.

The Harvest Thanksgiving Service was held in Christ's Church, New Liverpool, on Sunday, the 29th of September. There was a large congregation, and the Service was bright and hearty. All present seemed to realise the importance of the offering which they had assembled to make to the Giver of all good things. An address was given by the incumbent, the Rev. J. M. Thompson.

The Church was beautifully decorated with the fruits of the earth by a band of faithful workers. The offertory was devoted to the Pension Fund of the Diocese.

The Thanksgiving Service for the Harvest at Levis was held on Wednesday, October 16th, there was a good attendance, and the singing and responding were both hearty and congregational.

The Church was decorated for the Service in a beautiful and artistic manner by the willing and able workers of the parish. A very appropriate sermon was preached by the Rev. E. A. Dunn, of St. Paul's, Quebec. The offertory was given to the Pension Fund.

Postscript.

The Editor begs to acknowledge the following additional subscriptions received for 1895:—

Rev. E. Jackson (1), Miss Hunter Dunn, Quebec (4), Mrs. Rickaby, Quebec (2), Rev. J. C. Cox, Falmouth, N. S. (1), Rev. A. H. Moore (4), Rev. G. T. Harding (5), Mr. Chas. A. Patterson, Peninsula, Gaspé (1), Rev. G. H. Murray (3), Rev. W. J. Curran (18), Mr. Henry L. Bowen, Bartlett, New Hampshire, U. S. A. (1), Rev. J. Hepburn (20), Rev. Canon Thorncloe (60), Rev. J. P. Richmond (8), Mrs. Henry Burton, Milby, P. Q. (1), Miss May Burton, St. Johnsbury, Vermont (1).

Also the following amounts:—
Rev. R. C. Tamba \$15, Rev. J. Rothera \$6.94, Rev. W. A. Adcock \$1.25.

Also one subscription for 1894 from Rev. J. C. Cox.

All items of news, &c., intended for the December Number should reach us on or before November 20th.