## REPORT

1869

# DIOCESAN CHURCH SOCIETY

Prince Edward Island,

FOR THE YEAR

1869.

Incorporated by Act of Colonial Legislature,"

CHARLOTTETOWN:

PRINTED BY JOHN INGS, WATER STREET.

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## OFFICERS

OF THE INCORPORATED

# Diocesan Church Society,

FOR THE YEAR 1870.

#### PATRONS:

The Society for Promoting Christian Knowledge; The Society for the Propagation of the Gospel in Foreign Parts.

PRESIDENT:
The Lord Bishop of Nova Scotia.

#### VICE PRESIDENTS:

The Venerable Archdeacon Read, D. D.;
The Honorable the Chief Justice;
Rev. D. Fitzgerald, Rector of Charlottetown;
Hon. Judge Hensley.

TREASURER:

#### SECRETARIES:

Rev. D. B. Parnther and Mr. H. J. Cundall.

#### EXECUTIVE COMMITTEE:

#### All the resident Clergy of the Established Church:

W. B. Aitken, Esquire,
Hon. John Aldous,
E. B. Alleyne, Esquire,
John Breeken,
Fredk. Breeken,
W. H. Buckerfield,
William Condail,
Woven Curtis,
William Coustins,
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Thos Des Brisay,
Thos. Des Brisay,
John Easton,
Ho. G. Green,
Hon. John Goff,
Henry Hassard, Esquire,
Henry Hassard, Esquire,

R. Haslam, Esquire, E. J. Hodgson, F. W. Hales, John Haszard. R. R. Hodgson, D. R. M. Hooper, Henry A Holl, Thomas Hunt, \*\* John Jay, Hon. D. Kaye, Hon. John Longworth, David Mutch, Esquire, Charles Palmer, James Pidgeon, William Richards, ec William Sanderson," William Swabey, T. Sims, George Tweedy.

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#### BY-LAWS.

Passed at the Ninth Annual Meeting of the Society, in Charlottetown, December 28, 1852, and since amended.

1st. His Excellency the Lieutenant Governor, for the time being, if a member of the United Church of England and Ireland, shall be respectfully requested to be joint Patron of this Society, as now incorporated by Act of Colonial Parliament with the Societies for the Propagation of the Gospel and for Promoting Christian Knowledge.

2d. The Bishop of the Diocese shall be President of the Society; and his approval shall be necessary for the confirmation, revocation, and alteration of any of the By-Laws, and for

making any addition to them.

3d. All members of the Church are invited to unite with this Society as Subscribers. Any sum, however small, paid in advance, shall qualify a person to be a member for a year; and Ten Pounds, at one payment, shall entitle one to be a member for life.

4th. The Annual General Meeting of the Society shall take place in Charlottetown, on the first Wednesday in February, when a Report of the proceedings of the past year, and the Treasurer's Account, shall be presented, and all Officers chosen. A Special General Meeting may be called at any time, when the President,—or, in his absence, two or more Vice Presidents,—or the Executive Committee, shall consider it desirable.

5th. The Committee Meetings shall be held on the third Tuesdays in April, July, and October; on the fourth Wednesday in January, and on the day previous to the Annual Meeting—(seven members to constitute a Quorum), and Special Meetings on such other days as the President, or one of the Vice Presidents, and five members of the Committee may deem advisable; and all applications for Money Grants shall be in writing, and sent to the Secretary a month previous to the Committee Meeting to be held on the day previous to the Annual Meeting, at which all appropriations shall be made.

6th. The Quarterly Meeting held in January shall be open to the attendance of two Committee members of each Country Association; at which Meeting all Resolutions will be framed, and all notices of motions, about to be brought forward at the General Meeting, sent in.

7th. All Meetings of the Society, or its Committees, shall be opened with the form of prayer at present used by the D. C. S.

of Nova Scotia.

8th. There shall be two or more Vice Presidents, of whom the Archdeacon of the Island, for the time being, shall be the first; and the others, with such officers as may be required for the proper working of the Society, shall be nominated by the Executive Committee,—such nomination to be subject to the

approval of the Annual General Meeting.

9th. That where District Committees are formed in country parts of the Island, the Clergymen of those Districts be requested to furnish to the Secretary of this Society, one month previous to the Quarterly Meeting in January, all such matters as they may think advisable to be embodied in the Annual Report,—a draft of which shall be laid before the Committee for its approval.

10th. The Accounts of the Society shall be closed on the 1st of January, and be audited previous to the Annual Meeting.

11th. No change in the By-Laws of this Society shall be proposed at a General Meeting unless the proposed alteration shall have been previously fully canvassed (at least) at two Quarterly Meetings of the Committee.

12th. The principal objects which shall engage the attention

of the Society shall be as follows :-

1. The employment of Missionary Clergymen in the Island.

2. Assistance to the Endowment of Parishes.

3. Assistance to the Erection or Enlargement of Churches or Chapels, or Parsonage-houses belonging to the United Church of England and Ireland.

4. Aid to Sunday and other Schools, in which due attention is paid to instruction in the principles of the Established Church.

 Aid to the widows and orphans of deceased Clergymen, such aid being afforded by persons contributing to that especial object.

To these purposes generally the contributious will be applied; while those who desire it may have their subscriptions appropriated to any one or more of these objects, as they think fit.

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# Diocesan Church Society.

THE Twenty-sixth Annual General Meeting of the Diocesan Church Society (postponed from the 2nd ult.) was held in St. Paul's Schoolroom, on Tuesday evening, 1st March, and was well attended.

After singing and prayer, the Chairman, Archdeacon Read, addressed the meeting in a short speech, when the Secretary, the Rev. D. B. Parnther, read the Report for the past year, and the Treasurer made a financial statement of the funds of the Society.

The Report drew the attention of the meeting particularly to the fact, that the "Society for the Propagation of the Gospel" is gradually withdrawing its grants from this Diocese; that already in four missions of this Island a large reduction has been made, to be continued year by year, so that finally the Clergy in this Island will be left without any assistance from that Society.

In anticipation of this reduction, the D. C. S. has occasionally appropriated some small sums towards a "Clergy Endowment Fund," and the Report urged on the members of the Society the necessity of sustaining this fund by liberal subscriptions, as it may ultimately prove to be the main support of the missionaries in this Island.

This appeal was warmly responded to by several gentlemen present, who subscribed some handsome sums, on certain terms, and it is confidently hoped that ere long others will follow their example, and make some large additions to the funds of the Society.

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ied ; proit. The following Resolutions were then passed, having been ably and eloquently spoken to by the several proposers and seconders:—

Moved by the Rev. D. FitzGerald, seconded by C. Palmer, Esq.;

That the Report now read be adopted and printed.

Moved by the Rev. G. W. Hodgson, seconded by Hon. Judge Hensley;

That this meeting desires to express its sense of gratitude to the Venerable S. P. G. and Colonial and Continental Church Society for their aid to the Church in this Island.

Moved by E. J. Hodgson, Esquire, seconded by F. Brecken, Esquire;

That the increased temporal blessings vouchsafed to us by Almighty God in the past year should stimulate us to increased liberality to His Church.

Moved by Hon. T. H. Haviland, seconded by Rev. R. W. Dyer;

That the thanks of this meeting are due to the Collectors for their valued efforts in behalf of the funds of the Society; that the Hon. Judge Hensley be a Vice President; that the following gentlemen be the Executive Committee for the ensuing year; that the Secretaries be re-appointed, and that Mr. H. J. Cundall be the Treasurer.

Moved by H. Haszard, Esq., seconded by Wm. Cundall, Esq;

That the day for holding the Committee-meeting—appointed by the 5th By-Law to be held on the 3rd Tuesday in January be changed to the day previous to the Annual Meeting, at which Committee-meeting the appropriations shall be made, and that the 5th By-Law be altered accordingly.

During the collection, the chairman made some closing remarks, after which the Doxology was sung and the meeting dismissed with the customary benediction.

\* For list of names, see first page.

In accordance of Annual Manual Manual

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In accordance with the 4th Bye-Law of the Society, that a Report of its last year's proceedings be prepared and read at the Annual Meeting, the Committee appointed for this object would now offer it for your approval.

The Reports from the different Missions are of the usual character; for while they speak of much that has been done, they also imply that there is much that remains to do. The Missionaries have been spared and strengthened to fulfil their several duties, and to sow, each—according to the ability God has given—seed of the Divine Word in that portion of the vineyard committed to his hands. The last year presents the very unusual occurrence of the removal of four of our Missionary Clergymen from the Island. Port Hill was vacated by the Rev. Henry Swabey, who has been appointed to a Chaplaincy in France, under the auspices of "The Colonial Church Society."

Mr. Sterns has removed from Crapaud to another Mission in the Diocese. Mr. Cox has found a more congenial sphere of duty in the State of Massachusetts, and the Rev. William Stewart has also left the Mission of Cherry Valley and proceeded to the United States. Two of these Missions have been supplied, one by the Rev. Mr. Sarjent, who has occupied Crapaud, while Port Hill has been committed to the Rev. Mr. Ball. The Committee hope that New London will again have its resident Minister; and as Southport is now united to this City, and Cherry Valley is ministered to by the Rev. Mr. Richey, with the permission of the Bishop, all the Mission Stations in the Island will be fully and effectually filled.

In every Report presented at the Annual Meeting of this Society, during the last few years, it has been stated by way of

warning and of preparation, that the Society for the propagation of the Gospel would gradually withdraw their grants from this Diocese, as well as others, so that at length the Clergy would become dependent on some other source than that from which their stipends have hitherto mainly been received. Already, in four of the Missions of this Island, a large reduction has been made.

It will be in the recollection of some of the members of this Society that His Lordship, during his recent visit to the Island, read a communication which he had received from the Parent Society, in which it was stated that the assistance to be allowed to each separate Mission in any Diocese, generally, would be limited to a period not exceeding nine years, and that the Bishop or Committee to whom the local administration of the block sum for the year is confided would be expected to draw out from the resources of the separate Missions not less than a ninth part of the total grant, to be at liberty every year for the encouragement of new Missionary work, either within the Diocese or elsewhere.

This regulation, which the Parent Society insists upon, will necessarily involve the annual reduction of one ninth in the amount paid to each of the Clergy upon the Society's list. It is scarcely necessary to say, then, that the steady application of the rule by which these reductions are to be made will finally leave our Clergy without any assistance whatever from "Home."

The question as to the maintenance of our Missionary Clergymen in the country will now become one for serious consideration, involving as it does one or other of these alternatives—for we see no prospect whatever that all the Missions will become self-sustaining,—either that they be partially assisted by some general fund, or that the Missions be abandoned altogether. The plan adopted by the Diocese of Nova Scotia to meet the exigences of the case is to raise, as far as practicable, an Endowment Fund, by which such Missions as need it, may partially be helped; and it appears to this Committee that something of the same sort must be attempted here.

Some few years since, at one of the Meetings of the Society, a Resolution was passed, to the effect that a portion of the subscriptions should be appropriated to this object, and at present the sum of £108 has been invested. The Committee would urge on the members of the Society the necessity of sustaining this fund, as it may ultimately prove to be the main

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ne Society, ion of the et, and at Committee ecessity of the main source from whence the chief support of the missionaries of this Island will be derived.

It may be satisfactory to know that the changes which the Commission on Ritual have thought desirable have been drawn up, and are circulated among the Divinity Professors of the Universities, and other dignitaries of the Church. They may be summed up thus: 1. A new Lectionary. Many Chapters have been added and some omitted. 2. Alterations in the daily Service. To men busily engaged, the service, as it stands at present, does not commend itself. Even the City Churches of London, which have a daily service, are but thinly attended. A shorter service, therefore, will be proposed. 3. Every facility for dividing services, and using different services at different times, according to the exigencies of the congregations. 4. In the Burial Service, some solution of a difficulty commonly felt will be offered. These are the chief matters dealt with by the Commission, and nothing revolutionary need be feared.

In the earnest hope that all that may be done, whether at Home or in the Provinces, may tend to the unity of the Church and the glory of God, the Committee will now proceed with the Reports from the several Clergymen in the Island.

#### CHARLOTTETOWN.

#### ST. PAUL'S CHURCH.

By the annexed return it will be seen, that both the number of the services held in the Church, and in other places, and the number of pastoral and other visits paid, have increased during the past year. The services being 356, or nearly one a day, and the visits upwards of 1100, or better than three a day. The Jail has been regularly visited, and a few religious services have been held in the new Poorhouse.

The Library now contains 1616 volumes of useful and entertaining literature, open to all, for the small annual sum of five shillings. 100 suitable reward books have been given to the most diligent and attentive of the Sunday School scholars; and at the afternoon service, after the regular teaching of the School is over, the children receive additional instruction in the Scripture-lesson and Church Catechism. The Bible Class-

rcom has been ceiled, and other improvements made in the dwelling-house adjoining, by means of a grant made last year.

The West-end School still continues to flourish under the care of its exemplary teacher, whose salary, for her long and faithful services, has lately been increased by the Colonial and Continental Church Society, and the Sunday School connected therewith is regularly taught and looked after by those who are ever ready, by their means and personal exertions, to help forward every good cause.

During the Episcopal visit of the Bishop of Nova Scotia last summer, 42 young persons received the rite of Confirmation, the majority of whom were afterwards admitted to the Sacrament of the Lord's Supper. The District Visitors have not ceased their self-denying labors among the poor and the afflicted, who are ever ready to welcome them and thankfully

to receive their visits.

Before concluding this brief statement of the work for the past year, the Ministers desire thankfully to acknowledge the generous donation of £60, which they received from the Ladies of the congregation, who are ever foremost in every good work. The contributions for various Church purposes are as follow:

Ministerial collections and subscriptions,	£275	12	9
Sacramental and other collections for the poor	138		7
Collection for Sunday School	8	(1) F31 NO.3	6
Fire and Light collections.	29	A C-10-10-1	0
Assessment and rent of pews.	230	11-17-10-	0
Ladies' Clothing Society.	16		3
Collection of Col. & Con. Church Society	55	rich of a	7
Juvenile Church Missionary Society, say	10	ō	0
Society for promoting Christianity among the		Ť	·
Jews, say	30	0	0
St. Paul's Church Library,	7	18	6
Donations from Ladies,	60	0	0
Diocesan Church Society,	52	13.600,000	0
	£914	12	2

### S. PETER'S CHURCH, CHARLOTTETOWN.

The Report from this Church can only include a period of about seven months, as the Church was not opened for divine

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WN. period of or divine service until 13th June, 1869. Still, even that short time has, I think, been sufficient to give conclusive proof, that there is in Charlottetown work for a Free Church to do. The attendance at the various services has been good; particularly so on the Sunday evenings, when the Church is generally well filled, and there are in every congregation very many who, but for the free system, would probably never have been found worshipping in a Church of England. While there is a small, but increasing number of regular and constant attendants, there is a very large number who come more or less frequently to S. Peter's. One manifest advantage of this is, that it makes the mission of the Church very extensive, by bringing a large number within the range of its influence.

One of the best tests of the growth of a Church is generally thought to be the number of its communicants When S. Peter's opened, there were from 15 to 20. Now there are between 60 and 70. In this number I only reckon the regular communicants at the Church. Were occasional ones included,

the number would be much larger.

The principal events of interest have been the visit of our Bishop, when he administered the rite of confirmation to 25 candidates; and the Special Services, held from August 22nd to 29th, at which several of the Clergy from Nova Scotia assisted. The attendance at these services was very encouraging, and shewed that much good may, with God's blessing, be done by such extra efforts.

The services have been held almost without interruption. The Holy Communion is celebrated on every Sunday and Holy Day; and on these days there are always choral services and sermons preached. On all other days, there are prayers both morning and evening. The number of services has been 340. of which 51 have been celebrations of Holy Communion. The Sunday School-including a Bible Class for young men-numbers about 100. The school was not properly organized until the commencement of the New Year, but will, I trust, rapidly progress, as its prospects are encouraging. After some future training of the school, I hope to be able to begin public catechizing A Communion Class is held once every fortnight, in the Vestry of the Church, and has been regularly attended. I cannot conclude this Report without special mention of one gratifying circumstance connected with the work of the Church. It is the help so willingly given by the members of the congregation.

This is particularly noteworthy in the case of the many young men who, in the choir and otherwise, have cheerfully done all they could, and seemed to think nothing a trouble that they did. The young men and boys forming the choir have been so regular and constant in their attendance, and shewn such an interest in the work of the Church, as to prove that they understand and value the privilege of being helpers in the Church's work. As to interest the young in these matters has always been felt to be a most desirable object, the success of this experiment will, I am sure, be gratifying to all who have at heart the progress of the Church and the welfare of her younger members. The women of the Church have formed themselves into a Sewing Society, to raise funds towards paying off the debt. Many of them have, in various other ways, given much valuable assistance. The debt upon the Church is still very large, and the expenses of the first six months have, of course, been very heavy, but the following account of contributions, received since 13th June, shew such liberality as may encourage us to hope that, before very long, we shall be free from debt.

Offertory collections, including some donations			
	£195	6	6
Contributions not through the offertory,	52	6	3
Proceeds of Children's Bazaar,	. 34	10	0
Special Contributions for the Chairs,	63	0	0
Special Contributions for salary of Chaplain,	75	0	0
Special " " the Poor,	21	0	0
Surplices for Choir, Bell, Belfry, Clothes for the			
Holy Table, and other gifts, value at least,	80	0	0
recorded the acceptable seguidade and regularity			
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G. W. Hodgson, Chaplain, S. Peter's.

#### MILTON.

The Archdeacon Reports: At the close of another year, it is with renewed gratitude to God that I am permitted to report favourably on the state of my Parish. It would be a remarkable year indeed if no cause had arisen for deep sorrow for those who walk not according to the Gospel rule; yet, with occasional alternations of regret, it is my privilege to review he past with ress. Our whilst many v Church have

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The Rector year 1869 he wo exception of weekday Baptisms, Bu munion was c weekday occas communicants when, in all o lay-according aithful for the with our risen Summerside, attended. The by the Rector. ny young y done all gr te they did. the such an that they rs in the atters has access of who have the of her e formed ards pay-

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rear, it is to report remarkerrow for yet, with to review he past with thankfulness for some evidence of christian progress. Our congregations continue earnest and attentive, whilst many who have not been educated in the fold of the Church have been attracted to our accustomed services by he scriptural teaching of our Reformed Faith.

In the past year I have performed 171 services, celebrated he Holy Communion 19 times, travelled 2625 miles, and paid 757 pastoral visits. The number of communicants has increased considerably, and so have the scholars in our Sunday Schools, whilst the contributions for Church purposes have been about the same as in previous years. If my ministrations have been successful in drawing penitents to the Cross of Christ for pardon and salvation, comforting the sorrowing and he afflicted, and encouraging the diligent christian to press towards the mark of our high calling; to God the Father, God he Son, and God the Holy Ghost be all the praise.

I would also mention the Bishop's visit in the summer, to hold confirmations and perform other episcopal duties. I accompanied His Lordship to a majority of the Parishes, and I can testify to the zeal and earnestness of the clergy generally. The Bishop held 13 Confirmation Services, at which 195 persons were admitted into full communion, besides preaching in all our Missions, and consecrating the new Church at Alberton.

## St. ELEANOR'S, SUMMERSIDE, & KENSINGTON.

The Rector of St. Eleanor's, &c., reports that during the year 1869 he has held in the mission, on every Sunday, with we exceptions, three full services. There were also a number of weekday services, with sermons, exclusive of separate Baptisms, Burial or Marriage Services. The Holy Communion was celebrated fortnightly on Sundays, besides on other weekday occasions, and with a considerable increase of new communicants. He trusts that the time may not be far honce when, in all our congregations, there will be on every Lord's lay—according to the Scriptural rule—an assembling of the atithful for the breaking of bread and Sacramental Communion with our risen Saviour. The Sunday Schools at St. Eleanor's, Summerside, Richmond, and Wilmot Creek have been well attended. The former was superintended regularly on Sundays by the Rector. Those of Summerside and Richmond occasion-

ally visited by him. The children of the St. Eleanor's Sunday School received some instruction in Church music; and for all usual num the children attending these schools there was a very pleasant Churches Sunday School Picnic, at which both old and young seemed been allow heartily to enjoy themselves. The year has been distinguished gularly ca from some others by the visit of our dear Bishop, whose been spent services were attended by large congregations at St. Eleanor's tion classes and Summerside. Three persons were admitted into the Church prominent of Christ by adult Baptism, and twenty-three renewed their been one Baptismal Covenant, receiving the rite of the Laying on of hands. presence A much larger number might have been presented, if age and ministration knowlege had been deemed a sufficient qualification; but the accompani Rector has felt it necessary to insist that none should be candi- 18 candida dates for God's grace in this solemn ordinance but such as could his address freely offer themselves, with the sincere resolve to give their hearts to God from that time forward, if not before; renouncing Churches, the pomps and vanities of the world; making God's will their rule of life; and maintaining constant communion with him in the remova prayer and the breaking of bread. Of the number confirmed, sixteen have been regular and satisfactory communicants ever since, and he entertains a good hope of having the same comfort presently in most of the others. There have been, also, communion classes held regularly during the summer and autumn, in different parts of the Mission, for young communicants and others desirous of availing themselves of the privilege of communicating. In consequence of deaths, marriages, and removals, we miss, this year, many regular attendants at the Church, and subscribers to the Clergyman and to the D. C. S., but we hope that some of these will do good in other places, and that those who remain will be the more liberal. The debt of £150 on St. Mary's Church has been nearly liquidated, and in the course of a few days will probably be wholly so. There have been 10 marriages, 35 baptisms, 23 persons confirmed, 25 persons admitted for the first time to Holy Communion, and about £180 contributed for Church purposes.

#### GEORGETOWN.

Rev. Mr. Richey, of Georgetown, reports that during the past year, through the blessing of God, he has been enabled to perform, without any interruption, the duties of his Parish. The

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or's Sunday and for all usual number of Sunday Services have been held at both the churches and outstations. The vigils and festivals have not been allowed to pass unobserved. The children have been regularly catechised in both Churches. Considerable time has been spent in the visitation of the sick, preparation of confirmation of hands. It is a considerable time has been one common to the other Parishes in the Island, the presence of our Diocesan, in the performance of his triennial ministrations. His Lordship, on his visit to this Parish, was a companied by the Venerable the Archdeacon. There were a sufficient as could be candidates presented for confirmation; and his Lordship, in his address to the Parishioners, did not omit to give their renouncing Churches, and especially for some improvements which he observed in both Churches since his last visitation. Owing to the removal of the Rev. Wm. Stewart, of Southport, from the confirmed, cants ever same companied by the Venerable the Archdeacon. There were observed in both Churches since his last visitation. Owing to the removal of the Rev. Wm. Stewart, of Southport, from the confirmed, cants ever same companied by the Venerable the Archdeacon. Owing to observed in both Churches at Cherry Valley and the Barrens have, at the request of the people, and with the approval of the Bishop, been placed temporarily under Mr. Richey's charge, who entered upon these additional duties on Sunday, January 2nd, of the present year.

#### CRAPAUD & SPRINGFIELD.

The Rev. J. Sarjent reports that during the four months he has been in charge of this mission there have been services in the Churches of Crapaud and Springfield on each Sunday. He has also had occasional weekday services with sermon at schoolhouses and private houses, in places too distant for the people to attend evening services in the Church.

Holy Communion .- There was no regular celebration previous to his taking charge here. He has instituted a regular monthly celebration at each Church, the benefit of which is apparent in there being already an increase of communicants

to the number of 9.

Sunday School .- During the Summer months, there were two at Crapaud and one at Springfield, which were well

nabled to attended. ish. The

Stipend.—The £50 promised by the people has been made up by the regular Sunday Offertory and a collection from house to house at the close of the year. In addition to the above, many substantial gifts in kind have been received. He has received a hearty welcome and a kind word from all on his coming to take charge of this mission.

#### PORT HILL.

Rev. Mr. Ball writes that having been in the Parish but 11 weeks of the year 1869, he has but little to report during that time. 31 Sunday Services, 3 celebrations of Holy Communion, 3 Baptisms, 3 Burials. At Lot 11 he has held a Bible Class, well attended, and at Bideford likewise. At Missionary meetings held at Port Hill and Lot 11, the sum of £1 2s. 6d. was collected towards S. P. G. Society. The grant towards the Clergyman's Salary from S. P. G. having been greatly reduced, the Parishioners promise £60, instead of, as hitherto, only £50. He cannot close the Report without testifying the very strong attachment which every member of the flock bears towards the late Pastor, Rev. H. B. Swabey.

#### ALBERTON.

The Rev. Mr. Dyer reports that, in stating the work done in connection with the Mission of Cascumpec and Kildare for the past year, no features of more than ordinary character present themselves. He is, nevertheless, encouraged when he contrasts the present state of the Mission with that which it presented ten years ago, when he first commenced his labors there. Then, there was no Church erected, or even the appearance of a settled congregation; there was no Parsonage House of any kind. Now, the mission contains a good Parsonage House on a Glebe of 80 acres of land, two Churches and seven other places, such as Schoolhouses and Dwelling Houses, where the services of the Church are regularly performed, and the Gospel-he trusts-faithfully preached. He considers the value of the property belonging to the Church to be worth £1000. The Church at the Capes is finished in a neat, plain style, with open roof, with a good pulpit, reading desk, communion table, and a pretty chancel, nicely carpeted. The Church and Graveyard are both consecrated, and are out of

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Kildare for ry character ged when he that which it ed his labors even the apo Parsonage good Parsonhurches and ling Houses. formed, and considers the to be worth a neat, plain g desk, competed. The d are out of

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debt. There is a small and attentive congregation here, a Sunday School conducted by one of the members of the Church, and a good Loan Library for the benefit of the children and

their parents.

The Church at Alberton, which stands on the Glebe, was consecrated last summer. The Bishop was much pleased with the Church and gave the congregation great credit for accomplishing the work. Twenty-two young persons were admitted to Confirmation and addressed by the Bishop. Twenty-six partook of the Holy Communion. The Sunday School in Alberton, conducted by Mrs. Dyer and some of the young members of the congregation, has been in operation during the summer The Church at Alberton is also free from debt. The Tignish Station has been regularly attended to every alternate Sunday evening. The Montrose Hall, where service is held once a month, has been well attended. A person, with his family of five children, has joined the Church here and had all his children baptized. The French Village, where he also preaches once a month, is an encouraging station. The people here, though belonging to different sects, seem to appreciate the services, and he trusts have received benefit from a preached Gospel. Our weekday stations, six in number, viz.: Upper and Lower Kildare Western Road, Hill's River, Lot 6, and Bloomfield, especially the two latter, have been regularly and encouragingly attended. He rejoices to add, that all the Prayer Meetings have been times of christian communion and seasons of refreshing to our souls. Besides attending as regularly as possible to all the Stations, he has visited the people from house to house, reading and expounding the Scriptures, and at times, in doing this and visiting the sick, has travelled 20 and 30 miles a day. He concludes by prayer, that God may give him strength to do his duty, and be pleased to prosper the work committed to his hands,

Such are the Reports received from the different Pastors of the Island, and the Committee would close theirs with the prayer, that the Great Head of the Church would approve of the labors of His servants, and so vouchsafe His Holy Spirit, that every member of their flocks may grow in grace and finally attain to everlasting life.

Celebrations of Holy Communion,	0 eve'ng. 15		66	o. 30 St. 30	Disks :	12	ge or Glebe?			lebe at Rustien	acres.	taining 1 ages	f 50 acres	Glebe of 80 acres
Атегаде attend-	500 morn'g. 300 eve'ng.	Zou sundy, 20 wk, days.		50 Mt. S. 80 Geo. 30 St.		**	Is there a Parsonage or Glebe?	Δ.	No Parsonage or Glebe.	Parsonage at Milton. Glebe at Rustico	Parsonage and 23 or 3 acres.	23 G.T. 14M.S. No Parsonage. A Glebe containing 1 com	Parsonage and Glebe of 50 acres	Parsonage and Glebe of
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Services at Church.	314	240	167	180	49	108	Average attendance.	260	90	22		14M.S.	09	16
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Amount raised for Ecclesiastical purposes, exclu- sive of stipend,	£600	40	124	45	15	40	No. of Parochial Visits	1100		757		360	100	400
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## SUBSCRIPTIONS

# DIOCESAN CHURCH SOCIETY,

23 G.T. 14M.S. No Parsonage. A Glebe containing I acre

Georgetown, &c. Crapaud&Springfie

Parsonage and Glebe of 50 acres. Parsonage and Glebe of 80 acres. Turbonage and 22 of o acres.

FOR 1869.

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By balance in hand at date,	Miss Fauning for Cherry Valley Mission, 10 0 0 "His Lordship the Bishop's subscription," 5 0 0	" Subscriptions collected in Charlottetown, viz: towards Endowment Fund, 20 4 6 " Ordinary Fund, 32 8 6	"Archdeacon, collected in his Mission,	" 14 18 0	" Mr. C. W. Alleyne, Mt. Stewart, 3 3 6	" Mesers. Jas. Pidgeon and William Cousins,	"Robe. Haslam, Eeq., col. at Springfield, "Robe. Ray R. W. Dyer, Cascumpee, "Robe R. W. Dyer, Cascumpee, March 1 "Collection at Public Meeting,
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# 1869.  Reb. To special grant to Cherry Valley Mission, Grant towards Kensington Church.	"" " New London Parsonage, "" " Barrens Church, "" " St Peter's. Charlottetown,	" Southort Olurch, " Mr. Richey, towards Souris Mission, " Annual grant to Creaned Mission,	" " Cherry Valley and George-	Grant towards Clea	"Account Book, "Postages and Stationery,	Mar. 1 " Balance carried down,	

1870.
March 1 " balance per contra,
THEO. DESERISAY, Treasurer. Norg.-The balance in hand was appropriated at meeting of Committee held 15th Feb. 1870. Church Services, Prayer Books, and other Publications of the Society for Promoting Christian Knowledge, can be obtained at the Depot, Mr. George Hubbard's, North Side Queen Square. Prayer Books, 4d., and upwards.