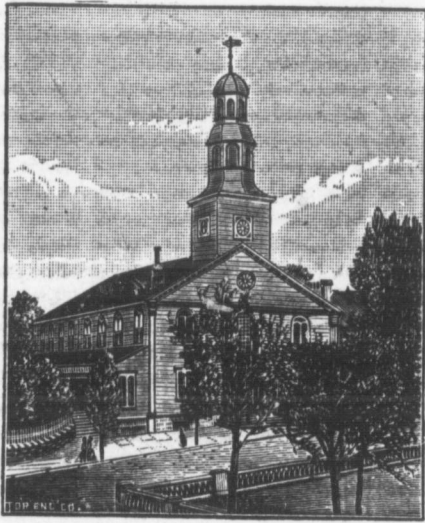


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THE YEAR BOOK  
OF  
ST. PAUL'S PARISH,  
HALIFAX, N. S.

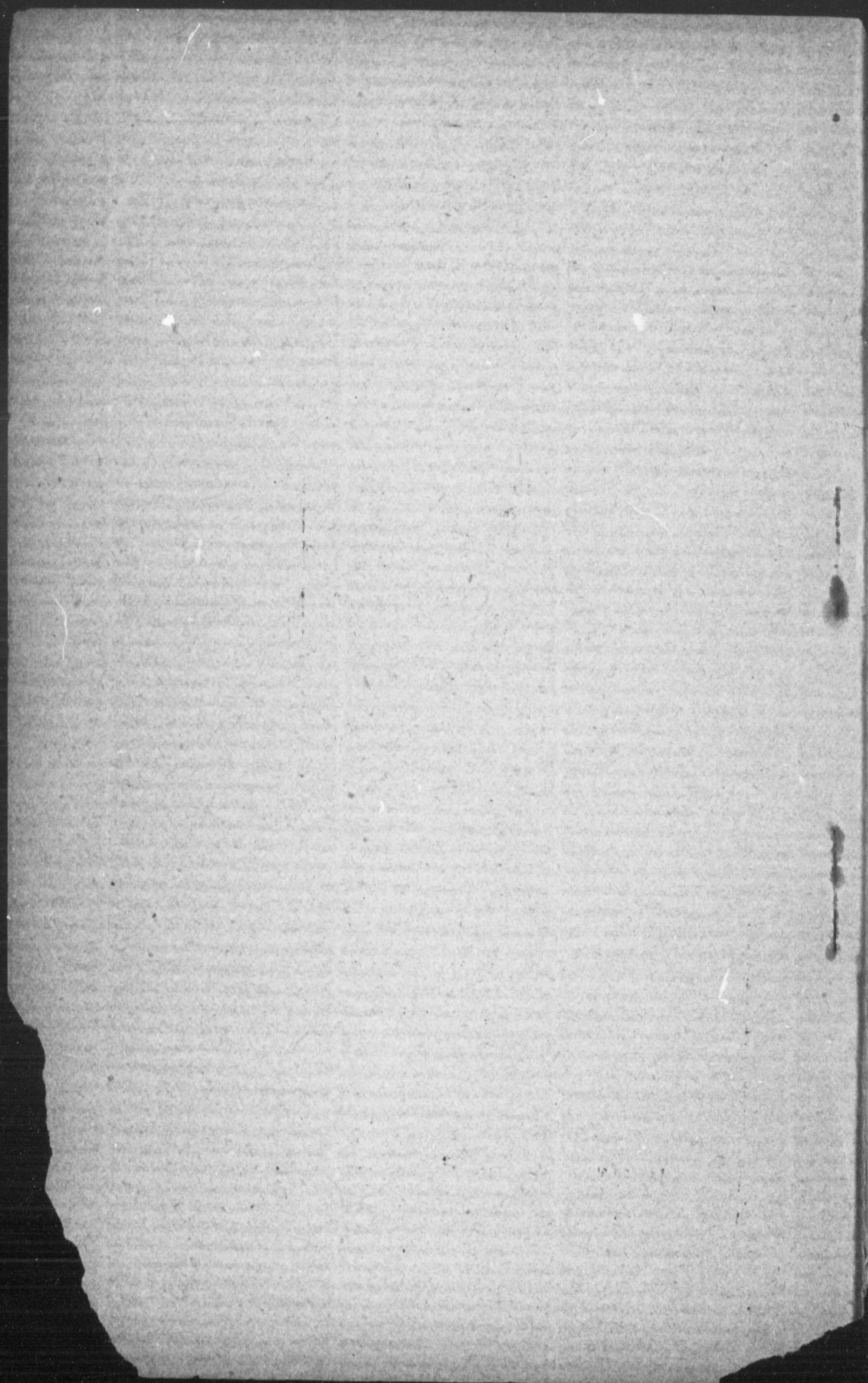


ROYAL FOUNDATION,  
KING GEORGE THE SECOND,  
A. D., 1750.

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HALIFAX, N. S.  
HOLLOWAY BROS., PRINTERS 69 & 71 GRANVILLE ST.,  
1898.

ANGLICAN CHURCH OF CANADA  
GENERAL SYNOD, ARCHIVES



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1898

# ST. PAUL'S CHURCH,

HALIFAX, N. S.

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## THE STAFF.

- REV. W. J. ARMITAGE, RECTOR, 1897.  
REV. L. T. W. WILLIAMS, CURATE, 1897.  
REV. F. H. W. ARCHBOLD, M.A., HON. ASSISTANT, 1886.  
REV. P. R. SOANES, B.A., CURATE in charge St. MATTHIAS', 1896.  
MR. J. A. WINFIELD, Lay Evangelist, 1887.

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REV. D. EDWARDS, MISSIONARY, COUNTRY HARBOUR.

FOREIGN MISSION—STEPHEN YAMASAKI, and KAJI SAN,  
Nagoya, Japan ; Kobe, Foochow, China.  
Bible Woman, India.

## THE CORPORATION.

THE RECTOR.

## CHURCH WARDENS.

THOS. MOWBRAY, 1897,                      R. E. HARRIS, Q.C., 1898.

## VESTRY.

C. C. BLACKADAR, 1877,	W. B. KELLOGG, 1898,
R. L. BORDEN, Q.C., 1891,	HON. A. G. JONES, 1885,
W. J. CLAYTON, 1879 & '96,	A. MACKINLAY, 1884,
J. E. DIMOCK, 1878 & '89,	E. T. MAHON, 1890,
C. A. EVANS, 1895,	W. L. PAYZANT, 1895,
WM. HUMPHRY, 1888,	THOS. RITCHIE, 1883.

ANGLICAN CHURCH OF CANADA  
GENERAL SYNOD, ARCHIVES



## LAY DELEGATES TO THE SYNOD.

HON. MR. JUSTICE RITCHIE, 1880. F. W. GREEN, 1898.

## SUBSTITUTES.

ROBIE UNIACKE, 1886. I. H. MATHERS, 1892.

## VESTRY CLERK.

R. J. WILSON, 1874,

## ORGANIST.

W. J. HUTCHINS, 1892.

## SEXTON.

R. J. DAVIDSON.

## THE PARISH BUILDINGS.

ST. PAUL'S CHURCH. Sexton--R. J. Davidson.

ST. PAUL'S PAROCHIAL HALL, (Argyle Hall).

ST. PAUL'S MISSION HALL. Caretaker--Wm. Johnson.

ST. PAUL'S SHELTER, 155 Albermarle St.

Janitrix--Mrs. Palmer.

ST. PAULS ALV'S HOUSE, 100 Tower Road.

Matron--Mrs. Williams. Teacher--Mrs. Davidson.

ST. MATTHIAS' CHURCH, Cor. Windsor St. &amp; Compton Avenue.



## Concerning

## ST. PAUL

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## Brief Historical Statement

### Concerning St. Paul's Church, Halifax, N. S.

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**ST. PAUL'S CHURCH** was erected on the Parade in the year 1750, A.D., by His Majesty King George the Second, who is called in the Deed of Endowment, dated 4th January, 1760, "The Royal Founder" and the Church is designated "A ROYAL FOUNDATION AND OF EXEMPT JURISDICTION."

The wood for the building of the Church, consisting of Pine and Oak, was brought from Boston, Massachusetts, then a part of the British Dominions, and the Church was built "at the expense of the Crown by grants from His Majesty for that purpose, and also by moneys granted to His Majesty in this Province for the uses of the Government."

Governor Cornwallis in a letter dated 19th March, 1750, says: "I expect the frame of the Church will be here next month from New England. The plan is the same with that of Marybone [Marylebone] Chapel."

It is generally understood that in its original form St. Paul's was an exact copy of St. Peter's, Vere St., London.

On the 2nd day of September, 1750, the Church, though not finished, was formally opened for Divine Service by the **Rev. Wm. Tutty**, of the S. P. G., who in a letter to the parent Society dated Oct. 29th, said, "The Church when completed will be a very handsome structure." St. Paul's Church was the first Church erected for the services of the Church of England in Canada.

It is worthy of note that the first services of the Church of England in Canada were held at Annapolis Royal in a Church built by the French, by **Rev. John Harrison** in 1710. The first English Church at Annapolis was built in 1784. The first services in Lower Canada were held by the Chaplains of the British army fourteen in number, who accompanied General Amherst's expedition when he sailed up the St. Lawrence in June, 1759. The first service in Upper Canada was in all probability conducted by the **Rev. Dr. Ogilvie**, a friend of **Bishop Inglis**, who was Chaplain to the Mohawk Indians who joined Amherst's expedition.

and who was present at the seige and capture of Fort Niagara in 1759. Dr. Ogilvie at General Amherst's death took charge of the congregation at Montreal in 1760, and the Parish of Montreal was set apart in 1763. The Parish of Quebec under Dr. Brooke, dates from 1760. The services however, were held in Roman Catholic Churches, at Quebec in the Recollet Church, and at Montreal at the Chapel of the Ursulines. The first Protestant Church erected in old Canada was built at Sorel and was opened in 1785. The first Church of England Mission in Ontario was at Prescott and Cornwall in 1783, Kingston followed in 1785—but the first Church was the Mohawk Mission Church near Brantford, erected 1785. One of the oldest Parishes is at Niagara on the Lake, where the Rev. Robert Addison was appointed first Rector, in 1792.

In the year 1752 the Rev. John Breynton who was one of His Majesty's Naval Chaplains at the seige of Louisburg, came out to assist Mr. Tutty, and was the First Rector of this Church in 1753. Since then there have been six Rectors, Robert Stanser, 1789, afterwards 2nd Bishop, John Inglis, 1816, 3rd Bishop, Archdeacon Willis, 1824, Dr. George W. Hill, 1865, Dr. Hole, 1886, and Rev. Dyson Hague, 1890. The present Rector was appointed in 1897.

**The Three Bells of St. Paul's Church** were imported from London in July, 1812. In the year 1868 the wings were added; in 1872 the Chancel was built at the sole expense of Edward Binney, Esq., then Church Warden; the first organ was obtained in 1765 from a Spanish prize ship taken by a British Man-of-war; in 1873 the present organ was erected.

**The Heraldic Shields, or Hatchments**, which hang in the east and west galleries and in the vestibule are the memorial coats-of-Arms of deceased noblemen and officers of the army, and other gentlemen of prominence, in the history of the Empire and of the Province.

Beneath the Church are the vaults of Lieut.-Governor Lawrence of the Baron de Seitz, 1782, a Hessian officer, Baron Knifphausen, Lord Charles Greville Montagu, 1784, a son of the Duke of Manchester, Governor Parr, Sir John Wentworth, Chief Justice Jonathan Belcher, Chief Justice Bryan Finucane, The Hon. Richard J. Uniacke, 1830, Bishop Charles Inglis, and other distinguished persons.

Among the Nova Scotia, the first Protestant the Right Rev. Sir John Wentworth, Charlestown, slain Sir Brenton Hall Hon. S. S. Blow Mr. Justice Union W. B. Almon, 18 the Supreme Court Ritchie, 1890, A 1847, and represent families in Nova

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Among the **Mural Tablets** are those of the first two Bishops of Nova Scotia, the Right Rev. and Hon. Charles Inglis, 1816, the first Protestant Bishop appointed to a British Colony, and his son the Right Rev. John Inglis third Rector of this Church, 1850; Sir John Wentworth, Bart.; Captain Evans of His Majesty's ship *Charlestown*, slain in action 1781; Sir John Harvey, 1852, the Hon. Sir Brenton Haliburton, Chief Justice of Nova Scotia, 1860, the Hon. S. S. Blowers, Chief Justice of Nova Scotia, 1842, the Hon. Mr. Justice Uniacke, Brigadier-General McLean, 1782, the Hon. W. B. Almon, 1840, the Hon. Norman F. Uniacke, 1846, Justice of the Supreme Court of Lower Canada, the Hon. Mr. Justice J. W. Ritchie, 1890, Archdeacon Willis, 1865, the Rev. Wm. Cogswell, 1847, and representatives of many of the oldest and most influential families in Nova Scotia.

The **Massive Silver Services** for the Holy Communion were presented by King George, and bear the Royal Arms with the quarterings of France and Hanover.

The beautiful **Memorial Window** in the Chancel was erected to the memory of the Hon. Mr. Justice J. W. Ritchie and his wife.

The handsome **Brass Lectern** was presented by the late Mrs. J. Norman Ritchie, in memory of her sister the late Mrs. F. J. Albro.

The **Stone Font** was presented by the Hon. J. Norman Ritchie.

The **Service Books** were presented by the Lord Bishop of the Diocese, in 1852, to "ST. PAUL'S CATHEDRAL."

**St. George's Parish** was set apart in 1828. Her Majesty's Garrison Church in 1842. **St. Luke's Chapel of Ease** was opened for Divine service 14th May, 1848. **Parish of St. Margaret's Bay** set off 19th Feb., 1852. **St. Luke's** (now the Cathedral) **Parish**, set off 14th May, 1858. Erection of **St. Matthias' Church** authorized 1876, and **Trinity Parish** set off 1888.

**St. Paul's Church** is the mother Church of not only the Diocese of Nova Scotia, but of the Church of England in Canada. It is the oldest Protestant Church in the Dominion.

From 1787 to 1858 it was the Cathedral Church of the Diocese and for nearly a century the Garrison Church for the British Forces.



## Rector's Easter Report.

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It is with feelings of devout gratitude to Almighty God that I present to the Congregation of St. Paul's Church a brief statement of the Church Work of the Parish for the past year.

You are all aware that I am only able to speak from personal knowledge of the work of the last six months, as I did not enter upon my duties as Rector until the 25th of September, 1897. My election as Rector took place on the 6th day of July, 1897, and I was inducted by the Right Rev. Frederick Courtney, Lord Bishop of Nova Scotia, on Sunday the 10th day of October, 1897.

The warm welcome which you have tendered to me as your Rector, and to my wife and family as well, has done much to encourage me in the work; and the willing co-operation of the large number of earnest Christian workers in connection with our various parochial activities is certainly very stimulating to one's zeal, and most welcome as an evidence of a desire to serve Christ and His Church.

### REMOVAL OF RECTOR AND CURATE.

The removal of the former Rector, the Rev. Dyson Hague, M.A., on his appointment to the important position of Professor of Homiletics, Pastoral Theology and Liturgics in Wycliffe College, Toronto, was a source of deep sorrow to his parishioners, and of great loss to the Church which he had served with such singular devotion and zeal for nearly eight years. The resignation of the Rev. N. I. Perry, M.A., who was associated with the Rector for several years, and whose faithful work was so much appreciated, was also a great trial to the congregation. The loss of two such earnest and faithful ministers within a few months of each other, was not easy to bear.

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## PAROCHIAL VISITATION.

I have just completed my first parochial visitation, and I have endeavoured to find all members of the congregation whose addresses were known to the Clergy. This visitation which was carried on systematically from day to day, took five months and a half. During this visitation 1023 parochial visits were made, of which number 179 were to the sick. In addition to this over 200 extra calls were made in returning social calls made by members of other Churches.

It is with regret that I have to report that owing to the frequent changes of residence in Halifax and for other causes that I have been unable as yet to find all whose names were handed to me by your former Rector. There are some 51 families and individuals on the visiting list furnished who could not be found at the addresses given, and have not yet been traced by us, although diligent inquiry has been made in every case. Of this number at least 11 families have not been residents of the city for a period of from three to nine years.

I call your attention to these facts for the reason that I consider it most important that we should understand our true position standing and resources as a Church, and in order to gain your kind assistance in securing the names of all who attend the services of St. Paul's Church. It is not encouraging to a new Rector to find that the Report for 1895 states, "We have now enrolled in our register over 600 families and about 235 individuals," when the most diligent search in 1898 can find only 529 families and about 230 individuals.

If there were a considerable shrinkage in Church attendance, one might well suppose that a number of families had moved to other districts and were now probably connected with some other Church. But there are no grounds for this supposition. It would appear, however, that some of the names represent transient residents, who had only a temporary connection with St. Paul's, but whose names were taken down by the clergy and after removal were not traced.

I am unwilling to believe that there has been any falling

off in the number of families attached to the Church. The evidence as far as I can learn is altogether in the other direction.

My own opinion is that there are many people who are attending St. Paul's whose names and addresses are unknown to the Clergy.

There can be no doubt I think, but that there is a growing interest and an increasing attendance at the Church services, and every month we are able to chronicle in the *Parish and Home* new additions to the Church List.

STATISTICS OF WORK.

A brief statement of our clerical and pastoral work may be of interest.

THE RECTOR—I have conducted or participated in Services.	213
“ preached Sermons.....	63
“ delivered Addresses.....	111
“ attended Meetings.....	148
“ paid Parochial Visits.....	1063
“ “ Sick Visits, (included above)....	201
“ “ Social, (Extra).....	200
“ celebrated Marriages.....	6
“ “ Funerals.....	18
“ “ Baptisms.....	24
THE REV. LEO WILLIAMS—Services.....	85
“ Sermons.....	18
“ Addresses.....	48
“ Meetings.....	63
“ Visits.....	530
“ Weddings.....	1
“ Funerals.....	1
“ Baptisms.....	1

The Rev. Leo Williams assumed his duties as Curate of the Parish on the first Sunday in December, 1897, and has discharged all his parochial work to my entire satisfaction. I feel sure that his labours are thoroughly appreciated by the whole congregation. He is paying special attention to the younger members of the congregation, and to the work of the young men's Bible Class, of the Young People's Society, and of the Band of Hope.

He is now engaged in his first parochial visitation.

It is very gratifying to me to note the success which

Mr. Williams in connection with his work. I trust his great usefulness.

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I bear very much interest in the work carried on with the young people at Winfield. They are a standing example of the gospel of Jesus. There can be no question of its simplicity in its teachings reaching a class of the regular service. The first step at the work is also of



Mr. Williams has already attained in his pulpit ministrations, in connection with the parish organizations, and in his pastoral work. I trust that it is only the beginning of a career of great usefulness.

There are no statistics available of the work of your former Rector Rev. Dyson Hague, from Easter 1897, until he removed to Toronto—but you are all aware how faithfully and energetically he laboured for the good of his parish and the salvation of souls.

In the six months of Mr. Perry's work, he preached :

Sermons.....	15
Took part in Services.....	55
Attended meetings.....	54
Paid visits.....	207

Mr. J. A. Winfield, the Parish Lay-Evangelist reports :

Visits—Systematic.....	2739
“ Incidental.....	2075
Meetings—Evangelistic.....	119
“ Temperance.....	53
Bible Class.....	52
Men's Meeting.....	13
Other meetings.....	83
Services conducted in other churches.....	31
Number of Temperance Pledges, Total	
Abstinence.....	81
Number professing change of heart.....	59
Situations secured for men.....	31
“    “    boys.....	7
“    “    women.....	83
Women's meeting.....	52

#### ST. PAUL'S CITY MISSION.

I bear very willing testimony to the invaluable work carried on with such earnestness and faithfulness by Mr. Winfield. The Evangelistic services in the Mission Hall are a standing proof if such were needed of the power of the gospel of Jesus Christ to attract and to uplift. There can be no question but that the Gospel is preached in all its simplicity in St. Paul's Mission Hall, and that the meetings reach a class which it is difficult to persuade to attend the regular services of the Church until they have taken the first step at the Mission Hall. Mr. Winfield's pastoral work is also of great value, through the systematic house to

house visitation which he carries on in the more crowded portion of the Parish from Brunswick Street to the harbour, by which every house is visited from cellar to garret. There is also an important work done in the way of securing employment whenever possible for men and women who desire situations.

There are few who are not in regular attendance at the Mission Hall who realize anything of the extent of the work which is carried on there. The attendance on Sunday evening and on Friday evening crowds the hall to its utmost capacity. The meeting for men only is a new feature which has proved very successful in large English parishes. Mr. Winfield has associated with him in this meeting Mr. Johnstone Hunt, who speaks every Sunday and takes a deep interest in the spiritual welfare of the men. We are also indebted to Captain Thorp for several Gospel addresses. Mr. C. A. Evans has kindly taken charge of the Women's Bible Class with very gratifying results.

#### REV. F. H. W. ARCHBOLD.

THE REV. F. H. W. ARCHBOLD, M.A., has acted for a number of years past as Honourary Assistant in St. Paul's Church, to the great relief of the regular clergy in the midst of many pressing duties, and with much acceptance to the parishioners. Mr. Archbold is always ready to do anything in his power to advance the interests of the Church. At no little inconvenience and self-sacrifice he has taken services every Sunday during the winter at the mission stations of the C. & C. S. at Harrietsfield and Spryfield which otherwise would have been without spiritual privileges in the ministration of the Word and Sacraments.

#### VISITORS.

We have had several notable visits from distinguished clergymen during the year. In October the Rev. F. M. Webster, M.A., Rector of St. Thomas' Church, Birmingham, England, a member of the Deputation from the Keswick Convention to Canada, gave a very impressive sermon on the higher Christian life and took part with the Rev. John Sloan, of Glasgow, and the Rev. Charles Inwood, of Dublin,

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in a Convention held in our Parochial Hall for the deepening of the spiritual life. The Lord Bishop of the Diocese preached for us in September, and gave a very able discourse at the Rector's Induction in October upon the relative duties of minister and people. The Bishop also gave us a very earnest missionary sermon in December and a faithful presentation of the saving truths of the Gospel on Good Friday. The Very Rev. Dean Carmichael, of Montreal, preached in January, one of his eloquent and heart-stirring discourses upon Missionary work in the North West. The Rev. E. A. Harris, of Mahone Bay, delivered the opening charge to the Brotherhood of St. Andrew, at the annual Convention, and the Very Rev. Dean Partridge, of Fredericton, N. B., the closing words in St. Paul's. The Rev. E. P. Crawford spoke in connection with the "Quiet Hour" during the session of the International Convention in Buffalo. The Rev. C. F. W. Flad, of Tunis, N. Africa, and the Rev. Frederick Smith, M.A., Rector of Woodchester, England, delivered impressive sermons in the month of February in connection with the work of the London Society for Promoting Christianity amongst the Jews. The Rev. Rural Dean Almon spoke at the Watch-Night Service. We have also had the kind assistance of the Ven. Archdeacon Kaulbach, of Truro, the Rev. A. W. S. Garden, of Texas, the Rev. A. F. Burt, of Shediac, N. B., the Rev. W. J. Ancient, of Halifax, the Very Rev. Dean Partridge, of Fredericton, N. B., Rural Dean Almon, Rev. Principal Howard, of Rothesay Church School, Rev. Percy Soanes, of St. Matthias, and the Rev. Mr. Pyke.

#### HISTORICAL AND OTHER ASSOCIATIONS.

The associations connected with old St Paul's, as the mother Church, not only of this city, but of the Church of England in Canada and of Canadian Protestantism, gives it a strong hold upon the affections of Christian people, while its central position on the main artery of the City's life affords it a vantage ground, which offsets to a great extent, the inconvenience arising from the fact that many parishioners now live at a great distance from the Church.

At the same time we must not forget that Churches



cannot live on sentiment alone. And it is our clear duty, if we wish St. Paul's to retain the position of honour in Christ's service which has been hers for so many years, that we should make it more and more a centre of Christian worship and influence in the City and Diocese. This end will I feel sure be gained by work upon the following lines. We must be very active and aggressive in all our parochial life; the Clergy and Lay Evangelist and Church Workers in caring not only for the spiritual welfare of our regular attendants at service, but by using special and continuous effort to reach the careless, the indifferent and the stranger; then the spirit of Christian fellowship might be exercised by all to a much wider extent, especially in making welcome those who come to us from other parishes and communions. The attractive power of a Church depends to a large extent upon the maintenance of a simple spiritual worship of prayer and praise conducted in a reverent manner in which all take part with heart and voice, and which is marked throughout by the rule of Christ "in spirit and in truth."

Above all we seek that the pulpit of St. Paul's should be a religious force in the community, an influence for good in all matters touching the moral and spiritual life of the Church, City and Province, a place from which the full Gospel of Jesus Christ is preached with simplicity and power to the conviction and conversion of many souls and the building up of believers in their most holy faith.

With active parochial life, aggressive work in the streets of our city, spiritual worship marked by reverence and heartiness, and the blessing of God, there is we feel sure a career of increasing usefulness before St. Paul's Church.

#### CHURCH FINANCES.

It is a source of great gratification to me that the floating debt of nearly \$1000.00, which has been a burden to the Church Wardens for so many years, has been paid off. The liberal response made as an Easter offering and as a result of Lenten self-denial is most encouraging, not only as a sign of Christian liberality, but as an evidence of the

deep interest all that pertains

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deep interest taken by the members of the congregation in all that pertains to the Church's welfare.

#### ENCOURAGING SIGNS.

We have many encouraging evidences of an increase of interest in the services and work of the Church. There are two almost unfailing signs of the growth or declension of the spiritual life of a congregation. One is the Sunday School, the other is the attendance at Holy Communion. The Secretary of the Sunday School in his report covers a period of 16 years and shows the growth of the Sunday School in a statistical table. The number on the Roll in '82 was 293; in '92, 426; in '95, 470; in '96, 556; in '97, 631; in '98, 647. It is very gratifying to find that this development has been steady, which is a sign of health and it is not without interest to note a growth in the past season's work of over a hundred or an increase of 25 per cent.

I have not had an opportunity of studying the Church records of attendance at the Holy Communion in past years, but a reference to Easter 1896, the year of Mr. Aitken's mission, shows an attendance of 518, 1897 shows an attendance of 436, while on Easter Sunday, 1898, the number of communicants reached 578. This is certainly very encouraging, and I trust that it is an evidence of the deepening of the spiritual life of the members of St. Paul's Church.

#### CONFIRMATION.

It was my great privilege to present to the Chief Pastor of the Diocese for the Apostolic Rite of Laying on-of-hands in Confirmation, a class of 82 very interesting candidates, who will form a great accession I feel sure to the working forces of the Church.

#### LOSSES.

The losses to the Church from death have been from all ranks; from the lamb of Christ's flock, to the aged member who had enjoyed for years the rich privileges of the means of grace and like ripened corn has been gathered into the heavenly garner.

Your faithful Friend and Rector,  
W. J. ARMITAGE.

## CONFIRMATION—1898.

## MALES.

Redden, John  
 Frederickson, W. H.  
 Taylor, Alex.  
 Harris, Percy  
 Harris, Claude  
 Quirk, Edward  
 Sturmev, Fred  
 Hines, Campbell  
 Sheraton, Drury  
 Venables, Alfred  
 Pass, Ernest  
 Share, Walter  
 Prescott, Chas.  
 Tremaine, Lawrence

Brown, William  
 Thompson, Gordon  
 Bryant, Wm.  
 Blethen, C. W.  
 Symons, Wm.  
 Flawn, Geo.  
 Noble, Frank  
 Shields, John  
 Coultstring, Richard C.  
 Arscott, Richard  
 Renner, George L.  
 Perfect, Thomas  
 Rolston, Edward

## FEMALES.

Frederickson, Elizabeth  
 Chislett, Florence  
 Chislett, Mary  
 Williston, Gertie  
 Humphries, Frances  
 Povoas, Jane  
 Jubien, Florence  
 Davidson, Bertha  
 Evans, Ellen  
 Dunn, Laura  
 McGrath, Laura  
 Chase, Evelyn  
 Gates, Lilian  
 Goodridge, Minnie  
 Rose, Maud  
 Cornelius, Grace  
 Ball, Annie  
 Anderson, Alma  
 Silver, Margaret  
 Johns, Annie  
 Taylor, Minnie  
 Taylor, Ella  
 Howell, Mary  
 Coultstring, Eva  
 Sidebottom, Ellen  
 Sidebottom, Florrie  
 McKay, Dottie  
 Batty, Emily

Hines, Sadie  
 Boutilier, Mabel  
 Shublev, Ada  
 Essler, Tessie  
 Bingay, Sadie  
 Snow, Alice  
 Richardson, Ruth  
 Davis, Ada  
 Peoples, Eva  
 Banfield, Phyllis  
 Kaizer, Blanche  
 Kaizer, Ethel  
 Graham, Laura  
 Pyke, Maude L.  
 Blethen, Clara  
 Weinaut, Janet  
 Dwyer, Maggie  
 Hooper, Grace  
 Skeard Hattie  
 Elliott, Amelia  
 Myra, Julia  
 Foley, Georgina  
 Rogers, Elizabeth  
 Sanders, Janie  
 Sanders, Ada  
 Rolston, Miss  
 DeDohsie, Mrs.

William C  
 J. Dougl  
 Ethel Iren  
 Ethel May  
 Mary Jan  
 George W  
 Daisy Ma  
 Charlotte  
 Edgar Cec  
 William S  
 Florence A  
 Mary Eve  
 Louise Cla  
 Marguerit  
 Ch. Richa  
 Mary Em  
 May Vict  
 Edith An  
 Frances A  
 Percy Alf  
 Madeline  
 Harry The  
 Edith Ma  
 Susan Bak  
 Henry Ed  
 Hugh Mor  
 Edna Mau  
 Allan Geo  
 Marian M  
 Theresa C  
 David Vic  
 Joseph Da  
 Eva Grace  
 Elsie Loui  
 Mabel Am  
 Ethel May  
 May Vict  
 Myrtle W  
 Thomas J  
 Charles T  
 Janet Lou  
 Helen Ger  
 George Al  
 Eva Belle  
 Harold Ed



## Holy Baptisms.

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NAME.	TIME.
William George Stacey.....	April 1897.
J. Douglas Monroe.....	“
Ethel Irene Williams.....	“
Ethel May Frampton.....	May.
Mary Jane Renner.....	“
George Warren Hague.....	“
Daisy May Saunders.....	“
Charlotte Mary Evans.....	June.
Edgar Cecil Bennett.....	“
William Shiers.....	“
Florence Amelia Laley.....	“
Mary Evelyn Bingay.....	“
Louise Claire Wilson.....	“
Marguerite Bianculli.....	July.
Ch. Richard Elkhorn Ball.....	August.
Mary Emma Marguerite Whittemore...	“
May Victoria Davies.....	“
Edith Annie Frederickson.....	“
Frances Alice Couistring.....	“
Percy Alfred Brown.....	“
Madeline Victoria Chisholm.....	“
Harry Thellison Edwards.....	“
Edith Maude Hiltz.....	September.
Susan Baker.....	“
Henry Edward Burton Gibbs.....	“
Hugh Moreau LeVisconte MacCallum...	October.
Edna Maude Hazeldine.....	“
Allan George Knowdell.....	“
Marian Marr Duguid.....	“
Theresa Charlotte Elms.....	“
David Victor Lumsden.....	November.
Joseph Daniel Spencer.....	“
Eva Grace Towill.....	“
Elsie Louise Smith.....	“
Mabel Amelia Harris.....	“
Ethel May Fisher.....	“
May Victoria Rennie.....	“
Myrtle Winnifred Bruce.....	“
Thomas Joseph Morash.....	“
Charles Thomas Alphonsa Swan.....	December.
Janet Louisa Dear.....	“
Helen Gertrude Rowland.....	“
George Alfred Holt.....	January, 1898.
Eva Belle Anderson.....	“
Harold Edward Bridge.....	“

Allan Henry Innes.....January, 1898.  
 Catherine Louise Woodford.....“  
 Ethel Emma Giles.....February.  
 Gertrude Jean Holt.....“  
 Blanche Isabel Churchill.....“  
 Walter Rowland Symons.....March.  
 Louise Sheldon Graham.....“  
 Arthur Gordon Crooks.....“

Marriages.

NAME.	TIME.
Henry Wm. Ferguson Pollok, Margaret Katherine Houghton.....	April, 1897.
John Brown Douglas, Julia Fordham.....	June.
John Henry Bennett, Agnes Matilda Hunt.....	June.
Thomas Edmund Davidson, Lucilla Devarenne Curren.....	June.
John Ernest Hughes, Isabell Syvilla Umlah.....	June.
Ernest Hensley Haystead, Mary Catharine Smith.....	June.
William Collins Smeltzer, Mary Jane Garrison.....	June.
Joseph Hector Macdonald, Isabella Davidson.....	June.
Edward Withers, Minnie Midgley.....	August.
Joseph Edward Hubley, Ada Annie Beaver.....	August.
Herbert Wallace Baxter, Bessie Chapman Willis.....	September.
Harry Chislett, Florence Easterbrook.....	September.
John U. Power, Mary E. Corbett.....	October.
William Townsend, Florence McDonald.....	November.

William F.  
 Sarah Hill.  
 George Tw  
 Mary Laur  
 Angus Brov  
 Ida Jane M  
 John Reed,  
 Anna Poul  
 John Nicho  
 Margaret G  
 Edward Ing  
 Katherine M

George Ren  
 William Hu  
 Godfrey Sm  
 Maria Stew  
 Frances Dix  
 Charlotte O  
 Eliza Bastie  
 Charles Wa  
 Agnes Mars  
 Ethel Franc  
 Alexander T  
 Joseph N. C  
 Albert A. R  
 Ann Braine  
 Wm. Freder  
 Arthur Lew  
 Daisy Irene  
 Mary Whitt  
 Wm. T. Edv  
 Henry G. B.  
 Louis L. Le

Hilda Lilian  
 Henrietta M  
 Elsie Belle M  
 Cora S. McD  
 Edward Sha  
 Lewis Farrar

William Ford, Sarah Hill.....	November.
George Tweedy O'Brien, Mary Laura Harris.....	November.
Angus Brown Greenough, Ida Jane Munroe.....	November.
John Reed, Anna Poulters.....	December.
John Nicholson, Margaret Gray.....	December.
Edward Inglis Crooks, Katherine Maude Carr.....	March, 1898.

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## Burials.

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NAME.	TIME.
George Rent.....	April, 1897.
William Humphrey.....	May
Godfrey Smith.....	"
Maria Stewart.....	"
Frances Dixon.....	"
Charlotte Oswald.....	"
Eliza Bastie.....	"
Charles Ward.....	"
Agnes Marsh.....	June
Ethel Frances.....	"
Alexander Tork.....	"
Joseph N. Clark.....	July
Albert A. Ruggles.....	August
Ann Braine.....	"
Wm. Frederic Slade.....	"
Arthur Lewis.....	"
Daisy Irene Lewis.....	"
Mary Whittaker.....	"
Wm. T. Edwards.....	September.
Henry G. B. Gibbs.....	"
Louis L. LePine.....	October.
Hilda Lilian Hardt.....	
Henrietta M. Spencer.....	November.
Elsie Belle Morris.....	"
Cora S. McDougall.....	"
Edward Share.....	December.
Lewis Farrant Ritchie.....	"



Charles R. Wetmore .....	December.
Ethel Irene Williams .....	"
W. H. Gibson .....	"
Harry Thellison Edwards .....	"
Emily McLaughlin .....	"
Ethel Maude Smith .....	"
Edward Howie .....	"
William S. Thomas .....	January, 1898.
Nyren Silver .....	"
Gordon Marshall Hutt .....	"
Lilian Blanche Boyle .....	March.
Sarah Ann Power .....	"
Eliza Marshall .....	"

**St. Paul's Mission Hall.**

The work of the Mission with all its various agencies is very encouraging. The attendance at the services has always been good. But there has been considerable improvement this last year. The past winter has been a very trying one for the poor. Much distress has prevailed. But St. Paul's Mission has been well to the fore with both temporal and spiritual help.

The Systematic house to house visitation has been kept up, which no doubt accounts a great deal for the large attendance at the meetings. A new departure has been made since the advent of the new Rector. The Bible class for women now meets in the Women's Reading Room. Churchwarden Evans has kindly undertaken to teach this class and has met with much success. A meeting for men only is now held on Sunday afternoons, conducted by your Lay Evangelist, assisted by Mr. J. J. Hunt. Mr. Cummings attends to the musical part of the meeting. We have great hopes of this meeting, which has already 35 men on the roll. Four hundred new hymn books have just been purchased for the Mission. Over \$25.00 has been given by various friends, for which Mr. Winfield now thanks them. But the sum of \$5 more is needed to complete the cost.

C. E. T. S.

A branch of the above society has been organized, and affiliated with the Parent society. The public temperance

meetings are held last Thursday and have been initiated, and are the officers:

- President—F.
- Vice-President—
- Secretary—Tr.
- Musical Director—
- “ Assis

There is a waiting for a sta will present to promising.

These have for men; the success, but the ladies to be the We have to tha matter sent in; of the *Recorder* send in newspa other papers, an on the premises

The Shelter to many a weary It has certainly Parish, and has cost, more than supper and break genuine cases. sent in, especial the considerable roof on one side am expecting so some night. W that we can get i

meetings are held every Friday, and the branch meets the last Thursday of each month, upwards of 100 adults have been initiated, and more are on probation. The following are the officers :

President—REV. W. J. ARMITAGE.

Vice-President—MR. J. A. WINFIELD.

Secretary-Treasurer—MR. A. NICOLLS.

Musical Director—MR. T. ABBOTT CUMMINGS.

“ Assistant—MISS BOWDEN.

There is also a Working committee of 12. We are waiting for a standard which we trust some interested friend will present to us. The outlook of this branch is very promising.

#### READING ROOMS.

These have been fairly well attended, especially the one for men ; the one for women has not been altogether a success, but there have been reasons for this, we want a few ladies to be there at night to receive and encourage girls. We have to thank many kind friends for all the reading matter sent in ; also Mr. C. C. Blackadar for the two copies of the *Recorder* each day. It is hoped that friends will send in newspapers, magazines of all kinds, pictorial and other papers, and books for the shelves. The Janitor lives on the premises and reading matter can be left at all times.

#### THE SHELTER.

The Shelter has been a source of comfort and blessing to many a weary fellow who had not where to lay his head. It has certainly been one of the best institutions in the Parish, and has done much good at a comparatively trifling cost, more than 80 men have had clean beds with plain supper and breakfast, entirely free of cost, these were true genuine cases. We have to thank many friends for things sent in, especially Mr. Hesslein, of the Halifax Hotel, for the considerable help of furniture, etc. Unfortunately the roof on one side leaks, as the plaster is all falling down, I am expecting some of the sleepers to have a plaster covering some night. Would some one send in a little money so that we can get it repaired. I believe the Rector has \$2 to-

wards this object. The Janitrix has been exceedingly kind and is like a mother to the poor fellows.

#### LABOUR BUREAU.

I have always men, women and boys who want work, don't forget this when you want some help. I managed to get employment for 65 men, women and boys, this last year.

#### CLOTHING DEPARTMENT.

I always keep a box for any men's and boy's clothes that may be sent in. Any kind is acceptable, especially men's trousers and boots. It is easier to get work with some decent clothes on. Coats were rather plentiful this year, as many were returned from Windsor, but no trousers.

"Dear Mr. Winfield, I shall ever be grateful to you for the kindness I received at your hands when I was stranded in Halifax, the nice suit of clothes you gave me, and a few good meals, made a new man of me, I felt that there was some one still who cared for a poor unfortunate man, if it ever lays in my power to repay you I shall. You said it was St. Paul's people who did it. Well, all I can say is, God bless them."

This is an extract from one grateful fellow. One could write forever of the sorrows and joys of Mission work.

One thing has been impressed very much upon me namely the great need of a model Lodging House for men, with cheap meals, I would suggest 10c. for bed, and 5c. for meals. A large room with wooden cubicles down either side, containing a single bed, a chair, a table, this would be sufficient, and at the end of the bedroom, have a small bathroom; also a row of wash bowls, thus in a large room 20 or more little rooms, could be fitted up at small cost. I am persuaded that the above properly carried out would meet a great need, and would pay its way.

We do earnestly hope that the prayers and sympathy of all will be given to St. Paul's Mission, with its ever widening sphere of Christian usefulness. As will be seen the Mission Hall has been painted and lettered, the painting was done gratuitously by a gentleman who was pleased with the services of the Church. We might sum up the work of St. Paul's Mission as follows:

Evangelistic mee  
Women's Bible C  
Mother's meeting  
Systematic Visita  
Reading Room w  
Labour Bureau,  
the incidental work

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conducted the ser  
information about  
we would say with

*Easter, 1898.*

We commence  
and have met ever  
Mission Hall, with  
of 13.

Five teas have  
Committee.

Addresses have  
also Mrs. Archibal  
Principal of Com  
the Secretary, als  
Winfield.

The meetings  
exercises, and the  
quietly sew and k  
Material for garme  
rate to the amount  
in payment, butt  
The following are t

MRS. ARCHIBALD  
MRS. WINFIELD  
MRS. SHORT

The Maternity



Evangelistic meetings,  
 Women's Bible Classes,  
 Mother's meetings,  
 Systematic Visitation,  
 Reading Room work,  
 Labour Bureau,  
 the incidental work that may occur.

Temperance meetings,  
 Men's meetings,  
 Children's Kindergarten,  
 Incidental and Sick Visitation,  
 Night Shelter work,  
 Old Clothing department, and all

I take this opportunity of thanking all those friends from other Churches and Societies who have so kindly helped at the Temperance meetings, and all who kindly conducted the services during the month I was ill. Any information about the Mission will be given, or better still we would say with one of old, "Come and see."

*Easter, 1898.*

J. A. WINFIELD,  
*Lay Evangelist.*

### The Mothers Meeting.

We commenced work for the season on Oct. 28th, 1897, and have met every Thursday, with two exceptions in the Mission Hall, with 46 members on the roll, this is an increase of 13.

Five teas have been given to the Mothers by the Committee.

Addresses have been given by the Rector and Curate, also Mrs. Archibald of the W. C. T. U., Miss Ida Creighton, Principal of Compton Avenue School, Mr. Winfield, and the Secretary, also a Graphophone entertainment by Mr. Winfield.

The meetings are opened and closed with devotional exercises, and the addresses are given while the mothers quietly sew and knit. The text meetings are very helpful. Material for garments has been sold to the mothers at a low rate to the amount of \$38.25—\$35.11 having been received in payment, buttons, cotton, etc., being provided free. The following are the committee:

MRS. ARCHBOLD, President.

MRS. WINFIELD, Secretary-Treasurer.

MRS. SHORTT, MRS. DAVIDSON and MRS. STARR.

The Maternity Bag in connection with the Mothers

meeting has been frequently in use this past year. The  
are due to Messrs. Mahon Bros., for a nice supply of ch  
ren's jackets.

### The Kindergarten.

This excellent work is carried on in connection with  
Mothers meeting. The children meet in the Miss  
Hall. In the absence of Miss Kellogg this work has b  
carried on by the Misses Fitch, Share and Bennett.

MARY WINFIELD, Sec

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## St. Paul's Sunday School.

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### SUPERINTENDENTS.

Rev. W. J. Armitage, *Rector.*      Rev. L. T. W. Williams, *Cura*

J. A. Winfield, *Lay Evangelist.*

J. C. Mahon, *Lay Superintendent.*

W. Simms Lee, *Ass't Lay Sup't.*

TREASURER—William A. Major.

SECRETARY—J. C. Shaeffer, *Ass't.*—W. T. Jost,

LIBRARIAN—J. E. Jost.

### *Assistants.*

A. Cook,  
W. Kimber,

W. Woodaman,  
R. L. Berringer,

W. Share.  
W. Brown.

### ORGANIST.

Miss Wiswell.

### TEACHERS—Bible Classes.

Rev. Leo Williams,  
Mr. C. A. Evans,  
Mrs. Cray,  
Mr. J. A. Winfield,

Mr. J. J. Hunt,  
Miss Hodggers,  
Miss Tremaine,  
Miss Fitch.





1895.		1898.
Attendance.....	383	Attendance.....
No. on Roll.....	470	No. on Roll.....

J. C. SCHAEFER,  
*Secretary.*

Amount contributed by St. Paul's Sunday School from  
Easter, 1897, to Easter, 1898.

Missions:

May 28, 1897.	Indian Homes.....	\$ 47 23
July 26, "	Labrador Cot.....	25 33
July 26, "	General.....	5 31
Feb. 21, 1898.	Japan.....	18 13
" "	China.....	18 00
" "	St. Paul's Mission, C. M. S., Fort MacLeod.....	36 14
		-----\$150 1

St. Paul's Alms House:

April 5, 1897.	.....	\$ 30 00
July 5, "	.....	30 00
Oct. 19, "	.....	30 00
Jan. 11, "	.....	30 00
		-----120 00

Halifax Protestant Industrial School:

April 5, 1898.	.....	\$ 10 00
July 5, "	.....	10 00
		-----20 00

Total contributions..... \$290 00

Easter, 1898.

WM. A. MAJOR,  
*Treasurer.*

GIFT SUNDAY.

Gift Sunday, that is the annual gift bringing to the Sunday School on the Sunday nearest Christmas, when teachers and scholars come like the Magi of old to present their gifts, was instituted by the Rev. Dyson Hague.

The scholars come to the Sunday School, bringing their toys and books, and after the opening exercises, heap them up, class by class, in perfect order on the tables in the front. This year four good sized packing cases were needed

to hold them all, and they were sent to four Mission parishes in the Diocese, such as Guysboro, Herring Cove, Salmon River and Newport, to gladden the hearts of the children there.

In addition to toys and games, there were Bibles, Prayer Books and story books.

The sum of five dollars was also given to the Sunday School at Eastern Passage.

Verily it is more blessed to give than to receive.

#### SCRIPTURE UNION.

"St. Paul's Church Children's Scripture Union" has been in existence for a good many years, but was re-organized and greatly enlarged under the earnest efforts of Captain Guyse, of the King's Regiment, in 1893.

The object of the Union is to get the members to read the Bible regularly. Each member has a card with a list of the passages to be read and a booklet with a text to be learned by heart each day.

With one or two exceptions, members from every class in S. S. have joined and we have now two hundred and ten names on our list. About fifty of the children take "Our Own Magazine," a helpful little paper in which are notes on the portion of the day.

Miss Crisp, the Secretary, will be very glad to hear of any new members who would like to join.

S. CRISP, *Sec.*

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#### BAND OF HOPE.

St. Paul's Band of Hope has been re-organized and now meets every Thursday evening at seven o'clock. The new membership roll is now sixty.

The committee:—Rev. Leo Williams, *Supt.*, Mrs. Egan, Miss Woodling, Miss Share, Miss. J. V. Share and Mr. W. S. Lee.

ADA WOODLING, *Sec.*

## REPORT OF SEWING CLASS, 1897-98.

The work of the season commenced on Nov. 10th with 8 teachers and 38 girls and has continued every Wednesday at 4 o'clock, in the Primary Class Room of the Parochial Hall. The Class has increased and at the close we number 69 on Roll, all of whom with two or three exceptions have attended regularly and worked well. Our teachers have increased also, 11 being our number. We are glad to welcome new teachers as it gives a wider field of interest in the children and more individual attention to their work. The work has been on the same lines as in former years. The children are taught to sew and the garments when finished are given to them. Some of the children are not poor but are working for others and their work is given to the little ones who as yet cannot make for themselves, many of whom are taking their first lessons in sewing. At Christmas, Miss Hodgers invited the children to a tea and Christmas tree provided by the young ladies of her Bible Class, which all enjoyed each receiving a present from the tree.

Visitors are made welcome at any time.

We received donations of flannelette from Mrs. A. G. Hesslein and Miss Hodgers. \$11.79 was spent on materials. No. of Meetings held, 21. No. on Roll, 69. Garments made, 120.

## TEACHERS.

Mrs. Armitage, <i>Hon. Pres.</i>	Mrs. Thos. Robinson.
Mrs. W. V. Murray, <i>Pres.</i> ,	Mrs. J. Newton Scott,
Mrs. S. A. Gossip,	Miss L. Reynolds,
Mrs. J. N. Shaffer,	Miss M. Jennings,
Mrs. Jas. Venables,	Miss Learmont.
Miss J. C. Shaefer,	Miss J. Share.

S. G. WALLACE,  
*Sect'y & Treas.*

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**The Parish Magazine.**

The parish paper, Parish and Home, is published monthly and has about two hundred subscribers. The subscription is 55 cents a year. The committee in charge are Miss Tremaine, Miss Harrington and Miss Share beside a number of young



ladies who distribute the papers. Miss Share is now the Treasurer. The circulation of the paper ought to be doubled. The reading matter is excellent, and well adapted for the purpose in view, the development of the spiritual life. In the Parish Notes an effort is made to furnish information concerning the work of the parish from month to month.

GRACE SHARE, *Secretary.*

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### Christmas Benefactions.

At Christmas about eighty families were supplied with a dinner, two days provisions, having been sent to the Parochial Hall for that purpose. The bags were carried by members of the Young Peoples Society under the direction of Mr. Winfield. Clothing also was sent to many needy ones. The names of the families were received from Mr. Winfield, the District Visitors and members of the congregation. All as far as the committee had information were supplied according to their need.

The Flower Committee also took fruit and pots of growing flowers to the sick to brighten their Christmas Day, with a thoughtful text and a loving message and wish.

JANE TREMAINE, *Secretary.*

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### THE HOSPITAL COMMITTEE.

The Hospital Committee was fewer in numbers, as compared with other years, and consists of the following members:—Mrs. A. deB. Tremaine, Mrs. T. Davidson, the Misses Halls, Romans, Rent, Grant and Clay, who visit on an average a hundred patients weekly. Through their efforts many sad and weary sufferers, who have left home and loved ones, to face a critical operation, sometimes death, have been cheered by the living sympathy and little kindnesses of this committee, who call to mind the word of the Lord Jesus "I was sick and ye visited me."

ADA HALLS, *Convener.*

ELLA CLAY, *Secretary.*

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### POOR HOUSE COMMITTEE.

The Poor House Committee visits the Poor House every week, carrying ever a sympathetic word, cake, fruit, candy, etc. to the inmates. A very enjoyable concert was given during the winter by the Boys' Society. The ladies on this

committee are Miss Brown, Miss L. Brown, Miss Pyke, Miss J. V. Share.

J. V. SHARE, *Secretary.*

#### FLOWER COMMITTEE.

The Flower Committee consists of Mrs. Humphry, Mrs. J. U. Power, Mrs T. E. Davidson, Miss Rhind, Miss Halls, Miss Rent, Miss Mahon, Miss Share, *Convener.* This committee carries flowers to the sick of the congregation. About 175 bouquets were taken out last year, beside fruit, fresh eggs, jelly, etc. in the cases of the poor.

The funds are procured from the Young People's Society, and some members of the congregation also help by generous donations.

GRACE SHARE, *Convener.*

#### St. Paul's Working Society.

The annual meeting of St. Paul's Working Society took place on Monday, Jan. 5th, 1898.

The following ladies were appointed a committee for the year:—Mrs. G. A. Pyke, *President*, Mrs. H. Hesslein, *Vice-President*, Mrs. A. Allison, Mrs. G. Halls, Mrs. Davidson, Mrs. Edwards, Mrs. Scott, Mrs. Mowbray, Mrs. Everett, Mrs. J. King, Mrs. Coles, Mrs. A. deB. Tremaine, Mrs. Major, Mrs. Ritchie, the Misses Bolton and Crisp, Miss Tremaine, *Treasurer*, Mrs. J. C. Mahon, *Asst. Treasurer*, Miss M. Pyke, *Librarian.*

Mrs. Mahon and Mrs. Halls purchased material and work commenced on Jan. 12th, 1898.

The work has been most helpful, especially to women in poor circumstances. There were 70 women who engaged in the work and 500 articles were cut out and made.

C. E. BLACKADAR,  
*Secretary.*

#### St. Paul's Alms House of Industry.

ST. PAUL'S ALMS HOUSE for girls was opened May 1st, 1867, and for 31 years has been carrying on the good work for which it was established. A large number of children have reaped the benefits conferred by this useful institution, and

the management hope to extend the work in the future. The children are happy and contented, and the institution is very satisfactorily managed by the matron, Mrs. Williams, and the teacher, Mrs. Davidson. The committee are all from St. Paul's parish:—The Hon. Mr. Justice Ritchie, Messrs. J. H. Symons, Robie Uniacke, C. C. Blackadar, R. J. Wilson and C. A. Evans. The ladies committee is composed as follows: Mrs. Armitage, Mrs. H. Hesslein, Mrs. C. C. Blackadar, Mrs. J. Norman Ritchie, Mrs. G. A. Pyke, Miss J. Tremaine, Mrs. Duffus, Mrs. A. MacKinlay, Mrs. Edwards, Mrs. Thos. Ritchie, Mrs. Kane and Mrs. Shortt. President—Rev. W. J. Armitage. Secretary—Rev. Leo. Williams, Treasurer—C. C. Blackadar.

Mrs. G. A. Pyke and Mrs. C. C. Blackadar are the buyers for the institution and everything required is purchased with a due regard to quality and economy. Mr. C. C. Blackadar has lost none of his old time interest in the work and continues to give the institution the advantage of his invaluable experience.

LEC T. W. WILLIAMS,  
*Secretary.*

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### The Brotherhood of St. Andrew.

Director—W. J. CLAYTON.

Vice-Director—W. B. KELLOGG.

Sec.-Treasurer—H. E. MAHON.

Members—Rev. W. J. Armitage, Rev. Leo Williams, C. A. Evans, W. L. Payzant, A. DeB. Tremaine, J. A. Winfield, W. B. Kellogg, W. J. Clayton, A. R. Dimock, A. Muir, E. Nicholls, Stuart Wetmore, A. Boutilier and H. E. Mahon.

Besides the members there are several probationers whom we hope soon to admit into full membership.

During the past year we have lost four of our members on account of their leaving the city, but when they left, their intention was to join chapters of the Brotherhood in their new spheres of labour.

Our work for the past year has been carried on much on the same lines as in former years, and we trust with better results.

The hotels and wharves in our parish have been visited each week and invitations to the church services distributed. Tracts and booklets in English, German, French, Spanish,



Norwegian, Russian and in other languages have been given free of charge. We find that many of the sailors and fisherman who come to this port avail themselves of these invitations. We have extended our work in connection with the hotels, the new rector considering that we were responsible for all within the bounds of the parish.

The young men who have lately come to the church have been visited by different members of our chapter, and in this way we try to make all who come to St. Paul's feel at home, and that some one takes an interest in them.

One member of our chapter conducts the service at the jail once a month, and efforts are made in every direction to extend Christ's kingdom among men.

The Brotherhood is for men and particularly young men, those who are enjoying the best years of their lives and who should devote their energy and strength in work for Christ.

The chapter meets the first and third Wednesday of each month, in the library vestry of the church, after the church services and an invitation is extended to young men to come to these meetings.

We have studied together selected Scripture subjects, and a course upon the Prayer Book.

The Convention for the Maritime Provinces held in Oct. last was very stimulating and helpful. The chief Church services were held in St. Paul's and were largely attended.

Mr. W. J. Clayton attended the Inter-national Convention at Buffalo, N. Y.

The Rector has more than once expressed his high appreciation of the work of the Chapter.

Let the young men of St. Paul's in these last days of the nineteenth century consider whether they are doing as much Christian work as they should, are they trying to help their brother men, are they using their time in trying to extend Christ's kingdom among young men, are they endeavouring to make true men of themselves, if not, there is one way in which they may find help and guidance, by joining the Brotherhood of St. Andrew.

H. E. MAHON,  
*Secretary.*

*Easter, 1898.*

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### St. Paul's Boys Society.

This branch of the work St. Paul's Church, the originator of which was the Rev. Dyson Hague, has certainly played an important part in the Church's work.

Over 150 meetings have been held since its formation, about 40 in 97-98. The attendance, though greater in 1895 than at the present period, is not altogether discouraging, averaging 50, there were over a hundred on the roll in the year 1895, this is our main difficulty, numbers, we want more boys, an admittance fee of 15c. is payable. But, we have not abandoned all hope because of want of numbers, for in "union there is great strength," and at present we have an excellent staff of officers installed. The President, Mr. Wm. Kimber, though he has already held the office on several occasions before, was again elected in February, '98 by acclamation for the ensuing three months. He has proved himself thoroughly capable of discharging the varied and various duties pertaining to the office. Mr. R. Berringer has also held this honored post more than once, he also having proved an excellent officer, and faithful, and gained the favour of the Society. Together with the President, we have a Vice-President, (2nd Vice do.), Secretary, (Asst. do.), Treasurer, an executive committee of 6, a financial committee of 5, an advisory committee of 6, and a look-out committee of 3.

Meetings have been held every Thursday, the repertoire of events has been varied, having included business evenings every month, concerts, magic-lantern exhibits by Mr. Kellogg, debates, lecture by Rev. F. Wilkinson, graphophone exhibition by Mr. Lee, lecture Rev. Alfred Gandier, a sleigh drive also, lecture by Rev. Leo Williams, sharp-practice evenings, lecture by Mr. Rough, evenings with games, lecture by Capt. Thorp, election of officers, and others so that altogether in a quiet way, we have had this year a very encouraging run, but as before stated, we want every boy in St. Paul's Church to come and take a lively interest in the Society, the main object of which is to promote the christian and social life of the members, and to furnish them with opportunities for christian service.

ALFRED VENABLES,  
*Secretary.*

## Young People's Society.

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### OFFICERS.

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#### PRESIDENT.

Rev. W. J. Armitage.

#### VICE-PRESIDENTS.

Rev. Leo Williams,      Mr. A. R. Dimock.

SECRETARY—Mr. Arthur Muir.      ASSISTANT—Mr. W. S. Lee.

TREASURER—Miss Mowbray      ASSISTANT—Miss Dimock.

#### EXECUTIVE COMMITTEE

Mrs. Armitage	Mrs. W. J. Shute.
Mrs. J. U. Power.	Miss J. Hodgers.
	Miss Ada Halls.
Mr. J. U. Power.	Mr. W. B. Kellogg.
Mr. W. J. Clayton.	Mr. W. Brown.
	Mr. F. Schaeffer.

#### INTRODUCTION COMMITTEE.

Mrs. Wallace.	Miss Barnaby.	W. S. Lee.
	W. J. Clayton.	

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### PROGRAMME.

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|------|-----|---|
| Oct. | 26. | Annual Meeting.                               |
| Nov. | 2.  | Bible study—Its Nature and Objects.           |
| Nov. | 9.  | Concert.                                      |
| Nov. | 16. | Study Bible Characters.—Adam.                 |
| Nov. | 23. | Magic Lantern Entertainment.                  |
| Nov. | 30. | Bible Characters —Noah.                       |
| Dec. | 7.  | Concert.                                      |
| Dec. | 14. | Bible Characters.—Abraham.                    |
| Dec. | 21. | Christian Evidences.                          |
| Dec. | 28. | Christmas Concert.                            |
| Jan. | 4.  | Bible Characters.—Jacob.                      |
| Jan. | 11. | Debate.                                       |
| Jan. | 18. | Christian Evidences.                          |
| Jan. | 25. | An Evening with the Poets.—subject, Tennyson. |
| Feb. | 1.  | Bible Characters.—Joseph                      |
| Feb. | 8.  | An Evening with the Poets.—Subject, Whittier. |



- Feb. 15. Christian Evidences.  
 Feb. 22. Birthday Party.  
 Mar. 1. Bible Characters.—Joseph  
 Mar. 8. Lecture.—An evening in Rome. Rev. Prof. Falconer.  
 Mar. 15. Christian Evidences.  
 Mar. 22. Missionary Heroes.—Papers from—Rev. Leo Williams,  
 Mr. W. Brown, Miss Share, Miss Fitch.  
 Mar. 29. Bible Characters.—Joshua.  
 April. 5. An Evening with Musical composers.  
 April. 12. Christian Evidences.  
 April. 19. Easter Concert.  
 April. 26. Bible Characters.—The Judges.  
 May. 2. Social.

#### REPORT OF YOUNG PEOPLE'S SOCIETY.

Our St. Paul's Young People's Society held its opening meeting Oct. 26th, 1897, when officers were appointed and the programme arranged for the season. The subjects were carefully selected and have been very interesting and instructive. The programme consisted of Study of prominent Bible characters, Christian evidence, Evenings with Poets, Magic Lantern entertainments and Lectures. The attendance on the whole was not as large as we had expected, although some of the meetings were well attended.

The various committees have been doing good work, especially the Hospital committee in visiting the Hospitals and the Flower Committee in the distribution of flowers to the sick.

The lecture on "An evening in Rome" by the Rev. Prof. Falconer was of a high order and was much appreciated.

An evening was spent in the study of missionary heroes—Papers were read by Rev. Leo Williams and Miss Share. The papers on Tennyson and Whittier by Mrs. Cray and Miss Fitch were much enjoyed.

We are greatly indebted to Mr. Hutchins and the musical committee for the excellent programmes provided of instrumental and vocal selections.

ARTHUR MUIR,  
*Secretary.*

### St. Paul's Church Mite Society.

The object of the Mite Society is the support of a missionary in our own Diocese, whose work is chiefly among the fishermen and their families of our coasts. The Rev. Daniel Edwards is the missionary. He lives at Country Harbour and visits several other places, Beckerton, Indian Harbour, Fisherman's Harbour, St. Mary's Harbour where he holds services and ministers to the people.

During the summer months there are Sunday Schools at Country Harbour and Beckerton but, owing to the severity of the weather and bad roads they have to be given up in the winter. Mr. Edwards' report from month to month is very encouraging, there is a steady spiritual growth going on in the lives of many, missions have been held there from time to time with very cheering results. They are making an effort to erect a Church at Indian Harbour, as the school-house is too small for the numbers who attend, and they would be very glad of some outside help. The sum of \$120.00 has been raised from local sources, and it is hoped that the work of building will be commenced before winter.

It is proposed to erect a new Church at Country Harbour, and promises of help to the extent of \$200.00 have been obtained.

Rev. W. J. Armitage, *President*, Miss Tremaine, *Secretary and Treasurer*. Collectors:—Mrs. Thos. Ritchie, Mrs. F. Rhind, Mrs. Symons, Mrs. W. Humphry, Mrs. Northup, Miss Share, Mrs. G. Allison, Mrs. A. Allison, Miss H. Rhind, Miss Tremaine, Mrs. Edwards, Mrs. Theakston, Miss Braine, Mrs. Shaffer.

The amount collected from Easter, 1897 to Easter, 1898, was \$572.77.

JANE TREMAINE, *Secretary*.

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### Gleaner's Union.

A branch of the "Gleaner's Union" was formed in St. Paul's parish during the visit of Rev. Percy Grubb and Mr. Eugene Stock in Dec., 1865. The object of the Gleaner's Union is to unite in one fellowship all who labour at home or abroad in connection with the Church Missionary Society, all who pray for its missions, all who are interested in the evangelization of the world and all who desire to take in any way a personal share in its work of preaching the Gospel to the Heathen and Mohammedan nations.

The members are invited to "glean" in any of the following ways:—

To Glean out of the Holy Scriptures the messages of God regarding His purposes of mercy to mankind and His commands to His people to make Christ known everywhere.

To Glean the sympathies and services of others to help in the work.

To Glean the offerings of young and old, rich and poor, for the treasury of God.

Lastly, but first above all to glean blessings from the bountiful hand of the Lord for missions and missionary workers, by regular definite prayer with fellow Gleaners.

Miss Crisp, Secretary of St. Paul's branch, will be very glad to have any names of any of the congregation who would like to join.

The meetings are held on the second Monday in the month, in the Bible Class room of the Parochial Hall at 8 p. m.

During the year seven new members joined and we now number thirty-eight. The offerings for the past year including the renewal fees were \$26.05.

The Scripture study has been St. Paul's missionary journeys and has proved most profitable to the members.

S. CRISP, *Secretary.*

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### St. Paul's Missionary Society.

The meetings of this Society have been held regularly with the exception of the March meeting.

We have had very interesting and instructive addresses from Captain Thorp, R. A., Mr. Rough, of the China Inland Mission, the Rev. Fredk. Smith, the Rev. C. F. W. Flad and Miss Smith, the deputation from the London Jews Society.

The sum of \$7.60 was contributed for the out-fit of the Rev. A. Lea for Japan, and the sum of \$35.91 for the London Jews Society.

The Officers are:—*President*, the Rector; *Secretary*, Mrs. Thorp; *Treasurer*, Miss Grant.

The Society supports a Bible woman in India.

ANNIE THORP, *Secretary.*



### C. M. Guild.

The St. Paul's Children's Missionary Guild meets every Monday afternoon. The larger girls sew, and the smaller ones make scrap books. A monthly missionary meeting is held at which the girls hear of the work in foreign lands. Two boxes have been finished this winter valued at forty dollars, one of which was sent to Mr. Edwards at Country Harbor. The other is to go to Dr. Grenfell's work in Labrador. The membership is about 60. The ladies who arrange the work are Mrs. G. Allison, Mrs. Everett, Mrs. Hill, Mrs. Verner, Miss Jost, Miss Halls, Miss Rent, Miss E. Halls, Miss Cogswell, Miss Hunt, Miss J. Share, Miss Dimock, Miss Crisp, Miss Pyke, Miss Hoyt, Miss Brown, Miss Share.

KATHLEEN BENNETT, *Secretary.*

MARY E. DIMCCK, *Assistant Sec.*

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### The Choir.

The Choir under the faithful direction of Mr. W. J. Hutchins, our able organist and choir-master, now numbers 59 voices. There are many who think that it has never been in a higher state of efficiency than at the present time. The musical portion of the Church service has been attractively rendered in a thoroughly devotional spirit and with the aim well in view that the great object of the Choir is to lead the praises of the congregation.

**SOPRANOS:**—Mrs. J. Curren, Mrs. W. Chisholm, Mrs. F. Bowes, Mrs. W. J. Hutchins, Mrs. Thomson, Mrs. Margeson, the Misses L. Bowden, Harrington, M. Harrington, Collins, L. Bennett, Davidson, Hutchins, L. Mitchell, Osborne, Quirk, Share, Mahon, Tozer, Trider, Symons, B. Taylor, Wiswell.

**ALTOS:**—Mrs. Cray, the Misses Lithgow, Richardson, Shute, J. Shute, Rudd and Wetmore.

**TENORS:**—Messrs. F. Bennett, B. Bennett, Drake, S. Porter, Dr. Thomson and Wm. C. Uniacke.

**BASSES:**—Messrs. Redden, A. DeB. Tremaine, Lieut. Everett, Littler, Lawlor, Harrison, Forhan, Jost, Mumford, Ruggles, Priest and Walker.

**BOYS:**—Masters Hutchins, Bennett, Davis, Mahon, Nauss, Harris, Scott, LePine, Morrison, Green and Sturmy.

## Financial Statements.

### Total amount contributed by St. Paul's Church, Easter 1897, Easter 1898

For Current Expenses by Envelope and plate....	\$6374 27
Church Renovation .....	\$ 691 24
Repairs Parochial and Mission Halls.....	511 93
Offertory for Jews.....	115 42
Widows' and Orphans' .....	163 66
St. Paul's Church Mission—(J. A. Winfield, Missioner).....	750 00
St. Paul's Alms House.....	305 00
Halifax Visiting Dispensary.....	118 17
Superannuation Fund.....	60 65
Christmas Collection.....	107 10
Offertory for Poor.....	447 29
Collection for S. P. C. K.....	16 32
“ for Sunday School.....	49 84
“ for Sunday School Picnic.....	103 10
“ for Christmas & Easter decorations	51 28
Contributions from St. Paul's S. S. to Alms House.....	\$120 00
“ Pretestant Industrial School.....	20 00
Bible Society \$4.00. Rural Deanery \$3.64..	140 00
Rev. Messrs. Hague and Perry, Testimonials	7 64
Contributions to Wycliffe College.....	405 36
“ to Trinity Church.....	450 00
“ to St. Matthias.....	250 00
“ to Young People's Society....	200 00
DOMESTIC MISSIONS.—General.....	34 76
Rupert's Land.....	120 00
Sunday School.	206 25
Labrador Mission....	\$25 33
Fort McLeod.....	36 14
Indian Homes.....	47 23
General.....	5 31
	114 01
Girl's Missionary Guild, &c for Labra Mission..	24 67
	465 10

FOREIGN MISSIONS.—Collections.	\$378 09	
S. S. Col.—Japan....	\$18 13	
China....	18 00	
		36 13
For Missionaries in Japan by a member of St. Paul's.	200 00	
St. Paul's Chapter Brother- hood of St. Andrew....	31 08	
C. M. S.—Japan, Special...	40 00	
		685 30
HOME MISSIONS.—Col. & C. C. Society..	\$591 97	
Board of Home Missions....	15 60	
Mite Society for Home Mis- sionary puoposes.....	572 77	
		1180 34
		7309 50
		<u>13683 77</u>
Total Contributions.....		<u>\$13683 77</u>

### Abstract of Glebe Accounts, to 15th March, 1898.

#### PRINCIPAL.

Mortgages.....	\$9400 00	
	2000 00	
	2384 01	
		\$13784 01
Balances and Loans....	\$ 500 00	
	100 00	
		600 00
Deposit Receipts.....	\$6510 44	
		6510 44
Fairview Cem. Stock...	\$1425 00	
		1425 00
Cash Investments.....	\$22319 45	producing \$ 981 90
Properties rented .....		407 00
		<u>1388 90</u>
Gross Income.....		<u>\$1388 90</u>



## INCOME.

Received during the year :—	
Interest on Mortgages.....	\$ 628 72
“ Deposits.....	218 35
“ Balances and Loans.....	25 00
Rents.....	404 01
	<u>          \$1276 08</u>
Expended :—	
Taxes.....	\$ 298 48
Water.....	8 00
Repairs, etc.....	33 70
Secretary.....	190 00
	<u>          \$ 440 18</u>
Balance, net Income.....	835 90
	<u>          \$1276 08</u>

## MEMO. OF CHURCH DEBT.

Parish Debt.....	\$5946 66
Glebe Principal (Argyle Hall Loan).....	500 00
	<u>          \$6446 66</u>
Unpaid accounts, Church.....	719 64
“ Parochial & Mission Halls..	\$ 83 95
“ “ “ Repairs ac.	146 95
	<u>          230 90</u>
	<u>          950 54</u>
Less Balance in Union Bank.....	2 31
“ Dep. Union Bank, Sinking Fund, Glebe Loan.	388 92
	<u>          391 23</u>
	<u>          \$7005 97</u>

NOTE.—Church Debts at Easter, 1897, amounted to \$7941.75.

# ST. MATTHIAS' CHURCH

(Cor. Windsor St. and Compton Avenue.)

## Officers for 1898-99.

### CURATE-IN-CHARGE.

REV. PERCY R. SOANES, B. A.

WARDENS—G. EDMONDS, and F. TRAISE.

SECRETARY—C. LOVETT.

TREASURER—J. H. BALCOM.

### EXECUTIVE COMMITTEE.

F. KEATING,	F. MOSHER,	J. H. BALCOM,
C. LOVETT,	H. GARRISON,	A. GARRISON,
	J. P. MASSEY.	

### SYNOD REPRESENTATIVES.

J. E. CURREN,                      W. THEAKSTON.

### PROVISIONAL.

F. MOSHER,                      F. POWER.

## Annual Report, Easter, 1898.

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THE REV. P. R. SOANES presents his second annual report as Curate-in-charge of St. Matthias' Church.

During the year he has conducted or assisted in 396 services and meetings, preached 151 sermons, delivered 91 addresses, made 960 visits, celebrated 2 marriages, 22 baptisms, 12 funerals and 4 private communions.

### SERVICES.

The average attendance at the Sunday service has been much the same as last year, morning, 84, evening, 116. It is pleasing to see so many children at the services, especially in the morning.

The Wednesday evening services have not been as well attended as they ought to have been, the average for the year being only 29.

On Sunday, November 21st, the Bishop visited our Church and confirmed 24 candidates.

During the year a number of new families have come to reside in our neighbourhood and are now attending the Church.

Three members of our Church have passed away during the year.

### SUNDAY SCHOOL.

Superintendent	-	-	Rev. P. R. Soanes.
Assistant Super't	-	-	Mr. J. E. Curren.
Secretary	-	-	Mr. E. Balcom.
Treasurer	-	-	Mr. J. H. Balcom.
Librarian	-	-	Mr. J. Covey.

Teachers :—Mrs. Curren, Miss Saunders, Miss Creighton, Miss Clancey, Miss E. Lowe, Miss A. Garrison, Miss C.



Curren, Miss L. Riggs, Miss E. Balcom, Miss Jackson, Miss Butt, Miss C. Mosher, Mr. J. E. Curren, Mr. J. E. Curren, Mr. J. H. Balcom and Mr. Tully.

The work in this department has gone on most favourably. The teachers have shown greater interest in their work and have attended very regularly. Many new scholars have been added until there are at present on the roll 129. The average attendance has increased until this quarter it was 106, while the largest number was 124 in January.

The Sunday School library has done good service and has 213 books on the catalogue.

The Teachers' Bible Class, which was originally intended for teachers only, has been opened to all.

A Branch of the Scripture Union was formed in our Sunday School a few years ago. We have 53 members this year who join with almost 600,000 scattered all over the world.

The St. Matthias' Branch of the Gleaners' Union was formed in December, 1896. Its object is to unite all interested in Missions, who are willing to do what they can by prayer and offerings to forward the cause.

Four public missionary meetings have been held this winter. Rev. F. Wilkinson gave an address on Japan; Rev. F. Smith on Palestine and Africa; Captain Thorp on India (both of the latter with lantern views) and Mr. and Mrs. Rough on China.

A number of missionary boxes were again given to the Sunday School scholars last Lent and the sum raised for Missions was \$23.30. The C. M. S. now receives about \$170,000 a year from missionary boxes.

A corps of the White Ribbon Army has lately been formed in our Sunday School. The soldiers pledge themselves against the use of all intoxicating liquors as a beverage.

Since the organization of the Mite Society in December, 1896, they have collected over \$157.00.

## FINANCES.

Building Fund.....	\$158 56	
Mite Society.....	119 89	
		<u>\$278 45</u>
Envelopes.....	312 24	
Loose collections.....	190 68	
		<u>502 92</u>
Missionary objects.....		24 01
Charitable purposes :—		
Dispensary.....	\$ 7 00	
Widows and Orphans.....	3 00	
Superannuation Fund.....	2 26	
		<u>12 26</u>
From friends in St. Paul's.....		140 00
		<u>\$957 65</u>
Total receipts for year.....		

From the above statement we have contributed to all objects \$957.65, or less St. Pauls, \$817.65. The \$50.00 which the C. & C. S. withdrew from the clergyman's stipend has been made up. This year they withdraw the remaining \$50.00.

PERCY R. SOANES,  
*Curate-in-charge.*



## NOTE.

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As the work of a large parish like St. PAUL'S is in constant need of money, and as many of its members in making disposition of their means in their will may naturally feel disposed to apportion a part to carry on the Master's work in connection with the church, from which during their lifetime they have received such great and invaluable spiritual benefits, a form of bequest is subjoined.

The Rector, Wardens, and Vestry constitute a body corporate, so that any sum left for any object within the entire range of the church's work to which the donor feels most disposed to give, such as the payment of the Church Debt, Church Endowment, the Poor Fund, Alms House, Organ, Church improvement, School, City Mission work, the general purposes of the Parish, or the erection of any Home, building, for any Charitable church purposes, will be most directly and safely disposed by means of them.

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## FORM OF BEQUEST.

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*I hereby give and bequeath to the Rector, Wardens and Vestry of the Parish of St. Paul's, Halifax, N. S., a body corporate, the sum of*

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*(if the donor desires to give to any special object or fund, the words should be added—for.....  
e. g., for Church Endowment, the Alms House, or for the Sunday School, or for the Poor, etc., etc.*