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THE

Quebec Diocesan Gazette

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The Bishop's Engagements for June.

Wednesday, June 1st.—Celebrate the Holy Communion at the Bishop's Chapel, 69, Esplanade, 7.30.

Thursday, June 2nd.—Travel to Lennoxville. Confirmation in Bishop's College Chapel in the evening.

Friday, June 3rd.—Preside at Corporation Meeting at Bishop's College. Go to Compton for Confirmation in the evening.

Saturday, June 4th.—Preside at Meeting of Corporation of Compton Ladies' College. Travel to Scotstown, lecture on Queen's Jubilee.

Sunday, June 5th (Trinity Sunday).—Confirmation and Holy Communion at Scotstown. Drive to Agnes, Lake Megantic, for Confirmation at 7 p.m.

Monday, June 6th.—Return to Quebec via Tring Junction.

Wednesday, June 8th.—Leave for Dalhousie and Gaspé Basin.

Friday, June 10th.—Arrive at Gaspé Basin.

Sunday, June 12th.—Confirmations, Gaspé Basin, Gaspé South and Sandy Beach.

Monday, June 13th.—Cross by Whale Boat to Peninsula, and drive to Little Gaspé for Confirmation.

Tuesday, June 14th.—Confirmation, Peninsula and return to Gaspé Basin.

Wednesday, June 15th.—Leave Gaspé Basin for Visitation of the Canadian Labrador, which will occupy about six weeks, and continue until the end of July.

NOTE.—During the Bishop's absence on the Labrador Coast, all necessary business will be attended to by his Commissary, the Venerable Archdeacon Roe, D.D., Windsor Mills, P. Q.

CHURCH SOCIETY.

CENTRAL BOARD.

A stated meeting of the Central Board was held in the Cathedral Hall on 17th May, under the presidency of the Lord Bishop. Seventeen members were present. A report from the Finance Committee was read, considered and adopted. A grant of \$100.00 was made in aid of the erection of a new Church in Eustis. The report of the Treasurer, beyond alluding to investments paid in and investments made, since the previous meeting, included the statements that \$500.00—proceeds of sale of old Parsonage—had been added to the Endowment Fund of St. Sylvester, and that \$7,000.00 had been received from Mr. T. H. Dunn, to be added to the Louiseville Endowment Fund, and \$100.00 to be added to

the Fund for the repair and maintenance of the Church and Cemetery in the same place. A resolution, expressive of their grateful appreciation of his past liberality and of his present munificent gift, was passed by the Board, and a copy of the same directed to be sent to Mr. Dunn. Mr. Balfour presented a report having reference to the removal of the Church Depository to the store of Mr. T. J. Moore, St. John Street, and to the terms of the contract entered into with that gentleman for the care and management of the same; also to the amount and value of stock on hand, etc. The Secretary also read a letter from Mr. G. W. Parmelee, Secretary, Department of Public Instruction, informing the Society that a supplementary grant of \$40.00 would be made from the poor municipality Fund in aid of the Schools on the Labrador Coast. The Board adopted two forms of Certificates, for the use of applicants for W. & O. Pensions, required under the new By-Law; and the Secretary was ordered to have the same printed and sent to the present annuitants. Other subjects were considered at considerable length without definite action.

Woman's Auxiliary.

The Annual Meeting of the Quebec Diocesan Branch of the Woman's Auxiliary was held on Wednesday, May 25th. There was a Celebration of the Holy Communion in All Saints' Chapel at 9.30 a m., about forty members were present, and a very interesting and helpful address was given by the Reverend L. W. Williams.

After Service the members met in the Church Hall; when prayer had been said, the Branch Reports were read, and the Minutes of the Meetings of the past year. Several letters were read, amongst them being one from Dr. Ralston, acknowledging two bales and five beds sent to Dynevar Hospital. The meeting then adjourned for luncheon, which had been provided in the building.

The afternoon Session was called for 3 p.m.; fifty members were present. After the ordinary business, the President read her address, in which she urged members to do all they could to help the Missionary cause, "by prayers, by gifts, by personal influence, and in every other possible way."

The Secretaries' and Treasurer's Reports shewed that over \$1,400.00 had been contributed through the Diocesan Branch, and thirty-four bales sent to Algoma and the North West, containing new and second-hand clothing, house linen, blankets, groceries, medicines, etc., etc., besides five bedsteads for Dynevar Hospital. Two sets of Altar Vessels were also sent to Missions. The cost of these, together with the freight, amounted to \$881.37. \$81.29 were returned by the Government as the rebate on freight. A very satisfactory report was received from the teacher of Adelaide Willemar, the girl the Quebec Auxiliary are educating at the Victoria High School; she ranks second in a class of thirty-nine pupils, and her marks are 74.5 out of a possible 900. Only one Missionary Meeting was held in the past year; at this a most earnest address was given by the Bishop of Osaka, who pointed out in a most forcible manner how much can and ought to be done for the Japanese, who are most anxious to learn, and who are doing all they can to help themselves. The Business Meetings (12) were well attended.

Amongst the letters which were next read were interesting ones from the Bishop of Mackenzie River, giving an account of the work amongst the Indians in his Diocese; and the Reverend Canon Spencer, Secretary of the Domestic and Foreign Missionary Society, saying the Government grant per head is \$100.00 to the Industrial Schools and \$72.00 to the Boarding Schools, for Indians, in the North West.

An appeal for help in building four Churches in Moosonee, was read from the Ven. Archdeacon Vincent, who intended to have erected them at his own cost, but unforeseen circumstances prevented his doing so.

A resolution was read from the House of Bishops, urging the formation of new Branches, and asking the members to endeavour to obtain more annual contributors to the funds of the Association.

Offerings were then taken up.

\$100.00 was voted for the education of Adelaide Wi lemar, \$130.00 towards the salary of the Lady Missionary to Japan, and the \$25.00 of Miss Fuller's Life Membership to the Mission in Algoma, to which she wishes it to be given.

It was resolved to give the rebate on freight undesignated to the Board of Domestic and Foreign Missionary Society, and to send a circular letter to each of the Parochial Branches, asking contributions towards defraying the amount promised to the Indian schools for the past year, the amount due being over \$150.00.

The following resolutions were passed:—
 "That the Quebec Branch of the Woman's Auxiliary desires to place on record its conviction that in order to be a true Auxiliary to the Board of Missions it should urge Branches to collect all moneys for Domestic and Foreign Missions generally (i. e., not for any particular object), with a view to the same being sent unappropriated to the Board of Management; that an earnest endeavour be made to obtain annual subscribers, both men and women, and to invite them to contribute under the above heads."

"That the Quebec Branch, being of opinion that the Government grants to Indian schools ought, if properly administered, to suffice for the maintenance of such schools, will therefore in future decline to assist in this work. A copy of this resolution to be sent to the Lady

Teacher, Sarcee Reserve, and the Peigan Home."

The officers elected by ballot were as follows:—

Corresponding Secretary—Mrs. P. P. Hall.

Recording Secretary—Miss Edith Carter.

Dorcas Secretary—Miss Bennett.

Literature Secretary—Miss McCord.

Secretary of Junior Branches—Mrs. Hunt.

Treasurer—Mrs. C. Sharples.

Auditor—A. Hunt, Esq.

Officers to serve on the Provincial Board of Management—Mrs. P. P. Hall, Miss Edith Carter, Mrs. Sharples.

Substitutes—Mrs. Scarth, Mrs. Hunt, Mrs. Robertson.

Delegates to the Triennial—Mrs. J. Hamilton, Mrs. C. Sewell, Mrs. Ready, Mrs. Staveley.

Substitutes—Mrs. Tofield, Mrs. Poston, Miss M. Sewell, Mrs. F. Wurtele.

Votes of thanks were passed to the retiring officers, to the Dean of Quebec for the use of All Saints' Chapel, and the Reverend L. W. Williams for his helpful address.

The meeting closed with prayer.

S. P. C. K.

The following are the contributions from the different Parishes, received by the Reverend H. Gomery during his month's duty in our Diocese:—

Quebec City—Cathedral.....	\$ 8 57
" S. Matthew's.....	7 43
Barford—Dixville.....	0 78
" Stanhope.....	1 14
Bishop's College, Lennoxville....	5 00
Bury—Robinson.....	2 70
" St. Thomas'.....	0 63
Coaticook.....	4 52
Compton Ladies' College.....	4 80
Cookshire.....	6 70
Danville.....	2 10

Dudswell—Marbleton.....	\$ 1 55
Durham—Kirkdale.....	5 00
East Angus	1 45
Fitch Bay.....	1 00
Inverness—Campbell's Corner...	2 09
Ireland—Holy Trinity.....	1 31
" Christ Church.....	0 93
" Kinnear's Mills	0 12
Leeds—Parish Church.....	3 75
" S. Sylvester.....	6 65
Newport—Randboro'.....	1 61
Waterville—Parish Church	1 70
" North Hatley.....	0 57
" Eustis.....	0 90
Way's Mills.....	0 34
Windsor Mills—Parish Church...	4 07
" Brompton.....	2 11
Total.....	
<u>\$79 52</u>	

Mr. Gomery also visited a few other Parishes, where they had either just had Bicentenary Collections, or promised to collect something for the S. P. C. K. later.

The Reverend A. J. Balfour sends us a further statement of Bicentenary Offerings as follows:—

Acknowledged in last issue of the GAZETTE	\$335 38
Actonvale.....	2 00
Dudswell—Marbleton.....	0 45
Lake Beauport	1 25
Richmond	10 66
Sherbrooke	30 00
Way's Mills—Parish Church	1 00
" Barston.....	1 00
<u>\$381.74</u>	

Thus the amount contributed by our Diocese to the Funds of the S. P. C. K. this year is as follows:—

Bicentenary Offerings.....	\$381 74
Collected by Rev. H. Gomery...	79 52
Subscriptions.....	69 30
<u>\$530 56</u>	

Cathedral Notes.

The Very Reverend the Dean of Quebec sails on July 3rd by the S.S. "Vancouver," and expects to be absent from the City rather more than two months. The Reverend T. H. Lloyd has also gone away to the Adirondacks for the Summer to recruit his health. The arrangements made for the carrying on of the Parish work during their absence are as follows: The Reverend Canon Adams will, in all probability, officiate at the Sunday Services in the month of July, and the Reverend Professor Parrock in the month of August, while the ordinary routine of Parish duties will, during both months, be performed by the Reverend E. G. May, B.A., of Gonville and Caius College, Cambridge, at present a master at Trinity College School, Port Hope. Mr. May, who will be the guest of Colin McCuaig, Esq., Manager of the Quebec Branch of Molson's Bank, will, we have no doubt, receive a hearty welcome in Quebec City.

S. Andrew's Brotherhood

The Canadian Convention of the Brotherhood of S. Andrew will be held in Hamilton this year. The date has been fixed for September 23rd to 25th.

Hamilton has five live chapters to undertake the work and they are already arranging the billeting and other matters in connection with the Convention. The Association Hall, which will seat nearly one thousand people, has been secured for the business and mass-meetings.

The Dominion Council met in Toronto some weeks ago and outlined a programme, and is now in correspondence with several American Bishops and laymen, and also with some of the strongest men in our Canadian Church.

The Hamilton Local Assembly of the

Brotherhood of S. Andrew held its quarterly meeting on Thursday, May 26th, in St. Luke's Church, Burlington. R. H. Young, Secretary of the Dominion Council, was present and at the close of his address announced that Bishop Dudley, of Kentucky, James L. Houghtaling, of Chicago, and G. Harry Davis, of Philadelphia, had already been secured for the September Convention.

A letter was read from Bishop Du Moulin, reminding the members of the responsibility resting on them to make the Convention the most successful one in the history of the Brotherhood.

Reports from the Chairmen of the different committees show that the billeting and other details are being vigorously pushed forward, and the convention can hardly fail to be a great success.



Chateau Frontenac.

OLD QUEBEC.

Since our DIOCESAN GAZETTE circulates through the whole length and breadth of our Diocese, we have long been anxious to present to our Country readers some idea of what they would see, if at any time they should be able to come and pay a brief visit to our quaint old City. And now, by the kindness of Frank Grundy, Esq., the General Manager of the Q. C. R., a Railway which brings its passengers without any change of car from Sherbrooke up the beautiful Valley of the S. Francis, and thence around the grand Megantic Hills, via Beauce Junction, to Quebec, we are able to present to our readers a series of Pictures, representing two or three of the Gates in our City Walls, the Anglican and Roman Catholic Cathedrals, the

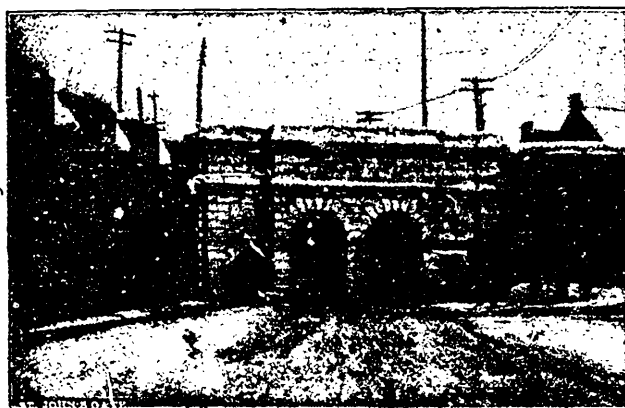
finest Hotel in Canada, the Chateau Frontenac, three different well known Monuments, and also the Grand Allée with a view of the Houses of Parliament outside the Walls. The Gates tell of old days, when the methods of warfare were not what they are to-day; the Cathedrals tell of religion, as it has come down to us from the ages; the great Hotel with all its modern comforts and conveniences, and with its unique and glorious situation, tells of the wealth and luxury of the nineteenth century; the Houses of Parliament remind us that the City of Quebec is the Ancient Capital of Canada; while the Monuments keep in memory brave men and brave deeds. The Wolfe Monument outside the City, on the Plains of Abraham, marks the spot where the brave Conqueror of Quebec fell in the moment of Victory; the



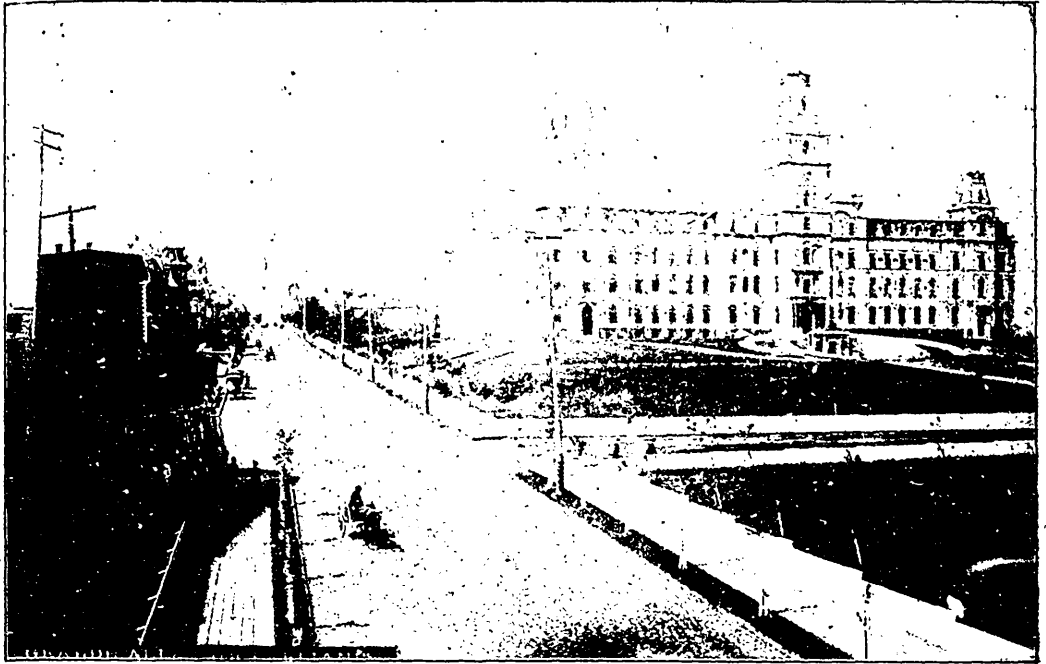
The Basilica.



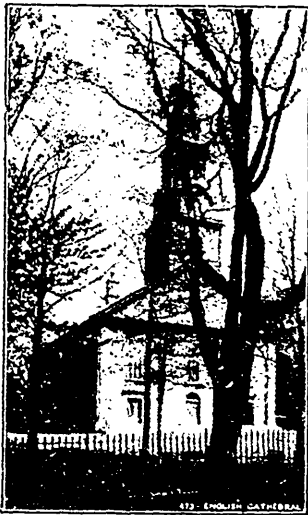
Citadel Hill.



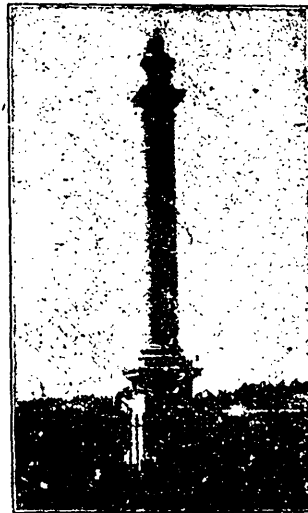
St. John's Gate.



Grande Allée and Parliament House.



English Cathedral.



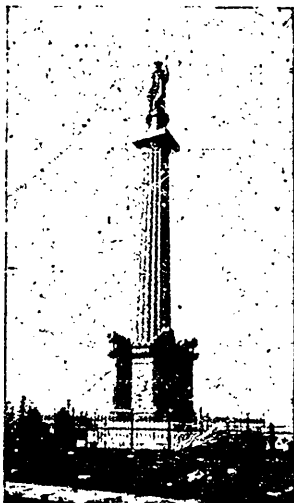
Wolfe Monument.

Wolfe and Montcalm Monument on the Cape, overlooking the River St. Lawrence, commemorates the leaders of both the attacking and defending armies. Since they both perished in bravely doing their duty for their

country, the conquering and the conquered Generals are commemorated together, their differences being consigned to the oblivion of the past. And the third Monument illustrated, the "Monument aux braves," erected on the



Wolfe and Montcalm Monument.



Monument des Braves.



Kent Gate.

S. Foye Road stands as a lasting memorial of those brave English and French soldiers, who fell in the second battle of the Plains of Abraham in 1760. These are, briefly, just a sample of the great sights that are to be met with

in and around the City of Quebec. To all those of our readers, who have never visited them we will simply say: "When you have the opportunity, take a trip by Boat or Rail and come and see!"

Pan-Anglican Conference.

REPORT ON CHURCH UNITY IN ITS RELATION (a) TO THE CHURCHES OF THE EAST; (b) TO THE LATIN COMMUNION; (c) TO OTHER CHRISTIAN BODIES.

Preamble.

The Committee appointed to consider and report upon the subject of "Church Unity in its relation to the Churches of the East, to the Latin Communion, and to other Christian bodies," have thought well to entrust the work to three Sub-Committees for these sections, and to a fourth with special reference to the Scandinavian and Moravian Churches. Their reports as amended by the main Committee are as follows:

(a) *On Churches of the East.*

The Sub-Committee appointed to consider the question of "Church Unity" in its relation "to the Churches of the East," find themselves confronted by a subject so extensive in its range, that they can only hope to deal with it in outline, and to indicate some general principles which it is necessary to bear in mind. They would begin by recalling the reference to this subject, which is found in the Encyclical letter of the Lambeth Conference of 1868.

"The Conference has expressed its earnest desire to confirm and to improve the friendly relations which now exist between the Churches of the East and the Anglican Communion. These Churches have well earned the sympathy of Christendom, for through long ages of persecution they have kept alive in many a place the light of the Gospel. If that light is here and there feeble or dim, there is all the more reason that we, as we have opportunity, should tend and cherish it; and we need not fear that our offices of brotherly charity, if offered in a right spirit, will not be accepted."

The manifestations of friendly feeling referred to in this passage have been

even more remarkable during the intervening period of nine years. It is enough to instance the cordial welcome given to the present Bishop of London when, as Bishop of Peterborough, he attended last year the Coronation of the Tsar, and the still more recent demonstrations of brotherly regard which were manifested on the occasion of the late visit of the Archbishop of York to Russia. It is impossible not to see in these events a very hopeful indication of increasing desire on their side, as well as ours, to bring about a clearer understanding and closer relations between these two branches of the Church of Christ. They tend to emphasise and to confirm the numerous expressions of good-will which have been exchanged during a long course of years between prelates and other ecclesiastics of the Anglican and Eastern Churches. A cordial reception was given by the four Patriarchs of the East to the revival of the Bishopric which represents the Anglican Communion at the Mother City of Christianity, and this attitude has been constantly maintained, and has been one of uniform goodwill and helpfulness. The Committee do not forget that it is easy to misunderstand and to over-estimate the value of such kindly words and friendly actions. But, after every allowance is made, there remains enough to strengthen the hopes and to gladden the hearts of those whose minds are set upon the promoting of closer relations between the Churches of the East and the Anglican Communion.

It is now the duty of the Committee to suggest some of the means by which this good work may be furthered, and, if God will, finally accomplished. One of the difficulties which stand most prominently in the way is the ignorance which prevails on either side as regards the position of the other.

With a view to diminish or to remove this hindrance the Committee are of opinion that a systematic effort should be

made to bring before the Ecclesiastics of the Eastern Churches in their own tongue the Services of the Anglican Churches, particularly the Office for Holy Communion, along with such other statements of doctrine and of practice as may seem most likely to be helpful; and on the other hand to procure the translation into English of the Liturgies and authorised Catechisms of the Churches of the East. As regards the latter undertaking the Committee would call attention to the excellent work which has been done during the past 35 years, first by the Russo-Greek Committee of the General Convention of the American Church, and afterwards by the Ecclesiastical Relations Commission of the same body, as well as by more than one voluntary Association working in connection with the Church of England.

Your Committee would further suggest the appointment of a Committee, with authority to communicate with the Orthodox Eastern Patriarchs, the "Holy Governing Synod" of the Church of Russia, and the chief authorities of the various Eastern Churches, in order to ascertain how far it may be possible, without sacrifice of principle, to take steps towards the promotion of such closer relations. There is reason to believe that a desire for such action exists on the part of not a few individuals among the Prelates of the Eastern Churches, but it is important to know how far this feeling is shared by the ruling authorities of the Churches themselves. It would be the duty of such a Committee to ascertain by careful inquiry and friendly communication, and by personal conference where possible, how far there is any such desire on the part of the Eastern Churches; and further in what light it would be regarded by the various branches of the Anglican Communion. Those who, on either side, are best acquainted with the important

differences which exist between the teachings and customs of the Anglican and the Eastern Churches, will best appreciate the difficulties which appear to stand in the way of their reconciliation; but they will also most hopefully believe that when the origin and the character of these divergences are more accurately understood many of them will be found to have no authority from the Churches themselves, and others to be not incapable of explanation and adjustment. Many of these divergences have their origin in the different characteristics of oriental thought and expression and in the differences of temperament which distinguish the Eastern nations from those of the West; and similar difficulties may no doubt exist on their side with regard to ourselves. The Committee are thankful to recognise and to bring to the notice of the Conference the great regard and high reverence which are shown to the Word of God in the Orthodox Churches of the East, and the readiness, with which they have endeavoured to encourage and to promote the circulation of the Holy Scriptures among the people in their own tongues. Above all, the Committee desire to express their conviction that by united prayer the happy issue will most surely be found, and they rejoice to know that both in East and West there are already a goodly multitude who are offering up such intercessory prayer. In such a matter as this there can be no room for faithless fears among those who truly "believe in the Holy Ghost" and in His willing power to draw together in the bonds of love the divided Members of the Body of Christ.

(b.) *On the Latin Communion.*

As regards the Church of Rome a series of documents has been issued by Pope Leo XIII, expressing his desire for the union of Christendom, but unfortunately asserting as its only basis the recognition of the papal supremacy as of

divine right. In the last of these documents the Pope proceeded to an examination of the position of the Church of England, and thus called forth an answer from the Archbishops of the English Church. Though controversy is rarely a method of promoting unity, there are grounds for thankfulness in the courteous tone in which much of this controversy has been conducted ; in the abandonment by the Pope of much irrelevant and spurious matter which previously rendered discussion hopeless ; in the limitation of the sphere of controversy to definite points ; in a large amount of subsidiary literature, embodying the results of much research ; and in the desire shown on both sides to understand and not consciously to misrepresent one another. If this spirit increases, even controversy will not have been in vain ; and we await the issue of such controversy with entire confidence.

The Committee do not propose to submit any resolution to the Conference on this branch of their subject. They desire to adopt, as the substantial expression of their own opinion, the words of a Committee on Home Reunion of the Lambeth Conference of 1888.

"The Committee with deep regret felt that under present conditions, it was useless to consider the question of Reunion with our brethren of the Roman Church, being painfully aware that any proposal for reunion would be entertained by the authorities of that Church only on condition of a complete submission on our part to those claims of absolute authority, and the acceptance of those other errors, both in doctrine and in discipline, against which, in faithfulness to God's Holy Word, and to the true principles of His Church, we have been for three centuries bound to protest."

RESOLUTIONS.

i. That every opportunity be taken to emphasise the Divine purpose of visible

unity amongst Christians, as a fact of revelation.

ii. That this Conference urges the duty of special intercession for the unity of the Church in accordance with our Lord's own prayer.

iii. That the Archbishops of Canterbury and York and the Bishop of London be requested to act as a Committee with power to add to their number, to confer personally or by correspondence with the Orthodox Eastern Patriarchs, the "Holy Governing Synod" of the Church of Russia, and the chief authorities of the various Eastern Churches with a view to consider the possibility of securing a clearer understanding and of establishing closer relations between the Churches of the East and the Anglican Communion ; and that under the direction of the said Committee arrangements be made for the translation of books and documents setting forth the relative positions of the various churches, and also of such Catechisms and Forms of Service as may be helpful to mutual understanding.

NOTE.—We hope to give the rest of the Report on Church Unity with its accompanying Resolutions in our next issue.

ED. Q. D. G.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

Since the report, published in the April Number, was sent in, we have several important College Meetings to record : viz. Corporation Meeting in Montreal on April 13th, which was adjourned to meet at Lennoxville on April 27th ; Committees having also met at different dates in the interval.

On April 13th a resolution was passed in memory of H. Abbott, Esq., Member of College Council, and late Vice-President of the Alma Mater Society.

The chief question debated at each of the meetings was the proposed extension of the College. The resolution not to

horrow money for the proposed new building was practically arrived at. An effort is being made to obtain from the S. P. C. K. the grant promised to the Bishop in 1896 of £1,000; and every hope is entertained that this will be shortly obtained. Miss Reid's noble gift of \$1,000 should be mentioned in this connection. It is to be devoted to the endowment of the Professorship of Pastoral Theology, and it is an important link in the chain, which we hope will, before the next issue of the GAZETTE, have brought us the desired Grant: for it was this gift which enabled us to comply approximately with the conditions of the S. P. C. K.

No doubt the Students as well as Professors will be disappointed should the extension of the premises be long delayed, but we believe that every supporter of the Institution will be glad that we are determined to proceed upon sound principles.

The Annual Meeting of Corporation is called for June 3rd, at 10 a.m. Convocation takes place on Thursday, June 30th. It is expected that Bishop Potter, of New York, will preach the Sermon. The Bishop of Quebec has given very instructive lectures on Confirmation to the Students, as well as an illustrated Lecture on the Queen's Jubilee.

We have also had a visit from the Reverend H. Gomery, Canadian Agent of the S. P. C. K. Three new Windows have been placed in the Chapel, and the remaining four are promised.

CATECHISING.

CHURCH CATECHISM No. XVII. C.

When our Lord was going to leave His disciples, whom did He promise to send to them? *The Comforter.*

What do you mean by the "Comforter"? *The Advocate, or Strengthener.*

Give a passage to shew who this Comforter was to be? *The Comforter, who is the Holy Ghost. S. John xiv. 26.*

What do we say in the Nicene Creed we believe the Holy Ghost to be? *The Lord, and the giver of life.*

When our Lord commanded that we should be baptized, into what Name were we to be baptized? *Into the Name of the Father, and of the Son, and of the Holy Ghost.*

What does this shew us? *That the three Persons are all equal.*

Give a passage of Scripture which we use in our Church Services and in which we pray for the help of each Person of the Ever Blessed Trinity? *The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Ghost, be with us all evermore. Amen.*

Who then is the Holy Ghost? *The third Person of the Holy Trinity.*

Why are we sure the Holy Ghost must be a very great and necessary help to us all? *Because our Lord told His Disciples that it was better for Him to go away, in order that He might send the Comforter unto them.*

What does the Holy Ghost do for us? *He teaches us, He strengthens us, and He takes the things of Christ and shews them unto us.*

What does the Catechism teach us He is? *The Sanctifier.*

How may we be sure to have His help? *By asking for it.*

Give a text to prove this? *If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him. S. Luke, xi. 13.*

What is it that drives Him away? *Sin.*

CHURCH CATECHISM No. XVIII. C.

Give two different meanings of the word Church? (1) *The Building in which we worship God;* (2) *The whole Body of Christian people.*

What have Churches generally been built of? *Stones.*

What is the Church of God built of? *Its members.*

What does S. Peter call the members of the Church? *Living Stones.*

Are the stones alike? *No.*

And who is the Foundation? *Jesus Christ our Lord.*

And if Jesus Christ is the chief corner

Stone, who are the other Foundation Stones? *The Apostles and Prophets, (i. e. Teachers.)*

Give a passage to prove this? *We are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner Stone. (Eph., ii. 20.)*

What is the Church sometimes called? *The Body of Christ.*

Then who is the Head? *Jesus Christ.*

What do we mean when we say the Church is Holy? *We mean that it is the special sphere of the working of the Holy Spirit.*

What do we mean when we say the Church is Catholic? *That it is throughout the whole world.*

What do we learn in Eph., iv. 4-6, about all this? *That there is one Body, and one Spirit, one Lord, one Faith, one Baptism, one God and Father of all, who is above all, and through all, and in us all.*

And if we are all thus joined together in one Church, we affect each other; what do we call this? *The Communion of Saints.*

How can we affect each other? *By our prayers and good offices.*

Besides the Saints on earth, where are there thousands of Saints now? *In Paradise.*

NOTES.

As we go to press we hear that the Standing Committee of the S. P. C. K. have acceded to the request, referred to in another column, which has been made to them, to consider their conditions sufficiently fulfilled and to pay at once their Grant of £1,000 towards the Jubilee Fund of Bishop's College, Lennoxville. This fund, by means of accrued interest and of subscriptions, promised, but not yet paid, will now complete itself at the end of this year. The University authorities will therefore be able without any further delay to set on foot a movement to raise funds to carry out the proposed extension of the premises and provide the much needed additional accommodation.

It has been brought to our notice, as stated in our last issue, that Miss Hedges,

who is one of the staff of teachers at Compton Ladies' College, is anxious to meet with a holiday engagement to do a little educational work during the summer holidays, from the middle of July to the beginning of September, in return for a pleasant home. Miss Hedges is able to teach Music, French and German: certificates and testimonials on application. Any of our readers, who may be needing a holiday teacher should address: Miss Hedges, Compton Ladies' College, P. Q.

We would call the attention of all the Clergy and Church-Wardens of the Diocese to the fact that Mr. George Lamson, who for many years has most efficiently performed the duties of Treasurer, for our Diocese, of the D. & F. M. S., has resigned, and Mr. Armitage Rhodes, Quebec, has been appointed in his place. All special collections for Domestic Missions, if they are to be recorded in this year's report, should therefore be sent to Mr. Rhodes at the latest by June 30th, as the books close on that day.

The Committee, to which our Diocesan Synod referred the question of the desirability of providing one or more schools under the control of the Church, to which parents of moderate means may send their children to be educated, holds its first meeting at Sherbrooke, on Thursday, June 2nd. The Clergy have been asked to assist the Committee in their work by sending to the Reverend I. M. Thompson, in writing, their views on the subject.

Re-arrangement of Rural Deaneries.

Some months ago, at the desire of the Bishop, the Rural Deanery of Quebec, which has hitherto comprised all the Parishes in the Diocese, north and south of the River St. Lawrence, which are not contained in any one of the four Deaneries of the District of St. Francis, considered the advisability of subdivision,

A decision was ultimately arrived at to divide the Deanery, and to make the river the boundary. At first it was thought it would be a good plan to create on the north side of the river a Rural Deanery of Three Rivers, and after due election the office of Rural Dean was offered by the Bishop to the Reverend H. C. Stuart, Rector of Three Rivers. But, on his declining the office, further consideration led to the idea that it would be very valuable to include in the Rural Deanery on the north side of the river the Clergy of the Parishes in Quebec City, and on this ground to call this Deanery the Rural Deanery of Quebec, uniting the Parishes of the South Shore, to be presided over by Reverend Rural Dean Thompson, under the the name of the Rural Deanery of Levis.

It was understood that the Reverend Dr. Norman, although he is interested in the new project, could not, owing to his position as Dean of Quebec, be a member of the Rural Deanery, and consequently he considered himself to be ineligible for election, and the Reverend Canon Von Iffland also declined to serve. These facts were therefore set before the Clergy and balloting papers were sent out and returned. But since it was suggested by one of the Clergy that the method of election, although it is the plan in general use in England, was not the plan hitherto employed in the Diocese of Quebec, the Bishop concluded to defer the appointment of a Rural Dean until the occasion of his Visitation of the Clergy of this Deanery in the Fall, when it will be quite easy to conduct an election upon the Quebec plan.

The Parishes, however, comprised in the new Deanery of Quebec, which the Bishop has formed under Canon XII., are now and henceforth S. Matthew's, Quebec, S. Michael's, Quebec, Trinity Church, Quebec, S. Peter's, Quebec, S. Paul's, Quebec, with the Missions

of Montmorency and Lake Beauport, Bourg Louis, Lake S. John, Portneuf, S. Ursule with the S. Maurice District, Three Rivers and Valcartier.

And the Parishes of the Rural Deanery of Levis are: Levis, New Liverpool, Frampton, Inverness, Ireland, Leeds, Rivière du Loup, and S. George, Beauce.

Thus the whole Diocese is now divided into seven Deaneries, viz., Quebec under the care of the Rural Dean to be appointed, Levis under the care of the Reverend I. M. Thompson, Gaspé under the care of the Reverend W. G. Lyster, Sherbrooke under the care of the Reverend Professor Scarth, Coaticook under the care of the Reverend Canon Foster, Richmond under the care of the Reverend James Hepburn, and Cookshire under the care of the Reverend A. H. Robertson.

The last four still meet together for the purposes of the Board of S. Francis under the care of the Senior Rural Dean, Reverend Professor Scarth, and those of Quebec and Levis will in the same way meet together for the purposes of the Deanery Board of Quebec under the care of the Senior Rural Dean. We trust that in this way our Diocesan Organization will be more helpful and complete.

DISTRICT NEWS.

DIXVILLE.

The Reverend G. H. A. Murray reports:—

The Lord Bishop visited St. Cuthbert's Church on the 8th ultimo, at 7.30 p.m. After the Baptism of two adults—a man and wife—eleven Candidates, eight of whom were married, and two of whom have passed threescore years, received the Apostolic Rite of "the Laying on of Hands." His Lordship's addresses, both before and after the Confirmation, in which he showed the importance of Baptism, Confirmation and the Holy Com-

munion, were practical, earnest and convincing, and were listened to with the closest attention by the large congregation assembled in the sacred edifice.

Apart from the time taken up in making a few calls with the Incumbent, the Bishop spent Monday at the Parsonage, and on Monday evening, in the presence of the Clergy of the Coaticook Deanery and a large congregation, he gave a most graphic and interesting lecture on the Pan-Anglican Conference and the Queen's Jubilee ceremonies in London; after this he was driven to Coaticook, in order to take the night express for Quebec.

On Tuesday morning the Corporate Communion in connection with the Deanery Meeting was celebrated. The usual routine of work, viz., Greek Testament reading and practical talks, was engaged in by Reverends Canon Foster, R.D., Albert Stevens, W. T. Forsythe, C. E. Bishop, F. G. Vial and G. H. A. Murray.

The Envelope System has been started at Dixville and Stanhope, and so far the results have been satisfactory. The ladies of these congregations are raising what money they can for Church improvements.

There has been, and is still, an unprecedented number of cases of pneumonia and other serious forms of illness among the children of this place.

The death of "Gracie," only child of Mr. and Mrs. Thomas Grady, cast a gloom over the whole community. After suffering for about ten days from the ravages of a severe illness, which resisted all that medical skill and good nursing could do, she passed into the rest of Paradise. Though only eight years old, her faith was strong, and notwithstanding her weakness, she always tried to join in the Lord's Prayer. The funeral was held on Friday, May 13th, and the Church was too small to hold the sympathising friends who came to pay their last tribute of respect.

BARNSTON.

The Reverend. A. E. Whatham reports:--

We had expected the Archdeacon to be present here at a reception specially arranged for him. The death of a near relative prevented his coming, to which we had all looked forward with great pleasure, as he had promised to be with us. We hope, however, to have him with us upon another occasion. The Vestry Meeting had purposely been postponed that it might be held during the Archdeacon's visit, in order that he might be able to see how we stood numerically and financially, and address us on the same. We have great pleasure in stating that notwithstanding our small numbers the past financial year has been the best we have had. Mr. T. Walker, and Mr. Arthur Jordan were reelected Wardens for the year 1898-99. Prior to the Vestry Meeting, which took place on the evening of April 28th, Divine Service was held, and it was well attended.

On Friday May 6th, a disastrous fire destroyed Mr Webster's residence, and nearly destroyed our Church. Had it not been for the noble zeal of the neighbourhood, including even the women, the Church would not have escaped. Our thanks are specially due to our Organist, Miss Cole, who worked like three men on this occasion. The Church was saved and we are all very thankful. We are to lose, however, our good friends the Websters, who expect to retire to Coaticook, as they will not rebuild at Barnston. This will be a sad loss to us, as this family has been one of our best and most noble supporters since the foundation of the Church here.

WAY'S MILLS.

On Friday evening, April 29th, the Vestry Meeting of the Church of the Epiphany was held in the Parsonage at the close of the reception which had been

arranged in honour of the Archdeacon. There was a very large and enthusiastic attendance, the Wardens for the previous year, Messrs. Davidson and Davis, were reelected. The financial statement was the best we have ever had.

Classes are now being held for the Candidates for our next Confirmation, and we expect to present ten or twelve to receive this Apostolic Rite in the Fall.

MAGOG.

VESTRY NOTES : — *St. Luke's*. — Clergyman's Warden—Mr. R. Hackwell ; People's Warden — Mr. J. R. Wilcox ; Sidesmen—Messrs. H. Prince, J. Henderson, P. Willows and W. McCallum.

Resolution passed expressive of the Congregation's respect for the late Mr. James Shedrick and their appreciation of his long and faithful services as Church Warden, with words of sympathy for the bereaved added. Vote of thanks to Miss Maggie Lindsay (Organist), Mr. J. R. Wilcox (Leader), and to the other members of the Choir. Vote of thanks to Mr. Ben Verity (Superintendent) and to the other officers and teachers of the Sunday School. Steps taken for the thorough repairing of the Parsonage at an estimated cost of about \$500.00.

Cherry River. — Vestry organised—Clergyman's Warden—Mr. E. M. Sweet ; People's Warden—Mr. R. McKelvey ; Sidesmen—Messrs. John Burrell and Wm. Bell.

On Friday, May 6th, our Bishop paid us a flying visit, arriving at 4.30 p.m. and leaving next day at 12.30. During this brief stay, his Lordship, who was the guest of Mrs. John Taylor, was kept very busy. Besides holding Confirmation at *S. Luke's* in the evening, when twelve Candidates received the Laying-on of Hands, he held three private Confirmations, baptised a grandfather and grandson, and made a sick call. The number confirmed privately was five, making in all seventeen, ten being married people, of whom five ranged in ages from sixty to seventy-four.

The Service at the Church was well attended, and many were heard to say on going out that they never heard the Bishop preach better.

At the private Confirmations his Lordship's addresses were very impressive and tenderly appropriate to each case.

On Saturday evening, May 21st, an impromptu Ice-cream Social was held in the Guild Room in aid of the "Silver Cross Dispensary." Proceeds, \$10.00.

Contributions to the amount of \$45.00 have been received by the Incumbent as a present for Mr. J. R. Wilcox in recognition of his services as Leader of *S. Luke's* Choir.

Ascensiontide Offertory for Domestic Mission \$8.04.

The Incumbent has again been obliged to absent himself from his Parish for a week on account of the very serious illness of his mother. His place was supplied by Mr. Ben Verity as Lay-reader.

WATERVILLE.

Although the weather was very unsettled yet the annual parochial festival, held on the Queen's Birthday, was much more than usually successful. *God Save the Queen.*

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1898 : —

Mrs. Proctor, Reverend G. F. Hibbard, Mr. James Piper, Quebec, Miss Hedges, Compton (8), Mrs. Buckland, Barnston (2), Miss M. Harte, Marbleton, Mrs. H. Dade, Toronto, Reverend D. Horner (6), Mrs. T. P. Farrell, St. Johnsbury, Vt., Mr. Armine Edwards, Irvine (2).

Also for 1897 : — Reverend D. Horner (5).

All items of news, &c., intended for the July Number, should reach us on or before June 20th.