

# Canadian Missionary Link

PUBLISHED IN THE INTERESTS OF

The Baptist Foreign Missions  
of Canada

JANUARY, 1910

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# Canadian Missionary Link.

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(MRS.) MARGARET W. DANCY,  
171 Spadina Road,  
Toronto, Ont.

# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missionary Societies of Canada.

VOL. XXXV.

TORONTO, JANUARY, 1910.

No. 5

The time for renewal of "Link" subscriptions is here. Many of the agents have already sent in long paid-up lists with an encouraging number of new names. We hope that every agent and every individual subscriber from "Dan to Beersheba" will see to it that their subscriptions for next year are in the hands of the Editor before the end of January. If there are any changes of addresses, or any failures to receive the paper regularly, or any mistakes in the labels, now is the time to speak about them, and we shall make every possible effort to rectify any error.

In this issue we have two accounts of a S. S. Rally Day in India from the pens of Miss Ryerse and Mrs. Scott. They give the accounts of our S. S. work in the central city of Cocanada and in the outlying station of Tuni. Both were so interesting that neither could be omitted.

The readers of the Young People's Department will be glad to know that Sister Belle has not forgotten her promise of last month to tell them something of Mohammed, and next month we hope to publish a sketch of his life and work, written in her usual interesting style.

A number of requests have come from different ones asking for missing "Links" to complete their files. We have been unable to supply these, and so publish a list of the ones desired, hoping that some who are not attempting a file, will be kind enough to send any of these that they may have: Rev. John Craig, Cocanada, India, Feb., 1894; Nov., 1903; April and Oct., 1906; May, July-Aug., Dec., 1907; March, 1908. Miss S. I. Hatch, Ramachandrapuram, India, June, July-Aug., Sept., 1909. Miss Annie Braden, Teeswater, Ont., July, 1878, Sept., Oct., Nov., Dec., 1878; Jan., Feb., April, 1879; Feb., 1880. Mrs. Wm. Davies, Jr., 11 Prince Arthur Ave., Toronto, Jan., Feb., March, April, May, 1906.

## PROSPECT.

The last leaf's torn from the old calendar—  
The worn-out tale of days now gone afar—  
And lo, appears the scheme of days to be  
As yet unmarred by frail humanity.

But what foremeaning have these signs to me?  
Bright new resolves like toys on yuletide tree,  
That please awhile, broken ere day is done?  
New efforts, ending like a race half run?

Ah, no, dear Lord, if for aught new I pray  
'Tis for new faithfulness for each new day—  
New faithfulness to all those dear old things  
That perfume life with fragrant hallowings.

To all old comrades dear of heart and kin  
May I without reveal the love within;  
And to my old-time trust in God and man,  
Be true, as David to his Jonathan.

To that calm patience, old as Job, that thou,  
Wouldst have me know, help me maintain my vow,  
And in the long life-struggle I must win,  
Grant me the heart that slew the Philistine.

Leper, or Levite, good Samaritan,  
I know not whom I'll greet this new year span—  
Stranger or friend; teach me greet all, dear Lord,  
As thou of old, with brother's hand and word.  
—W. Sherwood Fox, in "Western Outlook."

## Missionary News.

It will be good news to many to know that even in that stronghold of Catholicism, Spain, mission work has found a footing and has flourished. The Congregationalists of the United States have had a mission there for thirty-seven years, located in North Spain, with several organized churches and good boarding schools in operation.

"The old order changeth, yielding place to new." The old Inquisition Building in Bahia, Brazil, once the scene of fearful torture for non-Catholics, is now in use as the meeting-house of the First Baptist Church of Bahia! A few years ago, for the first time in centuries of history, foreigners were allowed to enter the sacred grounds of the "Temple of Heaven," in Peking, China, and there, on the steps of the Altar of Heaven, they sang, "We praise Thee, O God, for the Son of Thy love." Even in the closely guarded Moslem world, modern changes are in operation, when we hear of the Prophet's tomb lighted by electricity and a railroad being built from Damascus to Mecca. All these startling changes simply mean that exclusiveness is being broken down and a path made for the entrance of the light and freedom of the gospel.

A movement is on foot in Glasgow to purchase Dr. Livingstone's birthplace at Blantyre and make of it a memorial museum, to be opened at his centenary four years hence.

Though some relief has been sent to the scene of the terrible massacres of last spring, there is still much distress. Perhaps it will stir some to larger giving to hear of the children of Aintab Orphanage who voted to eat nothing but dry bread two meals a day for a month, and who bought with the money, material, for clothing the destitute in Adana. The girls and teachers sewed this material up into 410 garments, on each of which was penned a Bible verse, selected and written by the boys of the school. These children have surely learned to give till they feel it.

The enthusiasm of the Laymen's Missionary Movement has spread to Australia, and all the Protestant denominations there have united in an effort to solve the problem of world-wide evangelization. They hope to secure some organization at the time of the World's Missionary Conference in Edinburgh.

Have many realized the progress and strength of Mormonism on our North American continent? Those who live in close contact with it tell us that it was never stronger or more aggressive than to-day. The apostles of that religion meet little opposition, for the people of America cannot even be convinced that there is a Mormon problem. As a matter of fact, they hold the balance of political power and so the real political control of five States, and they have one of their "twelve apostles," Reed Smoot, in the United States Senate. They are establishing everywhere, not by any means only within the borders of the United States, well-equipped schools, colleges and hospitals. Mormonism is not another system of religion than Christianity, but it claims to be "the only Christian religion," the final restoration of the Apostolic system to Joseph Smith, after fourteen centuries of corruption. The Mormons have no mission to the lost world,—their message is to the Christian Church and the Christian Church only. A Christian missionary from Utah writes: "The earlier the Christian Church realizes the genius and the purposes of the Mormon system, the fiercer and faster will the conflict wage, and the earlier and the more far-reaching and glorious will be the final victory."

There is to be a Tibetan newspaper in the near future and Lhasa, the mysterious forbidden city, is to be joined to the rest of the world by telegraph. "There will be no more celestial calm for a people who must learn to put a telegram into ten words, and must read in the morning paper that there has been a terrible fire in Chen Lung's barn at Hankow."

There is not a single heathen left on the north coast of Greenland. For eighty-seven years the Danish Missionary Society have been working there, and such results have attended their labors that a committee of the native church is now taking charge and the society is free to withdraw.

There are regions of the earth still closed to missionaries, but in at least some of these the missionary book is doing its work, as the following story shows:

"The late Rev. Mr. Reichart, missionary to the Jews in Cairo, undertook, as many missionaries do when needed, to be depository of the Bible Society there. In his depot one day he had a visit from a small party of Arabian Jews, who came from one of the remote, unknown central oasis districts of Arabia. There they had heard somehow of the shop in Cairo where the holy law was to be bought, and they came for Hebrew Old Testaments. Mr. Reichart very gladly supplied them and before he fastened down the box, with earnest prayer and without a word to man, he put a Hebrew New Testament in, hidden with the Old. They went away, like Joseph's brethren, and then in a year or two there came the same men, or the like men, back again, and they brought a letter from their rabbi to the Christian priest at Cairo. What was it to say? It was to say how highly they valued the beautiful copies of the Law, Prophets, and Psalms, but also to say that, to their surprise, they had found along with them another book in the holy tongue, and that they had never heard of its existence, and that the personage it depicted—think of the isolation through the ages which this must have meant—the person of whom it spoke had never crossed their knowledge before, and that as they read of him in the holy words in this Book inclosed with their own Scriptures, with one mind they had come to the conclusion that he was Israel's Messiah, and from that day, said the rabbi of that Arabian solitude, "Our prayers to the God of Israel shall go up evermore in the name of Messiah Jesus." So the Book goes where man cannot, and the Lord goes with this Book. It is according to his promise that it shall not return unto him void. The

Word of God liveth and abideth forever."

A great national religious congress was held in Calcutta in last April. About 1,500 Hindus were in attendance listening to the representatives of the different religions—Buddhists, Djans, Jews, Mohammedans, Parsees, Christians, with many sects of Hinduism, were represented. Attacks upon other religions were strictly forbidden, and great tolerance was manifested in all the proceedings.

Encouragement for our work in Bolivia comes when we hear that the people of South America are eagerly asking for schools, and will support them wherever founded. They are hungering and thirsting for knowledge and Mission schools have now their great opportunity.

A lectureship on Missions has been established by "The Faculties Union," an organization representing Baptist theological seminaries. This was decided upon at the meeting held in McMaster University last spring, and Dr. Henry C. Mabie, for eighteen years Secretary of the A.B.M.U., was asked to take charge. He has already completed courses at Rochester, and Chicago, and follows with Colgate, McMaster, Baylor Texas, Crozier and Newton. His work has been received with much enthusiasm and promises to be of great benefit.

To meet the growing demand for systematic study of Missions the Bible Study Union announces a course of S. S. lessons for the coming year, entitled "The Conquering Christ." The fifty-two lessons are upon specifically missionary subjects, arranged in four quarters. The first quarter takes up religion in general, and the different religions of the world to be studied in comparison with Christianity. The second quarter and the third deal with the progress of Christianity through the modern Mission period,—the fourth with the principles of missionary practice. This course ought to prove of great benefit both to classes in Sunday School and classes outside who may take it up.

## Our Work Abroad.

### EN ROUTE FOR INDIA.

Yokohama, Japan, Oct. 20, 1909.

To the Readers of the "Link."

Dear Friends,—I fully intended before leaving Vancouver to write you a few words of farewell, but the last days were busy ones and I failed to carry out my intentions. Now, on the grand Pacific Ocean, nearing Yokohama, I send you loving greetings.

It was my privilege, while home on furlough, to meet and become personally acquainted with so many of you, that the bonds which bind me to the homeland are very strong indeed.

Many times, by those not so deeply interested, I have been asked: "Are you really going to India again?" "You have given seven years; have you not done your duty?" "You are surely not going back again?" To those I have said: "Yes, I am very thankful that the Lord permits me to go again. It is a work that pays; it satisfies. Yes, indeed, I go back gladly."

As the letters from India have come and tell me about the work, the Bible women, and the interest manifested by some of the heathen, I have looked forward to my return with joy, and it will be a pleasure for me to sit down once more, upon the ground, under a tree, or even in a cow shed, and have before me an audience of women who know not Jesus, and tell them the old, old story of Jesus and His love.

While journeying to Vancouver, B.C. I had great pleasure in meeting a band of noble women in Manitoba. I cannot forget the hearty greetings of the Winnipeg ladies in First Church, and in their homes. Then there was the Association in Portage La Prairie, and a short visit in Brandon.

During the three months I spent in Vancouver, I had the privilege of meeting many of the British Columbia workers. In five of the city churches I spoke about our Telugu work, and also enjoyed visits to Chilliwack and Victoria. Now I feel more confident than ever before that our Telugu work is very dear to all the Baptist women of Canada.

The new lady, or ladies, that the Missions are seeking for, are known to the Lord, so also is the great need. So "pray ye the Lord of the harvest"

that He will send forth more laborers."

Dr. Hulet and I have thus far had a safe and happy voyage, and by the time you read this we hope to be at our stations again.

I ask you to pray for my work in Akidu. The touring work among the women has been at a standstill while I have been away, because Miss Robinson could not, in addition to her school work, do it, and no other was available.

Ask that I may have for my second term much strength, wisdom and power from on high, and that not only drops of blessing, but showers, may come.

In His Name,

MARY R. B. SELMAN.

### S. S. RALLY DAY IN TUNI.

It is now a very long time since I have written anything to you, but when those of us who are here in India have had such a good time as we had here last Sunday, it would be a shame to us if we did not tell those of you who are so interested, about it.

By about four or four-thirty last Sunday morning, our compound was astir for some of the teachers and older boys of our Boarding School had to get their morning meal, then the banners which they had made during the week. These banners were made of cardboard and colored paper and were very pretty, bearing a verse of Scripture. After getting those the boys and girls started off, still early in the morning, to gather their Sunday School scholars together and bring them here to the Mission Compound.

Now, I just wish that I could give you a very real picture of it all, as by about seven-thirty they began to gather here.

There were fourteen classes, and as they came along the road singing Telugu hymns, the older boys and girls in many cases carried a younger brother or sister on the hip, while the best boy or girl of the class carried the banner.

As they gathered together and took their seats on the ground, they made quite a picture, for their little faces were just as bright and hopeful as any little boys, or girls, at home could be at any of your Sunday School gatherings.

I must tell you why they came together at this time. Once a year we have what is called Sunday School Rally Day and we seek to make it a great day for the children. Three short and simple addresses were given, one by the head master, on "Sin," followed by the pastor, on "Pardon," and the third by Mr. Scott, on "Heaven," and the little ones were quiet and orderly throughout, even though there were fully three hundred and seventy of them. Mr. Scott used a Sunday School picture from one of your Sunday School picture rolls, which came from home, and had been used by some school in the home land, so you see you can help in many ways in the work out here and indeed you often do help without realizing it. After the addresses, each little one, on passing out of the compound, receiving a small amount of Peepee (roasted peas). The small mug used to measure the amount given to each one would only measure two inches across and one inch in height, and yet that, and a picture card, also the gift of some school children at home, came to the little ones out here as a great treat. Can you imagine three hundred and seventy children and some grown people, too, receiving and being satisfied with a Sunday School treat which cost only, in your money, seventy cents?

Think of it, and of what it meant to them. Think of your treats and of what they cost for one alone and of how much can be done here for these poor little naked children, and of how you could and can cheer them.

After these outsiders had gone home, we had a short service in the chapel and at the close of the service we had all who could, walk along together to a tank. As we went along we sang Telugu hymns. The tank is about one mile and a half from the Mission compound, and so meant quite a walk to some, but what a grand sight after we reached there to see eleven confess Christ in baptism.

I cannot take time or space to tell you of all of these, but only of the most interesting. One was a man who years ago was ready to beat or do almost anything in hatred to his brother for becoming a Christian, and on Sunday that same brother was there to help his younger brother as he came up out of the water.

Could you have seen his face there you would have known something of the joy in his heart. What of the joy in that Great Heart of Love as He sees some of His little ones here in India turning from idols to serving the living and true God!

One other was a poor fellow who some years ago was bitten by a snake and the bitten foot goes on withering away. He had already walked three miles before reaching the compound, but gladly walked the other mile and a half to be baptized.

Another, a boy from a heathen home, who is trying to earn money to pay his fees for admission to our boarding school, walked in over ten miles, to receive the ordinance. Six others were from among our school children and from Christian homes, and give good promise of being earnest workers in time.

We are here, dear friends, trying to do this work, which so many of you would so gladly do if permitted to be here. We know that you are interested and are praying for the work and because of this I have written the foregoing, that you may be strengthened and encouraged. Keep on praying, they are coming, and many shall yet praise Him.

MARGARET FISHER SCOTT.

Tuni, Godavari District, India.

#### VIVEKAVATI.

The first number of the new Telugu magazine for women has just come to hand. As was mentioned before, Miss MacLaurin is the general editor, and she has brought out an attractive looking magazine, though we are not able to go much deeper than the surface. The name given is Vivekavati and those who know say that the range of subjects, the choice of subjects, and the treatment of them cannot but prove helpful to both Hindu and Christian women of India, who do not read English. Miss MacLaurin has an editorial which we are told, is very good, and which we are willing to take on faith. The only parts lying within the range of our understanding are a picture of Queen Alexandra, a hymn set to the tune "From Greenland's Icy Mountains," and the heading of an article, "Alcohol and the Human Body." We will all sincerely hope that this new venture may be fully justified and may serve as a powerful means of enlightenment and progress.

## Our Work at Home.

The Women's Foreign Mission Board has just made an appeal for an increase in regular income. Many Circles are wondering how they are going to raise their apportionment. The following account of one method may give light to some earnest, but puzzled, President or Secretary or Circle member.

### SUCH AS WE HAVE.

Several years ago the experiment was tried of taking any articles convertible into cash in order to increase our gifts to Missions. The gain per cent. in our contribution has demonstrated its wisdom. Not only have many been able to give more by this method, but some who had not felt able to contribute have gladly and generously given. The problem of converting those diverse gifts into cash exercises some faculties that otherwise might lie dormant. By mentioning my inventory of stock on hand before little groups of people at our church socials and elsewhere, purchasers are generally found. Then those who have special needs, very kindly tell me, and I make the effort to secure somewhere in the parish those particular gifts.

Our collection is usually taken late in the fall, in order to accommodate those who give produce rather than money. A few, whose gifts to the cause formerly reached only the quarter limit, now give me a bushel of potatoes or apples; others give squashes, pumpkins, turnips, beets or cabbages. One lady gave me six bunches of fine celery one year, and was so pleased with the result that she has never reverted to the twenty-five cents that had for years satisfied her. There is scarcely anything raised on the farm that has not been given to Missions in the last six or eight years. A thriving business is done in canned fruits, pickles and jellies. Everything, from butter, eggs, dried apples and honey to skim milk, has been donated to the cause. Mince meat, boiled cider, maple syrup, Dutch cheese and choice house plants have been among our contributions. In fact, our gifts have ranged through the entire gamut of useful articles, from a broom and hens' wings to silver polish and extracts. In a few instances joughnuts, pies and cake have been contribu-

ted by ladies whose culinary skill rendered their wares at once marketable.

The most unique gift to the cause was a dog, whose beauty and kindness to children were offset by such total depravity in other directions that his owner had not succeeded in giving him away. In spite of the dog's unsavory reputation, his sale was speedily accomplished. In another town, and in a more quiet neighborhood, this dog has entirely reformed, and has won the devoted affection of an entire family.

Were there time, I should love to tell you of the children, who are among our most interested givers, earning their money in most instances. One little girl earns her fifty cents at the cost of many tears, by grating horse-radish. The popcorn cakes of one boy are of such size and quality that his customers get much more than the worth of their money. Driving cows, hauling wood, picking over beans, wheeling baby carriages for busy neighbors, are among the various avenues of employment.

Best of all, I feel that in many a home here in our town the words of Frederick Robertson have been verified, "Give, and God's reward to you will be the spirit of giving more."—M. E. Buffum, in "Life and Light."

At the Women's Meeting of the Western Convention, held recently in Moose Jaw, Sask., there was an important discussion on "Future Policy." Three courses were before the Society: First, to remain as at present, one Society for the four Provinces, with one central Board; second, to organize an independent Society in each Province, not having organic connection with those of the other Provinces, or, third, to merge into the General Convention, with a Board of Women's Work to look after the interests of Mission Circles and Mission Bands.

The following was decided upon:

"That the women of each Province be asked at their first Associational gathering after this Convention, to call into existence a 'Baptist Women's Convention,' which shall be known as 'The Baptist Women's Convention of Mani-



toba, Saskatchewan, Alberta or British Columbia."

The Treasurer's report, given by Mrs. C. W. Clark, showed receipts for the year to have been \$5,935.31, with disbursements \$5,514.69, leaving a balance in the treasury of \$420.62.

The following are the officers elected:  
Hon. President—Mrs. G. H. V. Bulyea.  
President—Mrs. J. F. McIntyre.

First Vice-President—Mrs. C. C. McLaurin.

Second Vice-President—Mrs. H. C. Speller.

Third Vice-President—Mrs. J. S. Reekie.

Fourth Vice-President—Mrs. A. P. McDiarmid.

Recording Secretary—Mrs. R. C. Sharpe.

Corresponding Secretary—Mrs. C. K. Morse.

Treasurer—Mrs. C. W. Clark.

#### PROVINCIAL SECRETARIES.

Manitoba—Mrs. M. I. Reekie.

Saskatchewan—Mrs. E. H. Phillips.

Alberta—Mrs. E. L. Hill.

British Columbia—Mrs. S. R. Stephens.

Secretary of Bands—Miss I. Sinclair.  
Superintendent of Bureau of Literature and Editor of Women's Page in Western Outlook—Miss M. I. Reekie.

Secretary of Life Member and Life Director Department—Miss L. L. Kennedy.

The visit of Miss Corning in Ontario since the time of the London Convention, has been a great pleasure to all who have become acquainted with her. Miss Corning will go back to her home in Yarmouth, N.S., and to her work in India with a very much widened circle of friends in the women of Western Ontario. She has also been a mine of information on the work of the Timpany Memorial School, and has created and increased much intelligent interest in that department of our Foreign Mission enterprise.

The Missionary Directory has two changes of addresses this month. Dr. and Mrs. A. W. Woodburne are moving from 48 Howland Ave., Toronto, to Richmond Hill, Ont. Miss Esauville wishes correspondence sent to Dundas, Ont., instead of Dovereourt, Ont.

Dr. J. G. Brown has recently returned from a trip to Western Canada, in the interests of the work in India and Bolivia. He attended the Western Convention at Moose Jaw, and visited a number of churches on his return trip.

It will be a matter of very general interest to our readers to know that the President of the Women's Mission Board of Ontario West, Mrs. Firstbrook, hopes to study the Mission problem at first hand this coming winter. Mr. and Mrs. Firstbrook, and Mr. and Mrs. Jas. Rylie are planning to leave home Jan. 5th, for a five months' trip, visiting Egypt, India, China and Japan. The chief interest for us will centre in their visit to India in February and we shall hope to reap the benefit of some of their impressions later on. In the meantime, we wish them a safe voyage, and a prosperous journey.

#### CIRCLE REPORTS.

**LISTOWEL.**—The annual Thank-offering Meeting of the Ladies' Mission Circle was held on the evening of October 27th. The President, Mrs. (Rev.) Price, very ably presided. After the opening exercises, an excellent programme was carried out, consisting of readings, recitations, music, and an address on Missions. The offering amounted to \$5.15.

MRS. J. W. MANN,  
Secretary.

**HALIBURTON.**—The Women's Home and Foreign Mission Circle held its annual meeting on October 6th. The following officers were elected: President, Mrs. Geo. Finch; Vice-President, Mrs. W. Lucas; Secretary, Miss Lydia Walling; Treasurer, Miss Mary Walling. Bad weather and other hindrances often prevent regular meetings in country places, but ten meetings have been held the past year. Amount raised during the year, \$24.60.

LYDIA WALLING,  
Secretary.

**ST. CATHARINES.**—The Women's Mission Circle held their annual Thank-offering Service on Thursday evening, Nov. 25th. The President, Mrs. D.

M. Walker, presided. The Secretary gave an account of the year's work, showing that thirteen new names had been added to the roll during the year, and \$199.50 raised for Missions. Mrs. M. J. Mulock gave a short report of the Convention recently held in London. We were delighted to have with us Miss Priest, our returned Missionary from India, who gave us a stirring address on her work in India among the women. While Miss Priest was talking to us, we felt the work in India was very near her heart, and she brought us to feel a deeper sense of our responsibility to these people. The Thank-offering amounted to over \$31, which will be equally divided between Home and Foreign Missions.

MRS E. WISMER,  
Secretary.

FIRST MARKHAM.—The union Thank-offering Meeting of the Mission Circle and the Mission Band of First Markham Baptist Church, was held Oct. 15th. The pastor, Rev. C. J. Loney, addressed us in his usual kind and happy way, giving us many words of encouragement. As we have been accustomed to having speakers from outside our own field, Mrs. J. Madill, Assistant Director of the Whitby and Lindsay Association, gave a very helpful talk on Mission Band work. Rev. John Kolesnikoff, Russian Missionary, of Toronto, gave a most inspiring and convincing address, showing what can be accomplished by living a consecrated life. In closing, two little girls sang, "Who Will Go?" Offering, \$7.50.

MRS. J. S. HOLDON,  
Secretary.

WOOLWICH ST., GUELPH. — The Missionary Society in connection with the Philathea Class, held their meeting at the home of Miss Daniels, on Nov. 8th. Readings were given by Mrs. Davidson and Mrs. Rogers, and solos by Miss Matthews and Mrs. Hall, after which the pastor gave a helpful talk on Western Missions. Rev. B. Goodfield speaks from experience in this work and showed a number of interesting photos. These brought more forcibly to us the

difficulties and encouragements in such work. The Treasurer reported the sum required for the yearly support of our student had been paid. A special offering, with the dues, amounted to \$6.

A. M. EVANS,  
Secretary.

DELHI.—Our annual Thank-offering and Public Meeting of the Women's Home and Foreign Missionary Society was held on Monday evening, October 11th. The chair was occupied by Mrs. W. H. Whiteside, who took charge of the devotional exercises, after which we listened to a very helpful and instructive Missionary programme. The thank-offering amounted to \$20, which was divided between Home and Foreign Missions.

CECELIA V. BIRDSALL,  
Secretary.

NORWICH.—That our Circle has not reported through your columns recently is not due to any lack of interest, either in the "Link" or in Missionary work. We are pleased to report a deepened interest in Circle work. Our Mission programmes are planned and carried out with care and enthusiasm, and we have enjoyed so much the talks of our sister, Dr. Hulet, during her furlough. Our October meeting was held at the home of Mrs. Hulet, with our President, Mrs. Mott, in the chair. Mrs. Young gave us a splendid address upon "The Things We Should be Thankful For." She showed us from the Scripture that God wants us to serve Him whole-heartedly. It behooves us as Christian women to count our blessings and express our gratitude. We should thank God for our trials and sorrows, because they make us brighter and more noble Christians. We should praise God for the Laymen's Missionary Movement, and for the progress of our women's work. The Treasurer's report shows an increase this year. We wish and intend to go forward and do greater work for our Master.

S. CORA CATTEL,  
Secretary-Treasurer.

The following report was omitted from the Eastern Convention Number of November:

### REPORT OF THE RECORDING SECRETARY OF EASTERN ONTARIO AND QUEBEC, 1908-9.

There have been five meetings of the Board of this Society, held during the past year—four regular, at which the attendance has averaged eleven, and one special, called for discussion of the Society's financial standing. It must in justice be remarked that the small average attendance is due to the fact that on two occasions of the Board's meeting, Montreal experienced two of the worst storms of the winter, making it impossible for many of the members to reach the place of meeting.

We have been glad to have the Superintendent of Mission Bands with us during the year, and to receive good reports of this department of our work. Our representatives in the Foreign fields have also reported fully and faithfully. They are in the midst both of magnificent opportunities and great difficulties and continually ask our earnest prayers.

We feel it upon our hearts to state that the Circles, with few exceptions, have placed a heavy burden on their Board by delaying the forwarding of their contributions until the last minute. It is not because the Lord has deprived our members of means that we have finally to report a heavy deficit, but because we have not, as individuals and Circles, placed the Kingdom of God and His righteousness first. This year's deficit is a very real grief to your Board, and it is only as each Circle realizes its responsibility to God that matters will be bettered.

We have been represented during the past year by Mrs. Motley at the Women's Diocesan Missionary Society in convention at Montreal; by Mrs. F. B. Smith, at the Interdenominational Missionary Congress meeting in Boston, and Mrs. Ramsay, at the annual meeting of the Eastern Association.

It is a pleasure to welcome five new life members for this year, two of whom come from the one Circle, Brockville.

Respectfully submitted,

ETHEL WYN M. CROSSLEY,

Recording Secretary.

### TREASURER'S REPORT THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

Receipts from October 16th to October 20th, 1909, inclusive.

#### GENERAL ACCOUNT.

##### FROM CIRCLES.

Haliburton, \$2; Chatham, William St., \$5.90; Strathroy, \$8; Brantford, First Church (for Mrs. Thos. Truss, Life Membership) \$25; Oxford East, \$8.50; Port Hope, \$12; Simcoe Y. L., \$3; Waterford (\$11.80 Thank-offering), \$25.40; West Toronto, Annette St., \$3; London, Maitland St. Y. L., \$4.20; Toronto, College St., \$14.15; Brooke and Enniskillen, \$3; Brantford, Immanuel Church (Gleaner for "T. Mary"), \$12; London, Talbot St. (\$3.05, mite boxes), \$21.80; New Liskeard, \$3.50; Orillia (\$7.35 Thank-offering), \$8.25; Toronto, Century Church, \$13.30; Scotland, \$4.58; Toronto, Jarvis St., (\$15 Thank-offering) \$91.24; Williscroft, \$5; Cheltenham (\$10 Thank-offering), \$16; Woodstock, Oxford St., \$3.75; Boston, \$3; Gladstone (\$11.90 for complete Life Membership for Mrs. Groat), \$20.50; Round Plains, \$6.50; Teeswater, \$5.35; Jaffa, \$2.30; Freelon, \$1.65; Dryden, \$3; Toronto, Roncesvalles Ave. (\$7.85 Thank-offering), \$12.45; Harrow, \$5; Toronto, Reid Ave., \$3.20; Ingersoll, \$16.60; Campbellford, \$2; London, Maitland St. Y. L., 82 cents; Lindsay (\$25 for "B. Mary") \$30.50; Dundas, \$10.42; Mount Forest, \$2.30; St. Mary's, \$7.75; Delhi, \$10; Brantford, Park Church (Proceeds from Missionary evening), \$30; Peterboro, Murray St. Y. L., for Bible woman, \$13; Niagara Falls, \$15; Simcoe, \$6; Toronto, Immanuel Church Y. L., \$5.25; Toronto, Dovecourt Road (\$6.65 mite boxes), \$27.21; Norwich, \$10; Walkerton (\$10.75 Thank-offering) \$16.05; Durham, \$9; Flesherton, \$2; Hamilton, James St., \$23.15; Callion, \$13.50; Markham, First, \$6.00; Aylmer, (\$23.45 on Life Membership for Miss Alice Wood), \$44.95; Toronto, Memorial Church, \$5; Sparta, \$4.56; Pingree Grove, \$2.60; Malahide-Bayham, \$5.00; Oramah, \$2.50; Tiverton (\$7.20 Thank-offering), \$18.58; Grandpa, First, \$3; Houghton, \$10; Port Perry, \$3; Brantford, Calvary Church, \$2.15; Westover, \$14; Boston, Y. W., \$3. Total, \$737.20.

## FOR EMERGENCY FUND.

Toronto, Walmer Road, per Miss M. L. A., \$10; St. Catharines, Queen St., \$18.50. Total, \$28.50.

## FROM BANDS.

London, Adelaide St. Y. P. (\$6.90 for Rev. A. S. Woodburne's bungalow; \$30 for native preacher), \$36.90; London, Adelaide St., Jr., \$5.32; Brantford, First Church, for "G. Mary," \$15; St. Catharines, \$15.50; Blenheim, \$2; Wallaceburg, \$2.15; Waterford (92 cents, birthday money, for lepers), \$5.35; Scotland, \$2.60; Boston (\$6.50 for "G. Paul"), \$9.50; Peterboro, Murray St., \$3.51; Peterboro, Murray St. (Baby), \$1.75; Ingersoll, \$2.12; Toronto, Jarvis St., \$2.17; Campbellford (\$1.65 sale of post cards), \$3.06; Brantford, Park Church, \$5; Durham, \$3; Sparta, \$2.75; Lakeshore Calvary, \$1.60; Pine Grove, \$1.75; Middleton, South, 54 cents. Total, \$121.57.

## FROM SUNDRIES.

Ladies of Wyoming Church, \$2; Special towards expense account, \$5. Total, \$7.

## FOR "EMERGENCY FUND."

"A Friend," \$5; Miss C. J. Elliot, \$200; Miss L. Edith Stark, \$10; "E. N.," \$5. Total, \$220.

Total receipts during these five days (inc. \$248.50 for "Emergency Fund"), \$1114.33.

## DISBURSEMENTS.

By General Treasurer, on Bungalow Account, \$13.85; Extras: for lepers, from Waterford M. B., birthday money, 92 cents; Extra Bible woman, Satyavedam, Beamsville Circle, \$3; (Native preacher \$30, Rev. A. S. Woodburne's bungalow, \$6.90), London, Adelaide St. Y. P. M. B., \$36.90. Total, \$59.87.

## EXPENSE ACCOUNT.

Literature and one-half postage for Mission Band Secretary, \$8.51; 1,000 blank report forms, Home Secretary, \$3.25; 1,000 circular letters, \$2. Total, \$14.76.

Total disbursements, \$69.43; Total receipts since Oct. 20, 1908, \$12,737.86; Total disbursements since Oct. 20th, 1908, \$13,683.68.

## BEGINNING NEW CONVENTION YEAR.

Receipts from Oct. 21st, 1909, to Nov. 15th, 1909, inclusive.

## GENERAL ACCOUNT.

## FROM CIRCLES.

London, Adelaide St., \$14.85; Hamilton, Wentworth St., \$4; Toronto, Dufferin St., \$2.75; Lakefield, \$5.25; Toronto, Pape Ave., \$3.50; Barrie, \$4.65; Tapperville Union, for Dr. Hulet, \$8.25; East Toronto, \$10; Toronto, Olivet Church, \$4.55; Onondaga, Second, \$1.80; Aylmer, per Mrs. J. Spence, 1; Bloomsburg, \$2; Woodford, \$3; New Liskeard, Thank-offering, \$5.80; Toronto, Western Church, \$7.72; Bracebridge, \$5; Shedden, Thank-offering, \$2.30; Listowel, Thank-offering, \$2.60; Port Burwell, \$3; Aurora, \$3; Toronto, Bloor St. Y. L., \$16.07; Bruce Mines, \$1.75; East Toronto, Thank-offering, \$12.70; Petrolia, Thank-offering, \$9; Stouffville, Thank-offering, \$5; Boston (\$12, Thank-offering), \$14; Eberts, \$5; Fingal, Thank-offering, \$5; Frelton, Thank-offering, \$6; Port Arthur, Thank-offering, \$11; Villa Nova, \$19; Toronto, Immanuel Church, Thank-offering, \$14.70; Hillsburg, \$2.75; Simcoe Y. L. (\$2.75, Thank-offering, \$2.50, sale of post cards), \$6.75; Peterboro, Park St., Thank-offering, \$4; Glammis, \$2.75; Southampton, \$8.65; Tiverton, \$1.80; Wingham, \$2; Keady, \$7; Cobourg (\$3, Thank-offering), \$8.50; Atwood, \$3; Bothwell, \$3.50. Total, \$262.94.

## "EMERGENCY FUND."

Harron, per Mrs. T. H. Rosebrough, \$2; Hamilton, Herkimer Y. L., \$4; Colchester, \$2; Arkona, \$6.50; Oshawa, \$5; Ailsa Craig, \$13; Whitby, \$4; Colborne, special Thank-offering, \$5; London, Talbot St. Y. L., \$10; London, Talbot St., \$27.50; Picton, \$2; Sarnia, \$22.55; Toronto, Walmer Rd. (a member), \$1; Lakeshore Calvary, \$10; Windsor, Bruce Ave., (Life Membership for Mrs. John Plummer), \$25; Toronto, Reid Ave., \$1; London, Adelaide St., \$13; Aurora, \$2; Hamilton, James St., \$10; Ridgeway, \$1; Woodstock, First Church, \$5.15; Owen Sound, per Mrs. P. C. Cameron, \$2; Toronto, Immanuel Church, \$2; Wingham, \$1.25; Glammis, \$2; Peterboro, Murray St., mite fund, \$25; New Sarum, \$3.25; York Mills, \$2; Markham, Second, \$6; Toronto, Doverscourt Road, per women of church, \$70.14; Midland, Thank-offering, \$7.75; Kingsville, \$2;

Hamilton, Wentworth St., \$4; Niagara Falls South, \$2; Tapperville Union, \$6; Toronto, Walmer Road (a member), \$1; Brantford, Park Church, \$17; Guelph, \$8.25; Binbrook, \$2. Total, \$335.84.

## FROM BANDS.

London, Maitland St., \$3.90; Markham, First, \$4; Gladstone, \$11.33; Bloomsburg, \$3.50; Listowel, \$1.60; Stratford Y. L., \$3.50; Brantford, Park Church, (sale of post cards), \$1; Toronto Immanuel Church, \$1.13; Petrolia, \$5; Port Arthur, for Bolivia, \$5. Total, \$39.96.

## FROM SUNDRIES.

Collection, union meeting of Toronto Circles, \$14.33; Mrs. G. B. Hendry, for leper "K. Naisaiab," \$11; Bracebridge Y. L. M. Guild, \$5; Mrs. Humphreys, Blind River, \$1; Belfountain Ladies' Aid, \$5; Brantford, Park Church Philathea Class for "G. Ruth," \$5; Convention collection, \$82.03; "Bureau of Literature," \$30; Zorra East Ladies' Aid, \$4.30. Total, \$157.66.

## "EMERGENCY FUND."

Mrs. John McLaurin, \$5; Mrs. W. A. King, \$10; Mrs. John Alexander, \$5; "M. F.," Bloor St., \$25; Mrs. S. J. Moore, \$25; Mrs. H. Ryrie, \$10; Mrs. Wm. Davies, Jr., \$50; Mrs. David Moyle, \$10; Mrs. L. C. Menhennick, Ingersoll, \$1.50; Mrs. James Wood, Peterboro, \$50; Mrs. Wm. Craig, \$25; Mrs. E. B. Freeland, \$3; Mrs. M. Tapscott, \$2; Mrs. James Ryrie, \$20; Mrs. H. G. Love, \$12; Mrs. R. Cummer, \$2; Mrs. T. Urquhart, \$10; "A Friend," \$25; Mrs. J. N. Shenstone, \$50; Mrs. J. Hume, Port Hope, \$10; Miss A. E. Baskerville, \$5; (per) Mrs. Geo. Burke, Reaboro, \$5. Total, \$360.50.

Total receipts during the 26 days (including \$695.84 for Emergency Fund), \$1,156.40.

## DISBURSEMENTS.

By General Treasurer, on estimates for India, \$756.43; Furlough allowances for Misses Baskerville, Corning and Priest, \$99.99. Total, \$856.42.

## EXPENSE ACCOUNT.

Association Directors' Expenses: Northern, \$4.65; Toronto, \$1.90; Western, \$3.97; Oxford-Brant, \$2.55; Walkerton, \$1.32; Middlesex and Lambton, \$1.38; Elgin, \$1.25; Norfolk, \$2.25; Peterboro, \$3.80; Owen Sound, \$3.95; Niagara and Hamilton, \$2.18; Speakers at Convention, expenses, \$7.45; 325 Copies Treasurer's Statement, for Convention, \$4; 300 Copies Foreign Secretary's Statement, \$5. Total, \$45.65. Total disbursements during the 26 days, \$902.07.

Receipts from Nov. 16th, 1909, to Dec. 15th, 1909, inclusive.

## FROM CIRCLES.

Brooke, \$1.76; Toronto, Jarvis St., \$143.02; Toronto, Ossington Ave., \$11; Plympton, \$4; Bruce, North, \$3.52; Toronto, Roncesvalles Ave., \$4.92; Belleville, Thank-offering, \$6; Guelph, Life Membership for Mrs. Marlock, \$25; Hamilton, Victoria Ave., Life Membership for Miss M. Carruthers, \$25; Kin-cardine, Thank-offering, \$20; Galt (\$5.40 Thank-offering), \$8.20; Woodstock, First Church, Thank-offering, \$16.40; Mount Forest, Thank-offering, \$8.30; Toronto, Western Church (\$11.17 Thank-offering) \$19.51; Grimsby (\$14.65 Thank-offering, for Miss Priest's work), \$22.65; Gravenhurst (\$5.50, Thank-offering), \$10.50; Toronto, Walmer Road (\$50, Thank-offering), \$69.23; Brantford, First Church, for Miss McLeod, \$25; Tillsonburg, Thank-offering, \$7; Peterboro, Murray St., Young Ladies' M. C., for Bible woman, \$12; Atwood, \$1.45; Markham, Second Church, \$6; Paisley, (\$3.65, Thank-offering), \$4.85; Hamilton, Herkimer, \$5; Woodstock, First Church, \$10; Hamilton, Herkimer Young Ladies' Aux. for "G. Veeramma," \$5; St. Catharines (\$16.20, Thank-offering; 85 cents, Bangalow), \$24.15; Hamilton, Barton St. (\$1.27, Thank-offering), \$7.39; Toronto, Jarvis St. (50 cents, Thank-offering), \$69.47. Total, \$576.38.

## "EMERGENCY FUND."

Atwood, \$1.50; Calvary, \$4.50; Sault Ste. Marie, \$10; Waterford, \$2.50; Blenheim, \$5; Preston, \$5. Total, \$28.50.

## FROM BANDS.

Galt, for B. Sundramma, \$17; Brampton, Life Membership for Mrs. W. S. MacAlpine, \$10; Hamilton, Herkimer,

for "M. Martha," \$8; Hamilton, Victoria Ave., Senior, \$17; Norwich, Life Membership for Mrs. F. W. Cattel, \$5; Sarnia, Brock St., for lepers, \$4; Toronto, College St., for "R. Yesudas," \$6.15; Cheltenham, \$1.60; East Toronto, \$2.50; Baddow, a member, for "B. Veeramma," \$17; Mount Forest, \$1.50. Total, \$89.75.

#### FROM SUNDRIES.

Georgetown B. Y. P. U., for "T. Deenamma," \$10; Hamilton, James St. Philathea Class, for Dr. Allyn's prizes in school work, \$5; Mary Shenstone Fund, for three students, \$50; Interest on deposit, \$25.15; Mr. and Mrs. S. A. Brown, for "B. Joan," \$10. Total, \$100.15.

#### FOR "EMERGENCY FUND."

Tavistock, Ladies of church, \$2.05; Mrs. D. Chisholm, Berlin, \$5; Mrs. R. W. Elliot, \$100. Total, \$107.05.

Total receipts during the month, including \$135.55 for "Emergency Fund," \$901.81.

#### DISBURSEMENTS.

By General Treasurer, on estimates for India, \$789.08; Furlough allowance, \$100; Extras: From Hamilton, James St. Philathea Class, for Dr. Allyn's prizes for school work, \$5; For leper, "R. Naisaih," from Mrs. G. B. Hendry, \$11; for leper work, from Sarnia, Brock St. M. B., \$4; For Bolivia, from Port Arthur M.B., \$5. Total, \$914.08.

#### EXPENSE ACCOUNT.

To J. L. Brown, for printing envelopes, \$1.75.

Total disbursements during the month, \$915.83; Total receipts since Oct. 20th, 1909, \$2,058.23; Total disbursements since Oct. 20th, 1909, \$1,817.90.

ADA M. C. ROBERTSON,

Treasurer.

29 Havelock St., Toronto.

The Baptists of South Africa are moving toward union with three other bodies—the Methodist, Presbyterian and Congregational. The creed proposed is very brief, having only three articles, referring to the Bible as the Word of God; Jesus as the Saviour of mankind, and Missions as the work of the Church. It will be seen that all distinctive denominational doctrines are entirely omitted from this creed.

### TREASURER'S STATEMENT OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

Receipts from Oct. 1st to Dec. 3rd, 1909, inclusive:

Olivet Church, Montreal, \$17; Beebe Plain, \$6; Ormond, \$2.50; Arnprior, to make Miss Lucy Farmer Life Member, \$25; St. Andrew's, East, \$3.60; Kingston, Union St., \$12; Kenmore, \$5; Kingston, First Church, \$7; Rockland, (Thank-offering \$43.35) \$55.35; Winchester, \$7.28; Delta, \$5; Montreal, French Church, \$5; Drummond, \$4. Total, \$154.73.

#### BANDS.

Olivet, Montreal, P. and D. Paterson, \$8; Olivet, Montreal, support Lordeli Salome, \$15; Rockland, support Palukuri Premavatamma, \$15. Total, \$33.

#### SUNDRIES.

Proceeds sale post cards, 83 cents; Collection taken at Convention, Perth, \$10.20; Estate late Miss Jenny McArthur, \$33.75; Collection Montreal Union Prayer Meeting, \$1.75; Deficit, \$71.50. Total, \$118.03.

#### SUMMARY.

Balance on hand, Oct. 1st, \$13.16; Total from Circles, \$154.73; Total from Bands, \$33; Total from Sundries, \$118.03. Total, \$318.92.

JESSIE OHMAN,

Treasurer.

#### SAD.

She forgot to come to the meeting  
Of her own dear Mission Band,  
But she remembered to go down street  
For candy, I understand.

She forgot to put the pennies—  
For she told me so herself—  
The pennies for heathen children,  
In the mite-box on the shelf.

She forgot to ask God's blessing  
On the missionaries, too;  
If you had so poor a memory,  
O, pray, what would you do?  
—Selected.

## Young People's Department.

### S. S. RALLY IN COCANADA.

Rally Day at home is a "Kve" day, but much more so here. Oct. 17th was the Rally Day for all India. Then all the outside Sunday Schools gather into the central school for the Feast of Flags, as they call it, because each school has its own banner.

Every Sunday afternoon a dozen or more groups, composed of two young men, or three of the older girls from the school, the latter protected by an elderly woman, go out to different parts of the city, and gather together as many children as possible, then teach them to sing and tell them of Jesus. It is very discouraging work very often, but for this Sunday that is all forgotten.

About eight a.m. the girls assembled on our verandah, and as soon as each group had a protector, they started for their children. We went to the church early to watch the assembling. Except a line of benches around the wall, for the teachers, all seats had been removed. The schools came in, one or two at a time, and it kept those in charge busy to get them duly arranged. Some were quite respectably dressed. Some had uncombed hair and dirty clothes. Still others were in "full" dress, that is to say, a meagre waist cloth, and perhaps a necklace. Two small lads were very gay in fancy muslin blouses, some English woman's cast-offs. Among the last to arrive were the caste girls, who came in ox bundies or carts. They were well dressed. Oh the jewels some of them wore! One little Brahmin girl outshone all the others, with two gold belts and then a gold waist ring, literally full of gold coins as large as sovereigns. There was a similar ring around her neck, besides other neck ornaments to say nothing of those in her ears, on her head and hands.

The church was now a moving mass of gay clothes, brown faces, wondering eyes, and above all, gay banners. Each school had been given a paval, or eight cents, with which to buy paper, etc., for a banner. Each group of teachers designed and made its own banner. Heavy pasteboard mounted on a pole, made the foundation. The pasteboard was covered with a bright paper, ornamented in various ways, and then on each was placed a short text or

motto in large Telugu letters. In most cases the resulting effect was very pleasing. Order was established and the school girls sang the opening hymn, after which the Telugu pastor prayed. The General Secretary of these schools then called the roll. As each school was called, the children stood, sang a verse or two of some hymn, repeated the motto on their banner, and told how many there were in that school. In some cases the singing was much more hearty than musical, but what of that!

The calling of the roll had consumed much time, and it took considerable effort to establish a semblance of order, so that Mr. Craig could give his illustrated talk. Even then the audience was such that a speaker would do his best and get through as quickly as possible. Some were really listening and hearing what was said.

The collection was an interesting proceeding. One laddie took a whole handful out of his pocket and put it in the bag. Do not think it was silver, or even copper. No, it was the money used by the poorest, namely cowrie shells, of which it takes 80 to amount to half a cent. The total amount of money given was over five rupees, or about \$2, and this was voted to the India Sunday School Union.

They were dismissed by schools. The Telugu pastor stood in the door to prevent crowding and pushing, for as each one passed out we put in each outstretched brown hand two plantains. Then they passed by Mrs. Craig, who gave each one a colored lesson card such as our little folks at home get every Sunday.

At last they were all gone, and Rally Day was over once more. What they really learned that day was not much, but they felt more interested in the little weekly school, as it was a part of a big one. The fruit and the card also helped along their meal and made it more easy for the teachers to gather, week by week, a crowd of children who will listen.

The total attendance that day was something over four hundred.

In Mr. Smith's church in South Cocanada, over two hundred gathered. Their programme was more elaborate than ours as they have more musical

ability among their workers. Children at home, do not forget your little brown brothers and sisters here.

IDA J. RYERSE.

Cocanada, India.

### COLLECTION SPEECH.

What do you think of one of my age  
Asking for something upon the stage?

Yet here I am this happy night,  
To do all I can to help you do right.

This world is big and I am small,  
Yet there's a part for one and all.

We speak and sing to do you good.  
Now, do your part, just as you should.

To help us learn—to preach and pray—  
Far over the sea, or, for you, some day.

Let us all help, I with my mite,  
But you, and you, with your dollar  
bright.

Please hurry up, I'd like to wait,  
To hear your music upon the plate.  
—Children's Missionary Friend.

### CHINESE PECULIARITIES.

The Chinaman shakes his own hand  
instead of yours.

He keeps out of step when walking  
with you.

He puts his hat on in salutation.

He whitens his boots instead of black-  
ening them.

He rides with his heels in his stirrups  
instead of his toes.

His compass points south.

His women folks are often seen in  
trousers accompanied by men in gowns.  
Often he throws away the fruit of the  
melon and eats the seeds.

He laughs when receiving bad news.  
(This is to deceive evil spirits).

His left hand is the place of honor.  
He says westnorth instead of north-  
west, and sixths-four instead of four-  
sixths.

His favorite present to his parents is  
a coffin.

He faces the bow when rowing a  
boat.

His mourning color is white.

To bore a hole he uses an instrument  
that works up and down instead of  
around.

The children in a Chinese school study  
out loud.—Junior Herald.

### A MISSIONARY COOK BOOK.

Are you looking for a way to earn  
Missionary money? Try this plan,  
which was thought out by a wide-awake  
Band in Winnipeg:

Recipes for all sorts of good things  
to eat were collected from the ladies of  
the church, and copied carefully on  
sheets of paper of uniform size. All  
were then tied together with cord or  
ribbon and sold. It was hard work to  
copy the recipes over and over, but it  
paid, and the dollars turned into the  
Mission Band treasury are now at work  
for Jesus in widely separated parts of  
the world.

Any Junior Band or Sunday School  
class could easily make these books and  
find a ready sale for them. Each recipe  
should, of course, bear the name of the  
lady who contributed it.

### OTHER BOYS LIKE ME.

By Anna Edith Meyers.

The boys who live in Africa  
Have little that is nice,  
They live in curious, cone-shaped huts  
With chickens, pigs and mice.  
To sit about palavering,  
Is their propensity;  
But when it comes to wanting things,  
They're very much like me.

In China, boys must go to school  
At early break of day,  
And study loud and lustily,  
Till daylight fades away  
They learn the things that sages wrote  
In praise of industry;  
But when it comes to working, then  
They're very much like me.

The boys wear dresses in Japan,  
And read the queerest books  
That have the first page at the end,  
Filled with strange hooks and crooks.  
They must, at home and everywhere,  
Behave with dignity;  
But when it comes to having fun,  
They're very much like me.

The Hindu boy believes that he  
Has lived on earth before,  
And after this must live again  
A thousand lives or more.  
He's fearful he'll be born a pig,  
A dreadful penalty;  
But when it comes to being good,  
I guess he's just like me.

—World Wide.