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TWENTY-SEVENTH ANNUAL REPORT

OF THE COMMITTEE OF THE

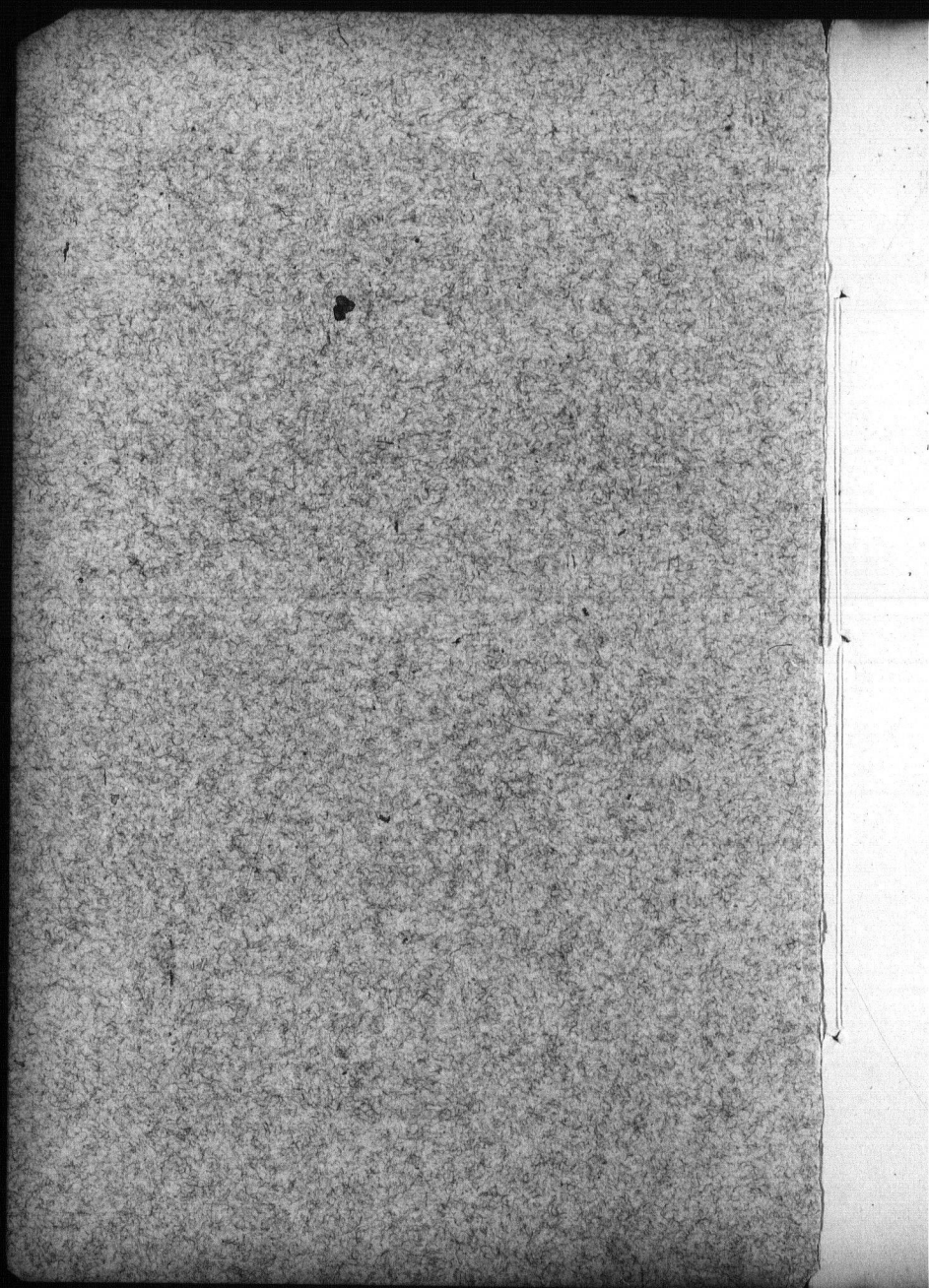
Halifax Young Men's Christian Association

CONTAINING

CONSTITUTION, BYE-LAWS, TREASURERS ACCOUNTS,
LIST OF MEMBERS, OFFICERS, &c., &c., &c.

Received and adopted Jan. 22nd, 1881.

HALIFAX :
PRINTED AT THE 'WESLEYAN' OFFICE, GRANVILLE STREET.
1881.



TWENTY-SEVENTH ANNUAL REPORT

OF THE COMMITTEE OF THE

HALIFAX YOUNG MEN'S CHRISTIAN ASSOCIATION,

CONTAINING

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YOUNG MEN'S CHRISTIAN ASSOCIATION BUILDING.

BOARD OF TRUSTEES.

JOHN S. MACLEAN, Chairman

EDWIN D. KING,
HON. S. L. SHANNON,
HON. DR. PARKER,
JAMES FARQUHAR,

JAMES THOMSON, Barrister
THOMAS A. BROWN,
JOSEPH BELL,
HON. P. C. HILL,

JANITOR.

THOMAS E. SAUNDERS.

FORM OF BEQUEST.

*I give and bequeath to the Young Men's
Christian Association of Halifax the sum
of Dollars.*

OFFICE BEARERS FOR 1881.

PRESIDENT.

JOHN S. MACLEAN.

VICE-PRESIDENTS.

M. M. LINDSAY,
EDWARD LLOYD,
GEORGE CUNNINGHAM,

HON. P. C. HILL,
DR. WOODBURY,
R. N. BECKWITH.

TREASURER.

S. H. BLACK.

CORRESPONDING SECRETARY.

W. H. WISWELL.

RECORDING SECRETARY and LIBRARIAN.

HENRY THEAKSTON.

GENERAL COMMITTEE.

JAMES M. OXLEY,
D. HENRY STARR,
R. E. SAUNDERS,
J. SEYMOUR SCOTT,
C. H. LONGARD,
J. C. MACKINTOSH,
WILLIAM CROWE,
JAMES FARQUHAR,
JAMES FORREST,
S. G. MATHESON,
W. B. McNUTT,
J. N. SHANNON,
R. J. SWEET,
D. BLACKWOOD,
W. J. CLAYTON,
O. M. HILL,

P. E. MYLIUS,
R. G. HALLS,
WILSON JORDAN,
J. F. L. PARSONS,
E. G. SMITH,
ROBERT BAXTER,
H. P. BURTON,
JOHN ERVIN,
A. M. BELL,
PETER LYNCH,
JAMES MORROW,
R. B. WILCH,
J. M. GELDERT, Jr.,
C. H. ROBERTSON,
S. A. WHITE,
JOHN BURGUYNE.

SUB-COMMITTEES FOR 1881.

Mission and Devotion.

JOHN S. MACLEAN (Chairman), EDW. LOYD, R. G. HALLS, J. M. OXLEY,
R. N. BECKWITH, JAS. FORREST, JOHN ERVIN.

Finance.

O. M. HILL, (Chairman), H. P. BURTON, S. A. WHITE, R. J. SWEET,
W. B. McNUTT.

Literary and Social.

D. HENRY STARR, (Chairman), J. N. SHANNON, O. M. HILL, J. M. GEL-
DERT, A. M. BELL, W. CROWE, J. BURGUYNE.

Membership.

C. H. LONGARD (Chairman), J. S. SCOTT, ROBERT BAXTER, J. PARSONS, H.
P. BURTON, J. M. GELDERT, W. J. CLAYTON, P. E. MYLIUS,
S. G. MATHESON.

Employment.

W. H. WISWELL (Chairman), ROBERT BAXTER, GEO. CUNNINGHAM, E. G.
SMITH, J. C. MACKINTOSH.

Temperance.

JAS. FARQUHAR (Chairman), J. PARSONS, W. CROWE, D. HENRY STARR,
J. BURGUYNE, R. G. HALLS, DR. WOODBURY.

Tract.

R. G. HALLS (Chairman), C. H. ROBERTSON, R. E. SAUNDERS, S. G. MATH-
ESON, D. BLACKWOOD.

Visiting Sick.

J. M. OXLEY (Chairman), J. S. SCOTT, R. B. WILCH, C. H. ROBERTSON,
JAMES MORROW.

Rooms and Library.

GEO. CUNNINGHAM (Chairman), M. M. LINDSAY, J. S. SCOTT, J. C. MACK-
INTOSH, W. B. McNUTT, WILLIAM CROWE, C. H. LONGARD.

Reception.

M. M. LINDSAY (Chairman) J. S. SCOTT, R. B. WILCH, G. CUNNINGHAM, R.
E. SAUNDERS, WILSON JORDAN, D. HENRY STARR, P. E. MYLIUS,
W. J. CLAYTON, J. BURGUYNE, C. H. ROBERTSON,
DUNCAN MCGREGOR.

REPORT.

The past year has been much like previous ones, as regards work for young men. The Association's influence has been for good among its members, and young men generally. The reports of Committees do not show any falling off in interest among those who have had charge of its affairs.

We have however met with a most serious loss in the removal of our dear brother and ardent fellow worker James B. Morrow. None knew him better than your President and we can only say at present his loss seems irreparable. His love for our Association was intense, and he had a warm affection for every member of it, and if any of them suffered, he suffered. We will miss him for years to come, but we can by following his example as a Christian man, and living his devoted life, join him in a more blessed Association which shall stand forever.

MISSION AND DEVOTIONS.

Advantage was taken of the arrival in this city of the deputation sent by the International Executive to the Maritime Provinces, and two or three addresses were delivered by them, which were listened to with profit. The Committee feel under obligation to the delegates—brethren Hall and Cree, for their visit.

The Gospel Meeting.—The same plan as adopted last year was pursued this, viz:—of holding Sunday afternoon services in the large Hall during the winter months, and in the Class-room during the summer, both of which were attended with the usual results.

The annual Week of Prayer was observed as heretofore, but a change was made in the mode of conducting the same—the meetings being placed in the hands of the chairman, without the additional aid of ministers to address. It being considered more in harmony with the object sought, thereby calling out more prayer on the part of the members, additional opportunity for doing so being thus afforded.

The Thursday evening prayer-meeting has increased in interest and attendance and the Committee cannot but repeat their satisfaction thereat, and urge as last year that our young members persevere in their profitable gathering and entreat others to share in its blessedness.

The Sabbath School.—In compliance with the strongly-expressed wishes of the officers and teachers of the Mission-schools the Committee found themselves called upon to consent to this important feature of our work ceasing its connection with the Association. It was urged that as a separate work and mission it could be far more useful.

The Bible-class has been continued both winter and summer with varying attendance. We regret it is not better appreciated and sustained.

Special means have been taken to give publicity to all our devotional services, both by placing notices on the corner of the streets by posters, handbills and the daily papers.

The thanks of the Committee are tendered to the ministers of the various denominations who have kindly and readily responded to our calls upon their valuable time for assistance at the Sunday Gospel meetings.

JOHN S. MACLEAN, Chairman.

FINANCE.

A reference to the Treasurer's account current shews the gross income for the year 1880 to be \$2922.75, of which \$1036 was received from the membership for subscriptions, \$1600 for rent for the Banking Rooms, and the balance, \$286.75 from sundry sources. The expenditure for the year was \$2857.06, or \$65.69 less than the income, which reduced the adverse balance from \$67.27 on 1st Jan., 1880, to only \$1.58 on 31st Dec. The amount received from membership subscriptions was \$65.25 less than 1879, but there is an uncollected list amounting in the aggregate to \$178, of which from \$75 to \$100 should be realised. \$514.50 has been paid in during the year on account of the floating debt, now \$1258.86, and a further

sum of \$271 is promised which, when paid, will leave a balance due the bank of \$987.86. It is to be hoped that the present year will see this floating debt paid off so that the interest charges will be lessened.

Your Committee think a larger revenue should come from the membership subscriptions, so that the rents from the Banking rooms might be used as a sinking fund for the nucleus of a reduction of the permanent debt.

On a review of the year your Committee feel encouraged at the reduced debt and that the income has fully met the expenditure, and they look forward hopefully to the future.

J. C. MACKINTOSH, Chairman.

LITERARY AND SOCIAL.

According to instructions, your committee, after being organized, revised and had printed 700 copies of the twenty-sixth annual Report of the Association at a cost of \$22.75.

The last course of Entertainments closed on March 23rd, 1880 and your Committee would take this opportunity of expressing their sincere thanks to Rev. C. B. Pitblado, Rev. A. J. Townend, John Y. Payzant, Esq., and Professor McDonald for the very interesting and instructive lectures delivered by them during the winter, and also to all those who took part in the discussions, and in the Literary and Musical Entertainments.

In the early part of the present season your Committee were called together, in order to make arrangements for this winter's course of Lectures, &c., and immediately set to work in preparing a course of Entertainments, and in order to secure the attendance of the members of the Association, they issued a circular to each member, with a programme of the entertainments arranged for, consisting of two Socials and six Lectures.

Your Committee have much pleasure in stating that the Social held, and the Lectures already given, have been very well attended, a great improvement on last year, tho' a large number of the members do not seem to appreciate the advantages thus afforded.

In a pecuniary point of view, your committee regret to say that tho' they will meet all expenses, yet their expectations will not be realized from the fact that so few season tickets have been disposed of, whereas they fully expected that not less than one hundred tickets would have been sold thereby enabling them to save some \$40 to expend on the Library.

D. HENRY STARR, Chairman.

MEMBERSHIP.

Your Committee present their annual Report with feelings of gratitude not unmingled with sorrow; for while they are pleased with the acquisition of several members some of whom promise well for the future of our Association they lament the loss of others very dear, and valuable, more especially do they grieve for those who have been removed by the sharp rude hand of Death, our Vice-President James B. Morrow, John Jack and D. C. Palmer.

13 persons have requested their names to be erased.

25 have left the City.

2 names have been erased, being 3 years in arrears.

On the Roll January 1, 1880 443

Added during year 19

Erased 462

43

419

J. SEYMOUR SCOTT, Chairman.

TEMPERANCE.

The Temperance work of this Association during the past year as been of an unpretending character.

We deemed it inadvisable to hold public meetings inasmuch as many temperance organizations of the city were giving special attention to this department of the work and many members of our Association have been actively engaged with these societies.

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In March last the Committee sent to each member a circular giving reasons why every member of the Association should become a Total Abstemiar. They have reason to believe that the few thoughts therein contained have done much good.

During the summer attempts were made to locate and license drinking saloons within a few yards of our building and of the Church of England Institute. This roused up a large amount of opposition and we trust has been beneficial in turning public attention to the degrading effects of the liquor traffic. With our present system of granting licences to sell intoxicants only on the petition of the majority of the ratepayers in the district or neighborhood, it is seen that the people have the liquor traffic in their power, and it only remains for the ratepayers to be influenced and educated aright to have the licensed liquor traffic immensely restricted or entirely driven from Halifax. If the members of this Y. M. C. A. would refuse to sign petitions for License and would use their influence to deter their friends from signing there is no doubt many would be prevented from obtaining licences. The notices exhibited in our reading room and library calling attention to the pledge has been instrumental during the year in procuring the signing by six persons of the pledge kept by our Secretary. We hope the coming year will find still greater attention drawn to this, for so many young men, important subject.

JAMES FARQUHAR, Chairman.

TRACT DISTRIBUTION.

In presenting the report of this committee for the year 1880 we have nothing of special interest to communicate. The work of Tract distribution has been prosecuted by the distributors with their usual zeal and fidelity, and they now "rest from their labors" for a season in the prayerful hope that the seed thus sown among the "hardy toilers on the sea," will with the blessing of God, bring forth much fruit to the praise and glory of His name.

Vessels at the wharves, from North Street to the end of Water street have been regularly visited and supplied with Tracts and other Scriptural papers every Sunday morning, whilst our boat has

visited 211 vessels lying in the stream and thus supplied two THOUSAND NINE HUNDRED AND SEVENTY men with suitable reading matter. Mr. Potter has also occasionally held an afternoon service on board, and thus opportunity has been afforded for personal conversation with the men, which we trust may lead to saving results. In these ways there have been distributed over TWENTY THOUSAND tracts and papers in the English language, and two THOUSAND in Foreign tongues for which we tender our thanks to the B. A. B. & Tract Society.

A Cottage meeting is held every Friday evening at No. 15 Dresden Row which is well attended and supported by several of our active members and we hope to open one at the North end shortly.

R. G. HALLS, Chairman.

VISITING SICK.

Your Committee have not during the past year been called upon to exercise the duties of their office, from the fact that not one case of sickness had been reported to them.

JOHN ERVIN, Chairman.

EMPLOYMENT.

The Committee beg to report that with the exception of a few applicants in the early part of the year, they have had no definite work to do. They are not aware that any of the members are out of employ, or seeking for situations, though there are or have been doubtless numbers not belonging to the organization, who have little to do.

The Committee would gladly be of service to deserving and capable young men in assisting them to obtain situations or employment when it is requisite and possible to do so, and they feel assured that in such endeavours they can rely upon the membership for information and co-operation, as it is our duty "to do good unto all men, especially unto them who are of the household of faith."

Wm. H. WISWELL, Chairman.

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ROOMS AND LIBRARY.

Your Committee have had the Hall and parlour painted, and a new carpet has also been provided for the parlour. Your Committee have endeavoured to carry out this work with a due regard to economy and good taste, they have no hesitation in saying our rooms will compare very favorably with those of any similar institution in the Dominion.

Several new books have been added to the Library, and we hope ere long that a yearly appropriation of at least \$100 will be made towards keeping this branch of our Association up to the mark. The Reading-room is well attended, the late additions made to our tables proving of much interest to our readers.

Your Committee have to report that the Dining-room shows a somewhat improved patronage for the past year.

The general attendance at the rooms has been very much as usual.

GEO. CUNNINGHAM, Chairman.

RECEPTION.

The nature of this Committee's work is such that no extended report is necessary. It has met regularly every month, and one or more of its members has been in attendance nightly at the rooms to welcome and entertain strangers.

It is believed that in a measure this course has been successful, and that some, at least, have been drawn to our membership, through the personal influence of members of this Committee while on duty at the Rooms.

In last year's Report it was stated that it was the intention of the Committee to place in the North Street Depot an attractive sign-board, inviting strangers to make use of the Rooms, permission having been most readily granted by the Superintendent of the Railway. This intention has been carried out and the signboard now occupies a most prominent position in the general waiting-room.

M. M. LINDSAY, Chairman.

IN MEMORIAM

At the memorial service held in Association Hall, on Monday evening, Sept. 16th., 1880, the following resolution was unanimously adopted, and ordered to be engrossed on the minutes, and a copy sent to the bereaved widow and family:

Whereas, in the inscrutable providence of God, He has taken suddenly from our midst, in the meridian of life, our beloved friend and brother, James B. Morrow.

We, the Young Men's Christian Association of Halifax, on whose roll his name has stood for twenty-seven years as a subscriber, twelve years faithfully served as a good soldier of the cross, and in whose ranks he has this expression of our feelings, as a testimony of our sincere sorrow for our loss, of our tenderest sympathy with the afflicted widow and family in their hour of sore bereavement, and of our sense of the loss sustained by the Church and denomination to which he was faithfully attached, and by the community at large, of which he was an honored member.

While others can speak truthfully and feelingly of his intense patriotism, of his large-hearted liberality, of his Christian charity and loving sympathy, of his work among the sick and needy, and his cheering visits to the bedsides of the poor and dying, while many can recall his kindly disposition and his acts of substantial aid done quietly and unostentatiously just where most needed, while his fellow merchants bear testimony to his commercial integrity and business probity, in all of which we see revealed the true type of the Christian gentleman. We would recur to his special work in and for the Young Men's Christian Association in its varied enterprises for the good of young men and through them the advancement of the Redeemer's kingdom.

In all his relations to us as a supporter, as a member, as an office-bearer, as a co-worker in the several departments of our operations and enterprises, we lovingly bear testimony to his many Christianities, in our adversity, as in prosperity, in days of gloom and darkness as in days of light, amid the ebb tide of spiritual lethargy as in the flood tide of religious advancement, our brother was ever loyal to our Association and devoted to its interests. And not only in Halifax were his good works abundant, but also through the towns and villages of Nova Scotia and our sister Provinces aiding and assisting struggling Associations, cheering weary workers, encouraging the faint-hearted, giving material support cheerfully and spontaneously, ever abounding in those graces and activities that adorn the life of the true follower of Christ.

The best and truest tribute of love and affection we can offer to the memory of our departed brother, is to take up the work where he laid it down, to press on in our labors for our common Lord and Master, doing our duty honestly and uprightly to our fellow man, and under the incentive of knowing the blessed end of a life well spent, and a day and generation faithfully served, we would go forward working and laboring in that sphere of Christian activity to which we have been called, looking forward to that day when, like our own beloved brother just departed, we can lay life's burden down and enter into the rest prepared for the people of God.

Dr. Y. M. C. Association's Building Fund in Account with Treasurer. Cr.

<p>1880 January 1—To Balance</p>	<p>\$13773 36</p>	
<p>1881 January 8—To Balance</p>	<p>\$13773 36</p>	<p>13258 86</p>
		<p><u>\$13773 36</u></p>
		<p><u>\$13258 86</u></p>

<p>1880 Dec—By Subscription during the year</p>	<p>\$ 514 50</p>	<p>12000 00</p>
<p>1881 Jan. 8—" Balance</p>	<p>13258 86</p>	<p>1258 86</p>
		<p><u>\$13773 36</u></p>
		<p><u>12000 00</u></p>
		<p><u>1258 86</u></p>

E. & O. E.
S. H. BLACK, Treasurer

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CONSTITUTION

Revised and Amended at a Special Meeting called for the purpose March 11th, 1875.

ARTICLE I.

This Association shall be called "THE HALIFAX YOUNG MEN'S CHRISTIAN ASSOCIATION."

ARTICLE II.

The object of this Association shall be, the improvement of the spiritual, moral, mental and social condition of the young men of the City of Halifax by the support and maintenance of religious social meetings, sermons, lectures, library, reading-rooms, and such other means as may conduce to the accomplishment of this object.

ARTICLE III.

Any person of good moral character may become a member of the Association by the payment of such fee as may be fixed by the Bye-laws to entitle him to all the privileges of membership. He shall be proposed by a member of the Association, and shall be elected by ballot by the General Committee. But no person shall be eligible to serve on a Committee, or be an officer of the Association, who is not a member of good standing in one of the evangelical churches.

ARTICLE IV.

Any member, on payment of Forty Dollars at one time, may become a Life Member.

ARTICLE V.

The officers of the Association shall consist of a President, not more than six Vice-Presidents, Corresponding Secretary and a Treasurer (who shall be *ex-officio* members of the General Committee), and a General Committee of not more than thirty-two members, comprising, as far as possible, members of each evangelical denomination, all of whom shall be elected annually by ballot, but such ballot may be dispensed with by a unanimous vote of the members present. The General Committee shall have the power to fill vacancies occurring in their body after the Annual Meeting.

ARTICLE VI.

All meetings of the Association shall be opened and closed with prayer.

ARTICLE VII.

The Committee shall have power to suspend or expel any member whose conduct may be found inconsistent with the character of the Association.

ARTICLE VIII.

The Real Estate owned by the Association shall be held in the corporate name of the Association, and shall be managed by a Board of Trustees to consist of the President of the Association for the time being, and eight Trustees to be elected by the Association. Two members of the Board of Trustees shall retire annually, who shall be eligible for re-election. The two members of the Board of Trustees first named in the Act of incorporation shall retire at the end of the first year, the second two the end of the second year, the third two at the end of the third year, and the remaining two at the end of the fourth year.

ARTICLE IX.

No Article of this Constitution shall be altered or amended unless six months' notice of the proposed alteration is given in writing, and then only if recommended by a majority of the General Committee, and adopted by a two-third vote of the members present at a meeting, of which regular notice has been given at least two weeks previously.

BYE-LAWS.

ARTICLE I.—MEMBERS' FEE.

Members received into the Association shall pay an annual fee of Two Dollars, payable on admission, and on the first of January in each year thereafter.

ARTICLE II.—DUTY OF OFFICERS.

1. It shall be the duty of the *President*, and in his absence of the senior *Vice-President* present, to preside at meetings of the Association and General Committee.
2. It shall be the duty of the *Treasurer* to receive all monies and disburse the same under the direction of the General Committee. He shall present a full and correct account of his transactions to the annual meeting and to the General Committee when required.
3. The *General-Committee* shall manage all the affairs of the Association and make bye-laws for its government. They shall appoint the Secretary and fix his salary, and shall report fully to the Association at the Quarterly and Annual Meetings. They shall appoint the following Standing Committees, and such other Committees as may be required, viz.: A Committee on Missions and Devotions; on Finance; Literary and Social Committee; on Membership; on Strangers and Employment; on Temperance; on Tract Distribution; on Visiting Sick; and on Rooms and Library. Seven members shall form a quorum for the transaction of business.
4. The *Board of Trustees* shall discharge their duties under the direction of the General Committee, and shall present a full report of their proceedings to the Association at the Annual Meeting.
5. It shall be the duty of the *Recording Secretary* to keep a record of all meetings of the Association and Committees, and of the name, residence and Church of each member, notify all officers and members of their election and appointment, and prepare the work for the Business Meeting. He shall collect membership dues and subscriptions, and pay the same over to the Treasurer. He shall also act as Librarian, and generally under the direction of the Committee, perform such duties as they require.
6. It shall be the duty of the *Corresponding Secretary*, under the direction of the Committee, to conduct the correspondence of the Association, keeping copies of all letters and files of those received.

ARTICLE III.—STANDING COMMITTEES.

1. The Committee on *Mission and Devotions* shall consist of seven members, and have charge of mission work, and of all the devotional meetings and Bible Classes of the Association.
2. The Committee on *Finance* shall consist of five members, who shall devise means for obtaining funds for the Association, shall examine and approve all accounts referred to them by the General Committee, previous to payment by the Treasurer.
3. The *Literary and Social Committee* shall consist of seven members. They shall under the direction of the General Committee, provide for the delivery of lectures, the establishment and management of literary classes, and of social meetings of the Association.
4. The *Membership Committee* shall consist of nine members. All propositions for membership shall be referred to them, and they shall, after due en-

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quiry, report on the same to the General Committee. They shall be empowered to strike from the roll of membership any person who fails to pay his dues for two years consecutively, unless, in their opinion, there are special circumstances in the case. They shall also, by such means as they think best, endeavour to interest the membership in the work of the Association.

5. The *Employment Committee* shall consist of five members, and it shall be their duty to aid young men in getting employment.

6. The *Temperance Committee* shall consist of seven members, whose duty it shall be to promote the principle of total abstinence from intoxicating liquors.

7. The *Committee on Tract Distribution* shall consist of five members, and it shall be their duty to distribute tracts and religious periodicals as opportunity may offer.

8. The *Visiting Sick Committee* shall consist of five members. They shall carefully visit any of the members who may be laid aside by sickness, affording them such sympathy and assistance as may be in their power, and when considered necessary, report such cases to the General Committee.

9. The *Rooms and Library Committee* shall consist of seven members. They shall have charge of the rooms of the Association, and make provision for furnishing, lighting, warming, and keeping the same in order. They shall use all suitable means for the increase and preservation of the Library—provide papers and periodicals for the Reading Room, and shall approve all publication, prior to their admission into the Library and Reading Room.

10. Any member of any Standing Committee absenting himself from four consecutive meetings, without sufficient reason, shall cease to be a member of such Committee, and his place shall be filled by the General Committee.

ARTICLE IV.—VISITING ROOMS COMMITTEE.

There shall be a Committee of Visitation of the Rooms, to consist of members of General Committee, in rotation, as may be arranged, whose duty it shall be to visit the Rooms as often as possible—to be present at the Prayer Meeting on Thursday evening; also the Saturday evening Bible Class. They shall acquaint themselves with the religious condition of the Association, and the working of each of the Committees, and shall report to General Committee at their Quarterly Meeting.

ARTICLE V.—MEETINGS.

1. The Annual Meeting of the Association, for the election of officers and the transaction of other business, shall be held in the month of January in each year.

2. Quarterly Meetings of the Association shall be held in the months of April, July, and October, at which meetings reports from the several Standing Committees shall be presented, and general business transacted.

3. Meetings may be called at any time by the Committee, or by the President on the requisition of five members.

4. The General Committee shall hold regular Quarterly Meetings, and may be called together at any time by the President or any three members.

ARTICLE VI.—ALTERATIONS.

No Bye-Law shall be altered, except by a two-third vote of those present at a business meeting—notice of the intended alteration having been given at a previous meeting; but any Bye-Law may be suspended for the time being by a unanimous vote.

AN ACT TO INCORPORATE THE

Halifax Young Men's Christian Association.

PASSED THE 6TH DAY OF MAY A.D., 1875.

Be it enacted by the Governor, Council and Assembly, as follows:—

1. John S. Maclean, William B. McNutt, Murdock M. Lindsay, James B. Morrow, William C. Delaney, William H. Wiswell, Daniel McN. Parker, Samuel H. Black, William H. Neal, Edward Jost, James C. Mackintosh, Archibald Patterson, and such other persons as are now members of the Young Men's Christian Association or shall hereafter unite with them under provisions of this Act, shall be and are hereby constituted a body corporate under the name of the "Halifax Young Men's Christian Association."
2. The object of the Association shall be the improvement of the spiritual, moral, mental and social condition of the young men of the City of Halifax, by the support and maintenance of religious and social meetings, sermons, lectures, a library, a reading room and such other means as may conduce to the accomplishment of this object.
3. The Association may adopt such a Constitution and Bye-Laws for the admission and qualification of members, the choice, power and duty of its officers, and the regulation of its business generally as are not inconsistent with this Act and the laws of the Province.
4. The Association may acquire and hold real and personal estate, and with the consent in writing of at least two thirds of the Trustees and two-thirds of the General Committee, may sell, mortgage or convey the real estate.
5. The Real Estate of the Association, together with any devise of Real Estate hereafter made, shall be managed by a Board of Trustees, each of whom shall be a member in good standing of one of the Evangelical churches of the city, but not more than three shall be members of any one denomination. John S. Maclean, Daniel McN. Parker, Edward Jost, James Farquhar, Thomas A. Ritchie, Edwin D. King, James Thomson, Samuel L. Shannon, and Thomas A. Brown are hereby created such Board of Trustees, and vacancies shall be filled in such a manner as the Constitution of the Association may provide.
6. Any income arising from the real estate, after deducting payments for interest, insurance and necessary repairs shall be devoted to the purpose of the Association and shall be paid by the Board of Trustees as the Association may direct.
7. No intoxicating drinks shall be sold or used, nor games of chance allowed in any part of the property of the Association; nor shall such property be used for any purpose inconsistent with the objects of the Association as stated in this Act.
8. The Real Estates of the Association shall not be liable for any future debt or obligation of the Association unless the same shall have been contracted with the approval and sanction of two thirds of the Trustees.
9. Such portion of the Real Estate of the Association as may be exclusively used for the purposes of the Association shall be exempt from taxation.
10. Chapter 77 of the Acts of 1873, entitled "An Act to incorporate the Halifax Young Men's Christian Association" is hereby repealed.

SIR WYOMING
GEORGE H.
WILLIAM H.

Adams, E. D.
Akens, T. B.
Allan, C. W.
Alexander, N.
Allison, J. W.
Anderson, Geo.
Angwin, J. H.
Armstrong, F.
Arts, Charles
Aver, J. F.
Anderson, A. G.
Anderson, Fik.
Aitison, David
Angwin, W. K.
Swalt, Alex.
Austin, J. H.

Bannister, W.
Bars, W. L.
Baxter, Robert
Beckwith, K.
Beckwith, H.
Bell, Joseph
Bell, Andrew
Bell, Charles
Bell, Francis
Bent, Jos. H.
Black, S. H.
Blackburn, H.
Barnes, H. H.
Blackwood, D.
Bliss, A. A.
Boreham, S.
Bontlier, Will
Bremner, A. G.
Bremner, J. J.
Brodie, Neil
Brodie, Henry
Brookfield, S. J.
Brown, T. A.
Sulmer, J. T.
Burbidge, D. H.
Burgoyne, John
Button, H. P.
Buchanan, Wm.
Bailey, David

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SIR W YOUNG, CHIEF JUSTICE
 GEORGE H STARR, Esq
 WILLIAM HARE, Esq

WILLIAM CUNARD, Esq
 WILLIAM MILLER, Esq
 JAMES THOMSON, Esq, Barrister

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Adams, E. D.	Black, John B.	Cameron, John	Faulkner, G E
Akins, T. B.	Bell, H. H.	Clayton, Edward	Fraser, W. M.
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Alexander, Neal	Bell, Alf J.	Creehan, S. Hon.	Flemming, H. A.
Allison, J. W.	Brown, W. G.	Chaplin, Lt. A.	Forbes, John
Anderson, George R	Baxter, Robt.	Clinch D.	
Angwin, J. H.	Boreham, E.	Carr, C. R.	
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Anderson, Alex.	Browne, W. P.	DeLaney, W. C., Dr.	Graham, W
Anderson, Fitz	Bennett, J. G. M. D.	Deunis, W.	Graham, W. N.
Alison, David L. L. D.	Budd, William	DeWolf, C. F.	Grant, Charles
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Awalt, Alex.		Dustan, W. M.	Grisson, John
Austin, J. H.	Chamberlain, W H	Dustan, J. F.	Guildford, Robert
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	Costly, Alfred	Davis, Charles	Grant, J. A.
	Chase, I. J.	Davis, Charles	Guildford, Capt R
	Cadwell, J. W.	Dennis, C. H.	Grant, John N
	Campbell, G. S.	Dennis, Albert	Gishorne, F H
	Campbell, D. A. M. D.		Gillis, D. C.
	Chipman, J. A.	Eaton, B H	Goold, A. H. W.
	Chipman, B. W.	Ewing, John	Gibson, Faltou
	Clarke, Nepean	Elliot, Edmund B	Geldert, Louis N
	Clarke, H. Y.	Eckersley, John	
	Clayton, W. C.	Elliott, James F	Harrington, W. H.
	Cogswell, A. C. Dr.	Ervin, John	Harris, Herbert
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	Conrod, W. A.	Fielding, Geo H	Hart, H. McC
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			Himmelman, Will

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McDonald, W R
McLeod, D
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McLeod, James
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GREAT BRITAIN.

Graphic, illus.	Alliance News	Y. M. C. A. Notes
Illus. London News	Public Opinion	British Messenger
Times, weekly	Scotsman	British Workman
Punch	Christian	Christian Herald.

UNITED STATES.

Boston Traveller	Watch Tower	Reformed Episcopalian
N. Y. Witness, weekly	Y M C A Watchman	Sunday School World.
Scottish American	N. Y. Tribune, daily	Once a Month
Scientific American	Christian at Work	Sabbath Reading
Boston Christian		

NEW BRUNSWICK.

St John Globe	St. Croix Courier	Christian Visitor
" Sun	Miramichi Advance	Carleton Sentinel
Religious Intelligencer	Sackville Transcript	

PRINCE EDWARD ISLAND.

Ch'town Patriot	Ch'town Argus	Ch'town Presbyterian
" Herald	" Examiner	Summerside Journal
		" Progress

QUEBEC.

Canadian Illus. News	Montreal Gazette	Cowansville Observer
Montreal Witness	" Star	Waterloo Advertiser.

ONTARIO.

Toronto Mail, weekly	Toronto Globe, weekly	Evangelical Churchman
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NOVA SCOTIA.

Halifax Chronicle	Eastern Chronicle	Windsor Mail
" Herald	Weekly Monitor	Wolfville Star
" Citizen	Maritime Sentinel	Antigonish Casket
" Mail	Wesleyan	Truro Sun
" Recorder	Presbyterian Witness	" Guardian
Christian Messenger	New Era	Colonial Standard
Church Guardian	Buds and Blossoms	Plain Dealer
Liverpool Advance	Royal Gazette	Acadia Athenaeum
Lunenburg Progress	Journal of Agriculture	Digby Courier.
Annapolis Journal	Watchman	
Western Chronicle	Farmer's Manual	

CAPE BRETON.

Cape Breton Advocate	North Sydney Herald.
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MAGAZINES.

Harper's Monthly	Scientific Canadian	Sunday Magazine
Atlantic "	Canadian Monthly	Christian Treasury
Scribner's "	Baptist Mia. Magazine.	Family "
Contemporary Review	Chambers's Journal	Day of Rest
Fortnightly	Leisure Hour	Bulwark
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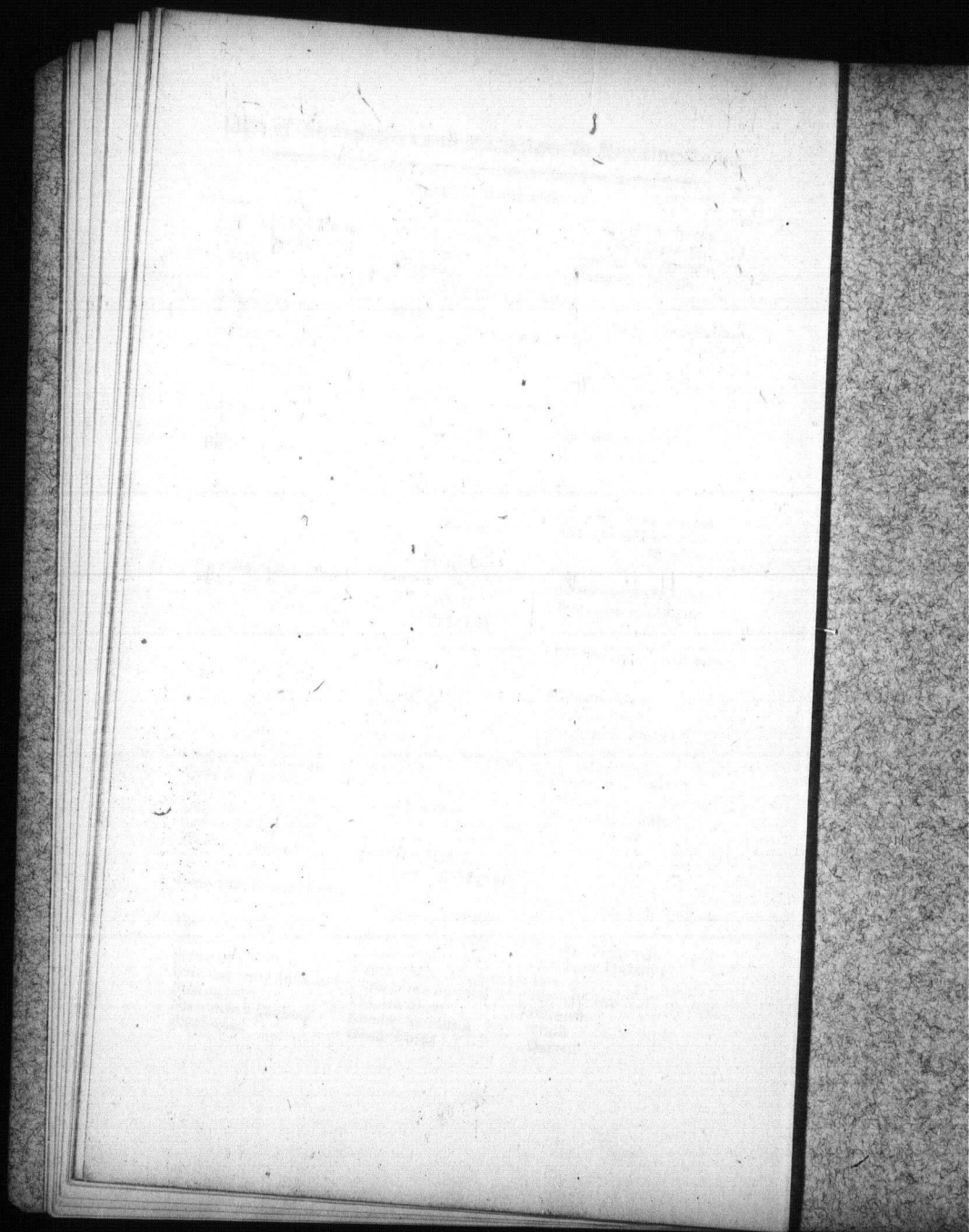
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HALIFAX YOUNG MEN'S CHRISTIAN ASSOCIATION,
CORNER OF
PRINCE AND GRANVILLE STREETS,

The Reading Room is open from 9 a.m. till 10 p.m. ; visitors to the city are invited to use the Room.

The Library is open from 9 a.m. till 9 p.m. Members are allowed to borrow Books.

Meals are served in the Dining Room, as follows :—Dinner from half-past 12 till 3. Tea at 6 o'clock. 25 cents each meal.

Baths 15 cents each ; eight tickets for \$1.00.

THE FOLLOWING MEETINGS ARE HELD IN THE ROOMS :

Sunday Afternoon—Gospel Meeting in Association Hall at half-past 4 o'clock, open to the public.

Thursday Evening—Prayer meeting in the Parlour, from 8 till 9 o'clock, for males only.

Saturday Evening—Bible Class for study of International Sabbath School Lessons, in Class Room, from 8 till 9 o'clock ; for males only.

Lectures and Literary and Musical Entertainments every alternate Tuesday evening during the winter.

Persons wishing to become Members of the Association are requested to hand their names to any of the Office Bearers or Members of the Association. Subscription Two Dollar per annum.

Members are requested to give the Secretary notice of any change in their address.

Applications for the use of the Hall or Class Room may be made to the Secretary, at the Rooms, corner of Prince and Granville Street.