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PRESBYTERIAN COLLEGE
MONTREAL,
FOR THE SESSION
MDCCLXXIX-MDCCCLXXX.



MONTREAL :
WILLIAM DRYSDALE,
BOOKSELLER TO THE COLLEGE.
—
1879.

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—
1879.

PRESBYTERIAN COLLEGE

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Sept. 16.

Oct. 1.-

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Dec. 19.-

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Jan. 7.-

Mar. 24.-

" 29.-

April 7.-

" 8.-

COLLEGE CALENDAR

FOR THE

ACADEMIC YEAR 1879-80.

FIRST TERM, 1879.

- Sept. 16.—Matriculation Examinations in McGill College.
- Oct. 1.—Term begins. Meeting of Senate. Opening lecture.
- “ 2.—Meeting of Board of Examiners. Entrance Examinations begin.
- Dec. 19.—Lectures in Theology terminate.
- “ 19.—Terminal Examinations in Literary Subjects begin.
- “ 23.—Winter vacation commences.

SECOND TERM, 1880.

- Jan. 7.—Winter vacation ends. Lectures in Theology recommence.
- Mar. 24.—Lectures in Theology terminate.
- “ 29.—Sessional Examinations begin.
- April 7.—Meeting of Senate. Closing Lecture. Distribution of Medals, Scholarships and Prizes.
- “ 8.—Summer vacation begins.

PRESBYTERIAN COLLEGE, MONTREAL.

BOARD OF MANAGEMENT.

DAVID MORRICE, Esq., *Chairman.*
JOHN STIRLING, Esq., *Secretary.*
REV. R. H. WARDEN, *Treasurer.*
Members annually appointed by the General Assembly.

SENATE.

REV. PRINCIPAL MACVICAR, LL. D., *President.*
REV. PROFESSOR CAMPBELL, M. A., *Secretary.*
Members annually appointed by the General Assembly.

BOARD OF EXAMINERS.

REV. PROFESSOR CAMPBELL, M. A., *Chairman.*
Members annually appointed by the General Assembly.

STAFF.

REV. D. H. MACVICAR, LL. D., Principal, and Professor of Systematic Theology and Homiletics.
REV. JOHN CAMPBELL, M. A., Professor of Church History and Apologetics.
REV. JOHN SCRIMGER, M. A., Lecturer in Old and New Testament Exegesis.
REV. BENJAMIN OURIÈRE, Lecturer in Sacred Rhetoric and Homiletics, (French.)
————— Lecturer in Sacred Rhetoric and Elocution, (English).
REV. A. DESOLA, LL. D., Professor of Oriental Languages, (in McGill College.)
REV. P. WRIGHT, Lecturer in Classics and Mathematics.
A. C. HUTCHISON, Esq., Lecturer in Ecclesiastical Architecture.
JOHN McLAREN, Esq., Lecturer in Sacred Music.

OFFICERS.

Principal :—REV. D. H. MACVICAR, LL. D.
Registrar :—REV. PROF. CAMPBELL, M. A.
Librarian :—MR. JAMES ANDERSON, B. A.
Bookseller :—MR. W. DRYSDALE, 232 St. James Street.
Steward and Bedel :—DANIEL LYONS.

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STUDENTS IN THEOLOGY.

I. Students who desire to enter upon a course of Theological Study in this College, other than those who have completed their course of three years in its Literary Department, must present to the Registrar, for transmission to the Senate, before the first of October, 1879 :—

- a. A Presbyterian certificate ;
- b. Evidence of having obtained the degree of B. A., at McGill University, the University of Toronto, Queen's University, Dalhousie College, or other recognized institution ;
- c. A certificate of having passed at least one examination in Hebrew.

Such students, who have not proceeded to a degree in Arts, must appear before the Board of Examiners in the College Hall on the first Thursday in October, and pass satisfactory examinations in the following subjects :

Latin :—Cicero, first oration against Catiline or *Epistolæ Selectæ* ; Horace, Odes, Book I, or *Epistles*, Book I or II ; Virgil, *Æneid*, Book VI.

Greek :—Homer, *Iliad*, Book VI ; Xenophon, *Memorabilia*, Book I or *Hellenics*, Book I ; *Epistle to Galatians*.

Mathematics :—Algebra to Quadratic Equations ; Euclid, Books I-IV.

English :—Grammar and Composition ; [Craik's, Spalding's or Collier's *English Literature*.

History :—Outlines of Grecian, Roman and English History.

Philosophy :—Logic ; Walker's *Reid* ; *Moral Science* ; Stewart, Calderwood or Wayland.

Natural Science :—Outlines of Chemistry, Geology and Botany or Zoology.

Hebrew :—Grammar ; Genesis ch. I-V ; Psalms I-V.

(*This Hebrew examination to be passed by graduates who have not undergone previous examination in the language.*)

II. Regular Students in the preparatory department, who have passed the sessional examination of the third year in that

department, are not again required to stand an examination for entrance into Theology, but are entitled to take their place in the Theological Classes on presenting the usual Presbyterian certificate, together with that of the Board of Examiners to their having passed the said examination.

Regular Students, who have passed a sessional examination or examinations in the work of the lower years, and who by superior diligence and attainment are fitted to enter upon Theological studies, must pass an examination in all the work specified, with the exception of that in which they have been previously examined; such examination to be held also on the first Thursday in October.

III. Divinity Students, who have already taken a part of their Theological course in other recognized institutions, will be admitted on the presentation of regular certificates of good standing and dismissal from the authorities of such institutions, to their standing in this College.

IV. Occasional Students may be admitted to attendance upon courses of lectures on presenting a Presbyterian order to that effect, or on payment of the fee of four dollars for each full course, or of ten dollars for all the courses. Such occasional Students are not required to pass the terminal or sessional examinations, nor are they eligible for the scholarships and other rewards open to regular Students. Should they, however, desire to take the sessional examinations, certificates of their proficiency may be given them by the Professors whose lectures they have attended. The Senate may remit the fees in special cases.

THEOLOGICAL CURRICULUM.

The course of instruction in Theology extends over three sessions of six months each. In addition to the ordinary subjects taught in the classes of the various Professors as pre-

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scribed for each year, in which every student must pass an examination at the close of the session, an honour course is provided, which is optional, and in which no lectures are given, but to which certificates of honor, scholarships and medals are attached.

FIRST YEAR.

ORDINARY COURSE.

Department I.—Systematic Theology.

I.—Theology proper ; Nature and Attributes of God—the Trinity ; the Divinity of Christ ; the Holy Spirit ; Decrees of God—Creation—Providence.

II.—Anthropology ; Origin, Nature and Original State of Man ; Covenant of works ; the Fall ; Nature of Sin ; Free Agency.

Books: Hodge, Hill, Thornwell, Dick, Turretine, Calvin, Dorner, Muller.

Department II.—Apologetics.

I.—Natural Theology, including Foundations of Natural Religion ; History of Religion and of Natural Theology ; Arguments for the Being and Attributes of God, a Future State, &c. ; Refutation of Anti-theistic systems.

II.—Connection of Natural and Revealed Religion.

III.—Evidences of Christianity, including the Genuineness, Credibility and Divinity of the Old and New Testament Scriptures.

Books: Clarke, Butler, Paley, Chalmers, Alexander, McIlvaine, Hetherington, Rawlinson, Blunt.

Department III.—Church History.

I.—Old Testament History.

II.—History of the Jews from the Restoration to the Birth of Christ.

III.—New Testament History, including a Harmony of the Gospel narratives.

IV.—The Connection of Sacred and Profane History.

V.—Geography and Antiquities of the Bible.

Books: Smith, Kurtz, Blaikie, Wheeler, Josephus, Kitto, Andrews, &c.

Department VI.—Sacred Literature.

- I.—Introduction to the Old and New Testaments.
- II.—Biblical Criticism, restoration of the text of the Old and New Testaments.
- III.—Readings in Biblical Hebrew and Greek.
Books : Horne, Davidson, Milligan and Roberts, Gaussen.

Department V.—Homiletics.

- Historical Introduction.
Principles of Homiletics.
Structure of Sermons and Art of Preaching.
Homiletical Exercises, including Criticism, &c.
Books : Blaikie, Dabney, Shedd, Spurgeon, Storrs, Hall, Taylor.

*Department VI.—Rhétorique Sacré.**Department VII.—Sacred Rhetoric and Elocution.*

Students of the first year are required to prepare and deliver before the close of the Session a Homily, the subject of which will be prescribed by the Professor of Church History and Apologetics.

HONOUR COURSE.

(The books of the Honour course in each year are generally selected from among those to which attention has been directed, and a partial analysis of which has been given in the classes.)

- 1.—Butler's Analogy of Religion to the constitution and course of Nature.
- 2.—Rawlinson's Historical Evidences.
- 3.—Blaikie's "For the Work of the Ministry."
- 4.—Book of Joshua, Chaps. 1-3 (Hebrew).
- 5.—Epistle to Philippians (Greek).

SECOND YEAR.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—Soteriology (begun) ; Plan of Redemption—Covenant of Grace ; Person of Christ.

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II.—Soteriology ; Offices of Christ ; the Atonement ; Grace ; Regeneration ; Faith ; Justification ; Sanctification.

Books: Hodge, Witsius, Crawford, Candlish, Smeaton, Calvin, Turretine, Hill.

Department II.—Apologetics.

I.—History of Unbelief and of Christian Apologetics, with a review of the principal objections to Christianity and Divine Revelation in the past.

II.—Analysis and refutation of the leading systems of Unbelief in the present.

Books: Farrar, Hagenbach, McCosh, Christlieb, Dawson, &c.

Department III.—Church History.

I.—History, Literature, Constitution and Cultus of the Church in the Apostolic, Patristic and Scholastic periods.

II.—History of the Jews and of Christian missions during the same periods.

III.—Progress of Error and Witnesses for the truth before the Reformation.

Books: Kurtz, Killen, Cunningham, Milner, Mosheim, Neander, Edersheim, Gieseler, Hefele, &c.

Department IV.—Sacred Literature, including Exegetics.

I.—Principles of Hermeneutics ; Inspiration ; Canon.

II.—Exegetical Exercises in Old Testament Hebrew.

III.—Exegetical Exercises in New Testament Greek.

Books: Fairbairn, Winer, Robinson, Horne, Gaussen, Westcott, Bannerman, &c.

(The portions of Scripture to be read, with appropriate commentaries, will be made known at the commencement of the session.)

Department V.—Rhétorique Sacré.

Department VI.—Sacred Rhetoric and Elocution.

Department VII.—Sacred Music.

Students of the second year are required to prepare and deliver before the close of the session a Lecture, the subject of which will be prescribed by the Principal.

HONOUR COURSE.

Crawford on the Fatherhood of God.
 Farrar's Critical History of Free Thought.
 Cunningham's Historical Theology, Vol. I. Chaps. 3-6, 14-18., inclusive.
 Westcott on the Canon.
 Book of Joel (Hebrew.)

THIRD YEAR.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—The Decalogue ; Means of Grace ; The Sacraments.
- II.—Eschatology : State of the Soul after Death ; Second Advent ; Resurrection—Final Judgment ; the end of the World.

Books : Hodge, Turretine, Calvin, Thornwell, Bartlet, Reid.

Department II.—Church History.

- I.—History of the Reformation.
- II.—History of the Protestant Church since the Reformation, with special reference to the Reformed Churches of Great Britain and Ireland, and their branches in America.
- III.—History of Christian Missions and of the Jews.
- IV.—History of the Romish and Greek Churches since the Reformation.
- V.—Review of existing denominations.

Books : Kurtz, D'Aubigné, Knox, Calderwood, Burnet, Neale, Struthers, McCrie, Reid, Hodge, &c.

Department III.—Exegetics.

- I.—Exegetical Exercises in Old Testament Hebrew.
- II.—Exegetical Exercises in New Testament Greek.

(The portions of Scripture to be read, with appropriate commentaries, will be made known at the commencement of the session.)

Department IV.—Church Government.

- I.—Historical view of Forms of Church Government.
- II.—Development of Scriptural Form, and Refutation of Errors.
- III.—Church Polity—Forms of process, &c.

Books : Bannerman, Jacobs, Stewart, Hooker, Whately.

Department V.—Pastoral Theology.

- I.—Personal Qualifications and Duties of the Minister.
- II.—Social and Public Duties.

III.—The Care of Souls in general.

IV.—Special Pastoral Work.

Books : Vinet, Bridges, Blaikie.

Department VI.—Rhétorique Sacré.

Department VII.—Ecclesiastical Architecture.

Students of the third year must prepare a Popular Sermon, Exercise and Additions, and a Latin Thesis, and deliver the Sermon and Thesis. The subjects of the exercises will be prescribed, that of the Popular Sermon by the Principal ; of the Exercise and Additions by the Professor of Exegetical Theology ; and of the Latin Thesis by the Professor of Church History.

HONOUR COURSE.

Augustine, Confessions, Books VII, VIII, IX, (Latin.)

Calvin's Institutes, Book IV.

Ellicott's Commentary on the Pastoral Epistles.

Fairbairn's Hermeneutical Manual.

Andrews' Bible Students Life of our Lord.

The Senate gives notice that in view of arrangements whereby the degree of Bachelor of Divinity may be open to the students of this College, it will be necessary so to alter the honour course as to make it coincide with the curriculum to be prescribed to candidates for that degree. While this change will come into effect as soon as the curriculum is published, it will not affect candidates for honours during the present Academic year.

All French Students, and Students preparing for French work, are required to attend the Homiletical Lectures in French, and English Students who understand French are urged to do the same. Students taking this course, and passing examination in it, are exempted from examination in the Biblical History of the first year, the Apologetics of the second and the Exegesis of the third. In the honour work they may also take the examinations in Latin, Greek and Hebrew

authors, and Calvin, in French, instead of English. In the first year they may exchange Blaikie's "For the Work of the Ministry" for the French Edition of Vinet's Homiletics; in the second year, Farrar for Guizot, "Meditations sur la Religion Chrétienne"; and in the third year, Andrews for De Félice, "Histoire des Protestants de France." Students intending to exercise these options must give notice to the Principal or French Lecturer, at least three weeks before the sessional examinations.

French Students are not required to give more than one of their College Exercises in English, and at least two of them must be in French. These French Exercises will be prescribed by the French Lecturer.

While French Students are eligible for all the Scholarships and other rewards of the Theological course, in consideration of the disadvantage at which they are placed by pursuing their studies in both languages, certain scholarships are offered for competition to them, along with those taking the Literary course, the subjects of examination for which will be found under the head of Literary Curriculum for French Students.

MEDALS, SCHOLARSHIPS, CERTIFICATES OF HONOUR, &c.

The following distinctions and rewards are open to competition in the Theological course.

To Students of the First Year.

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| <p>I.—The Crescent Street Scholarship of One Hundred dollars.</p> <p>II.—The Morrice Scholarship of Seventy dollars.</p> <p>III.—The John Redpath Scholarship of Fifty dollars.</p> | <p>{ For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the First Year.</p> |
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To Students of the Second Year.

- I.—A Scholarship of One Hundred dollars.
 II.—The Peter Redpath Scholarship of Seventy dollars.
 III.—The Anderson Scholarship of Fifty dollars.

For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the Second Year.

*To Students of the Third Year.**(a) SCHOLARSHIP.*

The Hugh Mackay Scholarship of Sixty dollars for General Proficiency in all the pass or ordinary subjects of the Sessional Examination of the Third Year.

(b) MEDALS.

- I.—A Gold Medal {
 II.—A Silver Medal { For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the Third Year.

To Students of the Three Years.

The Alumni Scholarship of Fifty Dollars for proficiency in Oriental Studies, presented by the Alma Mater Society. This Scholarship is open to competition by Divinity Students in all the years, but cannot twice be held by the same person. To be eligible for this Scholarship, candidates must take first class in the ordinary work of their year and the same in the following special subjects: Hebrew Grammar, (Rudiger's Gesenius) Elements of Chaldee Grammar, (Bagster's Manual), The Book of Daniel.

THE MORRICE GOLD MEDAL.

The Senate have also pleasure in announcing that a Gold Medal has been founded by the liberality of David Morrice, Esq., Montreal, Chairman of the Board of Management. The terms on which it will be awarded are still under consideration and will be announced at the opening of the Session.

No student shall be entitled to rank in the first class in Honours who has not obtained two-thirds of the maximum of marks at which the examination is valued.

The first Scholarship of the First and Second years and the Gold Medal shall be awarded to the Student who stands first in the first class in Honours in the respective years, provided always that the candidate for the Gold Medal has obtained three-fourths of the result of the examination.

For General Proficiency in all the subjects (pass and honour) of the Sessional Examination of the First Year.

The remaining Scholarships of the First and Second years and the Silver Medal shall be awarded to the Students who stand next in rank in the first class in Honours.

The Medalists of the Third year are equally eligible with other Students of that year for the Hugh Mackay Scholarship.

Certificates of Honour Standing will be given to Students who have been placed in the first class, but have failed to obtain Medals or Scholarships.

Sacred Rhetoric, Music and Ecclesiastical Architecture will not be taken into account in awarding the Scholarships, as special prizes are connected with these subjects, but no student shall be eligible for academic rewards who has not passed in these as prescribed for the respective years. The French Homiletical course will be reckoned at the same value as the English subjects with which it may be exchanged in the various years.

The following prizes will be given annually for proficiency in Sacred Rhetoric, Music and Ecclesiastical Architecture, the prizes to consist of books selected by the successful competitors, appropriately bound and bearing the College Stamp.

One prize of the value of Fifteen dollars.	} For proficiency in Sacred Rhetoric.
One prize of the value of Ten dollars.	
One prize of the value of Ten dollars.	} For proficiency in Music.
One prize of the value of Five dollars.	
One prize of the value of Ten dollars.	} For proficiency in Ecclesiastical Architecture.
One prize of the value of Five dollars.	

The first prize in each subject will be open for competition only among those students to whom the work is prescribed as part of their course.

All regular Students, Literary and Theological, attending the classes shall be eligible for the second prizes.

Scholarship and Prize for Gaelic speaking Students.

The MacLennan Scholarship of the value of Forty dollars will be open to competition by all Gaelic speaking Students.

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The Subjects of Examination are :—

- Elements of Gaelic Grammar (McAlpine.)
- Prophecy of Amos, and Gospel according to Mark ; translation from Gaelic into English, and from English into Gaelic.
- Writing Gaelic from dictation.

The MacLennan prize of the value of Ten dollars in books selected by the successful competitor, appropriately bound and bearing the College Stamp, will be awarded for proficiency in reading the Gaelic Scriptures and metrical version of the Psalms. The portions from which selections will be made are :—

- Daniel.
- John I-VI. inclusive.
- Psalms (metrical version) LI-LXX, inclusive.

LITERARY CURRICULUM.

The General Assembly strongly recommends all students to graduate in Arts, in order to prepare for Theological Classes, but prescribes for such as may not do so three sessions of six months each, in the subjects mentioned below, after their passing the following entrance examination.

EXAMINATION FOR ADMISSION INTO THE LITERARY COURSE.

- Latin* :—Grammar and Cæsar, de Bello Gallico, Book I.
- Greek* :—Grammar and Xenophon, Anabasis, Book I, ch. 1-5.
- Mathematics* :—Arithmetic ; Euclid, Book I ; Algebra, first four rules.
- English* :—Grammar and Composition. (Correct English indispensable.)
- History, &c.* :—Outlines of English History ; Geography.

FIRST YEAR.

- Latin* :—Grammar and Virgil, Æneid, Book II.
- Greek* :—Grammar and Xenophon, Anabasis, Book I, ch. 6-10.
- Hebrew* :—Grammar.
- Mathematics* :—Euclid, Books II and III ; Algebra to Simple Equations.
- English* :—Orthographical, Etymological and Rhetorical Forms.
- History* :—Outlines of Ancient History and Geography.
- Natural Science* :—Outlines of Chemistry.

SECOND YEAR.

Latin :—Virgil, *Æneid*, Book VI.

Greek :—Homer, *Iliad*, Book VI.

Hebrew :—Reading and Translation.

Mathematics :—Euclid, Book IV ; Algebra, Quadratic Equations and Progressions.

English :—History of English Literature.

History :—Outlines of Modern History.

Natural Science :—Outlines of Botany or Zoology.

Philosophy :—Logic and Psychology, as in McGill College.

THIRD YEAR.

Latin :—Cicero, *Pro Lege Manilia* ; Horace, *Odes*, Book I ; Virgil, *Æneid*, Book VI.

Greek :—Homer, *Iliad*, Book VI ; Epistle to Galatians.

Hebrew :—Grammar ; Genesis, ch. 1-5 ; Psalms 1-5.

Natural Science :—Outlines of Geology.

Philosophy :—Moral Science, and History of Philosophy, as in McGill College.

Students seeking admission to the standing of the Second and Third years, who have not passed the previous examinations, must take, in addition to the subjects of the year, those of the previous year or years. No Student will be admitted to a higher standing than that of the First Year who does not give satisfactory evidence of having thoroughly mastered the subjects in which he has been examined.

While it is desirable that Literary Students should devote their whole time during the College Session to the work of their respective years under the supervision of the Senate, they may, under peculiar circumstances, *with permission of Presbyteries*, pursue their studies apart from the College, appearing only for examination at the close of each Session, and receiving their appropriate standing. This rule does not apply in any case to Students who have entered upon their Theological course.

Applications by, or on behalf of, Students desiring to be admitted to Literary Examinations and Classes, must be sent to

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the Registrar of the College on or before the first day of October, and such Students must appear to pass their examinations on the first Thursday of the same month.

The College provides instruction in the Departments of Classics and Mathematics for Students who pursue the above special course, and do not intend to graduate in Arts ; but such Students are required to take the Hebrew, English, History, Natural Science and Philosophy of the respective years at McGill College, and to present to the Senate certificates from the University professors of their having passed Sessional examinations in these subjects. *No literary Student will be granted his standing who does not pass examinations in these departments, either in the manner specified, or, for special reasons, before the Board of Examiners.* To those whom Presbyteries may permit to pursue their studies apart from the College appropriate text books will be prescribed, on application to the Senate through the Principal or Registrar.

AFFILIATION WITH MCGILL UNIVERSITY.

The attention of Students is directed to the special advantages afforded them in virtue of the affiliation of the College with McGill University. They have thereby access to the Library, Museum and Lectures of that Institution. By Scholarships which are in the gift of benefactors they may enjoy exemption from College Fees. In addition to these there are sixteen Exhibitions and Scholarships of from \$100 to \$125 each annually offered for competition to Students in Arts, and at the close of the curriculum, gold medals, prizes and certificates of honour are awarded to successful competitors.

While it is desirable that Students should complete their literary studies before entering upon their Theological course, the terms of affiliation allow them to combine these, exemptions in the University curriculum being granted to Students of affiliated Theological Colleges. (See McGill College Calendar.)

MATRICULATION AND ADMISSION.

The Senate of the Presbyterian College, having full knowledge of the nature of the training given and the religious influence exerted on Students in the McGill University, confidently recommend parents to send their sons to it, whether they are designed for the Christian Ministry or for any other learned Profession; and for the guidance of young men who may desire to enter the course in Arts, the following extract is made from the Calendar of the University:—

1. Candidates for Matriculation as Undergraduates are required to present themselves to the Dean of the Faculty, on the 17th of September, for examination; they may, however, enter after the commencement of the Session, if, on examination, found qualified to join the Classes.

The subjects of examination for entrance into the First Year, are Classics, Mathematics, and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek Author. The authors recommended are Cæsar; Sallust; Virgil, *Æneid*, B. I.; Xenophon, *Anabasis*, B. I.; Homer, *Iliad*, B. I.

In Mathematics.—Arithmetic; Algebra, to Simple Equations, inclusive; Euclid's Elements, Books I., II., III.

In English.—Writing from Dictation.

2. Candidates not matriculated in the University may be admitted to the standing of Students of the Second Year, provided that they pass the Sessional Examination of the First Year, or an examination in the following subjects at the beginning of the Second Year:—

In Classics:—

Greek.—Homer, Book VI; Xenophon, *Anabasis*, Book I; Grammar and Prose Composition.

Latin.—Virgil, *Æneid*, Book VI; Cicero, Orations against Catiline; Grammar and Prose Composition.

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In Mathematics :—

Euclid.—Books I, II, III, IV, VI, with defs. of Book V, (omitting propositions 27, 28, 29, of Book VI.)

Algebra.—To end of Quadratic equations (Colenso's Algebra.)

Trigonometry.—Galbraith and Haughton's Trigonometry, chs. 1, 2, 3, 4, 6, to beginning of numerical solution of plane triangles.

Arithmetic.—Ordinary rules, Proportion, Interest, Discount, &c., Vulgar and Decimal Fractions, Square Root.

In English Literature.—English Grammar and Composition.

In French or German.—Grammar and easy Translation.

Theological Students may take Hebrew instead of French and German.

[Candidates must satisfy the Professor of French that they have a fair knowledge of De Fiva's Grammaire des Grammaires as far as Syntax; otherwise they must take German.]

Students of other Universities may be admitted, on the production of Certificates, to a like standing in this University, after examination by the Faculty.

SCHOLARSHIPS FOR UNIVERSITY STUDENTS.

In order to encourage Students intending to enter Theology to proceed to a degree in McGill University, the following Scholarships are offered for competition :—

The George Stephen Scholarship of Fifty dollars for general proficiency in the work of the First Term, First Year, in McGill College.

The Stirling Scholarship of Fifty dollars for the same in the Second year.

The Drysdale Scholarship of Fifty dollars for the same in the Third year.

The Dey Scholarship of Fifty dollars for the same in the Fourth year.

SCHOLARSHIPS FOR FRENCH STUDENTS, AND STUDENTS TAKING THE FRENCH COURSE.

The following Scholarships are open for competition to all Students taking the French Course, both in the Literary and in

the Theological classes, provided that they have passed satisfactory examinations in the ordinary work of their respective years.

The Hamilton (McNab St.) Scholarship of the value of Forty dollars for the best Essay and written examination on Abbadie, *Traité de la vérité de la Religion Chrétienne*.

The Guelph (Chalmer's Ch.) Scholarship of the value of Forty dollars, for the best Essay and written examination on Villemain, *Eloquence Chrétienne au 4ème Siècle*.

The Paris (Dumfries St.) Scholarship of the value of Forty dollars, for the best Essay and written examination on Cousin, *Histoire générale de la Philosophie*.

Scholarship of the value of Forty dollars, for the best Essay and written examination on De Felice, *Histoire des Protestants de France*.

SPECIAL SCHOLARSHIP.

CONTRIBUTED BY THE SABBATH SCHOOL OF KNOX CHURCH, MONTREAL.

To English Students studying for French Evangelization.

Sixty dollars for the following exercises :—

Reading in French, writing from dictation, answering questions in French Grammar, translating from French into English and from English into French ; writing a French Essay, *La Persévérance des Saints*.

PRESBYTERIAL AND OTHER CERTIFICATES.

All regular Students, whether in the Literary or Theological course must be certified to the College Senate by the Presbytery within the bounds of which they have been labouring or residing during the vacation.

Intending Students who seek admission to either of the above courses must be certified to the Board of Examiners by the Presbytery within the bounds of which they reside.

The Board of Examiners will certify Students to the Presbytery to which they may belong or to which they may be transferred, after the annual examination at the close of the session.

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The Senate gives a certificate of Academic standing to every Student in Divinity at the close of each Academic year, and a diploma on parchment at the termination of the Theological Curriculum. Other Certificates may be given by individual professors.

CHURCH MEMBERSHIP.

All Students connected with the College are required during the period of their studies to unite in membership with one of the congregations of the Church in the city or its immediate vicinity. This regulation is not intended to interfere with their liberty to visit any other Churches.

RESIDENCE.

The College Building is a stone edifice, elegant and commodious, pleasantly situated on the rising ground above the City, commanding a view of the University grounds, the City and the Scenery of the St. Lawrence. As immediately adjoining McGill College, it affords Students the greatest facilities for attending lectures in that Institution, and obtaining constant access to its valuable Library and Museum.

In addition to its Library, Lecture Rooms and Offices, it contains studies and dormitories for resident Students, together with bath rooms and other modern conveniences. The rooms are comfortably furnished, and the whole building, including the individual rooms, is well ventilated, heated with hot water pipes, and lighted with gas.

Resident Students are furnished with rooms, heating and light, free of expense; but the Refectory and attendance of servants are in the hands of the Steward, whose fee will in no case exceed three dollars per week, and who is responsible to the Board of Management for the efficiency of his service.

Application for rooms must be made to the Principal, and these will be granted in the order in which applications are re-

ceived. But in the choice of apartments, Students having academic seniority will be entitled to a preference.

The Officers of the College, non-resident Students and friends of the residents, may be present at any meal in the Refectory, when they shall pay to the steward the charge fixed for the same.

The morning bell shall be rung at $\frac{1}{4}$ to 7 A.M. ; Prayers at $7\frac{1}{4}$ A.M. ; Breakfast at $7\frac{1}{2}$ A.M. ; Dinner at 1 P.M. ; Tea at $6\frac{1}{2}$ P.M. ; Prayers at 7 P.M. ; Gas turned off at $\frac{1}{4}$ to 11 P.M.

In the event of any member of the teaching staff being in residence, he shall preside at table, and morning and evening Prayers. In the absence of such an officer, a President shall be elected from among the seniors at the commencement of the session by the resident Students, subject to the approval of the Senate.

Personal applications, complaints, &c., must be made to the Principal, solely, within the office hours that shall be indicated at the commencement of the session.

LIBRARY AND READING ROOM.

I. The Library, to which additions are being constantly made, embraces all the Greek and Latin Fathers and Ecclesiastical writers, with standard and recent works in Theology and cognate subjects. It is under the charge of the College Librarian, from whom books may be obtained, subject to the following rules :—

1. A Student may receive from the Library only two volumes at a time, unless by special order of Professors.
2. During the Session of College, all books shall be returned to the Library within two weeks of the date of issue.
3. During summer vacation, each Student may have five volumes from the Library.

4. Any volume or volumes lost or damaged by a Student shall be paid for by him at such rates as the Senate may direct, having reference to the value of the book, and the set to which it may belong.

5. Professors and Lecturers may receive from the Librarian any books required by them for their duties in the College, not exceeding ten volumes at *any one time*. Books so used must be returned at or before the close of each Session.

6. Persons not connected with the College may consult books in the Library, or obtain them from the Librarian by special order from any of the Professors; such books to be returned within ten days.

7. No books, of reference, including the volumes of the Patrologia, are allowed out of the Library.

II. The Reading Room is under the management of the Librarian, and is furnished with Reviews and Magazines, Records of Ecclesiastical and Missionary Intelligence, Daily and Weekly Papers, &c. The following Rules are to be observed in connection with it:—

1. Papers and Periodicals are not to be removed from the Reading Room.

2. Students are not to enter into discussions or other exercises, that would disturb those wishing to study in the Reading Room.

SOCIETIES.

I. STUDENTS' MISSIONARY SOCIETY.

All Students are expected to be connected with this Society which meets weekly for prayer, general business, and conference on Home and Foreign Mission matters. It directs the efforts of Students in the city and vicinity, and employs during College recess, seven missionaries. Its income is derived from Students and their friends. The members of the Society preach, distribute tracts, visit among the destitute, the neglect-

ed, and in the Hospital, conduct prayer-meetings, and take part in the exercises of Bible Classes and Sabbath Schools, while at the same time they have ample opportunities for observation of pastoral life and of becoming practically acquainted with the best methods of Christian work as carried on in large and active congregations.

II. PHILOSOPHICAL AND LITERARY SOCIETY.

This Society has for its object the cultivation of the Reasoning faculty, Literary taste and Rhetorical powers of its members, by means of fortnightly meetings for Discussion, Readings, the delivery of Essays, &c.

The Senate offers annually the following prizes, which are awarded by the vote of the Society :—

One prize (each) of the value of ten dollars in books, appropriately bound and bearing the College stamp.	{	For excellence in Public Speaking.
		“ “ English Reading.
		“ “ French “
		“ the best English Essay.
		“ “ French “

DEVOTIONAL MEETINGS.

I. THE WEEKLY LECTURE.

For the purpose of cultivating the interest of Professors and Students in one another and in their respective work, of fostering a devotional spirit, and of dealing with such matters of Christian and ministerial duty as do not come within the ordinary range of College prelections, an hour is set apart in the afternoon of each Monday during the session, the exercises of which are presided over by the Professors in rotation, when all Students, Theological and Literary, are expected to be present.

II. STUDENTS' PRAYER MEETING.

This meeting, of a purely devotional character, is held every week at an hour fixed at the commencement of the session, the exercises being conducted by the Students in rotation.

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MISSION WORK.

During the Summer vacation Students may engage, and all Divinity Students are expected to engage, in missionary work, in the numerous and extensive fields of labor provided by the thirty-four Presbyteries of the Church.

Students in Theology are also permitted to preach a limited number of Sabbaths during the session.

Students are thus early made acquainted with the practical work of the ministry and enabled to gratify their desire to preach the Gospel, while providing at least in part for their maintenance during the period of study.

 BURSARY FUND.

While the authorities of the College express their unqualified disapproval of the indiscriminate subsidizing of Theological Students, as tending to destroy a spirit of manly independence essential to those whose position is that of Christian gentlemen and scholars, and as inducing inferior men to enter upon Theological studies, they at the same time recognize the claims which are presented in the peculiar cases of deserving Students, and provide a fund in the hands of the Senate, out of which temporary or permanent assistance may be rendered to them.



STUDENTS.

Allard, Joseph	Hitchcock, G. P. H.
Ami, S. T.	Hyde, R.
Ami, H. M.	Knechtel, V.
Anderson, A.	Lefebvre, Z.
Anderson, Jas., B.A.	McFarland, J.
Arthur, R. B.	McFarlane, A.
Baillie, J. K.	McKenzie, W.
Barber, H. W.	McKibbin, R.
Bayne, G. D.	McLaren, J. F.
Bayne, G. T.	McLean, C.
Blakely, M. D. M., B.A.	McNabb, R.
Blouin, Alf.	Mitchell, J.
Blouin, A. P.	Morin, Joseph
Bouchard, T. A.	Morrison, D.
Boucher, T.	Morrison, J. A.
Bruneau, I. P.	Mousseau, G. C.
Cameron, D. G.	Nelson, T. A.
Carrière, S.	Ogilvie, W.
Currie, D.	Pelletier, G. A.
Donald, J. T., B.A.	Reid, J. T.
Dow, J.	Rondeau, S.
Fraser, J.	Ross, P. R.
Gamble, R.	Shearer, W.
Geddes, W. H.	Smart, R.
Gobeille, L.	Stewart, J.
Grant, J.	Townsend, A. J.
Guertin, A. L.	Whillans, G.
Hay, W.	York, A.
Henry, J.	

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GRADUATES IN THEOLOGY.

- Allan, John, B. A. Licentiate.
 Amaron, C. E., B.A. Licentiate.
- (1.) Bennett, Rev. Thomas. Chateauguay, Q.
 Boudreau, Rev. M. F. Danville, Q.
 Brouillette, Rev. Charles. St. Louis de Gonzague, Q.
 Brouillette, Rev. Telesphore New Glasgow, N. S.
- (2.) Cameron, Rev. James, M.A. Millbrook, O.
 Cochrane, Rev. J. J. Thornton, O.
 Cruchet, Rev. A. B. New Glasgow, Q.
- (3.) Dey, Rev. W. J., M.A. Spencerville, O.
- (4.) Fraser, Rev. R. D., M.A.
 Hamilton, Rev. R. Grenville, Q.
 Hoskin, Rev. R. H.
 Hughes, Rev. R. Cumberland, O.
 Internoscia, Rev. A. Italian Missionary.
 Johnson, Rev. D. C. Prince Albert, N. W. T.
 Matheson, J., B. A. Licentiate.
- (5.) McAllister, Rev. J. M., M.A. Beckwith, O.
 McCrae, D. L. Licentiate.
 McGregor, Rev. Hugh. Kintyre, O.
 McIntyre, Rev. J. Orangeville, O.
 McKay, Rev. G. Kinnear's Mills, Q.
 McKenzie, Rev. J. Hampden, Q.
 McKibbin, Rev. W. M., B.A. Edwardsburgh, O.
- (6.) McKillop, Rev. C., B.A. Admaston, O.
 McLennan, Rev. D. D. Kirkfield, O.
- (7.) McLennan, Rev. D. H., M.A. Alexandria, O.
 McLennan, Rev. F. Kenyon, O.
 McLeod, F., B.A. Licentiate.

- McLeod, Rev. J. R. Sault Ste. Marie, O.
 McPhee, Norman. Licentiate.
 McRae, Rev. D. Stephen, O.
 (8.) Morton, Rev. A. C. *Obit.*
 Muir, Rev. T. Metcalf, O.
 Mullins, W. French Missionary.
 Munro, Rev. G., M.A. Embro, O.
 (9.) Munro, J., B. A. Licentiate.

 Paradis, Rev. Misael R. Grand Falls, N.B.
 Pelletier, Rev. E. D. St. Anne, Illinois.
 Penman, J. W. Licentiate.

 Russell, W. D. Licentiate.
 (10.) Scott, M. H., B.A. Licentiate.
 Sinclair, Rev. Henry Mitchell Square.
 (11.) Stewart, Rev. C. C., M.A. *Obit.*

 Taylor, S. J., B.A. Licentiate.
 Torrance, Rev. E. F., M.A. Peterboro', O.
 Tully, Rev. A. F. Sherbrooke, Q.

 Walker, G. F. Licentiate.
 (12.) Watt, Rev. R., B.A. Shakspeare, O.
 Wellwood, Rev. J, B.A. Côte des Neiges.
 Whillans, Rev. R., B.A. Merivale, O.

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- (1.) Gold Medalist and John Redpath Scholar in Theology.
 - (2.) Gold Medalist in Arts ; Gold Medalist in Theology!
 - (3.) Gold Medalist in Arts ; Gold Medalist in Theology.
 - (4.) Gold Medalist in Arts ; MacKay Scholar in Theology.
 - (5.) MacKay Scholar in Theology.
 - (6.) Gold Medalist and MacKay Scholar in Theology.
 - (7.) Gold Medalist in Theology.
 - (8.) MacKay Scholar in Theology.
 - (9.) Gold Medalist and MacKay Scholar in Theology.
 - (10.) Gold Medalist in Arts and MacKay Scholar in Theology.
 - (11.) Gold Medalist in Arts.
 - (12.) Silver Medalist in Theology.

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DIRECTIONS

*To young men desiring to enter upon a course of Study in the
Presbyterian College, Montreal, with a
view to the Ministry.*

1. Intending Students must be members of the Church in good standing. They must be assured of the sincerity of their motives, and the reality of their desire to serve God in the work of the Ministry. Also, they must be satisfied that they possess sufficient scholarship to pass at least the examination for entrance into the literary course. (See "Literary Curriculum.")
2. They must apply through the Ministers of the Congregations to which they belong, or other Ministers of the Presbyterian Church in Canada, who are able to certify to their moral and religious character, [to some Presbytery of the Church, before which they must appear at the time of application, to obtain a certificate to the Board of Examiners.
3. They must send notice to the Registrar of the College, who is also Chairman of the Board of Examiners, or to the Principal, of their intention to pass an entrance examination, not later than the first of October; transmitting therewith their Presbyterial Certificate, specifying also the extent of their Literary attainments, and the year, [First, Second or Third Literary, or First Theological,] in which they propose to enter. (See "Literary Curriculum": "Students in Theology," &c.) Graduates of Universities are exempted from examination in General Literature, but must state and be prepared to certify their Degrees, and whether they have passed an examination in Hebrew, with evidence of the same; failing which, they must give notice of their intention to pass the said Hebrew Examination, (see "Students in Theology: Hebrew,") on the first Thursday in October.
4. They must report themselves to the Principal in the College on the first Wednesday in October, when the time and order of their examinations (if any), and the work of the Session will be intimated.

5. If they desire to reside in the College Building, they must send or make application to the Principal, as early as practicable after obtaining their Presbyterian certificate. None but regular Students who have satisfactorily passed their examinations can be permitted to remain in residence during the Session.
6. For rules relating to Students from other Theological Colleges, Occasional Students, and Students having special permission to pursue their literary studies apart from the College; see "Students in Theology," and "Literary Curriculum."

ADDRESS :

THE REV. PRINCIPAL MACVICAR, LL. D.,

Presbyterian College,

MONTREAL.

Or,

THE REGISTRAR,

Of the Presbyterian College,

MONTREAL.

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FORM OF BEQUEST.

I give and bequeath to the Presbyterian College of Montreal, the sum of.....
 out of my Estate, to be paid without any charge or deduction
 whatever; and I direct that the receipt of the Treasurer of the
 said College shall constitute and be a sufficient discharge
 thereof.

*N.B.—Bequests to be valid, require to be made at least six
 months prior to the death of the Testator.*

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