# SAINT JOHI OBSERUER. 

\section*{Batablibited in 1818. <br> |  |
| :---: |
|  |  |

SAINT JOHN, N. B. : TUESDAY, MAY 16, 1854

|  |  |
| :---: | :---: |
| NSULIANCE: |  |
| ANY |  |
|  | Nixtuen |
|  |  |
|  |  |
|  | Sugar, Yeni Af. |
|  |  |
| uvidument |  |
| Ck, |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



|  | mutypring lim |
| :---: | :---: |
|  | VICMOMIT IIOESLS, Prince wimmin stren Dth Mnreh, 1 Ess. |
|  |  |
| $T$ |  |
|  |  |
| Nono yionerb, |  |
|  |  |
|  |  |
|  |  |
|  |  |
| prifumbry, ac. |  |

## Wind

1







| Ḣtarllautums. |  | church as one of the most important d | Celebrated Toilet Preparat |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $A$ | one-third of a mile, and divided by a wooden | a Christian: and so numerous are the days prescribed, that there are only a hundred and |  |  | RICH'S SALAMANDER. |
|  | Live |  |  |  |  |
|  | Stal |  |  |  |  |
|  | (rope, and cling |  |  | and | id |
|  | (onemary |  |  |  |  |
|  | besthen is |  |  |  | and |
|  | and b |  |  | eth |  |
| diole | selil fran yraz |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Weill but we wat one for unf friends," sid | $\xrightarrow{\text { lempl }}$ |  |  |  |  |
| derion friens co |  |  |  |  | Feb, $21 . \quad$ Agent for Neev.Bransusick. |
|  |  |  |  |  | Teas, Sugars, Molasses, \&c. \&c. |
|  |  |  |  |  |  |
|  |  |  |  |  | Water \& Prince William-streets |
| Why rley ref fathion |  |  |  |  | $100 \mathrm{C}^{\text {HISSTS }}$ Bi |
|  |  | Oriental church ngina |  |  |  |
|  | ${ }_{\text {ckion }}$ |  |  |  | 8 hihds. Crushed and Loaf SUGARS; 30 boxes Fine Brands TOBACCO ; |
| Ye husband rocked vio Your lamp smokes, m |  | \|liminim |  |  |  |
| \% Phise are youging |  |  |  |  |  |
| ", said Esther pettishly. |  |  |  |  | 2 to |
|  |  |  |  |  |  |
|  |  | ${ }_{\text {Rad }}^{\text {Ras }}$ |  |  |  |
|  |  |  |  |  | Sep. 27. Janes macfarlane. |
|  |  | - up, eme straw or hemlock toup tis may be |  |  | The Road to Health. |
|  |  |  |  |  |  |
|  |  |  |  | WAY'S OIN |  |
|  |  |  |  |  |  |
| Morgane arie wil |  |  |  |  |  |
| Mocar mean |  |  |  |  |  |
|  |  |  |  |  |  |
| people's we want a piano and an astral |  |  |  |  |  |
| $\xrightarrow{\text { Were wa }}$ |  | ${ }_{\text {ma }}^{\substack{\text { man } \\ \text { tine }}}$ | Cowp, Costiveness, Asthmar, and Consampion, |  |  |
|  | demer |  | not |  |  |
| Wronaliouse and hasands | mout | sid |  |  |  |
|  |  |  | thorough trial; but has proved beyond a doubt that what has been asserted cas be nove. |  |  |
|  |  | The |  |  |  |
| aider |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | andem |  |
| ion why usiese erravg |  |  |  | ate |  |
| ata world does ta | Septenber $215 t, 1539$. | ties are confounded under one name; but a |  | (ond |  |
|  |  | $\left\lvert\, \begin{aligned} & \text { morece } \\ & \text { sere } \end{aligned}\right.$ |  |  |  |
| Bosatified to comenere on |  |  |  |  |  |
|  |  | lon |  |  |  |
|  |  |  |  |  |  |
| g |  |  | , for St. John, N. B. Sept. 13.-1yp. |  |  |
|  |  |  | Soves! Stove |  |  |
|  |  |  | N |  |  |
|  |  |  |  |  |  |
|  |  | kind |  | come |  |
|  |  |  |  | ninale mimimm |  |
| noibe conamaty harased with fears leat his fi: |  |  |  |  |  |
|  | and whic |  |  | crr | $1 \times$ |
| to reist hid | creduluses lue reas | kee | Sesmer |  |  |
| $1{ }^{\text {know }}$ | ced ilieir | More Disoov |  |  |  |
| doeide | is "Among the long catalogue |  |  |  |  |
|  |  |  |  |  |  |
| , |  |  |  |  |  |
|  |  |  | Sion prey |  |  |
| Gexarar Sich, and Nicholasas Afr |  | and eapl | ver. | 易 |  |
|  |  | and his |  |  |  |
|  | ${ }_{\text {a }}{ }_{\text {restraine }}^{\text {rion, bu }}$ | and a nuchs, | It Aprit , 1854. |  |  |
|  |  |  |  |  |  |
|  |  |  |  | - |  |
|  |  | workmanship is most exquisite. are to adorn the walls of the British |  |  | These cclebrated Pills are woo cious in the following so |
|  |  | ce | Spunyarn, II using, Marline, \&c.; Minilla KOPE, all from the Gou- |  |  |
|  |  |  |  |  |  |
|  |  | from the vegeatable kingsio |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ande |  |  |  |  |  |
| man |  |  |  |  | foll kinds, Weakness from whaterere couse, |
| of he | mole | enerig |  |  |  |
| Ilem |  |  | Gea. Thomas. |  |  |
| ject teing sarely and | the | compliuts wid |  |  |  |
| accompieteed the ihe illus | purchased |  |  |  |  |
|  |  |  |  |  |  |
| the principal pit. Beiore descending to the | not to mention the multipited meses to which | and of Pemales wion are |  | dina |  |
|  |  |  |  |  |  |
| en or |  | frs |  | There |  |
| ersand anck |  |  |  |  | EW fruir |
| ian prince |  |  |  |  | $\mathrm{B}_{30}^{\mathrm{OXE}}$ |
|  |  |  | Oill 23 Castile Soapp, |  |  |
|  |  |  |  |  |  |
|  |  | C |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

