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## THE J E ST ER

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## CLASSICAL MUSIC．

In order to meat the ；rowing taste for ligh． chass Mansit in Mombell，it is proposed to cive a shre of

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A Comical and Satirical Record of the Times: Illustrated: Weexly The Jestrer is published every Friday. Fred J. Hamilton \& Co., Proprietors.

## MONTREAL, FRIDAY, MARCH 14, 1879.

These subscribers who cio not get their paper regularly, will obligs by at drassing a postal carai to P'. O. Bor 905, or at the office 162 St. Fames. Street.

## PERSOXAL.

Our Mr. Gee ge Moynara is about to puty it isit through Ontaric. Such atsention as he may recetio: awill bi erteentea at faior.

## notice to contributoris.

Contributions to anpear the sume zeeck must be huntai in not luter tian 7uesdar morning.

## M'H (ITI'S PBOSPFCTS.

The English-speaking voters of Montreal have waived their right to the numination of an English-speaking candidate for the Mayoralty, and ex-Alderman Kivard has been duly elected, and installed as Chief Magistrate of one of the most peculiariy situated, and, in some respects, the most ungovemable city on the Continent. But Mr. Rivard was infinitely preterable to the Hon. Mr. Beaudry, although in justice to the latter, he was gifted with the most heroic fits of muiish obstinacy which rendered his office by no means a sinecure. Had Mr. Beaudry, however, pleaded his cast iron virtues with a modicum of politeness his adversary would ha:e had a harder fight for victory. For even a mule cannot always kick with impunity. The Mayor's opening Address was in many respects far more satisfactory than the Speech from the Throne, at Ortawa. For instance : the City Financier a d the Health by-laws were dealt with in honest and out-spoken freedom. If his Worship's words mean anything in regard to the periodical visits of small-pox and typhoid, they can only be construed as indicative of his intention to enforce the laws in regard to them. The Volunteers may als' glean comfort from his very pertinent reference to that piecs of monumenta! folly termed-by a great strain of courtesy " the Drill Sled." But 50 far as the "peace of the city" is concerned-and everybody fnows what that means-nis utterances are vague and unsatisfactory. His Worship may have all the fath in the world "in the good sense and sound judgment of the great majority of the population of Montreal," jut the mere faci of his confidence does not hinder the possibility of a recurrence of these anmual troubles which all good cituens regret and conciemn as much as he dues. The far better way to deal with the matter is to look the issue squarely in the face at the uutset. Nobody has yet succeeded in cefining the Law on this print. It is all sery well for lawyers to say "this is Law, or that is Law," thut a ligher adjadicature than a paid legal opinion is requined, and, whatever it be, Mayo: kivard would have done a pubiic service by firmly expressing his mention, witiont fear or favor as to what the "great majority" may think. If these is no Lat, then lie should tell us so ; but really if a certain class wish to assert their right to their own construction of what "religious and civil liberty means," they are as much entitled to their views as are the "great majoriey." The Law loes not prevent a man smashing his household furniture if he wants co. He would be making himself very rediculous by doing so, but who is givig to prevent him: Whether the case is parallel or not, it does not hinder the fact of the Mayor laying down such an explanation of his views as to admit of no misconsiruction. There is, of course, plenty of time to do this. Ex.Mayor Benudry, for instance, had made up his mind what he would do, long before affairs came to an issue-and he had the bulldog courage of his convictions, from the responsibilities of which he did not shrink for one moment-even his worst enemies admitted that. However, seeing that Mayor Rivard is his superior in tact and courtesy, let us hope that he will find a way out of this perplexing dilemma. But, for all that, he should not shrink from doing what is right, even to the protection of would-be suicides, from the wrath of the "great majority."

## CRAMBER CONGERTS

Mr. Fred E. Lucy Barnes is a plucky musician. In his efforts to raise the tastes of the music-loving public he has successfully ignored the word "im. possible." The series of Chamber Concerts which he is about to give, will be produced under many disadvantages consequent upon the hard times, when
every dollar is an object. Bat Mr. Barnes has successfally ignored the word "impossible" and, therefore, the greater credit is due him. It is, however, to be regretted there are a certain few who make it a rule "to go everywhere "-people who are not only supremely ignorant of what good music is, bat who delight to talk so loudly and persistently, that they completely destroy the pleasure of those who go to hear, bat who, unfortunately, have to sit in their immediate neighbourhood. With the view of obviating this intolerable species of boredom at the approaching concerts, we would suggest that the programme contain a notice that fifteen minutes be given for the interchange of small talk and gossip, in order that these people may get full value for their money. To make the attraction still more successful, perhaps the Hithess might be induced to publish a description of the dresses of those who come to talk, and go away to criticise-other people's wardrobes. But, for all that, there will be a satisfactory margin of other people who will appreciate good music exclusively for its own sake.

## BEFORE DINNRE, AND AFTEE.

Guests were assembled-formal, prim and staid-
The conversation did not yet come pat in :
The bachelor found speeches ready made,
The ready maid looked twice as hard as Latin The host was stiff-the hinstess half afraid
To spuil her silk dress with the chair she sat in.
A dreadful, dull demureness fill'd the place; Nioom-atitics might be caught on that first-floor ; Noom-attrs wurd from all the human race There gathered-nothing to create a roar$W_{\text {eather and }}$ poetry their themes of graceThey calked of suow, and Byron-nothing Molojre.
There broke no pun upon the started earNothing the soul of etiquette to smother None were al horne, bur each on each did leer. As who should sis, " You're out," and "Does your mother?" Their words were $d$ yy, and yet they did appear
To throne cuid twater ufon one arother!

They strod, or sat, like lumps of social stone Their whed of life went round, yet mone spoke, Or. if they did, not specches from the throun
 The little fire that in the stove had grown
Dim, had a ion, ing for a stir, or pok:.
The hes were stupid, and, it might be said,
The shes were is uneasy as the hes.
It was all hicazy there and nothing led
While every heart was absint, every heari
Wan upon soup, fish, fleith, fowl, tart and cheese
Nothing was on the cardit, when there came This bright announcenent: "Dinncer on the table:" Then wage'd the tongues, which soon began to frame A young confusion, like to bees or Batiel, And ench tiace wore a smile, that quite became.
Just as a doctor's bottle wears a label.
The guests gave out a host of best good things, Ey way of compliment to their good host Brim full of enquence, a riend up springs, rhe praises of the delles another rings. And turne ai once "The Ladies" tua to

Su freedom reigus; whereby it seemeth clear That penple grow most cordial after dinner Till then, the dearest woman seems less dear. The thinnest genticrian's thin wit grows thinner The cheerful will he cheerless, without cheerYou must have meat and drink, 25 you're 2 sinner.

## interesting questions for consinehation.

What do you generally think:-

1. When you ask if any one is at home, and the scrvant tells you "she don't know, but will go and see," asking your name, and then comes back and answers in the negative?
2. When a man at an evening party says he does not waltz, "because his head won't stand it ?"
3. When a broken dish is found behind the dresser, and the cook says "the cat did it ?"
4. When a friend presses you to "come and see him very soon-any day -he always dines at five"-but does not name a day?
5. When at a party, the lemonade and negus get gradually weaker towards the end of the evening ?

## simple boled for interpretivg acts of parliament.

Now Parliament is in Session, the following rules, may be regarded as scasonable :-

Always avoid reading the preamble, which is likely to confuse, rather than to enlighten. It sets forth not what the act is to do, but what it undoes; and confuses you with what the law was, instead of telling you what it is to be.

When you come to a very long clause, skip it altogether; for it is sure to be unintelligible. If you try to attach one meaning to it, the lawyers are sure to attach another; and, therefore, if you are desirous of obeying an Act of Parliament, it will be safer not to look at it, but wait until a few contrary decisions have been come to, and then act upon the latest.

When any clause says either one thing or the other shall be right, you may make sure that both will be wrong.

## THE PROPHECY.

"Come hither I dark-eyed gipsy, come, and let me cross thy hand, Cive me knowledge of the future, if it be at thy command:
"Full five hundred shares of Bank stock I've been let in to take, Tell me, thou swarthy prophet, when will they my fortune make?.
" List to me, my pretty genteman, with piece a of silver cross my hand. I will tell you when your shares will bring you money, beeves and land-
"When the meetings of the Council shall be free from personalities : When the drill-shed, and a concert-hall, have become confirmed realities

- When onr city has a depor which shall not be a disgrace to it, And some honest law in bankruptcy, without assignees to race to it :
- When the proposed statue to Maisonneuve in the city cakes its place. And our sporting men surprised for onee at something like an honest race :
- When the great N. P. is talked of as a legend of the past, And the towers of the French Church are open free at last :
- When the hostess at a party says, ' You must not go away.' All the time hopes entertaining that, oul will no longer stay.
" When all these thangs come to pass, in honour bright, and no mistake Then my pretty gentleman, the bank shares will your certain foriune make."


## RUMOR VS. RUMOR.

Bank Official, who has sent for a Mr. Muldoon (hitherto supposed to be a " solid" man)-How is it, sit; so many reports are current as to your insolvency, and we not to know it ?

Customer-It isn't true, sir, it must have emanated from the same authority who has circulated so many reports about your having absonded with $\$ 75,000$.

## THE: WEATHER.

L.ook fir some sort of weather about this time : that is to say, somewhat warm, perlaps hot, or perchance it may be coolish, and if it raineth not, it will he diy.

If it be neither warm nor cold, wet nor dry, calm nor storm; and there be neither frust, snow, hail, rain, nor sleet, why then you may say that we are no conjurers.

## Hogre.

From a California University we gather the following specimen :-
"A Poet is one who gives to "airy nothing a local habitation and a name.' A Liar is also one who gives to 'airy nothing a local habitation und a name,' hence a Poet is a Liar, and a Liar must necessarily be a Poet.'

And the Professor further says:-"You will perceive, if I lend you even a limited amount of monev, I shall undoubtedly be under the necessity of calling repeatedly on you to return the ioan. This importunt will, in all probability, terminate the friendship now existing between us. I will lose my money and a friend. By refusing you the money, I simply will lase a friend. My reply must be obvious."-Q. E. D.

## memoranda,

The Height of Cowardice-Kicking a man with a woorien leg.
Directions for Husbands-All the wards of a latch-key should be homewands.

Recollect, if you slip down in the street, do not evince any pain, but rather laugh; get up smiling, and walk on with a joyous air.

In early times the greater part of this month was dedicated to the Saxon God, Thuru,

A Cure for Touthache--Extraction is out-and-out the best remedy for this malady.

## METEORDLOGICAL UBSEETATIOSS.

'By' Our Ozen Astronomer.)
The character of the weather is rather violent as this time of the year; for it generally knocks down the thermometer, and is guilty of other very cool proceedings.

The depth of rain may be ascestained by placing a common stick in an ordinary puidde: or to walk into one will answer the same purpose.

If there should be ice in your water-jug, Moore says: "Look for its continuance," but we say, "Look for soneething to break it, and put an end to it." If there is fog, it will be useless to look for anything.

Perhaps the best method of ascertaining the fact of its being warm or cold is to go out into the air ; but if you are unable to do this, and a person coming in from out of doors is seen to rub his hands, you may presume that the atmosphere is chilly.

An infallible method of ascertaining whether it is wet is to watch the puddles in the street, and if you see them agitated you may conclude that rain is descending.

If there has been a frost at night, you may look for ice in the moming, and if you have no thermometer, you may get some valuable information from the state of your water-pitcher.

In the summer-time when the water-carts are particularly active, you may expect rain; and if a flash of lightning is seen, you may prepare for thunder.

If your water supply is not effective, you may conclude there has been frost, unless you happen to be in arrears with your rates, when the phenomenon may be otherwise accounted for.

## TO FIND WHICI WAT TEE FIND BLOFF.

Go into the Place $\mathrm{V}^{\prime}$ Armes, and stand at the cormer of St. Sulpice street for a quarter of an hour, on a breezy day. This plan has rarely been known to fail.

## ChINESE PROTERBS.

(Drawn from Bo-he and Sue-Chong.)
Never do anything hastily; remember it is the last cup of tea which is the strongest.

Butter not your bread on both sides, lest in your old age you be left with. out bread and butter.

Happy is he who can take the rough with the smooth-the strong hyson with the fine pearl gunpowder.

Delays are dangerous: remember the hottest toast will get cold by standing.

## ivere and ©here.

Hypocrisy is a sort of homage that vice pays to virtue.
The Uticn Obseiver regards the plough as the oldest landmark.
Spring does not begia till the 20th, and not then, if it isn't ready.
The height of impudence-Stopping a railway train to ask "the conductor what $u^{\prime}$ clock it is.

The word right is never pronounced wrong, and the word wrong is never pronounced right.-Ex.

The season is at hand for the grocery-man to wipe the dust and fly-specks of his new maple sugar.

Some men are averse to having clean hands because they don't believe in removing ancient landmarks.

A lady in Buston is so polite that she always refers to a "dumuny engine" as the deaf-mule. - Ex.

The spring trade is opening out, the organ men are buying red fannel for suits for their monkeys. -E.x.

今 groter was recently convicted for selling a spurious tea, which shows the necessiT of avoiding an uncertain $T$.

They always blame it on the women. An exchange says that if it were not tor the wonen there would be no polygamy in Utah.

Professer. -" You can surely tell me if water is the only liquid we have." Student.--" I really don't know, but I hardly think it is.

There is at leugth a prospect of better times, "as the days lengthetr, the hope begins to strengthen " that the gas bills will get lighter.

The fortunate man is he who, having been poor, gains wealth and consideration, and having achieved them, lies before the world finds out how he got them.

It is the belated husband, who when he fiuds that somebody has stolen the key-hole out of his door, and diffidently rings the bell, knows exactly who "The Coming Woman" is.

The New York Herald says that "the place for your napkin is your lap." It is thought that many of its readers will be disappointed if it does not go on to explain what a napioin is.

They now say that walking into a snowdrift on a cold, tark night, is not what if is cracked up to bc. We are sorry to learn from this that some one has been misrepresenting matters.
"Here," said the farmer, as he exhibited a broken jar to the manufacturer. "I packed this jar full of butter, and the jar split from top to bottom. Perhaps vou can explain the phenomenon." "Oh, yes, I can," was the ready reply; " the butter was stronger than the jar."--Ex.

A young puet who has been disappointed says:-

> Think, think thou cruel Emenn, When thou shal thar my woo, And know my sad dilemma.

And know my sad dilemma,
Plutarch tells us, tbat on one occasion the election of the Consuls at Rome was set aside, because some rats had been heard to squeak at the time of puling. If the principle were introduced into our Municipal, Local and Federal Parliaments, that ali returns should be set aside whenever a "Rat" had taken part in an election, it is evident that our Aldermen, M. P. P.'s and M. P.'s would never be duly chosen, and that we should live in a wretched state of untaxed existence, in a destitution of distress warrants, and be utterly abandoned by excise men and bailifs.

## Groumo ©

This monuh, alled March, from Mars, is full of blustec,
For Boreas, doth his windy forces muster.
Mars and oid Boreas give mutual shocks;
One sending equal blows, the other Equi-kwocks.
A contemporary writes about a certain volunteer company being "wellsized." What dry fellows they must be to be sure.

Lenten "retreats" are in rogue now among certain churches. It would be extending this good work if the "retreats" of certain absconding defaulters could be shown up at the same time.


