



ST. GEORGE'S PARISH

For
 Information as to
 SERVICES,
 APPOINTMENTS,
 ETC.,
 see inside.

St. George's Parish Magazine.

Vol. XVIII.
 No. 8.

CLERGY OF ST. GEORGE'S PARISH.
 REV. CANON CAYLEY, M.A., The Rectory.
 REV. J. F. ROUTHWAITE, 4 Washington Avenue.

AUTUMN
 NUMBER,
 1898.

Subscriptions received by the Sexton, JOHN RAINBOW.

St. George's Parish Magazine.

Trinity Season.

SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M.

One-third of the Sittings Free at all Services.

All Seats Free at Sunday Evening and Week Day Services.

Strangers always welcome.

WEEK DAY SERVICE.—EVENSONG on Friday and
Saturday 5.30 P.M.

Wednesdays 8.00 P.M.

HOLY COMMUNION.—Every Sunday 8.00 A.M.

First and Third Sundays in the
month. 8.00 A.M. AND 11.00 A.M.

Tuesdays 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the month ... 4.20 P.M.
And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month. 3.00 P.M.

CHOIR PRACTICE.—Every Friday 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names
and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick
or other persons who desire to be visited.

OFFERTORY.

July, 1897.....	\$106 70
" 1898.....	142 97
Aug. 1897.....	139 89
" 1898.....	103 03
Sept. 1897.....	221 77
" 1898.....	237 5.

PARISH REGISTER.

BAPTISMS.

*"And may the brow that wears His cross
Hereafter share His crown."*

July 10.—Charles-James, Hazel, and George-Venerable-Smith,
children of Edward-Samuel and Annie Towns.

27.—Henry-Francis-William, s. of George-Hausom and
Katherine Foster.

Aug. 7.—August-John-France, s. of August-France and Ame-
lia-Elizabeth Schiepp.

9.—Freddy, s. of Albert and Mary Harris.

25.—Kenneth-Robert, s. of Robertson and Ethel Wal-
lace.

Sept. 18.—Gracie, d. of Douglas and Phoebe Durnan.

18.—Bruce, s. of Douglas and Phoebe Durnan.

MARRIAGES.

*"As Thou dost join them, Lord, in one,
So bless them evermore."*

July 27.—Charles-Benjamin Hyde to Gertrude-Watson Car-
lisle.

Aug. 24.—Herbert-Nelles Roy to Margaret Summers.

29.—Harry-Webster Chambers to Mable-Edna Goddard.

Sept. 6.—Franz-Robert-Emil Wollenberg to Marie-Louise
Hunter.

Oct. 1.—Alfred Finchamp to Hattie Quick.

As the cover of this issue of the Magazine bears witness, Mr. Rounthwaite has moved to 4 Washington Avenue (Tel. 4300). There, owing to the kindness and personal work of some of the ladies of St. George's, he has a most comfortably furnished room. He wishes to express his sincere thanks and his deep appreciation of what they have done for his comfort. The trouble they have taken and their generous thoughtfulness are indeed inspiring. Encouragement in the ministerial life (more, perhaps, than in any other) is almost the greatest help one can receive.

Parish Notes.

Tuesday, October 18th, being St. Luke's Day, there will be the usual early Celebration at 7.30 a.m., and Matins and Holy Communion at 10 a.m.

On Friday, October 28th, being the Feast of SS. Simon and Jude, there will be a Celebration of the Holy Communion at 8 a.m., and Matins and Holy Communion at 10 o'clock.

The Harvest Festival of this Parish will be held on Sunday, 16th October, on which occasion the Rev. Charles Shortt and the Rev. Sidney Goodman will address the congregations.

Once more we stand on the verge of another season, and again the long winter lies just ahead. Involuntarily our minds travel back to former years, and we wonder if it is to be the same old round or something better. Let us resolve to begin better in any case, and see that each day we are not simply planning the hours with a view to our own gratification. The various Parish organizations are already beginning their work, and new members often mean new life to the different Societies.

The first meeting of the Woman's Auxiliary was held on Friday, October 5th. There is always a great deal of work done by the Society

before Christmas, as the bales for the Gordon Schools have to be filled. All contributions of clothes, material or toys are most welcome for these bales, which at this season, not only provide "clothes for the naked," but also aims at delighting the children with gifts which are not merely useful.

The Chancel Guild held its inaugural meeting on Tuesday, October 4th, and are already plunged in the almost hopeless task of refurbishing old, very old, Cassocks. Pleasanter work is the Church embroidery which at present is in progress for the white dossal.

On Monday evening, October 3rd, the Guild of S. Agatha reorganized for the working season. Miss Turner, who for several years has been work-manager applied for help in the department. It was then suggested that tables should be provided with one sort of work done at each, and presided over by two girls who will be responsible for the cutting out and sewing of their own table. This plan was adopted by the Guild, who all feel very grateful to Miss Turner for the efficient way in which she has worked for years past. This new scheme will divide her labours among many, and she will no longer have the sole responsibility of cutting out and preparing the work.

Mr. Rounthwaite's Bible Class for men assembled for the first time on Thursday evening, 13th October. This class meets at eight o'clock in the class-room every Thursday night, and will gladly welcome any new members.

HARVEST FESTIVAL.

Mr. Phillips has favoured us with the following programme of the music which will be sung on Sunday next, the 16th inst. :—

MORNING.

PROCESSIONAL.—Come ye thankful people, come.

PROPER PSALMS, 65 and 145.

TE DEUM.—*Woodward* in D.

ANTHEM.—Sing to the Lord of Harvest.—*Barnby*.

COMMUNION SERVICE.—Kyrle, Sanctus, and Gloria in Excelsis.—*Dr. Naylor*.

OFFERTORY.—Lord of the living harvest.

EVENING.

PROCESSIONAL.—We plough the fields.

PROPER PSALMS, 147 and 150.

MAGNIFICAT AND NUNC DIMITTIS.—*Woodward* in E flat.

ANTHEM.—Sing to the Lord of Harvest.—*Barnby*.

HYMN.—Holy is the seed-time.

OFFERTORY CAROL.—Singing the Reapers.—*Gill*.

RECESSIONAL.—Praise my Soul.—*Goss*.

CHURCH OF ENGLAND SCHOOL.

We lately paid a visit to this school, which is under the management of the Sisters of the Church, at 59 Baldwin street. The children, to the number of half a hundred, were divided into four grades, each of which had its own school-room; and bright sunny rooms they were, ideal places of study. The youngest children, which might be called the Infant Class, were in charge of a trained Kindergarten teacher. A glance at the work done in this class was sufficient to show that the children's powers of observation were being cultivated in a very telling way, and the foundation laid for a thorough education. The other scholars were pursuing their studies in their several rooms in the various branches of a sound English education, based upon Christian principles and methods. When there are so many schools in every direction, in which there is no Christian or Church teaching, it is a great satisfaction to be able to recommend one in which the pupils are brought up in loyal attachment to their Church. Not the least part of the Sisters' good work is the attention paid to good manners and kindly consideration for each other.

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