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# THE CROSS.



NEW

SERIES.

VOL. 2.

No. 26.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, JUNE 27, 1846.

## CALENDAR.

- JUNE 28—Sunday—IV after Pentecost. St. Leo II., Pope and Confessor.  
 29—Monday—SS. Peter and Paul, Apostles. [Holyday of obligation.]  
 30—Tuesday—Commemoration of St. Paul.  
 JULY 1—Wednesday—Octave Day of St. John Baptist.  
 2—Thursday—Visitation of Blessed Virgin Mary.  
 3—Friday—St. Paul I, Pope and Confessor.  
 4—Saturday—St. Anicetus Pope and Martyr.

## FIRST EXPRESSION OF PUBLIC SYMPATHY IN AID OF THE SUFFERERS, BY THE FIRE AT ST. JOHN'S, NEWFOUNDLAND.

Pursuant to Public Notice given by His Worship the Mayor, in conformity with a requisition signed by a number of our most respectable citizens—a meeting was held yesterday at the City Court Room. The attendance was not large, perhaps because the notice was short. Among those present, to give force to the action of the meeting, we may mention: His Lordship the Rt. Rev. Dr. Walsh, the Hon. Attorney General, Honbles. Messrs. Almon, Kenny, Bland, Cogswell, Black, the Provincial Treasurer, (S. P. Fairbanks, Esq.,) L. O'C. Doyle, Esq., M. P. P., James McNab, Esq. M. P. P., Andrew M. Uniacke, Esq., M. P. P., the Rev. Mr. Robb, and other persons of note in the community.

His Worship the Mayor took the chair, and Stewart Clarke, Esq., was appointed Secretary. Resolutions having been prepared to submit to

the meeting for its approval, the Secretary placed the first in the hands of

The Right Rev. Dr. WALSH, who rose, and after a brief, but feeling and eloquent address, expressive of deep sorrow for the great calamity which had befallen our fellow-subjects in Newfoundland, and thankfulness to Almighty God for having so long preserved this community from the ravages of this devastating element, proposed the following Resolution, which was seconded by the Rev. Mr. Robb, of St. John's (Presbyterian) Church, with some very appropriate observations:

Resolved, That this community, deeply sympathising with their fellow Colonists in Newfoundland, in the awful visitation with which in the providence of Almighty God they have been overwhelmed,—it is therefore resolved, in consequence of the late disastrous fire which has taken place in the city of St. John's, Newfoundland, .. is the opinion of this meeting that the most prompt and energetic steps be taken by the citizens of Halifax, in order to render every assistance, pecuniary or otherwise, which may have a tendency to alleviate their present distress.

The next Resolution was moved by the Hon. E. Kenny, and seconded by the Hon. M. B. Almon:

Resolved. That Subscription Lists be immediately entered into,—and further, that a Committee of three, be appointed to obtain further subscriptions in the different Wards, and they be respectfully requested to enter upon their duties without delay.

The following gentlemen were then appointed:  
Ward No. 1—Hon. Messrs. Kenny, Bland, and Mr. T. Williamson.

Ward No. 2—Judge Sawers, Alderman Fairbanks, Edward Lawson.

Ward No. 3—Mr. A. M. Uniacke, Mr. Harts-horne, Mr. Noble.

Ward No. 4—W. Lawson, jun., Hon. W. Black, Mr. Thomas Tobin.

Ward No. 5—Mr. Creed, Mr. Boggs, and Mr. Donovan.

Ward No. 6—Mr. Bell, Mr. A. G. Fraser, and Mr. Jamieson.

The Hon. H. H. Cogswell moved the next Resolution, which was seconded by his Honor the Recorder:

Resolved, That a Committee consisting of a Chairman, Secretary, Treasurer, and seven gentlemen, be appointed to carry into effect the views of this meeting, and hold correspondence with such persons as may be appointed at St. John's, Newfoundland, to ameliorate the melancholy situation of the unfortunate sufferers by the late calamitous fire at that city, and to convey to them our deep felt sympathy on the present trying occasion.

In conformity with the above Resolution, the following gentlemen were appointed the said Committee:

His Worship the Mayor—Chairman.

Mr. David Allison—Secretary.

Mr. Wm. Murdoch—Treasurer.

Honbles. Mr. Almon, Mr. Kenny, Mr. Bland, and Messrs. Thomas Tobin, T. C. Kinnear, and Thomas Williamson.

L. O'C. Doyle, Esq., M. P. P., offered the next Resolution, which was seconded by Sheriff Sawyer:

Resolved, That the Committee appointed be requested to invite the sympathies of our fellow Colonists throughout the province, and that their aid be solicited for the relief of our suffering brethren in Newfoundland, and the assistance of the Committee at Halifax be tendered, to carry into effect their benevolent objects.

All the foregoing Resolutions passed unanimously.

It was then suggested that the subscription List be immediately opened. The list was then handed to his Lordship the Right Rev. Dr. Walsh, who subscribed the very handsome sum of Twenty Pounds, His Lordship remarking, however, at the time, that he wished his means would allow him to subscribe proportionately with his willingness.

The Honbles. W. A. Black and H. H. Cogswell, followed His Lordship, and affixed their names to the List, with handsome subscriptions.

The Hon. M. B. Almon now moved that his Honor the Recorder take the chair, and on his Honor having complied with the desire of the meeting, Mr. Almon moved the following Resolution:

Resolved, That the thanks of this meeting be tendered to His Worship the Mayor for the very prompt attention given by him to the requisition submitted to him yesterday and for the able manner in which he has conducted the proceedings of this meeting.

On motion of Hon. E. Kenny, a vote of thanks was given to Mr. Stewart Clarke, for the able services he had rendered as Secretary.

The meeting then adjourned.—Sun.

#### To the Editors of the Cross.

GENTLEMEN,

In a recent number of the *Tablet* there appeared an edifying Letter which was addressed by a fervent Convert to our holy Faith, to the Rev. T. Doyle, of St. George's in the Fields, accompanied by a diamond ring which she sent as her contribution to the magnificent structure which has been built in London by this zealous Missionary, and which is dedicated to God under the invocation of the Patron Saint of England. This letter, if inserted in the *Cross*, would, I am certain, be read with pleasure by your Subscribers. The writer is a highly accomplished woman, and the history of her conversion to Catholicity is indeed extraordinary. I had the happiness to hear it from her own lips, and one in every way more singular, I never heard in my life. She has written an account of the motives of her conversion from Protestantism, which, I understand, has been lately published in Europe, and of which I hope soon to be able to send you a copy.

I have been credibly informed that there is a Catholic Clergyman now in Halifax who baptized her three children, and though I do not mention her name from motives of delicacy, there is a sister of this gifted Convert also in Halifax, who is married to an officer of rank in Her Majesty's service.

I am, Gentlemen,

Yours, &c.,

A CONSTANT READER

## St. George's Church, London.

"My dear Mr. Doyle—I do not know whether in the multitude of your benefactresses you have forgotten one who does not deserve that name, but who nevertheless, before 'Beta,' or 'Delta,' or many other generous donors were known to you had made from her widow's store her offering to St. George's; and though from unworthiness, or newness, or whatever other reason unaccepted, nevertheless now emboldens her to claim a favour at your hands in regard to St. George's, not from the merit of her own offering, but as the harbinger of so many other and better of its kind. For many years I have worn upon my finger a diamond ring of double value, the diamonds having been chosen for me by one of the best judges in India; and the ring placed there as a token of matrimonial love and esteem, by one who has long since ceased to speak but by the silent voice of that little treasure. In a few days, if not before this reach you, there will be presented to you, by a French Missionaire, a ring containing five diamonds: happy chance, just one for each of the sacred wounds of our Blessed Redeemer! and which is no other than the ring above alluded to. But *how*, you will say, *how* part with such a treasure? *How*, you may well say. Long did I seek *how* to part with it, but never did I learn that *how* until before the Blessed Sacrament I was inspired to sacrifice it to the sacred wounds of my Divine Saviour; then, indeed, I learnt the *how*—then I felt the power to remove it from where it had been placed, then I felt as anxious to part with it as before to retain it; but here I was stopped, not knowing how to get it conveyed to you, when suddenly I heard that in a few hours one of our missionaries would leave for London. My moment, I felt, had come. In the presence of the Blessed Sacrament I made my Sacrifice, and drew my treasure from its resting-place, and after one farewell embrace I entrusted it to him who will present it to you. Tell me then, dear Mr Doyle, am I in time to have *my* treasure added to the other offerings made to compose the sacred vessels of the altar of the Blessed Sacrament at Saint George's? Oh, I hope I am; and I feel sure, if I am, you will not refuse my request, for remember its smallness must not deter you. In this case it is not the gift, but the love of the giver which decides its value. Oh, then, try to find it a place somewhere; for, for such did I part with it; and so great is my weakness, that I could never have let it go from me, but for such a purpose, and to be rendered incapable of being worn by another. My christian love to —, with the assurance of my better health; and hoping, my dear Mr. Doyle, that you are yourself well, believe me most sincerely your worthy and for ever indebted child in Jesus Christ, FANNY MARIA —.

P. S.—You will not see the brilliancy of my diamonds until cleaned, as they were never removed, and not worn for ornament."

## CATECHISTICAL SOCIETY.

The Annual Meeting of St. Mary's Catechistical Society was held on Tuesday evening last, in the Parochial School Room, Right Rev. Dr. Walsh presiding, the Very Rev. the Vicar General in the Vice Chair, supported by the Rev. Messrs. Nugent and McIsaac.

The Business of the evening was commenced by taking up the quarterly dues, and receiving the Treasurer's report, on the financial department, after which the question of changing the time of holding the annual Examinations was taken up for consideration, agreeably to a notice given to that effect, at the last quarterly meeting, and after some conversation was further deferred until next quarterly meeting.

It was proposed that there should be a procession to be followed by an entertainment for the recreation of the children attending the classes, and after some discussion, it was agreed upon, and a committee of ladies and gentlemen appointed for that purpose, consisting of the respective Teachers of the Male and Female classes with power to add to their numbers—the first meeting of said Committee to take place on Wednesday evening, July 8.

The Secretary and Miss McSweeney gave in a return of the number of Male and Female children attending the classes at St. Mary's for the past three months. Mr. Barron, Superintendent of the classes at St. Patrick's Church, also made a like return, which were comparatively satisfactory.

It was then moved and seconded that the Very Rev. the Vicar General and a Committee of five gentlemen be appointed to provide Teachers for the next year; the following gentlemen were constituted a Committee for that purpose:

Messrs. Patrick Magee  
 " James Wallace  
 " Patrick Walsh  
 " John Barron.  
 " John Morrissey

The following ladies were then proposed and admitted to Membership:

Mrs. John English  
 Mrs. Black  
 Miss Margaret Kinsella

This being the Annual Meeting, the following appointments were then made :

- Right Rev. Dr. Walsh, President.
- Very Rev. T. L. Conolly, V. G., Vice-Pres.
- Mr. P. J. Compton, Secretary.
- “ Andrew Murphy, Assistant-Secretary.
- “ Thos. Prandy, Treasurer.

P. J. Compton,  
Secretary.

LIST OF SUBSCRIPTIONS TOWARDS THE BAND OF THE ST. MARY'S & ST. PATRICK'S TEMPERANCE SOCIETY.

Right Rev. Dr. Walsh	£3	0	0
Very Rev. Mr. Conolly	1	0	0
Rev. Mr. Tracey	1	0	0
Rev. Mr. Nugent	1	0	0
Mr. Patrick Walsh	1	0	0
“ Pierce Murphy	0	5	2 1-2
Mrs. Murphy	0	1	3
A Lady	0	5	2 1-2
Ann Murphy	0	0	7 1-2
Mrs. Faren	0	5	2 1-2
Mr. Thomas Walsh	0	5	2 1-2
“ Pierce Ryan	0	5	0
“ Robert English	0	5	0
“ Patrick Magee	0	5	0
Miss O'Neill	0	1	8
Mr. James Kelly	0	5	0
“ Patrick Donohoe	0	10	0
“ William Compton	0	5	0
“ Philip Compton	0	5	0
“ Richard Power	0	5	0
“ Lawrence Maher	0	5	0
“ Richard Doyle	0	5	0
“ John Walsh	0	5	0
“ Patrick O'Neill	0	5	0
“ John Tubrid	0	5	0
“ Richard Byrnes	0	5	0
Miss Spencer	0	0	7 1-2
Mr. Edward Daley, senr.	0	5	0
“ Thomas Brown	0	5	0
“ Thomas Magee	0	3	1 1-2
“ Martin Driscoll	0	0	1 1-2
“ Bartholomew Walsh	0	5	0
Bridget Spencer	0	1	3
Catherine Lalor	0	1	3
Margaret Walsh	0	1	3
Mrs. Gogin	0	1	3
Mrs. Mooney	0	1	3
Rev. Mr. Nugent, additional	1	0	0
Mr. Patrick Walsh, do.	1	0	0
“ Patrick Wall	0	2	6
“ Thomas Cunningham	0	2	6
“ E. Murphy	0	1	3
“ Richard Doyle	0	0	7 1-2

YEARLY SUBSCRIPTIONS.

Mr. Robert Noble	0	10	0
“ Patrick Gahan	0	5	0
Mrs. Murphy	0	5	0
Mrs. Gogin	0	5	0
William Compton	0	5	0
Margaret Spencer	0	5	0
William Pickles	0	5	0
Mary Fielding	0	5	0
Pierce Ryan	0	5	0
Catherine Lalor	0	5	0
Margaret Walsh	0	5	0
Margaret Finton	0	5	0
William Egan	0	10	0
Michael Ronau	0	10	0
John O'Neill	0	5	0
Thomas Brown	0	10	0
Michael Casey	0	5	0
Richard Byrnes	0	5	0
John Tubrid	0	5	0
Edmund Murphy	0	5	0
Philip Compton	0	5	0
Patrick Buckley	0	5	0
Patrick Condon	0	5	0
Patrick Murphy	0	5	0
Michael Murphy	0	5	0
James Lonergan	0	5	0
David White	0	5	0
Michael Mulcahy	0	5	0
William Fitzhenry	0	5	0
Michael Lonergan	0	5	0
Michael McQuinn	0	5	0
Richard Doyle	0	5	0

Total £24 16 5 1-2

The amount collected at the last Quarterly Meeting, as well as the names of the Subscribers, will be acknowledged in our next number.

ST. PATRICK'S CHURCH.

NORTH END.

Additional subscriptions received by the Treasurer since last publication.

Ward No. 2.

Collected by Messrs. Pierce Murphy and Thomas Prandy; including Mr. John Meagher, £2 2s. 6d.; Miss Ballard and Robert Hoban, £1 each, Pierce Murphy, John Buckley, F. E. Boyle, 10s., Donohoe & Brothers, 7s. 6d., Mrs. Murphy, John Cahill, Mathew Quirk, M. Halloran, Michl. Shea, Master Wallace, Mrs. Hickey, Mrs. Bottimore, Thomas Murphy,

and Garret Cotter, 5s. 2d., Mr. Callaghan, Mrs. Laphan, Miss K. Foley James Burke, Mary Henneberry, 5s., Michael Doran, John Walsh, Patrick Moriarty, 3s. 1d., Angus McLaurin, Patrick Colclough, Patrick Sullivan, Mrs. Sutcliffe, Charles Ballard, T. McCann, William Norris, James White, Mrs. Kehoe, Thos. Wallace, Daniel Fitzgerald, John Murphy, Mrs. Farrell, Michael McCormick, 2s. 6d., Mrs. Gleeson, 2s. 8d., John Cahill, 1s. 10d., Thomas Tobin, Jno. Fanning, Mrs. Mooney, Bridget Hearne, Charles Delaney, Thomas Prandy, Wm. Doyle, T. Doyle, Johanna Colman, Margt. Murphy, John Cunningham, M. Cuddy, James Rourke, Thomas Roche, John Walsh, William Purcell, M. Laurin, Chas. Murphy, Maurice Kennedy, Michl. Granville, Mrs. Sullivan, William Kehoe, Edward Walsh, M. Murphy, M. Smith, Mrs. Doyle, Mrs. Sullivan, Simon Boland, Timothy Shea, Timothy Connor, Maurice Curran, John Scanlan, Jas. Bayley, Michael Fitzgerald, Johanna Tuohill, James Casey, Mrs. Murphy, 1s. 3d. £14 17 8

Omitted in last publication for Ward No. 5. Thos. Kennedy, 5s.; Mrs. Flinn, 2s. 6d.; Thos. Browne, 3s. 1d.; Bartholomew Joyce, 1s. 3d.

*Additional received for same Ward.*

John Hurley and Peter Callahan, 5s.  
each, and Timothy Doherty, 1s. 3d. 0 11 3  
Mr. Peter Morrissey 2 10 0  
" William Browne 1 10 0

## DEATH OF THE ARCHBISHOP OF MEXICO.

This sainted prelate has been called into a better world, just before his unfortunate country was plunged into all the horrors of War. Such a loss at all times afflicting, is doubly so at the present moment. He was respected by all classes for his integrity, meekness and piety, and, in every particular, his character was without reproach. Providence seems to have called him away that he might

not witness the calamities that are impending over Mexico. His Grace, the Most Rev. Emmanuel Posada-y-Garduns was born in the Castle of St. Philip, in the year 1820, and was created Archbishop the 23d December, 1839.

A meeting of the Monthly Collectors for St Patrick's Church was held on last Sunday. From the spirit evinced on the occasion we were delighted to perceive that the Irishmen of Halifax are determined to make this Church in every way worthy of the hallowed and endearing name which it bears.

The Rev. Edmond Doyle gratefully acknowledges the following donations towards the churches at Herring Cove and Ferguson's Cove.

The Very Rev. T. Conolly	£5 0 0
Rev. John Nugent	3 0 0
Mr. Richd. O'Dwyer, (St. John's, Newfoundland.)	5 0 0
Mr. James Murphy	1 0 0

## LITERATURE.

Tales from the Canon Schmid,  
AUTHOR OF THE WOODEN CROSS.

### The Melon.

#### CHAPTER VI.

[Concluded.]

#### GENEROSITY AND GRATITUDE.

The bridegroom coming up at this moment to express his gratitude, Mr. True continued, "You come at the very nick of time. You can learn from Teresa, my reasons for not telling her my intentions, but here is another reason which concerns yourself. I knew that she was a precious pearl, and I wished that her future husband should seek her for her own worth and virtue. I knew your prospects, that you could easily get a wealthy wife, and that the money which you had made by your trade, should have considerable value in your eyes. How delighted was I then to find that you had discovered Teresa's worth, and that, in the spirit of true love, you had resolved rather to live with narrow means, than to renounce your suit. Teresa, this proof of his love which I have elicited, is beyond comparison more valuable than all the gifts I could give you; it should make you more happy than all the gold in the world. I love men," pursued he,

"of sterling worth—men who love virtue—men who under an humble exterior cherish the noblest principles; and, who, instead of judging others by appearance, know how to discover and honour the solid virtue which is often found under that common garb which is the lot of so many. Good men are like that melon on the wedding table—full of gold within, though with an ordinary rind. Be you such—let the little trick which gave such amusement to the company, be a salutary instruction for yourselves. Return now to the company. I am an old man, and not able to sit long after dinner." So saying, and putting his pipe in his mouth, he rose and took a walk in his garden.

But he was soon interrupted by Mrs. Mayfield, who came up to him with the tear standing in her eyes. "Oh," said he, "I know what you are about—don't say one word. To what purpose have I hoarded up wealth—why has God blessed my industry—if I am not to bestow my favours on deserving objects? Beneficence is the purest happiness."

For a moment Mrs. Mayfield was silent. She was deeply affected.

"How wonderful," said she, "are the ways of Providence. What great good has come to us from that melon—the birth-day present of my dear Teresa. Not even the slightest good act passes without its fruits. But as there is on earth one good man who discovered and rewarded an humble good act—so is there above us, One whom nothing can escape, who is rich enough to reward the virtuous—who often treasures up for the children the merits of their parents, and whose richest crowns are reserved for eternity. May that universal Father reward your kindness! I can never sufficiently testify my gratitude."

"No more now," said Mr. True. "What I gave was but a slight remuneration for the services of your husband, and of the past and future services of your son-in-law. Even the filial love of Teresa, for an old man like me, richly deserved what she has got. But I am an uncourteous host to be rambling up and down here, while my guests are at table. Come, let us go in."

As they were going in, the young couple met them, and Mr. True, taking their hands, said, "Be always as virtuous as you have been—place your trust in God—love each other for ever, and you will always be happy; even though instead of the melon, you had but potatoes, and but cabbages, instead of the gold."

The whole company rose as Mr. True entered. He ordered his best Rhemish wine. "Come," said he, "we were forgetting to eat our melon. Fill your glasses. Fill up—and drink to the welfare of the good and modest Teresa, and of the man who

knew how to prize her worth." All filled and drank. Mr. True was then toasted; and the whole hall rung with the acclamation. "Hail to generosity and gratitude—to love and friendship, and to every noble and virtuous principle! God's best blessings on all good men, and on every generous soul on earth!"

## A CHARITABLE APPEAL

FROM THE HOLY SCRIPTURES

In favour of the doctrines of

The Catholic Church.

"Return back to judgment."—DAN. xxxi. 49.

"To the law and to the testimony."—ISAIA viii. 20.

NOTE. The scriptural quotations by which this appeal is enforced, are taken from the Protestant Bible.

(Continued.)

Now, it is evident, that this promise, which our Saviour made to his apostles, to be with them at all times, and to assist their ministry from heaven till the world shall end, did not regard only the apostles, because they were not to live to the end of the world; but the promise also reaches to their successors, the pastors of the Church, who have succeeded the apostles in their function, jurisdiction, and office of teaching the faith and worship of Christ to all nations: For, to those who were sent to teach all nations, the promise is here evidently made: but these can be no other than the bishops and pastors of the Roman Catholic Church; because they are the only apostolical men, next to the apostles, that have effectually preached the gospel of Christ to all nations, and converted all the idolaters that have hitherto been converted: if, then, the apostles were infallible by virtue of this promise of Christ, it follows that the Church, in all ages since, has been infallible, by virtue of the same promise; and, moreover, that the Church of Rome is this infallible Church.

3. "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of Truth." John xiv. 16.

4. "Howbeit, when he the Spirit of Truth is come, he will guide you into all truth." John xvi. 13.

It is true, the Holy Ghost was given and sent, not only to the apostles, but to the faithful in general for their sanctification. But here we may remark, that this divine guest is peculiarly promised to the apostles, by the name of the Spirit of Truth; to signify, that they being appointed pastors of the Church, were to receive a peculiar gift of teaching all truth, as it is contrary to heresy and pernicious errors; and by this means, as is by all

vidos confessed, the apostles, who were men fallible by nature, were however infallible by privilege, in virtue of the promise here made. Now this Spirit of Truth was not promised and sent only to the apostles, but to their successors also, as may be clearly deduced: first, from the very words of the promise, where the paraclete for ever is inserted; that he may abide with you for ever, which certainly carries the grant here made beyond the lives of the apostles: and secondly, the same thing is plainly taught by Isaiah, where, prophesying of the descent of the Holy Ghost to the Church of Christ, he assures us, at the same time, that this Holy Spirit of Truth shall never more depart out of it. "My spirit which is upon thee, and my words which I have put into thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever." (Isa. lix. 21.) Now from hence I argue, they to whom our Saviour Christ promised the Spirit of Truth to abide with them for ever, for the very end of teaching and guiding them into all truth as it is contrary to heresy and pernicious errors, can never be permitted by Divine Providence to teach errors against faith, and are, in other words, what we call infallible. But our Saviour Christ promised and sent the Holy Ghost, the Spirit of Truth, to his apostles, and to the pastors of his Church that succeeded in their places, to abide with them for ever, for the very end of guiding them into all truth: what is to be hence concluded, but that this Church, under the unerring guidance of the Holy Ghost, and providence of God, never has, in time past, and never will, in time to come, be permitted to teach any the least error against faith or good morals?

[To be continued.]

#### DEATH OF THE REV. FATHER HAND.

The *Freeman* prefaces the following letter by remarking that all who take an interest in the College of Allhallows, of Drumcondra, will deeply deplore the death of its venerable President, the Rev. J. Hand. The Very Rev. N. M'Evoy has embodied in the following beautiful announcement the sorrows of his own heart, and the grief of his brethren, for the loss sustained by the Catholic priesthood and the daily Church:—"To the Most Rev. Dr. Cantwell—College of All Hallows, 21st May, 1846.—My Lord—The beloved, the sanctified President of All Hallows is—how shall I pen the heart-rending word—no more. The brightest ornament of the Irish Church, and in the early dawn of manhood, the light brilliant enough to be seen in for distant climes, has set to rise no more—or rather to rise only when clad with the transcendant glories in which the Master he loved and imitated will not fail to array him. The sainted Father Hand died here yesterday evening within a few minutes of eight o'clock, in the very act of exhorting the gifted and respected superiors of this interesting establishment to 'love one another'—'to be perfect:' 'diligite alterutrum,' did he, with the Apostle of Love, again and again affectingly repeat; and the grand incentive to sanctity, 'Ambula coram me, et esto perfectus,' was the inculcation of his dying and once eloquent lips. The public voice, and in this instance I trust 'Vox populi vox Dei,' canonises his virtues and proclaims him a saint. This infant establishment, founded by his apostolic zeal and heroic labours, sustains a shock: but the fostering care so visibly bestowed by a favouring heaven will still be continued, and the piety of the faithful Irish people not fail to rally round an institution that has already carried the light of the Gospel to the most distant climes of the earth. For my humble part, I shall quadruple my annual subscription. Since his earliest youth my dear departed friend was known to me, his pastor, and it will not be among the least of the glories of your lordship's distinguished episcopal administration to have given him to the Church, and to have always aided him with warm encouragement and liberal support in the great enterprise to which he sacrificed his precious life. I have the honour to remain my lord, with profound respect, your lordship's very humble and devoted servant,  
N. M'Evoy."

#### FUNERAL OF FATHER HAND.

The remains of this venerable priest were on Saturday committed to the grave. Within the domain of the establishment which his zeal had called into existence, and in the shade of a venerable ruin which is embowered with the fresh leaves of early summer, the Superior of All Hallows reposes. There is a singular propriety in the selection of such a spot for the tomb of such a man. His grave will be an enduring attestation of Christian energy, enterprise, and success, and, by presenting an active memory of his devotedness, must stimulate those who succeed him to an imitation of his great virtues. The student who prepares for his distant mission, and the professor who labours to infuse the spirit of apostolic sacrifice into the young missionary's soul, may pause by the grave of Father Hand, and remember what he so fondly, frequently, and, at last, practically taught, that "they who lose their life shall find it." By the side of his companion in the labour of love rests the Rev. James O'Ryan, whose death we some time since recorded. He was among the first who associated their efforts with those of the founders of All Hallows. It is flattering that the first whom a sublime charity invited should be the



first to receive its crown. Precisely at eleven o'clock on Saturday the Office of the Dead was commenced in the college chapel. We have seldom seen such a concourse of clergymen assembled to do honor to the obsequies of the deceased. The Right Rev. Dr. Whelan, Vicar Apostolic of Bombay, attended in *pontificalibus*, and presided at all the ceremonies. He was assisted by the Rev. Dr. Wood, Cork; Rev. D. Moriarty, V. P., and Rev. James Clarke; the Very Rev. Dr. Renchan, President of Maynooth; the Very Rev. Dean Meyler, the Very Rev. Dr. Yore, the Very Rev. Archdeacon Hamilton, the Rev. Dr. O'Connell, the Very Rev. Dr. McEvoy, of Kells, and a host of others who had long admired the talents and character of Mr. Hand, thronged the choirs. From every part of the surrounding neighbourhood too, and from various parts of the city, crowds of the laity, to whom he had so often broken "the bread of life," bore testimony by their tears and prayers to the virtues of the dead. Even the little children, for whose education he had sedulously laboured, sobbed, in their young sympathy, around the foot of the altar, and proved that in all the depths of society the beams of his warm charity had shed their influence. The Rev. Dr. Woodlock celebrated the holy mysteries, and was assisted by the Rev. Mr. Moriarty, V. P., as Deacon, and by the Rev. James Clarke, as Subdeacon. The familiarity of domestic intercourse had revealed to them much of the surpassing sanctity which Father Hand's humility shrouded from the world; and it was a scene deeply affecting to behold them and his other companions gathered round his coffin, and invoking the God to whom he had called them to devote themselves to have "mercy and to spare" their friend and brother. If any thing can take the sting from death, it is an anticipation of the indestructible life which we may live in the memory of pure virtue. We have never witnessed any thing more beautiful than the procession to the grave. The day was a heavenly one, and there is no place where summer puts on a deeper fascination than in All Hallows. The fields so green and fresh—the trees so varied and so rich in foliage—the walks so pleasingly disposed and so admirably kept—reflected the well-directed mind and great solicitude of the man who is now no more. And, as the long line of priests, students, and laity wound their way around, chaunting, as they slowly moved, the impressive *Miserere* of the Roman Ritual, we could not help feeling that All Hallows was a place almost worthy of his dead greatness, whose living sanctity it had sheltered. We listened with breathless interest to the solemn earnestness of the good Bishop's last offices over the open grave, and it was obvious that every human being in the large assemblage

had some friend or relation sundered by the "Requiescat," which proclaimed that the rite of Father Hand's burial was consummated.—From the *Freeman* of May 26.

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#### NOTICE TO SUBSCRIBERS.

We find much difficulty in collecting subscriptions due for "THE CROSS," and have concluded to discontinue all papers, of Town Subscribers, *without exception*, at the expiration of the present half year, that are not paid for by that time. The Publisher is desirous of reducing his business to a CASH BASIS: "short accounts make long friends."

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#### BIRTHS RECORDED.

AT ST. MARY'S.

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- JUNE 22—Mrs. Anne Murphy, of a Son.  
 " Mrs. Mary Callanan, of a Son.  
 " Mrs. Susanna Mahony, of a Son.  
 23—Mrs. Margaret Purcell, of a Son.  
 24—Mrs. Anne Dawson, of a Daughter.  
 " Mrs. Eleanor Mulally, of a Daughter.  
 25—Mrs. Ellen Barron, of a Daughter.

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#### MARRIAGE RECORD.

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- JUNE 24—John Buckley and Catherine O'Brien.  
 25—Richard Walsh and Catherine Foley.

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#### INTERMENTS.

AT THE CEMETERY OF THE HOLY CROSS.

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- JUNE 19—Nicholas, son of Edward Tobin  
 21—Simon Kearney, native of Carlow, Ireland, aged 48 years.  
 23—Eliza Laura, wife of R. H. Wetmore, native of the city of Waterford, aged 32 years.  
 24—Ellen Byrne, native of Halifax, aged 19 years.  
 25—Anne, daughter of Edward and Anne Whelan, native of Waterford, aged 1 year and 9 months.

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