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## Christmas

These rile ha eappeares if: eri an books pragamines E. newpurn. and no tere ecliected for the firs ume in fidence tat fies mas le found even "pon thistes

Mais il y pend rousours quelque soutte de san: ... De Musses.

$$
\mathbb{C} \text { (1) } \mathbb{C} \text { 世 }
$$

SONGS AT HOMESONGS ABROADSLUMBER - SONGSBOOK - SONGS
fame comes cheaply, after all ! Can pou bear the tbrostle's call, Catch the sung thrilled from the siky? same bas lost ber sanctity, Host it in the collar mart; Het pours be of sonl and beart !

Fant comes cheaply, after all. sense to teel the bioven thrall (1) things birgin, primal things $==$ squirrel thatter, eagles' mings ; Sense to feel and knom and be (One with all $==$ neans fame to mel

A HYMNOMOTHES

We have suffered and anguished and sorrowed
Drawing near to the Vale of the Shade;
We have writhed in our torture, and borrowed
The strength and the power of God's aid;
We tiave warched and denied years unendir:
We have wept that our v.eeping was done,
But the courage and love of our lending
Wrought the soul of a son.
We have buildzd all earth and its beauty,
We are building what all things shali be,
For this is our perilous duty
Whose fulfilment we rever shall see.
Our son. and our daughters shall judge us,
Yet their judgments are out of our ken;
Let no one our glory begrudge us,
Us ... the mothers of men!
Yet more than our deeds and our glory
Or the world that we hold in our sway.
Is the Singer whose Song is our Story,
The Helper whose iand is our stay.
The binding of sorroivs silies us.
His hand smooths the way we iave trod;
He comforts, nor ever denies us,
For our helper is ... Godl

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& \text { 1) } 0 \text { is: : } \\
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\end{aligned}
$$

There in dust in the clit streets.
There are feet on the sin-worn way:
The dust creeps up into weary eye;
While we, looking on from afar, despise
The sin that is not our sin, and say
"Oh Rulers of these our cray streets Come, clean e them of $\sin$ ! Are he laws then lies? Obey l'

There is dust in the cry streets.
There are harlots of sin-worn it oat.
We lash them forth, and we bid them trust.
We offer them penitence, pity. lust
We fashion us laws, and we bid them note:
Yet when have we cleansed the city streets?
Lord Christ only stooped to the wayside dust
And wrote


## A LITTLE SONG OF .IGE

Now, what is the meed of a carven fanc
Dr the worth of a poet's dole.
To the winding road and the plash of min
And song o' the cedar's soul?
We were three, and we weie mad
With the very breath of youth;
Mad and bad and gled and sad.
Eartering what souls we had
In the search for truih.
John was clerkly, and became
Somewhat of a thcughtful drot.e:
Gave God praise and gave Him blams,
Garnered name and wealth and farre ...
Well, he's carved in stonel
Richard, with the gift of hea'dh,
Chose $\sim$ masier-poei's lut;
Won him name and fame and wcalth,
Paid God somewhere, died by steal:h ...
Now he's quite írsor.
17 Oh, I was ever mad
As the reiling stars above 1
Lost me all the o.hers had,
Lost me all that made them glad ...
Eariered it fer love 1
Now wher is the lure of a carven fane
Or the worth of a hard-bought dole,
To the bend in the road and the kiss of rain
And the song 0 the cedar's soul !

## 

## TO MY GRANEMOTHER'S PORTRAIT

Dear lillie maid of long ago.
So wisfiuleyed \& tender faced.
Wheri the old artist caught you so,
What winsome though's were yours, \& chaste?
I wonder if you felt the years
Your eyes would gaze on, from the wall;
The longing hopes, the clinging fears
That found your heart, hat find us all.
I wonder if you knew the trust,
The simple truth of higher things
That you, lens crumbled into dust.
Woald leave in subile whisperings
To sill our sculls is bid us seek:
The childi.ke faith we lost long since?
'So absolute. so pure \& meek,
the trust: your pained eves evince!
In this were yours. as yours the lasing
To sir our soul; to life again
$A=10$ is the year; ... ah. may we ask
"in ne such memorial to attain?
[Dene litiz mac of long a go
So :endzi-faced $\&$ wisfful-eyed,
Give us this inner power to know:
For see! You have not wholly died

| N MilCl|lGAN

I
Ficross the nisht the ages-muted bell
Of Arbre Croche re-echoes, with the light
Sweet chime that once the good Marquette lovid well Acress the night.

Far off, the city lies in garnered misht Of wealth; but derp within licr stadow dwell
Wan multi:udes, whose s'ezpless eyes gleam bright
in fever. Could but some swift wind impel
This fragrance of the no:thwoods to the slight Hor cheeks... what thousand hearffel prayers would swell Across the nightl

In lowly guise, concealed by fir and pine;
Arbutus buds are lost to curious eyes;
Yet under pine and fir they countiless twine In lowly guise

Till all the northland greets the kiss that lies
So mystic-sweet on all things, fragrance fine In lowly zuise !

Lord, grant whaic'er of help or cheer is mine
May thus steal forth to lighten darker skies
Unknown, perchance, to me; that ere it dies
My life may prove an instrument divine In lowly guise.

$A \quad$ A $G \quad 1 \quad 0$

Down from the heart of the gray clouldrifting Pierces a blast of Ostuber breath.
Eddying over the wood, lighi-lifiing.
Caching the brown leaves, swirling and sufung
Hither and thither, dizzily drifting.
Floating them, fluttering. down to death:
All the long winier sleepily stiffing.
Creaming of dawn in the spring. God's gifting ...
'Peace, and be patient." the good wind saith

Far in the distance the call of a plover
Quivers ald thills to the mist-gray skies:
Arid I hear. as I lie in the burns brown clover,
The answering cadence. sung over and over.
That rises and falls from irs leafy cover
Fain.. .nd more faint, till the last note dies
Ah. gay and light hearted brown-speckled wing-rover.
How slay thy song soothe the grief of a lover? "Peace. and be patient," the good wind sighs.


HEARTHESTITANT

So bides her soul above me
... Whisper, whi,per, oh my spirit !
Did it stoop to prove me, love me.
Should I seek it, hope or fear it?
So thrill her eyes my blindness.
So chides her heart my sorrow ...
Should I seek love thru her kindnes;
Win and keep, or only borrow?
... Whispers soul. "Live for the morrowl"

She lives her life sincerely.
Faces tears and fears and laughter:
Dare I bid God make her merely
Love of mine for ever after?
For so bides her soul above me
... VVhisper, whisper, oh my spirit I
Did it stoop to prove me, love me.
Could I help but scar it, sear it ?
... Whispers soul, "Ah, take nor fear itl"

THE FOUR MASTERS

Love is a thing," said the first,
Who was ancient and hoary of head
Love is a thing at is worst,
No sooner living than dead.
Born out of passion, dead in its thirst,
Cone wearied, its spirit is fled."
... He was anctent, and hoary of head.
"Love is a vision," said he
Whose eyes were deepset and dark.
" Love is sheer foam of the sea
Struck by a shattered fire-spark.
Vision intangible, dim mystery.
As vain as the sons of the lark"
... His strong eyes were deepset and dark.
Love is a wraith." said the third.
Who had tasted of life over-well.
-A wrath from the Pit unstirred
To garner men down into hell:
Ever bewraying God and His word.
Enweaving the world in its spell!"
... Hie had tasted of life over-well
"Aye, thing and vision and wraith!"
Cried he whose young eyes were aflaine.
'Full sooth is what each master saith:
For the three are but one and the same ...
Since each of the three bides in faith.
And Faith is Love's mystical name"
He was yuan. end his eyes were aflame

MUSE
Drifting through the rifted ages
From the primal dawning-mist :
Lingering a space over pages
Scarce in greeting-parting kissed.
She is ever fleeting .... fleeting ...
Where the newer voices ring:
Waster of the breath of greeting.
Vagrant and a-wandering!
Constancy has left her keeping:
Dare she tarry, she forswears
All the gods' good gifts, but weeping ...
This in every hour she shares
Yet through all her very madness
Loveliness is hers to sing:
Squandering the moment's gladness.
Vagrant and a-wanderins

Deep through all her touch is thrilling
Somewhat more than men may feel:
Somewhat of the fear-instilling
Glory that the gods reveal ;
And hi.- sole reward in giving Is this joy that she may bring. Careless of the End of Living. Vagrant, and a-wender'ng!

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## WITH FAITH ABIDING

Tomorrow sits not in Today's enthroning.
Nor Spring in Winter's. Ever drift we, flecting
Across Life's wide expanse, and ever meeting
The Change we cannot stay yet must be moaning !
Friendship and custom, thought itself disowning
In some degree wih each new day's completing,
Cnward or back we move till Death's quick greetin.g
Leaves us with peace, and the dim pines' intoning
From youth io age, from birth to our maturing.
We grovs and change 10 life's remocest doces:
From youih to age we clasp the reassuring
Firm hand of Change, that all our future keeps;
And yet from south to aje we find enduring
Tl.e love that lumiers not nor ever leeps!


THE LONE PI NE

Dawn on the mist: above the trees A lonely pine uprears
Long ghosthung branches to the breeze. Scarred by the olden years.

The mist writhes upward, at the spell Of some far-hidden bird:
But clearer grows the sentinel.
His brethren dim and blurred
So stand. my soul, amid thy fears
High over wind and wraith:
Across the darkling drift of years
A sentinel to faith

## 

## $V \quad I \quad C \quad T \quad O \quad R \quad Y$

Thus I would die ... not with the timbrel's blare
And blazonry of splendor on the sky.
Nor whe the hymn of triumph swelling high.
The victor's crown, the flaming swords in air:
Not with a proud magnificence to flare
My spirit forth in conquest; nor with sly
Wild grapings after life, with tear and sigh
And mutterings of sadness and despair ...
Thus, I would d. ${ }^{1}$

But migh: I he beneatir some cedar bare
Whare dhosly sedge and waicr whisper by.
i hank the sars would sing me welcome there;
Till. with the dawn-mists veiling earth in prayer
Cö", hand voulls steal to mine, but me forh fare ...
Thus I would die

Three men lay aging bitij the boing sun.
" $\ddagger$ luonter buly twe bete aftaid?" saps one.
"Wigp, beath is only sleep, mben all is bone!"
"Hou lie!" gasys one, atremble. And "Gou lie! Seati) is the end, and twe are lost who die! Eoil It ${ }^{3}$ could but libe again, and try..."
" Meate!" orie laugbs oat. "\$ee bow the green trees sway
Cibat but a week agone stood stark and grap!" "Three men lay bead upon ar Epril day.
THE
OLD
CORYCIAN

1 recollect an old Corycian, who. Possessed of some poor acres near divine Oebalia, ... land 100 sterile for the kine To graze upon, 100 rough for ploughing, ... knew The art of gardening; there, peeping through His thorns were lilies, poppies seeted fine. And hyacinths: belied was every sign Of winter, in his purple roses hue 1

First unto him would April bring reward Of blossom, his the fruit first August brings :
And home returning late, his humble board
iWas freely graced with earth's rich offerings.
Happy old man 1 Dame Nature's toil-won hoard Mitched in thy heart's content the feast of kings!


## A SONNET OF FELIX ANVERS

Within my soul there lies a secret, thieved
Eternally from Leve. that knows no sleep.
All ignorant is she, whose name lies deep Enshrinad within my heart; nor has she grieved With love's kind grief; . nd naught have I achieved

Though ever at her side. Thus I shall keep
My secret, while ! live. How should I reap A meed unasked, when sione can te recieved i

For she, whom God has made so sweet ard tender.
Goes calmly on her way, and will not hear Fhe murmured homage Love would gladly render ...

So pure she is, so duiet and ausitere I
Reading this versc she fails herself to see
And smiling, asks "Who may this angel be $\gamma$ '


## ADVENTURERS ALL

"Battle l" sang one, and thinidered
A saga of land and sea:
"Lovel v/hispered one, and wondered
If his soul held love in fee:
Gold I" slavered one, and blundered
With tongue that was over-free;
But
"Freedom I" laughed one ... and sundered
The lies of the other three

IN THE NORTH

Pine-needles, mute on the sand.
That once sang low in the breeze :
Bur the winds may never command
Pine-ncedles, mute on the sand.
And we, sitting here hand in hand,
Shall lie, as the Deathless Ones please ...
Pine-needles, mute on the sand.
That once sang low in the breeze

$\qquad$

## DE MUSSET'S EVENSONG

Star, perishing abuve the darkened hill,
Sad tear of silver on the stole of night,
Where lies thy way, unseen of our faint sight.
Across the deeps? Dost thou, beside some rill Of roses redolent, seek unrest to still?

Is this the end. haply to quench thy flight
Enwrapt in silence, falling like some whire
Clear pearl athviart the glinting wavelet-thrill?

If such thy thought, thus to repose and lay
Thy fairness low in Lethe, and forget
All thou hast been. between the wings of Death, ...
Then, Star, bethink thee ere the skies cloud gray 1
For though thy spirit bides in darkness, yet
Ever upon the dawn will steal Love's breath I


RONSARD TO HELENE

Spinning beside the winter's fire, your hair
A silvern crown beneath the candles ditn,
The thought will come, as inese my songs you hymn ...
"Ronsard en'hrined me, when that I was fair l"
Then not a d' owsy servant by you there,
Half dozing, feigning work to suit your whim,
But shall awaken at those songs of him
And bless you, for the love he held so rare.

But I shall be at res:, while up above
The myrtle shadows weave my mystic pyre,
When you will croon across a dying fire
And mourn your old disdain, and my iust love.
Ah, live and love, nor wait the morrow's dawn-
Cull thou Youth's rose. Helene, ere it he gone I


DE MUSSET'S CHANSON

I whispared to my heart, my feeble heart.
'Is it not enough to love sincercly?
Dost nor see that fickle love is merely
To lose youth's blessing in the worldly mart ?

Heart answered 'Nay, not thus is Fate tesiead I
It is not enough to love sincerely:
Dos: not see that fickle love is merely
To rendet sweet the pleasures that are dead?'
I whispered to my heart, my feeble heart,
'Does not Life buy of its grief 100 dearly?
Dost not see that fickle love is merely
To seek :ach day new griefs within the mart?'

Heart answered 'Nay, not thus is Faie brsteadl
Life buys not its st of grief too dearly:
Dost not see that fic e love is merely
To render sweet the anguish that is dead?

$A N$ OLDEN KIHYME

Fount of delight, whose crystal clearness merits
Rich wine and flowers, I vow to thee at dawn A yearling kid, whose swalling brow inherits

Vain promise of a life so soon foregone ...

Soon. when across thy diamond-sparkling whiteness
Shrinea in its fairness of low-drooping leaves,
Shall dash the rubies of his life, their brightness
Fled on the shadows which the dawn-sword cleaves

Thee the dread season of yon dogstar hlazing
May not affect. for to thy ripples cool
Wander the weary herds, 100 spent for grazing.
1 : in the lure of thy sweet darkling pool.

Fame shall be thine of fountains old in story:
While that gnarled oak, whiss arms entwining strong
Protect the birth of all thy babbling slory,
Shall fear no death, long living in my song I

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## OLD MEMORIES

You make me heartisk, scnd ng me this green
Old bit of stuccol Here I work, exist. Gain nothing. Once again I feel the mist Just etching the lagunes in opaline:
Wan tapers at the old shrine there, berwcen
The bridge and Balbi; genile lap and list
Frem the canal below; and then dawn-kissed
Salute's iniracle. Ah, I have seen I
Look just one side the Molo landir.g, where
That long black shivering shadow s!rains the eye
That's Marco's gondola. Far over there
Beneath cool San Lazzaro, we would lie
Half the day ... breken dreams, far gathersd herel For thee. Venczia, age hath rio screl


## ADDRESS OF OISIN TO SAINT PATRICK

When Fionn reclined on the crag's stony flanix, and sang
Brave songs to us there, till courage made all our blood lean. And his sweet-fashioned words were lost in the weapons' clang. And our shouting resounded till all dark Glen-miala rang; When he chanted a sofi pleasing lay, that fell to the heroes below

Till their senses were lost in its charm. as gently thay sank into sleep ...
Ah, sweeter that song by far, than thy music's flow.
Thou Singer of Hymns 1
Sweet are the notes of the thrush, that quiver and rise
And lade the fresh air of the morn with their dew-bedimmed pearls:
Sweet is the rush of the waves, as the evening air dies,
And the shaft of the mosn $0^{\circ}$ er the breast of the swift billows flies:
Sweet were our clear-ringing harps, as we swept the farswelling chord ... sol
While we watched the slow s:noke-clouds ascer.d, and the flames in their glit:ering whiris:
And sweetcr that song by far, than thy mu ic's flow. Thou Singer of Hymns!
Loudly of old would we grcet the great. echoing shout
Resounding and flinging afar from each mountain and glen
Pinging and gay would our horns send wild music about
Over baying of hounds and clatter of swift-sweeping rour I
And thou tellest me. Cleric, that 1 and all heroes of Fionn will know
Deep pains in some Hell? It is good ... I will see my companions again I
And sweeter their huneseng by far. than thy musit's fort.
Thou Singer of Hymns I

## 

## THE WAYS OF THE GODS

## Lo 1

Gaily the King, in feasting and riot, squandered the wasting hours of fate:
Far in the dim death-quiet forest flourished a Sapling, fair and straight ;
And a Child was watching the bowmen shocting, hard by the Syrian palace gate.

## Lol

Here was the King in common armor, garbed in the garb that his thousands wore:
Loose in its quiver stood an Arrow, feathered and barbed as a c'ozen more :
While an Archer waited the signal, trembling, siek to the soul with the dust and gore.

Lo 1
Swiftly a space the King upraised his shield to the blow of a quick-fung spear ;
Aimlessly snapped the Archer's tow, as he stood and watched in the battle rear:
And the bolt flew home to the finger-hreadih of space in the ioint of the proul king's gear !

THE
OUTRIDERS

Theres a arrd of a shattered riffe-butt in the sands of the Kizil Kum;
There's a faded rag of an ur.known flag in the depths of the Andes' gloom:
There's a crimson smudge on a camel-loop where an Afghan tent is spread ...
And this is all that the winds recall of the Men Whose Blood Was Red.
lis 'Smith was across the hartor mouth when a searchlight showed him clear:'
Or 'When Érown was drilled and his last man killed they hoisted him un a spear:
Or 'The sprawled-cut chap that you potted last gave Billy his bit of lead ...
And this is ail that thcir mates recall of the Men Whose Blood Was Red.

But soft in the strge of the German seas, or under the Suisex skies,
Or low th the orone of the northwoeds' moan come; a whisper that never dies.
'There was pity and love in his heart for all ... ah, God, let me hear his tread I'
For this is all their mothers recall of the Men Whose Blood Was Red.

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GOD'S WAY
"Oh for a draught from the sprit 3
At the old village gate $l$ " sighed the King.
Ard the Three stole down through the foe
Filled a heln at the well ... "hlow for blow
Oh my king, blood for tlood then we gave
Till we broke them, as ship's prow the wave!
So drink; it is heari's love we bring.
Oh my king l"
"'Say rather, a blood-cffering,
My children!' The weary-eyed Kiang
Took the helm. "No gift worthy of me,
But only of God. Let it be
To His henor, my warriors ... sol"
But a heat-withered thistle below
Caught the life-giving water. God's way?
Who shall say?

UROMENGRO

Oh voices laint that lift to me, tha: drift to me $\mathcal{E}$ call me From cre: the dim distances to bid me wander home. What know you of the sweetness of the miracles that thrall mee .. The bird athwart the witite rord $\&$ the snowy salt sea-foam!

So bide you in your happiness $\&$ smug conterit beh.nd me,
Nor cry to me to join you in the peace I cannot know ;
For when I seek to turn again, the shreds of sunlight blind me And raind:ops pelt me onward in the way that I must go.

Ois brethren of the olden days, the golden days far-dying, We'll meet again to part again, fc 1 are none of mine : And while you're biding safe abed, ther ve a shadow flying Across the dim-lit pathway where the stars make silvern wine 1

Hobat makes the worlo? moty, only this:
Thoo little Dimpled cherks to kiss.
thmo little epes to gase into
allight mith eqeaben's purest blue,
a little crib to bend abobe
In fullness of the mother-lobe ... clibis makes the worla!

THE HILLS

Upon the hills above the lonely plain
Stand wondering shepherds. while some Presence thrills
The restless she ip; then over vales and rills,
Sheepcots and crags, outbursts the heavenly strain
"Peace Peace on earth, goodwill to men l" Refrain
Upon refrain bears forth the word, and stills
The far-off echo; and as those rude wills
Bow to the will divine, 'lis might again Upon the hills.

So on our night of sorrow or of pain
A glory streams that all ur darkness fills:
A Word descends to lighten these our $111 \mathrm{~s} . .$.
"Behold, I bring you tidings:" And we gain Some measure of His peace, that falls as rain Upon the hills.


## LABHAIR'S LULLABY

A lone blackbird is singing down by the vallcy road
And the vare of the cedars murmurs low:
The ocean is agleam, while on the shore bestowed
The chonnail-sprouts are springing, ty the four winds sowed.
And the apple-blossoms blow
But the waves are failing slow,
And they flame and flar a again with the radiant sunset fire That leaps from out the weit, the dead day's funeral pyre.

So rest, my princeling rest ye so!

The West Wind is wafting unto the hail of shells
Of her rest from the dim unkrown deep:
While from the high-hung shields, like :ume wild inurite's bells.
The litule breeze re-echces all the rale it rells:
Then the darker shadows creep
Till Ard-Cruagh's frowning steep
Is envurapt in purple shades, and across the evening shy The pale sweer moonbeams sweep. and the long lighis softly die. So rest, my princeling, rest and sieep I

PLAINS

Wan are the skies, their tarnished silver glv wing:
As some old loving-cup held down from God
To the black earth beneath ... the world rim showing
Sharp on the sky, a grim black line forth-llowing
Like God's huge cliastening rod.

And, terrible against the silver drift:ins.
Hang high black clouc's knife-edged and bleak end darh:
But, set between the med and the cloud-rifting.
Over that heaven-chalice brave gleams sifting,
The Evening Star ... God's mark I

## GIPSY SLUMBER.SONG

Under the hedges the thin grey stinyurig Gnar-clouds murmur day's threnody: Out of the gathering dusk comes flinging A little brown bat, all wierdly winging Over the fields, and fireflies are stringing Jewels of flame on the old yew. tree. Eventide comes to thee. little ene, bringing Rest and strength in the song of her singing. Strength and rest to the wanderers, clinging Ever and ever to ways that ste filet: Sleep. little chat of the Romany l

Silent and cold the forges are sleeping Under the old yew's canopy:
Darkness is come, and the dew is seeping
Down to the tired earth, weary with weeping.
Down from the dear stars, pallidly peeping ...
Dew, and dreams of nighi-mysiery.
Rest, my babe, as the shadows come creeping
Over the hill, and slumber is steeping Earth and sky in the peace of its keeping ... Rest and strength to the earth and thee. Sleep. little pal of the Romany 1

THE AUTUMN NIGHT

Sleep, listee babe in your crib so white.
Like the first thin snow on the fields outside : Mother is near, through the long dark night.

- Oh love of my love lie still.

And her heart all your sears and your grief will hide.
So sleep. while over the field, and town.
Over the streets and the stubble brown. The breeze will whisper ils wafted air... - Oh babe so tender babe so rare.

Goodnight !

Far overhead through the frost -clear sky
The wild geese wing to the south again : Rustling and shivering leaves hang dry

- Oh heart of my heart. lie still!.

On the vines that are brushing against the pane.
But sleep. for after the snow comes spring!
And after the night the dawning will bring
A breeze to whisper you, sweet and sure.
"Oh babe so tender, babe so pure.
Good day !"

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THE NCRTHLAND MOTHER

Sleep, my babe. sleep 1
Far in the hemlocks the north wind is howling
Far in the forest a gray wolf is prowling.
And snowdrifts are deep:
Eu: here in the cabin, dear heart, do not fear thee
Mother's close by and the Sandman is near thee
So sleep, tiny baize, sleep

Sleep. my babe, sleep '
Over the forest the cedars are singing.
Over the tie trail snowshoes are swing ns.
For white drift are deep
But here in the cabin the hearth ire is gleaming.
(!ndar thee. over thee, deep shad, v/s etre..ring ... So sleep. my babe sleep

## THE OTTAWA MOTHER

A silver glinting nust-sheen peals the safiness of the nught
Sing sofilv, litle meadow iarh. sing low:
And across the long swanif shadows gleam the lhes ender whice.

Soft. my little sonsbird. low.
While all the c!d shost-warricrs meet at the dead nine tree
To smoke the zhost-pipe once amin: and ere the leare to thee

My sturdy vol. air they bring the dreams the: none mav cee
Save ti . . ibe dreame of lons aw
Oh daring i.. in meadow lat eng low

Thy farthe in the eld canor is fiving down the thore
Cry sofily, liule ridarenwl. cry inw
Whith gleaming erout and sishe?wet to heep the winere istore
Sofe my hert? night-cwl. low I
So sleep thee coundly, white the all firi whimer oveihead
Their dim songs of tha elden day befere our race wor deact
And all the nishi len: 1 ari watching. close beside thy bed
In the cabin, by the faint sar-glow
Oh plantice inte ceraroinl cry low'

## THE FISHER WIFE

Out on the sea where the sad winds wall - Sad and low. sad and low!.

1 catch the flash of thy father's sail
Dipping from sight in the sunset glow.
He comes no more till the dim stars die.
And the day gleams rad in the eastern sky
Baby of rune.
Th baby of mire, hush. hush thy cry.
For the deep sea-moan holds grief of is own Grieve not my heart with intine!

Oil on the sea where $h$ bow gulls wheel Sad and slow, sac and slow 1
The writhing night-mis:s twine and steal.
Willing the infiruse ocean's woe:
Father will conic when the nets are drawn.
With a kiss for thee as the light is gone!
Baby of minnie.
Oh baby of mile, in the blasting dawn
He will come to me, with a kiss for thee On the crest of the tossing brine:

CRADLE-SONG

Low, pines. sing low 1
All day long the giant hemlocks hymned of war and strife :
Now as darkness gaihers cioser, slow lake-breezes drifting.
All the hidden forest life
Murmurs through the lifting
Lilting light wind's rifting,
Sifting songs of rest and slumber from the soft star-glow.
Low, pines, sing low I

Low. pines, sing low.
Breathing dreams from out the low moon hanging in the east I
Dreams to apoose, birch-cradled, underneath the sweeping
Cedar boughs, in moonlight fleeced.
Sing, while night o'er-creeping
Hovers close, and leaping
Weeping wavelets answer sofily from the beach below : Low, pines, sing low 1

## OISIN'S SLUMBERING

O sweet pale staff
Of descending night I
Thy glittering crest
Casts fair and far
A shaft of light
From the closing gates of the silvery west
As thy far flung locks stream high.
The restless ocean in anger leaps:
Ghosts of dead heroes ride on the blast:
Over the waters the long dawn creeps
Faintly and silently ... yet how fast Thy faint light falls, as the sad stars die. Soft: es a lover's sigh

Over the darkling waves: but the sleep
Which covers the world cannot quench thy gleam
So pure and calm and crystal-deep
Sweet as the dawnflush, soft as a dream
Or the limpid pool of a mountain stream, ...
While the snows of the closing billows roll
And the storm-winds swell
0
purest light of my soul.
Farewell !


## A GAELIC LULLABY

Hush, little heart of me! The birds are dreaming.
The soft pale starlight through the treetops streaming :
The close-laid chonnailtharch is o'er thee.
The long sweet night lies all before thee.
While far at sea thy father's sail is gleaming.
So hush, dear little love of mine ... ah, hush thee !
The Little People through the fields are stealing.
The fairy chimes from Creaph's hill are pealing.
And dreams of love, on silver wings,
To thee alone sweet slumber brings,
All cares and troubles of the day concealing
So rest. dear little love of mine ... ah, hush thee !

## IMPLORATION

Dear Lord, the world is very great and strong And turns its eves from Thee; yet one true soul May win men's faith, withholding them from wrong. And with lis reverence pervade the whole. Lord, make him such as this I
Hold him in peace, far frown the busy mart
That blunts the spirit; or, if this must be, So guard him that thy love within his heart May keep him pure, and ever near 10 thee. Lord, make him such as this!
Give tin? not world -hopes but the nobler need ...
New life Thy hand brought from the Gates of Death;
That he may have no failing faith or creed.
But trust in Thy sure hand that quickeneth. Lord. make him such as this I


## A CHRISTMAS PRAYER

So long ago Thou gavest men a greeting Of peace and kindliness, on that first day When war was not, and all the wide earth lay in quiet. Is remembrance then so fleeting. Dear Lord ... have mien so soon forgotten Thee? Ah. no And yet the long tumultuous sea Of life sweeps on, in waves of strife and danger, And Love seems very old and weak and sere Lord, if thou wilt, give grief and many a tear; But never in his life come, as a stranger. To him who lest here

He is so litter Hold him in Thy 1 seeping. For Thou art Love, and let him know Thy face: Cast over him the mantle of Thy grace. Kind Shepherd, in his waking and his sleeping. Let him seek Thy sure refuge when oppressed By trouble. and he has no mother-breast
To flee 10: guide him safe through joy and sorrow In shadow of the Cross that Thou hast worn. Hear this my prayer, dear Lord 1 Be near from morn
To eve; and bless him in Thy love tomorrow. The day that Thou wast born!

AN EVENING SONG

Oh Sleep, who takest babes to thee,
Take now my baby dear I
Thou findest him so frail and small;
Ah, bring him back all strong and tall...
As lofty as the cypress tree
Upon the mountain here
Be thou his keeper, fasten thou
The seal of slumber on his brow 1
Oh Peace, who takest babes 10 thee.
Take now this babe of mine 1
Thou findest him so helpless-weak:
Ah, bring him back with soft-kissed cheek.
And let thy soothing gift abide
Within his spirit-shrine I
Be thou his warder, guard him sur*. And keep him ever strong and pure 1


## MORNING SONG

Waken. baby I Dreams come true,
Stars have fled and night has ceased I
All the sky is rose and blue
With the morning vapors fleeced I
See, the day has come for you
From the threshold of the East I

Waken, for the birds anew
Greet the sunflame from the corn:
Buttercups, agleam with dew,
Open to the touch of morn
Waken, babel is is for you
That this dawn-delight is born !

Lobe:s laugh the boorld atmap. Nouth \& life \& lobe are gay! 겨이 too flet, Tripping feet
Fail in beath at close of bay ... Deber leaus the Dance astray; Sheber pouth with wisbom lay !

Capistrano

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From "Mater" ai strife"

## THE OLD BRONZE

See, where the steady hand has slipped, and marred
The level line Perchance the weary eyes
Lifted to rest on the majestic rise
Of Tui, far above; and so was scarred
A memory in the bronze. "Yet Heaven is starred
Unevenly l" the patient worker sighs.
"Perhaps He, too, grew weary of the skies
And glanced at Fuji. Was His art so hard?"
Poor simple graver by the temple gate
More beautiful a thousandfold in this
One errant line, the bronze accounted spoiled Is perfect; be thy master-craft assoiled I

God breathed upon thee softly with His kiss
Till in its flaw thy work is consecrate.


From "Close Farmer of 231 adr "
$\cot \mathrm{C}$ - H |AND
I broryunctit up from the waves. and $c$ ? used the tree. P. A ing each, eat asti- in the sun isle fleam Arid so in my love $v$ uld 1 waft a caress, thee


A flaric socle out af the vest, as the dario, sun waned.
That tow: er sit ed, the lacks of the evening start And se in my song would ir at to the unattained ... Touching thy spirit but lightly and once from far:
fr ."fat zar-wanorring"

ANA: $\qquad$ $j$
same ; urn sea-hued and long immured.

- wreathed with myrtle, mary and bays. unpeg down to Eternity b
d. who lear prayers wo ave secured are old Earth lured
livy ic steam of younger days,
And cast he the irreligious gaze
f all men ... like ins ancient bronze insured of quietness forever. I was fain

To dwell for from the drum 'ing city's marts
To dream away Etcinity, 10 gain
Surcease from that unrest wi, ir n's hearts ...
Until I glimpsed a soul. Sura:
Life's ministry was mine: its -gats.
3) vain!


From "Capistrano"
1
"Serve God and die," The Wise Man said:
His dust was dry
When he lay dead,
Men came and made The cist to brick...
The Wise Man laid
In wails built thick.
Who serves God dies:
Who serves man, lives:
He was not wise.
Yet service gives....

## 2

Golden lies the sand road, the lora road, the grand road.
Dusty gold a-siting to the lifting of the breeze:
Weary are the footsteps traveling the land road.
Eur kings and fools ge drifting to the shifting of the sash

anoa "Blase opal"

## UNDERTONES

We who have joyed in life's good. We who have laugind at despair. We who have sorrowed and stored Side by side over our dead...

Shall we care
For the things that wi!! some day be said When we are sped? Truth is where... Where te lead?

Here, for the life we shall live:
Here, for the iris: we shall find:
Here, for the good we shall give
Careless of them that may corns.
For the wind
Bloweth free, with no thought to the hum
Of the cedars behind Faith is dumb
And is blind I


## JEAN LE LONGUE

Oh. Jean le Longue hees arm be strong
And he's take hees whiskey clear: He's buck de iam and he's fight ce carn'. And hees arm be bruke and he's skin haes han. But he's drive de Irish from Michıgan 1 He's roll de boss on de bar-room floor Den Jean le Longue go look for more, For he's take hees whiskey clzar. by gar ... He's take hees whiskey clear!

Oh, Jean le Longuc hees arm be strong And he's rake hees whiskey clear: He's lnok for fight from dawn to night. And he's put de calks to de lishman! He's bus' de jail at Pierre le Gran'. He's lose one eye and hees ear's been tore. But hees fis' she splat dat bis jail door I

For he's take hees whiskey cl.ar, by gar ... He's take hees whiskey clear 1


## STRANG'S AXE.SONG

For work and ache and sweat, for weary strife
By spear and peavey, oar and trap and net.
The northland gives men a wage of life...
And selis it dear, for toll of work and swoar 1
Yet men gain something more, A grave apart
Where cedars whisper re-uiem to the stars :
A dwelling close to God, an honest heart,
Hands gnarled from toil and rough with honor's scars :
Contempt from lesser men, perhaps; a strong
Sure faith in all the things which are not seen;
A simple trust that Right is more than Wrons,
Thanks unto God because the leaves are green I
And with it ell. the deep respect of those
Who labor at their side by wave or nood:
The surety that He who made them knows
How, while the axe may slip, it still is good I
So, for hard labor and unceasing strife
[y axe and peavey, oar and saw and ret
The north woods give a larger wage than life ...
And ask no price, save only work and swear I

JIM'S SONG
I will weave on a warp of God's beaury,
A woof of the winds and star-dust:
I will fashion a fabric of dury
And bind up its edges with trust:
I will forge me a sword of decision
And hilt it wikh fainh sprung anew:
And the world shall bow down 10 my vision,
For my vision is .. youl
I will take of the tears of the gloaming,
Of the delicate laughter of dawn.
The splendor of sen-surges fooming.
The sweetness of days that are gone:
I will fassivion a song from my plunder.
A song such as never man knew;
And the world shall bow down to my wonder.
For my wonder is .- you 1
Till out on the lonely sand-reaches
And out on the desolate hills,
And ou: on the palm-scatrered beaches
And out where the frost-terror kills ...
Men shall hear my song ever re-ringing
Till their heartache shall whisper them "True l"
And the world shall bow dowit to my singing.
For my song is of ycul

## CREDO

When God's hand teuches mine, in sure appeal. To call me forth a:nong the greater things,
I would it came where siow waves fade and steal And cedars fill the night with whisperings.

It is not mine to drea!n afar, and seek
The Grails of promp and power where orhers throng.
Let it be mine to know how Might is weak,
How Truth and Justice fare not with the the strong I
Not mine to find the crown that greatners brings,
The hymn of triumph and the flame of swords:
Still let my hand shrink from the deeper strings
To touch the beauty of the minor chords.
No gift be mine of propheis high in:-ght,
No fiery eloquence of faith assailed:
Mine not to lead, but follow after. Right .
And if they will, let men deem I have failed.
Say this of me: He found peace after strife,
And trust in Natare's wisdom hald him true:
His steps were cast in humbler walks of life ... Perchance God loved him, for his deeds were few I

