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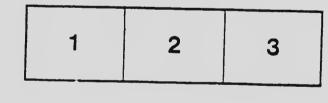
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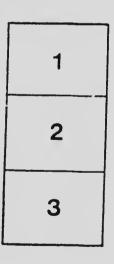
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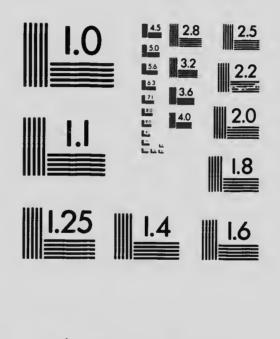


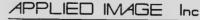
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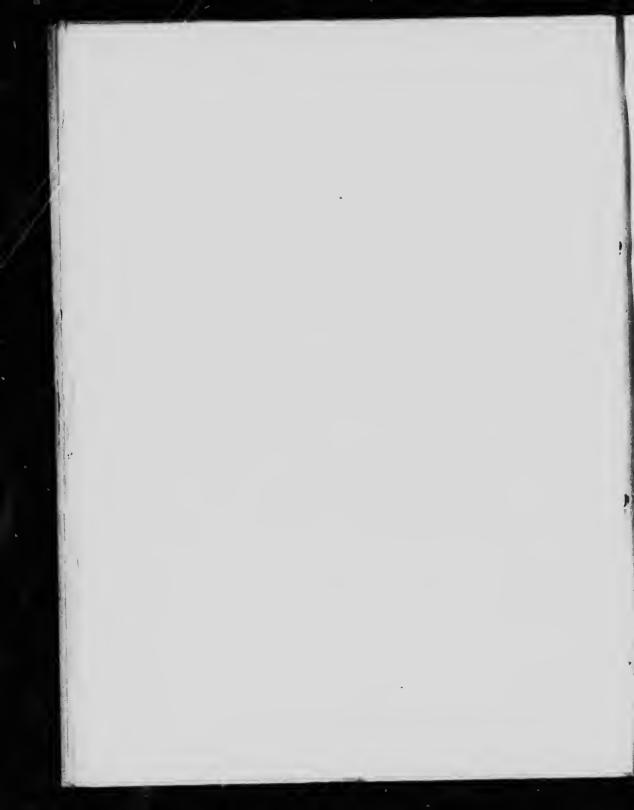


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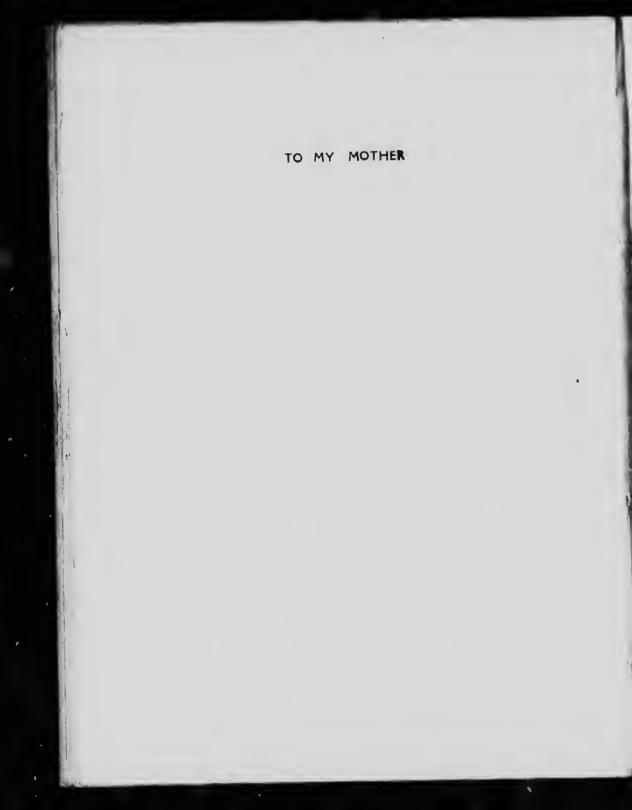
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Christmas. 1914



These filles ball appeared in certain books, magazines  $\xi_{1}$  new papers, and are here collected for the first time, in evidence that figs may be found even tipon thistles.



Mais il y pend toujours quelque goutte de sang. --- De Mussel. .4



# concencs

SONGS AT HOME

SONGS ABROAD

SLUMBER - SONGS

BOOK - SONGS



Fame comes cheaply, after all 1 Can pou hear the throstle's call, Catch the song thrilled from the sky? Fame has lost her sanctity, Lost it in the dollar mart; Let yours be of sonl and heart !

Fame comes cheaply, after all. Sense to feel the hidden thrall Of things virgin, primal things ---Squirrel chatter, eagles' wings; Sense to feel and know and be One with all --- means fame to me!



#### A HYMN OF MOTHERS

We have suffered and anguished and sorrowed Drawing near to the Vale of the Shade:

We have writhed in our torture, and borrowed The strength and the power of God's aid;

We have watched and denied years unendir

We have wept that our viceping was done, But the courage and love of our lending

Wrought the soul of a son.

We have builded all earth and its beauty,

We are building what all things shall be, For this is our perilous duty

Whose fulfillment we never shall see. Our son, and our daughters shall judge us,

Yet their judgments are out of our ken;

Let no one our glory begrudge us, Us ... the mothers of men!

Yet more than our deeds and our glory Or the world that we hold in our sway,

Is the Singer whose Song is our Story,

The Helper whose hand is our stay.

The binding of sorrows allies us,

His hand smooths the way we have trod; He comforts, nor ever denies us,

For our helper is .... God!

#### 

# OUT OF THE DUST

There is dust in the city streets.

There are feet on the sin-worn way: The dust creeps up into weary eye; While we, looking on from afar, despise The sin that is not our sin, and say "Oh Rulers of these our city streets

Come, cleance them of sin! Are the laws then lies? Obey!"

There is dust in the city streets,

There are harlots of sin-worn th oat. We lash them forth, and we bid them trust. We offer them penitence, pity, lust. We fashion us laws, and we bid them note:

Yet when have we cleansed the city streets? Lord Christ only stooped to the wayside dust

And wrote.

#### Songs At Home

#### A LITTLE SONG OF AGE

Now, what is the meed of a carven fanc Or the worth of a poet's dole. To the winding road and the plath of rain And song o' the cedar's soul?

> We were three, and we were mad With the very breath of youth; Mad and bad and glad and sad, Bartering what souls we had In the search for truth.

John was clerkly, and became Somewhat of a thoughtful drotte; Gave God praise and gave Him blame, Garnered name and wealth and fame ... Well, he's carved in stone!

Richard, with the gift of health, Chose a master-poet's lot; Won him name and fame and wealth, Paid God somewhere, died by stealth ... Now he's guite forgot.

1? Oh, I was ever mad As the rolling stars above I Lost me all the others had,
Lost me all that made them glad ----Battered it for love I

Now what is the lure of a carven fane Or the worth of a hard-bought dole, To the bend in the road and the kiss of rain And the song o' the cedar's soul!

### TO MY GRANDMOTHER'S PORTRAIT

Dear little maid of long ago. So wistful-eyed & render-faced, When the old artist caught you so, What winsome though's were yours, & chaste? I wonder if you felt the years Your eyes would gaze on, from the wall; The longing hopes, the clinging fears That found your heart, that find us all. I wonder if you knew the trust. The simple truth of higher things That you, long cruinbled into dust, Would leave in subile whisperings To stir our souls & bid us seek The childlike faith we lost long since? So absolute, so pure & meek, The trust your painted eyes evince! It thus were yours, as yours the task To sir our souls to life again Aciois the years ... ah, may we ask Come such memorial to attain? Dear litie maid of long ago So tender-faced & wistful-eyed, Give us this inner power to know;

For sec! You have not wholly died!

P

IN MICHIGAN

Across the night the ages-muted bell

Of Arbre Croche re-echoes, with the light Sweet chime that once the good Marquette loved well Across the night.

Far off, the city lies in garnered might

Of wealth; but deep within her shadow dwell Wan multitudes, whose sleepless eyes gleam bright

In fever. Could but some swift wind impel This fragrance of the northwoods to the slight

Hot cheeks ... what thousand heartfelt prayers would swell Across the night!

2

In lowly guise, concealed by fir and pine;

Arbutus buds are lost to curious eyes; Yet under pine and fir they countless twine In lowly guise

Till all the northland greets the kiss that lies So mystic-sweet on all things, fragrance fine In lowly guise !

Lord, grant whate'er of help or cheer is mine May thus steal forth to lighten darker skies

Unknown, perchance, to me; that ere it dies

My life may prove an instrument divine In lowly guise.

#### Songs At Dome

#### AUAGIO

Down from the heart of the gray cloud-rifting Pierces a blast of October breath.
Eddying over the wood, light-lifting.
Catching the brown leaves, swirling and sifting.
Hither and thither, dizzily drifting.

Floating them, fluttering, down to death: All the long winter sleepily shifting. Dreaming of dawn in the spring, God's gifting ... "Peace, and be patient," the good wind saith

Far in the distance the call of a plover

Quivers and thills to the mist-gray skies: And I hear, as I lie in the burnt brown clover, The answering cadence, sung over and over, That rises and falls from its leafy cover

Fairs and more faint, till the last note dies. Ah, gay and light hearted brown-speckled wing-rover. How may thy song soothe the grief of a lover?

"Peace, and be patient," the good wind sighs.

# Sougs At Dome

### HEART HESITANT

So bides her soul above me

Whisper, whisper, oh my spirit I Did it stoop to prove me, love me, Should I seek it, hope or fear it?

So thrill her eyes my blindness,

So chides her heart my sorrow ... Should I seek love thru her kindness. Win and keep, or only borrow?

... Whispers soul, "Live for the morrow!"

She lives her life sincerely,

Faces tears and fears and laughter; Dare I bid God make her merely Love of mine for ever after ? For so bides her soul above me .... VVhisper, whisper, oh my spirit I Did it stoop to prove me, love me, Could I help but scar it, sear it ? .... Whispers soul, "Ah, take nor fear it!"

#### songs At home

#### THE FOUR MASTERS

"Love is a thing," said the first, Who was ancient and hoary of head

"Love is a tliing at its worst,

No sooner living than dead.

Born out of passion, dead in its thirst,

Once wearied, its spirit is fled."

--- He was ancient, and hoary of head.

"Love is a vision," said he

Whose eyes were deepset and dark.

"Love is sheer foam of the sea

Struck by a shattered fire-spark.

Vision intangible, dim mystery,

As vain as the song of the lark!"

... His strong eyes were deepset and dark.

"Love is a wraith," said the third. Who had tasted of life over-well. "A wraith from the Pit upstirred

To garner men down into hell;

Ever bewraying God and His word,

Enweaving the world in its spell!" .... He had tasted of life over-well

"Aye, thing and vision and wraith!"

Cried he whose young eyes were aflame.

"Full sooth is what each master saith;

For the three are but one and the same .... Since each of the three bides in faith,

And Faith is Love's mystical name!"

He was young, and his eyes were aflame

#### Songs At Home

### THE WASTREL MUSE

Drifting through the rifted ages From the primal dawning mist; Lingering a space o'er pages Scarce in greeting parting kissed. She is ever fleeting .... fleeting .... Where the newer voices ring; Waster of the breath of greeting. Vagrant and a-wandering 1

Constancy has left her keeping; Dare she tarry, she forswears All the gods' good gifts, but weeptng ... This in every hour she shares. Yet through all her very madness Loveliness is hers to sing; Squandering the moment's gladness, Vagrant and a-wandering

Deep through all her touch is thrilling Somewhat more than men may feel; Somewhat of the fear-instilling Glory that the gods reveal; And hui sole reward in giving Is this joy that she may bring. Careless of the End of Living, Vagrant, and a-wandering!

#### WITH FAITH ABIDING

Tomorrow sits not in Today's enthroning,

Nor Spring in Winter's. Ever drift we, fleeting Across Life's wide expanse, and ever meeting The Change we cannot stay yet must be moaning! Friendship and custom, thought itself disowning

In some degree with each new day's completing,

Cnward or back we move till Death's quick greetin.g Leaves us with peace, and the dim pines' intoning From youth to age, from birth to our maturing.

We grow and change to life's remotest deeps; From youth to age we clasp the reassuring Firm hand of Change, that all our future keeps;

And yet from youth to age we find enduring The love that dumbers not nor ever deeps!

# Songs Attome

# THE LONE PINE

Dawn on the mist; above the trees A lonely pine uprears Long ghost-hung branches to the breeze, Scarred by the olden years.

The mist writhes upward, at the spell Of some far-hidden bird; But clearer grows the sentinel, His brethren dim and blurred

So stand, my soul, amid thy fears High over wind and wraith; Across the darkling drift of years A sentinel to faith!

#### VICTORY

Thus I would die ... not with the timbrel's blare And blazonry of splendor on the sky. Nor verb the hymn of triumph swelling high. The victor's crown, the flaming swords in air: Not with a proud magnificence to flare My spirit forth in conquest; nor with sly Wild gropings after life, with tear and sigh And mutterings of sadness and despair ... Thus, I would die!

But might I lie beneath some cedar bare

Where ghostly sedge and water whisper by. I think the stars would sing me welcome there: Till, with the dawn-mists veiling earth in prayer Could hand would steal to mine, bid me forth fare ---Thus I would die Three men lay dying with the dying sun. "I wonder why we were afraid?" says one. "Why, death is only sleep, when all is done!"

"Dou lie!" gasps one, atremble. And "Dou lie! Death is the end, and we are lost who die! Cod! If I could but live egain, and try ...."

### "Peace!" one laughs out. ".See how the green trees sway

That but a week agone stood stark and gray !" Three men lay dead upon an April day.



#### THE OLD CORYCIAN

I recollect an old Corycian, who,

Possessed of some poor acres near divine Oebalia, ... land too sterile for the kine To graze upon, too rough for ploughing, ... knew The art of gardening; there, peeping through His thorns were lilies, poppies seeded fine, And hyacinths: belied was every sign Of winter, in his purple roses' hue l

First unto him would April bring reward Of blossom, his the fruit first August brings ; And home returning late, his humble board Was freely graced with earth's rich offerings. Happy old man I Dame Nature's toil-won hoard Matched in thy heart's content the feast of kings!

#### A SONNET OF FELIX ANVERS

50

Within my soul there lics a secret, thieved Eternally from Love, that knows no sleep. All ignorant is she, whose name lies deep Enshrined within my heart; nor has she grieved With love's kind grief; and naught have I achieved

Though ever at her side. Thus I shall keep My secret, while ! live. How should I reap A meed unasked, when none can be received?

For she, whom God has made so sweet and tender.

Goes calmly on her way, and will not hear Fhe murmured homage Love would gladly render ....

So pure she is, so duiet and austere l Reading this verse she fails herself to see And smiling, asks "Who may this angel be?"

#### ADVENTURERS ALL

"Battle I" sang one, and thundered A saga of land and sea;
"Love I whispered one, and wondered If his soul held love in fee;
"Gold I" slavered one, and blundered With tongue that was over - free; But
"Freedom I" laughed one --- and sundered

The lies of the other three

#### IN THE NORTH

Pine-needles, mute on the sand .

That once sang low in the breeze ; But the winds may never command Pine-needles, mute on the sand . And we, sitting here hand in hand .

Shall lie, as the Deathless Ones please ... Pine-needles, mute on the sand ,

That once sang low in the breeze

#### DE MUSSET'S EVENSONG

Star, perishing above the darkened hill,

Sad tear of silver on the stole of night, Where lies thy way, unseen of our faint sight, Across the deeps? Dost thou, beside some rill Of roses redolent, seek unrest to still?

Is this the end, haply to quench thy flight Envirapt in silence, falling like some white Clear pearl athwart the glinting wavelet-thrill?

If such thy thought, thus to repose and lay Thy fairness low in Lethe, and forget All thou hast been, between the wings of Death, .... Then, Star, bethink thee ere the skies cloud gray 1 For though thy spirit bides in darkness, yet Ever upon the dawn will steal Love's breath 1

#### RONSARD TO HELENE

Spinning beside the winter's fire, your hair

A silvern crown beneath the candles dim,

The thought will come, as these my songs you hymn ... "Ronsard en brined me, when that I was fair I" Then not a d owsy servant by you there,

Half dozing, feigning work to suit your whim, But shall awaken at those songs of him And bless you, for the love he held so rare.

But I shall be at rest, while up above

The myrtle shadows weave my mystic pyre, When you will croon across a dying fire And mourn your old disdain, and my just love. Ah, live and love, nor wait the morrow's dawn Cull thou Youth's rose, Helene, ere it be gone 1

#### DE MUSSET'S CHANSON

I whispered to my heart, my feeble heart, 'Is it not enough to love sincercly? Dost not see that fickle love is merely To lose youth's blessing in the worldly mart?

Heart answered 'Nay, not thus is Fate bestead I It is not enough to love sincerely; Dost not see that fickle love is merely To render sweet the pleasures that are dead?

l whispered to my heart, my feeble heart, 'Does not Life buy of its grief too dearly? Dost not see that fickle love is merely To seek each day new griefs within the mart?'

Heart answered 'Nay, not thus is Fate bestead l Life buys not its st of grief too dearly: Dost not see that fix e love is merely To render sweet the anguish that is dead?' AN OLDEN *RHYME* 

Fount of delight, whose crystal clearness merits Rich wine and flowers, I vow to thee at dawn A yearling kid, whose swelling brow inherits Vain promise of a life so soon foregone ---

Soon, when across thy diamond-sparkling whiteness Shrined in its fairness of low-drooping leaves, Shall dash the rubies of his life, their brightness Fled on the shadows which the dawn-sword cleaves

Thee the dread season of yon dogstar blazing May not affect, for to thy ripples cool Wander the weary herds, too spent for grazing. I : in the lure of thy sweet darkling pool.

Fame shall be thine of fountains old in story; While that gnarled oak, whose arms entwining strong Protect the birth of all thy babbling glory, Shall fear no death, long living in my song l

## OLD MEMORIES

You make me heartsick, sending me this green Old bit of stuccol. Here I work, exist, Gain nothing. Once again I feel the mist Just etching the lagunes in opaline; Wan tapers at the old shrine there, between The bridge and Balbi; gentle lap and list From the canal below: and then dawn-kissed Salute's miracle. Ah, I have seen 1

Look just one side the Molo landing, where That long black shivering shadow strains the eye That's Marco's gondola. Far over there Beneath cool San Lazzaro, we would lie Half the day ... broken dreams, far gathered here! For thee, Venezia, age hath no serc !

## ADDRESS OF CISIN TO SAINT PATRICK

When Fionn reclined on the crag's stony flank, and sang

Brave songs to us there, till courage made all our blood leap, And his sweet-fashioned words were lost in the weapons' clang. And our shouting resounded till all dark Glen-miala rang; When he chanted a soft pleasing lay, that fell to the heroes below

Till their senses were lost in its charm, as gently they sank into sleep ....

Ah, sweeter that song by far, than thy music's flow, Thou Singer of Hymns ]

Sweet are the notes of the thrush, that quiver and rise And lade the fresh air of the morn with their dew-bedimmed pearls :

Sweet is the rush of the waves, as the evening air dies,

And the shaft of the moon o'er the breast of the swift billows flies :

Sweet were our clear-ringing harps, as we swept the farswelling chord --- so 1

While we watched the slow sinoke-clouds ascend, and the flames in their glittering whirls :

And sweeter that song by far, than thy mulic's flow, Thou Singer of Hymns!

Loudly of old would we greet the great echoing shout

Resounding and flinging afar from each mountain and glen Reinging and gay would our horns send wild music about Over baying of hounds and clatter of swift-sweeping rout 1 And thou tellest me, Cleric, that I and all heroes of Fionn will

know

Deep pains in some Hell? It is good .... I will see my companions again ]

And sweeter their hunt-song by far, than thy music's flow, Thou Singer of Hymns !

# THE WAYS OF THE GODS

### Lo I

Gaily the King, in feasting and riot, squandered the wasting hours of fate ;

Far in the dim death-quiet forest flourished a Sapling, fair and straight ;

And a Child was watching the bowmen shooting, hard by the Syrian palace gate.

Lo I

Here was the King in common armor, garbed in the garb that his thousands wore ;

Loose in its quiver stood an Arrow, feathered and barbed as a clozen more ;

While an Archer waited the signal, trembling, sick to the soul with the dust and gore.

Lo I

Swiftly a space the King upraised his shield to the blow of a quick-flung spear ;

Aimlessly snapped the Archer's tow, as he stood and watched in the battle rear;

And the bolt flew home to the finger-breadth of space in the joint of the proud King's gear !

# THE OUTRIDERS

There's a shard of a shattered rifle-butt in the sands of the Kizil Kum;

There's a faded rag of an unknown flag in the depths of the Andes' gloom;

There's a crimson smudge on a camel-loop where an Afghan tent is spread ---

And this is all that the winds recall of the Men Whose Blood Was Red.

It's 'Smith was across the harbor mouth when a searchlight showed him clear;'

Or 'When Brown was drilled and his last man killed they hoisted him on a spear; '

Or 'The sprawled-out chap that you potted last gave Billy his bit of lead ---'

And this is all that their mates recall of the Men Whose Blood Was Red.

But soft in the surge of the German seas, or under the Sussex skies,

Or low to the drone of the northwoods' moan comes a whisper that never dies .

'There was pity and love in his heart for all --- ah, God, let me hear his tread 1'

For this is all their mothers recall of the Men Whose Blood Was Red.

## GOD'S WAY

"Oh for a draught from the spring At the old village gate I" sighed the King. And the Three stole down through the foe Filled a heln at the well ... "blow for blow Oh my king, blood for blood then we gave Till we broke them, as ship's prow the wave ! So drink; it is heart's love we bring. Oh my king I"

"Say rather, a blood-offering,
My children !" The weary-eyed King Took the helm. "No gift worthy of me, But only of God. Let it be
To His henor, my warriors --- so !"
But a heat-withered thistle below Caught the life-giving water. God's way? Who shall say?

# UROMENGRO

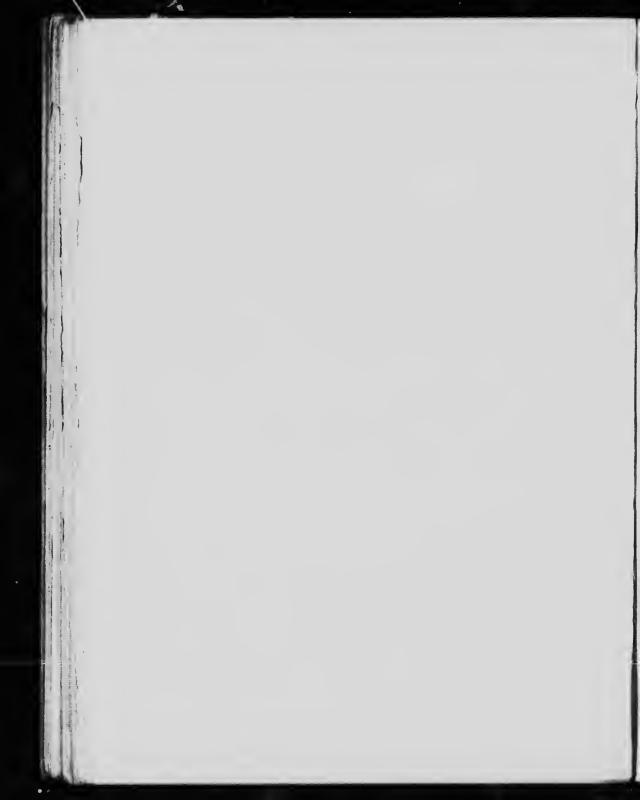
Oh voices faint that lift to me, that drift to me & call me From over the dim distances to bid me wander home.
What know you of the sweetness of the miracles that thrall me --The bird athwart the white road & the snowy salt sea-foam !

So bide you in your happiness & smug content behind me, Nor cry to me to join you in the peace I cannot know ;

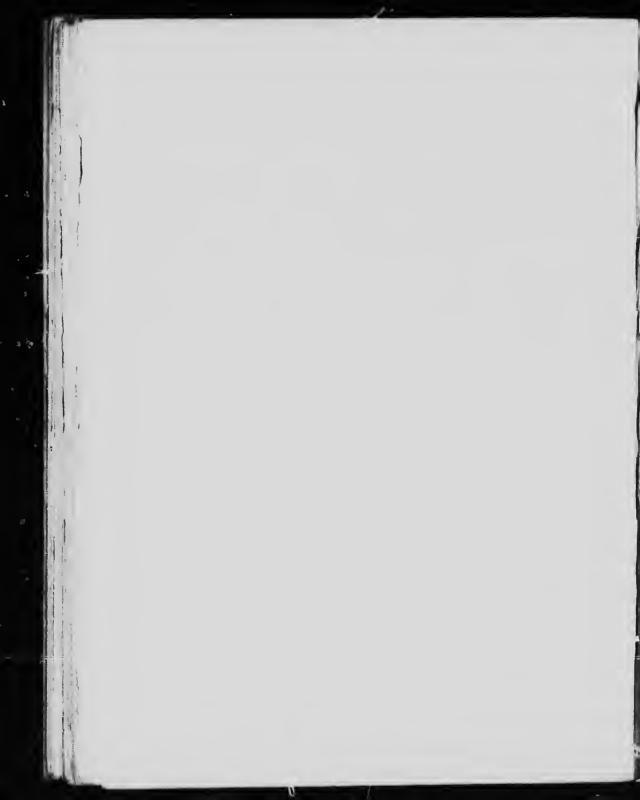
For when I seek to turn again, the shreds of sunlight blind me And raindrops pelt me onward in the way that I must go.

On brethren of the olden days, the golden days far-dying,

We'll meet again to part again, fc And while you're biding safe abed, ther Across the dim-lit pathway where the stars make silvern wine l



What makes the world? Why, only this: Two little dimpled cheeks to kiss, Two little eyes to gaze into Alight with Peaven's purest blue, A little crib to bend above In fullness of the mother-love ---This makes the world!



## THE HILLS

Upon the hills above the lonely plain Stand wondering shepherds, while some Presence thrills The restless sheep; then over vales and rills,

Sheepcots and crags, outbursts the heavenly strain : "Peacel Peace on earth, goodwill to men 1" Refrain

Upon refrain bears forth the word, and stills The far-off echo; and as those rude wills Bow to the will divine, 'tis night again Upon the hills.

So on our night of sorrow or of pain

A glory streams that all our darkness fills; A Word descends to lighten these our ills... "Behold, I bring you tidings i" And we gain Some measure of His peace, that falls as rain Upon the hills.

#### ablumber ---- 200 ng s

## LABHAIR'S LULLABY

A lone blackbird is singing down by the valley road And the voice of the cedars murmurs low:

The ocean is agleam, while on the shore bestowed The chonnail-sprouts are springing, by the four winds sowed.

And the apple-blossoms blow

But the waves are failing slow,

And they flame and flar 2 again with the radiant sunset fire. That leaps from out the west, the dead day's funeral pyre.

So rest, my princeling rest ye so !

The West Wind is wafting unto the hall of shells

Of her rest from the dim unknown deep; While from the high-hung shields, like some wild nunter's bells. The little breeze re-echoes all the tale it tells;

Then the darker shadows creep

Till Ard-Cruagh's frowning steep

Is envirapt in purple shades, and across the evening sky

The pale sweet moonbeams sweep, and the long lights softly die.

So rest, my princeling, rest and sleep !

# Slumber .... Songs

# EVENING ON THE PLAINS

Wan are the skies, their tarnished silver glowing

As some old loving-cup held down from God To the black earth beneath --- the world-rim showing Sharp on the sky, a grim black line forth-flowing Like God's huge chastening rod.

And, terrible against the silver drifting.

Hang high black clouds knife-edged and bleak and dark; But, sot between the rod and the cloud-rifting, Over that heaven-chalice brave gleams sifting,

The Evening Star --- God's mark !

# slumber ... Songo

# GIPSY SLUMBER-SONG

Under the hedges the thin grey stinging

Gnat-clouds murmur day's threnody: Out of the gathering dusk comes flinging A little brown bat, all wierdly winging Over the fields, and fireflies are stringing

Jewels of flame on the old yew-tree. Eventide comes to thee, little one, bringing Rest and strength in the song of her singing. Strength and rest to the wanderers, clinging

Ever and ever to ways that are free: Sleep, little chal of the Romany!

Silent and cold the forges are sleeping

Under the old yew's canopy;

Darkness is come, and the dew is seeping Down to the tired earth, weary with weeping. Down from the dear stars, pallidly peeping ... Dew, and dreams of night-mystery.

Rest, my babe, as the shadows come creeping Over the hill, and slumber is steeping Earth and sky in the peace of its keeping .... Rest and strength to the earth and thee.

Sleep, little pal of the Romany!

## THE AUTUMN NIGHT

Sleep, little babe in your crib so white,

Like the first thin snow on the fields outside; Mother is near, through the long dark night, - Oh love of my love lie still I -And her heart all your tears and your grief will hide. So sleep, while over the fields and town, Over the streets and the stubble brown, The breeze will whisper its wafted air ... "Oh babe so tender, babe so rare, Goodnight"

Far overhead through the frost-clear sky The wild geese wing to the south again : Rustling and shivering leaves hang dry

 Oh heart of my heart, lie still!
 On the vines that are brushing against the pane. But sleep, for after the snow comes spring! And after the night the dawning will bring
 A breeze to whisper you, sweet and sure.
 "Oh babe so tender, babe so pure, Good day!"

#### blumber songs

THE NORTHLAND MOTHER

Sleep, my babe, sleep!
Far in the hemlocks the north wind is howling.
Far in the forest a gray wolf is prowling.
And snowdrifts are deep:
But here in the cabin, dear heart, do not fear thee.
Mother's close by and the Sandman is near thee ----So sleep, my babe, sleep

#### THE OTTAWA MOTHER

A silver glinting mist-sheen pearls the softness of the night.

Sing sofily, little meadow-lark, sing low t And across the long swamp shadows gleam the lifes, tender white,

- Soft, my little schebird, low -

While all the old ghost-warriers meet at the dead pine tree. To smoke the ghost-pipe once acoin; and ere they leave to thee

My sturdy vox lear they bring the dreams that none may see Save balling the dreams of long and Oh darling the meadow-tack, sing low

Thy father in the eld canoe is fiving down the shore - Cry softly, little ordariowl, cry low i

With gleaming trout and sishcawer to keep the winter sistore. Soft my little night-cwl. low!

So sleep thee soundly, while the tell firs whisper overhead. Their dim songs of the olden day, before our race, was dead. And all the night long I am watching, close beside thy bed.

In the cabin, by the faint star-glow

Oh plaintive little cedar-otvl. cry low !

# THE FISHER WIFE

Out on the sea where the sad winds wail - Sad and low, sed and low! -I catch the flash of thy father's sail Dipping from sight in the sunset glow. He comes no more till the dim stars die. And the day gleams red in the eastern sky Baby of mine.

Dh baby of mine, hush, hush thy cry, For the deep sea-moan holds grief of its own ... Grieve not my heart with thine!

Out on the sea where h low guils wheel Sad and slow, sud and slow! -

The writhing night-mists twine and steal, Voiling the infinite ocean's woe:

Father will come when the nets are drawn, With a kiss for thee as the night is gone! Baby of mine,

Oh baby of mine, in the blushing dawn He will come to me, with a kiss for thee On the crest of the tossing brine!

### Slumber --- Songs

#### AN OJIBWAY CRADLE-SONG

Low, pines, sing low !

All day long the giant hemlocks hymned of war and strife ; Now as darkness gathers closer, slow lake-breezes drifting,

All the hidden forest life

Murmurs through the lifting

Lilting light wind's rifting,

Sifting songs of rest and slumber from the soft star-glow. Low, pines, sing low!

Low, pines, sing low,

Breathing dreams from out the low moon hanging in the east 1

Dreams to a papoose, birch-cradled, underneath the sweeping

Cedar boughs, in moonlight fleeced.

Sing, while night o'er-creeping

Hovers close, and leaping

Weeping wavelets answer softly from the beach below ; Low, pines, sing low !

# slumber .... Songs

# OISIN'S SLUMBERING

O sweet pale star Of descending night I Thy glittering crest Casts fair and far

A shaft of light From the closing gates of the silvery west As thy far-flung locks stream high. The restless ocean in anger leaps: Ghosts of dead herces ride on the blast;

Over the waters the long dawn creeps Faintly and silently ... yet how fast l Thy faint light falls, as the sad stars die.

Soft as a lover's sigh

Over the darkling waves; but the sleep Which covers the world cannot quench thy gleam

So pure and calm and crystal-deep ... Sweet as the dawnflush, soft as a dream Or the limpid pool of a mountain stream, ... While the snows of the tossing billows roll And the storm-winds swell

O purest light of my soul, Farewell !

### A GAELIC LULLABY

Hush, little heart of me! The birds are dreaming, The soft pale starlight through the treetops streaming;

The close-laid chonnail-thatch is o'er thee, The long sweet night lies all before thee, While far at sea thy father's sail is gleaming. So hush, dear little love of mine ... ah, hush thee I The Little People through the fields are stealing. The fairy chimes from Creagh's hill are pealing, And dreams of love, on silver wings,

To thee alone sweet slumber brings, All cares and troubles of the day concealing. So rest, dear little love of mine ... sh, hush thee l

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# IMPLORATION

Dear Lord, the world is very great and strong And turns its eves from Thee; yet one true soul May win men's faith, with-holding them from wrong, And with his reverence pervade the whole. Lord, make him such as this l Hold him in peace, far from the busy mart That blunts the spirit; or, if this must be, So guard him that thy love within his heart May keep him pure, and ever near to thee. Lord, make him such as this l Give him not world-hopes but the nobler need ... New life Thy hand brought from the Gates of Death;

That he may have no failing faith or creed, But trust in Thy sure hand that quickeneth. Lord, make him such as this !

## A CHRISTMAS PRAYER

So long ago Thou gavest men a greeting Of peace and kindliness, on that first day When war was not, and all the wide earth lay In quiet. Is remembrance then so fleeting. Dear Lord ... have men so soon forgotten Thee? Ah, no I And yet the long tumultuous sea Of life sweeps on, in waves of strife and danger, And Love seems very old and weak and sere I Lord, if thou wilt, give grief and many a tear; But never in his life come, as a stranger,

To him who liest here!

He is so little! Hold him in Thy Iseping.
For Thou art Love, and let him know Thy face;
Cast over him the mantle of Thy grace.
Kind Shepherd, in his waking and his sleeping.
Let him seek Thy sure refuge when oppressed
By trouble, and he has no mother-breast
To flee to; guide him safe through joy and sorrow
In shadow of the Cross that Thou hast worn.
Hear this my prayer, dear Lord 1 Be near from morn
To eve; and bless him in Thy love tomotrow.

The day that Thou was born!

# Slumber .... Jongs

# AN EVENING SONG

A

Oh Sleep, who takest babes to thee, Take now my baby dear I Thou findest him so frail and small; Ah, bring him back all strong and tall... As lofty as the cypress tree Upon the mountain here I Be thou his keeper, fasten thou The seal of slumber on his brow I

Oh Peace, who takest babes to thee. Take now this babe of mine I
Thou findest him so helpless-weak;
Ah, bring him back with soft-kissed cheek.
And let thy soothing gift abide Within his spirit-shrine I
Be thou his warder, guard him su \*.
And keep him ever strong and pure I

## MORNING SONG

Waken. baby | Dreams come true, Stars have fled and night has ceased | All the sky is rose and blue With the morning vapors fleeced | See, the day has come for you From the threshold of the East |

Waken, for the birds anew Greet the sun-flame from the corn: Buttercups, agleam with dew,

Open to the touch of morn. Waken, babel It is for you That this dawn-delight is born I



Love is laugh the world away, Pouth & life & love are gay! All too fleet, Tripping feet Fail in death at close of day ... Peber leads the dance astray; Peber youth with wisdom lay !

..., Capistrano



# From "Water" Dt Strife"

THE OLD BRONZE

See, where the steady hand has slipped, and marred The level line | Perchance the weary eyes Lifted to rest on the majestic rise

Of Fuji, far above; and so was scarred A memory in the bronze, "Yet Heaven is starred Unevenly!" the patient worker sighs.

"Perhaps He, too, grew weary of the skies And glanced at Fuji. Was His art so hard?"

Poor simple graver by the temple gate 1 More beautiful a thousandfold in this One errant line, the bronze accounted spoiled Is perfect; be thy master-craft assoiled 1

God breathed upon thee softly with His kiss Till in its flaw thy work is consecrate.

# 28 ook ..... 20 on s

# From "The Border Of Blades"

# SONG CE JANI

1

A breeze crest up from the waves, and call sed the tree, Brialong each leaf astic in the sun' colle gleam And so in my love villed I waft a caress of thee That might fall to divide and melt, on the svings of a dream. I

A flame stele out of the west, as the dark sun waned. That tout 1 - ere it died, the locks of the evening star; And so in my song would 1 r ash to the unattained ----Touching thy spirit but lightly and once from afar!

# fr . "fal Far-wandering"

## AWA: J

det who dear prayers we ave secured ate old Earth lured

cuty to b dream of yourger days,

And cast he the irreligious gaze

f all men ... like this ancient bronze insured

Of quietness forever, I was fain

To dwell far from the drumbing city's marts To dream away Etcinity, to gain

Surcease from that unrest with a men's hearts ... Until I glimpsed a soul. Strain ugarts Life's ministry was mine; the as vain !

## 28 ook .... \$ ong s

# from "Capistrano"

## 1

"Serve God and die," The Wise Man said; His dust was dry When he lay dead, Men came and made The clust to brick ... The Wise Man laid In wa'ls built thick. Who serves God dies; Who serves man, lives; He was not wise. Yet service gives ....

## 2

Golden lies the sand road, the long road, the grand road, Duty gold assifting to the lifting of the breeze;

Weary are the footsteps traveling the land road.

Eut kings and fools go drifting to the shifting of the soast

## 23 ook ---- 🎜 ongs

## From "Blood Royal"

## **UNDERTONES**

We who have joyed in life's good.
We who have laughed at desphir,
We who have soriowed and stocd
Side by side over our dead ...
Shall we care
For the things that will some day be said
When we are sped? Truth is where ...
Where be tead?

Here, for the life we shall live: Here, for the trast we shall find: Here, for the good we shall give Careless of them that may come. For the wind Bloweth free, with no thought to the hum

Of the cedars behind! Faith is dumb And is blind!

#### 5 ong

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# JEAN LE LONGUE

23

G

Oh, Jean le Longue hees arm be strong And he's take hees whiskey clear:

And he's take fields while in the stake fields while it is buck de jam and he's fight de cam', And hees arm be broke and he's skin hees han'. But he's drive de Irish from Michigan I He's roll de boss on de bar-room floor Den Jean le Longue go look for more, For he's take hees whiskey clear, by gar ...

He's take hees whiskey clear !

Oh, Jean le Longue hees arm be strong

And he's take hees whiskey clear; He's look for fight from dawn to night, And he's put de calks to de Irishman I He's bus' de jail at Pierre le Gran', He's lose one eye and hees ear's been tore. But hees fis' she split dat big jail door l

For he's take hees whiskey clear, by gar ... He's take hees whiskey clear l STRANG'S AXE - SONG

For work and ache and sweat, for weary strife By spear and peavey, oar and trap and net,

The northland gives men a wage of life ... And sells it dear, for toll of work and sweat l

Yet men gain something more, A grave apart Where cedars whisper requiem to the stars;

A dwelling close to God, an honest heart,

Hands gnarled from toil and rough with honor's scars; Contempt from lesser men, perhaps; a strong

Sure faith in all the things which are not seen ; A simple trust that Right is more than Wrong,

Thanks unto God because the leaves are green I And with it ell, the deep respect of those

Who labor at their side by wave or wood;

The surety that He who made them knows How, while the axe may slip, it still is good I

So, for hard labor and unceasing strife Ey axe and peavey, oar and saw and net The north woods give a larger wage than life ... And ask no price, save only work and sweat l JIM'S SONG

 will weave on a warp of God's beauty, A woof of the winds and star-dust;
 will fashion a fabric of duty And bind up its edges with trust;
 will forge me a sword of decision And hilt it with faith sprung anew;
 And the world shall bow down to my vision, For my vision is ~ youl

I will take of the tears of the gloaming. Of the delicate laughter of dawn,

The splendor of sea-surges foaming. The sweetness of days that are gone:

I will fashion a song from my plunder,

A song such as never man knew; And the world shall bow down to my wonder, For my wonder is ~ you l

Till out on the lonely sand-reaches And out on the desolate hills,

And out on the palm-scattered beaches And out where the frost-terror kills ....

Men shall hear my song ever re-ringing

Till their heartache shall whisper them "True I" And the world shall bow down to my singing,

For my song is of you!

CREDO

When God's hand touches mine, in sure appeal. To call me forth among the greater things,

I would it came where slow waves fade and steal And cedars fill the night with whisperings.

It is not mine to dream afar, and seek The Grails of pomp and power where others throng,

Let it be mine to know how Might is weak, How Truth and Justice fare not with the the strong I

Not mine to find the crown that greatness brings, The hymn of triumph and the flame of swords:

Still let my hand shrink from the deeper strings To touch the beauty of the minor chords.

No gift be mine of prophet's high intight. No fiery eloquence of faith assailed :

Mine not to lead, but follow after, Right .... And if they will, let men deem I have failed.

Say this of me: He found peace after strife, And trust in Nature's wisdom held him true;

His steps were cast in humbler walks of life ... Perchance God loved him, for his deeds were few 1

