

Canadian Churchman

AND DOMINION CHURCHMAN.

A Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 24]

TORONTO, CANADA, THURSDAY, JANUARY 6, 1898.

[No. 1.



The Perfect Organ

For Church or Home
Fine rich full tones.
Every instrument guaranteed

THOMAS

Organ & Piano Co.
WOODSTOCK, Ontario, Canada
Write for Catalogue.

5 O'CLOCK

Tea Cakes, Genuine Home-made Bread, Angel Food and Jelly Cakes. Our own make Candy fresh daily. Bon-Bons and Fine Chocolates a specialty.

A. J. STEWART

402 Yonge Street and 410 Queen West

Williams' Pianos
Easy Touch. Excellent Tone. 143 Yonge St. Toronto

Cameo China

The latest designs in this new Ware just opened—Panels, Vases, &c., &c.

Cauldon China

A choice selection of this celebrated China in Cups and Saucers, Plates, Tea and Dinner Sets.

Reception and Banquet Lamps

WILLIAM JUNOR & CO.

Opp. Canada Life Building 39 King St. West, Toronto

Bread

A. W. Carrick
Cor. Bay & Richmond, Tel. 577; 253 Yonge, Tel. 1515.

The best is the cheapest, and we can supply you. Wagons deliver daily. Vienna, Home-made, Graham whole wheat, Edinburgh brown. Wedding Cakes and Ice Cream to perfection.

Casavant Brothers [Established 1879]

Church Organ Builders

ST. HYACINTHE P. Q.

Organs built with all the latest improvements. Electric Organs a specialty. Builders of the organs in: Notre Dame Church (largest organ in Canada); St. James Cathedral and St. George's Church, Montreal; St. Hyacinthe, Ottawa and Pembroke Cathedrals; First Methodist Church, London, Ont. (in construction), etc., etc.

C. P. Lennox, L.D.S. C. W. Lennox, D.D.S.

Chas. P. Lennox & Son DENTISTS

Rooms C & D, Confederation Life Building, Cor. Yonge and Richmond Streets, and 501 1/2 Sherbourne Street, TORONTO, ONT.
Office Telephone 1846
House Telephone 4458

Albion Hotel

Accommodation for 300 Guests

Heated by steam; electric bells and lights; baths and all modern conveniences. Rates from \$1.00 up. Take Parliament Street cars to E. Market Square, Toronto, Ont.

JOHN HOLDERNESS, Prop.

Clarendon Hotel

WINNIPEG

A first-class Family and Commercial Hotel with every modern comfort and convenience. Accommodation for 300 guests. Rates from \$1.50 a Day and upwards.

C. F. BUNNEL, Proprietor

MISS BARRETT

(Late of R. Walker & Sons)

Dress and Mantle Making

Satisfaction Guaranteed
Over Score's—77 King St. East

The London Society

For Promoting Christianity Among the Jews

The most interesting of all missionary work. Subscriptions thankfully received.

REV. J. W. BEAUMONT, D.D.
London, Ont.

Sec'y for Canada.

The Victoria



Contour Qebah 'Magnetic' Yatisi Crompton Cycling Corsets and Hygeian Waists

For Sale in all the Stores. Beware of Inferior Imitations. Each Pair Stamped with Name of

The Crompton Corset Co. Limited.
TORONTO, ONTARIO

1898
A New Year

We wish to thank our many customers for their liberal patronage during the year just past, and to wish them a Prosperous and Happy New Year.

GEO. HARCOURT & SON, Merchant Tailors,

57 King Street W., Toronto

LADY HELP—
In an English family in the country. English Churchwoman. Apply "REEVE," Victoria Harbor, Ontario.

A New Series

OF

Church History Books

Each, \$2.00 Net.

The Age of Hildebrand

By Marvin R. Vincent, D.D.

The Age of the Crusades

By James M. Ludlow, D.D., L.H.D.

The Age of the Renaissance

An outline sketch of the History of the Papacy, from the return from Avignon to the Sack of Rome (1377-1527). By Paul Van Dyke. With an Introduction by Henry Van Dyke.

The Age of the Great Western-Schism

By Clinton Locke, D.D.

The Anglican Reformation

By William Clark, M.A., (Oxon), Hon. L.L.D., D.C.L., F.R.S.C.

FLEMING H. REVELL COMPANY
154 Yonge St., TORONTO

W. T. Stead's Poets

SIXTY VOLUMES of the best standard poetry, contain all that the most cultured need become familiar with, and form a very complete and attractive library of the best literature in our language. These are made up as follows: Macaulay, Scott, 3; Byron, 2; Lowell, Burns, Shakespeare, 3; Longfellow, 3; Mrs. Browning, Campbell, Milton, 3; Morris, Whittier, 2; Chaucer, Moore, Bryant, Spencer, 2; Keats, Pope, Hood, Coleridge, Arnold, 2; Whitman, Shelley, Clough, Ingoldsby, Wordsworth, 2; Cowper, Dryden, Southey, Mrs. Hemans and Eliza Cook, Gray, Collins and Goldsmith, Poe, Holmes and Emerson, Thomson, Keble, Browning, with 11 collections on special subjects. The whole library may be had for the price of an ordinary book. They contain 60 pages, with double columns, and are bound in leatherette. Print is clear and does not show through the paper. Price **\$1.80** Sample copy for 5c.

A. H. GIBBARD, 262 Yonge St., Toronto

Toronto's Leading Fur House
DINEEN'S NEW BUILDING
Furs

We have opened our annual holiday display of the choicest creations in Ladies' Seal, Otter, Mink and Persian Lamb garments. The Seal Room is hung with the richest Cloak, Jacket, Cape and Capeline designs ever shown in Toronto, and marvels of beauty in new fur fashions greet the eyes of visitors at every turn in the new store. Critical tastes will be delighted with the lavish display of the choicest fur styles and values that can be produced from \$50 to \$500—at Dineen's.

Store open evenings until Christmas.

W. & D. DINEEN

140 Yonge St., Cor. Temperance, Toronto

Dineen's New Building

Have You Smoked Peterson's Patent Pipe?
The only pipe so constructed that it is absolutely impossible to draw nicotine into the mouth. Price—small size, \$1.25, large, \$1.50. Two gold medals at Trades Exhibition at London, June, 1895. Write for illustrated circular and further information to A. Clubb & Sons, Sole Agents, 49 1/2 and 97 King St. W., Toronto.

The York County LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free. Head Office—Confederation Life Building, Toronto.

JOSEPH PHILLIPS, President

Does Your Head Ache?

Robinson's Headache POWDERS

A guaranteed cure, mailed free to any address on receipt of price, 25c.

R. ROBINSON
Cor. Queen & Sherbourne Sts., Toronto

Rowsell & Hutchison

Have now in stock a great variety of

Books, &c.

—FOR THE—

HOLIDAY TRADE

Finely Bound Editions of the Poets. Devotional Books in great variety, in fine leather bindings.

The Oxford Edition of the Teacher's Bible and a great variety of Bibles, Prayer Books, Prayer Books and Hymn Books combined, etc. Boys' and Girls' Books in great variety.

Ornamental Calendars for 1898, Christmas Booklets, Christmas Cards, Block Calendars, etc., etc.

A large stock of Books for prizes and for S.S. libraries, including the new books of the S.P.C.K. (Catalogue of these in preparation.)

Churchman's Almanacs for 1898.

74 and 76 King Street East.

GEO. W. COOLEY
 Importer of **567 Yonge St.**
High-Class Wines & Spirits for Medicinal use.
 Telephone 3089. **Sacramental Wine**

Charges Moderate. Phone 5355.
SOMERVILLE & FORREST
Undertakers
 Open Day and Night. 712 Queen W.

To Make Home Pretty and Attractive



Is the wish of every lady. Perhaps we can help you a little by improving some unsightly arch, a nice piece over a bay window, a screen for a stairway, a cozy corner, a handsome stationary or folding screen. The expense will not be much and would add greatly to the appearance of the rooms. We make these in Moorish fret work, Japanese fret work, Scroll or Grille work, all combinations of the different styles and makes, finished in any kind of wood desired. For further particulars address

Otterville Mfg. Co., Limited
 Otterville, Ont.

RUPTURE
 Ladies' and Children's cases a specialty. 30 years' experience in this one line. Comfort and security assured. The Egan Truss Co., 266 Queen Street W., Toronto, Ont.

A Liberal Offer
 To The CANADIAN CHURCHMAN old and new subscribers, of

2 BEAUTIFUL ENGRAVINGS

Worth far more than their selling price, \$1.25 each.

1. "The Good Shepherd,"
 By Dobson, R.A. "I am the Good Shepherd and know my sheep and am known of mine."
 Size, 34 inches by 22 inches.
2. "The Shepherd of Jerusalem,"
 By P. R. Morris, A.R.A. An impressive scene on the summit of Mount Calvary after the Crucifixion.
 Size, 34 inches by 22 inches.

In order to help us to double our circulation during this winter we will give either one of the above Pictures and The Canadian Churchman from this date to the 31st December, 1898, for \$1.25, or in other words we give The Canadian Churchman and one of the Pictures for the price of the Picture alone.

Old subscribers paying up arrears to the 31st December, 1897, and sending \$1.25 for 1898, will receive either of the engravings and The Canadian Churchman to 31st December, 1898.

Anyone sending us one dollar for a new subscriber in addition to their own, will receive a Picture free.

Subscribers in the City of Toronto, owing to the cost of delivery, 50 cents more.

The Bishop of Toronto writes: "These engravings from the best masters will educate both eye and mind, and are worthy of all commendation."

The Bishop of Ottawa writes: "These engravings are admirably fitted to promote these excellent objects."

Send at once your subscription and secure one of these excellent engravings. Address

CANADIAN CHURCHMAN
 Box 2640
 Corner Church and Court Sts., TORONTO.

Labatt's India Pale Ale

Is an excellent nutrient tonic. Physicians desiring to prescribe will hardly find anything superior to this." *Health Journal.*

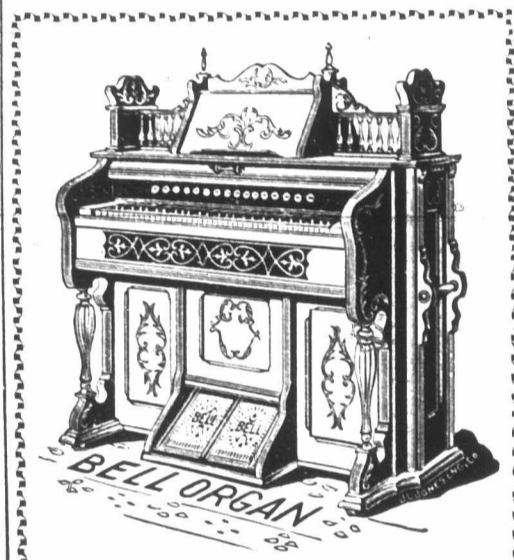
"We find that the Ale uniformly well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste likewise was always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic." Superintendent of large United States hospital.

Order it from your Merchant and see that you get it

JOHN LABATT, BREWER, LONDON
 Toronto—James Good & Co., corner Yonge and Shuter Sts.
 Montreal—P. L. N. Beaudry, 127 De Lorimier Ave. Quebec—N. Y. Montreuil, 277 St. Paul St.

J. YOUNG
 THE LEADING Undertaker and Embalmer
 359 YONGE ST. Telephone 679

LAGRIPPE Inflammations, Coughs, Colds, Catarrhs, Quinsy, Scarlet Fever, Pleurisy, Headaches are cured by **THOMPSON'S NO. 2**. Try it and be convinced of its tonic properties. Has cured hundreds and it will cure you. Send for Family Guide. Established 1868. D. L. THOMPSON, Home. Pharmacist, 394 Yonge Street, Toronto.



BELL ORGANS
 Are Supreme

Style 500, Cathedral Model
 Is the finest example of Organ for Church or Chapel use ever produced. Special Discount to Church Committees

THE BELL ORGAN AND PIANO CO.
 GUELPH, ONTARIO

Printing, Stationery, Books (New and Second-hand), Magazines, Trade Papers, Stamps for collections, Stamp Albums, Stamp Papers, Hinges, Catalogues, Games of all kinds at lowest rates. Stamps and collections bought. Collector's Album and fifty-five different stamps for 10c. **Wm. R. Adams**, 401 Yonge St., Toronto, Ont.

Monumental
 The old established firm
F. B. Gullett, Sculptor
 For 27 years on Church Street. Now 740-742 Yonge st. Few doors south of Bloor street.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 132. Established 1856.
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190.

P. BURNS & CO.
 Wholesale and Retail Dealers in **Coal and Wood**
 Head Office, 38 King St. East, Toronto. Telephone 131
 BRANCH OFFICES
 338 1/2 Yonge st.—Telephone 151
 546 Queen st. west—Telephone 139
 199 Wellesly st.—Telephone 483
 304 Queen st east—Telephone 134

CONFEDERATION LIFE ASSOCIATION
 Head Office TORONTO

The Unconditional Accumulative Policy issued by the Confederation Life Association has but one condition, viz.,

THE PAYMENT OF THE PREMIUM

It is entirely free from date of issue. Full particulars sent on application to the Head Office, or any of the Company's Agents.

W. C. MACDONALD, Actuary. **J. K. MACDONALD**, Managing Director.

Brass and Iron

Bedsteads
Tiles
Hearths
Grates
Mantels

RICE LEWIS & SON
 LIMITED
 Cor. King and Victoria Sts., Toronto



CLEARING MANTLE DEPARTMENT
 of every mantle, cape, jacket, coat and ulster imported this season.
 For the next two weeks we will offer every garment in present stock at specially


Reduced Prices
 BEST MAKES NEWEST STYLES GOOD FITTING

Our mantle stock this season offers unexampled opportunities; as the assortment of styles and sizes is very complete, and the originally marked prices were specially low, so that with the substantial reductions now made the values will be unapproachable.

In filling **Mail Orders** we endeavor to render service such as places the distant customer on equal terms with those who select personally.

JOHN CATTO & SON King Street, (opp. Post Office), Toronto

Comfort on the Ice



is only possible when good shoes are worn. Our

Hockey and Skating Boots
 are unapproached in value. Call and inspect.

H. & C. BLACHFORD
 114 Yonge Street

BUY Coleman's Salt
 THE BEST

Canadian Churchman.

TORONTO, THURSDAY, JANUARY 6 1898

Subscription, - - - - Two Dollars per Year.

(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications,

FRANK WOOTTEN,

Box 2640, TORONTO.

Offices—Cor. Church and Court Streets.
Entrance on Court Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

LESSONS FOR SUNDAYS AND HOLY DAYS.

Jan. 9th.—FIRST SUNDAY AFTER EPIPHANY.

Morning.—Isaiah 51. Matt. 5, 33.

Evening.—Isaiah 52, 13, and 53 or 54. Acts 5, 17.

Appropriate Hymns for First and Second Sundays after Epiphany, compiled by Mr. F. Gatward, organist and choirmaster of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H.A. and M., but many of which are found in other hymnals:

FIRST SUNDAY AFTER EPIPHANY.

- Holy Communion: 177, 311, 320, 557.
- Processional: 76, 79, 219, 393.
- Offertory: 81, 178, 306, 367.
- Children's Hymns: 79, 334, 337, 565.
- General Hymns: 78, 218, 220, 487, 522, 547.

SECOND SUNDAY AFTER EPIPHANY.

- Holy Communion: 81, 315, 318, 552.
- Processional: 77, 318, 390, 488.
- Offertory: 80, 173, 186, 542.
- Children's Hymns: 76, 331, 335, 566.
- General Hymns: 75, 169, 170, 307, 486, 517.

OUTLINES OF THE GOSPELS FOR THE CHURCH'S YEAR.

BY REV. PROF. CLARK LL.D., TRINITY COLLEGE.

Gospel for the First Sunday after the Epiphany.

St. Luke ii. 49: "Wist ye not that I must be in my Father's house?"

Of the short life of our Lord on earth, the greater part passed in obscurity. From His Birth to the time of His public ministry the veil raised only once. Selected for this day's Gospel as standing between manifestation to the Gentiles and first miracle. Note.

i. Our Lord's idea of His life and work on earth. "My Father's house," or "business."

1. How different from ordinary human conception. (1) Some aim at nothing in particular. Some at pleasure, gain, future bliss. (2) He simply at the work of His Father, the centre of which found in His house.

2. Corrects two opposite errors. (1) Error of service without love and freedom. (2) Error of a supposed sonship without service. We are free children of God, but also servants. ii. Exemplified in all His life.

1. Pervades His whole activity, "I came down. . . to do the will of Him that sent Me." "My meat."

2. Illustrated in this incident. (1) Going up to the feast. (2) Sitting at the feet of Doctors, God's ministers.

3. An impressive lesson. Ordinances not to be neglected. We may be taught by teachers more ignorant than ourselves.

iii. Illustrated in fulfilment of duties to men. Not merely religious observances.

1. A Difficulty: Conduct to Joseph and Mary. Doubtless allowed much liberty, which He never abused.

2. And He was subject to them. And further recognized in the Baptist the servant of God.

3. An example much needed. (1) Insubordination too common. A real evil and danger. (2) Christ's decision on this subject clear and distinct. And we must accept it, if we are His followers.

iv. Some lessons:

1. The secret of the unity of character and life. (1) Beauty of unity recognized. (2) Explained by a right central principle. Self the source of disorder. God the source of harmony.

2. A lesson for every age—young and old. At 12 Christ uttered these words; at 33 He said: "I have finished the work which Thou gavest Me to do."

A HAPPY NEW YEAR.

To all our friends—subscribers, readers, contributors, and well-wishers—we wish a very happy New Year. To young and old, to rich and poor, to the healthy and the suffering, we wish all the blessings of the season. To all, since we write under the banner of Him who came for all, we wish all good things, remembering that if health and strength, and prosperity and wealth are gifts of God, yet He may make sorrow and suffering, and sickness, and poverty, and failure occasions for imparting His highest and purest blessings. Therefore, again, in the Name of Him, who said, the Lord hath "anointed Me to preach good tidings to the poor: He hath sent Me to proclaim release to the captives. . . to proclaim the acceptable year of the Lord"—in His Name we wish to all whom He comes to bless—to all our fellow-men we wish the happiness of which the poet sings:

"If happiness have not her seat,
And centre in the breast;
We may be rich, or wise, or great,
But never can be blest."

And we are sure that those to whom these lines shall come will reciprocate our good wishes, and ask that a Happy New Year, and many of them, may be granted to The Canadian Churchman. Of this indeed, we are

well assured on many grounds. On the one hand, there has never been a time in the history of the paper in which greater efforts have been made to produce a paper worthy of the Anglican Communion in Canada, and on the other hand, we have been gratified by receiving from every side assurances of satisfaction with the contents, the form and appearance of the paper. Moreover, this satisfaction has been expressed in the most tangible and substantial manner by large additions to our subscription lists. No fewer than seventeen large post-office bags were required for the distribution of our Christmas number to subscribers outside the city of Toronto, and in the city of Toronto alone we last year added close upon seven hundred to the number of our subscribers. We trust that we are guilty of no excess of self-complacency when we cherish the belief that the approval thus manifested has not been undeserved. We have done our best to produce a genuine Anglican newspaper, loyal to our great historic Church, faithful and devoted to her interests. No sentiment has appeared in our columns at variance with her formularies or the utterances of her greatest sons. The news of her dioceses and parishes have been chronicled to the extent of our powers, and, as far as possible, in their due proportion. No party preferences have been shown, and if any ecclesiastical events have been overlooked, it is not to the managers of this paper that the blame must be attributed. In regard to the appearance of the paper—its paper, print, illustrations and general get-up—we have received so many expressions of satisfaction that we may dispense with further remark on the subject. As regards the future, we will only say that we will do our best for the Church and for our readers; and we doubt not that they will also do their best for us, by bringing the paper under the notice of their neighbours and obtaining for us fresh subscribers. It is unnecessary to remark that no paper can be continued at a high level of excellence unless it is liberally supported. We acknowledge with gratitude such support in the past, and we pledge ourselves to do our best to be worthy of it in the future. And so again, and may it be again and again in the days to come, we wish to all a Happy New Year and in order thereto the Blessing of God.

GOOD WORDS.

We give a few extracts from the numerous expressions of approval of The Canadian Churchman we are continually receiving from our subscribers in all parts of the world:

The Bishop of Quebec, in forwarding his subscription, writes: "Your Christmas Number with its Christmas articles and Christmas pictures, is indeed a good one, and its title page places our Infant Saviour in His true position. I congratulate you very heartily, and I trust your good work may go on growing. Yours with best Christmas wishes."

Another Bishop, in forwarding his subscription, writes: "With every good wish for your-

self and for the success of The Canadian Churchman."

A clergyman in Fredericton Diocese writes: "It is with pleasure I forward my subscription to The Canadian Churchman, which is excellent in tone. Your illustrations are indeed beautiful, and the articles are dignified and scholarly."

A clergyman in Ireland writes: "Permit me to take this opportunity of again congratulating you on producing a paper whose columns of information are at once creditable to your Church and country. May every success attend your ceaseless efforts to make and keep The Canadian Churchman in the foremost rank of leading Church papers, not only in the great Dominion of Canada, but also on the Continent of America."

A subscriber in the Diocese of Ontario writes: "Your highly valued journal has been greatly prized and read by my family since its first appearance. When it arrives there is a scramble for who will peruse it first."

A clergyman in Quebec Diocese writes: "The Canadian Churchman is the best Church paper by far of any published in Canada."

A layman in Huron Diocese writes: "I am much pleased with its tone and valuable and well-written matter. Every Churchman should be a subscriber."

A clergyman in Ontario Diocese in renewing his subscription, writes: "I have been receiving your most excellent and cheap Church paper for more than twenty years."

A lady in the Diocese of Ottawa, in forwarding her subscription, writes: "I feel that I could not do without your valuable paper. I enjoy the "Family Reading" very much. Wishing you most cordially renewed success."

A lady in the Diocese of Ontario, in renewing her subscription, writes: "I am always pleased to get The Canadian Churchman. We have taken it for years, and hope to continue doing so."

A layman in Niagara Diocese writes: "I willingly subscribe for the paper because you keep me posted on the most important questions affecting the Church. Your report of the Lambeth Conference must benefit your numerous readers. Your liberal spirit, like that of the Church, in tolerating the different schools of religious thought, is commendable."

A clergyman in Nova Scotia Diocese writes: "Am well pleased with your paper: it is very superior in every respect to any other in Canada."

A clergyman in South Africa writes: "That he gets The Canadian Churchman regularly, that he looks forward for it, and enjoys reading it very much."

A clergyman in Ontario Diocese writes: "I value your paper very highly, and should like to see more of my parishioners subscribe for it. The Church teaching it contains should make it indispensable in every Churchman's home. Sincerely wishing you all success."

A layman in Ontario Diocese writes: "I have enjoyed reading The Canadian Churchman very much since you took my order for a copy. I am getting up in years now, and am not able to attend church regularly, when I turn to The Churchman, and frequently find a good

sermon in it, together with considerable Church news from all parts of the world; our household finds its columns contain well-selected news of various kinds, together with good, useful recipes."

A clergyman in the Diocese of Rupert's Land writes: "I am always pleased to receive The Canadian Churchman. The selections of appropriate hymns I find particularly useful. I frequently meet with extracts of permanent value. Your correspondence columns have been very interesting."

A clergyman in the Diocese of Qu'Appelle writes: "Wishing you from my heart more success and a wider sphere of influence for the best Canadian Church paper."

A clergyman in Toronto Diocese writes: "I must congratulate you on your Christmas Number of Canadian Churchman. It is chaste and beautiful, and ought to secure you more subscribers. I expect to have more subscribers when next I write you. The Canadian Churchman is the best Church educator outside the pulpit that I know of; I am most anxious to have it introduced into every family I can in my parish."

A clergyman in Ontario Diocese writes: "Please send me some sample copies of your paper, as I wish to make a thorough canvass of my parish for subscribers."

A clergyman in Niagara Diocese writes: "I have received much profit and comfort from reading your excellent paper all the years I have been a subscriber."

A clergyman in Niagara Diocese writes: "Just one word of congratulation regarding your delightful Christmas Number. It is a most creditable production, and something of which you may fully feel proud. Not only is the effect to the eye most charming, but there is so much entertaining and profitable reading matter. You are improving all the time. This number, to my mind, is away ahead of anything you have yet published. Go on and prosper. You must be feeling lonely, so to speak, as you are so far ahead of your contemporaries."

LOVE ONE ANOTHER.

There can be no better message for the New Year than these precious words of Jesus Christ our Saviour: "A new commandment I give unto you, that ye love one another; as I have loved you, that we also love one another." Love lightens every load, love sweetens every care. Let us therefore love one another. Happy the home where love reigns—where husband and wife, and parents and children love one another. Happy the parish in which the workers have learnt that the greatest and best of the three graces is love. The Disciple whom Jesus loved tells us that there is no evidence of our salvation like it: "We know that we have passed from death unto life, because we love the brethren." "Love one another" is clearly a plan worth trying, and the very best place in which to make the practical experiments is "Home Sweet Home!" He is not much of a man who does not strive to make his own home the sunniest spot on earth! Bright good humour, sweet content, tender sympathy, generous forbearance, ready forgiveness, and a

gentle spirit—these homely flowers thrive just as well in a lowly cottage as in a king's palace! It is not what we have, but what we are, that makes all the difference between a happy home and a sad one. The New Year is a time for trying our very best to break the power of sin, and to strengthen ourselves in resisting temptation. We ought, no doubt, to be doing this at all times, but it is good to welcome the New Year as a special opportunity for making a fresh start on the journey to the Better Land. "For here have we no continuing city, but seek one to come." When temptations rise before us, let us ever think of the love of Christ. May we realize in the heart how much it means to be able to say, "The Son of God Who loved me, and gave Himself for me!" If we earnestly try to get rid of the love of evil things, the love of Christ will grow in our hearts. If we would know the love of Christ, let us daily strive to live our lives and do all our work in a Christ-like spirit. Honest work strengthens the character. A thing worth doing at all is worth doing well. "He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much." Yes; we must work, and our daily work will doubtless take up much of our thoughts. But let not our own work deceive us. "For the things which are seen are temporal; but the things which are not seen are eternal." All our work must come to an end some day. It is well to work while it is day, but we must not forget that the night cometh, when no man can work. Can it be well or wise to refuse, in the midst of our strength and our busy life, to face the fact that we shall die? Things earthly must pass away before things heavenly can appear. Time must run out before eternity can begin. "May our Heavenly Guide and Teacher open our hearts to take in and feel the trusts which in such abundance He sets before us. May He show us where only the heart of man can find peace and comfort and rest. May He make us sober while it is our turn for joy; and may He strengthen and cheer us when it is our time to be mourners." Happy, indeed, will this year prove if love fills every heart. Let our daily prayer be: "Pour into our hearts such love towards Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire, through Jesus Christ our Lord."—C. T.

KATHLEEN SULLIVAN.

On the 29th December there passed away to the sweet rest of Paradise, at their residence on Gerrard street, Toronto, Kathleen, the second beloved daughter of the Right Rev. Bishop Sullivan, rector of St. James' cathedral, of typhoid fever, a sacrifice to sisterly devotion and love. Taken away in the prime of womanhood, she leaves the sorrowing members of her family and many friends to mourn her loss. Of bright intelligence, and a literary turn, she was a great favourite among her intimates. Full of joyous faith, hope, and charity in all her work connected with the Church and the poor, she won golden opinions, and pursued whatever she took in hand with energy and zeal, knowing the Master whom she served and loved. We would offer the expression of our deepest sympathy and con-

dolence to other bereaved great sorrow when she rests in the next rection to very large The con largely ro of the cle those pre W. R. B. Col. Mas Moss, P. Sweeny, Langtry, others. cluding Aberdee house, I Renaud, Bishop took pla being 1 Bishop Mr. Wal Bishop The ch under th a choral the psal

Th is fully Abbott so that tion in ample labored mentar consult particu mentar literatu mentar As reg decides applies Philem with L pians written very c prised occur The cc sign of judgm to hare spair. last ve to the deder dulger adopte

dolence to Dr. and Mrs. Sullivan, and the other bereaved members of the family in their great sorrow, feeling assured that they will remember that though we lie in the night of sorrow here, joy cometh in the morning, when she who now sweetly rests in Paradise rests in sure and certain hope of a joyful resurrection to the life immortal. The funeral was very largely attended on Friday afternoon. The congregation of St. James' was very largely represented, and a very large number of the clergy of the city were present. Among those present were Hon. Geo. W. Allan, Mr. W. R. Brock, Mr. N. W. Hoyles, Q.C., Lieut-Col. Mason, Mr. Justice Ferguson, Mr. Justice Moss, Provost Welch, Canon Sanson, Canon Sweeny, Rev. A. H. Baldwin, Rev. Dr. Langtry, Rev. Louis H. Jordan, and many others. There were many floral tributes, including a large cross from Lord and Lady Aberdeen. A short service was held at the house, Bishop Sweatman and Rev. J. F. Renaud, of Montreal, a brother-in-law of Bishop Sullivan, officiating. The interment took place at St. James' cemetery, a service being held in the chapel at the cemetery. Bishop Sweatman, Rev. J. F. Renaud, Rev. Mr. Wallace, and Rev. Mr. Ashcroft officiated. Bishop Sweatman officiated at the graveside. The choir of the cathedral was present, and, under the leadership of Dr. Ham, it rendered a choral service, and at the graveside chanted the psalms and responses.

NEW VOLUME OF INTERNATIONAL COMMENTARY.*

The character of this great commentary is fully sustained in the new volume. Dr. Abbott is well known as a first-rate scholar, so that there was no question of his qualification in that respect. He has, moreover, an ample acquaintance with those who have labored in the same field. The latest commentaries, German and English, have been consulted—those of Moule and von Soden in particular, both excellent. Klopper's commentary on the Ephesians is given among the literature. We see no reference to his commentary (not to be ignored) on the Colossians. As regards the place of writing, Dr. Abbott decides for Rome as against Caesarea; and this applies to the Epistles to the Ephesians and Philemon as well. He also seems to agree with Lightfoot, that the Epistle to the Philippians was earlier than these, and was also written from Rome. The Prolegomena are very careful and full. We are almost surprised to be reminded that so many words occur only in the Epistle to the Ephesians. The commentaries throughout show every sign of care, scholarship, and independent judgment. Sometimes, however, in coming to hard passages, we are almost reduced to despair. As an example, we may refer to the last verse in the second chapter of the Epistle to the Colossians. By Lightfoot it was rendered "not really of any value to remedy indulgence of the flesh;" and the revisers adopted this meaning, translating, "not of any

*A Critical and Exegetical Commentary on the Epistles to the Ephesians and to the Colossians: By Rev. T. K. Abbott, D. Litt, etc. Price 10s. 6d. Edinburgh: T. & T. Clark; Toronto: Revell Co., 1897.

value against the indulgence of the flesh." Dr. Abbott says there are serious objections to this rendering, and he takes time in the sense of honour (instead of value), and takes the last clause to mean "for the full satisfaction of the flesh." This is the view of von Soden, and nearly of Meyer and Ellicott. It is not easy to decide between such authorities; but the elaborate notes will satisfy the student that he has no perfunctory guide in these pages.

REVIEWS.

The Biblical Illustrator: Second Corinthians. Toronto and New York: Revell Co., 1897.

We have frequently commended the Biblical Illustrator as the most useful of all the homiletical commentaries known to us. There are others which base their homiletical instruction on an exegetical and doctrinal commentary; and of this kind Lange's commentary is a most admirable specimen. But for those who prefer to consult a critical commentary first, and then turn to the homiletical, there is none better than this work, edited by the skillful and experienced hand of Mr. Exell. Our only objection to the Illustrator was its somewhat shabby get-up; but this is amended in the edition now before us, published by the Fleming H. Revell Co., with larger margins, better paper, and much pleasanter binding. If we might select a test passage, we would refer our readers to the great text II. Cor., vii. 10, under which they will find outlines of great excellence from Robertson, Spurgeon, Thomas, Vaughan, Saurin, Maclaren, and other eminent preachers.

The Church Worker for 1897, 2s. 4d. The Boys' and Girls' Companion for 1897. Price 2s. London: Church of England Sunday School Institute, 1897.

Here are two most excellent publications adapted for the entertainment and instruction of the classes for which they are provided. For workers the articles provided will be most valuable both for stimulus and for guidance. They are written by men and women who are not mere theorists, but have a practical acquaintance with Church work. The Boys' and Girls' Companion is no less admirably adapted to the needs of young people, not only providing stories and verses adapted to their intelligence and tastes, but also giving guidance to the Bible Reading Union and furnishing a number of useful Bible Questions so as to test the acquirements of the readers.

CHRISTIAN UNITY NOTES.

By H. S.

The Canadian Society of Christian Unity, of which a notice was inserted in The Canadian Churchman a few weeks back, is composed of a Provincial Committee of four members, together with a secretary, Rev. F. C. C. Heathcote, 24 Austin avenue, Toronto. In addition to the committee ten clergymen have joined the society resident in the Dioceses of Toronto, Huron, and Ontario. Those who wish to join the society are requested to send in their names to the secretary.

The C.S.C.U. is not a society of Churchmen, but of Christians. It aims to secure the co-operation of earnest-minded followers of Christ by whatever name they may be called. It has therefore as yet neither constitution, nor officers, except a secretary. It is not unmindful of the difficulties which beset the course of such a society, but it relies upon the bona-fides of its aims; it believes that its motives are in accord with the mind of Christ, and its constant prayer is for the guidance of the Holy Spirit.

The Synod of the clergy of the Diocese of Salisbury have unanimously endorsed the proposal of the Bishop to give effect to the resolution of the Lambeth Conference on Home Reunion. The

principle of this resolution is precisely that of the C.S.C.U. The Diocese of Salisbury has clearly expressed its desire "to do all in its power to bring fellow-Christians together, and to meet in private conference those now separated from the National Church, without arrogance or pride, but with a sincere desire to work more amicably together in a truly Catholic spirit in everything that may advance the Kingdom of our common Lord and Saviour; and thereby to bring home to all our people the full blessings of Christianity, and enable us to exhibit a more united front against the world, the flesh, and the devil."

Many of the readers of The Canadian Churchman may be unaware of the existence in the United States of a society known as "The League of Catholic Unity." It is based upon the four principles of Church unity proposed by the Bishops of the Protestant Episcopal Church at Chicago, in 1886, and amended by the Lambeth Conference of 1888. Its constitution is a very simple one, and its government is vested in four representatives of the Congregational, four representatives of the Episcopal, and four members of the Presbyterian systems of Church government, respectively. Amongst the four representatives of the Episcopal system we find the names of such undoubtedly loyal and distinguished Churchmen as Bishops Huntingdon and Tatterlee, and men equally distinguished in their own communions are to be found amongst the representatives of the Congregational and Presbyterian bodies. The principle of the C.S.C.U. is precisely the same as that of the League of Catholic Unity. We may therefore claim worthy precedents for the C.S.C.U., both in England and in the United States.

OUR LETTER FROM ENGLAND.

(From Our Own Correspondent.)

The question of temporary foreign service has now received a distinct leap forward, seeing that the United Board of Missions has endorsed the plan. The meeting had under consideration the "scheme for foreign service," agreed upon by the Bishops at their last episcopal meeting. After discussion the following resolutions were agreed to:

"1. That it is desirable that a council of experienced persons be formed, with the view of enrolling in an association a body of clergymen who are willing to serve abroad, if duly invited to do so, and who have in each case the consent of the Bishop of the diocese in which they are benefited or licensed.

"2. That the council be appointed by the United Boards of Missions of Canterbury and York.

"3. That the request for men who belong to the association to work in any diocese abroad must come from the Bishop of such diocese, and be made to the council, who, before inviting any member of the association to undertake work in a diocese abroad, must communicate with his Bishop in England.

"4. That when any man is so selected and appointed to serve abroad, in order that he may be still in touch with the home diocese, it is advisable that his name be printed in the calendar of that diocese, as on service abroad.

"5. That the presidents of the two boards be requested and empowered to nominate a council consisting of as many members as they think fit; and that such members shall retain their seats for one year.

"6. That the committee of the united boards be requested to frame and submit to the board at their next meeting a scheme for the future regulation of the council."

The sad part of the business is the reluctance of eligible men to leave their country and their father's house. Bishop Gaul, of Rhodesia, has for example, been literally crying for help, but none has been forthcoming from the Mother Church. Happily the daughter Church at the Cape has sent the good Bishop two of her sons.

All lovers of the late Dean Vaughan's sermons will welcome a miscellaneous and posthumous volume, in which all the old, tender, and helpful qualities are found. The sermon preached on the

occasion of Dr. Cotton's consecration is as fine a one as any, and from which I make this extract. In which the preacher says "the new worker goes forth with the prayers of the Church upon his head, and checking the impulses of a natural affection, she rather asks for him that no nearer future may be suffered to become his horizon, but only that most distant of all, the anticipation of which, unlike every other anticipation, is purely invigorating, animating, and satisfying. With his heart in his work, and his hope placed above he asks of us to-day, not the prayer for a return, but the prayer for success and blessing, for a work that shall abide and a recompense that shall be permanent. He thinks not to-day of an early, and therefore disappointing, release from labour, but rather of the examples of those who before him have given life itself for Christ in the East; his eye rests upon those graves, to be honoured in all time, of Martyn at Tocat, of Schwartz at Tanjore, of Heber at Trichinopoly—upon one more recent still, opened for an Indian Bishop, full of years and of good works, in his own cathedral at Calcutta."

Everyone knows how signally this forecast was realized.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

FREDERICK COURTNEY, D.D., BISHOP, HALIFAX.

Halifax.—All the city churches were beautifully decorated for the Christmas Festival, and the congregations were exceptionally large. At St. Paul's a varied selection of music was well sung by the choir, and besides preaching on the "Nativity" on Christmas Day, the rector, the Rev. Mr. Armitage, gave an interesting sermon on "Old Year Lessons" on the last Sunday of the year. At St. George's the services were bright and hearty; a new chandelier in the church was greatly admired. At the Cathedral Church of St. Luke there were four celebrations on Christmas Day. Forcible sermons were delivered by the Lord Bishop of the diocese, and on the Sunday after by the rector, the Rev. E. P. Crawford and the Rev. Dr. Bullock. The choir distinguished itself in singing Dr. Agutter's Eucharist service in G. Te Deums by Smart and Maunder. Christmas anthems by Handel-Hopkins, and Gounod. There were the usual Christmas gifts to the poor. At St. Stephen's, Trinity, the Garrison and district churches, bright and happy services are recorded. An ordination service was held in the Cathedral church on Sunday, the 19th, by the Bishop.

MONTREAL.

WILLIAM B. BOND, D.D., BISHOP, MONTREAL.

Montreal.—The Lord Bishop of Montreal held an ordination service in Christ Church cathedral Sunday morning, the 19th ult., at which four clergymen were advanced from the diaconate to the priesthood, and one graduate of the Diocesan Theological College admitted to the diaconate. The names of those thus advanced in or entering holy orders were: The order of priest—Rev. W. W. Craig, B.A.; Rev. S. H. Mallinson, B.A.; Rev. F. W. Steacy, B.A., and the Rev. G. A. Gagnon, M.A. The order of deacon—Mr. James S. Ereaux. The service was most impressive throughout, and drew a large congregation. The sermon was preached by the Very Rev. the Dean of Montreal, who took as his text the sixth and fourteenth verses of the first chapter of St. Paul's Second Epistle to Timothy: "Stir up the gift of God which is in thee through the laying on of my hands. That good thing which was committed unto thee, guard through the Holy Ghost which dwelleth in us."

St. James the Apostle.—Rev Canon Ellegood, M.A., rector, will have completed his fiftieth year in the ministry on Trinity Sunday, in June next. The occasion will be one of considerable rejoicing

in the Canon's church, and a meeting has already been held in the hall of the church to devise some suitable means of commemorating his jubilee. It was decided to present the Canon with an oil painting of himself. The Reserve Association of the Victoria Rifles, of which corps Canon Ellegood was appointed chaplain by the first commanding officer, Colonel Osborne Smith, will also present the Canon with an oil painting of himself as he appears in his regimentals.

St. Henri.—The rite of Confirmation was administered to thirty-three candidates by the Right Rev. the Lord Bishop of Montreal in St. Simon's church on Sunday (Dec. 12.) Quite a number of the members of the congregation remained to receive the Holy Communion with the newly-confirmed members.

Beauharnois.—The opening and dedication of Trinity church took place last month. There were a number of clergymen present, and the services were very hearty. Owing to the absence of Dr. Seward Webb, the Ven. Archdeacon Evans performed the interesting ceremony of laying the corner-stone. In erecting churches and public buildings it is the general custom to lay the corner stone before setting up the superstructure. In the case of Trinity church, however, it was otherwise. It was completed and ready for occupancy before it was found possible to place the corner stone in position. The church authorities were anxious that Dr. Seward Webb, who has taken such a lively interest in the parish, should officiate at the ceremony, and he consented to comply with their request, provided a convenient date would be arranged. It was therefore with the keenest regret that the members of the church and congregation learned of his inability to be present. The services of the day began at three o'clock with the laying of the corner-stone. This ceremony finished, an adjournment was made to the interior of the church, where a short dedication service was held, the preacher being the Ven. Archdeacon Mills, of Montreal. During the service letters of regret at inability to be present were read from the Bishop of Montreal, the Mayor of Montreal and others. The new church is a neat and commodious edifice, and occupies a fine position on a bluff overlooking the lake and village. The ground upon which it stands was donated by Dr. Seward Webb, who also contributed the sum of \$500 towards the building fund. Its interior appointments are very complete, the general effect being pleasing to the eye. The building is free of debt, and will be consecrated in the spring. Through the generosity of several Montreal friends it has been provided with a richly embroidered altar frontal, dorsels for the pulpit, and reading desks, carpets for the sanctuary, an altar cross of polished brass, communion vessels, and altar linen. A powerful Bell organ has been placed in the chancel, and greatly assists the musical part of the service. The church was designed by a son of Bishop Potter, of New York.

St. Stephen's.—A devotional service under the auspices of the Brotherhood of St. Andrew was held last week in the chapel. Members of all the city chapters were present, as well as visitors. The service was conducted by the Ven. Archdeacon Evans, D.C.L., assisted by the Rev. Henry Kittson, M.A. Inspiring addresses were delivered by the Rev. F. H. Graham, rector of Trinity church, and the Rev. G. Osborne Troop, M.A.

St. George's.—The carol service and organ recital in the church was enjoyed by a large congregation. The Very Rev. Dean Carmichael presided. The programme opened with an organ solo by Mr. J. Percival J. Illsley, Mus. Bach., which was greatly admired. The choir showed careful training. The carols sung were: Barnby's "Twas in the Winter Cold," and "The Virgin Stills the Crying;" "See Amid the Winter Snow," by Göss; "Cradled all Lowly," by Gounod; "The Boy's Dream," by W. H. Monk, and "Sleep, Holy Babe," by the Rev. J. B. Dykes. "Noel" and the "Star of Bethlehem" were given as solos by Messrs. E. Burke and G. H.

McLeod, respectively. Dubois's "Marche des Rois Mages" was given by Mr. Illsley as one of two closing solos, both rendered with much sympathy of expression. A collection was taken up for the choir fund.

Greetings.—Your correspondent wishes to express cordial greetings to all the friends of The Canadian Churchman. Christmas brought regular old-fashioned frosty, snowy weather this year, and there has been much good cheer for the poor from those who have enough and to spare. At St. George's, where the Lord Bishop officiated on Christmas Day, the Dean made grateful reference to the amply generous response by the congregation—so that no deserving applicant for Christmas cheer was passed by unsatisfied, and Christmas offertories for the poor were given by several of our churches as usual. The Christmas services have been supplemented in some instances by carol services and organ recitals, thus enhancing the beauty of the decorations by the charms of vocal and instrumental music. St. Matthias church, Westmount, is justly a favourite place of worship for city Church-folk, not only from its natural beauty of situation, but also for its lovely adornment of Christmas dress, the somewhat sombre staining of the open roof and walls being relieved by white arches with suitable sentences thereon over the chancel and narthex windows, etc., but the best thing for me was of a spiritual beauty, for the designer of the Christmas motto of "Peace and Good-will," resolved, as a New Year's promise before witnesses, that he would not allow anything to hinder him from attending the Wednesday night service. Hoping that the New Year may dissipate the perplexities of "Perplexed" brethren, and advising all such to work and pray for Christian unity, with every good wish for the best success of the C.C. L.S.T.

ONTARIO.

T. LEWIS, D.D. LL.D., ARCHBISHOP OF ONT., KINGSTON.

Roslin.—It is a source of gratification that the Church people, and not a few others, in this parish manifested on Christmas Day a growing consciousness of the right observance of this glorious festival. By the excellent attendance, the earnest participation in the prayers and the praises, the well-appointed music and hearty singing, the liberal offertories in St. Paul's, Roslin, Christ church, Thomasburg, and St. John's, Moneymore, the worshippers evinced a realization of the truth that mere feasting and secular merriment is not a worthy celebration of this festival of holy joy, but rather that the intelligent Christian should go up to the house of God, on this day, imbued with the spirit of the angelic song, "Glory to God in the Highest! Peace on Earth, Good-will Toward Men." A celebration of the Holy Communion accompanied the service in St. Paul's, which edifice, as well as Christ church, was beautifully decorated, redounding to the credit of the ladies of the respective congregations. The offertory amounted to \$47, which was the incumbent's Christmas gift from his generous congregations. The expression of good-will in good deeds did not end here. The organist of Christ church, Mrs. Wesley Morton, was the recipient of a beautiful silver tea set, as a token of appreciation of efficient and noble (because gratuitous) service for many years.

The Archbishop of Ontario and Mrs. Lewis leave for England on January 12th, 1898, in company with Archdeacon Bedford-Jones and Judge Macdonald, on an important mission. It is likely the Archbishop will attend the marriage of his granddaughter in England.

OTTAWA.

CHARLES HAMILTON, D.D., BISHOP, OTTAWA

Ottawa.—The city churches on Christmas Day were attended by large congregations. The services were bright and hearty, and most of the churches were beautifully decorated.

Eganvi
observanc
bourhood
congregat
mas Day
four comi
dred and
an indicat
prevail.
done, and
like the :

ART.
St. Pet
lights, th
gregation

Trinity
program
of Trinit
to 13th:

Monda
Tuesda
10 a.m. 1
Lord Bi
business;
logical S
Little, R
8 p.m.,
Nova Se

Wedne
munion;
Relation
Rev. Car
"The In
Clark, n
Schools,"
4 p.m.,
rick, Ke
8 p.m.,
Rev. T.

The m
Tuesday
very cor
who hav
Trinity,
attend,
them.

Port F
mas Day
rector c
St. M
decorate
new ant
gift of
by Mrs.
and a g
ever bef

JOHN
St. C
church
celebrat
at whic
present.
clear m
o'clock
pulpit, l
rated w
was pre
solo el
present.
the woi
"Then
this is
peace;
chief w
we ma;
discour
with st
of the
taken 1

Eganville.—A few years ago the neglect of the observance of the Christmas Festival in this neighbourhood was something remarkable. A small congregation and a dozen communicants on Christmas Day four years ago, as compared with forty-four communicants and a congregation of one hundred and seventeen this Christmas, may be taken as an indication that truer principles are beginning to prevail. Much, very much, yet remains to be done, and in the effort to do it encouraging signs like the above are very helpful.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

St. Peter's church has been fitted up with electric lights, the gift of a prominent member of the congregation.

Trinity Alumni.—The following is the completed programme for the Reunion of the Divinity Alumni of Trinity University, to be held from Jan. 10th to 13th:

Monday, Jan. 10th—6 p.m., Evening Prayer.

Tuesday, Jan. 11th—7.45 a.m., Holy Communion; 10 a.m. to 1 p.m., quiet hours, conducted by the Lord Bishop of Nova Scotia; 2.30 p.m., general business; 3.30 p.m., "How to Encourage Theological Study." Rev. H. Symonds, Rev. H. M. Little, Rev. C. W. Hedley; 6 p.m., Evening Prayer; 8 p.m., public missionary meeting. Bishop of Nova Scotia and others.

Wednesday, Jan. 12th—7.45 a.m., Holy Communion; 9.30 a.m., Morning Prayer; 10 a.m., "The Relation of the Idea of Evolution to Christianity." Rev. Canon Lowe, Rev. Prof. Cayley. 11.30 a.m., "The Inspiration of Holy Scripture," Rev. Prof. Clark, Rev. J. M. Ballard. 2.30 p.m., "Sunday Schools," Rev. T. W. Powell, Rev. A. C. Watt. 4 p.m., "Confirmation Classes," Rev. C. B. Kenrick, Rev. H. P. Lowe; 6 p.m., Evening Prayer; 8 p.m., "Co-operation with other Religious Bodies," Rev. T. G. Wright, Rev. Dr. Langtry.

The missionary meeting in Convocation Hall on Tuesday evening is open to the public, and all are very cordially invited to attend. All clergymen who have received any part of their training at Trinity, whether in arts or divinity, are invited to attend, even if invitations have failed to reach them.

Port Hope.—The service in St. John's on Christmas Day was attended by a good congregation, the rector conducting the service.

St. Mark's.—On Christmas Day was beautifully decorated. The pulpit desk was covered with a new antependium of very delicate embroidery, the gift of Mrs. Edgar, the work having been done by Mrs. Baker. The congregation was very large, and a greater number received the Sacrament than ever before.

NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

St. Catharines.—The services at St. George's church on Christmas Day consisted of an early celebration of the Holy Communion at 8 o'clock, at which a large number of communicants were present. Chiming began at 7.30 a.m. and in the clear morning air the effect was excellent. At 11 o'clock the usual Christmas service was held; the pulpit, lectern and holy table being profusely decorated with flowers. A very fine musical programme was presented by the choir, while Miss Riordon's solo elicited the warmest praise from every one present. The rector preached a short sermon from the words in II. Kings, vii. chapter and 9th verse: "Then they said one to another, we do not well; this is a day of good tidings and we hold our peace; if we tarry till the morning light some mischief will come upon us; now therefore come, that we may go and tell the king's household." The discourse was appropriately short and concluded with suitable Christmas greetings to the members of the congregation, after which the offertory was taken up, followed immediately by the communion

office, which was to a large extent choral. Over seventy communicants remained to participate. At the service on Sunday morning the rector said he took that opportunity to thank the members of the congregation for their liberal offertory on Christmas Day, and he begged to assure them how much he valued that annual expression of their goodwill. It was to him a source of the highest gratification to know that entering upon the ninth year of his ministry in St. George's church he retained their confidence and good-will, so that notwithstanding several removals from the city and congregation, the Christmas Day offertory was larger even than that of last year. The rector also expressed his warm thanks to the choir for the excellent musical service that had been provided on Christmas Day, and not only then, but for their faithful service in the worship of the Church at all times. A very liberal present was given to the chimer, accompanied by appropriate good wishes; the rector said he had been asked to express the warm personal thanks of the recipient.

Hamilton.—Christ Church cathedral was tastefully decorated with great wreaths of cedar, brightened with holly berries. Shields with appropriate designs wreathed with evergreen were among the principal features. The singing of Mr. Steele, choirmaster, was very good, and there were good congregations at the 7, 8, and mid-day celebrations; 230 made their communion. The Christmas music was repeated on Sunday morning. Soloists in the evening, Mr. W. A. Spratt and Geo. Insolé.

St. Thomas' had a bright service on Christmas Day. Soloist, Miss Bessie Clark. Sunday evening, Mrs. Palmer, Mrs. Frank Mackelcan, Miss Bessie Clark, and Miss Ethel Champ, were the soloists.

Church of the Ascension had special music. The soloists in the anthem were Miss Dunn and Charles Morley.

St. John's—Decorations were very good. The decorations centred on the chancel and font. One hundred and fourteen communicants at the three celebrations. At four o'clock the choir sang carols in addition to short evensong.

St. Luke's had a hearty service; the decorations effective, with good singing.

St. Peter's.—H. C. Burton, choirmaster. Service well attended. Holy Communion at 8 and 11. Sunday celebration at 8 and 11; full choral.

St. Matthew's.—At high celebration the communion office was fully sung by priest and people, and set to the plain-song of the Church of England. On Sunday the same music with full ritual, and the evensong solemn.

St. Mark's.—W. E. Brown, choirmaster; had a very bright service and effective decorations. The music was of a very high order.

St. George's.—H. Barret, choirmaster. Anthem, "Behold, I Bring you Good Tidings" (C. Simper).

All Saints'.—The decorations were very effective, and music excellent. The rector received as his Christmas gift the title of Canon.

All the city churches were beautifully decorated, and special music given, and good congregations present. Other religious bodies seem to be falling into line, and the musical services as advertised might well vie with our own. The lesson taught by the Church is surely being learned by them, that Christmas is naught without the Christ-child.

Christ Church Cathedral.—The Rev. Henry Chadwick, curate of St. Thomas' church; the Rev. W. Henry Thomas, curate of Christ Church cathedral; and the Rev. Henry Robert Quinn, curate of St. Peter's church, were ordained on Sunday by the Bishop of Niagara, assisted by Archdeacon Houston, of Niagara; the Rev. Canon Clark, of Ancaster; the Rev. W. Bevan, rector in charge of the cathedral. The Rev. Mr. Quinn is a son of Mr. R. Quinn, of the Grand Trunk. The Rev. W. H. Thomas preached in the cathedral in the evening.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

Kirkton.—During Christmas week the people of St. Patrick's church, Biddulph, of the parish of

Kirkton and Biddulph, gave expression of kindly appreciation, by a donation of two loads of oats to their clergyman, the Rev. Wm. Stout. A large company assembled at the parsonage, Kirkton, on Christmas eve, and gave himself and family a pleasant reception and cordial welcome on their recent arrival to the parish. Bright and impressive services were held in both churches of the parish on Christmas Day.

Mitchell.—Trinity Church.—Since the opening of this church by the Bishop, 12th December, Archdeacon Davis, and the former rectors, Rev. Mr. Edmonds and Rev. W. J. Taylor, have been the appointed preachers.

Rev. Mr. Kerrin, rector of Trinity church, is in luck. The men presented him with a cutter, etc., a while ago, and now the ladies have given him a fur coat as a token of their appreciation of his services.

The Bishop of Huron has appointed Rev. George M. Cox, of Onondaga, to succeed Rev. W. M. Seaborn as rector of St. Matthew's church, East London. Rev. Mr. Cox is a London boy, a brother of A. B. Cox, barrister of that city. He has been for a number of years rector of Onondaga and Middleport, and was very popular with his congregations.

Warton.—Wednesday, the 22nd December, was a red letter day for the parish of Warton, being the occasion of the Bishop's visit to hold confirmation. Trinity church is a fine, substantial looking edifice, built of stone, upon a rising knoll overlooking the beautiful Bay of Colpooy. Inside, the church is comfortable, bright, and cheery, and lighted throughout with incandescent lights, which adds very much to the brightness and comfort at night. It being Christmas season, the church was elaborately and beautifully decorated with evergreens. The whole reflected great credit upon the highly-esteemed rector, the Rev. W. Henderson. About 5 p.m. His Lordship Bishop Baldwin arrived on the train from Hepworth, an out-station of Warton, where the Bishop confirmed a nice class of candidates in the afternoon. After partaking of a hurried tea at the residence of Mr. T. S. Campbell, the Bishop, accompanied by Mr. Campbell, walked down to the church, which was crowded to the doors. The prayers were read by the Rev. J. H. McLeod, incumbent of Lion's Head. The Bishop read the lessons and addressed the candidates (eighteen in number), who were presented by the rector. The large congregation listened attentively throughout, and we feel sure that no one who was privileged to hear those soul-thrilling addresses could fail to be moved to live a more consecrated life to the Great Master, whose servants we are.

Ripley.—The congregation of St. Paul's church here have not been idle, even if notoriety has not been sought by the publication of their work. Last June a "Jubilee" concert was given towards purchasing, by the proceeds, a "Queen's Jubilee" bell. The monies then made were supplemented by subscriptions, of which John S. McDonald, M.P.P., gave \$5. Later on another entertainment, "The Crown of Fame," was given, which was a pronounced success, as the net profits were about \$103. Soon after, a bell was purchased, and on its arrival was placed in the tower of the church. On Dec. 12th, it was formally dedicated at a special service, and now the first church bell in the great Township of Huron calls the inhabitants to worship. The bell weighs 700 lbs., and is a "Blymyer," purchased from the Cincinnati Bell Foundry. It can be heard many miles away, and has a churchly tone. Our Christmas services were not quite up to the usual, owing to the severity of the weather. On Christmas morning there was a celebration of the Holy Communion, and the same evening the Sunday school had its "Christmas Tree" in the Town Hall, which was largely attended. The services on the 26th were quite spirited. At evensong a number of carols from "Glimpses of Bethlehem" (McCalla), were well sung by the full choir. The sermons were appropriate to the season, that in the morning discussing "Some Proofs of the Incarnation."

EPIPHANY APPEAL, 1898.

To the Reverend the Clergy and the Laity of the Church of England in Canada:

Brethren Beloved in the Lord,—During the late Conference at Lambeth no subject evoked such profound interest, and none was enforced by such repeated appeals, as the Church's obligations regarding Foreign Missions. Over and over again, it was affirmed in accents loud and strong that the work of making God's ways known upon earth, His saving health among all nations, stands in the first rank of all the duties which the Church has to fulfill. Christian missions may seem especially incumbent upon us in this age of world-wide national intercourse, but in truth they have been the Church's primary and imperative duty in every age: first, because God would have all men know His wondrous love, and that they are Christ's vast inheritance; secondly, because it has ever been the Divine method to bless man by man, and to save the perishing through the instrumentality of those who are being saved.

In accordance with this unvarying plan, the Church's Head has issued the unmistakable command to his followers—"Preach the Gospel to every creature"—"Ye shall be witnesses unto Me . . . unto the uttermost part of the earth." In the presence of these supreme facts, all imagined or possible objections to missions can have no more weight than the small dust of the balance. Brethren, we dare not stay to reason with objectors; the Master's bidding is imperative, and the ages lengthen, while His work is not accomplished. Alas! there have been long and shameful epochs in the history of Christendom, when the Church seemed to have all but forgotten the last commandment of her Lord. The splendid enthusiasm and fervid passion for missions which gave birth to the Winfrids and Ansgars and others of the middle ages in course of time died out. Only after the lapse of centuries were they revived in the heroism of the Jesuits, the Moravians, and the men of Halle. For two centuries after the Reformation British Christianity contributed scarce half a dozen names to the noble army of Christian missionaries. But blessed be God! there came upon our barrenness times of refreshing from His presence, and with them a growing realization of the great purpose for which the Church exists.

We speak of the present century as the era of modern missions, and yet one-half of it had passed away before any general and enthusiastic assault was made upon the kingdom of darkness. In the opening years of the century, the entire Christian world, apart from the Church of Rome, contributed to missions annually but three hundred thousand dollars, and it sent forth upon the great errand of mercy only two hundred and fifty persons, including catechists and teachers. Their work, too, was largely in European colonies, or in the islands of the sea. The teeming populations of India, China, Africa and Japan were at that time almost inaccessible; but when once the wall of exclusion which surrounded these peoples was broken down, the missionary fervour seemed to be born of the opportunity. Devoted men and brave women pressed into the field in steadily increasing numbers, till now, in every section of Christendom, men are, year by year, caring more, praying more, working more, and giving more for the glorious cause, with the result that it is no unusual thing for the English Church Missionary Society alone to send forth fifty or more new labourers in a single year. It may perplex our doubting hearts, perhaps, to think how many a pioneering band has toiled for years with no apparent success. Morrison, for instance, laboured for seven years in China, and Marsden for ten years in New Zealand, and the first missionaries in Sierra Leone for twelve years, before a single convert had been gained. We are apt to forget that when God has great purposes for His Church to fulfill, He commonly begins by trying the faith and patience of His instruments. The harvest is sure, but much of it can only be gathered in by the toil and seeming waste of human life. Yes, the harvest is sure! Witness the marvellous successes which have been achieved during the last two decades upon the African Continent, where

Mackenzie, and Bowen, and Vidal, and Steere, and Hannington laid down their lives. More than three hundred churches have been erected in the district of Uganda, while in these churches are to be found no fewer than twenty-five thousand worshippers. The cathedral at Mengo is large enough to accommodate four thousand persons, and congregations of a thousand meet in it for a week-day service. Here also are to be found seven hundred native teachers, supported entirely by the native Church. At Bonny, on the banks of the Niger, another great cathedral has been built, and in it congregations of one and two thousand persons assemble. In that deadly region where, for Christ's name's sake, fifty-three missionaries, or missionaries' wives, laid down their lives in the first twenty-three years of the Church's operations, there are now eighty-six clergymen. Sixty-two of these—among them two Bishops—are native Africans, and they minister to some twenty-five thousand Christians.

Compared with the vast populations of India, two million three hundred thousand Christians may seem a very small army; but is it little that Christianity has increased four times as fast as the Hindu and Mohammedan populations generally? or that the whole country is now covered with a network of missions? or that the native clergy now greatly exceed in number the European? or that the spirit of Christianity influences profoundly even those who reject its teachings, and is gradually dominating all ranks and classes of men? Surely all these things are but harbingers of the day when these vast nations shall behold the penetrating rays of a noon-day Gospel shining upon them with a light from which there can be no hiding. In the huge Empire of China there were, fifty years ago, but six Christians, unless there were unknown survivors of the early Jesuit missions; to-day the Anglican Church alone has over five thousand Chinese communicants, while the various Protestant communions claim forty-five thousand adherents more. In 1871 there were but ten known Japanese Christians; to-day there are forty thousand, while five Bishops of our communion and six hundred missionaries of all names are labouring in these islands. In the various mission fields of the Church there are now five hundred ordained native clergymen, and each year ten thousand adults receive the sacrament of Baptism.

The missionary force of the world, it is estimated, amounts to 70,000 persons, including those from Christian lands and their native associates. The missionary contributions of Christians, so far as they can be ascertained, now average \$15,000,000 annually, and there are over 1,000,000 native communicants. We bless God for the steady advance which the Church has been making during the last half century, and heartily we thank Him for these regenerated ones! But when we remember that there is still no more than one labourer (including both sexes and all grades) to every 14,000 of those yet waiting to be evangelized, we feel that we are not called upon so much to congratulate ourselves upon what has been already done, as to be concerned about what yet remains undone.

Let it be continually borne in upon our memories and our hearts that a thousand million souls exist upon whom the Day Star has not yet arisen. Shall it ever arise for them? Yes, verily! for the mouth of the Lord of Hosts hath spoken it! Not, however, until the whole Church has awakened to a full realization of her position and mission; not until every member is aflame with fervid desire to diffuse the light which has been enkindled in his own soul. How far below such an ideal do we, as a Church and as individual souls, stand in God's sight to-day! "In truth we have all need," says the Archbishop of Canterbury, to be "roused to the very bottom of our hearts—to be stirred to the inmost depths of our souls concerning that about which we ordinarily think so little." It is God's rule not only to bless man by man, but also to bestow the measures of His blessing in proportion to the earnestness with which we ourselves work in response to the impulses of His grace. When, therefore, the time shall have come that every single soul that has begun to love the Lord takes his full part in doing what the Lord has given him to do,

then indeed will the windows of heaven be opened and the blessing will descend as of a second Pentecost; converted souls will come flying as a cloud, and as the doves to their windows; a nation shall be born at once, and the earth shall be full of the knowledge of the Lord as the waters cover the sea.

What are we of the Canadian Church doing to aid in bringing about this glorious consummation? The operations of our board in the foreign field are mainly carried on in Central Japan, where we are working from two chief towns in the Province of Shinano, viz., Nagano, the capital (population 25,000) and Matsumoto (population 17,000). Our staff consists of seventeen persons, viz.: four clergymen (of whom two are natives), a lady missionary who has gone out at her own charges, a lady medical missionary with whom are associated seven assistants, and four native teachers. Mr. Waller, who has been subject to frequent insults and acts of violence during his five years' residence at Nagano, has now gathered about him a considerable band of converts and workers, among them two Catechists and a most efficient native clergyman, Rev. J. I. Mizuno, who is a stipendiary of the board labouring in the Province of Echingo; and we read from time to time of confirmation classes of five, fourteen, and twenty persons, and of forty baptisms in one year. A successful effort has lately been made in Canada to raise funds for the erection of a church at Nagano. May we not hope that the board will be enabled to make a grant sufficient to cover the expense of its suitable equipment? Miss Smith, who has been our admirable medical missionary at Nagano for two years, during which she has encountered much persecution, serves twenty patients daily, but is as yet without a hospital, waiting till the funds already in hand for that purpose are supplemented by the contributions of those friends in Canada who have sent her there.

Matsumoto, also in the Province of Shinano, is our second centre. Here the pioneer work was begun by the Rev. Masazo Kakuzen, a stipendiary of the board, in the spring of 1894. He was joined by Mr. Kennedy in the autumn of the following year, and a catechist is now associated with them. The Christian converts at present are few, but there are 150 children on the roll of the Sunday school, and as the Sunday services are crowded with enquirers, we may be sure that a church will soon be required here also. Miss Paterson has been stationed at this post, and help is needed for the sustenance of the poor girls in her training school.

This really represents only about half the entire work of the Canadian Church; for there is a society lately formed working in part independently, and in part subsidiary to the board, which supports eight missionaries. They and their helpers are labouring in Japan, in China, in South America, and within sight of the Arctic Sea. This society also contributes to the support of nine others, labouring either in the fields just mentioned or among the Indians of our North-West Provinces. While we honour the zeal of this society, we cannot but believe that were our efforts united in one, more might be accomplished for the work we are each and all striving to do.

And what has the Canadian Church contributed for the support of the missionaries of the board, and for other objects in the foreign mission field? Our treasurer received for the year ended last July \$11,906.52. We lay it upon the consciences of our brethren whether this is an adequate response from a Church claiming 100,000 communicants? Eleven cents per annum for each communicant! Does that represent the interest of the Canadian Church in the supreme work entrusted to her by her Lord? Is it not too evident that while a few may have been giving up to the measure of their ability, the great majority utterly fail to recognize the gratitude which is owing by the Church for her own existence? A small increase of liberality all along the line, although falling far short of what deserves to be called sacrifice, would enable the board both to make adequate provision for the effective working of those already in the field, and to extend her operations to other fields which are "white unto the harvest."

May a well of living water spring up in every

heart, from
stream of
whom God
grace in t
inspiratio
tunity; an
so possess
abroad th
devote th
stance unt

Mr. J.
cal archit
the 16th

The V
Mayo, di
R.C. Arc

Extens
at the Ch
Spalding,

The fu
place at
Dean (I

The R
into the
Archdea

The R
of St. G
Chaplain

One
Mercers
funds of
of a wa

The n
in contr
Hampst
Head, v

A ve
placed i
the par
mond J

The
pointed
totally
years r

Sever
of lay
Bishop
held in

The
recent
a bicy
machir
dioces

The
to ere
Baptis
who v
about

The
vacant
to the
appoin
ment

The
Mr. F
new
This
Bisho

heart, from which may flow forth an ever swelling stream of love and liberality! May those upon whom God has so abundantly lavished His gifts of grace in this Christian land each and all catch the inspiration of the Name, the age and the opportunity; and may that Love, beyond all other love, so possess the hearts of Christians that, to spread abroad the glory of His Name, they shall gladly devote their gain unto the Lord, and their substance unto the Lord of the whole earth!

British and Foreign.

Mr. J. L. Pearson, R.A., the eminent ecclesiastical architect, was buried in Westminster Abbey on the 16th December.

The Ven. Archdeacon Kavanagh, of Knock, Co. Mayo, died recently, aged 84 years. He was the R.C. Archdeacon of Tuam.

Extensive restoration work has been carried out at the Church of St. Mary Magdalene, Gedney, near Spalding, at a cost of a little over £2,000.

The funeral of the late Mr. Pearson, R.A., took place at Westminster Abbey on the 16th ult. The Dean (Dr. Bradley) officiated.

The Rev. Marcus Rainsford, M.A., was inducted into the living of St. James, Holloway, by the Ven. Archdeacon Sinclair, D.D., on the 22nd ult.

The Rev. Archibald Boyd Carpenter, M.A., rector of St. George's, Bloomsbury, has been appointed a Chaplain-in-Ordinary to Her Majesty the Queen.

One of the great city companies, to wit, the Mercers' Company, has subscribed £10,000 to the funds of St. Thomas' Hospital for the endowment of a ward.

The name of the Bishop of Ballarat is mentioned in connection with the living of Christ church, Hampstead, vacated recently by the Rev. G. F. Head, who is going to Clifton.

A very handsome carved oak pulpit has been placed in the Church of Holest, Northampton, by the parishioners, in commemoration of the Diamond Jubilee year of the Queen's reign.

The Rev. H. J. Marston, who has just been appointed incumbent of Belgrave chapel, Mayfair, is totally blind. He has been for the past seventeen years rector of a village in Gloucestershire.

Several workmen were admitted into the work of lay evangelists on St. Thomas' Day by the Bishop of London, at a special service which was held in the private chapel at Fulham Palace.

The suffragan Bishop of Coventry was presented recently by a number of Coventry Churchmen with a bicycle. His Lordship proposes to use the machine for the purpose of travelling about the diocese.

The parishioners of Kingston Vale have decided to erect a reredos in the Church of St. John the Baptist, in memory of the late Duchess of Teck, who was a constant attendant at that church for about twenty-five years.

The Chancellorship of the Diocese of Lincoln, vacant by the elevation of Sir W. Phillimore, Bart., to the Bench, will in all probability be filled by the appointment of Mr. A. B. Kempe. The appointment lies in the hands of the Bishop of the diocese.

The munificent sum of £1,000 has been given by Mr. H. Lloyd to the Bishop of Southwark for the new Collegiate House of St. Saviour, Southwark. This is the third gift of a similar amount which the Bishop has received from London merchants or

from gentlemen connected with the city. The total cost of the new house will be £9,000.

The first portion of the restoration of the west front of Peterborough cathedral has now been completed at a cost of about £3,000. A further appeal is now being made for £7,500 to enable the restoration committee to complete works at the south-west and central gables of the west front, and also the necessary repairs of the north transept and eastern chapel.

The Dean and Chapter of Canterbury cathedral have approved the revised design prepared by Mr. Jackson, R.A., for the tomb of the late Archbishop Benson. It will be Early English in character, and has a general resemblance to the tomb of Archbishop Peckham, in the Martyrs' chapel. The construction of the memorial is being proceeded with, and when completed it will be erected over the resting-place of the late Primate in the north-west angle of the cathedral nave.

The Dean and Chapter of Canterbury Cathedral, at a recent meeting, decided to superannuate the organist of Canterbury cathedral, Dr. W. H. Longhurst, who, for an uninterrupted period of over 70 years, has been associated with the cathedral. He will be granted the full amount of his yearly salary, and will also be allowed to continue to reside in his house in the Precincts. Mr. Perrin (Mus. Bac., Dublin), has been chosen as Dr. Longhurst's successor. Dr. Longhurst is 80 years of age.

There has just been presented to the Bishop of London a mitre which is the only one of its kind in the world. It is of burnished ivory with gold orphreys. On the plaques or plates are written in pure leaf gold, the words, "Holiness to the Lord," in Hebrew, Greek, Latin, and English. The lining is of crimson corded silk, and the lapels are the same, covered with cloth of gold, each bearing a Greek cross of thin ivory. Otherwise there is no adornment whatever, and the effect generally is at once plain and rich. The mitre is "A Thank offering, 1897," and the donor, with whom the idea originated, desires to remain unknown.

A London paper of recent date says: "The appointment of a man of 28 years of age to be organist of York cathedral is a circumstance almost without parallel in the history of musical appointments. This is the age of Mr. Tertius Noble, who has been selected to succeed Dr. Naylor from a list of 79 applicants. Mr. Noble is at present organist of Ely cathedral. Born in Colchester, he received his musical education at the Royal College of Music, where he was a pupil of Sir Walter Parratt, the organist of St. George's chapel, Windsor. His choice for Ely at 26 was considered a great achievement, but that does not compare with the great jump to York. Already he is regarded as one of the best organists in England. To this he adds growing distinction as a composer. He wrote the music to the "Wasps" of Aristophanes, recently performed at Cambridge. His appointment comes as a happy augury, for he is to be married very shortly to a daughter of the Dean of Ely, Dr. Stubbs."

A memorial, erected by Churchmen in the Diocese of Connecticut, has been placed upon the wall of Mareschal College, Aberdeen, in order to commemorate the consecration of Bishop Seabury, which event took place on November 14th, 1784. The material used in its construction is polished gray Aberdeen granite, at once the most appropriate and effective that could be chosen. A finely-moulded cill with jambs and head, enclose a deeply recessed panel, the head of which is formed into a perpendicular arch with ornamented spandrels, the feature of one being the sacred monogram, and of the other the budding staff. Immediately within the arch and above the inscription is a finely-modelled mitre and ribbon in bronze, this being an exact copy of the mitre worn by Bishop Seabury, and still preserved in the United States of America. Beneath the inscription is another fine bronze re-

presenting in fine detail the arms of the State of Connecticut. Both the bronzes are in high relief, and the treatment given them by Mr. Joseph Whitehead, sculptor, Westminster, who modelled them, is full of spirit. The inscription reads as follows: "This tablet is by permission of the authorities of this university erected by Churchmen of Connecticut to preserve the memory of the place in Long Acre, very near the spot where, on the 14th November, 1784, Samuel Seabury, D.D., was consecrated the first Bishop of the Church in America."

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

HASTEN SLOWLY.

Sir,—According to the secular and Church press, a few of the clergy of Ottawa Diocese are just now rather unduly anxious to make that new see the Metropolitan See of the Province of Canada. I venture to believe there is not a single person of the whole number who is urging this matter to a head who has paused for one moment to think what confusion worse confounding, the granting of such a position to Ottawa would produce in the years to come. Let Ottawa by all means, and as soon as possible, have her proper place, but let us proceed slowly and intelligently in this very grave matter. She can never become the head of the Province of Canada without dire injury to herself and to the Church at large. If she be entitled to any position other than she has at present it must be that of head of a new province—the Province of Ontario. Let me explain myself: At the united festival of the associations in aid of the Dioceses of Capetown, Grahamstown, Natal, St. Helena, Bloemfontein, Zululand, St. John's, Kaffraria, Pretoria, Mashonaland, and Lebombo, held in St. Paul's cathedral, London, England, on 15th June last, the Rev. Professor Mason, D.D., the preacher, gave expression to the following very weighty words: "It is no wonder that at the fiftieth anniversary of the foundation of the South African Church you should agree to begin a worthier St. George for Capetown. Like wise men, you have resolved, in spite of superficial difficulties, to make Capetown permanently your ecclesiastical, as well as civil, metropolis. Other provinces make their Primacy a wandering thing; and accordingly, their history will be without a thread, hard to write, and hard to discover. But Capetown is to be the Canterbury of all future ages to the men of South Africa." Why, then, cannot Canada benefit itself by these remarks, and perfect the work begun? Let us make preparation not only for the present, but for the ages to come. Why not by-and-by fall into line with the plan partly laid down for us by General Synod, and abolish the misnomer of "Ecclesiastical Province of Canada" altogether, which is a puzzle to many of us, seeing that the Dominion of Canada is much more than the half of Canada, as contained in the province of that name, and let us have in lieu of this, and of the Province of Rupertsland, (1) A Province of Halifax, with an Archbishop of Halifax; (2) a Province of Ontario, with an Archbishop of Ottawa as Metropolitan and permanent Primate of all Canada; (3) a Province of Winnipeg, with an Archbishop of Winnipeg, and (4) a Province of Victoria, with an Archbishop of Victoria. This is the only true solution of the puzzle, but it cannot come in a day. It may be as well to remark that historically, the Primacy should undoubtedly go to Halifax, but precedent and prudence favour the Capital. Because the greater takes from the less. Toronto must meantime forego her Archbishop, to which historically she is more entitled than Ottawa, and allow the Federal Capital first place. Any other procedure than above will produce chaos. C. A. F.

PARISH MAGAZINES.

Sir,—Please allow me to add to the information of your issue of 23rd ult. regarding the Stamford Parish Magazine. So far from our people not reading such matter, we are changing from a monthly (the Dawn of Day, localized) at 25c per annum, to a weekly, the "Church Army Gazette," at 50c. The reasons for the change are partly that the irregularity in the receipt of the "Dawn of Day" prevented its usefulness in giving notice of coming events. Our services and church social arrangements are now regularly established and well known. Our distance from a local printer caused much trouble and loss of time every month. The programme of the "Dawn of Day" for the coming year did not appear very attractive, and its teaching is sometimes beyond the comprehension of the country reader. The "Church Army Gazette" is well and favourably known here, and I think it will do more good.

R. H. ARCHER.

CHURCH CHOIRS.

Sir,—I desire to point out some few facts in connection with church choirs which are either overlooked by clergy and laity, or so generally taken for granted, as to excite no interest or attention. I speak as one of the great body of singers who sing without reward or hope of reward, to whom the work is attractive as a recreation or a hobby. There are some of us who claim a higher motive, and who would consider service in the choir a legitimate and acceptable department of lay work. But for some reason this view is not encouraged, even by the clergy. In fact, to judge by the amount of criticism and censure levelled at choirs, it would not be unreasonable to suppose that they exist as a necessary evil within the church, and that their membership is composed of men and women who are altogether lacking in ordinary Christian graces, quite unworthy to be recognized as lay workers, and apparently not worth taking the trouble to evangelize. Some time ago I listened to an address on "Church Choirs," delivered by a Canadian Bishop. It was caustic and critical throughout, and in the course of his remarks the Bishop referred to the words of some witty dean, who had stated "that the people came into church through the front door, the clergy through the vestry, but the devil—through the choir." In fairness to the Bishop it must be said that his remark was intended to be jocular, but the audience received it with such demonstrations of approval as to indicate that it expressed their sentiments exactly. No doubt it did. Make disparaging remarks about choirs almost anywhere, and they will be endorsed at once. Lest I may be accused of over-stating the case, I quote the following from the pen of the musical editor of the Montreal "Metropolitan," who writes in the issue of Dec. 18, 1897.

"Speaking of voluntary choirs, we state emphatically we have no sympathy with non-payment of boys, ladies and gentlemen. With reference to the boys, it is all very well if the boys' parents are members of the Church and make it a rule that their boys shall attend regularly all practices and services; but what is the case generally? The boys in such cases are generally the sons of parents blessed with plenty of this world's goods, and from a musical standpoint are the worst material any organist has to contend with. Their attendance at rehearsal is wretched, caused by parties, skating, and other amusements. They leave town for Lachine and other places on the riverside in May, and do not return until October, and if an organist had only boys of this class for his choir, he could not possibly maintain his position three months. As far as we know the boy choirs in this city are made up of the children of parents in humble circumstances. We say, pay them some small amount; it will help at home. And why should not a church pay its choir as it pays its clergyman, organist and sexton? The congregations of the churches in Montreal do not speak to the choir members. They do not know them, and don't want to know them. As for the choir members (boys, ladies

and gentlemen), we can state from actual experience that they have the same feelings towards the congregation. Choirs sing for their organist, who is always their friend. As for singing for any clergyman or congregation, whilst there are individual cases of such, the great bulk of voluntary choir members sing for their organist and for the pleasure derived therefrom. We admit that choir members should have higher thoughts in joining choirs; but a little taste of the indifference of congregations towards choirs completely eradicates any high motives."

The writer of the above views the matter from the standpoint of a professional musician. He realizes that anything like fair appreciation of the work of a choir is not to be expected from the average congregation, who "do not speak to the members—don't know them, and don't want to know them." Certainly, in such cases choir membership had better be made a matter of business at once if the singers are to retain any self-respect.

What is the status of the volunteer chorister? The fact is he has no status at all. He may be a Churchman and a member of the vestry, but as a member of the choir he owes his allegiance not to the Church, nor the rector, nor the congregation, but to the choirmaster, who in his turn is an employee of the vestry. Under some circumstances this may work well enough. The choirmaster may himself be a Churchman, a man of some culture, with a proper appreciation of the dignity and importance of music in worship, and capable of inspiring his choir with right motives in the discharge of their duties. On the other hand, he may be anything but a Churchman—a heretic or a heathen; nothing more than a professional musician to whom the music of the church is a "performance"—so much work for so much money. Sooner or later his ideas of what constitute "attractive" music conflict with the opinions of the rector and congregation, and even with the rubric; and then there is "trouble with the choir," every member being blamed, although, as a matter of fact, they have no voice whatever in the direction of affairs.

My contention is that the choir should be organized as a definite institution in the Church, and of the Church, with the rector as its head ex-officio. While it would be arbitrary and inconvenient to exclude all but Churchmen, its members should at least owe their allegiance to the church, and should be encouraged and instructed in every possible way to appreciate their responsibilities as leaders of an important part of Divine worship. It is an astonishing fact that any other system should have been allowed to develop. As a Church we are particular about the men and the means employed in our services. We do not allow unconsecrated men to administer the sacraments, nor do we permit the priesthood to alter the liturgy. But we engage organists and choirmasters, who may be at the best entirely lacking in sympathy with the Church or its liturgy, and we practically say: "Take possession of the organ and the chancel, select a choir as best you can, and from where you please, and do as you like generally." Then we express surprise that our choir is only a musical society, which gives "performances" every Sunday!

Let the clergy and the laity also cease finding fault with the worldliness and irreverence of choirs. Let us have proper organization, and let the members of the choir be encouraged to come to church to worship and to sing to the glory of God, instead of giving a performance, under the direction of some musician, for the edification—I was about to say amusement—of the congregation. If a choir is simply a musical society, it is absurd to expect its members to be examples of Godliness and leaders of worship.

WILLIAM Q. PHILLIPS.

Clinton, Ont., Dec. 27, 1897.

Family Reading.

SOME FAMOUS YOUNG MEN.

Bacon was a member of Parliament at twenty-three.

Longfellow's first poetry was published at thirteen.

Shakespeare left school at fourteen; John Bright at fifteen.

Scott entered the fair realm of literature at twenty-five. At thirty-four he was the most popular poet of the day.

Galileo discovered the isochronism of the pendulum at nineteen.

Byron's first poems appeared at nineteen. At twenty-four he reached the highest pinnacle of his literary fame.

Wilberforce entered Parliament at twenty-one.

"Pitt the younger" was in Parliament at twenty-one.

Burns' first volume was published at twenty-seven.

Napoleon at twenty-seven commanded the army in Italy.

Tennyson at thirty-three took that high stand among the poets he held till his death.

Brougham, that strange and wonderful phenomenon, entered school at seven, and graduated at the head of his class when twelve. At twenty-five he was a noted scientist.

GOOD-BYE, OLD YEAR.

Good-bye, old Year! How many a heart
Hast steeped in joy or filled with tears.
One thrill for all—before we part,
For mem'ry's Home through coming years.

Good-bye, old Year! Thy world of Love
Glow's once again on memory's wing;
Thy world of pain, the Heavens above
Will hide in flowers, with songs of spring.
That star of Hope beams out to-night—
Go forth for that with ringing cheer:—
Uproot the wrong! Uphold the right!
And bring to all a Bright New Year.

With brimming hearts we welcome thee,
With Love's true eye, and Manhood's hand!
With these, for all there'll ever be
A gate to Heaven from ev'ry land!
To all "A Bright New Year."

THE CERTITUDE OF FAITH.

The sharp sword of logic may cut off the weeds of doubt, but it leaves the roots in the ground. Argument, however convincing, ends in probability, not in certainty. Nay, if my certainty that Jesus is the Son of God and my Saviour depends upon argument, what argument has created, argument can destroy. And are any of you prepared to say that that can ever be destroyed? No, my friends, reason has its province, and I will tell you what the province of reason is in its relation to certitude. It can cut a way through the dense jungle of difficulties; it can cut a clear way for the soul to reach its Lord; it can do for the soul what the friends of the blind man did for him in the Gospels; it can take the soul and conduct it into the presence of Jesus. But when reason has done that, it has done all it can; it never yet opened the blind eyes. It may lead me to Christ, but when it has led me into His presence its work is done. And now you see we have reached the point at which we are able to discern the ground of certitude. Reason has led the soul into the very presence of Christ, just as the friends of the blind man led him to the Saviour. Yes, but when Christ laid His hand on those poor sealed eye-balls, and in a moment the blind eyes opened, and the blind man, blind till then, saw the fair earth and the glory of the sky, the faces of his friends, and the face of his Saviour, saw it all for the first time, he wants his friends no longer; he stands himself seeing Christ, and he can say in answer to all the doubts and difficulties of those who oppose him, "One thing I know, whereas I was blind, now I see."—G. S. Barrett, D.D.

The year is
What has
Hast thou g
Hast thou g
What may

The year is
Gone are
In the whic
And to lay
Winning

The year is
Say, hast
Hast thou l
Hast thou d
What doe

The year is
Save but
For the tas
O, thou G
Farewell,

So in th
that hath
body, the
doubt, all
in that so
is all true
taking the
of this me
deemed s
There with
past earth
fore in so
Christ.
dured for
worth wh
to have t
denial, to
have end
to have s
of the Li
giving ra
happy rat
sake, for
soul wer
less beat
love? Fo
paltry al
soul loo
will the
the soul
say with
better to
Spence.

THE

Arche
ment in
subject
written
of Aug
over-ru
ous 150
had de
Church
such as
Martin
dence o
of Caes
stantius
as well
cil of
Christi
by the
Cornw
exceed
Church
Scotlan
part o

THE PAST YEAR.

The year is past and over,
What has it done for thee?
Hast thou grown in love and each Christian grace,
Hast thou grown more meet for the heavenly place?
What may the record be?

The year is past and over,
Gone are its golden days
In the which to serve the dear Lord of love,
And to lay up treasures for realms above,
Winning the Master's praise.

The year is past and over,
Say, hast thou spent it well?
Hast thou lived each hour with a purpose true,
Hast thou done each task thou wast called to do?
What does the record tell?

The year is past and over,
Save but a breath for prayer:
For the tasks undone, for the evil wrought,
O, thou God of grace, is forgiveness sought—
Farewell, farewell, Old Year!

WITH THE LORD.

So in the case of the blessed dead, the spirit that hath but a moment gone, that has left the body, the spirit is with the Lord at once. All doubt, all misgiving is at an end for ever, and in that soul there will be great calm. For it is all true, there is the Lord at last—sight is taking the place of faith. Oh! the blessedness of this moment. I am thinking of these redeemed souls when they first see the Lord. There will come the swift thought that in that past earth-life, through temptation, and therefore in sorrow and joy, they had held firmly to Christ. Was it not worth while to have endured for a little season for this? Was it not worth while to have fought the battle with sin, to have trained that poor dying body to self-denial, to self-surrender, self-forgetfulness, to have endured hardness, unkind bitter words, to have struggled after a dim faint imitation of the Life of Lives, to have lived and loved, giving rather than receiving, making others happy rather than being happy oneself, for His sake, for His sake on whom the eyes of the soul were then looking in His glorious, stainless beauty, in His power and majesty, and love? For this how poor earth will seem, how paltry all her joys and splendour. As the soul looks back how exceedingly beautiful will the heavenly radiance seem to the eyes of the soul. Heaven now is home; may we not say with St. Paul without exaggeration: "It is better to depart and be with Christ?"—Canon Spence.

THE ANCIENT BRITISH CHURCH.

Archdeacon Sinclair, replying to a statement in a "Daily Chronicle" article on the subject of the Ancient British Church, has written as follows: "At the time of the coming of Augustine, the Anglo-Saxons, who had over-run the whole country during the previous 150 years, were, of course, all heathen, and had destroyed every vestige of the British Church and its records, with a few exceptions, such as the Church at Dover Castle, and St. Martin's, Canterbury; but we have the evidence of Giddas, Tertullian, Origen, Eusebius of Caesarea, Theodoret, the Emperor Constantius, St. Hilary of Poitiers, and St. Jerome, as well as the Council of Arles, and the Council of Sardica, as to British pre-Augustine Christianity. The British Church was driven by the heathen Anglo-Saxons into Wales, Cornwall, and Cumberland, where it flourished exceedingly, produced the wonderful primitive Church of Ireland, the primitive Church of Scotland, and then Christianized the greater part of the Anglo-Saxons, culminating in a

grand burst of missions all over Gaul, Germany, and the north of Europe, and extending into Italy. I send you a pamphlet which contains most of the facts on this subject. Some misapprehension has arisen through certain historians speaking of Augustine as the founder of English Christianity in the technical sense of Anglo-Saxon, and purposely excluding the British or Celtic element in our national composition. The Celtic side of the Christianity of the British Isles is to be emphasized by a meeting of the Bishops at Glas-tonbury."

INHERITANCE AND PRIVILEGE.

A great ideal in the mind, a resolute purpose in the heart, a steadfast endeavour to accomplish a noble destiny, will prove the fore-runners of achievements which faint heart and feeble faith never dream of as possible.

The grand old Church whose heritage has descended to us rich with the treasures of the past and with living powers adapted to great ends—the Church of the Prayer Book—has at its very doors a field for enterprise which calls for the most exalted sentiment and heroic endeavour. It stands upon the threshold of opportunity for which its past history in America has been but preparation. To gain for it pre-eminence, commanding influence in

the great thriving centres of growth, to make it a mighty spiritual force in the civilization of this continent, should be the aim and thought, and supreme purpose of its favoured people.

Who is content to have the Church few in numbers, cramped in growth, when in full force of energy it ought to be pushing out to points of advantage, doing its God-given work with courage and vigour? Who is content that its strength shall be confined to the older communities, while new communities are springing into prominence? Who does not see that the present is the chosen time not only for great hope, but for large conceptions and wise measures in the work of Church extension?

Now—not the next year or the next century, but now, when the life-pulse is strong and energy is throbbing, when the Pacific States are answering back to the Atlantic, and tiers of mighty commonwealths line the shores of the Mississippi—is the favoured time for aggressive work.

Old conversion should give place to new enthusiasm, the sentiment of a great calling should take possession of all hearts, and money, which is the soul of enterprise, should seek employment in forwarding the grand work which has been committed as a privilege to this generation of Churchmen.—Spirit of Mission.

SAFFORD QUEEN OF HEATERS.

Leads all Others.

MADE WITH A PERFECT PIPE THREADED CONNECTION.

NO BOLTS NO PACKING

WILL LAST FOREVER



CATALOGUES FREE

WRITE

The TORONTO RADIATOR MANFG CO LIMITED TORONTO ONT.

BRANCHES
MONTREAL · QUEBEC · ST. JOHNS · WINNIPEG · VANCOUVER · LONDON · PARIS · BERLIN



A LITTLE GENTLEMAN.

I met a little gentleman,
 Oh yes, I did indeed!
 I'll write down all about it here,
 So every boy may read.
 Hartwell is only six years old,
 But when we met, that day,
 He raised his cap, and bowed to me,
 In such a manly way,
 It pleased me well.
 And then, I thought
 If every little boy
 Would learn to be polite like that,
 How much we should enjoy
 To see each smile, and raise his hat,
 A gentleman indeed!
 How many boys will try to do
 Like Hartwell, when they read?

THE WILL AND THE WAY.

"I want to help people."
 That was the wish, often expressed,
 of a small lassie who lived a number
 of years ago. Being a willing little
 body, she found many opportunities to
 carry out her wish, and all who knew
 her felt sure that in the coming years,
 with their wider field of work, very
 many people would have reason to
 bless the helpful spirit that had tried
 to lighten their burdens.

But one day there came a terrible
 misfortune to the little maid. She was
 handling a large pair of scissors, when,
 through some accident, the sharp point
 was driven into one of her eyes, and its
 light went out forever. Everything
 that lay within the power of physi-
 cians was done to save the other eye,
 but in vain. That strange sympathy
 that exists between the two was
 stronger than the doctors' skill, and in
 a short time the little girl who had
 been so anxious to help others was en-
 tirely blind, and quite helpless.

For a while she was almost over-
 whelmed by the misfortune that had
 come upon her so suddenly. But she
 had a brave spirit, which soon rallied.
 "I won't be helpless, anyway," she
 said, "and I am going to try to be
 helpful."

She went resolutely to work to learn
 to do for herself, and soon was able to
 make her way about alone. School-
 books, intended for the blind, and
 printed in raised characters, were pro-
 cured for her, and she began the hard
 task of getting an education.

As she grew older, she never gave
 up the idea of making her life helpful
 to others, though as yet the way had
 not been made plain to her. At last
 she made up her mind what her work
 was to be. Her friends were amazed
 when she told them that she meant to
 be a lawyer for the poor. She had
 heard so much of the injustice to
 which the poor have to submit from
 landlords and employers, merely be-
 cause of their poverty, that she had de-
 cided to constitute herself their cham-
 pion and defender.

"But where will you get your edu-
 cation in law?" her friends asked.
 "You can't get law-books printed in
 raised characters."

But she was ready to meet the ob-
 jection. "Mother has offered to read
 it to me," she said. "I shall get my
 education that way."

Her friends tried to dissuade her,
 telling her that the study of law was
 difficult enough for those who had
 their eyesight; she could never hope
 to succeed by merely hearing it read.
 But her firm, unconquerable spirit
 came to her aid again. She went
 through the appointed course, passed
 the examinations triumphantly, and
 was admitted to practice.

Now, in company with her sister,
 she may often be seen threading her

The Wonders of
ScienceLung Troubles and Con-
sumption can be Cured

A Convincing Free Offer

The Slocum Chemical Company, Limited,
 will send three free sample bottles (Psy-
 chiume, Oxygenized Emulsion and Coltsfoot Expector-
 ant) of the great discoveries and specifics of
 that distinguished scientist and chemist, Dr
 T. A. Slocum. They are not a cure-all, but a
 certain specific for consumption, lung and
 throat troubles and all forms of tuberculosis.
 If the reader is a sufferer, don't hesitate to
 take advantage of this free offer, but send at
 once name of your post office and express
 office to the T. A. Slocum Chemical Company,
 Limited, 186 Adelaide street west, Toronto,
 and the three free bottles will be promptly sent
 to you by express.

They have on file in their laboratory hun-
 dreds of letters from those benefited and cured
 in all parts of the world, and they take this
 means of making known to suffering humanity
 their great specifics. Don't delay until it is too
 late, and when writing to them say you saw
 this free offer in THE CANADIAN CHURCHMAN.

Persons in Canada seeing Slocum's free
 offer in American papers will please send for
 samples to Toronto. If the reader is not a suf-
 ferer, but has a friend who is, send friend's
 name, express and post address, and the sam-
 ples will be sent.

way through the busy down-town
 streets, a slight girl with a delicate, re-
 fined face, and eyes from which the
 light of day is forever shut out. While
 she has many cases for which she re-
 ceives payment, the greater part of
 her work is done for the poor, who can
 reward her only by their grateful
 thanks. She pleads for justice for
 those who are too poverty-stricken to
 pay lawyer's fees, and she fights the
 injustice from which the poor have to
 suffer, with every weapon that the law
 provides.

Thus, in spite of the misfortune that
 threatened to overthrow everything,
 she has realized her desire, and the
 spirit of helpfulness that budded when
 she was a child has in its blossoming
 made her life beautiful, as well as in-
 spiring to others.

A RUNNING SORE PRONOUNCED
INCURABLE BY EIGHT
DOCTORS—CURED BY
DR. CHASE.

Mr. R. D. Robbins, 148 Cowan
 Ave., Toronto, says:—"I had a bad
 leg which was simply unsightly. From
 below the knee to the ankle was one
 great sore. Eight doctors treated me
 without benefit. I was induced to try
 Dr. Chase's Ointment, which cured me,
 and all that remains to be seen are the
 scars."

—That is indeed a twofold know-
 ledge which profits alike by the folly of
 the foolish and the wisdom of the wise.
 It is both a shield and a sword; it
 borrows its security from the darkness
 and its confidence from the light.

Yonge St. Fire Hall,
 Toronto, March 16th, 1897.
 Gentlemen,—I have used Dr. Chase's
 Kidney-Liver Pills for Biliousness and
 Constipation, and have proved them
 the best that I have ever used—will
 use nothing else as long as they are
 obtainable.—Remaining yours re-
 spectfully,
 E. C. Sweetman.

WELL BEGUN
IS HALF DONE

Start wash day with good
 soap, pure soap; that's half
 the battle won.

SURPRISE SOAP
 is made especially for wash-
 ing clothes; makes them clean
 and fresh and sweet, with
 little rubbing.

It's best for this and every
 use.

Do not forget the name **SURPRISE.**

The service of the sanctuary is
 not always carried on in the sight of
 the multitude, nor in the presence of
 our brethren. There are those who
 stand by night in the temple of the
 Lord. The service consists in the ac-
 ceptance and faithful performance of
 the allotted work.

A PAIN CRIPPLE.

Tortured and Tormented with Rheumatism
 and Sciatica—South American Rheumatic
 Cure Works the wonder

Mrs. John Fisher, Woodstock, N.B.,
 writes: "I had been suffering for over three
 years from muscular rheumatism and on
 one occasion I had a very acute attack of
 sciatica. For several weeks I was unable
 to walk or attend to my household duties.
 Tried several remedies, and physicians
 failed to give me relief. I saw South American
 Rheumatic Cure advertised and
 bought a bottle. It did me a wonderful lot
 of good. Four bottles effected a perfect
 and permanent cure."

THE WRONG VIEW.

One afternoon while walking on the
 street, I overtook a group of boys who
 were talking about school and about
 their teachers. Just as I passed them,
 I heard one boy say, "Well, I hope
 the crocodile won't be there to-morrow.
 We'll have some fun if she isn't."

It was not the first time I had heard
 boys speak unkindly of their teachers,
 but it was the first time that I ever
 heard a boy, old enough to be a gentle-
 man, apply so ungentlemanly and dis-
 respectful a term to his teacher. In
 his discourteous remark he showed
 that he had not the slightest idea of
 the foundation principles of politeness,
 which are supposed to be known to
 every gentleman, whether he be ten or
 forty years of age.

But throwing aside the thought of
 courtesy, granting, if you will, that a
 gentleman has a perfect right to speak
 slightly of a lady whom he does
 not like, as did this lad, there is be-
 trayed in the speech referred to an-
 other sort of feeling that is only too
 common. That is the idea that their
 teacher is their natural enemy, and
 that every bit of mischief they can
 successfully engineer is a means of
 "getting even" with her, as well as a
 credit to themselves.

This is to be regretted, for in nine
 cases out of ten it is a great mistake.
 Occasionally there may be a teacher
 who is a trifle cross-grained, and whom
 it is difficult to please. But they are
 the rare exceptions that go to prove

THE LARGEST ESTABLISHMENT MANUFACTURING
CHURCH BELLS CHIMES
 & PEALS
 PUREST BELL METAL (COPPER AND TIN).
 Send for Price and Catalogue.
 McSHANE BELL FOUNDRY, BALTIMORE, MD.

Canadian
Churchman
Illustrated
Christmas
Number

Issued Dec. 15th

Price
10 cents

Mailed to any address in Canada or
 the United States To Great
 Britain, 15 cents.

CANADIAN CHURCHMAN
 Box 2640

Office—18 Court St., Toronto.

"The Curse of the liquor
 disease is felt by nearly
 all families."

THE KEELEY CURE

has restored to society over three
 hundred thousand helpless drinkers. Ninety-
 five per cent. of these are now active in the
 cause of temperance. The Keeley Institute
 Co. of Ontario, Limited, for the cure of all nar-
 cotic drug addictions, is the only one in this
 Province. Address

The KEELEY INSTITUTE
 582 Sherbourne St., TORONTO

For First-class Work
 and Prompt Delivery
 go to the



Parisian Steam
 Laundry Co's

67 to 71 Adelaide
 Street West

Goods called for
 and delivered. Telephone 1127

E. M. MOFFATT, Manager

FAVORABLY KNOWN SINCE 1826. **BELLS**
 HAVE FURNISHED 35,000
 CHURCH, SCHOOL & OTHER
MENEELY & CO. PUREST BELL
 WEST-TROY, N. Y. GENUINE
 CHIMES, ETC. CATALOGUE & PRICES FREE.

the rule. I c
 friends many
 whom were
 various schoo
 there is not
 scholar cou
 They all tak
 the ones who
 tion; they st
 do what is be
 they rejoice
 that comes
 grieved wher
 member of
 when the st
 gin a wider
 an interest i
 course, so d
 days, but s
 kindled into
 tion of the f

If young
 their teache
 friends. T
 friendliness
 of their pay
 one who st
 his or her
 Generally
 truth that
 the scholar
 accuses his
 petual war
 plainly as
 many word
 mischievous
 are too bus
 pupil mer
 Fifty years
 realized the
 of those da
 of their te
 ped at sch
 home," wa
 the boys a
 how they
 teachers.

The life
 harder on
 for which l
 schoolroo



Horsf

Overw
 the net
 tated,
 Phospl
 gratefu
 lant, g
 and vi

Dr. F
 says: "
 when su
 with grat
 it for ma
 debility,

Descrip
 Rumfor
 R.I. Be
 For:

the rule. I count among my personal friends many teachers, a number of whom were my own instructors in various schools, but among them all there is not a single one whom any scholar could regard as an enemy. They all take the deepest interest in the ones who come under their instruction; they study them, that they may do what is best for each individual one; they rejoice heartily over any success that comes to their pupils, and are grieved when misfortune overtakes any member of the school circle. Even when the students leave school to begin a wider life, their teachers retain an interest in their welfare; not, of course, so deep as in the old school days, but still warm enough to be kindled into fresh life at the mere mention of the familiar name.

If young people could but realize it, their teachers are among their best friends. They are quick to appreciate friendliness and good will on the part of their pupils, and are grateful to the one who shows an inclination to do his or her work well and faithfully. Generally speaking, though this is a truth that does not always hold good, the scholar who accuses his teacher accuses himself. To carry on a perpetual warfare is to acknowledge, as plainly as though it were done in so many words, that he himself is idle or mischievous or disobedient. Teachers are too busy to carry on war with a pupil merely "for the fun of it." Fifty years ago, fathers and mothers realized the truth of this, and the boys of those days did not dare to complain of their teachers. "If you get whipped at school, you'll get whipped at home," was the stern mandate, and the boys and girls were very careful how they found fault with their teachers.

The life of a teacher is a much harder one than most people realize, for they have trials and perplexities of which little is known outside the schoolroom. Surely it is unworthy a

A PREACHER'S REPORT

Interesting Statement by Elder Joel H. Austin of Goshen, Ind.—He Gives Expression to His Thanks.

Elder Joel H. Austin is well known as a preacher, and he is also a registered attorney before every claim department of the Government, and has been more or less engaged in the prosecution of pension claims. He speaks as follows:

"I was a victim of catarrh and had almost constant pain in my head. The trouble was gradually working down on my lungs. I was weak and irresolute. My wife had the grip and Hood's Sarsaparilla cured her. After this I had the same disease and resorted to Hood's. In a short time the aches and pains were relieved and I also saw the medicine was helping my catarrh. In six weeks I ceased to have any further trouble with it and I am now a well man. I had no faith in a permanent cure, but up to this time since taking Hood's Sarsaparilla there has been no return of the disease, and I am thankful for a medicine so intelligently compounded and so admirably adapted to the needs of the system." ELDER JOEL H. AUSTIN, Goshen, Indiana.

Hood's Pills cure all Liver Ills and Sick Headache. 25c.

scholar to add these burdens by being always at enmity with his instructor.

CATARRH OF TEN YEARS' STANDING CURED BY DR. CHASE.

I suffered from Catarrh for ten years and was treated by some of the best physicians in Canada. I was recommended by Mr. C. Thompson, druggist, Tilsonburg, to try Dr. Chase's Catarrh Cure, and can state positively it cured my Catarrh and Catarrhal Sore Throat.

Yours respectfully,
Anna A. Howey, J. D. Phillips, J.P.
Eden, Ont. Witness.

ONE THING THAT COUNTS.

It is said that when Sir Walter Scott was dying he turned to his friend Lockhart and said: "I have but a minute to tell you. There is but one thing that counts. Be good—be a good man. Be virtuous, be religious. It is all that will give you happiness when you come to lie here."

The last words of hundreds of great men have been similar to those of Sir Walter Scott. Not long ago the writer heard a very wealthy man say to a younger one who was lamenting that he too was not rich:

"Be good. Be good. It is more than to be rich."

There is that which counts for more than any amount of mere worldly wealth; there is that which lifts one far above any mere love of gain; there is that which can give a higher degree of happiness than money can buy; there is that which, when once lost, money cannot replace. It is character.

When the corner-stone of the Washington Monument was laid, on July 4, 1848, Mr. Winthrop, one of the speakers on that occasion, said: "Build it to the skies—you cannot outreach the loftiness of his principles; found it upon the massive and eternal rock—you cannot make it more enduring than his fame; construct it of the purest marble—you cannot make it purer than his life." And Fox, a noted speaker in the House of Commons, spoke of Washington as "that illustrious man before whom all borrowed greatness sinks into insignificance."

Were such words spoken of men who were rich merely in silver and gold? Were they ever spoken of any one of mighty genius whose life was not above reproach? Engrave it on your hearts, boys and girls, that goodness is the one thing that accounts in this life, and let it be your first and highest aim to be good, so that when you too come to die, you can say, as Sir Walter Scott said, "that is the one thing that counts." There will be a peace and serenity in your soul, no matter how poor you are in worldly wealth, that many a millionaire will envy when he is on his dying bed.

THE KLONDYKE'S WEALTH

Would be no Inducement to the Sufferer if it Stood Between Him and Perfect Health.

H. H. Little, Campbellford, writes: "About one year ago I had a severe attack of typhoid fever and it left my system in a very weak and nervous condition, in fact, so badly that I despaired of recovery. I was induced to try South American Nervine. In a remarkably short time my health improved, and when I had taken a few bottles I was completely cured, and have better health since than for years before."

THE PRINCESS VICTORIA.

The following stories are told about Queen Victoria when she was a little girl, to show how a princess was not ashamed to confess her faults. She was once paying a visit to a nobleman, and in walking around the grounds ran on in advance of the royal party. One of the gardeners told the little princess that the path she was walking on was very "slape."

"Slape, slape!" said she, quickly, "and pray what is 'slape?'"

The man explained that "slape" meant slippery.

But not heeding the warning the little girl went along the path and fell down. Seeing what had happened the nobleman said to her:

"Now your royal highness has an explanation of the term 'slape.'"

"Yes, my lord," she replied, "I think I have. I shall never forget the word 'slape.'"

On another occasion Princess Victoria had been advised not to play with a dog which had a bad temper. But she did play with it all the same, and the animal made a snap at her hand. The person who had warned her was in a great fright, and ran up asking if she had been bitten, but the princess replied:

"O, thank you, thank you! You're right, and I am wrong; but he didn't bite me, he only warned me. I shall be careful in future."

Once the princess rebelled against her music lesson; she found practicing scales so irksome. But she was told

Thin in flesh? Perhaps it's natural.

If perfectly well, this is probably the case.

But many are suffering from frequent colds, nervous debility, pallor, and a hundred aches and pains, simply because they are not fleshy enough.

Scott's Emulsion of Cod-liver Oil with Hypophosphites strengthens the digestion, gives new force to the nerves, and makes rich, red blood. It is a food in itself.

50c. and \$1.00, all druggists.
SCOTT & BOWNE, Chemists, Toronto.

that it was necessary if she would become mistress of the piano.

"What would you think of me if I became mistress at once?" she asked.

"That would be impossible," was the reply; "for there is no royal road to music."

"O, there is no royal road to music eh?" said the little girl. "No royal road, and I am not mistress of my pianoforte? But I will be, I assure you; and the royal road is this," saying which she shut up the piano, locked it and took the key.

But having had her bit of fun, she immediately unlocked the piano and went on with her lesson.

A BANKER'S EXPERIENCE.

"I tried a bottle of Dr. Chase's Syrup of Linseed and Turpentine for a troublesome affection of the throat," writes Manager Thos. Dewson of the Standard Bank, now of 14 Melbourne Ave., Toronto. "It proved effective. I regard the remedy as simple, cheap and exceedingly good. It has hitherto been my habit to consult a physician in troubles of this nature. Hereafter, however, I intend to be my own family doctor."

—When we know not what to do, and human council fails to relieve our perplexity, then God will inspire us, and if we obey Him in all humility, He will not suffer us to go astray.

—Pure blood is absolutely necessary for perfect health. Hood's Sarsaparilla is the one true blood purifier, and great health giver.

Exhaustion

Horsford's Acid Phosphate

Overworked men and women, the nervous, weak and debilitated, will find in the Acid Phosphate a most agreeable, grateful and harmless stimulant, giving renewed strength and vigor to the entire system.

Dr. Edwin F. Vose, Portland, Me., says: "I have used it in my own case when suffering from nervous exhaustion, with gratifying results. I have prescribed it for many of the various forms of nervous debility, and it has never failed to do good."

Descriptive Pamphlet free on application to Rumford Chemical Works, Providence, R.I. Beware of Substitutes and Imitations For Sale by all Druggists.

GET THE GENUINE ARTICLE!

Walter Baker & Co.'s Breakfast COCOA

Pure, Delicious, Nutritious.

Costs Less than ONE CENT a cup.

Be sure that the package bears our Trade-Mark.

Walter Baker & Co. Limited,

(Established 1780.)

Dorchester, Mass.



Trade-Mark.

MARRIAGE

Miss Anne Willoughby, formerly of North Augusta, to Mr. William Scott, both of Toronto, Sault S. Marie, by the Rev. J. P. Smith, man.

ALL HAVE SOME GIFT.

No one, be he boy or man, a young girl or mature matron, should ever get to feeling that he or she is of no use in the world. One who has lived to an advanced age and looks over the procession of people as they pass by him, and have been passing by for many years, is very apt to say that there are many both of men and women who are of no use in this world. And perhaps such are of no use, simply because they have not accomplished the work God intended them to do. Of course, we mean of no use in comparison with what they might have been had they fulfilled all that it was intended they should.

Every child born into the world has some gift, which must be used to the glory of God if he fulfills his destiny. We are to give what we have, and not bemoan that we have not more to give. We are to do our duty, as the Church Catechism puts it, and that duty is generally pretty well defined for those who seek to know what it is. If one is in poverty, he is not expected to do the same thing as the man of wealth. If one is deficient in scholarship, his duty is not the same as that of the highly educated. "Of thine own" we are to give. We do not refer to giving, as contributions of money only, but the giving of that with which we are endowed. It may be only sweetness of disposition. Nothing can be more pleasing to Almighty God, than the giving out to our fellowmen the gracious sweetness with which one is endowed.

We might elaborate on this, but these thoughts are sufficient to aid teachers in striving to help along the boys and girls who come under their influence by encouraging each one in his vocation, to give out to his fellows that of which he may be the possessor. It is character that is to be developed, and the true type is only that which considers how best to give forth to the world of that which God has bestowed upon him.

WHAT ALL CAN DO.

No man has a right to say he can do nothing for the benefit of mankind, who are less benefited by ambitious projects than by the sober fulfilment of each man's proper duties. By doing his duty in the proper place, a man may make the world his debtor.

The results of patient continuance in well-doing are never to be measured by the weakness of the instrument, but by the omnipotence of Him who blesseth the sincere efforts of obedient

A Simple Catarrh Cure

I have spent nearly fifty years in the treatment of Catarrh, and have effected more cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, FREE, and post paid, to every reader of this paper who suffers from this loathsome, dangerous and disgusting disease. This is a sincere offer which anyone is free to accept. Address Professor J. A. LAWRENCE, 114 West 32nd St., New York.

FREE

A positive, quick and lasting cure for Constipation, Indigestion, Dyspepsia, Sick Headache, Kidney and Liver Diseases, Poor Blood, Rheumatism, Corpulency, &c. Thousands of testimonials from grateful people who have been cured. We send the Medicine free and post-paid. You save doctor's bills and get well. Good Agents wanted. Write to-day. Address EGYPTIAN DRUG CO., New York.

faith alike in the prince and in the cottager.

We may not always succeed in making a great name for ourselves, and achieving things that will elicit the admiration of the multitude, but if we do our duty we are doing right, and to be right is the highest accomplishment of all.

D-O-D-D-S

THE PECULIARITIES OF THIS WORLD.

No Name on Earth so Famous—No Name More Widely Imitated.

No name on earth, perhaps, is so well-known, more peculiarly constructed or more widely imitated than the word DODD. It possesses a peculiarity that makes it stand out prominently and fastens it in the memory. It contains four letters, but only two letters of the alphabet. Everyone knows that the first kidney remedy ever patented or sold in pill form was named DODD'S. Their discovery startled the medical profession the world over, and revolutionized the treatment of kidney diseases.

No imitator has ever succeeded in constructing a name possessing the peculiarity of DODD, though they nearly all adopt names as similar as possible in sound and construction to this. Their foolishness prevents them realizing that attempts to imitate increase the fame of Dodd's Kidney Pills.

Why is the name "Dodd's Kidney Pills" imitated? As well ask why are diamonds and gold imitated. Because diamonds are the most precious gems, gold the most precious metal. Dodd's Kidney Pills are imitated because they are the most valuable medicine the world has ever known.

No medicine was ever named kidney pills till years of medical research gave Dodd's Kidney Pills to the world. No medicine ever cured Bright's Disease except Dodd's Kidney Pills. No other medicine has cured as many cases of Rheumatism, Diabetes, Heart Disease, Lumbago, Dropsy, Female Weakness, and other kidney diseases as Dodd's Kidney Pills have. It is universally known that they have never failed to cure these diseases, hence they are so widely and shamelessly imitated.

THE SACRAMENTS.

No man is a Christian before he is baptized. It is Baptism which makes him a Christian. In Baptism he has been Christened or Christianed. To be a Christian, one must not only believe in Christ, but must put on, be joined on to Christ, as the Church teaches, by Baptism. "Man receives that which by nature he cannot have." In Holy Baptism he is new born, his sins are washed away, and he has become a member of Christ and a child of God and a temple of the Holy Spirit. In Confirmation the Holy Spirit perfects His work in strengthening the Baptized person to walk answerably to his Christian calling. But life once given must be sustained. Without the birth there can be no room for sustenance: and so without Baptism, can there be no communion, but

Hood's Pills

Best to take after dinner; prevent distress, aid digestion, cure constipation. Purely vegetable; do not gripe or cause pain. Sold by all druggists. 25 cents. Prepared only by C. I. Hood & Co., Lowell, Mass.

neither will the birth support the life without after-nourishment, so neither will it avail to have been born even of God, unless the life which is of God be supported by the means appointed by God. It will not profit us to have been Baptized unless we continually seek renewal and strengthening of that life by His Body and Blood.

Although all shall not be saved who partake of the Holy Sacraments, there is no revealed salvation without them. There is no revealed salvation from original or actual sin (and this, parents should in these days well remember) without Baptism: without Holy Communion there is no life.

THE WEEPING WILLOW.

In a village in Lancashire there resided an eccentric old gentleman, who took it into his head, like Lord Esher, to see prepared the place where he was to take his "last rest." He purchased a grave, and had erected a headstone, with the inscription complete except the date of death. A weeping willow, too, was ordered to be planted; but the nurseryman put in a common willow, on which weeping-willow shoots were grafted, and, the shoots dying, the native branches sprang forth. In a rage the old gentleman sought out the nurseryman who supplied the tree. "You scamp," he said, "that tree's not the proper sort! It doesn't weep at all!" "How can it weep," asked the nurseryman, quite innocently, "when there's nobody buried under it? You wait till you're there; it will weep then."

—God does not despise the broken and contrite heart; it is full of beauty to Him. All your little pains that failed of completion, your aspirations that have died, and were so sweet and dear to you, are sweet to Him, too. He is sorry with a tender pity for your disappointments, as an earthly parent is grieved to withhold from his child what the little one desires, though he knows that the withholding it is for his good.

RESIGNATION TO GOD'S WILL.

To fill a little space because God wills it; to go on cheerfully with a petty round of little duties, little avocations; to accept uncomplainingly a low position; to be misunderstood, misrepresented, maligned, without complaint; to smile for the joys of



'Reputation'

MR. D. CONTIE,
4 Queen St. East, Toronto

Tells of his rheumatism and sciatica. "After suffering for eight months, and trying all kinds of medicine and doctors without any good results, I then tried

'NEW LIFE' medicine; the first bottle gave me relief, and four bottles completely cured me. I sincerely believe it the only cure on earth." First-class druggists keep it or it may be had at the Laboratory.

W. E. DOBSON,
21 Jarvis St., Toronto.
COPYRIGHT 1897 \$1 bottle, or 6 for \$5.

others when the heart is aching; to banish all ambition, all pride, and all restlessness in a single regard to our Saviour's work; he who does this for one hour is a greater hero than he who for one hour storms a breach or for one day rushes forward undaunted in the flaming front of shot and shell.

THIS TELLS WHERE HEALTH MAY BE FOUND.

And that is more important than making money. If your blood is impure, Hood's Sarsaparilla is the medicine for you. It cures scrofula, salt rheum, rheumatism, catarrh and all other diseases originating in or promoted by impure blood and low state of the system.

—Hood's Pills are easy to take, easy to operate. Cure indigestion, headache.

—The lofty cross of Cornish granite known as the Tennyson Beacon, which has been erected in honour of the poet by English and American admirers, has been handed over to the corporation of the Trinity Home on behalf of the committee of subscribers. The height of the cross is thirty-two feet, and it stands on the summit of Freshwater Down, in the Isle of Wight. The inscription was unveiled by Lady Tennyson, and there were present the Archbishop of Canterbury and a number of literary people.

THE GOLD RUSH

Is not more Enthusiastic Than are the Praises of the Thousands who are Living To-day Because of South American Kidney Cure.

Thousand-verify what is claimed of South American Kidney Cure. Greatest, safest, quickest acting, permanent results. A specific for Kidney disorders in young or old, male or female. It enjoys the distinction of a hearty recommendation by most eminent physicians. It relieves distressing kidney disease in six hours. Never fails to cure if persisted in. Acts directly on the circulation and eradicates from the system all solids and foreign substances which clog up these sanitary organs of the human anatomy. You test what others have proved. These words from a letter received to-day: "I despair of recovery until I used South American Kidney Cure."

—The tongue was intended for a divine organ, but the devil often plays upon it.

—From the time that we go on with a right and pure intention, seeking not our own interests, but those of Jesus Christ, our adorable Master Himself preserves us because of His infinite goodness.

—Faith doth not only look upon Christ as a fountain of living water, but lays pipes to convey it to its own cistern. A true and scriptural affiance is as the spring in the watch that moves all the golden wheels of obedience.

—A little wrong, a trifling injustice, an insulting word, piquing of our self-love and personal vanity, stirs us more affectually and interests us more really than the chances of being lost or saved. And yet we dream that we are serving God.

Consumption

I will send FREE and prepaid to any sufferer a sample bottle of the Best and Surest Remedy in the whole world for the cure of all Lung and Blood Diseases. Write to-day and be made sound and strong. Address FRANKLIN HART, Station E., New York.

INASMUCH.

We cannot see Thy face, Lord;
We cannot touch Thy hand;
The mystery of Thy being
We do not understand;

Thou art Prince of princes;
Thou art Lord of all;
Angels haste through heaven
Obedient to Thy call.

Languishing in prison,
Famishing for bread,
Sicknesses enduring,
Mourning for the dead,

FOR HIS SAKE.

It is an acknowledged fact that the
value of our deeds depends on the
motives which prompt them.

The most common or insignificant
action becomes beautiful when the
motive that inspired it is a noble one,

How are the drudgery and toil of
daily life sanctified by the patient love
and heroic self-sacrifice that are often
thrown into them by the poor!

"For Love" might well be the
motto in many a humble home, when
father, or mother, son, or daughter,

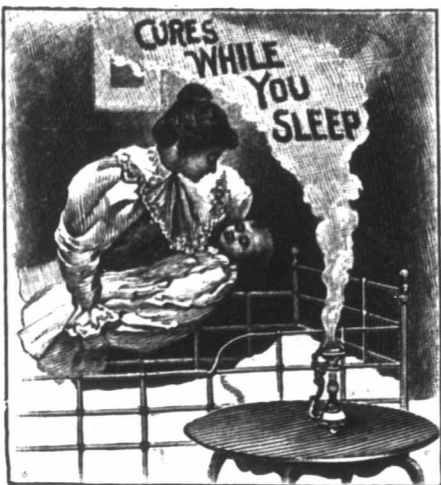
And if to labour thus, merely for
one's own kith and kin, be accounted
heroic, even by worldlings, of how
much greater account will our Heavenly

BE STRONG IN THE LORD.

All the glory of Christ is above us
and around us, on the one hand; but
not less near us, and struggling with
Him for the mastery of us, is all the
evil, the dark and malignant evil,

—Two works of mercy are there,
which the Lord Himself hath laid down.
Forgive, and give. As to what he
saith of pardoning, thou both wishesth
thy sin to be pardoned thee, and thou
hast another, whom thou mayest pardon.

Our Beautiful
Christmas Number
sent free to
all new subscribers



Vapo-Cresolene

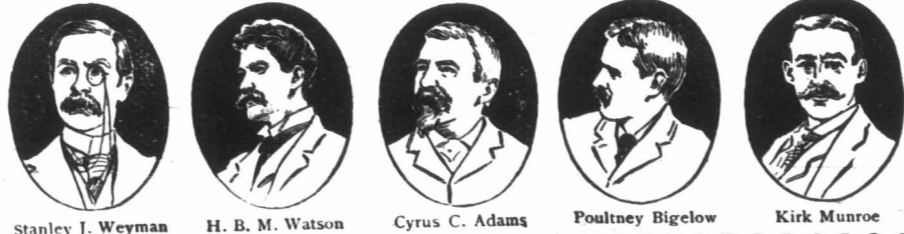
For Whooping Cough, Croup,
Coughs, Asthma, Catarrh, Colds.

Items from physicians' statements in our Descriptive Booklet. Send for it.
I have instructed every family under my direction to secure one. It is of great value in Diphtheria.

VAPO-CRESOLENE CO.,
69 Wall Street, - - - New York.

"Good Cheer" Stoves and Ranges.
evenly heated, perfectly ventilated, (aerated)
Steel Plate Ovens
bake and roast admirably and save fuel. Fully guaranteed.
THE JAS. STEWART MFG. CO.
WOODSTOCK, ONT. LIMITED.

HARPER'S ROUND TABLE
SOME OF THE STRIKING FEATURES FOR 1898
THREE SERIAL STORIES
THE ADVENTURERS By H. B. MARRIOTT WATSON
FOUR FOR A FORTUNE By ALBERT LEE
THE COPPER PRINCESS By KIRK MUNROE
SHORT FICTION
Hunt, the Owl By STANLEY J. WEYMAN
The Blockaders By JAMES BARNES
A Harbor Mystery By JOHN R. SPEARS
The Flunking of Watkins' Ghost By JOHN KENDRICK BANGS
A Great Haul By SOPHIE SWETT
A Creature of Circumstance By MORGAN ROBERTSON
ARTICLES ON SPORT, TRAVEL, ETC.
Elephant Hunting in Africa By SYDNEY BROOKS
An American Explorer in Africa By CYRUS C. ADAMS
First Lessons in Tiller and Sheet By DUDDLEY D. F. PARKER
Laying Out a Golf Course By W. G. VAN TASSEL SUTPHEN
PRIZE COMPETITIONS
Editor's Table, Stamps and Coins, Photography Short Stories, Sketching, Photography
10 Cents a Number (Send for Free Prospectus). Subscription, \$1.00 a Year.
Postage free in the United States, Canada, and Mexico.
Address HARPER & BROTHERS, Publishers, Franklin Square, N. Y. City.



rather we fall prostrate before the door
of the great Householder, we groan in
supplication, wishing to receive something,
and this something is God Himself.

—Why is it that the memory of
some days in the past, unmarked by
striking events, always comes to us
like the breath of spring? It may be
that on those days, in reward for some
forgotten act, God drew us close to
Him, and that we absorbed something
of His eternal peace and happiness.

—Resolved, by the grace of God,
never to speak much, lest I often
speak too much; and not to speak at

all, rather than to no purpose; always
to make my tongue and heart go together,
so as never to speak with the other;
always to speak of other men's sins
only before their faces, and of their
virtues only behind their backs.

—They who imagine that self-denial
entrenches upon our liberty, do not
know that it is this only that can
make us free indeed, giving us the
liberty over ourselves, setting us free
from the bondage of our corruption,
enabling us to bear affliction, to foresee
them without amazement, enlightening
the mind, sanctifying the will, and
making as too slight those baubles
which others so eagerly contend for.

Garfield Fig Syrup

Babies Like It. It Cures Them.

It regulates the stomach—
It purifies the blood—
It CURES constipation—
It is pleasant to take.
15 cent bottle, 35 doses for Infants
25 cent bottle, 35 doses for Adults
Your druggist sell
BOOK—HOW TO KEEP THE BABY WELL
"Worth its weight in gold"
sent free, postpaid, to any address.
GARFIELD TEA CO., Toronto, Ontario

St. Augustine Wine

\$1.50 per Gallon
Direct Importer of High Grade Foreign Wines, &c.
All goods guaranteed pure and genuine.
J. C. MOOR 435 Yonge Street, Toronto. Tel. 625.

Presentation Addresses

Designed and Engrossed by
A. H. HOWARD, R. C. A.
53 King St. East, Toronto

Dunlop's

445 Yonge St., 5 King St. West.
Tel. 4192. Tel. 1424. FLORIST

MILK THAT IS PURE

is safer for you
than impure milk—and the quantity of impure
and diseased milk coming into Toronto has
aroused the Health Department to a sense of
the danger in the milk pail. They are trying to
enforce health regulations. Better be sure of
your milk supply. Get Hygienic Dairy Milk
—comes in sealed bottles direct from the farm
at Eglinton. City Offices—278 College St.

Ask your grocer for
Windsor Salt
For Table and Dairy, Purest and Best

THE CANADIAN PHOTOENG BUREAU
ENGRAVINGS OF EVERY DESCRIPTION,
BEST METHODS
BEST WORK
SEND FOR SAMPLES
16 ADELAIDE ST WEST TORONTO

RELIGIOUS ADVERTISING

When special church services are to
be held an announcement of the fact
from the pulpit will not always secure
a large attendance. But posters
and circulars assist materially
in "filling the house." The more
attractive these things are the more
they will be read, and we all know
what that means.
We are highly successful in printing
posters that people stop to read.

The Monetary Times
Printing Co., Limited,
Toronto, Ont.

S. John's School,
1773 Ontario St., Montreal

Headmaster, the Rev. Arthur French, B.A., Keble College, Oxford. 10 day boys, 25 boarders. Boys are thoroughly grounded and prepared for college or business. No pains are spared to secure progress and a good tone. School re-opens in January. The headmaster will be at home on and after Jan. 4th, 1898, to receive parents. For prospectus apply by letter to the Headmaster.

**Bishop Strachan School
FOR GIRLS**

TORONTO - - - ONTARIO

Established 1867

President—The Lord Bishop of Toronto.

Prepares for entrance to the University Colleges, for the examinations of the Toronto Conservatory of Music, and for the Government examinations in Art. Resident French and German Governesses. Fees for resident pupils (inclusive of English, Mathematics, Latin, German, French and Drawing), \$252 per annum, with entrance fees of \$12. Discount for sisters and for daughters of clergymen. The school will re-open on January 11th, 1898.

Apply for Calendar to MISS GRIER, Lady Principal.

Hellmuth Ladies' College
LONDON, ONT. CIRCULARS

**"Off to the
Central"**

Will be a common saying among Young Men and Women throughout our Province on Monday, January 3rd, when the winter session of THE CENTRAL BUSINESS COLLEGE

of Toronto, begins. Those who attend this popular School of Business Training will enjoy the best facilities to be found in Canada. Telegraphy, Book-keeping and Business Practice, Shorthand and Typewriting thoroughly taught. Students assisted to situations. Good results guaranteed. New Prospectus ready.

Address W. H. SHAW, Principal
Yonge and Gerrard Streets, Toronto.

The Success of its army of graduates in all departments of business life (success which may be yours) is one reason why you should write for the XVth Annual Announcement of the **Hamilton Business College**—Y.M.C.A. Building, Hamilton, Ont.

Galt Business College
GALT, ONT.

Elegant announcement of this up-to-date school free.

**School of the Sisters
of the Church**
HAMILTON, ONTARIO
Boarding School for Girls

Commodious House. Healthy situation. Prepares for Matriculation and other examinations. Conversational French conducted by Sisters who have resided in France several years.

Fees for Resident Pupils, \$160 to \$200 per annum. Address **SISTER IN CHARGE**
32 Hess St. South, Hamilton, Ont.
Next term commences January 11th, '98.

Miss Dalton

Dress and Mantle Making **Millinery**

All the season's goods now on view. The latest Parisian, London and New York styles.
356 Yonge St., Toronto

W. H. Stone
UNDERTAKER

343 Yonge Street
PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

Our Beautiful Christmas Number sent FREE to all new subscribers.



Toronto Conservatory of Music

EDWARD FISHER, Musical Director

Re-opened in the New Buildings, corner of College Street and Queen's Avenue, on September 1st for the Eleventh Season

New Calendar giving full particulars mailed free.

Conservatory School of Elocution
H. N. Shaw, B.A., Principal

Oratory, Recitation, Reading, Acting, Voice Culture, Orthopy, Delsarte and Swedish Gymnastics, Greek Art Statue Posing, Literature.

**Bishop Bethune
College, OSHAWA, Ont.**

UNDER THE CHARGE OF

The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto

For terms and particulars apply to the SISTER IN CHARGE, or to

The Sisters of St. John the Divine
MAJOR STREET, TORONTO

School re-opens, D.V., 11th Jan., 1898

Trinity College
School PORT HOPE, ONT.

Will re-open on Wednesday, January 12th, 1898.

The School is now in its 33rd year. The handsome new buildings are unsurpassed in the Dominion, and are provided with all modern appliances for the health and comfort of the boys. Applications for admission or further information should be addressed to

REV. DR. BETHUNE, Head Master

Grimsby Preparatory School

A home school for young boys near the Village of Grimsby. Thorough preparation given in all the elementary branches. Only young boys are admitted. Next term opens January 5th, 1898. For further particulars address

W. J. DROPE, M.A.,
Principal "Lake Lodge,"
Grimsby, Ontario.

**Church = =
Extension
Association**

At 135 James St. N. Hamilton, Ont.

Open daily from 9.30 a.m. to 6.00 p.m. Saturdays 9.00 to 9.30. Surplises made to order from \$3 up. Garments for Men, Women and Children, new and second-hand, at low prices. Also Books, Publications, Sacred Pictures.
In Toronto—Books, Surplises, Cassocks, from \$8; Clerical Bags, etc., at the Church Orphanage, 69 Baldwin Street.

**MUSGROVE'S Shorthand
and Business College**

Cor. College St. & Spadina Avenue
TORONTO

No boasting. Solid, sound, genuine and thorough work. Shorthand and Typewriting in 3 months sure. Why pay for six months when three months will do? A word to the wise is sufficient.

Book-keeping in all its branches taught as required by the business man. Arithmetic and Penmanship. Send for free circular.
I. J. MUSGROVE

**NIMMO & HARRISON
Business & Shorthand
College**

Cor. Yonge and College Sts., Toronto
Highest results in book-keeping, arithmetic, penmanship, shorthand, typewriting, English & Civil Service subjects.
Open entire year. Individual instruction. Write or call for free information.

Meneely Bell Company,
CLINTON H. MENEELY, Gen. Man.
TROY, N.Y. and NEW YORK CITY.
Manufacture superior Church Bells

JONES & WILLIS

Church Furniture
Manufacturers

ART WORKERS IN

Metal, Wood, Stone and
Textile Fabrics

43 Great Russell Street,
LONDON, W.C.

And Edmund St., BIRMINGHAM, Eng.
Concert St., Bold St., LIVERPOOL.

CHURCH BRASS WORK

Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, etc. Chandeliers and Gas Fixtures.

CHADWICK BROTHERS
(Successors to J. A. Chadwick)

MANUFACTURERS

182 to 190 King William St., HAMILTON, Ont.



**The Morley Conservatory
College & School
of Art**

HUNTSVILLE, ONT.

Visitor—The Ven. Archdeacon Llwyd, A.S.G.M.

Principals—Miss Morley, L.L.C.M., A. Mus. L.C.M., Representative of the London College of Music; Silver Medalist for Painting. Mrs. Haydon, D.P.L.C.M., Examiner for the London Col. of Music.

A resident and day school for young ladies. Students of all grades from beginners to the most advanced receive the best possible training. Special advantages in music, art, and modern languages. To fill vacancies a few pupils will be received at greatly reduced fees during the month of January. For particulars address the Principals.

**Harrington's
Tubular
Chimes.**

Tubular Bells are harmonious, pure and sweet, cost much less than ordinary bells, require no specially constructed tower. Write for prices.

Castle & Son

Stained Glass & Church Furnishings
MONTREAL.



We pay 30c per 100 for used Jubilee Stamps any quantity taken. We sell 50 Foreign Stamps, all different, for 5c; 100 Foreign Stamps, all different, for 10c; 5 Perak, 15c; 2 Gold Coast, 5c; 2 Lagos, 5c; 3 Persia, 10c; 5 Bolivia, 10c; 14 Hungary, 5c.

Weston Stamp Co., 31 King E., Toronto

**Photo=
graphing**

By our methods is real art—Artistic in pose and superb in the Printing and Embossing of the finished picture.

Bryce Studio

107 King St. West,
Toronto
Sittings may be arranged by Telephone.



Church Brass Work



Memorial Pulpits,
Lecterns, Ewers,
Gas & Electric Lighting Fixtures, &c.

Designs, workmanship and prices guaranteed satisfactory.

The Keith & Fitzsimons Co., Limited
111 King St. W., Toronto

Write for Catalogue.



The Yorkville Laundry

45 ELM STREET

H. D. PALSER, Proprietor

Telephone 1580'

ALL HAND WORK

The Oxford Press

THE OLD-ESTABLISHED CHURCH
PRINTING HOUSE.

Ecclesiastic and Music
Printing Our Specialty

Prices on application.

G. PARKER

(Successor to Timms & Co.)

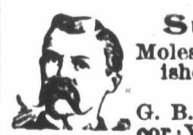
33 Adelaide St. West, Toronto, Ont.

Send for our list of publications.



Gray Hair

Restored to its natural color by one bottle of the Brighton Hair Color restorer. This preparation is not a dye and contains neither sulphur nor lead. \$1 per bottle, by post \$1.15. We sell first-class Hair Goods at lowest prices. J. MACDONALD, Hair and Scalp Specialist, 459 Yonge, Toronto.



Superfluous Hair

Moles, Warts and all Facial Blemishes permanently removed by Electrolysis.
G. B. FOSTER, the I.O.O.F. Bldg., cor., Yonge & College Sts., Toronto.

C
Vol. 24
CHANCE
For
Eve
T
WOOD
5
Tea
own make
and Fine C
402 Yon
W
Easy To
Excelle
143 Yc
Toron
Can
Cauldo
Recep
W
Opp. Can
Build
Br
Bre
A. W
Cor. B
mond,
Yonge
Cas
Bro
Ch
ST. H
Orgi
ments.
Bull
Church
Cathed
St. Hya
drals; 1
in cons