

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LI.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN MESSENGER,
VOLUME XXXIX.

VOL. III.

SAINT JOHN, N. B., WEDNESDAY, APRIL 13, 1887.

NO. 15.

—A REFUSAL.—The secretary of the Baptist Union of Great Britain, in his official capacity, wrote to the Lord Chamberlain, not long since, conveying to him the desire of that body to present a legal address to Her Majesty on the occasion of her jubilee, and asked information how the address might be presented. He received the following curt reply, which is justly regarded as a snub:

"Sir, I am desired by the Lord Chamberlain to acknowledge the receipt of your letter of the 23rd ultimo, and, in thanking you for the loyal wishes you express to inform you that there is at present no indication of arrangements being made for a public presentation of addresses such as are alluded to in your letter."

The *Freeman* designates this a serious blunder, and refers to the damaging contrast between this treatment of some of her best subjects, and her effusiveness in responding to congratulations from the Pope. But when such men as Gladstone and Chamberlain are glad to insert communications in Baptist papers, our brethren in England need not take it too much to heart if some Tory and understrapper does show his dislike to a body that has ever stood as the forefront of all progress in liberalism and liberty. It is to be hoped the snub was unauthorized, by Her Majesty the Queen.

—DEVOTION.—Dr. Soudner one of the most successful pastors in the United States, has broken his health from over work. But he does not intend to lay off the harness he has worn for the last forty-five years. He proposes to follow the example of Mr. and Mrs. Carpenter, and go to Japan, to spend the rest of his days in labor for this remarkable people, at his own charges. May the Lord bless such labor and exertion.

—WAR POLICY.—It is said the late attempt to assassinate the Czar may have a very decisive bearing on the policy of Russia. It indicates a determination, on the part of the nihilists, to assassinate the Czar. It is thought it must eventually succeed, as it did in the case of his father, after four unsuccessful attempts, unless there can be something to distract the attention of the people from their own misery and excite their enthusiasm. The only thing to do this is thought to be war. It is known that it has only been the desire of the Czar for peace that has kept the war party in check so long. It is feared the attempt upon his life may afford this party with a decisive argument. It seems as if Russia could not much longer, keep the people crushed down under the iron heel of absolutism. It is significant that the nihilists draw upon the students for agents in their direful attempts.

—PROHIBITION.—The Sultan of Morocco has determined that rum and tobacco must go from his dominions. He is carrying out his purpose in the usual despotic way. We are tempted, sometimes, to wish all the business in these two evils might be cleared out in some such summary fashion. Probably the slower way, through an aroused public sentiment, is the surer and safer. It is, at least, in keeping with a better general state of things in the government of a people. An exchange thus describes the Sultan's action:

"All traffic in intoxicants has been prohibited in the Sultan's dominions. The Sultan has abolished the sale of rum and tobacco for the sake of moral and political reasons. Large quantities of tobacco have been seized and publicly burned. Great are the excitement and anger at Fez and Morocco and Tangier. Sultan Mulai Hassan has undertaken a large job."

—A PROMISE.—The Roman Catholic bishop of Nova Scotia has protested against a grant being made to the infant's home in Halifax, because there are no Catholic nuns in the diocese. In the face of all the demands made by the Roman Catholic church on the funds of the different provinces for grants to reparate schools and all kinds of institutions controlled by that church, the formal protest of his Lordship is well nigh an impertinence. As his Lordship is a political power, his protest will have more weight than though it came from the representative of a religious denomination that did not mass the votes of its adherents at the beck of its ecclesiastical leaders.

—DECEASE.—Dr. Carpenter, whose departure to the Japan Islands to start an independent mission there, we have noticed, is dead. Particulars have not yet arrived. He had just got well settled, and was engaged on the study of the language, when he was called to go up higher. The prospects seemed bright for successful work. The stroke of Providence seems very strange; but it is all included in the great plan.

—UNION.—The suggestion of the *Stone Avenue*, of Maine, that the time had come when there should be an agitation of the question of union between the Regular and the Free Will Baptists of the United States, has not met with a warm reception by the *Morning Star*, the representative paper of

the latter denomination. It is significant that the *Independent*, which has metaphorically thrown up its hat at the bare idea of a union between the Free Baptists and the Congregationalists, still maintains an ominous silence over the proposal of this union among the branches of the great Baptist brotherhood. It is strange how the underground papers are against any union except that which will make Baptists stronger. In this connection, it may be said that our Maine contemporary has published the Basis of Union, and thinks there is no reason why Baptists and Free Baptists may not accept it.

—SECTARIANISM.—The *Independent* is troubled. The New Testament Lexicon, just published by the Harpers, is not satisfactory. It represents the best scholarship of Germany, reinforced by the work of half a lifetime of one of the ablest scholars of America, and still the *Independent* thinks it defective. It gives no meaning but immerses in the Greek word *baptizo*, and this non-sectarian paper calls it sectarian. Well, what can the *Independent* do about it? It represents the exact scholarship of the world to-day, and not a Baptist scholar has had any hand in it. Perhaps the *Independent* had better employ some ignorant as to put out a lexicon, with sprinkles and pears, as well as immerses, given as meanings of *baptizo*, seeing that all the scholars have too much regard for their reputation to give any such meaning to the word. Yes, the lexicon which is to be the standard for a long time to come, is sectarian, if by that term its meaning that its definition of *baptizo* cuts off all sprinkling and pouring.

—IN THE PURGATORY.—While at Hopewell, we called to see Rev. E. F. Conroy. Owing to a change of plan, our visit was a very brief one. We found him in great suffering, longing to be away to the everlasting rest. He has been enduring a continuous martyrdom for many years, with calm Christian heroism. May he be abundantly sustained by the all-merciful one.

—TO BE EXPECTED.—The New York *Exchange* says: "A minister of 25 years' standing states that he has never in that time collected \$25 for home missions from men who are opposed to foreign missions." We often hear people say, when solicited for a contribution for foreign missions, "There are heathen enough at home." This, then, according to the experience of the minister mentioned above, is a substitute for get free from giving. We have always had a suspicion this was the case.

—CALL TO PASTORATE.—Dr. Clark, of McMaster Hall, has received a call to the pastorate of the church in Hamilton, New York. Our American cousins seem to have a special taste for our professors. We do not know whether Dr. C. will accept.

—GRAND PROGRESS.—Mr. Diaz is wonderfully blessed in his labors among his countrymen in Cuba. In the last quarter of 1886 he baptized 33, the first of this year he has baptized 49 more, and 100 more are received for baptism. The success of Baptist missions among the Spanish race is proving phenomenal. In Mexico the work is going on grandly.

—BAPTIST SEMINARY.—The last term of the present school year began on the 14th April. Young ladies and gentlemen desiring a few weeks' drill in the ordinary subjects of the course, can be accommodated, as the variety of classes makes it possible to place them satisfactorily. After the end of the coming term, in June, it is not expected to reopen here, but at St. Martin's in the new building, which is to be completed in November.

—SYSTEMATIC CHURCH WORK.—A number of pastors have already sent for copies of the plan of work as published in the *Messenger and Visitor*. We have them on hand and send them postpaid for 50 cts. a hundred. Send along your orders, brethren.

—THE UNION BAPTIST CONFERENCE met yesterday morning at the mission rooms, German street. Reports from the churches were good. The Portland church held its 46th anniversary on Friday evening last. Two persons were added to German street church, one by baptism and one by letter. Eighteen were added to Leinster street church, and seventeen to Waterloo since last meeting. The president read a sermon on the text Song of Solomon, 5, 9. Rev. Mr. Parsons is to read a sermon before the conference at its next meeting.

A mistaken idea we have is to build a fine monument over the graves of our friends, and think thereby to perpetuate their memories, little thinking we all build our own monuments each day as we pass along, which either stand or fall, according to the building. Again we load our carcasses with earth's brightest flowers. I want all mine given to me while living. Let us send more flowers to the living and fewer to the dead.

Burma.
(Concluded.)

TAVOT JURKIE, Feb. 12.
Monday I went in to a village about ten miles distant. I walked, and the Christians sent two elephants to carry my things. I waited for the cool of the afternoon and did not reach the chapel till after dark. I found two Buddhist priests asleep in it. There was plenty of room for all, however, and I had no objections to their presence. They were Talangs from Bankok, Siam, and could not speak a word of Burmese. Some of the Karens could talk to them, however, and through them I had a long conversation. They had heard much of the famous Shway Dagon pagoda in Rangoon, and were going there to worship. One of them carried some bits of bones of his parents to deposit in the vicinity of that celebrated shrine. They seemed pleased to hear, for the first time as they said, about the Great God, to find whom there was no need to make a long journey. They had already been a month on their way, and had yet two weeks at least between them and the object of their pilgrimage. In the morning they cooked a little rice they had begged on the way, ate it with a little salt, and went on. There I remained till Wednesday evening, and was busy every minute. The Christians all live in a cluster and there are no heathen near. But difficulties had got in among them. One young man who formerly attended our school, and whom we had to exclude, was accused of beating his wife. Both were to blame, and so they both confessed, but the wife thought he was most to blame, as she only got angry for a few minutes, while his anger lasted all day. They are going to try and do better. Then one of the Christians, Peter, had said very hard things about the deacon, who is his elder brother, and also against the pastor. He kept out of my way, however. Poor Peter is not all to blame. He is a younger brother of the deacon, wishes to marry an elder sister of the deacon's wife. To this the deacon would not give consent, nor would he allow the pastor to perform the ceremony. Of course, I told the deacon that it would be commendable in him to mind his own business, and let Peter and his sister-in-law arrange their own matrimonial affairs. Both are more than forty years of age. I also told the pastor that he should marry them at once, or if not, I should come myself, or send another teacher to do so. A committee was appointed to admonish Peter in reference to his hard talk about the pastor, and to inform him that no further opposition would be made to his marriage. I think he was pleased with my decision, for he sent me a nice piece of deer he had shot.

In that village, one of our first class boys of the town school, teaches a school of twenty-six pupils, most of whom are learning English. Surely the world moves. Soon we shall hear English spoken on all sides. My visit ended by baptizing a daughter of the deacon, and breaking a Sabbath in that village, but there was no real necessity, and there is much to do elsewhere. At about sunset I left to return to the village by the river, to be in time for an early start the following morning. Two Karens on elephants with my things, and my servant and I on foot, marched off in single file. My boy would have preferred a ride, but I thought differently. No less than three tigers had been in the vicinity the night before, and he was strongly advised: "No walk—no much sleep, six." But we did walk, and no one but those who have tried it can know how pleasant a ten mile walk in a cool jungle at night is. How good our sleep after it; how welcome coffee and toast are the next morning. There is one drawback, the little streams to be crossed, so troublesome to shoes and stockings. On this occasion I preferred to have wet feet. I could not make the elephants halt; and I had already yielded too heavily in my boy's patience. Being left behind even a few rods was not a pleasant situation to contemplate, lest a tiger should suddenly make up his mind to enjoy a long repast on spare ribs. On Thursday morning I came on to this village. This is the largest church in this north part of our field. They now number 76. But they have been unfortunate in their choice of pastors. Within two years two have turned out bad. A new one has now begun work among them, and we hope he will make a better record. He has much in his favor, and already there are signs of improvement. As is common in all Karen churches under the old style of preaching, these people are not instructed. We have had a great many preachers, and I am sorry to say a few very few, whose preaching is of no benefit whatever. You would wonder how anyone could know enough to be a Christian under their preaching. The young men now entering on the work have had greater advantages, and are giving promise of being workmen that needeth not to be ashamed. We have been blessed with a religious interest in our school every year, and our young men who study there

have seen our methods of work and worked with us. They are learning how people are converted, and the kind of instruction such require. At our last association a resolution was adopted to be more energetic in future, and we hope it will be carried out. At that meeting one of our preachers said: "I was baptized seven years before I was converted, and now I have been a teacher a good many years without deserving the name." They are waking up, and we thank the Lord for it.

To-morrow will be filled with work, of course. On Monday I shall move in by boat and elephant to another village. Two boys have asked baptism, but they are so ignorant, I said nothing to the church about them. I should like to spend more time in each village and visit every family, but such is impossible. I have an immense field to go over and but a short time to work.

H. Mosrow.

Christian Growth.
There are certain things needed for the proper growth of all living things. A plant needs air, light, water, and earth to grow as a plant should grow. It may have a growth without these, but the result will not be that which a plant should have. It will fail to be developed in all its parts. There will be something wrong about it. It may have ever so good soil and be rightly watered, yet these alone will not produce a healthy plant. It may have the sunshine and earth, but if it will not come growing. To be a strong, healthy plant, there are certain things it must have. And in proportion as these are wanting, the plant will be weak, ill-proportioned, and defective.

The Christian life is no exception to the rule of all life. There are certain elements which must enter into and support the life, or there will not be the proper Christian life. The soul born into the kingdom of God needs heavenly food. It must be fed from above. Christ, the bread of life, must be appropriated. He must strengthen the soul. As the showers do not fall without the clouds, so Christ is not received but through some medium of communication.

There must be some channel through which the sea come in contact with the soul.

How many forget that! They do not even ask him for some heavenly food and they wonder why they go hungry. They would not think of entering upon the work of a day without their morning meal; but they will rush into the business of the world without asking Jesus for morning food for their soul, and when night comes wonder why it is that they are so void of spiritual strength. The years roll on, without any work done "for Jesus"; and then wonder why they are so weak, and there are so much stronger than they are. They forget that their spiritual growth depends upon the use of those things through which the Lord feeds and strengthens his saints.

The hand tied by the side will cause the arm to be weak; so will the life of the soul be weak that has not those exercises through which the soul becomes strong. The cross must be borne and Christ must be followed constantly, to ensure permanent and steady growth in grace. Neglect the life of faith in Jesus and it will be so feeble and weak that you can scarcely tell if there is life there. This is not a proper Christian life. It may be a maimed one; one wanting some of those excellencies and beauties which Jesus designed should adorn his followers.

But when the Christian takes the liberty to turn from his Christian life those parts which the Lord designed to be adornments of it, how can he expect his God to approve his conduct, or he be happy and ever ascending in the work of the Lord. The refusal or neglect of those means of grace through which Christian growth comes, must do bring weakness of soul and poverty of spirit. Not that poverty which is blessed, but that poverty which is cursed. How can the Christian who knows he is neglecting these means of Christian growth, look into eternity with any confident hope of eternal happiness? Work, Christian brother, to build a strong, robust living, Christian life here. Do not neglect any means of Christian growth. If you do, can you be a Christian? Can you keep Christ's commands and not do the things he has commanded?

—Rev. Dr. E. E. Hale, at a temperance meeting, appealed to the country districts in behalf of the city of Boston, which he said was ruled and oppressed by sixteen manufacturers and wholesale liquor-dealers. These men signed the bonds of the 1,906 voters, who with their employes, number 13,000 voters, and are under absolute control.

—Who ever saw a rat saint? was the question with which Henry Ward Beecher provoked the audience to laughter, when he preached for Dr. Parker in London. We have a chance for saintship still.

Golden Moments.
BY THE REV. J. JAY DANA.

In the life of every individual there are moments of such transcendent interest that they may be called golden. We refer to the period when, under the pressure of divine truth and the power of the Holy Ghost, the sinner reaches the point when he makes a decision of the all-important question whether he will serve God or remain a stranger to him. It is a period when the convicted person feels that all probability it is his last call. If he then decides for God, he enters upon a life of usefulness and happiness both here and hereafter. If he then dismisses the subject with the hope of a more convenient season, the golden moments pass by never to return. Several years ago the writer heard an aged minister state that, while Dr. Dwight was president of Yale College, two young men who listened to those masterly discourses which have since been published, were deeply impressed with a sense of their sinfulness and peril. One proposed to the other that they should call on the Doctor, and talk with him. They started arm and arm. When they reached the Doctor's house one refused to enter. The other went in. He who remained out of doors returned to his room, but from that time ceased to manifest any interest. "He who entered," said the speaker, "became a Christian and a minister, and is now addressing you." He improved the golden moments, while his hearer's friend permitted them to roll by unheeded, little imagining they exerted upon his destiny an influence enduring.

In the great revival of 1831, a gentleman of my acquaintance, who had been a seaman, and could use more profane language in an hour than any other man I ever knew, became impressed with his sinfulness. He felt that the time had come when he must decide whether the prayers of his wife should be answered, or not. He was doing an extensive mercantile business, but he sent a note to his partner, stating that he should be detained at home, and should not be at the store, and did not wish to be disturbed. He shut himself in his room, determined not to leave it till he had settled the all-important question to his own satisfaction. Golden moments were passing through his brain while in one room his wife was pouring out earnest applications, and in another he thought on his ways and turned his feet to the testimonies of God, and made haste to keep his commandments. When he left that chamber, the question was settled, and he returned home, and his wife was like that of Moses. He had been in communion with the Most High.

In that same year a lawyer was convicted of his sinfulness, and was anxious to be a Christian. On a certain evening he attended a cottage prayer-meeting, and took a seat by the side of the writer. He had been in the meeting but a few moments, when he became exceedingly agitated, and very soon took his hat and left the house. Towards the close of the meeting he returned. He soon arose and said: "I wish to be a Christian. I am determined to be one. After I entered this room, a transaction which occurred several years ago came to my mind, in which I wronged a man. My conscience, stirred by the Spirit of God, would not let me rest till the matter was settled. I have been and arranged the matter to the entire satisfaction of both parties, and I am now at peace with God and man." How golden were the moments he spent in being reconciled to the man whom he had injured! During those few moments his destiny was sealed. Had he not improved them aright, he would not have known the pleasure of having a conscience void of offense, nor the comforting assurance of God's favor.

In that same year a young man who had been halting between two opinions for a length of time attended a religious meeting in Albany, and heard one of the impassioned discourses of Dr. Kirk. He left the church in company with an earnest Christian friend. They walked along in silence till they reached a street corner where they were to separate. On parting the friend asked, "What is your decision?" The answer was, "I will serve the Lord." That young man became a Christian, and at length a minister of the gospel. Never did he regret the decision he made on that street corner while the golden moments were rolling along.

Were not the moments golden which were spent by Queen Esther while pondering whether to go unto the king at the risk of her life? Who can estimate the influence and importance of that decision! Had she not employed those moments aright, her life and lives of her nation would have been sacrificed.

Reader, are not golden moments now passing in your case? Halt no longer between two opinions. If Jehovah be God, then serve him. Do it with all your heart, and do it to-day. Now is the accepted time, now is the day of salvation.—*Sunday School Times.*

Dying Easy.

The last words of the sainted Rev. E. B. Sabin were, "This is worth praying for; if this be dying, it is very pleasant dying." Said the dying William Hunter: "If I had strength to hold a pen, I would write how easy and delightful it is to die."

"How hard it is to die!" remarked a friend to a dying believer. "Oh, no, no!" he replied. "Easy dying, blessed dying, glorious dying! I never thought that such a poor worm as I could come to such a glorious death."

"Oh! sweet, sweet, sweet dying!" said Mrs. Talbot, of Reading.

"If this be dying," said Lady Glenaroch, "it is the pleasantest thing imaginable."

Maria Fox said at the last, "I am thoroughly comfortable."

Mrs. M. A. Woodward's last words were: "I am lying here peacefully like a little child, ready to go. It is sweet to rest in Jesus. It is sweet rest."

Mr. S. Medley, when expiring, said: "I shall die, I shall die, go to glory. Dying is sweet work, I am looking up to my dear Jesus, my God, my portion!" Then with a dying voice he continued, "Home, home!" till his voice failed.

"I did not suppose it was so sweet to die," said Sauras, the Spanish Theologian.

"Is this death?" asks a dying saint, and then calmly adds, "Oh, how sweet!"

"Is this it?" said a dying Christian.

"Oh, I have heard of this, but now I see it—I see it." A sweet smile as the joy of heaven remained upon her countenance until he who promised to come for his saints soon came and took her away.

"Surely this cannot be death," said one just dying; how wonderfully He is softening my passage."

A Christian woman, who had all her life been afraid of the cold waters of the river of death, said when dying: "Wonderful! wonderful! it is only a rivulet."

This, That, and the Other.
—Religion may be said to commence when a soul ceases to keep back any secret from God. To live always bare to the soul's core in his sight is the condition of healthful religion. To speak out in his ear what cannot be spoken in another's—those incommensurable things which only each man's own spirit knows, and which can only be told even to God in such inarticulate groans as need a Divine interpreter; this is that manner of praying which is a necessity in the religious life, and which can only be reached in secret. The reason for this necessity runs down into that mysterious personality which makes every human being, at the last resort, a solitude impervious to his fellow, accessible only to his God.—*J. Oswald Dykes, D. D.*

—As a specimen of the discourtesy into which the want of solid argument sometimes betrays even able men among our opponents, take the following utterance by Prof. G. P. Fisher, in the *Century* for July: "The Baptist deduces from his premises, that immersion alone is baptism, and that baptism is the prerequisite of communion; the inference that only the immersed have a right at the Lord's table. If the Church of Rome professes to be founded on Peter, the Baptist Church may be said, without disrespect, to be founded on a syllogism." Now, if this were true, our "Church" would still be in better case than Pedobaptism, which, since the Scriptures furnish no premises to it, is founded on the want of a syllogism.

—A man may almost have a nation to himself. South America, like Africa, is almost untouched. Arabia has 6,000,000 without a missionary; Turkistan, 5,500,000 without a missionary; Tibet, 3,000,000 without a missionary; Mongolia, 3,500,000; Siberia, 3,500,000; Assam, 12,000,000 without a missionary; in all nineteen nations like the United States without the gospel. A German proverb says: "The good is a great enemy of the best." Men are satisfied to do something at home who might do far more in the foreign field. A few years ago a young man was acting as a surveyor in Iowa. God's call reached him, and he went to what had appeared to be a barren field, but in a very few years the harvest came, when 2,222 were baptized in a single day, and over 10,000 in sixty days. Clough, the surveyor was doing a good work in Iowa, but Clough, the missionary, was doing his best work in India.

—JUST ARRIVED FROM TORONTO: 1 case Sankey's Songs, comprising in part the following:

600 limp cloth, words.....	\$8-10
300 boards, words.....	8-20
50 " music.....	1-00
25 " " ".....	0-50
25 cloth, " ".....	1-25
25 Gospel Choir.....	0-50

Discount for cash. Send orders at once to Baptist Book and Tract Society, No. 94 Granville Street, Halifax, N. S. Geo. A. McDonald, Secy-Treas. 14-16

A GIFT FOR YOUR PASTOR.



This is one of the most useful presents that can be given to an over-worked Clergyman, and will save many weary hours' work.

The following is one of the many unsolicited testimonials we are constantly receiving from our customers.

YARMOUTH, N. S., December 17, 1886. Messrs. TIPPET, BURDITT & Co. Gentlemen,—It is now ten months since I began to use my Caligraph, and I take pleasure in saying that the results have exceeded my most sanguine expectations.

TIPPET, BURDITT & CO., Saint John, N. B. GENERAL AGENTS FOR THE MARITIME PROVINCES.

PROGRESS AND POSITION OF THE ONTARIO MUTUAL LIFE COMPANY.

Table with columns: Year, Income, Assets, Assurance in Force. Rows for years 1870-1886.

As the policy-holders contributed the entire Capital, they own and control all the Assets, and receive EVERY DOLLAR of the profits.

Baird's Quinine and Iron Tonic.

Makes Pure, Rich Blood, driving out all impurities that cause Poor Health, cures Dyspepsia, Debility, Pallor, Palpitation of the Heart; Baird's Quinine and Iron Tonic is well adapted for Pale and Delicate Females, Scrofulous Humors, and all Eruptions of the Skin.

The North American Life Assurance Company.

HEAD OFFICE, TORONTO, ONT. FULL GOVERNMENT DEPOSIT. ASSETS OVER HALF A MILLION DOLLARS. Has made the greatest progress of any home company during the same period of its history.

THE COMMERCIAL PLAN of this Company offers more advantage to those seeking cheap insurance than any other plan in existence. The policy is guaranteed by the entire assets of the Company.

Advertisement for William Crawford, Direct Importer, featuring an illustration of a piano and text about high-quality pianos.

The church is even now an important one, and the field every way desirable; but the location of the seminary and the new approach of better railway facilities will make them increasingly so.

CONTRIBUTIONS for the payment of the debt continue to come in. The receipts from the Sunday school concert, so far reported, exceeding most sanguine expectations.

from Sunday school concert: South Ohio S. S. concert \$3.85; Great Village S. S. concert, additional 20 cents; First Halifax (formerly Granville St.) S. S. concert \$20.13; Dartmouth S. S. concert \$13.23; Brussels St. John S. S. concert \$13.23; Kentville S. S. concert \$7; Newcastle, North Co., S. S. concert \$10.64; Hartford S. S. concert (Hebron church) \$3.44; Acadia S. S. concert \$16; West Yar. S. S. concert \$10.38; Fredericton, N. B., S. S. concert \$3.25; Pleasantville, Inn. Co., S. S. concert \$3.08; Osborne S. S. concert \$5; Wolfville S. S. concert \$30; Sydney, C. B., S. S. concert \$17. Before reported, \$162.78. Total to date, \$318.93.

WHAT THE REMITTERS SAY. A. Freeman, Osborne, writes: "Last Sabbath evening we had our concert, the programme you sent us. All were much pleased."

DR. HILL'S FIFTY YEARS with the Baptists, will be sent to any one on the receipt of \$2. Every book sold will be two dollars in the Home Mission treasury.

NEWS FROM THE FRONT. Bro. Vincent, of Cambellion writes: The work still goes on. I baptized 3 the 26th ult., and others are received.

CONGREGATIONS. In view of the vague reference to the church at St. Martins and to myself, in your last issue, I think I ought to say, that while spending my Easter holidays in special services with the Lester St. Church, St. John, at the request of the pastor and people, I received a call to the pastorate of the church at St. Martins, accompanied by a request to preach for them on the next Lord's day, if possible.

NEWS FROM THE CHURCHES. DARTMOUTH, April 2.—Two were baptized here on the 3rd inst., and others are expected soon to follow the saviour in like manner.

ORDAINING COUNCIL met at Malross, Guysboro county, at 10 a. m., on April 6th, 1887, at the call of 2nd St. Mary's church. Rev. H. Eagles offered prayer; Rev. L. B. Gates was chosen moderator, and Rev. W. B. Bradshaw clerk.

AN ordaining council met at Malross, Guysboro county, at 10 a. m., on April 6th, 1887, at the call of 2nd St. Mary's church. Rev. H. Eagles offered prayer; Rev. L. B. Gates was chosen moderator, and Rev. W. B. Bradshaw clerk.

RECOGNITION. An ordaining council, at the call of a number of brethren recently dismissed from the Guysboro and Manchester Baptist church for the purpose of organizing a new church, convened in the Baptist meeting house, Boylston, March 17th, at 10 a. m.

Germany is witnessing most remarkable changes, both with reference to its educational and its religious life. Just notice these facts: There are 2,563 men studying theology in the Prussian universities alone.

SMITH-HAYTER.—At Plympton, on the 2nd inst., by Rev. P. R. Foster, Mr. Geo. W. Smith of Brighton, and Mary M., eldest daughter of the late J. D. Hayter.

SMITH-HAYTER.—At Plympton, on the 2nd inst., by Rev. P. R. Foster, Mr. Geo. W. Smith of Brighton, and Mary M., eldest daughter of the late J. D. Hayter.

SMITH-HAYTER.—At Plympton, on the 2nd inst., by Rev. P. R. Foster, Mr. Geo. W. Smith of Brighton, and Mary M., eldest daughter of the late J. D. Hayter.

SMITH-HAYTER.—At Plympton, on the 2nd inst., by Rev. P. R. Foster, Mr. Geo. W. Smith of Brighton, and Mary M., eldest daughter of the late J. D. Hayter.

CLAREMONT, N. S.—The Lord is reviving his work among us also. Two weeks of special services in the region of Victory, were blessed to God's people, and to some who will come into the fold.

QUARTERLY MEETING.—The York and Sunbury counties' Quarterly Meeting was held with the Second Keswick Baptist church, commencing the second Friday in March. The churches were well represented, and the services were interesting.

WOLFVILLE.—The second of a series of temperance meetings was held in the Methodist Church on last inst. Prof. Jones, Ph. D., was the principal speaker, and delivered a masterly address.

SACKVILLE, April 11.—I baptized eight at Midgie yesterday, and received twelve into the church. The work still goes on. Fifty-four have now been added by baptism, and that little church greatly strengthened.

PERSONAL. Bro. F. Beattie has been remembered by his people, in Parrboro in a donation of \$60.

Bro. E. J. Grant has resigned the pastorate of the Dartmouth Baptist Church. Probably there is no church in the Maritime Provinces that has had a more substantial growth than this during our brother's pastorate.

SMITH-HAYTER.—At Plympton, on the 2nd inst., by Rev. P. R. Foster, Mr. Geo. W. Smith of Brighton, and Mary M., eldest daughter of the late J. D. Hayter.

SMITH-HAYTER.—At Plympton, on the 2nd inst., by Rev. P. R. Foster, Mr. Geo. W. Smith of Brighton, and Mary M., eldest daughter of the late J. D. Hayter.

Large advertisement for William Crawford, Direct Importer, featuring an illustration of a piano and text about high-quality pianos.

RICE'S FOOD
 The best food for the growing child...
 Sold in every grocery store.

GATES' INVIGORATING SYRUP
 This preparation is well known throughout the world as a safe and reliable cathartic and family medicine, superseding all pills, and restoring to every home.

For Coughs and Colds.
 A little night and morning will soon break them up.

For Irregularities of the Bowels,
 nothing can be found to excel, as it causes no griping or pain.

For Asthma and Palpitation of the Heart.
 one swallow gives instant relief.

Sick Headache, Stomach and Pinworms yield at once.

It is an invigorator of the whole system, whereby a regular and healthy circulation is maintained; has been well tested already, and will do that we say of it.

Only 50c. a bottle, \$5.00 per Doz.

Intercolonial Railway.

86. WINTER ARRANGEMENT.

ON AND AFTER MONDAY, NOVEMBER 27, 1900, the Trains of this Railway will run daily (Sundays excepted) as follows:

TRAINS WILL LEAVE ST. JOHN'S.

Day Express	7.30 a.m.
Accommodation	11.30 a.m.
Express for St. John's	4.30 p.m.
Express for Halifax and Quebec	6.10 p.m.
A Special Car runs daily on the 6.10 p.m. train to Halifax.	

On Tuesday, Wednesday and Friday a Sleeping Car for Montreal will be attached to the Quebec Express, and on Monday, Wednesday and Friday a Sleeping Car for Montreal will be attached to the Montreal Express.

TRAINS WILL ARRIVE ST. JOHN'S.

Express from Halifax and Quebec	7.00 a.m.
Express from St. John's	1.30 p.m.
Accommodation	1.50 p.m.
Day Express	7.30 p.m.

TRAINS WILL LEAVE HALIFAX.

Day Express	7.15 a.m.
Accommodation	11.30 a.m.
Express from St. John's and Quebec	1.30 p.m.
Day Express	7.30 p.m.

A Sleeping Car runs daily on the 1.30 p.m. train to St. John's.

TRAINS WILL ARRIVE AT HALIFAX.

Train from Montreal	8.30 a.m.
Express from St. John's and Quebec	11.00 p.m.
Express from St. John's	11.30 p.m.

All Trains are run by Western Standard Time.

D. POTTINGER,
 Chief Superintendent.

Station Office, Montreal, N. B.
 November 11th, 1900.

Windsor and Annapolis Railway.

1896 WINTER ARRANGEMENT. 1907

Miles.	TRAINS GOING WEST.	Exp.	Acc.	Day
		7.30 a.m.	11.30 a.m.	7.30 p.m.
Halifax, leave	7.30	11.30	7.30	
11 Shelburne	7.45	11.45	7.45	
14 Newburg	8.00	12.00	8.00	
17 Newburg	8.15	12.15	8.15	
20 Newburg	8.30	12.30	8.30	
23 Newburg	8.45	12.45	8.45	
26 Newburg	9.00	1.00	9.00	
29 Newburg	9.15	1.15	9.15	
32 Newburg	9.30	1.30	9.30	
35 Newburg	9.45	1.45	9.45	
38 Newburg	10.00	2.00	10.00	
41 Newburg	10.15	2.15	10.15	
44 Newburg	10.30	2.30	10.30	
47 Newburg	10.45	2.45	10.45	
50 Newburg	11.00	3.00	11.00	
53 Newburg	11.15	3.15	11.15	
56 Newburg	11.30	3.30	11.30	
59 Newburg	11.45	3.45	11.45	
62 Newburg	12.00	4.00	12.00	
65 Newburg	12.15	4.15	12.15	
68 Newburg	12.30	4.30	12.30	
71 Newburg	12.45	4.45	12.45	
74 Newburg	1.00	5.00	1.00	
77 Newburg	1.15	5.15	1.15	
80 Newburg	1.30	5.30	1.30	
83 Newburg	1.45	5.45	1.45	
86 Newburg	2.00	6.00	2.00	
89 Newburg	2.15	6.15	2.15	
92 Newburg	2.30	6.30	2.30	
95 Newburg	2.45	6.45	2.45	
98 Newburg	3.00	7.00	3.00	
101 Newburg	3.15	7.15	3.15	
104 Newburg	3.30	7.30	3.30	
107 Newburg	3.45	7.45	3.45	
110 Newburg	4.00	8.00	4.00	
113 Newburg	4.15	8.15	4.15	
116 Newburg	4.30	8.30	4.30	
119 Newburg	4.45	8.45	4.45	
122 Newburg	5.00	9.00	5.00	
125 Newburg	5.15	9.15	5.15	
128 Newburg	5.30	9.30	5.30	
131 Newburg	5.45	9.45	5.45	
134 Newburg	6.00	10.00	6.00	
137 Newburg	6.15	10.15	6.15	
140 Newburg	6.30	10.30	6.30	
143 Newburg	6.45	10.45	6.45	
146 Newburg	7.00	11.00	7.00	
149 Newburg	7.15	11.15	7.15	
152 Newburg	7.30	11.30	7.30	
155 Newburg	7.45	11.45	7.45	
158 Newburg	8.00	12.00	8.00	
161 Newburg	8.15	12.15	8.15	
164 Newburg	8.30	12.30	8.30	
167 Newburg	8.45	12.45	8.45	
170 Newburg	9.00	1.00	9.00	
173 Newburg	9.15	1.15	9.15	
176 Newburg	9.30	1.30	9.30	
179 Newburg	9.45	1.45	9.45	
182 Newburg	10.00	2.00	10.00	
185 Newburg	10.15	2.15	10.15	
188 Newburg	10.30	2.30	10.30	
191 Newburg	10.45	2.45	10.45	
194 Newburg	11.00	3.00	11.00	
197 Newburg	11.15	3.15	11.15	
200 Newburg	11.30	3.30	11.30	
203 Newburg	11.45	3.45	11.45	
206 Newburg	12.00	4.00	12.00	
209 Newburg	12.15	4.15	12.15	
212 Newburg	12.30	4.30	12.30	
215 Newburg	12.45	4.45	12.45	
218 Newburg	1.00	5.00	1.00	
221 Newburg	1.15	5.15	1.15	
224 Newburg	1.30	5.30	1.30	
227 Newburg	1.45	5.45	1.45	
230 Newburg	2.00	6.00	2.00	
233 Newburg	2.15	6.15	2.15	
236 Newburg	2.30	6.30	2.30	
239 Newburg	2.45	6.45	2.45	
242 Newburg	3.00	7.00	3.00	
245 Newburg	3.15	7.15	3.15	
248 Newburg	3.30	7.30	3.30	
251 Newburg	3.45	7.45	3.45	
254 Newburg	4.00	8.00	4.00	
257 Newburg	4.15	8.15	4.15	
260 Newburg	4.30	8.30	4.30	
263 Newburg	4.45	8.45	4.45	
266 Newburg	5.00	9.00	5.00	
269 Newburg	5.15	9.15	5.15	
272 Newburg	5.30	9.30	5.30	
275 Newburg	5.45	9.45	5.45	
278 Newburg	6.00	10.00	6.00	
281 Newburg	6.15	10.15	6.15	
284 Newburg	6.30	10.30	6.30	
287 Newburg	6.45	10.45	6.45	
290 Newburg	7.00	11.00	7.00	
293 Newburg	7.15	11.15	7.15	
296 Newburg	7.30	11.30	7.30	
299 Newburg	7.45	11.45	7.45	
302 Newburg	8.00	12.00	8.00	
305 Newburg	8.15	12.15	8.15	
308 Newburg	8.30	12.30	8.30	
311 Newburg	8.45	12.45	8.45	
314 Newburg	9.00	1.00	9.00	
317 Newburg	9.15	1.15	9.15	
320 Newburg	9.30	1.30	9.30	
323 Newburg	9.45	1.45	9.45	
326 Newburg	10.00	2.00	10.00	
329 Newburg	10.15	2.15	10.15	
332 Newburg	10.30	2.30	10.30	
335 Newburg	10.45	2.45	10.45	
338 Newburg	11.00	3.00	11.00	
341 Newburg	11.15	3.15	11.15	
344 Newburg	11.30	3.30	11.30	
347 Newburg	11.45	3.45	11.45	
350 Newburg	12.00	4.00	12.00	
353 Newburg	12.15	4.15	12.15	
356 Newburg	12.30	4.30	12.30	
359 Newburg	12.45	4.45	12.45	
362 Newburg	1.00	5.00	1.00	
365 Newburg	1.15	5.15	1.15	
368 Newburg	1.30	5.30	1.30	
371 Newburg	1.45	5.45	1.45	
374 Newburg	2.00	6.00	2.00	
377 Newburg	2.15	6.15	2.15	
380 Newburg	2.30	6.30	2.30	
383 Newburg	2.45	6.45	2.45	
386 Newburg	3.00	7.00	3.00	
389 Newburg	3.15	7.15	3.15	
392 Newburg	3.30	7.30	3.30	
395 Newburg	3.45	7.45	3.45	
398 Newburg	4.00	8.00	4.00	
401 Newburg	4.15	8.15	4.15	
404 Newburg	4.30	8.30	4.30	
407 Newburg	4.45	8.45	4.45	
410 Newburg	5.00	9.00	5.00	
413 Newburg	5.15	9.15	5.15	
416 Newburg	5.30	9.30	5.30	
419 Newburg	5.45	9.45	5.45	
422 Newburg	6.00	10.00	6.00	
425 Newburg	6.15	10.15	6.15	
428 Newburg	6.30	10.30	6.30	
431 Newburg	6.45	10.45	6.45	
434 Newburg	7.00	11.00	7.00	
437 Newburg	7.15	11.15	7.15	
440 Newburg	7.30	11.30	7.30	
443 Newburg	7.45	11.45	7.45	
446 Newburg	8.00	12.00	8.00	
449 Newburg	8.15	12.15	8.15	
452 Newburg	8.30	12.30	8.30	
455 Newburg	8.45	12.45	8.45	
458 Newburg	9.00	1.00	9.00	
461 Newburg	9.15	1.15	9.15	
464 Newburg	9.30	1.30	9.30	
467 Newburg	9.45	1.45	9.45	
470 Newburg	10.00	2.00	10.00	
473 Newburg	10.15	2.15	10.15	
476 Newburg	10.30	2.30	10.30	
479 Newburg	10.45	2.45	10.45	
482 Newburg	11.00	3.00	11.00	
485 Newburg	11.15	3.15	11.15	
488 Newburg	11.30	3.30	11.30	
491 Newburg	11.45	3.45	11.45	
494 Newburg	12.00	4.00	12.00	
497 Newburg	12.15	4.15	12.15	
500 Newburg	12.30	4.30	12.30	
503 Newburg	12.45	4.45	12.45	
506 Newburg	1.00	5.00	1.00	
509 Newburg	1.15	5.15	1.15	
512 Newburg	1.30	5.30	1.30	
515 Newburg	1.45	5.45	1.45	
518 Newburg	2.00	6.00	2.00	
521 Newburg	2.15	6.15	2.15	
524 Newburg	2.30	6.30	2.30	
527 Newburg	2.45	6.45	2.45	
530 Newburg	3.00	7.00	3.00	
533 Newburg	3.15	7.15	3.15	
536 Newburg	3.30	7.30	3.30	
539 Newburg	3.45	7.45	3.45	
542 Newburg	4.00	8.00	4.00	
545 Newburg	4.15	8.15	4.15	
548 Newburg	4.30	8.30	4.30	
551 Newburg	4.45	8.45	4.45	
554 Newburg	5.00	9.00	5.00	
557 Newburg	5.15	9.15	5.15	
560 Newburg	5.30	9.30	5.30	
563 Newburg	5.45	9.45	5.45	
566 Newburg	6.00	10.00	6.00	
569 Newburg	6.15	10.15	6.15	
572 Newburg	6.30	10.30	6.30	
575 Newburg	6.45	10.45	6.45	
578 Newburg	7.00	11.00	7.00	
581 Newburg	7.15	11.15	7.15	
584 Newburg	7.30	11.30	7.30	
587 Newburg	7.45	11.45	7.45	
590 Newburg	8.00	12.00	8.00	
593 Newburg	8.15	12.15	8.15	
596 Newburg	8.30	12.30	8.30	
599 Newburg	8.45	12.45	8.45	
602 Newburg	9.00	1.00	9.00	
605 Newburg	9.15	1.15	9.15	
608 Newburg	9.30	1.30	9.30	
611 Newburg	9.45	1.45	9.45	
614 Newburg	10.00	2.00	10.00	
617 Newburg	10.15	2.15	10.15	
620 Newburg	10.30	2.30	10.30	
623 Newburg	10.45	2.45	10.45	
626 Newburg	11.00	3.00	11.00	
629 Newburg	11.15	3.15	11.15	
632 Newburg	11.30	3.30	11.30	
635 Newburg	11.45	3.45	11.45	
638 Newburg	12.00	4.00	12.00	
641 Newburg	12.15	4.15	12.15	
644 Newburg	12.30	4.30	12.30	
647 Newburg	12.45	4.45	12.45	
650 Newburg	1.00	5.00	1.00	
653 Newburg	1.15	5.15	1.15	
656 Newburg	1.30	5.30	1.30	
659 Newburg	1.45	5.45	1.45	
662 Newburg	2.00	6.00	2.00	
665 Newburg	2.15	6.15	2.15	
668 Newburg	2.30	6.30	2.30	
671 Newburg	2.45	6.45	2.45	
674 Newburg	3.00	7.00	3.00	
677 Newburg	3.15	7.15	3.15	
680 Newburg	3.30	7.30	3.30	
683 Newburg	3.45	7.45	3.45	
686 Newburg	4.00	8.00	4.00	
689 Newburg	4.15	8.15	4.15	
692 Newburg	4.30	8.30	4.30	
695 Newburg	4.45	8.45	4.45	
698 Newburg	5.00	9.00	5.00	
701 Newburg	5.15	9.15	5.15	
704 Newburg	5.30	9.30	5.30	
707 Newburg	5.45	9.45	5.45	
710 Newburg	6.00	10.00	6.00	</

JOHNSON'S ANODYNE LINIMENT
FOR RHEUMATISM AND EXTERNAL USE
THE MOST WONDERFUL FAMILY REMEDY EVER KNOWN.

JUDICIOUS
Advertising is a key to certain success;
who have something to sell must
ADVERTISE
And will take pains to satisfy themselves as to
the best mediums, and then patronize
LIBERALLY
Papers of the largest bona fide circulation always
bring the best returns for the
money invested.

The "MESSENGER AND VISITOR" has the
LARGEST CIRCULATION of any religious weekly in
the Maritime provinces.
SWORN STATEMENTS issued each month.
For Advertising rates address
E. A. POWERS, Publisher,
SAINT JOHN, N. B.

The Great Church LIGHT
Better than Gold.

Ayer's Cherry Pectoral
Is the only medicine that can be relied upon to break up a cold and cure a cough,
and is invaluable in the treatment of all affections of the throat and lungs.

"BELL" ORGANIS
Unapproached for
Tone and Quality.
CATALOGUES FREE.
BELL & CO., Guelph, Ont.
I CURE FITS!

whole drought litter and a feeling that you
have damaged yourself, and then go off with
a hot head and a aching soul that at once
begins to make apologies for itself and will
keep doing so during all its life. It will
not become a prodigy. - Dr. Holland.

INTERESTING TO MOTHERS.
PUTNER EMULSION CO.
GENTLEMEN:—I again have to ask you to
send us some more of your excellent
Emulsion. It has proved such a valuable
remedy in all cases of Pulmonary complaints
for building up the constitution, of our little
ones, many of whom come to us in a very
weak and debilitated state, we have come to
think we cannot do without a supply of Putner's
Emulsion in our home. We have no trouble in
getting the children to take it, in fact they often
ask for it.
Mason Infants' Home,
Halifax, Dec. 28, 1886.

Consumption Surely Cured.
To the Editors:—
Please inform your readers that I have a
positive remedy for the above named
disease. By its timely use thousands of
hopeless cases have been permanently
cured. I shall be glad to send two bottles
of my remedy FREE to any of your readers
who have consumption if they will send me
their Express and P. O. address.

Rheumatism can't stop where Minard's
Liment has been thoroughly applied and
used internally. This is the verdict of all
users.

The New Hair Restorative sold by D. O.
L. WATKIN, will be the best preparation
for the hair. It does not dye the hair
gray, but brings back the original color.
Many persons in St. John will remember when
Watkins' hair was almost white. He has
been using it for over 25 years, and his
appearance is a proof of its good qualities.

Glenn Chamberlain's Cough Remedy
is a most valuable medicine for the cure
of Croup, Whooping Cough, Sore Throat,
Bronchitis, and all other affections of the
throat and lungs. It is a most valuable
remedy for the cure of all these diseases,
and is a most valuable medicine for the
cure of all these diseases.

Do not neglect the good old-fashioned
"berry" manure. It has proved its value
a thousand times over, so you will not
forget it. We offer our large barrel of "berry"
manure, and a barrel of "berry" manure,
and a barrel of "berry" manure, and a barrel
of "berry" manure.

Do not neglect the good old-fashioned
"berry" manure. It has proved its value
a thousand times over, so you will not
forget it. We offer our large barrel of "berry"
manure, and a barrel of "berry" manure,
and a barrel of "berry" manure, and a barrel
of "berry" manure.

the fertilizing properties of the compost
heap and at the same time aid in rotting
the manure. Do not forget the barnyard
manure heap.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

"Some day" the dearest will turn
And wind through landscapes fair and
green.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

"Some day" you say, the dearest heart
Will find its way to the land that
Some golden promise is kept.

DAKOTA FARMS FOR WOMEN.
The number of women who have obtained one
or two quarter-sections of 160 acres each in
Dakota is very large. Many school teachers,
dressmakers, saleswomen, girls at service,
and others more or less dependent on some
male relative for support, have judiciously
saved, invested their earnings and acquired
property in this way, and are now independently
well off with a fair prospect of becoming rich.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

THE FARMER.
In the great best killing centers not
far from the animal is the "berry" manure.
The "berry" manure is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil. It is a most valuable
fertilizer for the soil.

Harold Gilbert's NEW CARPET STORE.

Why this is the best place in the Maritime Provinces to buy
CARPETS & HOUSE FURNISHING GOODS.

1. The Stock is all New, imported this Spring.
2. Bought from the best known makers,
3. Replete with all the novelties, affording opportunities for selection not to be obtained elsewhere.
4. Comprises Goods in all qualities, from the Cheapest to the Best.
5. Everything marked at lowest living profits, no discounts.
6. The most wonderful values ever shown.

Don't forget the address,
HAROLD GILBERT, - 54 KING STREET,

If you reside out of town, send for samples.
Make your selections early and have your Carpets made and ready to lay at short notice.

STOCK.

BRUSSELS AND TAPESTRY CARPETS WITH BORDERS
VELVET, THREPPLE, WOOL, UNION, and DUTCH
CARPETS, OILCLOTHS, LINOLEUMS, MATS,
RUGS, MATTINGS, KENSINGTON
SQUARES, FELT SQUARES, CUR-
TAINS, CORNICE POLES,
ETC., ETC., ETC.

HAROLD GILBERT.

5 King Street, - Saint John, N. B.

BAPTIST BOOK AND TRACT SOCIETY,
94 Granville Street, Halifax, N. S.

BAPTIST PERIODICALS
and Graded Lesson Helps
FOR SECOND QUARTER, NOW READY:

TO PREVENT DELAY AND DISAPPOINTMENT
ORDER YOUR
LESSON HELPS AND PERIODICALS
From us at once.

Catalogue giving Complete List of Lesson Helps and Papers supplied free.

GEO. A. McDONALD, Sec'y-Treas.

Contains Nothing Injurious.



MAYNARD BOWMAN,
DOMINION ANALYST,
HALIFAX, N. S.

SPECIAL NOTICE.

AND IMPORTANT TO
GENERAL DEALERS.
We have been appointed sole-selling agents for New Brunswick, Nova Scotia and Prince Edward Island, for the Best and Best Selling Co. of Boston. This corporation is the largest in the world manufacturing RUBBER GOODS AND SHOES, and comprises the following celebrated companies:
WALKER, GOODYEAR RUBBER CO.
WOODSOCKET RUBBER CO.
HAYWARD RUBBER CO.
DUNLOP RUBBER CO.
LANDED RUBBER CO.
THE ISLAND RUBBER CO.
NEW ENGLAND RUBBER CO.
CONNECTICUT RUBBER CO.
We keep in our warehouses, in St. John, and will supply promptly, duty paid, all kinds of Rubber Boots and Shoes of Slip Dress from factories.
Illustrated lists, discounts a full information given on application to
STREY, ALLWOOD & CO.,
31 Prince William St., St. John, N. B.

CITY OF LONDON
FIRE INSURANCE CO
OF LONDON, ENG.
Capital. \$10,000,000.
H. CHURCH & CO.,
General Agents.
Losses adjusted and paid without delay as to England.

UNION BAPTIST SEMINARY.
ENDING THE ERECTION OF BUILDINGS
IN ST. MARTIN'S.
Work will be continued for the coming year at ST. JOHN.
FOURTH TERM OPENS APRIL 1, 1887.
Apply for catalogue etc to
L. E. WORTMAN, M. A.,
Principal.

KNABE
PIANOFORTES.
REBUILT IN
Tone, Touch, Workmanship and Durability.
WILLIAM KNABE & CO.,
Nos. 104 and 106 West Baltimore Street,
Baltimore, No. 115 Fifth Avenue, N. Y.

News Summary.

DOMINION.
—It is proposed to lay an iron subway beneath the waters of Hillsborough river, at Charlottetown, P. E. Island, large enough for a carriage drive, a passenger walk, and a railway track, its cost to be about \$250,000.
—About three thousand immigrants have arrived in Winnipeg this season.
—George May, a miner, while at work at Springhill in the west slope, received a blow on the back of the head, from the effects of which he died. He was in a stooping position, when he was struck by a piece of coal which rolled on the bench. The blow did not hurt him and there was no visible sign of injury, but his body was paralyzed, the spine having been injured. The deceased leaves a wife and family.
—John S. Coates, a well-to-do farmer of Butternut Ridge, Kings county, died from an overdose of alkali carbonate, at the Halifax hotel, Portland, N. S., Sunday morning, after extreme suffering.
—Beware of the deaf and dumb men who traverse the country asking aid for institutions in Nova Scotia, New Brunswick, or any other place. It is not proper work in which they are engaged. Keep your money till you are sure it will be devoted to proper objects.—*Free Witness.*
—A dead eagle, measuring seven feet across the wings, was found at Point de Bute last week. It is supposed the eagle had eaten some poisoned meat that had been put out for the foxes.
—Springhill is to have a new paper called the *Weekly News* about the first of May.
—A carload of 20 horses, valued at \$2,200, was recently shipped from Picton and New Glasgow, N. S., to Bangor, Me.
—Two Frenchmen have been making enquiries at Toronto lately as to Canada's ability to supply horses for militia purposes. It is generally believed they are delegates from the French government.
—News has been received of the death of Blair Batford, Esq., warden of Dorchester penitentiary. He left home only a few weeks ago in poor health to visit his son in Florida, and on returning was attacked with sickness in New York, which terminated fatally. He was well known and highly esteemed.
—Dominion Parliament is to open tomorrow, Thursday.
—Montreal will celebrate the Queen's Jubilee on July 1st.
—In applying for a policy of insurance on his own life in the Dominion Safety Fund Life Association, St. John, N. B., Wm. T. Standen, the well known actuary, says:—"I need no more additional life insurance, and know of no safer or better plan than yours."
—John J. McDonald, of New Glasgow, N. S., has made a Ladies' Worker, which is quite a novelty in its way. It is made of iron, and there 1075 pieces of wood used in its construction, consisting of oak, apple, holly, rosewood, walnut, mahogany, etc. As the box is only ten inches long, eight inches wide, and twelve inches deep, some idea may be formed of the fineness of work necessary to construct it.
—The steamer Northern Light crossed the Straits of Northumberland lately and will henceforth make daily trips between Prince Edward Island and Nova Scotia.
—The customs department have provided a new regulation respecting travellers entering Canada by way of or by steamers. Forms are supplied to conductors of trains and masters or purveyors on vessels. These passengers will fill up specifying what dutiable articles they have in their luggage and making oath thereto. This will obviate the losses and unpleasant search heretofore in operation.
—As we go to press (Tuesday) the citizens of St. John are selecting a Mayor for the civic year from among six candidates, and before our edition is run off five of the candidates will be disappointed. There are three merchants, a doctor, a lawyer, and a gentleman of leisure. Mr. Thomas, the candidate of the temperance party, and will probably be the successful candidate.
—The annual statement of the Halifax Gaslight company has been issued. Its receipts during the year from gas and coke were \$94,138. Its expenses were for coal \$20,509, meters, etc., \$5,571, salaries and other \$20,698. There was a net profit of \$47,360. The net earnings of the year.
—An exchange estimates that there will be in the new Dominion House of Commons two hundred and fifteen members eight-ninth members who were not in the old. Of the eighty-five retiring members, forty did not get for re-election and forty-five were defeated.
—The Wolfville Accident says: The fruit crop of 1886, shipped from this station by rail up to date is as follows:—8,921 bbls green apples, 5 tons dried apples and 36 tons pears, peaches and tomatoes.
—The Boston Advertiser says: Each of our large cities in large quantities from the provinces, and this week the receipts were 1200 bbls., making the total since January, 113,704 bbls. Last year for the same time the receipts were 8993 bbls. Receipts of all kinds of fish, obnoxious mackerel, have been large during the week.
—Wolfville, N. S., April 11.—The Sunday quiet of this little village was disturbed last evening by discovering that the old male academy, just back of Acadia college, was on fire. An alarm was immediately given and as the churches were just dimming, a large crowd of workers and sightseers were soon on hand. The fire was first seen by students in the boarding house just west of the burnt building, seeing the flames issuing from the roof at or near the west chimney. The fire burnt very slowly, with comparatively little noise, and proper appliances been at hand, it would have been subdued with very little difficulty and with comparatively slight damage. Fears were at first entertained that the ladies' seminary, a short distance east of the fire, would catch and a force of men with buckets and water were stationed on the flat roof of the seminary but their services were not required. The fire started about eight and at eleven o'clock the building was completely consumed. The burning building was the last of the old buildings, consisting Acadia college and academy, as all others are comparatively new. It was built between 1830 and 1835 and was first used as an academy. The college was organized in 1839. It was used as a college for ten years. After the old Acadia college was burnt, which was also burnt a few years ago, it was used as a boarding house and ladies' academy. Since the ladies have moved into their fire quarters, it has been used by

male students attending the academy. The instructions were to save the building. Everything in the building was saved and the loss is not heavy, as the building was to be discarded upon the completion of the boarding house now under contract. In the near future the site will be utilized by a stone or brick edifice for a library.—*Sun.*
—The figures published by the Ontario Mutual Life Assurance Company, are a remarkable exhibit. The interest income for 1886 is half as much as the total income for 1880; the number of policies to-day is three times what it was six years ago; the death claims paid were last year only about two-thirds of what they were in 1881; the premium income while nearly doubled since 1881 is more than trebled since 1880, and so on. The cream of the whole matter is, however, that this popular company has obtained a yearly income of \$319,000, assets are \$200,457.75 and a surplus of \$61,849; and these figures they may take pride in.—*The Monetary Times,* March 18.

BRITISH AND FOREIGN.
—A disastrous explosion has occurred in a nitro-glycerine factory at Freiburg, Saxony, the killed and injured numbering 13.
—A socialist meeting in Hyde Park, April 9th, terminated in a collision with a body of police. Nine socialists were arrested including the leader, Williams.
—A report is current to the effect that another attempt to murder the Czar was made on Maitsky road, in St. Petersburg, last Wednesday, and that a student and a woman were arrested.
—A conflict occurred at Belfast, on Saturday, between a mob and a body of police. During the fight one man was wounded with a bullet. No other serious casualties are reported.
—A wholesale merchant of St. Petersburg, reported to be worth a million, has been shot with a revolver and killed by a man to whom he refused to give 80,000 roubles towards the nihilist fund. The murderer has been arrested. Other Russian capitalists are fearful of suffering a similar fate. They are receiving letters threatening them with immediate death if they do not comply with the demands to furnish money for "the common cause."
—The great permanent infantry barracks at Aldershot are on fire and are being rapidly burned. The flames started at noon on Thursday, and raged fiercely, fanned by a gale of wind of such severity as to make the efforts of the firemen to extinguish the fire practically useless.
—The *North German Gazette* quotes a statement of the Madrid Episcopus admitting that the Spanish minister to China, at a recent banquet, offered a toast to the prosperity of France and the success of the republic. The Episcopus says this act of the minister was a gross offence against a country with which Spain is desirous of maintaining the best relations.
—At Monte Carlo on Thursday, a heavy landslide occurred. Immense quantities of rock and earth slid down and now entirely block the railroad and carriage road. Trains from Cannes and Mentone, well laden with tourists, had marvellous escapes from destruction, getting over the tracks just in time to avoid annihilation. The landslide was so great that it stopped all railway communication with Monte Carlo for twenty-four hours.
—John McQueen, one of the last of the survivors of the "Forfarshire," saved by Grace Darling, died at his residence, Lassodie, Fifeshire, on the 17th ult.
—The exports of cotton cloth from Great Britain last year amounted to \$10,000,000, the exports from the United States 193,846,353 yards, that is only about 4 per cent. of the British exports. The British export is 25 times as great as that of the United States.
—The barquette "Susan," bound from St. John, Nfld., to Barbados with a cargo of fish, struck an iceberg off Cape Cod recently, and sank in half an hour. Her captain, and crew of 17, took to the large boat, which capsized. The captain and four sailors were lost. Three others were rescued.
UNITED STATES.
—Fire in Boston, on Wednesday, destroyed \$70,000 worth of the stock belonging to Messrs. Wright & Potter, state printers; besides a large quantity of other tenants in their building on Pool office square.
—The New York Commercial Bulletin estimates the fire losses in the United States and Canada in March at \$10,450,000, or about \$3,000,000 above the March average for the past 10 or 12 years.
—A serious drought is reported from grazing sections of Texas, and is reported many head of cattle have already perished. It is also asserted that unless rain falls soon the suffering will be frightful among cattle, and that the crops will be a failure. The area covered by the drought embraces 800 square miles.
—Sir William Owen Lysons, K. C. B., who arrived in New York recently from England, died on Wednesday of cancer of the lower jaw. He served with distinction in the wars of England, and contracted his disease in the second London campaign.
—Portland, Me., shipped last year to England 87,000 barrels of apples, and exports to exceed over 100,000 barrels this year.
Palmer's Corn Extractor.
Is the best remedy for corns—exhausts! It acts quickly, makes no sore spot, and effects a radical cure. A hundred imitations prove its value. Take neither substitutes offered as good nor the close imitations of the genuine too often offered.

The Latest news about the Jews.
At Los Angeles, Cal., on Thanksgiving Day, Rabbi Schreiber, and Rev. Dr. Fay of the Unitarian church, united in conducting a praise service in the Hebrew synagogue. This seems to be a step pointing in the same direction as the opinion recently expressed by Rabbi Zadok Kahn of Paris. He says that Judaism as a religion is on the wane, and that sooner or later the Jews will merge into the population among which they dwell. "This admission," says the Grand Rabbi of Paris, "is painful to me, but the fact is undeniable." Testimony of a kindred nature is found in a newspaper interview with Selah Merrill, U. S. late United States Consul at Jerusalem, and formerly archaeologist of the American Palestine Exploration Society, who has recently returned to Boston. He expressed the opinion that Jerusalem is not becoming modernized, and that the Jews will never inhabit Jerusalem. There is no little significance also in the fact that Prof. Delitzsch of Leipzig is leading a movement in which German universities, having for its object mission work among the Jews. It is stated in a German newspaper that never in the history of Germany were conversions from Judaism so numerous as now. A reference to the Christian Jewish movement in Southern Russia can hardly come appropriately under the head of "Latest News," and yet it has an interesting relation to the foregoing statements. Its special peculiarity is that it is the first general movement among any section of the Jews toward Christianity, that was the result, not of outward influences, but of inner growth and thought. It is generally well known that the leader, Joseph Rabinowitz, is a lawyer. It was his own independent study of the New Testament that led him to the belief that Jesus of Nazareth is "the fulfillment of the law and the prophets." The watchword of the movement is "Jesus our Brother." A recent magazine reference to the Jews engaged in it includes the statement that, although they still seem in some things to see darkly, as through a glass, yet the progress of the movement within the past three years indicates a healthy growth in the knowledge and faith of Christianity, and promises well for the future. Concerning the figures of the entire Jewish population on the globe there is a difference of opinion among the statisticians, but the "Annual" declares that France contains 63,000; Germany, 562,000; of whom 39,000 inhabit Alsace and Lorraine; Austria-Hungary, 1,644,000; of whom 688,000 are in Galicia, and 638,000 in Hungary proper; Italy, 40,000; Netherlands, 82,000; Roumania, 255,000; Russia, 2,552,000 (Russian Poland, 768,000); Turkey, 105,000; Belgium, 3,000; Bulgaria, 10,000; Switzerland, 7,900; Denmark, 4,000; Spain, 1,900; Gibraltar, 1,500; Greece, 3,000; Servia, 3,500; 5 Sweden, 3,000. In Asia there are 300,000 of the race; Turkey in Asia has 195,000, of whom 25,000 are in Palestine, 47,000 are in Russian Asia, 78,000 in Persia, 14,000 in Central Asia, 1,900 in India, and 1,000 in China. In Africa, 8,000 Jews live in Egypt, 65,000 in Tunisia, 35,000 in Algeria, 60,000 in Morocco, 5,000 in the Tripolitan and 200,000 in Abyssinia. America counts 230,000 among her citizens and 20,000 more are distributed in other sections of the transatlantic continent, while only 12,000 are scattered through Oceania. In short, the entire total of the Hebrew race on the surface of the globe is estimated at 6,800,000 souls.—*Morning Star.*

—The attention of those desiring to raise life insurance agency business in their own cities or elsewhere, for one of our best plans, on the most popular plan ever presented, is directed to the advertisement of the North American Life in this issue.

1887. - APRIL. - 1887.
OUR NEW SPRING GOODS.
WHOLESALE TRADE.
Messrs DANIEL & BOYD, 250 N. B. ST. call the attention of Dry Goods Merchants to their extensive collection of New Spring Goods, selected with special care to meet the requirements of the Lower Provinces.
We have by far the largest stock of Dry Goods in the Provinces, and our prices will compare favorably with the cheapest, and further that for variety of designs and richness of coloring our stock is not surpassed by any in the Dominion.
Orders given to our Travellers or sent by mail receive careful attention and quick despatch.
DANIEL & BOYD.
BUY YOUR SCHOOL BOOKS
OF OLIVER DITSON & CO.,
whose copies of well made, melodious song-books are known every where, and give general satisfaction.
The Newest High School Song Book
—**SONG GREETINGS** (30 cts., 50 per doz.) It is filled with the best of part songs. A fine book for school use.
ROYAL SINGER (50 cts., 50 per doz.) Made for singing classes. It is yet a good and appropriate book for schools.
For Ladies' Classes. Must be Female voices.
PERKINS' VOCAL SERIES (150c.) **TOLSON'S CHOIR TREASURY** (25c.) **MORSE'S WELLSLEY COLLEGE COLLECTION.**
For Common Schools.
SONG BELLS (50 cts., 50 per doz.) A new and practical Note Reader, we commend Emerson & Brown's **SONG READER** (Book 1, 50 cts., 100 cts., 200 cts.)
For Young Children.
GENE FOR LITTLE SINGERS (50 cts., 50 per doz.) A little book, as in **FRESH FLOWERS** (30 cts., 50 per doz.) which is full of children's hymns and tunes. **KINDERGARTEN CHIMES** (50 cts.) by Kate D. Wiggin, is an excellent book for kindergarten teachers, with many merry songs.
Send for Lists and Catalogues.
OLIVER DITSON & CO., BOSTON.



ROYAL BAKING POWDER
Absolutely Pure.

JUST LOVELY!
I have just received and am opening, for the Holiday Season, a most beautiful assortment of fine

Gold and Silver WATCHES,
Jewelry, Silverware, Spectacles.

—AND—
ENGLISH WALKING CANES.
that I would invite attention to, as I will offer very low to Cash Customers. Orders by mail or express promptly attended to.

Respectfully yours,
W. Tremaine Gard.
No. 57 KING ST., under Waverley House,
SAINT JOHN, N. B.

JOB LOT!

WHITE-WASH, PAINT and VARNISH BRUSHES.

CHEAP for CASH.
PARKER BROS.
MARKET SQUARE, SAINT JOHN, N. B.



Book and Job PRINTING

Of every description
EXHIBITED
HEATLY.
PROMPTLY.
CHEAPLY

At This Office.

J. E. COWAN.
Commission Merchant.



THE O
VOL
—STILL T
Eq. of P
\$50,000
480; dis
by him t
down in
\$20,000
—GEMM
the work
Germany
During t
baptisms
and 44 r
480; dis
emigrat
sons, 653
as large
as contrib
amounted
nearly th
total memb
—CONGR
States.—T
tionalists
does not
has been
17,415, m
379. Thei
decreased
how much
do with th
will have
naturally d
motive to
life, as do
fixes the s
—ONE S
It is said
States are
they shall
practice o
churches i
baptistrie
however, a
authority o
joins imm
subject is
sprinkling
is an illus
practice m
dation. If
Bible inst
give up sp
—BERR
McLaurin,
with the
Telugu la
reach the
ary meet
passage.
—LOUIS
Roman C
land. The
false faith
Roman b
than a s
a religious
The O
lived, and
to do—on
are more
hourly lo
English b
by the sp
have bee
numbers
indifferen
—LORD
article in
affirms th
"It is
ards the
receives
Christ
fulness
—And y
would b
sacramen
tionally,
—commu
are thou
and bloc
wonderfu
element
—The
paper b
work of
following
Boston,
"By r
dollars
have go
their st
of their
\$1,200,
large, a
copies o
But the
and mo
of the c
mission
whys
seems d
tautity,
life and
great p
moral o
—TO
Darius
declare
between
world c
for the
Perhaps
the rule
tion be
world