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The Bishop's Engagements for October.

Monday, Oct. 1.—Travel from Stanstead to Lennoxville. Interview the Divinity Students at Bishop's College.

Tuesday, Oct. 2.—Preside at meeting of Corporation of Bishop's College.

Wednesday, Oct. 3.—Lecture Divinity Students and hear them read and preach, and travel to Danville.

Thursday, Oct. 4.—Consecrate certain graves at Danville. Return to Quebec.

Sunday, Oct. 7.—Celebrate the Holy Communion and preach at S. Matthew's, Quebec, 10.30 a.m., and assist at the Cathedral at Evensong.

Sunday, Oct. 14.—Celebrate the Holy Communion at Cathedral, 8 a.m. Preach at 11, and Preach at Montmorency Falls at Evensong.

Tuesday, Oct. 16.—Preside at meeting of Central Board of Church Society. Travel to Montreal.

Wednesday, Oct. 17.—Take part at Montreal Diocesan College in proceedings connected with the Jubilee of the Diocese of Montreal.

Thursday, Oct. 18 (S. Luke Evang.)—Attend the Jubilee Services.

Friday, Oct. 19.—Travel to Toronto.

Saturday, Oct. 20.—Attend meeting of the House of Bishops in Toronto.

Wednesday, Oct. 24.—Attend one half-yearly meeting of the D. & F. M. Board in Toronto.

Wednesday, Oct. 31.—Travel to Kingston to assist at the Consecration of the Coadjutor Bishop of Ontario.

OUR PICTURES.

For his recent Visitation of the Canadian Labrador, of which a full account is given below, the Bishop provided himself with a Kodak, and took some fifty pictures of the Coast and Coast life. Eight of the pictures we now offer to our readers.

(1.) A body of young 'Toilers in the Fishing Business,' conducted by Messrs. Robins, Collas & Co., at Natashquan.

(2.) Some fishing Schooners in 'Bonno Esperance Harbour, with floating ice,' of which there was a very great deal this summer, blown in through the Straits of Belle Isle by the long continued east wind.

(3.) 'A Fish Stage at Harrington.' Such structures of course abound everywhere where there are inhabitants all along this rocky coast.

(4.) 'The Missionary's Boat' at Mutton Bay. It should be mentioned, however, that this is not really our Missionary's Boat, it merely represents a safe, solid, serviceable and fairly

swift sea boat, such as we are ordering, with a comfortable cuddy with room for three to live and sleep in, to be ready for next summer's work. This boat will cost \$400, perhaps a little more. The Rev. E. A. Dunn will shortly be collecting donations towards its cost and will be glad to receive any that may be sent him without solicitation. Such a boat is very necessary for our Missionaries, who have no Parsonage, but spend the greater part of the year afloat.

(5.) 'Her Majesty's Labrador Mail Boat,' having on board Mr. Joseph Liebert, for many years the Mail Courier, with Mr. Willis, our Labrador Lay Reader and a Presbyterian Lay Reader from Halifax, both moving up the Coast.

(6.) 'Christ Church, Harrington Harbour,' erected a few years ago under the superintendence of the Rev. C. E. Bishop. The Rev. George Pye, the present Missionary in charge is just opening the door.

(7.) 'The Steam Launch' of the D. S. S., La Canadienne, towing a boat load of fresh water from a small waterfall at Belles Amours to the ship. In the course of a little more than a day upwards of thirty loads were brought alongside and by suction received on board.

(8.) 'A Fisherman's Summer Home.' His 'Summer Home,' because these people almost all have a 'Winter Home' up some river where they are more sheltered and can cut wood for their fires and whence they can more readily go out for their winter hunt. Our picture represents the house of Mr. Louis Robin, at St. Augustine Harbour. In this house the Bishop held a bright and earnest Confirmation Service: and it was to this house also that the little boy, mentioned in the Diary, a few days later made his way for shelter and help. In the foreground stands the Missionary on a rock and close by are the people of the house and one or two neighbouring members of the flock.

We hope these pictures will help our readers to realize what it must be to live and toil all the year round on the Canadian Labrador.

The General Visitation.

The proceedings of the Bishop's late Visitation were of a very helpful and interesting character. The Chapel

Services were inspiring and so was Bishop Hall's masterly inaugural Sermon. The Bishop's Charge was a careful and lucid marshalling of a vast number of facts, pressing at once the position and the needs of the Diocese of Quebec, which it is important all our Clergy and Church people generally should thoroughly understand and know. The Conferences, too, whether we regard them from the point of view of the papers that were read, or the speeches that were made, were really of a very high level, and could not fail to be productive of much good. There were present of our own Clergy, including the Bishop, no less than fifty-nine, and these with visiting Clergy of other Dioceses and two of our own Candidates for Holy Orders brought the whole number present up to more than seventy.

It was a great pleasure to the Bishop to receive and entertain all his Brethren at Bishop's College, and he again tendered to the authorities his hearty thanks for allowing him to use the College Buildings for the purpose. Nothing could be more delightful to the Clergy than thus to meet old friends from all parts of the Diocese, and the only drawback was the enforced absence of the remaining twenty one Clergy, every one of whom, with many others we hope, will carefully peruse the Charge and also those of the Papers, which will be printed from time to time when there is space, in the DIOCESAN GAZETTE.

The Bishop's Visitation of the Labrador Mission.

Notes from the Diary of the Rev. Geo. Pye, B.A., Missionary-in-charge.

While enjoying a very healthful and pleasant week with the people at Lone Point and Mingau, early on the morning of Friday, the 22nd June, the D.S.S. "La Canadienne" was reported in the harbour, having on board as passengers, the Bishop of Quebec, Rev. F. G. LeGailais, who had just been ordained to be Assistant Missionary on the Coast and Mr. A. W. Le Bel, a Post Office Inspector from Quebec. But on this occasion there was no Chaplain accompanying His Lordship, as there always had been in years gone by.

After spending a pleasant hour at the house of Mr. Scott, the Hudson's

Bay Company's Agent, and taking a short walk to get a view of the Mingan River, we went on board, leaving Mr. Le Gallais to visit the fifty miles of the Coast, lying west of Mingan, while I was to accompany His Lordship over the four hundred miles eastward, in the direction of the Straits of Belle Isle.

On Saturday afternoon, therefore, we arrived at Natashquan, went on shore, and were kindly received by Mr. Fred LeGrand, who entertained His Lordship, while I accompanied Mr. Le Bel to the Natashquan Post Office and obtained my mail.

Sunday being a fine day, nearly all on board had the privilege of taking part in the worship and praise of Almighty God; the officers and crew attending Mass at the Roman Catholic Church, while Commander Wakelam brought His Lordship and myself on shore to Mr. Le Grand's, where we held Divine Service, i.e., Morning Prayer and Holy Communion, and His Lordship, for the sake of the young men present, gave an Address on the privileges and blessings attached to Confirmation. After receiving the Bread of Life we were the better fitted for our journey and our work.

Service being ended, Mr. Le Grand invited us to remain on shore for dinner, after which we returned to the ship at one o'clock, and steamed away round Natashquan Point to Casco. Here we were met by Mr. H. P. Boyle who had prepared five candidates for Confirmation. At seven o'clock His Lordship came on shore and held a bright and inspiring Service in the humble home of one of our fishermen. The occasion was a very solemn one, and one to be remembered, the people giving great attention to the Bishop's words. On returning to the ship and reviewing the proceedings of this happy Lord's Day, one could not help trusting that God's unseen Hand was indeed over our people, leading them to enter more and more earnestly into His Holy Service, and to live more and more according to His Holy Will.

On Monday morning we reached Romaine, where I went on shore to see Mr. J. Black, the Hudson's Bay Agent, who shows us every kindness as we pass up and down on our long winter journeys.

On Tuesday, the 25th after some pleasant rolling, we anchored in Coacochoo Bay, and, dinner ended, we rowed to

Wolf Bay, some six miles, to visit three families and confirm a young man. But our candidate was out fishing, and we therefore held a short Service with an Address, which was much appreciated. Next day, on our way to Harrington, we sighted a trading schooner aground under the lee of an Island. Our ship's head was at once turned towards the stranded vessel, which, when reached, (to our surprise), required no assistance, but expected to float off at the next high tide and come into the harbour. The weather continued fine and moderate, and consequently, in due time, the vessel floated, as her captain expected, without any further trouble. On reaching Harrington, we went on shore, and I at once set to work to collect my young people so that they might be confirmed the same evening. At nine o'clock, therefore, we met at our beautiful little Church, and had a good Congregation, and three candidates received the Laying on of Hands. His Lordship gave the people a touching Address and strongly advised the candidates to keep and guard their Confirmation Gifts by using the means of Grace, and especially the Holy Communion of the Body and Blood of Christ. We remained on shore for the night and met together early the next morning, when His Lordship celebrated, and two of the candidates received the Bread of Life, the third being obliged to go out with his master fishing. After breakfast, while the Bishop was taking a few photographs of the Church and school, I went across the harbour and visited two old people, offering Prayer for them and committing them to God. On my return we were on board and steamed away to Little Mecatina. On leaving the harbour on Friday morning, we met the mail boat sailing up the Coast, and since the weather was rough, in order to interview the mail-courier, we returned. Here we met Mr. Willis, one of our Lay Readers and teachers, who was travelling with the post to another part of the Mission. The Post Office Inspector's duty was soon over, we at once went out again and presently reached Whale Head.

On Saturday morning we left for Mutton Bay against a head sea and strong wind. Not long after going out of the harbour, one of the officers on the bridge sighted a small boat full of water. The ship was stopped and after manouevring in a circle, the

boat was picked up with nothing to show whence it came, what had happened or to whom it belonged. On arriving at Mutton Bay, leaving the Bishop on board, I landed and spent the day with our people.

Sunday, July 1st, was a day to be remembered as it happened to be the first occasion upon which our Bishop had been able to be at Mutton Bay on the Lord's day. A Confirmation was held in the morning with five candidates, three of whom were middle-aged men. The Holy Communion followed and the majority of the Congregation, numbering sixty-five, communicated. In the afternoon His Lordship visited a sick young man, and after a few kind earnest words, administered to him the Holy Communion. Then, after taking tea at Mr. Buffett's, we met again at seven o'clock in the Church for Evening Service. The Congregation exceeded that of the morning. The Service was hearty and bright, and the Sermon on the subject of the day, was plain and full of teaching, which the people could thoroughly understand and appreciate, so that it touched the hearts of both Pastor and People. On talking with some of the families before going on board, I found they were delighted with His Lordship's visit, and spoke as if he had left some words with them, that they would never forget.

On Monday morning we moved on and anchored at Old Post. The Bishop now went by boat first to Tabatiere to see the Robertsons, and afterwards visited Mrs. Gallichan, in order that he might have a kind word with as many of the people as possible, and returning to the ship we left for Grosse Isle, and there we harboured for the night. Here I spent the evening with a family who have lived upwards of fifty years quite alone on the Island, which is some five miles from the mainland. During the past winter, although the distance is so short, it was impossible to move to and fro, and consequently, with one exception, they had no communication with their neighbours, from the end of November until the end of April. These people signal their greetings on Christmas Eve by fires, which are returned from the hills at Tabatiere, and they also indicate the number of seals caught by an agreed-upon number of fires on New Year's Eve. I was present in 1898 on the mainland and wit-

nessed this curious system of signalling; it was both quaint and interesting. On Tuesday we continued our voyage to St. Augustine. Passing through "the Run" or Rigolet during the morning our attention was called by Commander Wakeham from the bridge to a field of ice ahead. But before we reached it we landed at a very comfortable home and held a solemn Service, at which two members of Mr. Robin's family were confirmed. Some two hours later we steamed into Cumberland Harbour and remained there in fog and rain until Friday, when the weather changed and the ice cleared away from our course, allowing us to proceed on our way. We stopped for a while at L'Anse au Portage and Shecatika and made harbour for the night in Baie des Roches. After tea we went on shore and held Divine Service in a poor fisherman's cottage, the summer house of one of our families. All the people in the harbour soon came together, eager to see and to listen to their Bishop, who gave them a stirring Address with illustrations, thus enabling his hearers to obtain a good idea of his subject. At this Service two more young people received the Gifts of Confirmation or the solemn Laying on of Hands.

On Saturday, as we still went on our way east, the ship was stopped and we were landed at Lydia's Cove. Its owner, Mr. Joseph Welman, a good Churchman, lives both winter and summer at some considerable distance from any of the other settlers. He had met with great and sad bereavements since the Bishop's last visit to his house six years ago, for he had lost his father, his wife and his eldest daughter. When we arrived he was absent with two of his children, a boy and a girl, resetting some nets, which he had been obliged to take up, owing to the ice. On seeing "La Canadienne," however, he at once left his work to come home to meet his Lordship and have his children confirmed. The whole family entered earnestly into the Service, joining in the singing and responding in an audible voice, in a way seldom met with in our Mission, showing that, when their Missionary is not with them, they still maintain the Services and Worship of Almighty God among themselves, and that they are preparing to meet their dear ones gone before, whenever it shall please God to call them. Just as the Service ended the boat returned

and we went on board and steamed away to Dog Islands. In the afternoon we continued our voyage to Pointe de Perche, a little above Bonne Esperance, but we found the narrow passage, which we had to take, blocked with ice, and consequently the ship's head was turned round and we made harbour for the night under the lee of an island in old Fort Bay.

On Sunday, July 8, we left the ship in the steam launch for Bonne Esperance. On reaching Pointe du Perche we found that the passage was just wide enough to allow the "Canadienne" to steam through it. The launch was, therefore, at once turned round so that we might signal the ship to follow us, which she did, and thus we steamed along together and reached Bonne Esperance in time to see the people going into the Congregational Church there for Morning Service. The fact was that a Rev. Mr. Forbes, a Presbyterian Minister from Nova Scotia, had arrived on the Saturday in a schooner and was holding a service.

When after Service we visited Mr. Whitey, the owner of the fishing establishment, he brought before us one of the sad events which now and then appeal to the deepest feelings of all who live on this treacherous and rocky coast. He told us, viz., that on the previous Wednesday morning two little boys twelve and eight years of age, the children of Mr. James Buckle, of Pigeon Island, close by, had got into a boat for a short row, and that in the fog and ice they had apparently lost their bearings, for nothing had been heard of them since, and that consequently their relatives and neighbours were all in great distress. While we were condoling with them, the Presbyterian Minister came in and told us he had announced an evening service for seven o'clock and he begged that we would take it. This the Bishop agreed to do, but at the same time we felt that, if possible, a Service should be offered to our people at Old Fort Island, some six miles distant. I therefore induced Mr. Samuel Thomas, one of our people, to go up to Old Fort with me in a boat. As the wind was light our passage was a long one and I could not get back to Bonne Esperance for Evening Service. I remained, therefore, for Evensong and Sermon at Old Fort, and after Service and a long two hours' row we reached the ship. Meantime the Bishop held a crowded Evening Service at Bonne Es-

perance with most hearty singing by the large body of fishermen and schooner-men present, and most curiously preached on the same text as myself, viz., "What must I do to be saved?"

Immediately after this Service the Congregation were greatly excited by the intelligence that the two little boys had been found—one of them alive and the other dead. The story of the survivor, the elder boy, as given to me by the Bishop, was most touching. They had rowed out, the boy said, on Wednesday morning before their breakfast and presently he found that in the fog which came on most suddenly, he had lost his way. He wanted to anchor and wait for the fog to clear off, but the younger boy began to cry and begged him to row home. They both rowed therefore in what they thought was the right direction, but the wind had changed, and consequently they were going all the while out to sea. Thus they went on pulling all day and all night with nothing to eat except a few small raw fish, which happened to be in the boat for bait, but they were able to stave their thirst by sucking morsels of the broken ice by which they were surrounded, the little boy talking continually of their reaching home and how much tea they would enjoy on their arrival. On Thursday they found themselves coming near to shore, but the vast amount of ice packed in their way prevented their landing, and presently the wind carried them again out to sea. Thus they passed another day and another night, and on Friday morning they saw a steamer, our own boat, as she came out of Cumberland Harbour, but we did not observe them. Disappointed again, the younger boy at last said, 'I can't do any more. I must lie down.' Presently, the elder brother, seeing that they were being carried under a huge ledge of ice, begged him to get up and help to pull the boat away from it. He said he could not, but on being urged to try, he got up, and with his last remaining strength he rowed till they were out of danger. He then lay down again, and his brother covered him with a little sail, and in about five minutes more, about noon on Friday, the little fellow's spirit fled. Poor little child! he was not clad like his elder brother, as his father said afterwards, for such a voyage, and, therefore, he was thus

early permitted to be fully clothed with the Robe of Righteousness of our ever Blessed Lord. And now, although many a strong man would have broken down on being thus left alone on the mighty deep, the elder boy tenderly lifted the little corpse on to one of the seats, and reverently and carefully laid it straight, and then, since the oars were too large to enable him to use them both, he began to scull with one of them, applying it to the boat's stern, and in this way he went on through Friday evening and Friday night. At length, on Saturday morning, he sighted some Island rocks, and finding himself unable any longer to labor on, he hoisted his little sail and steered for land. In this way, at noon he reached the harbour of St. Augustine, well out to sea, and situate upwards of fifty miles from his own home. Passing one or two schooners, he made for Mr. Louis Robin's humble home, where the Bishop, on the previous Tuesday, had confirmed two young people; he tied up his boat to the fish-stage, and, climbing up, walked to the house and told his sad, sad story. The kind folks did all they could for him, gradually fed and rested him through the night; and then, on Sunday morning, Mr. Robin and the Captain of one of the schooners brought him and the mortal remains of his little brother down to his parents—a trip that occupied the whole of a long and laborious day, returning at once the same night to attend to their daily work. Such acts of heroic kindness to neighbours are, thank God, not uncommon on the Coast.

Commander Wakeham went up at once on Sunday night, and attended to the young patient's needs, and soon, with good advice and nourishment supplied, even after all this tremendous strain, the lad seemed to be doing well and his mother and father, though grieving for the little hero, whom they had lost, were naturally relieved and thankful to know how bravely he died, and at the same time to receive back from the gates of death, their elder boy. Certainly one who could display so much calmness and courage, and so much knowledge and brave endurance at twelve years of age, bids fair, under good influences, to become a strong, useful and religious man. "The one was taken and the other left," let us hope, that while the one was called for immediate service nearer to the

Throne, the other is destined to fulfil God's purposes here by becoming a blessing to his parents and to all his friends.

On Tuesday afternoon, July 10, the Commander took Mr. Le Bel to Salmon Bay in the launch, and thus His Lordship was enabled to embrace the opportunity of visiting his people in that vicinity. While the Post Office Inspector did his work, the Bishop had a kind word with his people, and administered the Sacrament of Holy Baptism to a child of Mrs. John Sweet. On our return the Commander called at Stick Point, where we went on shore and had a chat with the Goddard family.

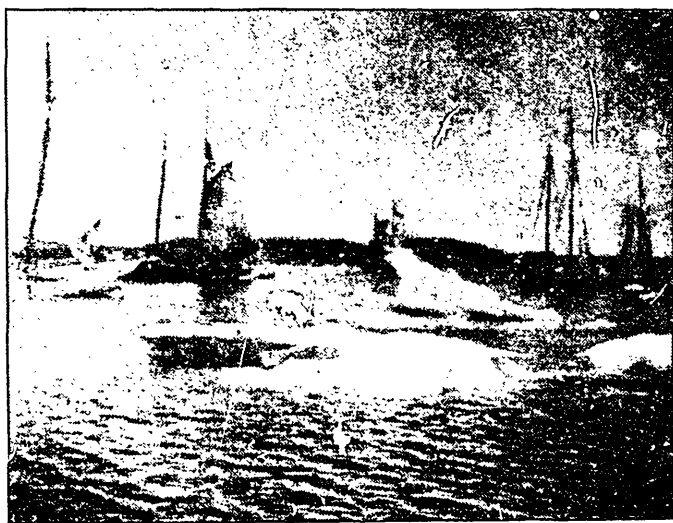
On Wednesday afternoon we had a pleasant trip to St. Paul's River, and His Lordship saw the old Church, which was given to us last year by the Presbytery of Halifax, and chose the site for a new building. He also visited the Chevalier family, who have fished the St. Paul's River for the greater part of a century.

On Friday morning we steamed away slowly through the ice, manoeuvring among the larger pans and passing close to one large berg. Thus we reached Bradore at noon. In the afternoon we went to Long Point, a distance of four miles, going three by boat and walking the rest of the way. Here the Bishop held a Confirmation in the humble home of Mr. Isaac Buckle, and two candidates received the Laying on of Hands. After tea, although the weather was stormy, we landed at Bradore, and held a Service in one of the fishermen's cottages. The people congregated at 8 o'clock. His Lordship baptized a child for Mrs. John Jones, and confirmed three young girls. As it was blowing a strong East wind, in company with upwards of a hundred schooners, Saturday was spent at anchor.

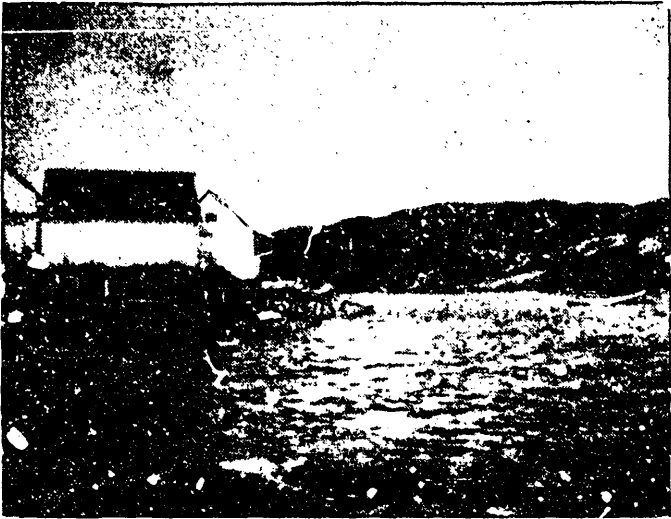
On Sunday Morning July 15th we got under way and steamed to Blanc Sablon. The weather then looked threatening, and there was so much ice in this vicinity that we expected our stay would be a short one, and that we should be unable to hold Service. However, we landed and visited Capt. Blandford and Mr. Grant and family, and then came on board again and steamed westward to Beles Amours. The remainder of the day we spent in quiet, reading, etc. Monday and part of Tuesday our crew



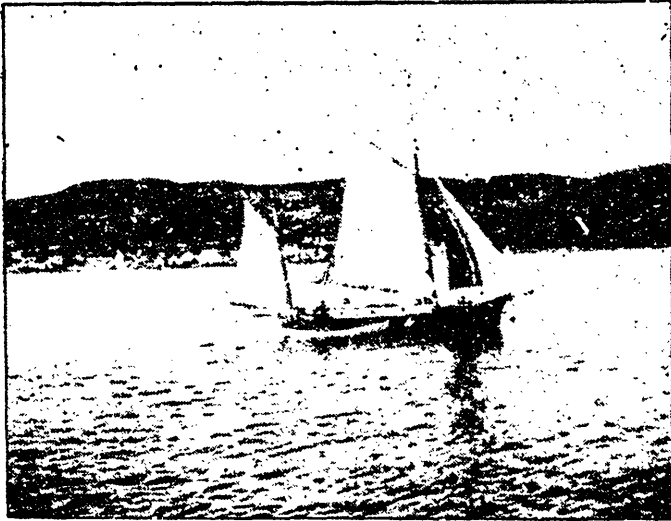
TOILERS IN THE FISHING BUSINESS, NATASHQUAN.



BONNE ESPERANCE HARBOUR : "ICE."



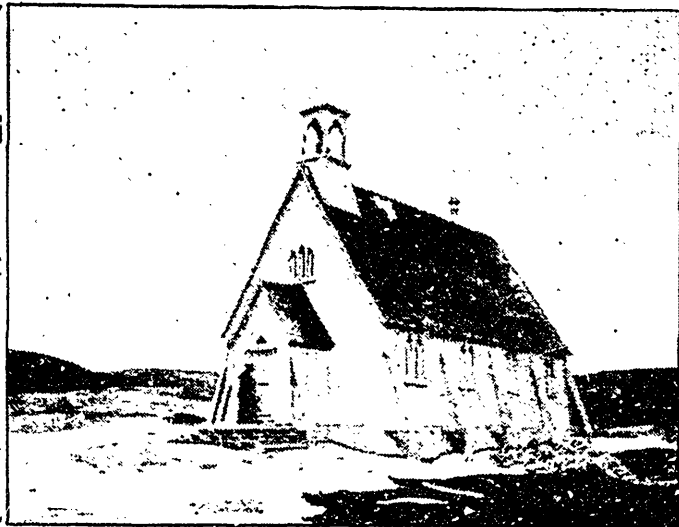
A FISH-STAGE AT HARRINGTON.



THE MISSIONARY'S BOAT.



HER MAJESTY'S LABRADOR MAIL.



CHRIST CHURCH, HARRINGTON HARBOUR.



OUR STEAM LAUNCH: "FETCHING WATER."



A FISHERMAN'S SUMMER HOME.

were getting water for the ship. On Wednesday morning we returned to Bradore for Business connected with the trawl fishing, and then we began our return trip, calling at Middle Bay, above Belles Amours, and finally anchored at Bonne Esperance for the night. I took a small boat and rowed to Stick Point to visit a family and baptize a child, while the Bishop with the Commander visited the Whitley's. On Thursday, 19th, when we came on deck, and we moved upwards a few miles and were coming to anchor in Old Fort Bay. After breakfast we left the ship and rowed to Old Fort Island and were landed at the house of Mr John Fenet, where a number of people were gathered together, and four candidates were confirmed. We enjoyed the bright and hearty Service, and His Lordship gave a most earnest address to the people, and especially to the candidates. We then returned to the ship, and made a long run to Grosse Isle, which was reached before night. Friday morning we again steamed away and examined the beacon on Flat Island, and then, after calling at Old Post and Mutton Bay, reached Whale Head. On Saturday afternoon we continued our voyage upward as far as Harrington Harbour. Here I landed and met Mr. Boyle on his way home by schooner, going by way of Halifax at the close of two years' faithful work in this Mission as Lay Reader and Teacher.

On Sunday we landed and held Divine Service in the Church with a good Congregation, and heard from the Bishop a very touching Address from the Gospel of the Day. Our Worship over we went on board and immediately steamed away; but I fear we did not all enjoy the afternoon journey to Romane as there was a high sea running, which caused the ship to do some more pleasant, or rather unpleasant rolling.

On Monday we got under way at daylight, and reached Natashoua shortly after nine o'clock. Having spent a short hour with Mr. Le Grand, whose codfishing had been really very good, we took on board another passenger, the Rev. Mr. Labrecque and steamed to Puffin Bay, where we anchored and enjoyed the blessing of a perfectly quiet night.

On the following day, by breakfast time, we had sailed upwards as far as Esquimaux Point, and after breakfast the Bishop went

on shore and visited those who belong to us in this almost entirely French village. Thence we steamed quickly up to Mingan, sent our telegrams, and again visited the Hudson's Bay Agent, Mr. Scott. During the afternoon we continued our course to Long Point of Mingan, and after visiting Mr. Vibert spent a very pleasant hour with Mrs. Hamilton. After tea the whole family accompanied us to the boat, which took us on board; and now the anchor was once more lifted, and the Commander, after passing the Lighthouse on Paroquet Island, set his course for the West Point of Anticosti, which was passed before midnight. Thence a course was taken for Cap Rozier and Ship Head on the Gaspé Coast, after which, having landed the Bishop at Point S. Peter, Malbaie, we passed up on Wednesday July 25th into Gaspé Basin, where the ship was to coal, etc. for her next trip.

I need not say how much I enjoyed this pleasant and profitable season with the Bishop, for besides saying together our Daily Offices, we read and commented upon half a dozen most interesting and helpful books. And beyond all this I went on shore really grateful to the Commander, Captain and other Officers of the ship, and with pleasant recollections of all my fellow travellers, and above all, deeply thankful to Almighty God, that he had permitted me to bear my little part in this thorough visitation of the extensive Parish placed under my care, and that he had brought us without any accident or serious difficulty of any kind in good health and strength, safe and happy to our journey's end.

The Bishop's Visitation of the Magdalen Islands and Gaspé and Labrador Coasts.

Having held a Confirmation at Riviere du Loup on Friday evening, June 15th, the Bishop proceeded via Dalhousie and reached Gaspé Basin on Saturday night. On Sunday, at Gaspé Basin Church, he admitted the Rev. F. G. Le Gallais to the Diaconate and also held two Confirmations, one at Gaspé South, in the afternoon, and the other in the evening at Gaspé Basin. This was the Sunday appointed throughout the Diocese for the Celebration of the Bi-centenary of the S. P. G., and the Offerings of this one Parish were about \$38.00.

On Monday, June 18th, there was an evening Confirmation at Sandy Beach, with an early Celebration of the Holy Communion on Tuesday morning. After breakfast the Bishop crossed in a whale boat to Peninsula and held a Confirmation there with the Holy Communion at 10.30. In the afternoon he drove ten miles to Little Gaspé, and after the Confirmation there administered the Holy Communion to a sick person not far from the Church. Having driven back to Peninsula, after tea a pleasant sail brought the Bishop once more across to Gaspé Basin Parsonage to sleep. On Wednesday there was another happy Confirmation at the new Church at York, and on the following morning, Thursday, June 21st, the Bishop went on board the Dominion steamship "La Canadienne" and the same evening touched at the west point of Anticosti just in time to offer a few words of sympathy and comfort to Mrs. and Miss Pope, who had that moment heard of the sudden decease of a dear brother at Montreal. Through the night the voyage was continued until the ship anchored early on Friday morning in Mingan Harbour.

The account of the Labrador visitation will be found in the diary of the Rev. George Pye, and may, therefore, be omitted here. Suffice it to say that after a happy and profitable cruise lasting just five weeks the Bishop was landed at Point St. Peter, Malbaie, on Wednesday, July 25th (St. James' Day). Confirmations were, therefore, held at Malbaie Church on Thursday, at the Barachois Church on Friday and at the Corner of the Beach Church on Saturday morning with the Holy Communion. After Service a pleasant drive brought the Bishop over the Perce Mountain to the Park at Perce, the residence of Mrs. Valpy. On Sunday morning another Confirmation was held at Perce Church, after which the Bishop drove to Cape Cove for a similar Service in the afternoon.

On Monday afternoon the S.S. "La Canadienne" once more took the Bishop on board and steamed away to the Mardalen Islands. Disembarking on Tuesday morning, July 31st, at Grindstone, the people were soon gathered together and the Confirmation took place at two o'clock. At four, accompanied by the Rev. John Prout, he drove over to Entry Island, where in the evening he dedicated the Church and confirmed the Candidates. By

eleven o'clock on the following morning, Wednesday, August 1st, the Bishop arrived at Grosse Isle, and here he confirmed a goodly number of Candidates and celebrated the Holy Communion. In the afternoon, saying "good-bye" to the Missionary, the Lay Reader and the people, he returned on board and during the night passed back to the Gaspé Coast, landing this time at Newport Point. Here at the close of Evening Service he gave a Lecture on English Church History and on the next day, Friday, August 3rd, celebrated the Holy Communion at 7.30 a.m. He also held a Confirmation at Anse aux Gascons at eleven, after dinner at Mr. Acheson's drove to Port Daniel, where Mr. LeGrand has recently erected a most commodious Hotel. After tea another Confirmation was held at Port Daniel Church and then a drive of a few miles landed the Bishop ready for his next day's work at Shigawake. On Saturday evening there was a large number of Confirmation Candidates at Shigawake Church, and on the following morning, Sunday, August 5th, the Bishop administered to these, and indeed to upwards of sixty people in all, the Holy Communion. Then after breakfast he drove to Hopetown for Morning Service and Sermon, and in the afternoon and evening held two more Confirmations, one at Paspebiac and the other at New Carlisle. In almost every instance there was a large and overflowing Congregation of good earnest people; and indeed the whole Visitation gave great cause for real thankfulness and praise.

On Monday, August 6th, the Bishop started from New Carlisle Pier in the S.S. "Admiral," and on arriving at Dalhousie went on at once to Campbellton, where he was met by the Rev. Mr. Spencer, who received him for the night and gave him some account of the work he is doing for the Diocese of Quebec across the Metapedia River. Then, early the following morning the Bishop joined the Maritime Express and reached Lévis and Québec the same afternoon.

Another Generous Bequest.

When in our July issue we sorrowfully inserted a notice of the irreparable loss sustained by our Diocese and the community at large by the sudden death, owing to a boating accident, of the late Mr. James King,

we had no idea that in his last will he had most kindly and generously remembered his Diocese and the University where he received his education.

Now, however, the Bishop has received notice that subject to the life interests of Mr. King's brothers and sister, a large proportion of his residuary estate will eventually come to augment the funds of the Church Society of the Diocese of Quebec and of Bishop's University, Lennoxville. Thus after the lapse of years we may, thank God, look forward to a large amount of help; but in the meantime, considering the work that we have to do and the means actually at our disposal for doing it, it behoves all the members of our Church to exert themselves to do all in their power to support and strengthen both the Church Society and the University, so that our scattered people everywhere may be able to receive ministrations, and so that we may be able to do what is necessary in our Eastern Townships for the highest education.

Such examples as we have had shown us by such Sons of the Church as Robert Hamilton, Evan John Price, James King and others are indeed worthy of imitation, for their works will follow them for all time.

TWO ORDINATIONS.

Besides the Ordinations by our own Bishop of the Revs. C. W. Balfour at Grand'Mère, and F. G. LeGallais at Gaspé Basin, and the Ordination by the Lord Bishop of Ott. 2, acting in behalf of our Bishop, of the Revs. P. Callis and J. C. Tannar at our Cathedral in July, all these being ordained to the Diaconate, the following were on Sunday, September 9th, at the Cathedral, advanced by our Bishop to the Priesthood, viz. the Revs. J. S. Brewer, A. W. Dutton, and J. W. Wayman, while the Rev. Harold Hamilton was ordained Deacon at S. Matthew's Church, Quebec, on S. Matthew's Day, September 21st, by his father, the Lord Bishop of Ottawa on the Anniversary of his own Ordination to the Diaconate at S. Matthew's Church forty-three years ago. There is no need here to describe these Ordination Services, except to record

the fact that at the former the Ordination Sermon was preached by the Right Rev. Dr. Hall, Bishop of Vermont, and at the latter by our own Bishop. But it is our duty to note the fact that the Revs. J. S. Brewer and Harold Hamilton are both licensed to assist the Rev. F. G. Scott at S. Matthew's, Quebec, while the Rev. A. W. Dutton continues with his enlarged gifts and powers, in his Mission of Peninsula, Gaspé, and the Rev. J. W. Wayman in his Mission of Johnville, Sandhill and Milby. We bespeak for all these our people's earnest prayers.

Before the Ordination of the Rev. Harold Hamilton at S. Matthew's, the Bishop dedicated the new Memorial Chancel of that Church at one of the early Services on S. Matthew's Day, and thus the Chancel was first used for a great public Service at this Ordination.

Wedding Bells.

We have culled the following wedding announcements from the daily newspapers, and are glad to insert them in the Diocesan Gazette, at the same time tendering our most hearty congratulations to our two Clergy and their Brides:

VIAL-READY: On Tuesday, Sept. 11th, at St. George's Church Lennoxville, by the Rev. A. C. Scarth, D.C.L., assisted by the Ven. Archdeacon Roe, D.D. and the Rev. G. W. Dumbell, D.D., the Rev. Frank Gifford Vial, B.A., Assistant at St. Peter's Church, Sherbrooke, to Isabella, younger daughter of the late Col. Ready, of Lennoxville, Que.

BIGG-HOLROYDE: On Wed'y, Sept. 12th, at the Cathedral of the Holy Trinity Quebec, by the Rt. Rev. the Bishop of Quebec, assisted by the Rev. F. G. Scott, M.A., Rector of St. Matthew's Church, the Rev. Henry Reginald Bigg, A.K.C., Incumbent of S. George, Beauce, son of the Rev. Thomas Frederic Bigg, Vicar of Isleworth, England, to Emily, daughter of Walter James Holroyde, Esq., of Winnipeg, Man.

New Church of S. Peter. Sherbrooke.

LAYING OF THE CORNER STONE.

Such a ceremony as the Laying of the Corner Stone of the New Church at Sherbrooke should rank as a Diocesan occasion, and consequently deserves an important position in the Diocesan Gazette. The Lord Bishop of the Diocese, who laid the Stone, was accompanied to the spot by the Right Rev. Lord Bishop of Algoma, the Rev. G. W. Dumbell, D.D., Rector of the Parish, the Rev. J. P. Whitney, Principal of Bishop's University, Lennoxville, and others of the neighbouring Clergy, as well as by the leading Laymen of Sherbrooke. There was a large attendance of the general public, and amongst the spectators was one, whose interest would naturally be very great, Mr. A. G. Woodward, the only surviving member of the Building Committee, who looked after the erection of the old Church in 1810.

The Stone is situated at the north-east corner of the Church, and has on its polished face the following Latin Inscription :

AD MAJOREM DEI GLORIAM ET, IN
HONOREM SANCTI PETRI APOS-
TOLI. MDCCCC

In the course of the Service, the Rector made a statement of the various Documents and Coins, deposited in a receptacle in the Stone, and then Mr. William Farwell presented the Bishop with a silver Trowel, the gift of Mrs. Reid, widow of a former Rector of the Parish, and asked him to lay the Stone. His Lordship having spread the mortar, the Stone was then lowered into the bed prepared for it, and the Bishop, after tapping the Stone, said : "In the Faith of Jesus Christ we lay this Foundation Stone ; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen."

At the close of the Service the Bishop gave a short Address. He began by reminding his hearers that from the earliest days of the world's history it had been customary to dedicate Sacred Buildings, and also to place Memorial Stones before God, so much so, that our Blessed Lord, with this similitude in His mind declared that He would found His Church upon S. Peter and His other Apostles, never forgetting, however, that He was Himself the Chief Corner Stone, binding

His whole Church in one. It was no wonder, therefore, that Christian people when erecting their Churches and religious Houses, had early adopted the custom of laying Memorial Stones. As for himself, although he had never before to-day been called upon to execute this office, yet he had many times invited distinguished men to come to his old Parish in England and lay the Memorial Stones for the Churches and other buildings, which he had been permitted to erect during twenty-one years. And to-day, while he was fully sensible of the honor conferred upon him, he would have been glad indeed to be present and to see some prominent Layman or the late Rector, the good Bishop of Algoma do the deed. Very deeply he sympathised with those older parishioners, who clung to their old Church and were grieved to see it removed : but really it was necessary that the Anglicans of Sherbrooke, the Capital of the Eastern Townships, should have a better Building, in which to worship, and consequently years ago their late Rector had done what he could in this direction, and he himself had applied and had obtained from the Marquet bequest in England, a promise of £1,000 on condition that the work should be proceeded with at once. Hence the urgency of their present Rector, who had, considering all the difficulties in the way, really done wonders. His Lordship then concluded by expressing his trust, that, as upon the Foundation Stone now laid there would certainly rise a harmonious Building erected to God's honor, of which they would all be proud, so the whole body of worshippers, who were really and truly the living stone, would form one earnest, helpful and harmonious whole, built upon Jesus Christ, the Chief Corner Stone, and would be so joined together in unity of spirit that they would be made one Holy Temple, acceptable unto God, through the same Jesus Christ our Lord.

The Lord Bishop of Algoma followed, and after stating what an unspeakable pleasure it was for him to be present that day—a pleasure, which he had not expected, when he arrived a few days before from England—he went on to emphasise the same ideas as had been expressed by the Bishop of Quebec.

A few words were added by Dr. Dumbell, and then, after the Collec-

tion had been taken up, the proceedings closed with the singing of the "Old Hundredth" and the Benediction pronounced by the Bishop.

Retreat for Clergy.

At the invitation of the Dean of Quebec the Lord Bishop of Vermont kindly consented to remain in Quebec for a few days after the Ordination Service on Sunday, September 9th, and conducted a short Retreat for the Clergy.

The Retreat began with Evensong on Monday, September 10th, and concluded with the Celebration of the Holy Communion on the following Thursday morning. The Bishop of Vermont, who is an instructor of remarkable ability, delivered seven Addresses in All Saints' Chapel on the Spiritual significance of the various parts of the Christian Armour mentioned by S. Paul in the Epistle to the Ephesians, more particularly in their relation to the work of the Sacred Ministry. These addresses, so full of deep thought, which were delivered with singular force and fervour, and followed by silent prayer and meditation, were a very real help to all present.

Twenty-five of the Clergy attended the Retreat and as many more, in answering the Dean's invitation, expressed sincere regret at their inability to be present.

The Celebrations of the Holy Communion, as well as Matins and Evensong, were held in the Cathedral. The Offerings at the concluding Service (amounting to \$47) were sent to the Bishop of Texas for the relief of sufferers at Galveston.

It will be remembered by some that the late Bishop of Quebec, who was strongly in favour of such days of quiet study, meditation and prayer, had himself, planned a Retreat for his Clergy, which however, was never held because of the sudden illness of Dr. Body, then Provost of Trinity College, who was to have conducted it.

NOTES.

S. P. G.—Now that the Winter's arrangements are being made in all our Parishes, it would be only right that a definite position should be assigned to Missionary Work and Intercession, especially in connection with the Bicentenary Commemoration of the S. P. G. We would remind all our readers, that copies of the special S. P. G. Bicentenary Prayer Card, at one cent each, and Collecting Cards for the S. P. G., free, can be obtained of the Rev. E. A. Dunn, Bishopsthorpe, Quebec City. And any, who will undertake to collect for our own Domestic and Foreign Missionary Society, may apply to the same source for Pyramid Missionary Boxes.

THANKSGIVING DAY.—Encouraging reports are coming in from every direction of a bountiful and rich Harvest. There is every reason, therefore, why we should offer to Almighty God our most hearty Thanksgivings. Let us take care to gather together in our Churches for this purpose, either on the day appointed by Government,—Thursday, October 18th,—or some other day, and may our offerings at these Thanksgiving Services, in behalf of our Clergy Pension Fund, be a real expression of heartfelt gratitude.

INTERCESSION FOR SUNDAY SCHOOLS.—Is there no need for Intercession? Let our Lord answer. "Without Me ye can do nothing." "Whatever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son." Every year, therefore, certain days are chosen for Intercession, throughout the Anglican Communion, in behalf of our Sunday School work. The Bishop desires, that, wherever possible, the appointed days for this year, October 21st and 22nd, shall be observed in our Churches, and reference made to this important subject. Some suitable prayers

for use on this occasion will be found in the last Number of the DIOCESAN GAZETTE.

THANKS.—Our most sincere thanks are due to the Canadian Express Co., who through their Agent, Mr. W. C. Scott, have again conveyed for us, free of charge, three Bales of Clothing to various distant and needy Missions in our Diocese.

During the continued illness of the Rev. N. M. Bayne, his Parish work in the Way's Mills Mission is being carried on by the Rev. B. Watson, late assistant at S. Matthew's Church, Quebec.

IN MEMORIAM

ISABELLA HANNAN HAMILTON.

On Wednesday, September 12th, at Hamwood Quebec, Isabella Hannan, widow of the late Robert Hamilton, Esq., passed peacefully away.

For some time the disease, which caused her death, had rendered her more or less of a invalid, though the end was not expected to come so suddenly. The funeral took place on Friday, September 14th, at 2 P.M. The procession was met, on arriving at S. Matthew's Church, by the Clergy of the Church, the Very Reverend the Dean of Quebec, the Rev. Canons Richardson, Von Iffland, and the Revs. G. H. Parker, E. A. Dunn, B. Watson, P. Callis and the Choir. During the Service the hymns "For Ever with the Lord," and "Peace perfect Peace" were sung. At the conclusion of the first part of the Service the Clergy and Choir, singing the "Nunc Dimittis," preceded the Coffin down the Nave. The scene at the Grave was very impressive. The cloudless autumn day, the trees and flowers, the singing of the white-robed Choir—all told of the love of a Heavenly Father, which banishes gloom from human sorrow.

After the hymn "Jesus, Lover of my Soul," the Service closed by the Dean pronouncing the Benediction. When the last sad rites were over, and the band of mourners dispersed, from not

a few hearts went up a feeling of thankfulness to God for the pure, unselfish and devoted life of her, who had been laid to rest.

The numberless ways, in which she and her late husband have helped on the lives, and smoothed over the difficulties of others, will never be fully known. No one has ever entered the doors of the happy home at Hamwood, seeking for help in trouble, or assistance in God's work, who has not gone away encouraged and grateful for kindly sympathy and generosity, bestowed with courtesy and the simplicity, which abhors all ostentation.

But not the least debt of gratitude the Church owes to the memory of Mr. and Mrs. Robert Hamilton is for the gentle piety and sincerity of their private life, unsullied by any taint of the worldliness, that so often accompanies the possession of great wealth. Their pure home life has contributed in no small degree to the formation of that tone of sincere and humble devotion to God's service, which has characterised so many Quebec Churchmen and Churchwomen.

In our age of ever-increasing "rush" and selfishness, our prayer must be that God would raise up in our midst more like them.

ORAL KENNETH RIDER

On September 18th, Oral Kenneth Rider, of Fitch Bay, passed peacefully to rest. His illness had been long and trying, but was borne with a patience and a conviction of the loving wisdom and goodness of his Heavenly Father which nothing could weaken, even for a moment; for their roots ran very deep, and never lost their strong hold upon "the faith once for all delivered to the Saints." It has been my privilege to minister to him in his sickness for close upon two years; and his devotion to the Church and her ways, and his delight in them, have never been surpassed in my experience. From the beginning of his illness he has been weekly strengthened and refreshed by the Sacrament of his Lord's Body and Blood; and the wonderful power which he derived therefrom has proved to demonstration how truly It is our greatest help in time of need; while his joy and happiness in and from the reception of It have been indeed a

blessed and most helpful thing to witness. Of spotless character, beloved and esteemed by all who knew him, he has left behind him a living example of all that a Christian young man and Churchman should be. May it—nay surely it *must* long live and bear fruit.

Message from the S. P. G.

Ad Clerum.

In a letter recently received by the Bishop from the Secretary of the S. P. G., the latter says amongst other things:—

“May I take this opportunity of asking Your Lordship to impress on the Clergy the obligation to send reports, and the great favor which they will confer on us if they will send me stories and incidents which will give interest to our magazines? Photographs or sketches illustrating their letters will always be welcome. Without such co-operation on the part of the Clergy who receive help from the Society’s Treasury, it is impossible that the literature of the Society should be as full as we desire to make it.”

A Sunday at Abenakis Spring.

A few details of how some of us spent Sunday in this part of the world may be of interest to our readers. About 10.30 a few of us assembled in the large drawing-room of the Hotel for Divine Service, which was conducted by the Rev. Mr. Loiselle, the Missionary in charge of the Indian Mission here, assisted by the Rev. E. B. Husband, from the Diocese of Quebec, who preached the Sermon. Miss Sym, of Montreal, kindly played the hymns, and though few were present the Service was bright and hearty. The Service over, we chatted a while with the Rev. Mr. Loiselle, and expressing a desire to attend his Church in the evening, our worthy host, ever ready to accommodate his guests, kindly said he would have a team ready for those of the party who could not walk that distance. Some of the ladies and gentlemen preferred to go by boat.

The evening proved fine, and at the appointed time we set forth, four of us driving and four taking the boat. The driving party had to cross the river in a scow. Leaving behind us

the picturesque village of St. Francois du Lac we crossed over to the Abenakis (Indian) Village. Never shall I forget the beautiful sunset over the river. It was perfect. Arriving on the other side we were within a short distance of the little Indian Church, a brick-cased building. The interior presents a nice and well-cared-for appearance. We were welcomed by the Rev. Mr. Loiselle. On the arrival of the boat party the Service commenced, the Rev. E. B. Husband taking the first part of the Service in English, the Incumbent reading the second Lesson and preaching the Sermon in French. The musical portion of the Service was kindly undertaken by Miss Gilmour, of Montreal. Very few Indians were present, most of them being away on their summer travels in the States, but the visitors and ourselves staying with the Rev. Mr. Loiselle made up quite a Congregation. Our journey back being favoured with moonlight was very enjoyable. Thus was brought to a close a very happy and I hope a well-spent Sunday, which has left a warm feeling in our hearts for the little Indian village and its zealous, earnest-minded Missionary, with a desire to help him on in his noble work, struggling for existence amid a large and widespread community of the Roman Catholic Faith.

A. H.

DISTRICT NEWS.

MELBOURNE.

The new Organ recently procured, gives the utmost satisfaction, and is now paid for. A handsome oak stool to match, has been furnished by Miss Mathias with money sent from England.

The Chancel has been enlarged to better accommodate the Choir and to allow the Organ to be placed in a more suitable and preferable position. These alterations have materially improved the appearance of the Church Interior. To the Ladies’ Guild we are indebted for paying the balance on the Organ, the improvement to the Chancel, and also for having kindly furnished two screen doors for the Parsonage.

EAST ANGUS.

The Rev. W. A. Adcock, writes:—
During the past few months there

have been a number of "Red Letter Days" in this Mission, the circumstances connected with which, I shall endeavour to describe very briefly. First, the debt on the Church Edifice, which some months ago was successfully and completely renovated, has been all defrayed except a small balance of fifteen dollars. And here I may say that our People never before contributed so willingly and so liberally to the needs of their Church. And all who contributed are delighted with the improvements. Such generosity is a most healthful sign and has tended to give an impetus to Church work. The Orangemen, who are numerous in this Mission, held a Parade to Church last month, and the Church proved too small to accommodate all who wished to attend the Service.

The Lord Bishop, whom we were pleased to have with us, held a Confirmation on September 14th, when twelve persons were presented for the Holy Rite. A large and attentive Congregation listened with willing hearts to the Bishop's earnest Addresses to the Candidates and to themselves. The Bishop's kind words in reference to the Renovation of the Church were much appreciated by all present. His Lordship said that it was pleasing to note what had been done, that, instead of a poor old building, they had now a very comfortable Church, presenting an inviting appearance, such as a Church ought to have, and that it was most gratifying to learn, that only a very small sum was required to clear off all the expenses. On the following Sunday all the newly confirmed were present to make their first Communion, and the number of Communicants at this Service was the largest on record.

On Sunday last the Harvest Thanksgiving Service was held at Ascot. The Church showed that loving hands had spared no pains to beautify the House of Prayer, and, in spite of the down-pour of rain, the attendance was large. It is most encouraging to know that the finances of this Congregation are now handled most satisfactorily so that the Assessments due to the Diocesan Board are now always promptly forwarded.

The Harvest Festival was held at Angus on Monday, September 17th. Thanks to the Ladies appointed for the work, the Church was most beautifully decorated, and if we are to judge

by the numbers present, the whole Service, which was most heartily rendered, was much appreciated. The Harvest Service is incomplete without the Harvest Home, and, therefore, at the Town Hall, where all gathered after the Service, a committee of Ladies had prepared tables filled with choice and inviting dainties, and Mr. Reef, formerly of this place, entertained us by giving some delightful selections from his Graphophone. The singing of 'God Save the Queen' brought the happy festivities to a close.

And now, with the permission of the Bishop, I am taking a rather longer holiday than usual, in order to pay a visit to my mother and friends whom I have not seen for many years, leaving the Parish under the kind supervision of our good Rural Dean, the Rev. A. H. Robertson, Rector of Cookshire, and Mr. Arthur Wurtele, of Bishop's College, who will take the Services during my absence. While I am separated from my Mission work I leave all in the Hands of Him, who careth for all His Children.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions for 1900:—

Rev. J. P. Whitney, Rev. F. A. Smith, Rev. C. E. Bishop, Rev. J. Prout, Rev. L. I. Smith, Miss McFarlane, Quebec, Mrs. J. Davidson, New Britain, Conn., Mrs. James McNey, Bute, Mr. F. G. Cockburn, Deseronto, Lord Bishop of Ottawa, Mrs. Nightingale, Mobile, Ala., Mr. S. A. Baldwin, Norton Mills, Mrs. H. W. Dalton, Mr. Archibald Horsey, England.

Also for 1898:—Mr. F. J. Cockburn.

Also for 1899:—Mr. F. J. Cockburn, Mr. S. A. Baldwin.

Also for 1901:—Rev. J. P. Whitney (2) Rev. T. A. Smith, Rev. C. E. Bishop, Lord Bishop of Ottawa, Mr. S. A. Baldwin, (2 yrs), Mrs. H. W. Dalton, Mr. Archibald Horsey.

All items of news, &c., intended for the November number, should reach us on or before October 20th.