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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

JUNE, 1898.

ISSUED FROM THE DIOCESES OF

TORONTO. HURON. MONTREAL. NIAGARA.
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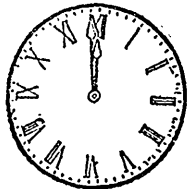
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us,"—2 Cor. v. 14.

JUNE, 1898



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: June—New Westminster, B.C. Japan. July—MacKenzie River. The Jews.

TRIENNIAL MEETING.

In accordance with the wish of the D. and F. Board, that the Provincial W.A. should hold the Triennial Meeting during the first week of the Synod instead of the second, as formerly agreed upon, we would ask our members to set aside the week following Monday, September 12th, for this purpose and keep it free. Fuller particulars will be given later.

JAPAN

Miss J. Cameron Smith, our most devoted Lady Medical Missionary, who has endeared herself so much to us all, writes so touchingly as follows:—"If the church at home could only realize how much the hospital is needed, and how helpless I am without it, I am certain we should not be long without it. As you know, I spent over two years preparing for medical work in the mission field; five years have passed since then, and I have never been able to carry out the plans I had made. I try to be patient and realize that it is a trial of faith, but it is hard to think that seven years of the best part of my life have passed and that ill health and weakened nerves are the only results that I can see. During the long years since I left Canada, I have had to live entirely alone, as there were no buildings either in Kobe or Nagano, suitable for my assistants and myself to occupy together. This, together with a fall I had a few years ago in Kobe, has greatly undermined my health, and if the work were in such a state as I should wish, it would be most desirable that I should go home for a course of treatment. At times I suffer excruciating pain, and it is very difficult to keep up and look after the nurses. But I am going to try to go on for another year or so in the hope that I may see a permanent building for the dispensary, and a few wards that may be used for in-patients. Of course, the larger the hospital is, the better it will be for training young women to be nurses—they must have experience and practical work, together with lectures—

Continued on page 256.

before we can send them out to the homes of the sick. The Government here is putting up buildings for a nurses' school on quite a large scale, but their work is entirely secular, and it is an unwritten law of that hospital, that if a nurse attend any Christian service she must be dismissed from the school. This I have on very good authority, and I can easily believe it, as the doctor in charge is a man of very bad character and bitterly opposed to Christianity. So you can see we long to train our own church women in hospital work, and not oblige them to study in a place where our holy religion is ignored. Our work is steadily gaining ground and, by God's blessing, has quite an influence for good, I believe. Prices have been so high this year that the poor, and especially the sick poor, have suffered more than usual. I have often longed to take some of the patients we visit and give them proper nourishment and comforts until they were well, during the cold weather, which is almost as severe in this province as in Canada. But situated as we are there is so little one can do. Did I tell you in my last letter that Onishi San, one of the last nurses, has given up the work? She was only in the dispensary a very short time when she said her father was ill, the usual Oriental excuse, and that she would have to go home. I was not sorry as I believe she was not fitted for hospital nursing. It may interest you to know that a baby girl has arrived at Dr. Shiba's, such a funny, interesting mite, in long sleeved Japanese robes. Mrs. Shiba's mother has come to live with them, a dear old lady, and a good church woman; and it is so nice to see the three generations all christians, grandmother, parents and child. They live very near me and we see a great deal of each other. You will be glad to hear that the church is almost finished and that Bishop Awdry is to come on the 15th for the consecration. When we have photographs taken of it, I shall send you one. Our Fugin Vuvai voted kind greetings to be sent to the W.A. in Canada, at the March meeting, which was held at the Nurse school. The Japanese workers join me in sending kindest regards."

Bishop's Court, Calgary, April 22nd, 1898.

"I am writing for the express purpose of asking whether among the various W.A.'s., it would be possible to find a woman of middle age able and willing to undertake the rough work at the Blackfoot hospital. You are, I am sure, constantly hearing of the good work that institution is doing. I cannot speak too highly of Dr. Turner and his two devoted daughters. The work they have to do is constantly increasing and they ought not to have to do the cooking and dish washing. They have more skilful work to do, but there surely must be some one who, while unable to perform the skilled duties required of them, would be willing for Christ's sake and for His work's sake to join them and perform the equally important, if inferior duties, of which I have spoken."—CYPRIAN SASKATCHEWAN AND CAL.

(Will any one wishing to volunteer for the above, kindly apply to the Prov. Cor. Sec., 161 College Street?)

[June, 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do,
do it with thy might."

OFFICERS: *Hon. Pres.*—Mrs. Sweatman; *President*—Mrs. Williamson, 63 Wellesley St.; *1st. Vice-President*—Mrs. Cummings, 44 Dewson St.; *2nd V.P.*—Miss Tilley, 261 Simcoe St. *SECRETARIES: Corresponding*—Mrs. Newman, 379 Markham St.; *Recording*—Miss Cartwright, 61 Avenue Road.; *Juniors*—Mrs. Forsyth Grant, Binscarth Road, Rosedale; *TREASURERS: Diocesan*—Mrs. Grindley, 561 Jarvis St.; *E.O.-a-day*—Mrs. Miles, 8 Russell St.; *Dorcas Sec. Treas.*, —Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *P.M.C. Sec. Treas.*,—Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

AUXILIARY NOTES.

The earnest sympathy of her Auxiliary sisters is extended to our Diocesan Treasurer, in the recent death of her father, Mr. Grindley of Montreal.

The May Board Meeting was held in St. James' Cathedral Schoolhouse, and was only a morning session. The devotional reading was taken by Miss Osler. The Extra-cent-a-day was voted to the building of a church in Donaldson, B.C.; and the recently elected officers introduced to the meeting. Committees for the year were arranged, and the Diocesan Officers and delegates to the Triennial were elected. Mrs. Banks, Dorcas Secretary; Mrs. Cummings, 1st Vice President; and Mrs. Newman, Corresponding Secretary, are the officers; Mrs. Septimus Jones, Mrs. Broughall, Mrs. W. A. Baldwin, Mrs. Montizambert, are the four delegates.

The Committees for the year were also elected. Branches will please remember that P.M.C. money must be sent to the newly elected Sec.-Treas., Mrs. Hoskin, Deer Park P.O. Orders for Booklets, Mite Boxes, W.A. Envelopes, are sent to *Booklet Secretary*, 17 Richmond Street West, Toronto. For the Lending Library send *Librarian*, 17 Richmond Street West, Toronto. LEAFLET orders, with changes or money for the same, send to *Mrs. Williamson*, 83 Wellesley Street, Toronto. For Badges, Member's Cards and general information, send to the *Cor. Sec.*, *Mrs. Newman*, 321 Markham Street, Toronto. The Mission Board in its present depressed financial condition, found itself unable to respond to a request from Mr. Lawrence, of Minden and Stanhope Missions, for a sum of money to enable a Divinity Student or Deacon to undertake summer work in the Townships of Anson and Lutterworth; with the Bishop's warm approval, Mr. Lawrence appealed to the W.A. for assistance to the amount of \$100. Towards this required sum \$73.75 is in hand. \$26.25 is not a large amount to make up, and any donations towards

this work in our own Diocese will be gratefully received by Mrs. Williamson, 83 Wellesley Street. The letter from Mr. Lawrence in this LEAFLET gives an excellent idea of the size of this Diocesan Mission. Amount already received.—Grace, 50c.; Geo. Parker, \$2; Mrs. Jas. Henderson, \$2; Mrs. O., \$1; Deer Park friends, \$7; E. & A.O., \$1; Miss Macklem, \$2, Mrs. Beecher, \$10; Thankoffering, \$30; Gifts at Monthly Meeting, \$5.25; Mrs. Jas. Cartwright, \$2; E.B.O., \$1; Mrs. Duggan, \$1, Mrs. Kenny, 75c.; Miss Walker, \$5; Mrs. Montizambert, \$1; Mrs. Dalton, 50c.; A friend, 75c.; Mrs. Morgan, \$1.—Total, \$73.75. Wanted to make up, \$26.25.

TRIENNIAL THANKOFFERING.

It may not always be remembered that this offering, which is to be presented at the Triennial Meeting in September, represents the thankfulness of individual women for mercies which may have come to them through the W.A., and is unitedly to be used in the building of the Woman's Hospital, under Miss Jennie Smith, Nagano, Japan. Will women of the Toronto Auxiliary see that their offerings are sent in through their Parochial Treasurer, or direct to the Diocesan Treasurer, 561 Jarvis Street not later than August 31st. Pray that God will incline the hearts of many to respond to this call to show their practical thankfulness for the daily mercies given to women in this Christian land, "Stablished in the faith, abounding therein with thanksgiving."

DORCAS NOTES.

Room 39, The Forum, Yonge Street.

Branches have forwarded to the following places—Toronto,—St. James' Cathedral, *Bishop Young, Athabasca Landing*, 3; St. James' Y.W., *Dynevor Hospital*, 1, St. Paul's, *Rev. R. Inkster, Battleford*, 1; St. John's, *Rev. H. Bourne, Essonville*, 1; St. Alban's Cath., *Rev. C. Lord, Apsley*, 1; Church of Epiphany, *Rev. I. Marsh, Hay River*, 1; St. Mark's, *Saltcoat's Hospital*, 1; Church of Ascension, *Rev. R. Warwick, Fort Vermilion*, 1, and *Rev. Malcolm Scott*, 2; St. George's, *Gordon School*, 1, St. Matthew's, *Rev. E. Bassing, Shoal River*, 3; St. Stephen's, *Rev. J. Lucas, Fort Chipewayan*, 3; St. Stephen's G.A., *Gordon School*, 2, Penetanguishene, *Central Rooms*, outfit; Duntroon, *Central Rooms*, 1; Cobourg, *Onion Lake* 1; St. John's, Whitby, *Rev. I. Marsh, Hay River*, 1, and *Rev. E. H. Hockley Red Crow's Camp*, 1; Brighton, *Blackfoot Home*, 1; Lindsay, *Rev. I. Marsh, Hay River*, 3, and *Rev. C. Weaver, Wabuskaw*, 1; Collingwood, *Seguin Falls*, 1; Eglinton, *Rev. C. Weaver, Wabuskaw*, 1; York Mills, *Rev. J. Hines, Devon*, 2; Central Rooms, *Blackfoot Hospital*, 2, *Emsdale*, 1; Church of Redeemer Juniors, *Mrs. Eccleston, Little Current*, parcel; Church of Epiphany Juniors, *Onion Lake*, 1. During the past year 27 bales have been sent from the Central Rooms, containing 443 new garments, 287 secondhand and 249 miscellaneous; cost

of material and freight, \$225.51. This does not include the bales sent by Branches through the Central Rooms, but only those garments, groceries, toys, etc., sent by individuals, and those made at the rooms by the workers there. Some of our best Central Room workers are also good members of their parish W.A., and their work at the rooms is in addition to work done there. Several of our out of town Branches have a number of members who find it more convenient to meet for sewing in the evening instead of in the afternoon. The Cobourg evening workers gave a large contribution to the bale sent to Onion Lake this spring, and I dare say there are many others who have done the same, but whose work is simply reported, as theirs is, with that of the general Branch.

The Diocesan Dorcas Secretary wishes to express her appreciation of the honor done her by W.A. Branches, in making her a Life Member of the Auxiliary, and feels more especially the fact that it was the gift of so many different women who are all bound together by the one object of work, the one daily prayer, and most of all, the glory of their one Lord and Master.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

From S. A. Lawrence, Minden, to Mrs. Williamson, Diocesan President.

"The Minden and Stanhope Mission for which I have asked assistance from the W.A., is a vast one; situated in the north-west corner of the County of Haliburton, Diocese of Toronto. It comprises about seven townships in all, as follows.—Stanhope, part of Guilford, Hindon, Anson, over half of Lutterworth, Minden, Snowdon, part of Glamorgan and part of Cavendish. There are seven mission stations where regular services are held. At Minden we have service every Sunday at 11 a.m.; in addition I teach a Bible class in Sunday School from 10 to 11 a.m. After morning prayer, I drive 18 miles to Maple Lake Church for service at 4 p.m., thence 7 miles to Boskung School-house for 7 p.m. service. After service, the kind people of Boskung provide for the comforts of the missionary. On Monday, after having made some pastoral calls, I pursue my way 7 miles farther to an Orange hall, in Hindon Township, for service at 7 p.m. On Tuesday I return to Minden, about 12 miles distant. In the evening confirmation class is held in the church in Minden. Wednesday evening, service and short sermon. Friday evening, Sunday School teachers' Bible class and J.B.W.A. meetings. This completes the work of the week from an outward point of view. On the following Sunday, after a.m. service and Sunday School at Minden, I drive 8 miles to Gelert Church for Sunday School and service at 2.30 and 3 p.m. respectively, thence $7\frac{1}{2}$ miles to Irondale for service at 7 p.m. On Monday I return to Minden, $15\frac{1}{2}$ miles, thence $2\frac{1}{2}$ miles further to Anson School-house, at 7 p.m. This is one of the most encouraging appointments. Irondale and Anson services are

held on alternate Sundays and Mondays. In addition to these services there are five confirmation classes to conduct; this involves a great deal of extra time and labor. Now I would like to picture some of my difficulties, the dreadful conditions of the roads, *rock and corduroy*, but that would be impossible to do on paper. Suffice it to say, I do not believe that worse, or as bad, exist in any other part of Ontario to-day. Part of the road over which I have to travel fortnightly, one cannot travel faster than 3 or 4 miles per hour. Some time ago in visiting a sick parishoner, water came through the bottom of my buggy driving through a swamp. I do not think it is necessary for me to press any further claims of the mission, but in conclusion, allow me to quote the words of his lordship the Bishop of Toronto, in a letter of recent date, replying to my appeal. 'I quite recognize the strength of the claims which you put forth for your mission and wish that it was in our power (Diocesan Mission Board's power) to double the support given to it, but, unfortunately, it seems impossible to make our church people believe that our own mission field has any needs or deserts.' With my kindest regards and heartiest thanks to you and all the members of the W. A., for kind assistance, gifts and good-will, etc."

From Rev. R. Farries, Fort Hope Mission, Moosonee, to Dorcas Sec.

"The bale of clothing reached this mission last July in perfect order, and was handed over to Mr. John Harper immediately; the poor man was highly delighted. (His letter of thanks in May LEAFLET—ED.) I also wish to express my warm thanks to the W. A., for the help thus extended to one of our catechists, and am sure if all the bales sent out are as sorely needed and as highly appreciated, they are indeed blessings in the name of Him who said, 'Naked and ye clothed Me.' And now pardon me if I say a few words about myself and my mission. I am one of the few clerical laborers in this vast Diocese. Three years ago I came to this part of the mission field, and three hard years of toil and labor has been my lot, spending and being spent in the great and glorious work of evangelizing the heathen. My district covers an area of some 500 miles, and over these miles I must travel, by canoe in summer and by snowshoe and dog-train in winter. Scattered all over this vast area of 500 miles there are between 1,200 and 1,400 Indians who speak the Ojibbeway language. Owing to a want of laborers, these Indians have been shamefully neglected in the past, but one missionary, at least, viz., Archdeacon Vincent, did his utmost to reach them, and considering the difficulties that met him, his labors have been attended with considerable success. But what could one man do in this vast wilderness? As well think of one man in the heart of Africa converting the inhabitants of that vast and wild country! Thus it fell to my lot to divide with the Ven. Arch. Vincent the work of Christianizing the Indians in the Albany River district. The Archdeacon lives at Fort Albany, some

400 miles away, and works among the Indians on the north coast of James' Bay, and neighboring inland posts. My headquarters are at Fort Hope, a post of the H.B. Co., built on the south shore of Eabamst Lake. From this point I start out on my journeys to the other posts of H B. Co. and the various Indian camps within an area of 500 miles. There are so many little parties and tribes among these Indians, scattered far and wide, that I spend all the summer in hunting them up. In winter I cannot go very far away, but frequently visit the Indian camps within a hundred miles. The Indians were half Christian and half pagan when I came among them, and during my three years' missionary work, it has been a hard struggle between Christianity and paganism. There were times when I thought of giving up the work altogether on account of the steady opposition and discouragement I met with, but as I now look around me, I can see that God did not keep me to the plough in vain. Christianity is making a steady progress, while paganism is gradually sinking into extinction. In fact, I cannot point to more than 10 pagans out of a population of some 1,400 souls. My only sister left her comfortable home and parents to join me in the great work of evangelizing the Indians. Her advent brought strength and comfort, and she seemed to win over the Indian girls and women far easier than I could. We are building a church here, but owing to a lack of means, make but slow progress. Archdeacon Vincent is helping all he can in trying to collect funds to carry on the building, and our own friends and relatives and the Indians are doing their best, but still we have not enough to enable us to secure the services of a competent carpenter. We have collected the material required for an ordinary wood building, all we want is a man who can do the work. This we hope to get as we can afford it and then we shall have a good substantial building dedicated to the service of God. Mr. John Harper spends the winter among the Indians of Wenusk Lake where, I trust, he is doing his utmost to promote the cause of the great Founder of Christianity. During the summer I have him here assisting me in the work, as there is more work than I can well manage, when all the Fort Hope Indians are in the settlement,"

From Miss Gibson, Matron, Blackfoot Home, Gleichen.

"I am so sorry not to have written a letter for the Annual Meeting, but hope this will reach you in time for the May meeting. We are all well here, not one girl had to stay in bed all winter, Ada had sore eyes but was taken to the hospital. The girls have improved so much lately, better in school and take an interest in their work; our youngest is four years old; it did seem funny to hear the mite talk so fast in Blackfoot, now she can say a few English words and tries to say her prayers and grace; when her mother came to see her, she told her that she always had her clothes taken off at night, and put on again in the morning, which did not seem to please the mother at

all, as she went to ask Amy why she did it. We are so thankful to have milk for the children, it is such a treat to them for their porridge. Three boys are still here. Arthur's face is nearly well. The Indians are all in their teepees now. The prairie is looking lovely, flowers all over. My kind regards to all Auxiliary friends."

From Mr. Hickland, Temiscamingue, Algoma.

"In the parish register are recorded 51 services held during the past three months, the places where these services have been held vary in distance from 15 to 6 miles, with Haileybury in the centre; the least distance travelled by your missionary every Sunday is about 12 miles, a great part of this is over an untrodden lakeside and bush way; the winter has been very severe, for a few days we had weather 40 degrees below zero. You may remember that some time ago I made an appeal for clothing to which the Auxiliary nobly responded, since then I am thankful to report matters are much changed for the better. An extensive lumbering firm, J. R. Booth & Co. of Ottawa, sending in about 200 men and giving employment here to all who sought it, their camps and offices are built, so they will be giving employment for some years to come. I would ask the Auxiliary to understand that the number of services held are not the best evidences of Gospel work. In a large country like this there are many people who never get to Divine Service at all, and others so seldom that little good can be discerned; therefore, in my judgement, it is essential for the missionary to visit the people in their own homes, and by example and precept make known the great truths of salvation. The large majority of the settlers are for the most part in ignorance of any reliable Church history or orthodox literature, they are pleased to receive instruction, and we can only hope and pray that the good seed sown will, in time, reap a harvest for the Lord. I most earnestly wish God's richest blessing upon the Auxiliary's mission of mercy and labor of love."

From Mrs. Bourne, Essonville, Toronto Dio., to St. John's W. A., Toronto.

"We received the bale safely, it contained so many useful and acceptable articles. The carpet and house linen for myself are most acceptable, the former just covers the dining room floor. The medicines are most valuable, living as we do, 15 miles from a doctor we are often called upon to attend cases of sickness and supply medicines to the poor people who cannot afford a doctor. The clothing and quilts are beautiful, and will be of great assistance, particularly in helping one poor family who were burnt out a few days ago and lost all their bedding. We have many cases of distress. The literature we much appreciate, both for ourselves and for distribution. Please accept for all the members of St. John's Auxiliary our best thanks for the thoughtful kindness shown to ourselves and people."

TREASURER'S STATEMENT.

From the 30th of April to the 20th of May, 1898.

RECEIPTS.			
Campbellford.....	\$ 4 85	Japan, Miss Paterson—	
Diocesan Mission Fund		Per Mrs. Morgan	20
St. Stephen's S.S.....	22 00	Chinese in B.C.	
Mrs. Osler	1 00	C.M	5 00
Widows and Orphan's Fund—		Springhill Mines Hospital	
Mrs. Osler	1 00	Mrs. Osler	2 00
Minden Trav'ling Missionary—		Educational Fund.	
Donations from friends per		St. Stephen's, Toronto, Mrs.	
Diocesan President.....	36 75	Worts	5 00
Donation C.M. sale of jewelry	1 00	Extra cent-a-day Fund	35 60
York Mills, Mrs. Banks' title	2 00	Triennial Thankoffering	
Algonia		St. Anne's, Toronto.....	5 73
Seguin Falls—		Reat Central Room	
Mrs. Osler	2 00	Mrs. Osler	1 00
Calgary		Expense Fund	
Blackfoot Hospital—		Donation	1 00
Toronto, St. Anne's.....	2 81	Collection at Monthly Meet... 3 73	
" St. Alban's Cath.....	2 50	Members' Fees	
" St. Paul's	4 18	Campbellford Girl's, extra ...	30
Donations per Dio. Pres.....	21 00		
Blackft Hosp. Maintenance F—			\$218 96
Donations per Dio. Pres	10 40		
Sale of gold Malt'e Cross C.M	15 00		
Saskatchewan.			
Onion Lake—			
Mrs. Matheson for Surgical			
Instruments from Jas. Hen-			
derson, Esq.....	4 00		
Qu'Appelle Mission Fund			
St. Thomas', Toronto	10 00		
Foreign			
Jews' London Society—			
Stayner.....	5 00		
China, Rev. J. R. S. Boyd for a			
day school			
St. Paul's Juniors.....	11 56		
India, Mrs. Tytler's Orphanage—			
St. Anne's, Toronto, coll. by			
Mrs. Harrison	2 35		

EXPENDITURE

India	
C. E. Zenana Society, Miss	
Mitcheson	\$100 00
C.E. Zenana Society, support	
of Jonah	50 00
Ramabai	12 00
Hospitality Fund.....	3 00
Printing 2,000 Programmes.....	7 00
" 500 ballot papers.....	1 75
" 500 Life Membership.....	1 00
" 3 cards, 32 x 24	1 50
Postage, Dorcas Sec. Treas.....	10 00
Fees Caretaker.....	4 00
Filling in Life Mem. Certificates	2 25
Framing 2 Life Mem. Certificates	3 00
	\$495 50

HARRIET BOYD, Assist. Dio. Treas.

PAROCHIAL MISSIONARY COLLECTIONS.

Asburnham	\$ 2 00	Sutton West	10 80
Brighton	1 75	Toronto, All Saint's.....	9 90
Cavan, St. Thomas	6 80	" Ascension.....	3 60
Campbellford.....	3 65	" Deer Park.....	4 55
Colborne.....	3 55	" St. Margaret's.....	7 20
Lindsay	23 75	" St. Paul's	12 10
Mimico.....	1 25	" Parkdale, St. Mark's.....	10 50
Orillia, St. James'	17 75	" St. Simcn's	16 50
Penetanguishene	5 71		
Port Hope, St. John's.....	33 15		
			\$174 51

May, 1898.

JESSIE HOSKIN, Treas.

Orders for Magazines to be sent in future to the S.P.C.K., 17 Richmond St., W., not as formerly to Mrs. Macrae.

[June, 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS, *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches, *Recording Secretary*—Miss Burgess, Huron College, London, *Corresponding Secretary*,—Mrs. Falls, Grosvenor Bt., London, *Treas.*—Mrs. Jessie Sage, St. George's Rectory, London West, *Dorcas Sec.*—Miss Gower, 139 Oxford St. London, *Sec. Literature Committee*—Mrs. Smith, 189 St. James' St. London, *Sec. Junior Branches*—Miss Cora Beattie, Eimburst, Mortley Road, London, *Card Membership Sec.*—Mrs. Complin, 76 Albert Street, London, *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Boomer, 538 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, 95 Alfred St., Brantford, Ont., *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College, *Librarian*—Miss E. S. D'Angault, 854 Wellington St., London.

The Acting-Editor desires to express, and especially to Miss Gower and Mrs. English, her regret that the following notice was, by some error of calculation on her part, crowded out of the last LEAFLET, it is now commended to the particular consideration of our Branches. Miss Gower writes, "We hope the LEAFLET readers will bear in mind the co-operation bales to be sent in September to Mrs. Reeve and Mrs. Spendlove, Fort Norman, Diocese of Mackenzie River. Mrs. Callard, 460 Talbot Street, London, has most kindly offered to receive and store all contributions sent. Condensed foods of all kinds would be acceptable, and *new* articles of clothing. As the freight is very heavy, it is felt that these bales should be of sufficient value to justify the expenditure." Mrs. English, who brought up this matter at our recent Annual Meeting and suggested "co-operation bales" as a means of helping these far away Mission Stations in the bitter, barren, north land, writes, "Please remind our Branches of our co-operation bales for Mackenzie River, that they may be preparing their contributions, and ask them to specify, in forwarding these to Mrs. Callard to which of the bales, Bishop Reeve's or Mrs. Spendlove's, they wish to contribute. The freight will be 3½ cts. per lb. as far as Edmonton—this will be refunded—and 13½ cts per lb. from Edmonton on. This makes 17 cts. per lb. of freight, and the Branches are asked to send to our Diocesan Treasurer a sum sufficient to cover the freight of their contribution. In this way all can have the satisfaction of helping those who need our W.A. help so much but get it so rarely, owing to the inability of our Branches to meet singly, the heavy freight charges. Will they also pack their contributions closely, and choose goods which do not weigh heavily. As these bales will reach their destination about Christmas, holiday toys and gifts will be very welcome. A list of things suitable will be supplied in the July LEAFLET." So

this year at least our Branches have their "holiday work" cut out for them, and know what will be an acceptable holiday offering. Our members can supply these according to their own inclination, a soft warm garment, a well furnished work-bag or doll for Christmas gifts, or from those who do not care to sew, small tins of condensed foods, of these most condensed and least bulky description (ordinary "canned goods," such as tomatoes, etc., are simply useless for bales like these), material, stationery, pins, needles, etc. Let us all bear these bales in mind, that our summer beauty and brightness may bring some small measure of winter cheer and comfort to those who have to bear what we simply cannot conceive, and let us add to our Christmas joy, if God lends us life till then, that of knowing that we have tried to make some other child of His, lorn and lonely near the Arctic circle, share a little of the *all* He has given us.

In this connection, following questions from the Branches are submitted for answer to our Dorcas Secretary, Mrs. English, and Mrs. Callard: "May we not send men's second-hand clothing if it is perfectly good, warm and not too heavy? All our missionaries ask so constantly for it." "What condensed foods would you recommend?" "Can we send warm light quilts?" "I suppose jam, even in tins or small light wooden pails, is out of the question?" "We want to do the very best we can for these bales, please give us some hints."

Our C.E.Z.M.S. Secretary for Huron, sends following for insertion. "Just now, when our attention is so much directed to China by political events, it is interesting to hear of an advance in this country itself. The Government of Tao chow has issued a proclamation asking the people to abandon the custom of foot-binding. A society has been formed called the 'Anti-foot-binding Society.' It deals with the difficulty of the betrothal of girls with unbound feet, and has as one of its rules, "No boy under eight may be betrothed to a bound-footed girl. The example of girls from Christian schools has tended to make unbound feet respectable."

Following, *re*, the Extra-cent-a-day Fund, was crowded out last month. "The Treasurer of this fund *has no say* whatever in its distribution *unless* no object is designated by the donors, in which case the money goes to the person or place most in need of help at the time.

The Secretary of the Literature Committee, Mrs. Smith, informs the Pranches that she has the following new publications for sale, and hopes they will send her many orders. "Through my Spectacles in Uganda," 36 cts., "The great big World, a missionary walk in the Zoo," 36 cts.; Missionary Alphabet for little folks, 15 cts.; "Perils and adventures in Central Africa, by the late Bishop Hannington," 5 cts., "Uganda, its story and claim," 10 cts., "Alexander Mackay of Uganda," 5 cts. Mrs. Smith also has papers on China, Japan, Uganda, Greenland, Lion's Head. and "The Deaconess work," by

Miss Cross, to *lend* to Branches." Miss Manigault sends this notice: "Sites and Scenes," an account of Missions to the Jews in the Orient, has been added to the circulating library, also two books for children which are highly recommended by Mrs. Ward, of Haysville, *viz.*, "Through my Spectacles in Uganda," and "The great big World, a missionary walk in the Zoo."

ECHOES FROM OUR ANNUAL.

"Our Branches would take more interest in Zenana work if they understood it better. I may safely say that till Miss Rose visited our Branch we knew nothing about it. The C.E.Z M.S. advertise lantern slides—views of their work in India and China. Could not our Huron W.A. procure complete sets of slides with printed explanations and a lantern? and authorize some competent person to visit any Branch that wished it, the Branch to pay expenses. Deanery co-operation in W.A. work would make the question of expense almost disappear. Nearly all our deaneries have a sort of Church-workers' Convention early in the year, and the W.A. representatives could meet then, and pack a co-operative bale, and transact other business, one can easily imagine what a power it would be." "As one who, although not a member of the Committee for the education of missionaries' children, was privileged to be present at the meeting of that Committee on the evening preceding our Annual Meeting, may I urge all delegates to our Annual, who reach London in time, to claim a like privilege, which will certainly not be denied them, for the Convener and Committee are only too glad to welcome all those who may take, or come to take, an interest in this very important Branch of our W.A. work. The meeting was held at the Rectory of the Memorial Church, and before it commenced, the children came in to see their friends, looking well and happy, and all wonderfully grown and developed since we saw them last year, none more so, in spite of his long illness, than Montreal's bright little son. After reading and prayer, the report of the committee was read, and then all the work and all the anxiety entailed on the committee came home to us all, though we had proof positive that, at the same time, the encouragements are great. The strain during the past year, as we had already gathered from our LEAFLET pages, has been severe, as the children grow up the outlay necessarily increases, and from various causes the resources of the committee were recently at a very low ebb. But two large sums from unexpected quarters, \$25 from an English friend of Mrs. Boomer's, and \$35 from the Grace Church, Brantford, Sunday School, with several smaller sums, came to their help in the time of need. Mrs. Boomer read a letter from a warm friend of the work, who said she could only give her prayers, but she would pray earnestly for help, and a member of the committee said, touching the children's cheque, "here is the answer to her prayer." I think we all felt that we wanted to go to all the

Branches and ask their sympathy and help for this good work. Montreal has set Huron a good example, which surely we can follow. Last year, a year's outfit was sent to their child by Mrs. Redfern, of Lachine, this year it has been provided by some young girls, who united for this purpose; it filled a large box and was most complete. Have we no young girls or others in Huron to do the same for our Missionary daughters? Surely by a little co-operation among our Branches it might be *achieved*. *Begun* it is, for a devoted sub-committee in London does very much for them, but could not others help? and thus lighten the work and lessen the anxieties of the Educational Committee."

An "Echo" from the Aylmer Branch is thus expressed: "Being so deeply interested in the career of our former beloved and esteemed W.A. member, Miss Margaret Young, of Japan, we feel that we must express to all those who have helped to raise the \$200 granted towards her salary this year, our sincere and warm thanks, for here we all feel as if it were a personal matter. We have done, and will do, what we can for her; and we hope and trust that those who have helped hitherto, may see their way to continue to do so; and we commend her to the prayers of all our W.A. sisters."

"We are going to try to pay off that Lion's Head debt, and will give distinctly to *two* funds, "*Lion's Head*" and "*Lion's Head debt*." Could other Branches do anything? And is it not a pity we do not do more for the Omoksene Hospital, doctor, nurse, etc. Should not this be the next thing attempted?"

"We are very anxious to have our own bed in a North West Hospital, and would prefer the Omoksene Hospital, if we could be assured that there was any prospect of it becoming a reality. Can any one give us any reliable information, either through the LEAFLET or care of the Acting-Editor."

"May one who has been made, more than once, the recipient of the kindest expressions of regard and sympathy from the assembled members at the Annual, venture, without appearing ungrateful, to ask that, except under very special circumstances, all such should be omitted in future. Every moment of our time is needed for our work, so much has to be hurried over, and many of our delegates, who at great expense and much inconvenience, have come long distances, eager to get a fuller comprehension of and a clearer insight into these or those Branches of W.A. work, often say regretfully, 'I would have liked to hear more about this' or 'If we only had had time to ask some questions about that, but when the time is so short one gets bewildered.' It is inevitable, but it is trying for our delegates to have to answer the eager questioning of a willing Branch with the words, 'I do not know, the matter was only just touched upon, you know there is *so much* to be done in *so short* a time, and I did not come across

any one who could help me." In her address our President voices our sympathy with those bereaved or in trouble or sickness, and with regard to votes of thanks, let me quote one of our W.A. members in whose Branch votes of thanks, at the instigation of a member since entered into rest, were abolished. "It spoils all, and makes one feel so 'unprofitable,' or worse still it makes one feel one is having one's reward, no one gets a vote of thanks for work done for our own people, surely then we would not have them for our W.A. work which is work done for God." I know many think otherwise, but I respectfully submit this suggestion to the Woman's Auxiliary for consideration."

It seems to me that if the Huron W.A. is to go on growing, it will depend largely on the *country* Branches. This is an agricultural district, with no *very* large cities, and some of our city Branches say they are doing all they can, therefore it remains for the country Branches to go ahead. Their progress will depend largely on the encouragement they get from the Diocesan officers. They are so isolated, they need encouragement; but they just need to be helped to see the thing that is right, and, by God's help, they will go and do it."

The Acting-Editor hopes to have more "Echoes" for the July issue, and also some expressions of opinion from our Branches concerning those given above, particularly on the subject of Lion's Head, Education work, "co-operation," and the Omoksene Hospital, all subjects on which our Branches feel deeply. She would like to see the Huron LEAFLET pages a means of thus putting our Branches more completely *en rapport* one with another.

FROM THE MISSION FIELD.

The Diocesan Treasurer has forwarded two letters for insertion, the first from the Rev. J. H. MacLeod, of Lion's Head: "Your very kind note with P.O. order for the sum of \$50.15 duly received. Please convey to your excellent society my sincere thanks for your very substantial sympathy with me in my present trouble. I look upon your magnificent gift as a God-send. May it be yours to hear Him say in that day "Inasmuch as ye did it unto one of the least of these my brethren ye did it unto me"—this is my sincere prayer." The second letter is from the Rev. A. Cobb. "Your letter containing so generous a contribution to the already generous grant of the Huron W.A., came as a great and welcome surprise. The weight of our indebtedness to the W.A. will ever be present with us. Please inform the W.A. of your Diocese of the deep thankfulness we feel towards its members for the liberal supply of cash and clothing forwarded during the past month, we feel such kindness sincerely, and, blended with gratitude to our Heavenly Father, comes the sense of relief from future cares, and our hearts are gladdened. By the kindness of friends we shall be able to go on the more earnestly with our Mission work, unhampered by debt and care. None could have entered the homes of parishioners

with brighter cheer than myself while visiting yesterday, and here, where our members are poor, and their homes void of the common comforts of life, cheerfulness is the best accompaniment to the gospel-message, for all here have cares, the greatest being provision for the morrow, often amid most gloomy prospects. I witnessed a transaction yesterday which greatly touched me; a mother purchasing a few pounds of flour, unable to procure an adequate supply for the numerous little ones at home; she is a member of our Church, and to-morrow a friend will endeavour to have a bag of flour conveyed to her home in the bush. As you will know the sources of the money granted, I would again ask you to communicate our gratitude. Thank you very much for your thoughtfulness for Mrs. Cobb, whose health, I am glad to say has greatly improved." Mrs. Ward, of Haysville, who was made a Life-member by her Branches, last November, and sent the \$25 to the Bishop of Algoma, received the following letter from his Lordship: "Your generous offering of the amount of your Life-membership reached me through Mrs. Sage. Allow me to thank you most sincerely and warmly for your kind thought of us. The money could not, in my judgment, be better appropriated than to the Mission Endowment Fund, which I am beginning for the Clergy Stipends. This is the fund towards which the S.P.C.K. has generously granted us £1,000, on condition that we raise £9,000 to meet their gift. Only by means of such a fund can our Mission become, in the near future, in any measure independant of outside aid. Unless we raise such a fund the outlook is indeed dark before us. I am greatly encouraged by the sympathy extended to us, and though at the present time we are sorely pressed and burdened, yet I am confident God will, in His own good time, show us the way out of our difficulties."

BRANCH NOTICES.

The Diocesan Dorcas Secretary reports following bales sent out:— To *Shiguindah*, St. James, London, 1; *Omoksene*, Port Rowan 1; *Brantford*, Grace Church Boys' Stewart Club, 1; *Gordon Schools*, Mitchell, 1; *Russell*, Strathroy Juniors, 1; *Calgary Industrial School*, Strathroy Juniors, 1; *Shingwauk Home*, Colchester, 1. A splendid bale, contributed to by several Branches. was packed in London and forwarded to the Rev. A Cobb, shortly after our Annual. Our Treasurer's Statement shows that \$59.25 has also been forwarded to him.

Saintsburg—We received from Mr. Hinchliffe a picture of the new Peigan Home, and also of the children; we were delighted with it, and could recognize on the children clothing sent in our bale. We were glad to see how well they were cared for; for every one who has brought up a family, can have some idea of the care and labour it must be providing for so many. We are preparing another bale for this Home, for we think it is so nice knowing about those we work for.

TREASURERS' REPORT.

RECEIPTS.

General Fund.	
Meaford, Members' Pins	\$ 2 00
Windsor, L. Mem. P.	2 50
Brantford, Grace Church	6 00
Southampton Girls' Aux.	50
Ingersoll	60
Blenheim	1 60
Vienna	1 10
Meaford	1 50
Simcoe	5 90
Windsor L. Mem. Pin	2 50
Stratford, Member's Pin	50
Zenana	
Ingersoll	3 11
Lady Miss., North West	
Ingersoll	5 00
Brantford, St. Jude's	5 00
Simcoe	5 00
Miss Macklin	10 00
London Mem. Ch. M.C.L. ...	5 00
Galt	5 00
Omokse	
Petrolea Thg., Hospital	5 00
Lady Miss., Japan.	
Simcoe	5 00
London Mem. Ch., M.C.L. ...	5 00
Galt	2 00
Algoma	
Simcoe	10 00
London Mem. Ch. M.C.L. ...	5 00
Rev. A. J. Cobb	
Port Rowan, Mrs. Woods	10 00
Tilsonburg, Mrs. Smith	3 00
Blenheim	10 00
Vienna	3 00
Rev. M. Shore	2 00
Per Mrs. Delahock for bale—	
London, St. James'	2 25
Hensall	1 50
London, Mrs. Bryan	1 00
Middleton	1 00
Tyrconnell	2 00
Mrs. Delahook	91
Education.	
London Mem. Church, Miss	
Graydon	2 00
London Mem. Ch., M.C.L. ...	5 00
Mackenzie River	
Fr. Estate of late Mrs. Labatt,	
per Mr. C.A. Eliot	100 00
Lion's Head	
Port Dover	5 00
Brantford, St. Jude's	5 00

Simcoe	5 00
Lon. Mem. Ch., Mrs. Graydon	2 00
London Mem. Ch., M.C.L. ...	5 00
Galt	5 00
Literature	
London, St. John Evan	25
Ingersoll	25
Owen Sound	25
Sydney Pritchard	
London Mem. Ch., Infant C... ..	3 07
Hamilton, St. Thos. Jr. .WA.	4 00
Anonymous	25
Walkerton Jr. W.A.	1 00
Rockwood W.A.	1 20
Two Mem. Montreal Dio. W.A.	2 00
Grimsby	2 00
Lon. Mem. Ch., Mrs. Graydon	2 00
Belleville, Mrs. Halt	10 00
Galt S.S.	8 33
Fort Alexander	
Two Widows—	
Lon. Mem. Ch., Mrs. Graydon	2 00
Bishop Bumpas	
Fr. Estate of late Mrs. Labatt,	
per Mr. C. A. Eliot	100 00
Lady Miss., Onion Lake	
Ingersoll	1 00
Kanyengeh	
Simcoe	5 00
London Mem. Ch., M.C.L. ...	5 00
Galt	2 00

DISBURSEMENTS.

General Fund.	
Stamps and Post Cards	\$13 08
P.O.O., Express and paper ...	72
To Miss Ferres, Badges	3 00
W. L. Carrie, Jr. Cards	6 50
R. Southam, Annual Reports ..	117 83
" Cards, Books and	
Circulars	7 75
Omokse	
To Arch. Tims Hospital	5 00
" " Kitchen Range	27 98
Rev. A. J. Cobb	
To Rev. Mr. Cobb	39 25
Freight on bale	2 66
Education	
To Mrs. Falls	50 00
Mackenzie River	
To Bishop Reeve	100 00
Sydney Pritchard	
For travelling expenses	75 00
To Bishop Bompas	100 00

[June, 1898.]

Montreal Diocese.

Editor, MRS. GEORGE A. KOHL, 60 Rosemount Avenue.

DIOCESAN MOTTO:—"Go work to-day in my Vineyard."

On May 3rd, a special meeting of the Executive and other W.A. Committees was held in the Synod Hall Building, when various matters were discussed relative to W.A. interests. One of these was a letter read by the President, Mrs. Holden, from Mrs. H. J. Evans, tendering her resignation of the office of Editor of the LEAFLET. Much regret was expressed that Mrs. Evans could not be prevailed upon to continue to hold that office for which she had proved herself so ably qualified. Mrs. Carmichael then moved the following motion, which was seconded by Mrs. Lloyd and unanimously carried: "That a vote of regret be conveyed to Mrs. H. J. Evans on her resignation of office, and thanks for the very efficient manner in which she has so long and kindly filled the office of Editor of the LEAFLET." The Corresponding Secretary was asked to forward a copy of the Resolution to Mrs. H. J. Evans. While we regret the loss of a ready and gifted pen by the resignation of Mrs. Evans, we are also glad to be able to state that Mrs. George Kohl has accepted the office. She has taken up the work "In His Name," so we doubt not she will fully realize what is expected of her. We have much pleasure in welcoming her to office as Editor of the LEAFLET. MARY N. EVERETT, *Rec. Sec.*

On May 5th our usual monthly meeting was held, specially full on this occasion, as being the last for the season. The preceding devotional gathering was addressed by Miss Laura Mudge, in some earnest words of encouragement to Missionary workers. At the regular meeting which followed, the Dorcas Secretary reported that since the Annual Meeting, the following bales have been sent:—The Cathedral Branch—Outfit, Weston Frost, 52 new articles. Church of the Advent Branch—2 bales, Rev. A. J. Cobb, North Seguin, Algoma, containing 27 new articles, 2 quilts, un-cut material, 121 second-hand, also 1 crimson dossal for St. Stephen's Church, Broadbent, Algoma; St. George's Branch—3 bales, Diocese of Montreal, 90 new garments, 19 Second-hand, 2 surplices to 2 Missions, Diocese of Montreal; St. John the Evangelist Branch—1 bale Rev. A. J. Cobb, 1 set of Communion linen, 18 new articles, 29 second-hand; also 1 bale, 1 box groceries, Rev. Owen Owens, Fort Pelly, Diocese Qu'Appelle, 38 new articles, 10 second-hand; also 1 bale Rev. A. C. Kettle, Gorden Schools, Dio. Qu'Appelle, 31 new articles, 2 quilts, 2 pieces new material, 15 second-hand; St. Matthias' Branch, Westmount—1 bale, Rev. J. A. Maggrath, Islington, Dio. Rupert's Land, 59 new articles, 1 quilt, 13 yards material, 24 second-hand, also 1 bale clergyman's family, Dio. Saskatchewan, 22 new garments, 56 second-hand, St. Mar

tin's Branch—2 bales Rev. C. Weaver. Wapuskaw, Dio. Athabasca, 84 new, 3 second-hand; also two bales Rev. Owen Owens, Fort Pelly, 81 new garments, 3 second-hand, also 2 bales Rev. Malcolm Scott, Fort Vermilion, Dio. Athabasca, 70 new, 3 second-hand. Dunham Branch—1 bale, Rev. J. Hinchliffe, Peigan Reserve, Dio. Calgary, 17 new articles, 5 quilts, 2 blankets, groceries and 17 second-hand. Sorel Branch—1 bale, Rev. A. J. Cobb, 80 new articles, 1 quilt, 1 piece material, 13 second-hand. All Saints' Branch—1 bale, Mr. E. A. Wilson, Washakada Home, Dio. Rupert's Land, 27 new articles, 30 yards material, 1 quilt, groceries and medicines. Cathedral Branch—1 bale Rev. J. Hinchliffe, 163 new articles, 2 pair blankets, 13 second-hand. St. John's, P.Q.—2 bales, Rev. J. R. Matheson, Onion Lake, Dio. Saskatchewan, 72 new articles, 25 yds. material, groceries, 139 second-hand. Lacolle Branch—1 bale, Rev. A. W. W. Chowne, Emsdale, 34 new articles, 2 quilts, 2 pillows, 52 second-hand. Kings' Daughters, Miss R. Mudge, 1 bale, Rev. J. Pardoe, Algoma, 22 new articles, 5 second-hand. Junior Branch, Arundel, Grace Church, 9 members—1 bale Rev. A. J. Cobb, 19 new articles, 2 large and 1 small quilt. The Diocesan Board sent 1 box surgical instruments to Dr. Rolston, Dynevor Indian Hospital. ANNIE McCORD, *Dorcas Sec.*

In connection with the report, we cannot but note with pleasure the liberal assistance sent to the Rev. Mr. Cobb, in money and bales, both so necessary after his late sad experience. From his letters we are glad to learn of the gradual but continued improvement of his wife and little child. The accompanying letter from Dr. Rolston tells of his appreciation of the instruments purchased in Montreal, to amount of \$28. We have with much gratification, received the first contributions towards the operating table, so greatly needed in Dynevor Hospital. We can scarcely picture a modern Hospital without this most necessary equipment, the lack of which must render the surgeon's work doubly difficult. Money is deeply needed for this. Could not our combined effort raise the remaining \$90? "I was sick and ye ministered unto me, enter thou into the joy of thy Lord." At the close of this meeting, Mrs. Everett moved the following resolution, seconded by Mrs. Holden: "That the M.D.W.A. desire to place on record their sincere regret and sense of loss they have sustained in the return of Mrs. Carus-Wilson to England. While they regret she is no longer resident here, they would acknowledge with much gratitude her noble efforts in the Mission cause in this Diocese, and her influence in giving unreservedly to the work, of her learning, talents, time and energy. They also pray that God's blessing may rest upon her and those dear to her, and that her efforts to benefit the world may be as richly blessed in the future as they have been abundantly blessed in the past." Carried unanimously. The Cor. Sec. Mrs. Mills, was requested by the President to forward a copy of this resolution to Mrs. Carus-Wilson. MARY N. EVERETT, *Rec. Sec.*

As almost all our Diocesan Branches have consented to arrange their payments that the year may begin in January, we should be very glad if all individual subscribers would do likewise; sending a proportionate amount, e.g., if their year commences with May, then ten cents would pay up to the January following; or if in September, five cents only. It is the earnest desire of the LEAFLET Committee that we should stand on a firm basis, and to this end we ask that such of our individual subscribers as are in arrears of payment, should be so kind as to send in their subscriptions, with the least possible delay, to the Treasurer. The circulation of the LEAFLET in the Diocese at the time of the Annual Meeting was 644. We should like to show a considerable increase in January, 1899.

ELEANOR M. GOMERY, LEAFLET Treas.

From J. R. Matheson, Onion Lake, March 30th, to Mrs. Mitchell, St. Armand Branch.

DEAR MRS. MITCHELL—Your bale only reached me on the 26th. The freighters took three weeks to make the trip from Battleford, and in many places had to dig through the drifts. This has been an awful winter, not the slightest sign of spring yet; 35 below zero four days ago. Not one spear of hay on the whole Reserve. Cattle dying like rabbits. I turned out my horses to paw for their living, and am feeding our two cows the hay out of the bed ticks—God send us spring—we can keep them going about ten days anyhow. I must refuse to take more boys till I have more building. Still room for girls. God evidently runs the work, and our hearts give Him the praise. How wonderfully he has guided and blessed us; and what consecrated whole-souled workers he has given me here. *Surely I am blessed above most Missionaries.*

A note to Miss McCord from P. W. Rolston, speaks for itself:—
“The instruments forwarded by Mr. Holden are good, and modern, and I hope will prove of great service. Chloroform inhaler case, capital. The spring thaw has commenced, yet our last patient came in having frost bite of both feet, but is doing well.”

From Mrs. Hinchliffe, St. Peters' Mission, Pincher Creek, to Mrs. Hall, Knowlton Branch.

DEAR MRS. HALL—I cannot tell you how pleased we were to see so much new clothing. We have had so very little for a long time, and our poorer Indians are often in need. Several of our boys have been transferred to Calgary Industrial School, so we must fill their places. James, the boy formerly supported by Knowlton, is doing well there, and has become a fine boy, or rather man. I must mention the new boots you sent, so much better for the children than moccasins. The boys' overcoats are the first this winter, every one is in use. I only wish the donors could see our satisfaction, I think they would have felt repaid for their kind thought.

TREASURER'S STATEMENT FOR APRIL, 1898.

Members' Fees.

Miss Kirby	\$ 1 00
" Laura Mudge	1 00
Mrs. C. E. Lorraine	1 00
" Gowery	1 00
" Macfarlane	1 00
" Hollis	1 00
" Pennell	1 00
" McLeod	1 00
" Killaly	1 00
" Sanborn	1 00
" Frank Bond	1 00
Miss Mercer	1 00
St. Paul's, Lachine ..	2 95
Church of the Advent.....	2 70

Printing Fund.

St. Martin's Branch	1 00
Church of the Advent.....	1 00
Frelighsburg Branch	1 00
St. Paul's Lachine.....	1 00
St. John's, P.Q.....	1 00
Miss Kirby	25
Mrs. C. E. Lorraine.....	25
" Gomery	25
" Renaud	25
" Hollis	25
" Pennell	25
" McLeod	25
" Killaly.....	25

Jews.

Mrs. Carmichael for Bishop Blythe	10 00
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Japan.**Medical Missionary—**

St. Martin's Branch	2 00
Church of the Advent.....	2 00
Frelighsburg Branch	2 00
St. Paul's, Lachine	2 00
St. John's, P.Q.....	2 75
Mrs. McLeod	2 00
Miss Mercer, Australia	2 00

Miss Paterson's Bible Home—

Church of the Advent.....	50
St. Paul's, Lachine	1 00
Miss Mercer	1 00
Mrs. Dawson.....	1 00

Zennas.

Miss Denison, Per Mr. Troop Girls' Friendly Society, St. George's, Miss A. West.....	1 00
Mrs. Babstock	1 00
Miss Rose Kirby	1 00

Rupert's Land.**Dr. Rolston's Salary—**

Mrs. Hollis.....	5 00
Mrs. Holden	5 00
Miss Mercer	5 00

Towards Operating Table for Dynevor Hospital—

Dr. A. A. Browne.....	5 00
For a Bell, Ruperts' Land, Dio.—Sunbeam Society, St. Matthias' Juniors.....	6 30

Selkirk.

Mrs. Carmichael	10 00
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Saskatchewan.

Miss Shaw's Salary—	
Mrs. MacLeod	2 00
Church of the Advent.....	2 00
St. Paul's, Lachine	2 00
St. John's, P.Q.....	2 75
Miss Philip's Salary—	
St. John's.....	50
Extra Cent-a Day.....	1 50

Educational Fund.

St. Mark's Branch.....	1 00
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Rev. A. J. Cobb, Seguin, North Ont.

Mrs. Hillier.....	1 00
" Marling.....	1 00
" H. Thomas	1 00
" Gomery	1 00
" Hollis	50
" Killaly	50
" C. E. Lorraine	25
" Gibson	1 00
" McLeod.....	1 00
" Troop.....	1 00
" Francis	50
" Pennell	50
" Lorraine Fraser.....	25
" Durnford	2 00
Cathedral Branch.....	6 00
Church of the Advent.....	11 15
All Saints' Branch	3 00

Chinese in B. C.

Miss Mercer, Australia	4 00
Mrs. Cameron	25

Special appeal from Mrs.

Boomer, for "Sydney" Pritchard—	
Mrs. Holden	1 00
Miss Mercer	1 00

DISBURSEMENTS.

Selkirk Diocese	\$10 00
Jews, London Society.....	8 73
" Bishop Blythe.....	10 00
Rev. A. J. Cobb, Seguin, North ..	28 65
Rupert's Land, for a bell	6 30
Per Miss McCord, P.O.O.....	26
Postage for Treasurer.....	25
Postage for Recording Secretary...	50
Balance in hand May 31st. 1898...	179 19

JESSIE DAWSON, *Dio. Treas.*

[June, 1898.] **Niagara Diocese.**

DIOCESAN MOTTO.—“*Lo! I am with you always!*”

OFFICERS: *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLarez; *Balquidder*, Hamilton; *Vice-Presidents*—1st, Mrs. Wade; 2nd, Miss Ambrose; *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

ANNUAL MEETING.

The 12th Annual Meeting of this Diocese was held in the Cathedral School House on Wednesday and Thursday, May 4th and 5th. The opening service on Tuesday evening, May 3rd, was conducted by the Bishop of Niagara, in the Cathedral, the sermon being preached by the Bishop of Algoma, from St. Luke xix. 10. He pointed out the benefit of missionary work, especially as applying to work for women by their sister women. At the celebration of the Holy Communion, on Wednesday morning, there were 125 communicants, a large increase over last year. The service was conducted by the Bishop of Algoma, assisted by the Bishop of the Diocese, Rev. Mr. Bevan and Rev. Mr. Thomas. At the beginning of the business meetings, his Lordship Bishop DuMoulin, assured the W. A. of his profound interest in it, and that all that is necessary is “to have faith in God and go forward working and trusting.” Mrs. DuMoulin delivered the address of welcome to the visiting delegates, in which she extended a most cordial and loving welcome to all, and hoped that all our work might be begun, continued and ended in God. Mrs. Lett, of Guelph, in reply, expressed regret at the absence of Mrs. Gummer (through illness in her family), who was on the programme to reply, saying, “We meet in a common cause, and all the proceedings are calculated to impress us with fresh zeal. On behalf of the visiting delegates I thank you for your hearty welcome.” The reports of Parochial Branches showed continued interest in the work, as those of the Diocesan officers showed steady progress. *Rec. Sec* reported an increase in total membership of 172, of these 135 are seniors, 48 juniors, total membership, 1,735; 67 Branches, 12 new ones organized during the year. *Cor. Sec.* showed the condition of several Schools in the N.W., and the answering of appeals. During the year the

Dio. Board had been asked to the following places: Dundas, Thorold, Oakville, Guelph and Cayuga. *Dor. Sec.*, report exceeded that of any past year. 93 bales were sent, containing 2,192 new, 1,760 second-hand articles, 182 quilts and many yds. of rag carpet. Total expenditure, \$1,472.67. *Org. Sec.* reported formation of 12 new Branches. *Sec. Treas. Lit. Com.*, reported receipts, \$258.47; disbursements, \$143.18. The LETTER LEAFLET is taken in every Senior Branch, 850 copies being taken by the Com. *Fun. Sec.* reported total membership 688, increase of 48. St. James', Merriton leads in membership, having 77; Ascension, Hamilton, next, 72. The Ascension Branch leads in Dorcas work, St. George's, St. Catharines, being second. In the case of contributions the Branches are reversed. Total receipts, \$2,232.24. *Treas. E.-C.-A.-Day*, reported \$25.15, an increase of \$17.85. *Treasurer*, cash and vouchers for the year, \$2,232.24; actual receipts show increase of \$395.40. Total receipts for Senior Branches, \$2,882.36; increase of \$442.10; Junior Branch, \$641.07. *Grand Total*, \$3,523.43. The President's address contained many helpful words. She extended a cordial welcome to the new Branches, hoping that each would be helpful to the other, and each feel responsible for the success of the meeting. There never had been so many new Branches formed in one year; never had all Branches been represented at the Board Meeting, and never before were the Board Meetings so well attended. She concluded in the hope that all would find delight in being more zealous for the Master. Miss Tilley gave an earnest address on "Let Patience have her perfect work." Our work is God's work. He is, 1st, the Author; 2nd, the Controller; 3rd, the Finisher. We need patience—1st, in suffering; 2nd, in interruptions; 3rd, in delays and apparent failure; 4th, with the workers. On Thursday morning Bishop Thornloe came into the meeting and expressed his gratitude for the great pleasure that had been afforded him in taking part in the proceedings. He prayed that God's blessing may rest upon the W.A. "for all you have done, are doing, and intend to do." Miss Montzambert spoke on the subject of "Energy in work," under three heads, the motive, aim, and concrete act. Our motive—the saving of souls; our aim—the hastening of Christ's Kingdom; the concrete act is contained in the words of the constitution—to pray for, read about, speak, give and work for Missions. Miss Lett Smith addressed the meeting on the work among the Jews, saying it had been too long overlooked. There are 3,000 Jews in Toronto and 9,000 in Montreal. The way to help is by prayer, contributions, and reading such magazines as the *Jewish Intelligencer*, and *The Children's Advocate*.

The election of officers resulted in the same ones being re-elected, the only change being that Mrs. Wade was elected 1st Vice-President, Miss Ambrose 2nd, and in the addition of Miss Wilcox and Miss Bedford to the Lit. Com., in the places of Miss Mackelcan and Miss Douglas Bruce.

The special fund for Diocesan Missions, of \$400, has been promised for this year; also cordial votes of thanks to all who took part were passed, and especially to Mrs. Foote and those ladies who had charge of the most excellent luncheon arrangements. A vote of condolence to Mrs. Hagar, Grimsby, on the death of her daughter, was passed. Delegates elected to the Triennial were Mrs. Ker, Mrs. Houston, Mrs. Webster, Mrs. Gwyn, Mrs. Leather, Miss Ambrose and Miss Amy Gaviller.

NOTES OF THE ANNUAL.

At the roll-call 106 delegates answered to their names. Miss Tilley, Miss Montizambert and Miss Halson, were invited to the platform. Greetings from Ottawa, Ontario, Toronto, and from the Prov. Board, were received. Cordial greeting, and regret at her absence, were sent to Mrs. Wade. The Life Membership fees, amounting to \$133.95, were given to Silverwater, Algoma. The collections amounted to \$43.09. The sum of \$25 being voted to the Bishop of Algoma; \$15.40 to Miss Paterson's Home, Japan; and the deficit in Miss Smith's Dispensary Fund made up. An "At Home" at the See House on Wednesday afternoon, and one on Thursday evening at All Saints' School House, gave all an opportunity for social intercourse. An open Missionary Meeting, on Wednesday evening, was held in the Cathedral School House, the speakers being the Bishop of Algoma, and Rev. Mr. Kettle, Qu'Appelle. The Bishop of Niagara occupied the chair, and a large number of clergy had seats on the platform.

Copy of letter from Minnie Painter, Indian girl in School at Onion Lake, Sask., to Mrs. Stewart, Cor. Sec.

MY DEAR FRIEND—Miss Phillips, my teacher, told me write to you, to tell all about our school. We always have Sunday School on Sundays, and we learn our collects too, we learn them by heart so as to say without our books. We go to school every day except on Saturdays and Sundays, we learn how to sing and talk English, and sewing, cooking, knitting stockings and lace, and how to write too, and how to read. Sometimes we go sliding. We had a nice dinner on Christmas, we had plum pudding too. We had some presents, I had a doll that can shut her eyes and open them again, and a little mat, a writing desk, and a white handkerchief and a mouth-organ, and some cards. We were all delighted with our presents. And Harriet had a picture book, a handkerchief and a mouth-organ. Please will you give my love to all of your friends, dear Mrs. Stewart. Do you know which is my text here, it is "I will trust and not be afraid," I love that text so much; Harriet and I wrote that in our Bibles, and "I will guide them with mine eye," we love those texts so much, I don't know why. My doll was looking all ready. May God bless you and keep you dear. Please answer soon dear. I am your loving friend,
MINNIE PAINTER.

Extract from a letter from Rev. G. Bruce, Fairford, Man., to Miss Beaver, Niagara.

"I ought to have written to you before, and now again when I read your letter which I received yesterday, the contents are really paralyzing. To think of the interest and sympathy that you and your kind co-helpers take on behalf of the work of my Missions! How applicable the words are to us: "Go home to thy friends and tell them what great things the Lord hath done for thee." I may mention that yesterday's mail brought the pleasing intelligence that Fairford school children are awarded a prize of 50 cts.—a competitor's prize offered by Lady Aberdeen, for painting, coloring, etc. They have also sent some of their work to the "exhibits" such as map-drawing, but we have not as yet, here, heard of the result. You will be surprised to hear that we now have a harmonium in the Church, quite a contrast to the Indian drum. Several of the children can play three or four tunes, only, sorry to say, all by ear; but we hope, if all is well, whenever my daughters may come home from school, they will teach them. I may say that we are preparing a little for the Christmas tree. Several of the girls have learnt pieces which they intend to recite on Christmas. This is the only day in the year that the poor creatures have a little change, and not to be wondered at if they are always harping on it; and I presume they are like other children, for I should think that children in Canada like a gift also. I recollect seeing a little boy, who got some clothing, sit down on the road and exchange his clothing, so pleased and delighted, that his home was too far away to do so. The people here, as well as in other communities, marry and are giving in marriage, but in a family, when the younger gets married before the elder, it is not looked upon as favourable. This happened to be the case the other Sabbath, everything appeared to be settled on Saturday evening, when "Francis" and "Ann" were to be published. But, lo and behold, as I was leaving for Church on Sunday morning, the elder sister "Eliza" came up to me and asked if her sister was to "be published" I replied, "yes!" "Oh well do not use her name, put my name in place; I claim the man before my younger sister." As regards the work, I have to be constantly on the move, the place is so scattered and large. When here we have three services in the church, besides Sunday-school; having other Reservations to attend too, where services are conducted by the teachers; and there are always so many sick, which require constant visiting. Sometimes I feel tired after nine or ten miles walk, out visiting all day, and having no dinner at that, but I feel happy to think I am able to carry the message. Will you kindly convey my warmest thanks to your kind helpers, for they are doing a noble work for poor Fairford. Yes, we would feel weak and helpless without their unbounded liberality, for many an adult and child can venture out in the cold to attend church and school, through their instrumentality; and God will reward them."

[June, 1898.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon.-President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and SECRETARIES: *Recording*—Mrs. E. H. Smythe, West Street, Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St., Kingston, *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

In loving memory of Mrs. J. K. MacMorine, Vice President of Ontario Branch of the Woman's Auxiliary, entered into rest on the morning of May 11th, 1898. In our April issue we referred to the regretted absence, through illness, of our much valued Vice President and the hope was expressed that we would soon have the pleasure of welcoming her among us once more, but it was not to be. Suddenly, a short week since, the call came to our dear sister, and she now rests in the Paradise of God. Our hearts are filled with sympathy for the sorrowing family at the rectory, and in commending them to the loving care of Him who alone can heal the broken in heart, we can also join them in thanking God for her good example, and pray that we with all those who have departed this life in the faith and fear of God, may be partakers of His everlasting kingdom.

The May Board Meeting was held in St. George's Hall, on the 9th. After the Missionary Litany had been said, the Rec. Sec. read minutes of last meeting. A letter was read from Bishop Sullivan acknowledging receipt of money sent for Rev. A. J. Cobb. The Diocesan Officers presented their reports. The Treasurer read a letter from Yale, B C., acknowledging the receipt of \$25 towards Muriel Bell's education. The sister writes,—“It gives me great pleasure to say that your little protege is making good progress in her lessons, and is a quiet, nice child.” A letter was read by LEAFLET Editor from Burrett's Rapids. The Secretary writes, “Mrs. Burrett read a paper at our Annual Meeting on ‘How to improve our meetings and make them more beneficial to us.’ The paper was full

of useful hints and advice, and was much enjoyed by all present." Our Branch Notes come from Rural Deanery of Lennox and Addington. Bath held its Annual Meeting on the 11th of April in the Parish Hall. Visitors were present from Hawley Branch. An offering was made for the W. and O. Fund of the Diocese. Selby reports a bale sent, and asks for copies of the Missionary Litany. This Branch has sustained a loss in the death of Miss Mary Wilson, one who was always ready to lend a helping hand. The Secretary writes, "We have reason to believe she is not dead, but gone before." Hawley has resumed work. Seven members and two visitors were present at the meeting. This Branch thinks the suggestion made by Selby, a few months ago, regarding Auxiliary conferences in the various Branches, a good one. (We will be glad to hear from other Branches regarding this matter.—ED.) Fredricksburg has resumed work for the summer, and Amherst Island continues its work. Reports from Brockville came too late for our last issue. St. Paul's has just closed the most successful year's work they have ever had—with 68 names on the roll. At their Monthly business meetings a Missionary paper, written by one of the members, is an interesting feature. (We wish more Branches would adopt this plan,—ED.) 48 LEAFLETS are taken by this Branch. Trinity, Brockville, had a well attended Annual Meeting. All pledges and assessments have been met, and the prospects for the future are bright and hopeful. On the 20th of April a most profitable re-union of the New Dublin and N. Augusta W.A. Branches was held at the former parish, beginning with service at 11 o'clock in St. John's Church, where some 50 members were present. After service, luncheon was partaken of in the Town Hall, and at 2 o'clock the meeting was opened by the President and Organizing Secretary, Mrs. Grant, many matters of mutual interest relating to the work of the W.A. were discussed. The meeting, which was most successful throughout, was one which cannot fail to be of great benefit to all present. Miss Fern will, in future, represent N. Augusta at the Board Meetings. The Annual Union Meeting of the Kingston Branches W.A., was held in St. George's Hall, on the evening of April 20th. The Rev. A. Kettle was present and gave an interesting account of work among the Indians in the North West Diocese of Qu'Appelle. The members of the Cathedral Branch at this meeting honored their President by presenting her with an address and Life Membership in the Woman's Auxiliary, the J.W.A., giving the handsome gold badge. Dorcas Sec. reports a bale to *Fairford, Dio. Rupert's Land*, from St. Paul's, Brockville. The C.C.M.G., a bale to *Red Crow's Camp, Blood Reserve*, 20 yards of carpet went in this as well as 10 quilts. *Cataraqui*, a bale to *Kaladar, Dio. Ontario*, clothes for S.S. children. Selby, a bale to Mr. Hay, *Sturgeon Falls, Algoma*. Prescott, bale to Ladies' School, *Yale, Dio. New W.*, half of Muriel Bell's outfit went in this.

TREASURER'S STATEMENT.—APRIL 11TH TO MAY 7TH, 1898.

RECEIPTS.	
Domestic Missions	
Burrill's Rapids, Rev. D. D. Macdonald, Thunderchild's Reserve, Sask	\$ 3 00
Kingston, St. James' N.W.M.	7 55
Algoma Missions	3 30
Kingston, St. Paul's, N.W.M.	1 60
Kingston, St. Paul's, Algoma Missions	1 50
Coll. at Board Meet. (special) Rev. A. J. Cobb, Broadbush Mission, Dio. Algoma.....	4 85
E.-c.-a-day voted to same ob't Coll. at Annual Meeting of City Branches, Rev. Mr. Kettle, Dio. Qu'Appelle.....	8 40
Camden East, Indian Homes	3 00
Newburgh, Indian Homes...	3 08
Portsmouth, Rev. I.O. Stringer, Mackenzie River.....	10 00
Portsmouth, Rev. A. J. Cobb, Broadbush, Dio. Algoma...	7 00
Portsmouth, Shingwauk H'm's	5 00
Educational Fund	
Portsmouth.....	2 10
Kingston, St. George's J.W.A	10 00
Pictou J.W.A.....	5 00
Brockville, S. Peter's C.C.M.G	5 00
Lady Missionary, N.W.	
Kingston, St. James'	20 00
Brockville, Trinity	10 00
Pictou	9 00
Portsmouth.....	5 00
Deseronto	2 00
Newburgh	2 00
Camden East, bal.....	05
New Dublin	1 50
Amherst Island.....	1 00
Foreign Missions.	
Kingston, St. George's J.W.A. Chinese Missions in New Westminster	2 00
Kingston, St. James', Zenana Missions	80
Jewish Missions	1 80
Kingston, St. Paul's, Zenana Missions	1 00
Portsmouth, Chinese Missions New Westminster.....	5 00
Lady Missionary, Japan	
Kingston, St. George's J.W.A	5 00
Kingston, general.....	8 50
Prescott	10 00
Pictou	6 00
Brockville, Trinity	5 00
Portsmouth.....	4 00

Camden East.....	2 00
Newburgh	2 00
Deseronto	2 00
North Augusta	1 00
Amherst Island.....	1 00
New Dublin	1 50
Kingston, St. James' J.W.A...	5 00
Missions Unappropriated.	
Kingston, St. Paul's,	2 50
Diocesan Missions	
Portland Jrs. voucher.....	3 50
Belleville, S. Thomas' C.C.M.G	5 00
Kingston, St. George's Cath. Jr	5 00
" St. James'	1 50
" St. Paul's	3 10
" St. James' Jrs	10 00
" " " W. & O.	
F. Thankoffering	5 00
Prescott	10 00
Catarauqui W. & O.F. Thankoff	4 00
Diocesan Assessments.	
Kingston, St. George's Jrs.....	1 65
" St. James'	5 10
" St. Paul's	1 90
" " C.C.M.G.....	80
Brockville, Trinity	4 00
" St. Paul's C.C.M.G	1 25
Portsmouth.....	4 50
North Augusta	4 00
Prescott	2 80
" bal 1896-97.....	90
New Dublin	2 00
Belleville, Christ Ch. Jrs.....	50
Selby.....	1 00
Gananoque	1 80
Amherst Island	80
Stirling, two Dio. members ...	50
Hawley.....	1 40
Camden East	1 20
Newburgh	1 10
Total	\$282 88

EXPENDITURE.	
Ont. Sec.-Treas. D. & F.M.S ...	\$209 01
Ont. Dio. Sec	25 75
Provincial Treasurer	4 30
Bishop Sullivan, for Rev. A. J. Cobb	6 40
All Hallow's School, Yale, for Missionary's child.....	25 00
Sec. J.W.A. for badges	2 25
Cost of P.O. orders and postage	47
Total	\$273 38

CHARLOTTE A. WORRELL, Treas

[June, 1898.]

Ottawa Diocese.

DIOCESAN MOTTO:—"God is love."

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcass*—Mrs. G. M. Greene, 483 McLaren St.; *Literature and Acting Leaflet Editor*—Miss Whiteaves, 22 Gloucester St; *Junior Work*—Mrs. G. M. Greene; *Organizing*—Miss A. B. Yeilding, 370 Slater St.

The May Board Meeting was held in St. John's S. S. Hall. The Cor. Secretary read letters from Rev. Mr. Samwell, Rev. G. O. Troop, Rev. Mr. Styles, Rev. Mr. Housten, and Mrs. Merkley. The Dorcas Secretary read a detailed account of the bales sent out, and read letters from Fenaghvale, Miss Halston, Rev. C. J. Pritchard, Rev. Mr. Hines, Devon Mission. The Treasurer reported receipts for month, \$150.69; expenditure, \$305.94; and read a letter from Mrs. Irvine. The Editor of LEAFLET and Secretary of Literature reported receipts for month, \$22.28; expenditure, \$35.51; 27 new subscribers to LEAFLET; 9 requests for literature answered. Reports were read from Perth J.W.A.; St. John's J.W.A., Ottawa; Pembroke C.C.M.G.; Carleton Place, C.C.M.G.; St. John's, C.C.M.G. A letter was read from Rev. A. Allman, St. Paul's Mission, Uffington, Algoma Diocese. The Rev. A. G. Kettle was introduced, and gave a very interesting account of his work among the Indians.

DORCAS SECRETARY'S REPORT.

Four bales sent out during April. Morrisburg to Rev. C. J. Pritchard, Fort a la Corne, Dio. Sask.; L'Orignal to Rev. J. Hinchliffe, Peigan Reserve, Dio. Calgary; Grace Church to Rev. J. Sanders, Biscotasing, Dio. Moosonee; Cathedral to Rev. C. J. Pritchard, Fort a la Corne.

C. J. GREENE, *Dorcass Sec.*

LENDING LIBRARY.

The books granted by the S.P.C.K. have been received during the month. We print below a complete list. Branch Secretaries will kindly add the names to their catalogues. 1. Missions to the Jews—Rev. A. Lukyn, Williams. 2. Among the Menabe (13 months in Madagascar)—Rev. G. H. Smith, M.A. 3. The Bechuana or South Africa—W. Crisp, B.D. 4. St. Paul in Asia Minor—Rev. E. Plumtree, M.A. 5. History of the Crusades—G. G. Perry, M.A. 6. Black and White, (Mission Stories)—H. A. Forde. 7. The Light of Melanesia—H. Montgomery, D.D. 8. Owen Hartley—W. H. Kingston. 9. A Glad Service—E. Lewis (Lady Hammick). 10. The Churchman's Life of Wesley—Rev. D. Urlin. 11. Under His Banner—Rev. Preb. Tucker. 12. Three Martyrs of 19th Century—Mrs. Rundle Charles.

13. Round the Round World on a Church Mission—Rev. G. E. Mason. 14. Alone among the Zulus—By a plain woman. 15. The Church in these Islands before Augustine—Right Rev. G. F. Bröwne, D.D. 16. Ten Years of Mission Life in British Guiana—Rev. W. T. Veness. 17. Religion in Japan (Shintoism, Buddhism, Christianity)—G. A. Cobbold, B.A. 18. St. Paul in Damascus and Arabia—Rev. G. Rawlinson, M.A. 19. Promadeni (Biographical Sketch connected with the Indian Mission among Women)—Eugenia von Mizlaff. 20. Life of John Wycliffe—F. D. Matthew. 21. How Sandy learned the Creed—F. Reade. 22. Heldai's Treasure—Francis Wood. 23. Christian Workers of the 19th Century—G. Barnett Smith. 24. The Christian Fathers—G. G. Perry, M.A. 25. Colonial Church Histories (Diocese of New Zealand)—Rev. H. Jacobs, D.D. 26. A Home in the North West—Annie Mercier and Violet Watt. 27. Two years in an Indian Mission—Rev. F. Blackett. 28. The Divine Guest, or the Savior in the Home and Heart—Rev. W. J. Bettison, M.A. 29. Experiences of West Africa—Rev. Adjai Crowther, Bishop of Niger. 30. Lectures on Colet, Fisher, More—A. Mason, D.D. 31. England's Mission to India—Rev. A. Barry, D.D. 32. The lost Missionary Box. 33. Faithful to the End (Story of the Madagascar Martyrs). 34. Distant Brethren of Low Degree, or Missionary Gleanings in Southern Africa—Rev. J. Widdicombe. 35. Good Manners—Lord Bishop of London. 36. Forget thine own People (An appeal to the Home Church for Foreign Missions)—C. J. Vaughan, D.D. 37. The Work of the Church among the Maori of New Zealand, since 1869. 38. Village Sermons, Wasting away of Life—Rev. R. Church, M.A., D.C.L. 39. Eldad the Pilgrim (A Sketch of the manners and customs of the Jews). 40. North African Church—J. Lloyd, M.A. 41. A Chain of Love—Rev. F. Bourdillon, M.A. 42. The Siege of Jerusalem—Rev. R. S. Copleston. 43. Story of Frank and his Missionary Box—G. Wynne, D.D. 44. Women of Christendom—Author of Schonberg-Cotta Family. 45. In the Tesuto—Canon Widdicombe. 46. St. Paul at Rome—Very Rev. C. Merivale. 47. Missionary work among the Ojibeway Indians—Rev. E. F. Wilson. 48. China—Prof. Douglas. 49. Life in Algoma, or three years of a Clergyman's life and church work in that Diocese—H. N. B. 50. Diocese of Mackenzie River (Colonial Church History)—Rt. Rev. W. Bompas, D.D. 51. What is Real Education—Rt. Rev. Bishop Bromby. 52. The great African Pioneer, David Livingstone. 53. Red Letter Saints. 54. Mission Heroes—Bp. Patteson, Missionary Bishop and Martyr. 55. Mission Heroes—Bp. Broughton of Australia. 56. Mission Heroes—Henry Martyn, as a Translator of the Perfect Life. 57. Bishop Field of Newfoundland. 58. Bishop Gray. 59. Bishop Caldwell, of Tinnevely. 60. Bishop Selwyn. 61. Bishop Smythies. 62. Bishop Steere, of Zanzibar. 63. Bishop Cotton, of India. 64. Bishop Mackenzie.

TREASURER'S STATEMENT.

General Fund.

Fenaghvale, Assessment, Ad.\$	05
Eganville, " "	10
St. John's Juniors.....	1 15
Carleton Place, C.C.M.G.....	60
Grace Church "	60
Pembroke, Juniors "	75
Pembroke, Seniors "	1 00
Perth, Juniors "	1 00
Diocesan Members—	
Wales, C.C.M.G.....	2 20
Crysler, additional	10
St. John's, Ottawa	5 65
" " C.C.M.G... ..	1 15
St. George's, additional.....	65
Cathedral "	2 50
Wales, Juniors	70
Perth, Donation	1 00
Arnprior, C.C.M.G.....	1 10
Cornwall "	2 50
Almonte, Juniors	1 10
Pembroke, Donation	25
Lanark.....	70
Morrisburg.....	1 50
St. Alban's, additional.....	80
St. George's, C.C.M.G.	50
" Juniors, additional	05
Grace Church, C.C.M.G.	70
Pembroke "	85
Diocesan Members	4 15
Coll. at Board Meetings.....	6 65

Lady Missionary, N.W.

Cornwall.....	5 00
St. Barnabas	5 00
Grace Church	8 00
Pembroke	5 00
Wales	3 00
Crysler.....	2 00
Fenaghvale.....	50
Arnprior	5 00
L'Original	2 00
Morrisburg.....	2 00
Moulinette	2 00

Lady Missionary, Japan.

Cornwall.....	5 00
St. Alban's	5 00
St. John's	10 00
Pembroke	5 00
Wales	3 00
Crysler.....	2 00
Fenaghvale.....	50
Arnprior	5 00
L'Original	2 00
Clayton	2 00
Morrisburg.....	2 50
Moulinette	2 00
Donation.....	4 00

Domestic Missions

For Silverwater, Algoma	4 00
Carleton Place	5 00
Grace Church.....	6 41
Archville, Miss Phillips' Sal'ry	2 00
St. George's "	5 00
St. John's, Dynevor Hospital	5 00
" Arch. Vincent	5 00

Education Fund

Surplus from former years.....	53 81
Pembroke Juniors	3 00
St. John's, C.C.M.G.	3 00
St. John's Juniors.....	3 00
Wales	1 40
Almonte "	10 00
St. George's "	2 00

Foreign Missions—Appropriated.

Almonte, Juniors, for Rev. J. G. Waller, Japan	50 00
St. George's, for the Jews.....	4 40
Miss Patterson's Home—	
Grace Church	3 14
Archville.....	1 00
St. George's	10 00
St. John's	10 00

Unappropriated—

Cathedral.....	2 00
St. Alban's	4 00

United Thankoffering.

St. George's,	10 86
Diocesan Members	4 10
Moulinette	90
St. Alban's	5 00
Archville	9 46

Domestic Miss.—Unappropriated.

Carleton Place, Juniors.....	10 00
Cornwall, Juniors	2 50
Carleton Place	10 00
Pembroke	10 00
St. Alban's	8 63
Archville	1 00
Cathedral Branch.....	12 00
Sabrevois Miss.—St. Alban's.	4 00

EXPENDITURE

Quarter's salary Lady Miss., N.W.	\$75 00
Miss Phillips' Salary	12 00
D. Kemp, for Silverwater, Algoma	16 41
Dr. Beaumont, for P.M.C.I.....	4 40
Quarter's Board for Muriel Bell..	25 00
Paynter & Abbott, printing	30 00
Provincial Assessment	12 50
Postage and Printing	11 06
Dio. Soc. D. & F. Missions	264 27

\$409 36

\$450 64

[June, 1898.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade. *Vice-Presidents*,—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—; *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

OBITUARY.

We regret to have to record in our issue of this month, the very sad loss sustained by our President of the Cathedral Branch, in the death of her husband. The late Mr. Edward Le M. Sewell, though comparatively a young man, had been ailing for some time; his end, therefore, was not altogether unexpected. We beg to offer to his widow and her family, the sincere sympathy of our W.A. members.

A Monthly Meeting of the Quebec Dio. Branch was held on May 3rd at 11 a.m. Mrs. Hunter Dunn presided. After prayers and the ordinary business of the day, the correspondence was read; amongst the letters were two from Miss Montizambert regarding the proposed changes in the constitution of the Provincial Auxiliary; these, together with the suggested alterations were discussed, as was also the subject of giving money undesignated to the Board of D. & F.M.; but as both matters under discussion have to be brought before the Annual Meeting, nothing definite was arrived at. In response to an appeal for useful and fancy articles for a sale to be held by the Rev. A. Allman, Mrs. J. Hamilton kindly undertook to receive and forward contributions sent in before May 15th.

“ *Be not weary in well doing.*”

St. Matthew's Parochial Branch of the W.A. held its Annual Meeting in the Parish room on the 5th of May. There was a very good attendance and a keen interest was taken in the Secretary's and Treasurer's reports and in the proceedings generally. The reports, which were both interesting and satisfactory, show that the work has been carried on with energy and perseverance. The Dorcas work shows unmistakably that the motto of this Branch has not been forgotten. In addition to the outfits for six girls and three boys in the Bihckfoot Home, a quantity of clothing was made and sent to various missions in the North West. After the pledges to the Lady Missionary in Japan, Lady Teacher on the Sarcee Reserve Indian School, Dio. of Calgary, and the Education Fund had been met, \$40 was given to the Bishop of Mackenzie River and \$208 *undesignated* to the Board of the D. & F. Miss. Society. This, as far as the writer's knowledge goes, is the largest amount ever given *undesignated* to the Board from a Parochial Branch, and we trust it is but the beginning of a system of work more in accordance with the name we so complacently call ourselves. The officers were all re-elected by ballot, with the exception of Miss Russell, who declined re-election, and Mrs. Weary has replaced her on the Committee.

Onion Lake, Sask., N.W.T., March 31st, 1898.

DEAR MISS SEWELL,—“ It must seem to you a long time to elapse for an answer to your letter of December last, telling me about the bale that your Branch had sent us ; well, the bale only got here on the night of the 26th inst., so after all, it was not a forget on my part, that I did not write sooner. What a splendid bale it was! It does seem strange to us sometimes how wonderfully appropriate the contents of the W.A. bales are. It's hard to believe that some one did not really tell them what we required and what would be most useful. I have about given up particularising any articles, because it would mean that one would have to mention everything in the bale. You know that we were pretty hard up for supplies when yours came. You see we got nothing from the W.A. since last November, and our family is growing rapidly—34 children, besides our own little ones—and for 22 of these we get not a cent in the world from any person or

place towards their maintenance or education outside the generous gifts of the W. A., and the little rascals will eat and wear out clothes just like other children. I have had several children brought here this winter from so great a distance, that the parents were driving steadily for ten days across prairies and snow, before they reached here, and this has been an awful season for cold and snow. Surely God must be crowning the work where Romanist Halfbreeds would face the weather and the *benedictions* of their priests, to bring their children to a Protestant school so far away. Our work altogether is very encouraging and never seemed so prosperous as now. This is a very hard spring, or rather winter, for there is no sign of spring yet; people are starving and cattle dying at a great rate. God send spring soon or nine-tenths of the cattle on this Reserve will die, and great suffering will result all around. The catch of fur has been very, very small, and this is the "staff of life" to the Indians who are not on the Reserves. The last few days have been rather anxious ones to me, as being the days that 'tell the tale' as to whether Mrs. Matheson was successful with the Indians in their exams. and thus end our separation, or whether failure was her lot, which would entail another year of our grass widowhood. Well, we leave the result in God's hands. I am sure she has tried hard to win, and most assuredly the whole aim and object of the effort, such as it was, has been for the advancement of his loved work. To each and every member of your Branch, I send the kindly greeting and sincere thanks of a fellow worker."—Most sincerely yours,

(Signed) J. K. MATHESON.

Extract from Lit. Sec., March 30th, 1898.

Since last report parcels have been mailed to ten different Settlements, and several more parcels are now ready to be mailed to other outside parishes. The literature received has chiefly been of the current year. Two requests have been made to have magazines sent direct, which we shall endeavor to have carried out.

(Signed) M. E. McCORD, *Sec. W.A.*

DORCAS REPORT.

Only two bales have been sent out since our last quarterly meeting, one from the Cathedral to the Rev. D. D. McDonald, Thunderchild's Reserve. The other from Lower Ireland to the Bishop of Algoma for distribution. Received an appeal from Prov. Dor. Sec. for beds in Dynevor Hospital. Received so far \$25, which was sent to Miss Hutson to purchase five iron beds with spring mattresses and to have them forwarded to Mrs. Rolston, Dynevor Hospital, the Government agreeing to pay the freight.

(Signed) MARY A. BENNETT, *Dio. Dor. Sec.*

BRANCH REPORTS.

Lower Ireland, March 24th.

Meetings have been carried on much as usual since our last report. We sent a bale of goods and \$5 to the Lord Bishop of Algoma to be distributed by him, as our last donation went astray. Our meetings are very well attended considering the distances which members have to travel. Two ladies have joined us since our last report. A very nice letter of thanks has been received from the Bishop of Algoma, who says that it is encouraging to be thus remembered.

(Signed) MRS. W. WARD, *Cor. Sec.*

Extracts from an interesting and detailed report from Coaticooke, March 28th, 1898.

We have 26 members, with an average attendance of five. We are working on clothing, bedding, etc., for a bale which we hope to have ready early in the summer. We send a financial statement for the year, which will show what a struggle it is in a poor parish like ours to pay our way. I am hoping to induce some other ladies to join, and I trust my next report may be a more encouraging one.

(Signed) C. E. DOAK, *Sec. W.A.*

Cathedral Branch, March 31st.

Very little to report. A large bale was sent to Rev. W. W. Macdonald, Thunderchild's Reserve, and \$40 was sent to the Dorcas Secretary to buy beds for the Indian Dynevor Hospital. Weekly meetings were regularly attended.

(Signed) MRS. SEWELL, *Sec. W.A.*

St. Matthew's, March 30th,

Quarterly meeting held at which 20 members were present. Decided to furnish complete outfits for six Indian boys in the Indian Home at Lesser Slave Lake, Dio. Athabasca, and outfits for three girls to All Hallows, Yale, B.C. Have given up the Blackfoot Homes as they are more especially the care of the Toronto Auxiliary. Sent the sum of \$21 towards beds for the Dynevor Hospital.

(Signed) CAROLINE M. HALL, *Sec. W.A.*

Richmond, March 30th, 1898.

This Branch and Melbourne J.B.W.A. have met regularly for work, with an average attendance of ten, with twenty two members on the roll. We hope to have our quilts ready by Easter for the Senior's bale.

(Signed) JESSIE LOUNCE.

Lennoxville.—This Branch has had 8 meetings during this quarter and are sewing on quilts.

(Signed) LILY BASSETT.

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NOTICE.

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