

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
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TORONTO, CANADA, THURSDAY, FEBRUARY, 28, 1907.

No. 9.

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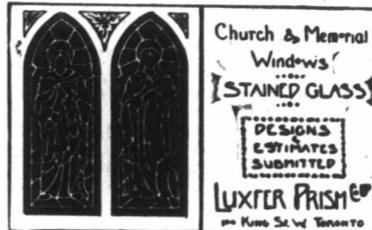
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Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

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(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

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Several memorials have been placed in St. Paul's, Fremont, Ohio, lately. This church, which is one of the oldest in the northern part of that State, has also been beautified by the addition of several improvements.

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A new Home, which has been established in England by the C.E.T.S. as a memorial to the late Archbishop Temple and a tribute to his active sympathy with the temperance cause, has recently been opened. The property on which the Home stands is called "Abbotswood," and it is situated in the Forest of Dean. The dedication of its chapel has been arranged to take place (D.V.) on June 11th next. The Lord Bishop of Gloucester will perform the ceremony.

In its numerous hospitals in various parts of the world the Church Missionary Society has 2,400 beds. It is an interesting fact brought out in a recent report, that thirty-three of these beds are now supported by fifty-two companies of the Boys' Brigade, their contributions amounting to about £147. Reckoning that each patient stayed in the hospital on an average two or three weeks, between six and seven hundred people last year were "doctored" in Boys' Brigade cots by medical missionaries. All of the patients heard (many of them for the first time in their lives) of a Saviour who died for them as well as for white people.

TORONTO, THURSDAY

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CORRESPONDENTS.—All matters of the CANADIAN CHURCHMAN, sent on Friday morning for the following day.

Address all communications, Phone Main 4643. Offices—Union Block, 36 Toronto

Lessons for Sunday

Mar. 3.—Third Morning—Gen. 37; Mark 6, Evening—Gen. 39 or 40; Rom. 12.
Mar. 10.—Fourth Morning—Gen. 42; Mark 9, Evening—Gen. 43 or 45; 1 Cor. 13.
Mar. 17.—Fifth Morning—Exod. 3; Mark 1, Evening—Exod. 5 or 6, 10, 11.
Mar. 24.—Sixth Morning—Exod. 9; Matt. 5, Evening—Exod. 10 or 11; 1 Cor. 13.

Appropriate Hymns days in Lent, compiled F.R.C.O., organist and St. James' Cathedral, taken from Hymns A of which may be found.

THIRD SUNDAY

Holy Communion: Processional: 165, 171; General Hymns: 93; Offertory: 198, 249; Children's Hymns:

FOURTH SUNDAY

Holy Communion: Processional: 89, 20; General Hymns: 91; Offertory: 86, 255; Children's Hymns:

THE THIRD

The epistle for this of the twentieth century Ephesians in the first terse and most helpful to the quick, sounding to every father: has the oversight of of our age can be in of conversation, so foulness of speech even by the elders, read this epistle ne: that would cause I word by word. The both immoral practice former is described darkness," the latter This begins early in of a healthy child; concerning the relation

Canadian Churchman.

TORONTO, THURSDAY, FEB. 28, 1907.

Subscription Two Dollars per Year
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Lessons for Sundays and Holy Days.

Mar. 3.—Third Sunday in Lent.

Morning—Gen. 37; Mark 6, to 14.
Evening—Gen. 39 or 40; Rom. 12.

Mar. 10.—Fourth Sunday in Lent.

Morning—Gen. 42; Mark 9, 30.
Evening—Gen. 43 or 45; 1 Cor. 3.

Mar. 17.—Fifth Sunday in Lent.

Morning—Exod. 3; Mark 13, 14.
Evening—Exod. 5 or 6, to 14; 1 Cor. 9.

Mar. 24.—Sixth Sunday in Lent.

Morning—Exod. 9; Matt. 26.
Evening—Exod. 10 or 11; Luke 19, 28, or 29, or 21.

Appropriate Hymns for Third and Fourth Sundays in Lent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

THIRD SUNDAY IN LENT.

Holy Communion: 107, 315, 321, 324.
Processional: 165, 175, 179, 263.
General Hymns: 93, 244, 253, 279.
Offertory: 198, 249, 252, 637.
Children's Hymns: 467, 566, 568, 569.

FOURTH SUNDAY IN LENT.

Holy Communion: 309, 311, 472, 553.
Processional: 89, 200, 270, 520.
General Hymns: 91, 92, 94, 213.
Offertory: 86, 255, 256, 362.
Children's Hymns: 331, 332, 335, 473.

THE THIRD SUNDAY IN LENT.

The epistle for this Sunday comes home to us of the twentieth century as it must have to the Ephesians in the first century. It is exceedingly terse and most helpfully practical, striking home to the quick, sounding no uncertain note of warning to every father and mother or guardian who has the oversight of young people. The morals of our age can be improved. The utter looseness of conversation, supposedly witty remarks and foulness of speech exhibited by our youth, and even by the elders, ought to make every priest read this epistle next Sunday with an emphasis that would cause him almost to shout it forth word by word. This short epistle touches upon both immoral practise and conversation. The former is described as "the unfruitful works of darkness," the latter "foolish talking and jesting." This begins early in life, in each case. The mind of a healthy child is naturally curious, and concerning the relationship of sexes, where mystery

and secrets are involved, more so. This curiosity will find its way to enlightenment, because it is a healthy and natural function of a brain created by God, and meant to be used. How and where can the child seek his knowledge, if his parents do not inform him? On the street, in the playground at school, everywhere, except from headquarters. He picks it up as a fish food from many streams ready to bear it to him. Let the father explain to his son, or the mother to her daughter the mysteries of life, illustrating from the pages of the book of nature, flowers, plants, birds and animals, with all their wonderful beauty and mysterious grandeur, and that, thus it is with man. Do not leave this valuable part of your child's education to be supplied by any one but yourself. Curiosity will lead to experiment, then to trial, the trial is repeated, habit follows, and habit becomes master. This law of habit fortunately works with good results as with pernicious. St. Paul's suggestion is to educate them, and lead them to become "followers of God as dear children." This surely embraces the children in this matter. Fathers and mothers! You are responsible for your child's life in this world, and God will hold you responsible for their well-being and state of soul. What can you do? Educate them. Do not let them wander here and there for mind food, nor for spirit food. It is your duty to look to both. Bring them to church. Sit with them in church. Kneel with them before the altar. Talk with them, laugh with them, be the best friend in the world to your son or daughter, a chum to whom they will tell everything. Frequently ask their advice, and draw them out to an idea of their importance to you. In other words win your children to you and educate them as St. Paul says "as becometh saints."

The Land of Israel.

One cannot but be interested in the endeavours to find a land where the people of the wandering foot and weary breast may find a rest. Our Government offered them a desirable tract in South Africa, but what pleased the Jews of one nation was abhorrent to those of another, and so they remain as they have since the dispersion, a distinct race among all the nations of the earth, a constant miracle. At the same time there has been in progress, for over twenty years, a movement constantly gaining in force and volume of the Jews back to the land of their fathers. There are now in Palestine over thirty Jewish colonies well organized and likely to increase in number and power. Over one-third of the soil has already come into their hands. Forty per cent. of the Joppa district belongs to them and seventy-five per cent. in the neighbourhood of Tiberias has been turned into agricultural land by these settlers, who are not anaemic looking town people but a strong hardy race. Notwithstanding the swarms of Christians of all races to whom Jerusalem is a holy city and the land a holy land, the Jewish contingent is the largest and in population is said to exceed that of the days of Ezra and Nehemiah, and the Hebrew tongue is again a living tongue spoken by the people of the soil. The future is full of interest. The swarms of Christian pilgrims, the Mahometan peoples, are all elements to which a spark may set ablaze and where would the Jews be—another dispersion. On the other hand a peaceful time and settled government would so increase the nation that for existence sake a dispersion would be inevitable. At this time the Israelites of the world could find standing room only on the sacred soil and so every consideration points to the desirability of establishing the race in another tract of soil, to revive perhaps the glories of Babylon or Nineveh and reverse the drying up of the Euphrates.

The Channel Tunnel.

An article in the "Outlook" (London) contains a forcible statement of the "National Danger" arising from the "Channel Tunnel" scheme, the inevitable anxiety and possible peril which will be the outcome of its success. Again the enormous cost of building and maintaining forts to protect the tunnel are pointed out as they were twenty-five years ago when the scheme was condemned by the late Duke of Cambridge, Lord Wolseley—who has not changed his opinion—and other experts. On the authority of the late Lord Amthill we learn the verdict of F. M. Von Moltke, who said when the matter was last before Parliament that "if the English people ever allowed the tunnel to be made they would one day bitterly regret it, as its effect would be to convert England from an island into a peninsula, and facilitate any attempt at invasion." In this connection the words of a writer in a recent French journal are worth considering. In graceful, airy fashion he makes light of the unreasonable fears of those Englishmen who regard "so small a tube" as a menace even in case of invasion; touches lightly in passing upon those, who indifferent, only argue that the tunnel will cost much and serve no great end—merely sparing a few thousand tourists the misery of mal de mer. "Why disturb ourselves for so small a matter?" In the eyes of the writer these misguided English are influenced by sentiment rather than by sound reason in this instance, and as a final argument they are reminded that they "live not by sentiment but by commerce," of which that with France is rapidly passing into the hands of Germany—no suggestion, however, being offered as to how the tunnel will restore it to England—only a vague hope expressed that wisdom may return to this nation "who are not dreamers," but "men of affairs" and permit them to embrace a plan from which they are to derive so much. The last words of the article contain a grain of comfort—"But this—the tunnel scheme—is more and more doubtful."

Another Side of the Question.

A correspondent of the "Spectator" sent the following lines taken from "The Gathered Poems of Ernest Myers" as of possible interest at present.

"Folkestone Cliff."

"Let there be sea," God said, and there was sea;
And in the midst thereof an island set,
Wherein the roving strength of nations met,
And reared a rugged fortress of the free.

"Take back thy sea," men say, if men they be
Who thus their fathers' perilous years forget,
Nor reek the gathering thunder-cloud, which yet
Looms large from many an envious tyranny.

"Gropers for gold, come forth! Let be awhile
The stifling dark of your disloyal mine;
Here where no feverish fumes the sense beguile,
Where reinless waves race by in endless line,
Here stand! Behind you lies the guarded isle,
And on your brows beats free the guardian
wind!"

Criticism.

There are few subjects on which there is greater diversity of opinion than criticism. The standpoint of the critic and criticised is often wide apart. Much that goes under the name of criticism is mere matter of opinion, and its weight is measured by the capacity and knowledge of the individual who utters it. One prime requisite of a competent critic is honesty. But a man may be sincere in opinion, candid in giving it expression, and yet lack too other prime requisites—tact and

toleration. The object of criticism should be not merely to condemn but to improve, and this can best be effected by courtesy to those from whom we differ, and the exercise of a considerate sympathy towards their point of view, which may be conscientiously held, even though it differs in many respects from our own. There can be no doubt of the benefit of honest, capable and courteous criticism. In fact, it is indispensable.

Our Church Heritage.

Mr. Jonathan T. Lincoln writing in the "Outlook" on the city of the dinner pail gives an account of the various nationalities which follow and eventually overlap and mix and make up the population of a New England manufacturing centre. The English and their Church was apparently an unexpected and inspiring revelation to him. In consequence of an invitation from a young Episcopal clergyman he visited one Sunday, St. John's, an unpretentious granite structure of native granite, in which there were good lines enough to suggest in a crude way some little English parish church, and entering it the suggestion became complete. "The Protestant Episcopal Church is the one heirloom left to us by England, when she officially departed from our shores, which time has altered least. To thousands in our generation it proclaims the message that the splendid history of England is our history too, that all her glorious traditions are ours by right of inheritance. As I sat in St. John's Church that Sunday morning "I was alive as never before to the grandeur of this heritage. And what hearty responses these were! Listening, I understood that the people of St. John's worshipped God with whole hearts. That moment I determined to know them better, and I here record with love and gratitude that many of the happiest hours of my life have been spent in their companionship. When I left St. John's that Sunday morning, I realized that the life about me was not the dismal sordid thing that fancy had painted it, but, instead possessed an interest passing the imagination, and with an unwonted enthusiasm I sought to find my own place in it."

English Christmas in New England.

Mr. Lincoln also writes: "The English operatives, some of whom we have seen at their devotions in St. John's Church, bring with them the customs and traditions of the Old Country. They give tea parties and songs. Shrove Tuesday brings the inevitable pancake, Christmas its plum pudding, and the yule log." Perhaps at Christmas time transplanted traditions are most in evidence, for at this season of the year the hearts of men go out to all mankind. The English trim their churches with their own hands—it is no meaningless ceremony with them; they gather the greens and wreath the holly to welcome the coming of the Christ child. On Christmas Eve the candles are lighted in many homes, and shine a welcome through the windows to the wayfarer; and, best of all, after the midnight service in the church, the waits go about the sleeping city—no whirl of spindles or clatter of looms is then heard—singing carols. The voices of the singers ring out on the winter air:

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold."

The Law and the People.

With the growth of intelligence, the general exercise of the right to vote by the people at large, and the assertion and maintenance of their rights through the press, at the polls, and in Parliament, the position of the humbler classes of the community has been much improved in recent years. It is only fair and right that the law should be so framed that even-handed justice should be dealt out by it to employed and em-

ployer alike. The tyranny and oppression of despotism is simply impossible under the mild, yet firm rule of civilized democracy. What will always need watching is the aim of corporate wealth to increase its dividends at the expense of the health and happiness of its employees. The weapon of the employee is the ballot. His best defence is in wise and just laws impartially administered.

The Sailor's Friend.

Now and then we have brought graphically before us the common bond of sentiment and sympathy which binds so strongly together the widely separated members of the British race. The interesting and welcome visit to Canada of the Rev. Mr. Matthews, who is journeying through the various portions of the Empire in aid of the British Association, whose aim it is to provide for the necessities, comforts and religious welfare of the sailor when ashore, is one of the occasions to which we refer. A most attractive incident in Mr. Matthew's visit is the civic presentation of the beautiful bust of Lord Nelson, cast from the copper of his famous flag ship the "Victory," and mounted on oak from her timbers. The sea means much to Canada, and for the sake of her own sailor lads she should, as she does, heartily welcome Mr. Matthew's visit and wish him God speed.

A Sinister Form of Insanity.

A plea of the defence in the Thaw murder case seems to be temporary insanity during the commission of the act of murder, and a return to reason after the death of the victim. Unfortunately for the cause of absolute justice the evidence of a medical expert is frequently accommodated to the interests of the litigant on whose behalf he has been retained. This is, of course, ordinary human bias. There is no more consummate advocate of a case than the learned and clever doctor whose services have been secured to give evidence in its behalf. If an honest man he will tell the truth, but truth is many sided, and the truth will be told by him from the standpoint of the party to the cause whose witness he is. It would be a very convenient thing for a wealthy criminal to be able to become temporarily insane when near some person whose death he desires, thereupon to shoot him and thereafter to regain his senses. We think a person whose mania is thus readily available to be exercised with deadly effect as occasion requires and then dismissed for the time being, should in his own interest, and in the interest of the community in which he resides be deprived of fire arms and placed in safe keeping, where his money can minister to his comforts, and the possible recurrence of his mania be rendered harmless to the lives of others.

The Sense of Sin.

"There can be no sense of sin apart from a personal Object of allegiance and adoration," says a brilliant writer in the "Church Times." "The problem for theologians is how to correlate the modern conception of Law with the transcendence of the All-Father. Christianity is essentially affianced love. Now, if a sin is only a momentary and almost imperceptible breach made in some vast law or stream of tendency making somehow for righteousness, like a pebble thrown into a mighty river sweeping on its way unconscious of the tiny scar upon its surface, then it cannot be anything so very dreadful and unforgettable. And the idea of God as undistinguishable from His laws is becoming fashionable. But religious penitence arises from the passionate conviction that each sin inflicts a wound in the heart of a Friend. It is disloyalty to a King who has given His life for us. It is a rebellious humiliation placed upon the Divine majesty and holiness. God in Christ is not a 'theistic hypothesis,' but is man's Lord and Life and everlasting Love.

"Truly," says St. Anselm, 'thou hast not considered of what a weight sin is.' Those who feel that weight do not, as a recent writer advises, go cheerfully on their way in the confidence that all is right with God's world, but abase themselves in the dust. 'Yea, what indignation; yea, what fear; yea, what vehement desire; yea, what zeal; yea, what avenging!' . . . It is curious that 'Christian Science' is now insisting, not that sin is disease, but that disease is sin. It is remarkable, too, that modern Pelagianism ends, like Calvinism, in weakening the sense of responsibility. The self, being divine-in-human, needs no discipline. And the circumstances which environ and compel us are also divine. Again, we are not responsible for others; hence there is very little 'Thou shalt not' in the way children are now brought up. Obedience, docility, and dutifulness are out of date. Meekness and lowliness are inconsistent with the right of self-affirmation and self-realization. And so it comes about that an age which has received many excellent gifts of the Holy Ghost, which is humane, just, benevolent and decorous, is losing the sense of transgression and unholiness, chiefly because it has ceased to kneel humbly and submissively before the throne of God's almightiness, and so has carried a theory of the duty of self-assertion, limited only by the rights of other equals, through the whole of life. What the world-spirit has destroyed is humility. It is the lack of this that makes men question whether sin is, after all, exceeding sinful."

Lantern Services.

These services when devoutly and skilfully conducted are timely and helpful. A thoughtful writer has this to say about them: "I can't read now, and I can't see many of my neighbours, but I can think, and I do think a great deal about those beautiful pictures of the Passion you showed us last Lent," said a recently paralyzed woman to her parish priest many years ago. The comfort they brought to her was his reward for an effort that had cost him time and money; she had realized the Passion and her own redemption as never before. It was in the early days of lantern work in connection with services, and there was still a great deal of feeling that the alliance of preaching and picture-showing had something unholly about it. People admitted that there was no real difference in principle between having pictures in windows and on walls, and having them shown by means of glass and light on a sheet or temporary wall, yet they thought that the use of the lantern in church was in some way degrading and secular, and unbefitting the place. Happily that feeling has well-nigh disappeared, and it is to be hoped that before long the lantern will be a regular adjunct to services for instruction and devotion; if not every week, at least during Advent and Lent."

BISHOP CARMICHAEL CALLS A HALT.

The deliberate and plain-spoken utterances of Bishop Carmichael on the subject of the Episcopate, at the recent Synod of Montreal, are most important and significant. His lordship, it is practically certain, would not have taken this opportunity of putting himself on record had he not felt that he was voicing the sentiments of his Episcopal brethren on this crucial question. At all events we will take the liberty of assuming such to be the case, and moreover of congratulating the Bishop on the timely stand that he has taken, which we feel assured will be approved by the great bulk of Church people. The Bishop is reported to have said that the Episcopate, equally with the two Sacraments, the Holy Scriptures and the two Creeds is a sacred trust, which we are bound to maintain and to hand down unimpaired to those who come after us. For this ultimatum the Church should be devoutly thankful. It will restore confidence and peace, and settle for the

present generation probably undoubtedly is not ripe much less for final solution pointed out the inexperienced frame any formal terms and the certainty that astronomically defeat its own stream." In the present rest, and storm and Church should be one and ill-considered advantage corporate re-union in positions from which retreat. Later on when and conditions have set taken up again. The convinced, so far as concerned, is not pro the Church as a whole calling a halt.

"SMALL BY DEGREE"

A recent writer speaking on the subject for shortened service. Forty or fifty Church services, in least twice as long; at Church was vastly spite of this, he coming out for the still vices, imagining that for the present distribution manage in some way of the public office; he deduces the fact vices are not the no position we are in not so sure, that the isn't in some measuring of services. We would welcome a "recess" of the mid or ins. Litany, Antimnute sermon. We are by no means ing shortening of has not to some religion, and loosening ber of people. O lutely certain, that sirable, and that it aggravate the evil people the less will gradually learns nervously anxious cheaply as possible self, perhaps not i less unmistakably to ask much can't the courage of its sacrifices for a re sacrifices, he asks with considerable of fact do short tions on their own rection, but our e do not. People, way. "What is t prepare myself a only lasts half or the saying is the their money." Did short sermo they were shor people because t even to-day that rule "long-winde Canadian Church Bishop Sullivan, others we might sense of the term

present generation probably a question that most undoubtedly is not ripe for serious discussion, much less for final solution. We have already pointed out the inexpediency of attempting to frame any formal terms of union at this juncture, and the certainty that such an attempt would disastrously defeat its own object. Besides this it is "ill swapping horses while you are crossing a stream." In the present state of theological unrest, and storm and stress the policy of the Church should be one of extreme caution. Hasty and ill-considered advances in the direction of corporate re-union might commit us to certain positions from which it would be impossible to retreat. Later on when things have shaken down, and conditions have settled, the question could be taken up again. The present moment we feel convinced, so far as the Church of England is concerned, is not propitious, and the thanks of the Church as a whole are due to the Bishop for calling a halt.

"SMALL BY DEGREES AND BEAUTIFULLY LESS."

A recent writer in the English "Guardian," speaking on the subject of the rage in some quarters for shortened services, makes this suggestive point. Forty or fifty years ago, he says, when Church services, including the sermon, were at least twice as long as they are now, attendance at Church was vastly better than it is to-day. In spite of this, he continues, we have people crying out for the still further curtailment of services, imagining that this is the sovereign remedy for the present distress, and that if only we could manage in some way to effect another halving of the public offices of religion our churches would be thronged with worshippers. From this he deduces the fact that further shortened services are not the need of the hour. With this position we are in full accord. Indeed we are not so sure, that the decline in church attendance isn't in some measure actually due to the shortening of services. We do not mean by this that we would welcome a return to the protracted "exercises" of the mid or early Victorian era, with Matins, Litany, Anti-Communion, and forty-five minute sermon. What we do mean is this, that we are by no means certain that the very sweeping shortening of our public religious devotions has not to some extent insensibly cheapened religion, and loosened its hold upon a large number of people. Of this, however, we are absolutely certain, that no further curtailment is desirable, and that if it is carried out it will only aggravate the evil. The less religion asks from people the less will it receive. The normal man gradually learns to despise a religion that is nervously anxious to let him off as easily and cheaply as possible. A religion, he argues to himself, perhaps not in so many words but none the less unmistakably and effectively, that is afraid to ask much cannot amount to much. It lacks the courage of its opinions. Why should I make sacrifices for a religion that is afraid to demand sacrifices, he asks, and asks, it must be admitted, with considerable force and point. As a matter of fact do short services attract large congregations on their own merits. We are open to correction, but our conviction at present is that they do not. People, we take it, often reason this way. "What is the use of taking the trouble to prepare myself and walk out to a service that only lasts half or three-quarters of an hour." As the saying is they want "to get the worth of their money." Take for example the sermon. Did short sermons ever attract people, because they were short, did long sermons ever repel people because they were long? Isn't it a fact even to-day that the drawing preachers are as a rule "long-winded." Take such men in our own Canadian Church as Bishop Courtney, the late Bishop Sullivan, Bishop Carmichael, and many others we might mention, do they in the strict sense of the term preach "short sermons." In the

case of the average parson does the man of the fifteen minute sermon, all things being equal, have a fuller church than the twenty-five or thirty minute man. If it be so, all we can say is that we never noticed it. People grumble in a sort of vague way about "long sermons," and the same class have always grumbled and would continue to grumble if sermons were cut down to five minutes. And yet with saving inconsistency these people continue to come to church, and to listen to sermons. The fact is that a vast deal of grumbling in this, and many other connections, was never intended to be taken seriously. As the champion grumblers of the world, we freeborn Britons say a great deal every day of our lives that we never seriously expect will go any further than words, and which were it to materialize would give us a very unpleasant shock. The grumbling about long sermons, we firmly believe, belongs to this category. And also about long services in general. Certainly as compared with other religious bodies our services cannot be fairly called inordinately lengthy. In a town containing Presbyterian, Baptist, Methodist, or even Roman Catholic churches, it will be found that in nine cases out of ten at least, the first congregation to disperse is the Anglican. And we have heard nothing of any agitation among the members of these bodies for shortened services. If the ordinance of public worship is to be preserved from falling into general contempt, a halt in this movement must sooner or later be called. The time for this, we are fully convinced, has now come. Otherwise religion will still further suffer, and attendance at church will still further dwindle, till it reaches the vanishing point. What we have said, of course, applies only to the regular Sunday services, and not to special or mission services. For the conducting of these we would plead for the widest latitude. But the stated, "official" public exercises, of religion stand on quite another footing.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

The action of the Manitoba Government in bringing on the general elections in the province within three weeks of dissolution will not commend itself, we think, to fair-minded men. It is conceivable that an emergency might arise which required the immediate decision of the people, and under such circumstances the haste now displayed might be justifiable. But apparently no such emergency has arisen, nor is such a pretense made. For a Government to be pursuing the even tenor of its way one day and then to announce that the elections would be held and completed within three weeks, partakes, on the face of it, of the character of chicanery. This is doubtless considered good tactics in political warfare, but we have our doubts about even that phase of the question. People are not so easily carried away by side issues as they once were. They will not follow doubtful leadership as in the olden days. We must confess that self interest is far too potent an influence yet, but men are not now easily stampeded by foolish prejudices. They do not like to have to defend a manifest unfairness, and we shall be surprised if this move be not detrimental rather than helpful to the party responsible for it. We would certainly like to see a better spirit arise in Canadian public life, one that would not tolerate unfairness even though it promised advantage.

Bishop Newnham has appealed to Church people throughout the Dominion for aid to erect and equip a girls' boarding school in his diocese. The idea appeals to us as being a manifestly wise one. Every diocese in our opinion ought to have a Church boarding school for girls and one also for boys. We have not been sufficiently alive to

the importance of this policy in the past. We have no sympathy with the idea that is set forth in some quarters from time to time, namely, that our day schools ought to be turned into denominational institutions. That in our judgment would be unwise both from an educational and ecclesiastical point of view. But the establishing of Church boarding schools is an entirely different matter. Necessities constantly arise for sending children away from home and this being the case we ought to have Church schools within reasonable distance to which they may be sent. There is no lack of loyalty to the public or State schools in this. The death of a parent, the desire to break up unprofitable associations, the need of special discipline, the personal supervision of intellectual pursuits—any one of these things may determine a parent to send his child to a boarding school. It ought to be within the power of Church parents to have their children educated under Church influences. It is particularly desirable that the coming mothers should be trained under proper auspices. We know that among the Church laity there is a great deal of indifference about Church boarding schools, but it is a frame of mind that cannot, we think, be justified. The Bishops of the West are acting most wisely in making early provision for Church education by means of institutions such as have been referred to. The fact that such needs do not come under the work of the General Missionary Society should not exclude them from the support of the general public. Of course these schools when once set upon their feet ought to stand alone and be able to pay their own way.

Within a few days we listened to two addresses delivered by two eminent clergy upon the same general subject. They took exactly opposite views upon what is now being called the New Theology. Both, of course, were quite sincere, both were anxious to promote the spiritual welfare of those to whom they ministered. To one spiritual power could come only by cleaving to the old paths, and honouring the old faith which had come down, not only in substance, but in precise theological form through the ages. To the other, spiritual life could only be attained by withdrawing our minds from the forms in which the truth had found expression to the truth itself. Religion is an experience of the heart, the witnessing of the spirit of God to our spirit. In both these addresses we are bound to say we found ourselves assenting to much, perhaps most, of what was said. But we would venture to make a criticism which is not merely applicable to these addresses, but also to much of the tone of theological discussion that now appears to prevail. Our criticism is that an abnormal amount of time is spent on both sides, on the purely academic, and apologetic aspects of the problem. Why should it be considered necessary to continue to defend the old and repudiate the new, or defend the new and repudiate the old? Our experience of life is not that serious men are desperately chafing at this miracle or that dogma, but that they desire to be shown the way of life, and to be fed upon the bread of life. If men come to church asking for bread shall we then give them a controversial stone? Why can we not take for granted the position we hold and go on and produce the fruits of that position. Why may we not drop the form of controversy and the hackneyed phrases which grow wearisome with reiteration, and devote ourselves to constructive spirituality, assuming our thesis to be accepted? That seems to us to be the most powerful argument of all, the argument of results. Can we meet the needs of earnest human hearts, can we lift human souls Godward? That is the supreme and pressing demand made upon us.

The Bishop of Montreal leaves this week for an extended trip on the Mediterranean for the benefit of his health. His Lordship has recently passed through deep waters of affliction, and its

mark has been left upon him. His many friends have insisted upon his taking a rest with the hope that strength and spirits may be renewed amid other scenes and under other conditions. The Mediterranean, so favoured in climate, and so full of historical associations ought to be an ideal centre for a restful holiday. Not only the Diocese of Montreal but the whole Church in Canada will sincerely trust that His Lordship will have a pleasant journey and a safe and healthful return. Spectator.

The Churchwoman.

ONTARIO.

Kingston.—St. James'.—The first of a series of missionary study classes, which are to be held during the present season of Lent, was held on Thursday evening, Feb. 14th, in the schoolhouse. It was held under the auspices of the W. A., and the Juniors took charge of the inaugural, which was most successful. Miss Macauley, Diocesan President of the W. A., occupied the chair. The attendance was large.

Easton's Corners.—A branch of the W. A. will shortly be organized in this parish. All the parishes in the diocese will hold a thanksgiving service on Wednesday, April 17th, which is to commemorate the 21st anniversary of the establishment of the W. A. in this diocese.

NIAGARA.

Guelph.—St. James'.—The annual meeting of the Woman's Auxiliary of this parish was held on Monday afternoon, Feb. 18th, in the infant class room. The President, Mrs. T. W. Saunders, was in the chair. There was a large number of ladies present, the room being well filled. The financial report for the year was an excellent one, and showed, after paying all pledges, and a large contribution to the church, that there was a goodly balance on hand. The President, Mrs. Saunders, who has guided the W. A. of St. James' church since its inception, was unanimously elected for another year. The following is a list of officers for the year: Hon. Pres., Mrs. Buckland; Pres., Mrs. T. W. Saunders; First Vice-Pres., Mrs. Brierly; Second Vice-Pres., Mrs. Northcote; Secretary, Mrs. L. Williamson; Assistant-Secretary, Miss Bethune; Treasurer, Mrs. C. L. Nelles; Directress of Junior W. A., Miss Kernighan. At the conclusion of the meeting the rector was called upon to make a short address, and, after congratulating the ladies on such a successful year, and especially the President to whom much credit is due for the unity that exists in the parish, and as a fitting climax, Mrs. Merewether presented Mrs. Saunders with a bunch of violets, tied with purple ribbon, on which was W. A. The letters indicated from whom the gift was given. At this juncture the President asked the rector to say a few words in reference to the next surprise of the afternoon—the presentation of a Life Member's Certificate and badge of the W. A. to Mrs. Pipe. The certificate was handed to her by Mrs. Merewether, and the badge pinned on by Mrs. R. Mackenzie. This gift represented in a small way the respect and esteem in which Mrs. Pipe is held by the church members and workers of the parish. Since the organization of St. James', she has been a consistent worker, ever striving to advance the welfare of her beloved Master and Church. The members of the Auxiliary attended the 5 o'clock service in the chapel, when prayers were said by the rector, on behalf of the W. A., and the missionaries in domestic and foreign lands.

Hamilton.—Church of the Ascension.—The second meeting of the Local Assembly of the Daughters of the King in the Diocese of Niagara was held in the schoolhouse, Feb. 11th, 1907 at 8 p. m., the President in the chair. The meeting opened by singing hymn 542, followed by the prayers of the Order by Canon Wade, rector of the church. The minutes of the last meeting were then read. The roll call showed an attendance of the following Chapters: Ascension St. Mark's and All Saints' Senior Chapters of Hamilton; Ascension and St. Mark's Junior Chapters, Hamilton, Ont.; St. Stephen's Chapter and its rector, of Mount Hamilton, Ont. Reports of the various Chapters were then read, showing great improvements in their work, and giving encouragement to all. A report of the new Chapter St. Stephen's was particularly encouraging. The President, Miss Hamilton,

gave a very instructive address, dwelling on the "Rule of Prayer" and "Loyalty to our Rector, and helping in his work." Hymn 629 was then sung after which the Sec.-Treasurer gave a paper on "Junior Daughters of the King and their work." Miss Fairclough gave a paper on "Service," read by the Vice-President, Miss Thompson. A paper on "Bible Study as an individual Daughter of the King" was given by Miss Harlow, of Ascension. This was also very much enjoyed. After these papers were read and the general business over hymn 403 was sung, when the President pronounced the Benediction. A few social moments were then indulged in, when the members slowly dispersed after a very pleasant meeting.

Stony Creek.—Church of the Redeemer.—The annual meeting of this Branch of the Woman's Auxiliary was held on Feb. 22 in the parish hall, 26 members being present. The President, Mrs. W. G. Davis, occupied the chair and opened the meeting with prayer. The reports were then read for the past year which showed the branch to be doing good work for missions, including the providing an outfit for an Indian girl in the Metlakatla Home B. C., to be ready by April. The Rev. W. G. Davis then acted as chairman during the election of officers for the ensuing year, which resulted as follows: Honorary President, Mrs. Grieve; President, Mrs. W. G. Davis; Vice-President, Mrs. McNeilly; Secretary, Mrs. D. Corey; Treasurer, Mrs. Siebert; Auditors, Mrs. A. Jones, Mrs. J. Downing; Delegates, Mrs. McNeilly, Mrs. W. Denne; Committee on Work; Mrs. Grieve, Mrs. Davis, Mrs. Milburn, Mrs. White. The parochial Society of Willing Workers, which has done splendid work for the Church in their own parish, was at to-day's meeting amalgamated with the W. A., thereby making one Woman's Society in the parish, and intend working half the year for missions and the other half for the needs of their own parish church, meetings to be held every Monday evening, also the 2nd and 4th Friday afternoons in the month.

SASKATCHEWAN.

Saskatoon.—On Saturday, the 16th inst., Mrs. Mrs. Newnham came down from Prince Albert and attended a meeting of the local W. A. A good number of members were present and listened with great attention to the many words of advice which Mrs. Newnham was able to give them. Many questions were asked which she answered. It is hoped that the visit will bear fruit in quickened zeal amongst the Saskatoon members of the W. A.

Lowville.—St. George's.—The annual meeting of the W. A. of this parish was held on Wednesday afternoon, Feb. 6th. This Branch now numbers 20 members. The following officers were elected: President, Mrs. Griffith; First Vice-President, Mrs. Gastle; Second Vice-President, Mrs. Spence; Treas., Mrs. Shuert; Dorcas Sec., Miss Dales; Corresponding Sec., Mrs. Bell; Delegates to Annual Diocesan Meeting, Miss Annie Dales and Miss Jardine; Substitutes, Mrs. Coulter and Mrs. Ellenton; Auditors, Miss Jardine and Miss Dales.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Brotherhoodmen should subscribe for the "Canadian Churchman."

St. Catharines.—The annual Conference of the Brotherhood of St. Andrew, for Western Ontario, which was held in this city on the 9th, 10th and 11th of February, was opened on the evening of Saturday the 9th by a "Quiet Hour," which was held in St. Thomas' Church, and was conducted by the Rev. A. G. H. Dicker, A. K. C., the rector of St. Luke's, Toronto. Many of the delegates who were present came from Buffalo. The service which was opened with the singing of the hymn: "I could not do without Thee," was well attended. Mr. Dicker then delivered an inspiring address which was founded on the Epistle for Quinquagesima Sunday, the theme of which is love. On Sunday morning at 8 there was a Corporate Communion in St. George's Church, the celebrant being the Lord Bishop of the diocese. At 3.30 p. m. on the same day a mass meeting for men only was held in St. Thomas' schoolhouse, W. H. Merritt, M. D., presiding. The Rev. N. I. Perry, M.A., offered up the opening prayer, after which the hymn "Jesus calls us o'er the tumult" was sung.

Addresses were delivered by N. Ferrars Davidson and the Right Rev. J. Philip DuMoulin, D.D., Lord Bishop of Niagara, on the subjects of "Public Spirit," and "The Christian Ideal" respectively. In the evening the Brotherhood service was held in the church, and the sermon was preached by the Right Rev. W. Lennox Mills, D.D., Lord Bishop of Ontario, who took for his text the words: "For in Him dwelleth all the fullness of the Godhead bodily." Col. ii. 9:10. A very large congregation was present, and the whole service throughout was most inspiring. The rector, the Rev. N. I. Perry, M.A., read the service and his curate, the Rev. T. A. Fawcett, read the lessons. The Rev. Canon Gribble and the Lord Bishop of the diocese were also present at the service, and at its close the latter pronounced the Benediction. The choir under the able leadership of Mr. C. H. Cleworth, rendered very efficient aid. Immediately after the close of the service those present thereat adjourned to the schoolhouse, when the first of the conferences were held, the Rev. N. I. Perry, M.A., occupying the chair. At this conference "The Brotherhood Boy" was the subject. The first speaker was Mr. J. B. Nicholson, of Hamilton, who read a paper on "The Brotherhood Boy In His Rule of Prayer." This was followed by papers on "In his Rule of Service" and "In the Chapter," which were read respectively by Mr. E. W. Leslie, of Buffalo, N. Y., and Mr. F. Jacob, of Toronto. After the papers had been read a few minutes' discussion took place, and many good points were brought out in connection with the Junior Branch of the work.

On the following morning at 7.30 the Holy communion was celebrated in St. Barnabas' Church, when a large number of the members of the Brotherhood were present. From 10 to 12 the second conference was held in St. Thomas' schoolhouse, when papers were read on the subject of "The Brotherhood Man's Opportunity." (1) In City Life. (2) In Town Life. (3) In Country Life, by Messrs. A. G. Alexander, of Hamilton, Ont.; J. E. Patte, of Peterborough, Ont., and P. H. Alman, St. Catharines. A most helpful discussion followed the reading of these papers, in which a large number took part, and an inspiring meeting closed with the singing of a verse of "Onward Christian Soldiers" and prayer. A period of twenty minutes' intercessory prayer on behalf of the Brotherhood followed. Mr. R. H. Coleman, chairman of the Executive Committee, presided.

During the afternoon Conferences three, four, five and six were held. The first of these was held in St. Thomas' schoolhouse, and it lasted from 2 to 2.45. The chairman was Mr. F. W. Thomas, the General Secretary for Canada, and a paper was read by Mr. R. B. Lowndes, of Toronto on the subject of "Extra Parochial Work." An interesting discussion followed. At 2.45 to 3.40 p. m. the fourth Conference was held, the same gentleman presiding, when papers were read on "The Chapter's Officers." (a) Senior. (b) Junior, by Messrs J. A. Catto, of Toronto, Ont., President of the Brotherhood in Canada, and W. A. Haberstro, chairman of the Buffalo Junior Local Assembly, respectively. The Question Box followed this, and this part of the Conference was very interesting, and questions were asked on many matters pertaining to Chapter work. Mr. F. W. Thomas, General Secretary for Canada, was in charge. From 4 to 5 p. m. the fifth Conference was held in St. Thomas' Church, Mr. J. A. Catto presiding. Papers were read by the Rev. W. G. Davis, rector of Stony Creek, and Mr. M. F. Muir, of Brantford, on the subjects of "Christ's Need of the Man" and "The Man's Need of Christ," respectively. The series of afternoon Conferences was brought to a close by the pronouncing of the Benediction by the Rev. N. I. Perry. The arrival of Mr. Hubert Carlton, General Secretary for the United States, during the day added greatly to the interest and enthusiasm of the meeting. The final Conference and farewell meeting took place in St. Barnabas' Church from 8 to 10 p. m., Mr. J. A. Catto presiding. The subject of this Conference was "The Brotherhood Man's Duty." (a) In the Parish; (b) In the Bible Class and (c) In Extension Work. These various aspects were dealt with respectively by Messrs. N. Ferrars Davidson, of Toronto; W. A. Prideaux, of St. Catharines, and F. W. Thomas.

The farewell meeting followed, the Lord Bishop of Ontario in the chair. Five-minute addresses were given on "Impressions of the Conference" by Messrs. Jas. A. Catto, of Toronto, W. A. Haberstro, of Buffalo, and A. W. Cryslar, of Delhi and Rev. N. I. Perry of St. Catharines. The hymns "On our way rejoicing" and "The day Thou gavest, Lord, is ended" were sung, and the Bishop then dismissed the gathering with the Benediction, thus closing a most successful and inspiring Conference.

Peterborough.—Great hood work in this city. held last week of the 40 men attended, Direct 6 St. John's Chapter, Davidson and the Rev. sed the meeting, which cussed work, past prese lar cottage meetings ar tory services at the no week. On Sunday last fellowship tea in St. strangers being present, journey to Evensong the service. Sunday ev class room on Church Sunday after Evensong are thankful for the lo clergymenn.

Home & Foreign

From our own

FREDI

Hollingsworth Tully
John Andrew Rich
Coadjutor, F

St. John.—At the Church of England I last week in this city, was elected president. J. H. Seammell, E. I Walker and Mrs. John The treasurer's report \$150. Most of this w mittee was appointed a view of making up of the council, presen Raymond, dwelt with the plan adopted at t increase the members ber of supporting me the ordinary fee to \$ to the trustees of the O. Dunham for maki room furniture. Th Auxiliary reported a during the year, whi tically all paid up. Re to the death of Mrs. Harriet Peters. Miss of the ladies' organi ney Smith, treasurer.

St. Stephen.—Trinit urday Feb. 10th, the Confirmation service rector, the Rev. J. A. didates 18 of whom men, to the Bishop though the weather church was filled to addresses of the Bi and helpful. At the 150 of the parishion house, which was tas tor, who presided, si gathering, and in a tended a hearty welc sured his Lordship c especially as Trinity to receive his episc already anticipating ship; the trouble w of hospitality in the Lordship was equal not a conspicuous f that, no doubt, was they were devoted those in authority. K. C. then read an dress: To the Rig son, D.D., Coadju "My Lord.—It is w sure and satisfactio your first visitatio ing the great offic in His Church. W to Trinity parish a best interests of th belong-will be furtl ened by its membe tact and community gret that your duti main with us longe to take this oppor loyalty and devoti come. Signed on Stephen, N. B. Sui James A. Winfield, Rose wardens: J. Scovil, H. M. Grim reply thanked the welcome extended deep interest in th

Peterborough.—Great activity marks Brotherhood work in this city. A joint meeting was held last week of the three city Chapters, and 40 men attended. Director R. J. Devey, of No. 6 St. John's Chapter, in the chair. Canon Davidson and the Rev. E. A. Langfeldt addressed the meeting, which enthusiastically discussed the meeting, past present and to come. Regular cottage meetings are being held, and factory services at the noon hour commence this week. On Sunday last 60 men sat down to a fellowship tea in St. John's at 5.30, many strangers being present, the whole company adjourning to Evensong and joining heartily in the service. Sunday evening talks in the Bible class room on Church history commence next Sunday after Evensong. Brotherhood men here are thankful for the loving co-operation of our clergymen.

Home & Foreign Church News

From our own Correspondents.

FREDERICTON.

**Hollingsworth Tully Kingdon, D.D., Bishop,
John Andrew Richardson, D.D., Bishop-
Coadjutor, Fredericton, N.B.**

St. John.—At the annual meeting of the Church of England Institute which was held last week in this city, the Rev. P. Owen-Jones was elected president. Mrs. E. M. Shadbolt, Dr. J. H. Seammell, E. L. Perkins, Mrs. Thomas Walker and Mrs. John McMillan vice-presidents. The treasurer's report showed a deficit of about \$150. Most of this was subscribed, and a committee was appointed to wait on members with a view of making up the balance. The report of the council, presented by Rev. Dr. W. O. Raymond, dwelt with regret on the failure of the plan adopted at the last annual meeting to increase the memberships by creating a number of supporting members at \$3 and reducing the ordinary fee to \$1. Thanks were extended to the trustees of the Orange hall; also to W. O. Dunham for making repairs to the reading-room furniture. The report of the Ladies Auxiliary reported a gain of seven members during the year, while subscriptions are practically all paid up. Regretful reference was made to the death of Mrs. W. W. Turnbull and Miss Harriet Peters. Miss Helen Jack is secretary of the ladies' organization, with Miss H. Sidney Smith, treasurer.

St. Stephen.—Trinity.—On the evening of Saturday Feb. 10th, the Bishop-Coadjutor held a Confirmation service in this church, when the rector, the Rev. J. A. Winfield, presented 20 candidates 18 of whom were adults including 9 men, to the Bishop for the Apostolic rite. Although the weather was unpropitious, yet the church was filled to its utmost capacity. The addresses of the Bishop were both instructive and helpful. At the close of the service about 150 of the parishioners gathered in the school-house, which was tastefully decorated. The rector, who presided, stated the object of their gathering, and in a few well chosen words extended a hearty welcome to the Bishop. He assured his Lordship of the pleasure it gave them, especially as Trinity parish was one of the first to receive his episcopal functions. They were already anticipating another visit from his Lordship; the trouble was the overwhelming offers of hospitality in the parish, yet he trusted his Lordship was equal to the strain. They were not a conspicuous people in the diocese, but that, no doubt, was due to their modesty, but they were devoted to the Church and loyal to those in authority. Church warden L. A. Mills, K. C., then read and presented the following address: To the Right Reverend J. A. Richardson, D.D., Coadjutor-Bishop of Fredericton: "My Lord.—It is with feelings of genuine pleasure and satisfaction that we greet you on this your first visitation to St. Stephen since assuming the great office to which God has called you in His Church. We bid you a hearty welcome to Trinity parish and we feel assured that the best interests of the great Church to which we belong will be furthered and its hands strengthened by its members coming into personal contact and community with their Bishop. We regret that your duties will not permit you to remain with us longer at this time, but we desire to take this opportunity to assure you of our loyalty and devotion. Again we bid you welcome. Signed on behalf of Trinity parish, St. Stephen, N. B. Sunday, Feb. 10, 1907. (Signed) James A. Winfield, rector; L. A. Mills, F. E. Rose wardens; I. Ryder, S. McConkey, J. Scovil, H. M. Grimmer, vestry." The Bishop in reply thanked the parishioners for the hearty welcome extended to him, assuring them of his deep interest in the parish and his intention to

visit them again when he hoped to be the guest of their rector. He urged upon them the necessity of doing all they could in missionary work. He was also pleased to note the apparent prosperity of the church, at the same time paying a high tribute to the work of the organist and choir. The congregation were then introduced personally to his Lordship by the rector.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Québec, P.Q.

Québec.—A brief Lenten pastoral has been sent by the Lord Bishop of Québec to the various parishes in the diocese. It comprises a few words of counsel and advice and makes the following suggestions: "That those who have not been confirmed should give in their names to be prepared for confirmation; that those who have been confirmed should communicate regularly; that a special effort should be made to help onward the progress of the Church, not only in every parish, but in every part of the world.

The special Lenten services at the Cathedral and at St. Matthew's Church have been well attended in spite of the somewhat boisterous weather. At the Cathedral of the Holy Trinity special services for Lent have been arranged as follows: Holy Communion Wednesdays and Fridays 7.30 a. m., and on Wednesday, Feb. 20th and Wednesday, March 13th at 11 a. m. Morning prayer with reading, daily 9.30 a. m. Evening prayer with reading, daily at 5 o'clock p. m. Evensong and course of addresses by the Lord Bishop of Québec on the subject of "Our Temptations" on Wednesdays at 8 o'clock p. m. "Story of the Cross" with course of addresses on Fridays at 8 p. m. Short service with series of addresses for members of the Cathedral Guild on Tuesdays in All Saints' chapel at 4.15 p. m. Sunday services as usual. At St. Matthew's Church special Lenten services are as follows: Holy Eucharist daily at 7.30 a. m., also every Thursday at 9.30 a. m. Matins daily (except Thursday) at 9.30 a. m. Evensong with reading daily at 5 o'clock p. m. Wednesdays and Fridays, Litany at 5 p. m., and Evensong and sermon at 8 o'clock p. m. On Wednesday evenings the Rev. E. M. W. Templeman is delivering a course of sermons on "Some Characters of the Passion." On Friday evenings the Lord Bishop of Québec is giving a series of addresses on "Certain Essentials of the Christian Life." On Sunday evenings the rector is preaching a course of sermons on "Essential dogmas of the Catholic Faith."

MONTREAL.

James Carmichael, D.D., Bishop, Montreal.

Montreal.—The Lord Bishop of the diocese, who has been in poor health for some time, yet able to attend to his episcopal duties, will leave early in next month for a three months' sojourn in the South of France and the Riviera. He will be accompanied by his son, Dr. Carmichael. During the Bishop's absence from his diocese all Episcopal functions will be performed by the Lord Bishops of Ottawa and Ontario.

Montreal Correction.—The report on French work was not presented by R. F. Taylor, but the Rev. H. T. Benoit. The inference that there are French pupils not received because of English pupils in the schools is not correct. No French applicants have been denied admission to the Sabrevois College, even when the college was crowded. French Pupils were received and pupils put into rooms with the teachers and taken in the Principal's residence. One result from the larger number of French in attendance is a loss of revenue amounting at present to more than one hundred dollars a month, but even this will not deter us from receiving all French applicants to our schools who prove worthy of being received and educated. As the Very Rev. Dean Evans said to the Synod, "It is against the law of the college that English students should be retained when there are French to fill the place."

Verdun.—St. Clement's.—On Thursday evening, Feb. 14th, the lecture hall of the Belcher Memorial Church was crowded, the occasion being a formal reception to the new incumbent, the Rev. Frederick Lewis Whitley, M.A. The chair was taken by Mr. J. H. Farrar, church warden who, in a brief speech, welcomed Mr. Whitley to the parish and assured him of the loyal and loving support of the entire congregation. Archdeacon Norton congratulated the parish and wished both minister and people every blessing. Archdeacon Ker spoke of the beginnings of the work in Verdun, describing how a couple of young men from Grace Church Sunday-school laid the foundations of the present

prosperous mission, with its splendid outlook. He regretted to lose Mr. Whitley from Grace Church, where for nearly five years he had ably and acceptably filled the position of assistant minister. The Archdeacon also expressed his thanks to the lay readers who had helped to keep the banner of the Church flying; also to Mrs. May and the members of the Ladies' Aid Society, and to tell all the other societies and workers who had in any way aided in putting the mission on its feet. Mr. May and Mr. C. Manning spoke briefly, and Mr. Whitley made a simple reply. Mr. Farrar recited, in excellent style, one of Dr. Drummond's poems, which was much appreciated. The ladies of the congregation served refreshments immediately at the close of the proceedings. The new incumbent of St. Clement's parish is the eldest son of Lieut.-Colonel Whitley, of this city. He is a graduate in Arts (B.A., and M.A.), of Bishop's College, Lennoxville, and an associate of Montreal Diocesan College. He was ordained deacon by Archbishop Bond on Trinity Sunday, 1902, and priest in Advent of the same year. He has been connected with Grace Church, Montreal, ever since his ordination.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—The Men's Club of this cathedral had a second fruitful organization meeting, on the evening of February 14th. The committee of management selected was:—H. Tandy, Professor Campbell, A. C. Dunbar, J. E. Twigg, Sergt. Clifford, Alex. W. Cathcart, E. C. Dobbs, George Pogue. The regular meetings will be on the second and fourth Tuesdays; next gathering in St. George's Hall, with address from the Rev. Dr. Farthing, reading from Colonel McGill, and musical pieces through R. F. Harvey. The first gift to the circulating library is a set of sixteen volumes of Dickens' works, which came from Mr. Fane Sewell, who has made a host of friends here, and whose departure is a sincere regret. The managing committee are to report upon proposed help to the Sunday School and choir.

St. James.—A very successful concert was held in the schoolhouse on Tuesday evening, February 12th. The proceeds amounted to nearly \$20.

Belleville.—Christ Church.—A very pleasant "At Home" was given in the house of Mr. G. Bennett on Monday evening, February 11th, under the auspices of the Ladies' Aid of this church, when a very enjoyable time was spent by a large number of the parishioners.

Cataraqui.—Christ Church.—A very successful concert was held in the schoolhouse on Tuesday evening, February 12th. Among others who took part in the programme during the evening was a Mr. W. Keelev. This is the 40th year that he has taken a part in entertainments in this parish. The concert was much enjoyed by a large audience.

Morven.—The Rev. F. T. Dibb is building a new church here which is to be of concrete brick.

Merrickville.—The people in this parish hope shortly to be able to erect a new stone church.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Jarvis.—St. Paul's.—Anniversary services were held in this church on Sunday, February 10th, the Rev. Provost Macklem, D.D., honouring the occasion by acting as special preacher. History thus repeated itself, Dr. Macklem having preached at the opening of the church in 1898. The sermons on the 10th inst., were explanatory of the doctrines of the "Divine Life in Man," and the "Assisting Presence of God." Large congregations listened with the closest possible attention to the two masterly expositions. Special preachers have been secured for the Fridays in Lent.

OTTAWA.

Charles Hamilton, D.D. Bishop, Ottawa, Ont.

Cornwall.—Trinity.—At the annual meeting of the Young People's Guild of Trinity Church, held on Wednesday evening, February 13th, the following officers were elected:—President, Arthur Dey; Vice-President, Miss Ida Gill; Treasurer, George Stiles; Secretary, Miss Lois Hall. The new executive committee will be composed of the above-named officers, assisted by Miss Bertha Shaver and Roy Culbertson.

HURON.

David Williams, D.D., Bishop, London, Ont.

Blenheim.—The Rev. George McQuillin, the present rector, will have been in charge of this parish for three years at the beginning of May next. There was then an indebtedness, all told, of a little over \$1,500. Shortly after he came into residence he commenced on the work of renovating the rectory. Electric lights and a meter were put in, and next a furnace was secured. Up to that time there had been no furnace in the house, and in consequence its inhabitants had suffered a good deal from the cold, and it had not been satisfactorily warmed throughout. The next work taken in hand was the shingling of the roof, and several of the rooms were freshly papered. All this work of renovation has been paid for. The work of renovating the church was then taken in hand, and this was thoroughly done, both inside and outside, and it is now one of the brightest churches in the whole diocese. The inlaid eavetroughing had been leaking and wetting the walls. This was all removed and new troughing was placed outside the wall. The outside woodwork was all painted, the tower cleaned out, and net-wire was placed over the openings in the tower in order to keep the birds out of it. New glass was placed in the windows wherever it was needed, and the glass was frosted over. It is hoped that in time memorial windows will take their place. Three of these latter have already been placed in the chancel. All the woodwork was freshly oiled and the walls alabastined an "old church grey" colour, whilst the chancel arch and window and the borders of the doors were painted a bluish grey. The scroll work is in gold, the lower scroll a fancy shepherd's crook on a background of crimson above the wainscoting. The upper scroll at the top of the wall a simple shepherd's crook as a relief on the old grey. The chancel walls in addition are decorated with fleur-de-lis on the back wall in gold, and side walls diamonds, two inches by one and a half inches, formed by gold lines, and in the centre of the diamonds there is a fleur-de-lis. A new carpet of Axminster plush, costing \$75.65, has been placed on the chancel floor, and a beautiful new brass pulpit has been erected. This beautiful brass pulpit was erected by the Dennis Wire and Iron Works Co., Limited, of London, and does the company great credit. The property, as the Bishop of the diocese remarked on one of his recent visits, "has lost all of its dilapidated appearance," and is now very pleasing to the eye of the beholder. During the past three years the parish has received three episcopal visits, when Confirmations were held, namely, on May 1st, 1905, when twenty-eight candidates were confirmed in the church at Blenheim, seven of whom were from Ouvry, an outlying hamlet, on the 2nd November of the same year, when twenty-one candidates were confirmed at Blenheim and thirteen at Ouvry, and on the 3rd November, 1906, when sixteen were confirmed in the same church. This makes a total of seventy-eight candidates which have been presented for the apostolic rite since the present rector took charge, and in addition to the above Mr. McQuillin has baptized eighty-three persons (infants and adults) in the parish during that period of time. The work of the renovation of the church was also all arranged for and most of it paid for, and the indebtedness on the church property has been decreased by the sum of \$900, and in addition to this a small floating debt on the shed adjoining the church has been liquidated within the past three years, a record with which, we feel sure, the present rector has, indeed, every reason to be well satisfied.

London.—St. John's.—A handsome new church is to be erected in this parish which will cost \$10,000.

Chatsworth.—The Rev. W. G. Reilly, the rector of this parish, has been appointed to the position of town clerk of Chatsworth. The appointment was made by the members of the town council.

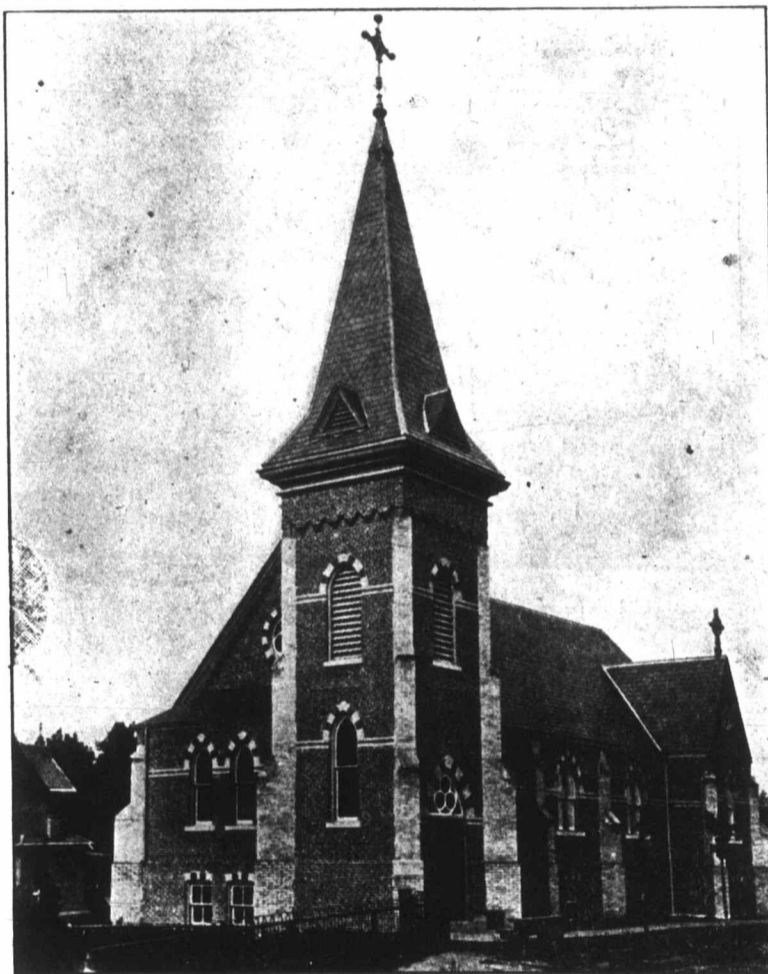
Walkerville.—The Rev. N. H. Martin, formerly rector of the church here and Chatham, died at his home in Phillipsburg, Pa., on February 18th. Mr. Martin was a graduate of Huron College in

London, Ont. His first charge was this parish, where he remained for four years. Twelve years ago he removed to the United States from Chatham. He was a prominent Mason and Past Grand Master of the I.O.O.F. in Canada.

Owen Sound.—St. George's.—The Rev. Rural Dean Ardill, rector of this parish, recently preached a special sermon in this church upon the subject of the better observance of the Lord's Day.

Brantford.—St. James'.—The Junior A.Y.P.A. has had some very interesting and profitable evenings. The members have spent sessions with Bible characters, in debate, in social intercourse, and with a magic lantern operated by a member. A most interesting session was held recently, when the association debated against the public school the question, "Resolved, that the Church of England is the best Church for the People." A very great deal of interest was aroused, and the Sunday School building was filled with listeners. The rector took the opportunity at the close of the debate of correcting the many misconceptions of the Church.

St. Paul's.—Dr. E. C. Ashton, who is a lay reader, will give an address to men only at a special service on Sunday evening, March 10th.



Trinity Church, Blenheim, Ont.

The doctor will speak as a Christian physician, and particularly to young men.

Grace Church.—A second conference on Missions was held in this church on Monday, the 18th February. Five associations of the A.Y.P.A. of the city were represented. Reports were made by the associations as to their progress in arousing interest in the cause of Missions. St. James' Church A.Y.P.A. so far is the only city association to adopt the plan of systematic giving. The treasurer, Mr. Banks, reported that the plan was working well. It is hoped that others will soon follow in regular giving. Mr. F. Vair, of St. John's, read a splendid paper setting forth the "Missionary Motive." The chairman, the Rev. T. Bart. Howard, gave a short account of the growing interest in the spread of the Gospel by young people. A resolution was adopted approving and urging the principle of systematic giving by all A.Y.P.A. members. It was decided to invite Dr. Tucker, of Toronto, to give an address at a rally of young people of the city. A small committee was formed to make the arrangements.

Glencoe.—The Rev. E. G. Dymond, rector of this parish, has been inviting those clergy who were once rectors here to return and minister. The Rev. W. Lowe, of London, took the services

on Sunday week; the Rev. C. C. Purton, of Mitchell, came and gave an illustrated lecture upon "The Pilgrim's Progress," and the Rev. Rural Dean Taylor, of St. Mary's, lectured upon "Habit; or, What Dress Shall We Wear?" These lectures were given in the course arranged for by the A.Y.P.A., and, with one given by the Rev. T. B. Clarke, B.A., of London, were greatly enjoyed.

Ridgetown.—The Rev. A. L. Murray, accompanied by Mrs. Murray and Master Francis Albert, returned this week (February 26th) from Rochester, N.Y. Mr. Murray attended the fifth annual convention of the Religious Educational Association in Rochester, and made a special study of institutional Church work. Mrs. Murray returns much improved in health. Students from Huron College have made an excellent "supply" during the rector's absence.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Huntsville.—All Saints'.—On the first Sunday in Lent was held the sixth anniversary of the consecration of the Church of this parish. The services were partially festive for the occasion, and were taken by the Rev. Harold G. King, rector of Gravenhurst, who preached morning and evening very able and impressive sermons. The attendance at the three services of the day were exceptionally good. Mr. King has many warm friends in this parish, having served here some years ago as a student. The rector (the Rev. C. Wilfrid Balfour) has lately opened a Mission-room in the west end of the town, where he holds Sunday School every Sunday, and also has a week-night service. The results so far have been very gratifying to all interested in the venture. At the parish church a special series of sermons are being delivered at the Sunday services, and a special Lenten meeting is being held in the parish hall weekly for the deepening of the spiritual life of the parish.

Burk's Falls.—All Saints'.—On Sunday, February 17th, the Bishop of Algoma spent the day here occupied with the various services. Morning Prayer was said at 9 a.m. by the Rev. Canon Allman, incumbent, the Bishop reading the lessons. At 11 a.m. the apostolic rite of Confirmation was administered by the Bishop, the incumbent presenting nine persons. Surely, not one of the candidates will ever forget the moment when the "laying on of hands" took place and the Holy Spirit's presence was felt. Afterwards the Bishop preached a sermon of singular eloquence and power from words of Deut. 16:3, "That thou mayest remember." The speaker in the course of his address showed that in the struggle of life and surrounded by many temptations and worldly snares, it was easy to forget all that God has done for us individually and as a race, and how necessary it was to constantly remind us of our obligations to Him who gave His life for the ransom of the whole world. In the darkest hour of life—when we have fallen into the lowest depths by our own blindness and folly—we have only to do as the prodigal son did to be met with open arms and a full pardon at the hands of our Heavenly Father. The Bishop of Algoma is a man of marked ability, and is a fluent and eloquent speaker. His words carry conviction because he speaks the Truth, feeling and knowing it to be the Truth, which reminds us of a story of the late Sir Henry Irving. "Why is it, Sir Henry, that you, who deal in fiction, attract far greater crowds of people than I who deal in truth?" asked a distinguished London preacher of the great actor. "Oh, that's easy," said Sir Henry. "You deal with truth as though it were fiction, and I deal with fiction as though it were truth." The Bishop of Algoma has no such word as "doubt" in his vocabulary; with him Truth is Truth, and, therefore, eternal and indisputable. The Bishop also preached able and instructive sermons at 3 p.m. and 7 p.m. to large and appreciative congregations.

Thou art never at any time nearer to God than under tribulation; which He permits for the purification and beautifying of the soul.

TORO

Arthur Sweatman, D.D., Toronto.

His Grace the Archbishop given Mr. T. E. Moberly relating to the quarterly deduction of the debt on S money or communication should hereafter be sent onto Street, Toronto, through the columns of the rectors and church who have so kindly and throughout the past year warding subscriptions a

St. Alban's Cathedral Archbishop held a General in his cathedral on Sunday the following gentleman diaconate and priesthood Mr. Robert Walter V priest, the Rev. James candidates were presented ordination by the Ven. was acting examining Ven. Dr. Sweeney, the cent, namely; the Rev. Rev. Canon Farncomb Matthew's, and the Rev. of Newcastle. The preached the Ordination his text Psalm 68:11-1 Grace the Archbishop ed clergy as follows:— to the curacy of St. M Rev. J. B. Fotheringth cathedral.

St. Paul's.—On Sunday made for the cause of which amounted to the fore the end of the year probability, exceed \$5, contributed to the M. There is no doubt that others in the city, if matter of contribution

RUPEL

Samuel P. Matheson

Arden.—The funeral Gaham took place he home of Dr. Gaham clergyman. The services the grave were taken ford, incumbent, assisted Jeffery, the General The late Mr. Gaham England, of Irish Ireland and London graduate of the University course in Theology was ordained deacon Bishop Machray, and of Carman, Woodl: diocese. A break-c ago necessitated his named Mission, sir unfit for work. Re The Rev. H. O. incumbency of this of his parishioners accepted a curacy in

Shoal Lake.—The bent of this Missic Holy Trinity, Wind ed with great suc will be deeply reg friends feel that the very prominent called, and that he tunities of more of the present scar there may be dif successor.

Elmwood.—The formerly rector c cumbency, and ha every promise of with great rapidit for a man of Mr. We confidently e of St. Cuthbert's, strong city rector

Morden and T points were take the Rev. C. N. F.

TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate, Toronto.

His Grace the Archbishop of Toronto has given Mr. T. E. Moberly the conduct of matters relating to the quarterly offering towards the reduction of the debt on St. Alban's Cathedral. All money or communications relating to this fund should hereafter be sent to Mr. Moberly, 15 Toronto Street, Toronto. Mr. Moberly wishes through the columns of the "Churchman" to thank the rectors and churchwardens of the diocese who have so kindly and promptly assisted him throughout the past year by obtaining and forwarding subscriptions and revising parish lists.

St. Alban's Cathedral.—His Grace the Archbishop held a General Ordination Service in his cathedral on Sunday morning last, when the following gentlemen were ordained to the diaconate and priesthood respectively:—Deacon, Mr. Robert Walter Wallbridge Allen, M.A.; priest, the Rev. James Booth Fotheringham. The candidates were presented to the Archbishop for ordination by the Ven. Archdeacon Sweeny, who was acting examining chaplain. In addition to the Ven. Dr. Sweeny, the following clergy were present, namely; the Rev. Canon Macnab, M.A.; the Rev. Canon Farncomb, M.A., the rector of St. Matthew's, and the Rev. J. Scott Howard, rector of Newcastle. The Rev. Canon Farncomb preached the Ordination Sermon, choosing for his text Psalm 68:11-12. After the service His Grace the Archbishop licensed the newly-ordained clergy as follows:—The Rev. R. W. W. Allen to the curacy of St. Matthew's, Toronto; and the Rev. J. B. Fotheringham to the curacy of the cathedral.

St. Paul's.—On Sunday last a collection was made for the cause of missions in this church, which amounted to the large sum of \$4,100. Before the end of the year this amount will, in all probability, exceed \$5,000. Last year this parish contributed to the M. S. C. C. the sum of \$4,500. There is no doubt that the parish leads all others in the city, if not in the diocese, in the matter of contributions to the missionary cause.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Arden.—The funeral of the late Rev. W. P. Gaham took place here on the 27th ult., from the home of Dr. Gaham, brother of the deceased clergyman. The services at the church and at the grave were taken by the Rev. H. O. N. Belford, incumbent, assisted by the Rev. C. N. F. Jeffery, the General Missionary of the Diocese. The late Mr. Gaham was born in Birmingham, England, of Irish parentage, was educated in Ireland and London, and was a distinguished graduate of the University of London. After a course in Theology at St. John's, Winnipeg, he was ordained deacon and priest by the late Archbishop Machray, and was successively incumbent of Carman, Woodlands, and Snowflake, in the diocese. A break-down in health several years ago necessitated his withdrawal from the last-named Mission, since which time he has been unfit for work. Requiescat in pace.

The Rev. H. O. N. Belford has resigned the incumbency of this Mission, much to the regret of his parishioners and friends generally, and has accepted a curacy in England.

Shoal Lake.—The Rev. D. T. Parker, incumbent of this Mission, has accepted the curacy of Holy Trinity, Winnipeg. Mr. Parker has laboured with great success here, and his departure will be deeply regretted. At the same time his friends feel that he is in every way worthy of the very prominent position to which he has been called, and that he will find in Winnipeg opportunities of more extended usefulness. In view of the present scarcity of clergymen it is felt that there may be difficulty in securing a suitable successor.

Elmwood.—The Rev. E. C. R. Pritchard, formerly rector of Birtle, has accepted the incumbency, and has entered upon the work with every promise of success. The parish is growing with great rapidity and furnishes a splendid field for a man of Mr. Pritchard's ability and energy. We confidently expect that the present Mission of St. Cuthbert's, Elmwood, will soon become a strong city rectory.

Morden and Thornhill.—The services at these points were taken on Sunday, the 10th inst., by the Rev. C. N. F. Jeffery, the General Missionary,

who preached missionary sermons and appealed for the M.S.C.C. apportionment. A sum considerably in excess of the apportionment was contributed in cash and pledges. In the absence of the rector, the Rev. W. Walton, in England, the parishes are being looked after by the Rev. R. C. Johnstone, of Winnipeg.

Church work in this diocese is being seriously retarded owing to the dearth of clergy. Eight more clergymen are urgently needed for vacant Missions. The students of St. John's have been doing splendid work in supplying vacant fields during the winter, but as the time of the spring examinations draws near their responsibilities in supply work must be lightened and hence the effort to maintain services is likely to be attended with increased difficulty.

Westbourne.—St. George's.—Since the Rev. F. S. de Mattos became the vicar of this parish two years ago, the parish has greatly prospered. Several beautiful memorials have been placed in the church through his personal efforts. A two-manual organ has been presented by the widow of the late Senator Sanford, of Hamilton, Ont.; a large bell, weighing 1,000 pounds, in memory of Dr. Harvey Cook, and given by his mother, the widow of the late Rev. Thomas Cook, and also a splendid Sunday School library has been received. In addition to these useful and beautiful gifts, the parishioners and friends have placed in the church a handsomely covered altar to the memory of a former vicar, the Rev. Thomas Cook, who spent twenty years of his life here. The congregation have doubled, the Sunday School more than doubled, and the finances increased through the energetic vicar being sustained by his people. It must be remembered that this is only a small village, and that when Dr. de Mattos took charge there was talk of closing the church for a while; then we can appreciate what a work has been done.

NEW WESTMINSTER AND KOOTENAY.

John Dart, D.D., Bishop, New Westminster, B.C.

THE DIOCESAN SYNOD.

New Westminster.—The twenty-fifth session of the Synod of the Diocese of New Westminster was held in St. James' Church Room in this city on February 6th and 7th. Holy Communion was celebrated in St. James' Church at 8 a.m., the Lord Bishop of the diocese being celebrant, assisted by the Rev. E. W. Summerscales. The opening Office of the Synod was said by the Bishop at 10 a.m. Twenty-three (23) clergy and twenty-nine (29) laymen answered to the roll-call. Many were prevented from attending by the storms along the railway lines. The Bishop's charge dealt largely with matters of ritual, and was one of the weightiest and most important that His Lordship has ever delivered. The Rev. Havelock Beacham, B.A., rector of Holy Trinity Church, Vancouver, was elected clerical secretary; Mr. J. R. Seymour, lay secretary. The treasurer's report was presented by Mr. A. McC. Creery. At 12 o'clock (noon) the chairman said the mid-day prayers for Missions. The Ven. Archdeacon Pentreath presented an interesting report of the work done in the various parishes and Missions. Executive Committee, 1907: Bishop's nominees—The Rev. A. Shildrick, Mr. T. S. Annandale.

Clergy elected by ballot—The Revs. H. J. Underhill, C. C. Owen, C. W. Houghton, H. G. Finnes-Clinton.

Laymen elected by ballot—Messrs. A. Dunbar Taylor, H. J. Cambie, J. R. Payne, C. W. Sarel.

Mr. A. McC. Creery was re-elected treasurer; Mr. J. F. Helliwell re-elected auditor. Diocesan representatives on the M.S.C.C. Board of Management: Clergy—Ven. Archdeacon Pentreath, the Rev. J. Antle. Laymen—H. J. Cambie, W. Taylor; substitutes, the Rev. J. A. Elliott, Mr. Lacy R. Johnston. Board of Discipline—The Ven. Archdeacon Small, the Rev. H. G. Finnes-Clinton, the Rev. H. J. Underhill, Mr. Dunbar Taylor, His Honour Judge Bole, and Mr. G. H. Cowan. Reports were presented on Chinese and Japanese Mission work, the former by the Rev. C. C. Owen, the latter by Mr. Dunbar Taylor.

At 8 p.m. Evensong was sung in St. James' Church by the Rev. E. W. Summerscales. The sermon was preached by the Rev. A. Shildrick, rector of Holy Trinity Cathedral, New Westminster. The offertory was devoted to the Clergy, Widows' and Orphans' Fund.

Thursday, February 7th.—Celebration of Holy Communion, 8 a.m. Synod assembled for business, 10 a.m. Among others, the following motions were dealt with and carried: New Canon—Canon XVI.; "On Renunciation of the Ministry." Moved by the Rev. H. J. Underhill,

seconded by the Rev. A. Shildrick, "If any priest or deacon, for known causes not affecting his moral character, shall signify in writing to the Bishop of the diocese his renunciation of the ministry of the Church of England in Canada, the Bishop shall in the exercise of his discretion either (1) proceed to depose such person from the ministry in the presence of at least two priests of the diocese, and shall cause such deposition and the cause leading to it to be recorded and forwarded to the other Bishops of the Church of England in Canada; or (2) shall suspend such person from the exercise of his ministry for six months, in order to give him opportunity for reconsideration and repentance; and at the end of the six months may restore him to his position in the ministry, provided that it be certified in writing by three beneficed priests of the diocese that the said person has abstained from the exercise of (his) ministry, has lived a godly and pious life, and that the reasons which led to his renunciation of the ministry no longer hold. If at the end of the six months the reason still holds, the Bishop shall then, in the exercise of his discretion, proceed to depose according to section (1) above."

It was moved by the Rev. R. S. Marsden and seconded by the Rev. J. Antle, and carried: "That this Synod heartily approves of the publication of a Church newspaper in this diocese, and will give the same its hearty support." Moved by the Rev. T. H. Wilson, seconded by the Ven. Archdeacon Pentreath, "That the collection taken in each parish for the Clergy, Widows' and Orphans' Fund may be apportioned as follows: Five dollars to pay the incumbent's annual subscription and the balance be paid into the Clergy, Widows' and Orphans' Fund." Moved by the Ven. Archdeacon Pentreath, seconded by Mr. H. J. Cambie, "That the Synod of New Westminster, in session assembled, desires to express its respectful sympathy to the relatives of the late Baroness Burdett-Coutts, whose long, noble and useful earthly life has just terminated. The diocese is indebted to her for the founding and endowment of the Archdeaconry of Columbia, which enables it to secure a diocesan officer, free from parish ties, to assist the Bishop in missionary and executive work. We recall her benefaction to the mother diocese of British Columbia in the endowment of the Bishopric, the providing of a See House for the first Bishop, the erection of St. John's Church, Victoria, and Angela College. We praise God for the example His servant has set in the stewardship of wealth. Her beautiful and unselfish life has closed, but her memory will remain in the hearts of those whom she has benefited by her good deeds." Carried by standing vote. Moved by the Rev. H. J. Underhill, seconded by Ven. Archdeacon Small: "That the Synod of the Diocese of New Westminster desires to record its hearty appreciation of the unwearied efforts of the New Westminster and Kootenay Missionary Association in England, and begs to congratulate the Association on the success that has attended its work, and to offer its grateful thanks for the same." Carried by standing vote. Ven. Archdeacon Small presented his report on the Indian work, and the Rev. J. Antle on the Columbia Coast Mission.

Report of Committee on Japanese Missions.—Summary.—Mission established in new premises. Many discouragements and disappointments. Very much to be thankful for and to encourage. During the year ninety Japanese boys have received instruction. Average attendance each day about twelve (12). Three (3) baptisms, one confirmed, three (3) communicants at Easter, three (3) communicants at Christmas. Finances.—Receipts—Loan, \$4,400; subscriptions, \$647.89; total, \$5,047.89. Expenditure, \$5,614; balance on hand, \$33.80. Indian Work at Lytton.—Baptisms, 46. Of these, 4 were adults, 1 Chinese; confirmed, 16—6 male, 10 female; marriages, 10; total offertories, \$225. Early in September a large number of Indians went away with their families to the hop grounds at Agassiz, Chilliwack and Vernon. A Sunday was spent with them at Agassiz on September 9th, services being held in a large tent erected for the purpose, the usual Litany and celebration in the morning and Evening Prayer and catechizing in the afternoon. The Bishop was present on this occasion. On July 8th a new church was consecrated at Spuzzum. The design and workmanship were both entirely Indian, and remarkably effective. Another church is awaiting consecration. Recently an altar has been placed in it, kindly designed by Mr. W. Curtis, which is intended to be a pattern for the Indians to copy in future cases. The girls school at Yale and the school at Lytton for boys are both nearly full. "I have to express the thanks that are due from our Mission to the many willing helpers who have

strengthened our hands. The contributions of the W.A. towards our hospital seem never to fail. I would also acknowledge the cheering effects of the personal visit of Miss Halson, the General Dorcas secretary, to Lytton and parts of our district. I have most gratefully to acknowledge the gift of a set of private Communion vessels from the late Rev E. L. Wright, formerly on the staff of this Mission, through Mrs. Wright, and also a chalice and paten and two beautiful sets of silk vestments from 'C.B.S.' Luncheon was served on both days by the ladies of St. James' Church.

SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop,
Prince, Alberta, N.W.T.

Prince Albert.—The Saskatchewan Divinity School, which is held for three months, January to April, for the catechists whose Missions can be partially closed during that time, is now in full swing in this see city. There are seven catechists and one deacon in attendance during the week, taking duty in neighbouring Missions on the Sundays. The Bishop and the Revs. Cunningham, Davies and Dewdney are the lecturers. The accommodation for lectures, lodging and board is necessarily unpretentious and primitive at present, but the inconveniences are cheerfully borne. The severe winter and insufficient transportation power of the railways has somewhat hindered the carrying out of the full programme; but the start has been made, and with fair promise of success. The unprecedented severity of the winter has not only caused some distress in many parts of the diocese, but has interfered with missionary work. Trails are obliterated for days and weeks, preventing Missionaries and congregations from gathering on many Sundays, and rendering the travels of the Missionary actually risky to life, and the railway blockades have necessitated the cancelling of many of the Bishop's engagements.
J. A. Saskatchewan.

Lloydminster.—Recent letters received from England tell of a great honour which recently befell the Ven. Archdeacon Lloyd in that he received an invitation from the Duchess of Albany, and whilst there he met the Duke and Duchess of Teck. His Grace the Archbishop of Canterbury has rendered the Ven. Archdeacon Lloyd very material assistance since his arrival in England, and is taking a very warm interest in the progress of his mission in England. H.R.H. the Duchess of Argyle (the Princess Louise) lately honoured the Archdeacon by inviting him to lunch with her at Kensington Palace. The Archdeacon writes that he expects to return to Canada in April next in one of the "Empress" ships of the C.P.R., and that he will bring with him a party of about fifty, including clergy, lay readers, and deaconesses, all of whom are ready to engage in Church work in the West. Exeter Hall, which is situated in the Strand, in London, was packed to the doors the other day by an immense crowd of men, who were most enthusiastic in their appreciation of Archdeacon Lloyd's remarks. The meeting was presided over by the Very Rev. Dr. Lefroy, the Dean of Norwich.

Saskatoon.—St. John's.—On Sunday, February 17th, the Bishop of Saskatchewan visited the church here for a twofold purpose. The services were intended to commemorate the consecration of the church two years ago, and at the evening service a peal of eight bells was to be dedicated. The peal was the gift of a member of the congregation, recently gone to her rest, Mrs. Russell Wilson. Her wishes had been made known to Mr. Wilson, who not only carried them out, but supplemented them so as to provide the church with this peal. Mrs. Wilson was the secretary-treasurer of the W.A., and was ever a faithful worker in the parish, one whose work and influence have already been greatly missed. It is thought that this is the first peal of bells erected, not only in the diocese, but also in the whole Province of Saskatchewan. To accommodate them the congregation had erected a new tower, which also contains a much-needed vestry. The collections were devoted towards the reduction of the debt of \$5,000 still owing on the church buildings, and reached the very handsome sum of \$770.20.

We have received a handsome illustrated programme of European travel. Free copies will be sent on application to the Rev. Dr. Withrow, Toronto.

GOOD SHOWING.

THE SUN AND HASTINGS SAVINGS AND LOAN COMPANY, OF ONTARIO.

The attention of our readers is called to the Annual Report of the above company in another column of this issue, which statement as presented at the Annual Meeting shows a very prosperous and satisfactory condition of the Company. The net profits for the year amounted to over \$100,000, being about 11 per cent. upon the paid-up Capital Stock of the Company. The sum of \$15,000 of the profits of the year was added to Reserve Fund, making this, with the Contingent Fund, now \$73,000. The usual Dividend of 6 per cent. per annum, payable half-yearly, was paid to Stockholders during the year. Report says that monies were well employed during the year, drawing a good rate of interest, and that interest as well as principal payments were promptly met. The report also refers, and which we would like to call your particular attention to, to the independent audit made of the Company's business in the past year, which certainly must establish still greater confidence in this already substantial Company.

—At the annual meeting of the Woman's Missionary Association in London, Sir Charles Turner told the following story: "At a certain Mission Station of the S.P.G. in India, one of the lady workers had become so ill that she was unable to walk. A native servant was sent down to the native bazaar to purchase a second-hand bath-chair. In course of time he returned wheeling an elegant new chair, for which there was nothing to pay. It had been presented by a Mohammedan. The donor, on being asked by one of his co-religionists why he gave so valuable a present to those who did not belong to his religion, replied: 'I do not know what their religion is, but I know that whatever they are they are very near the angels of God.'"

Correspondence.

PRAYER BOOK REVISION.

Sir.—Reading a Montreal paper the other day I was interested in the following paragraph, and in case you have not already noticed it, I now enclose it. Many of your readers may not be aware that the preacher Mr. Plumtre was brought out from England to be one of the professors at Wycliffe College, Toronto, and after some years work joined the staff of St. George's, Montreal. He has thus had an unusually varied experience and represents the views of an important, I may say the largest, portion of the Church. "The able and popular senior curate, Rev. E. P. Plumtre, preached on 'The Formation of the Services of Morning and Evening Prayer.' His written discourse took thirty minutes to deliver, and it was delivered in an able manner and listened to with great attention by the vast congregation. The preacher showed our Lord joined regularly in the liturgical written services of the Jewish Church, as we join now in similar services in the Church of England. The Rev. Mr. Plumtre showed that the existing Prayer Book was composed of prayers used during the first three centuries, as well as from Roman and other liturgies up to the time of the English Reformation in 1552. Since that date only a few and comparatively unimportant changes had been made in the Prayer Book. The preacher advocated a less frequent repetition of the Lord's Prayer; certain psalms should not be read or sung publicly so contrary were they to the forgiving spirit of Christ, and Ministers should have power to substitute lessons from Gospels in place of some of the existing lessons from the New Testament which were of a too controversial character. The speaker advocated the omission of psalms of obsolete meaning, and concluded an eloquent and practical sermon by urging his hearers to take their part in the services in a more reverent and intelligent manner. First came a call to repentance in opening sentences; then purposes in the exhortation for which we assembled in public to worship God; then confession of sin; then God's pardon pronounced by the priest alone as God's special ordained and sent ambassador; then praise, hearing of God's Word and prayer for grace to lead Christian lives."

A. B.

REVISION OF THE PRAYER BOOK.

Sir.—As showing the necessity for revision of the Prayer Book, may I call attention to the question of arrangement of the services. To an

instructed Churchman this presents little difficulty, but to those brought up in other Communion it is a cause of great perplexity. Take for example the Rubric immediately preceding the Athanasian Creed. A person attending the Church of England for the first time finds that when you come to the Apostles' Creed that instead of repeating it, the clergyman or choir begins to say or sing "whosever will be saved," etc., and he doesn't know "where he is at." If immediately preceding the Apostles' Creed there was a Rubric to the effect that on certain days there should be said or sung in place of the Apostles' Creed the Athanasian Creed to be found in appendix "A," he would have no difficulty in finding it. This is only one of many the writer might cite. Everyone familiar with the statutes knows how much logical order in arrangement conduces to a ready comprehension not only of the scope of an act and its general object, but also of the meaning of particular sections, which if inserted at haphazard would be obscure, and it is so with most compositions. The exhortation at the commencement of the morning and evening services, which, by the way, loses all its beauty and force by its too common abbreviation, explains in very simple and beautiful language the order of those services, but it might be supplemented by a note at the commencement of each of the parts into which the service is divided, as before the Lord's Prayer, "Then shall the Minister and people praise God and say." The services might be somewhat shortened, and the repetitions avoided in many ways. As to the language used, there are comparatively few instances where there be much change, but there are expressions which have no meaning at all to most people, which might profitably be altered or omitted. As to doctrine and ritual I entirely agree with your article in the "Churchman" of the 21st. The ordinary layman does not bother his head about the thirty-nine articles, and if he ever reads them he probably congratulates himself that he is not required to understand them, and mildly wonders how his parson manages to sign some of them. The Rubrics, as to ornaments, etc., had far better be let alone than clarified at the risk of arousing a storm of bitter controversy. The writer has been very much impressed by the breadth of view and sound sense displayed by the Hymnal Committee, and sees in it a good augury for a successful issue when the Church undertakes the still greater task of the revision of the Prayer Book. One point I would like to see some expression of opinion upon, and that is the present manner of using the Psalter. The Psalms are not all of them suitable for Christian worship, that is, expressing the sentiments of the worshippers, and the present plan is open to the additional objection that no attempt is made, except upon special occasions, to fit them into the service so that they will harmonize with the central thought of the service for the day, which to most of us, finds expression in the Collect for the day. Speaking with the greatest reverence, it hardly seems to be in accordance with the teaching of the Sermon on the Mount that Christian people should take into their own mouths and give utterance as their own sentiments to some of the expressions used in the Psalms of David. A wise selection of Psalms

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TORONTO.

for use on each Sunday and another for each day than Sunday, would do a

BOOKS R.

The American Antiquarian.
Rev. Stephen D. Peet, ed in Chicago. Price, 1

It is some time since "man" had a notice of the ful, and ably conducted to have a large circulate articles are the Jamestown event it commemorates. Alphabet, Babylonian Tor Age, and the Map of the Distribution of Precious Greek Pompeii, the Monuments, Distributor are also reviews of boe quarian subjects, etc. gratulated on having pro and instructive magazin

The Hibbert Journal.
London, England. P

As usual this journal specimens of the various the "Higher Minds" on sor Lovejoy, of Washin writes on "The Entang and History." We sho this article was written A curious article on "T can Theology" is intere F. Grensted. Hugh M on "Chance or Purpo writes on "A Peace Pe has to do with warrin tries. Professor Sabat contributes an interesti religious movement in the world by the ease tier, whose paper is in formation tells us, the Protestantism will hav new, and widespreadi ligious freedom now younger French Catho

Readings from "Law's
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Law's 'Serious Call' grandfathers and gra brought into prominer the last few years.

has not given his na Bishop of London to mandatory preface fo "The book, then, is : find themselves, if th themselves, which wo of us, but also the m meant to be." He ad has certainly been dor There are different l people to see themse irony that is often v the Churchgoer, who alone. There is Caelia bargain, as is the ca Flatus, Favia's, and by their account bo world is illustrated b many other good thi the fact that the Bish face gives high praisure no higher prais

The Altar and the Blessed Sacrament
ment of the Spui Brett, L.Th., chapl Eastbourne (Engl sed Life," etc., et Company. Price,

This is a book of gestic of parts of t one who reads it ri formal communican mistake. The whol more, to realize the only, and supreme soul and spirit. The able to enter, with r of this book, or eve its teaching their o in language at onc eloquent, if eloque practical usefulness presupposes a very

for use on each Sunday of the Christian year, and another for each day of the week other than Sunday, would do away with this objection.
A. M. D.

BOOKS RECEIVED.

The American Antiquarian and Oriental Journal. Rev. Stephen D. Peet, Ph. D., editor. Published in Chicago. Price, \$4 per annum.

It is some time since the "Canadian Churchman" had a notice of this most interesting, useful, and ably conducted magazine, which ought to have a large circulation in Canada. The main articles are the Jamestown Exposition and the event it commemorates. History of the Hebrew Alphabet, Babylonian Tourist of the Abrahamic Age, and the Map of the World, A. H. Sayce. Distribution of Precious Metals (editor). The Greek Pompeii, the Old Test and Egyptian Monuments, Distribution of Edged Tools. There are also reviews of books on interesting Antiquarian subjects, etc. The editor is to be congratulated on having produced a most interesting and instructive magazine.

The Hibbert Journal. Williams and Norgate, London, England. Price, 10s. a year.

As usual this journal is rather mixed, giving specimens of the various opinions entertained by the "Higher Minds" on religious topics. Professor Lovejoy, of Washington University, U. S. A., writes on "The Entangling Alliance of Religion and History." We should be inclined to think this article was written by an East Indian Babu. A curious article on "The Eternal Now in Anglican Theology" is interesting. It is by the Rev. F. Grensted. Hugh MacColl has a good paper on "Chance or Purpose?" W. Boyce Gibson writes on "A Peace Policy for Idealists," which has to do with warring philosophies, not countries. Professor Sabatier, a French Protestant, contributes an interesting discussion of the new religious movement in France, made known to the world by the case of Pere Loisy. M. Sabatier, whose paper is in French, amongst other information tells us that he does not think that Protestantism will have any recruits from the new, and widespread movement towards religious freedom now going on among the younger French Catholics, both clerical and lay.

Readings from "Law's 'Serious Call,'" with an introduction by the Lord Bishop of London (England). Longmans, Green & Co. Price, 1s. 6d. net. Paper ed., 1s.

Law's 'Serious Call' was well-known to our grandfathers and grandmothers. It has been brought into prominent notice in England within the last few years. The compiler of this book has not given his name, but he has got the Bishop of London to write a very highly commendatory preface for him. The Bishop says, "The book, then, is a mirror in which all may find themselves, if they will look; and not only themselves, which would be sorry work for most of us, but also the men and women we were meant to be." He adds, "The work of the editor has certainly been done with care and discretion." There are different looking glasses for different people to see themselves in, and there is a quiet irony that is often very severe. There is Julius, the Churchgoer, whose religion consists in that alone. There is Caelia, who finds the world a dear bargain, as is the case also with Felician, and Flatus. Favia's, and Miranda's religion is shown by their account book. Religion for men of the world is illustrated by Claudius. And there are many other good things. When we adduce again the fact that the Bishop of London's lengthy preface gives high praise to these extracts we feel sure no higher praise can be needed.

The Altar and the Life, Meditations on the Blessed Sacrament in Relation to the Development of the Spiritual Life. By Rev. Jesse Brett, L. Th., chaplain of All Saints' Hospital, Eastbourne (England). Author of "The Blessed Life," etc., etc. Longman's, Green and Company. Price, 3s. 6d. net.

This is a book of deep "mystical" piety, suggestive of parts of the "Imitation of Christ." No one who reads it rightly could ever be a merely formal communicant without being aware of his mistake. The whole mind is trained, more and more, to realize the love of Christ as the one, only, and supreme desire and satisfaction for soul and spirit. There are not many who will be able to enter, with reality, into the spiritual depth of this book, or even to find it possible to make its teaching their own. Yet its ideas are clothed in language at once perfectly clear, and even eloquent, if eloquence consists in beauty and practical usefulness of the ideas presented. It presupposes a very high standard of Christian

life and knowledge; some might think it hardly suitable for busy people, but it is a book not so much for mere reading, as one to be learned, so as to have its teaching put into continual practice. It is good to find how strong the reaction is that has set in against the miserable, and misery producing, materialism of the last century. There is an ever growing belief, even amongst scientific people, in the communion of God with men. The Incarnation, with all its unspeakable benefits to the human race, is more and more becoming an object of faith and study. Mr. Brett's book comes opportunely to point out how vivid and true the communion between God and man is possible of becoming, through the means appointed for that end by our Incarnate God.

Seven Steps to the Cross, being seven meditations suitable for Lent and more particularly Good Friday. By Rev. Ernest Bradley, rector of St. Paul's, San Rafael, Cal. New York: Thomas Whittaker. Price, 60c. net; pp. 89.

All these meditations are beautiful and fitting either for private use or public reading. The last, entitled "Golgotha," takes the "Last Words" for its special topic and handles them with much reverence and wholesome thought. There is an air of originality and force about the whole volume, and the printing is excellent. Nothing could be better adapted for the Lenten season.

LITERARY NOTES.

Mr. Thomas Whittaker has just published, preparatory to Lent, and for special use during that season, a number of books among which are "Briefs for Our Times," by the Rev. Morgan M. Sheedy; "Churchmanship and Labour," by Scott Holland, Percy Dearmer, et al.; "The King and His Kingdom," by the Dean of Carlisle; "Readings and Prayers for Every Day in Lent," "The Restitution of All Things," by S. Baring-Gould, and "Twelve Gates of the Holy City," by Canon Bodington.

Family Reading

LENT.

Just at this time there are always a certain number of paragraphs in the newspapers who want to say some smart things at expense of "forty-day" religion, and preachers who sneer at the "English Church piety" that only "lasts until Easter."

Now the fact is, that the Christian year is built upon the same great principle that adheres in all that God has made. Why don't we have harvest all the year? Why the necessity for the regular unvarying march of the seasons? Why should there be the rule of law in anything?

And in this thing we call our life the same rule of procedure is manifest. The athlete, the thinker, the vocalist, the artist, all these who are the doers, the accomplishers, have their special times of preparation, of refreshment. It is out of orderly systematic preparation that accomplishment comes. The farmer who reaps a harvest that is in any way commensurate with his necessity knows the need of the careful preparation of the soil, its plowing and enriching and cultivation not once for all, but year by year.

Such a time is Lent. It is the training time of the athlete, the study hour of the thinker, the spring-time of each year's spiritual husbandry. Its duties are distinct from the duties of the remaining weeks of the year; its blessings and its bestowments are the material that makes spiritual endurance possible through the months that lie beyond. Its strength, divinely given, is like the strength that came to the Hebrew prophet after he had eaten of the angelic food, which brought him unto the Mount of God. The mistake that critics make is a confused idea of what religion really is. Ask the newspaper paragrapher and the sectarian preacher, or ten of each of them, what they mean by religion and you will get a set of answers reaching all the way from a set of maxims for conduct to a magical result of incantation. The idea that religion is simply a part of these present lives of ours, and that its exercise calls into use our present faculties, which need to be strengthened and made efficient by an exact analogy of training and developing with those we employ in mind and body, such a thought as this never enters into their calculation.

But this is the Divine plan: God has discovered no other way to redeem a barren field, save to enrich and cultivate it. There is no rule or known miracle by which the ignorant mind can obtain a grasp upon the stores of the earth's

EXECUTORS AND TRUSTEES

4 are afforded an investment which not only yields a good rate of interest, but in which they are relieved of all personal responsibility.
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knowledge save by study. There is no excellence without great labour—and even the confines of the "Kingdom of Grace" effect no change in this universal rule.

Lent is the training school of the soul. There are other experiences in life just as valuable, but this bears the same relation to them that the college does to the whirl of busy life.

THE MIRACLE OF LOVE.

There was no harder case than that of Abel Giddings in all the lumber district, and that was saying much. He was a drunkard, a gambler, and much besides. A life so riotous and unworthy could not last long, and when the end drew near no one was very sorry. A hard winter, in which he had spent several nights drunk out in the storm, hastened the inevitable. Spring found Abel Giddings moneyless, friendless and homeless. Then, partly because he was lost to all sense of shame, and partly because he had nowhere else to go and must get out of the camp, he made his way back to the wife whom he had deserted a dozen years before, believing, in a dogged, unemotional sort of way, that she would see him through somehow. And, such is the miracle of woman's love, she did.

Yet it did not quite seem like love at first. She was sorry to see him again, and his presence on her threshold woke many bitter memories. She took him in as a duty rather than as an act of affection. And through the weeks that remained of his wrecked and hopeless life she cared for him with hands that had earned her own and her children's bread; and he accepted all this with a soul that was dead to appreciation and to gratitude.

So at least it seemed for several weeks. And then one day, as she brought his food, and turned patiently and uncomplainingly again at his petulant bidding, there came over his stolid and stunted soul an unwonted feeling and wonder. What was it in the heart of this gentle woman which led her to do all this for the man who had filled her life with sorrow. For the first time he thanked her for her kindness, and when he did so her face lighted up with a sudden look which he had not seen there before. Then for the first time there came to him something that might be called remorse. He lived over again his worse than wasted years; he lived in imagination the years that his wife had spent; and he cursed himself that he had not crept off into the woods and died like the dog that he called himself before he ever cast his black shadow across her path again.

But he was too weak to creep away again. There was nothing for it but to stay and die; and to pray, if ever he could bring himself to pray, that it might not be long.

But from that hour he watched her with a new interest, and hourly grew his sense of shame and of gratitude. With it, too, as he tried to pray for death, came another feeling. He tried to force it back. It was bad enough to impose on his wife; he would ask no favours of God. But one day his feelings overcame him.

"O Mary," he cried, "how could you ever take me back?" And when she wept the answer she could not put into words, he found courage to ask, "Mary, I didn't suppose there was a living soul that was good enough to love a wretch like me. Do you suppose God is as good as you are?"

And so a hardened, wicked man awoke again to the desire for better things, and a darkened life went out with a trembling hope, awakened within it by the miracle of love—YOUTH'S COMPANION.

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Nearly all goods in this line at the present time are adulterated and in fact unfit to use.

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British and Foreign.

Arrangements have been completed for the meeting of the General Convention of the American Church at Richmond, Va., where it is to be held (D.V.) next October.

Recently the Bishop of London entered his fiftieth year. He was consecrated Bishop of Stepney by Bishop Creighton on St. Andrew's Day, 1897, when not quite forty years of age.

It is proposed to raise in the newly-constituted Diocese of Oregon a Diocesan Endowment Fund of \$100,000. Already \$30,000 of this sum has been secured and is safely invested by the trustees.

The Very Rev. Dean Ussher, of St. Mark's Cathedral, Grand Rapids, Mich., was recently presented by many of his friends in that city with a purse of gold. Bishop Gillespie, on the donor's behalf, made the presentation.

A stained-glass memorial window, the subject of which is the Incarnation, has recently been placed and dedicated in St. Luke's, Lebanon, Pa. It is the gift of Mrs. John A. Weimar, a parishioner, in memory of her husband.

Mr. W. L. Luttman, M.A., Mus. Bac., F.R.C.O., organist of Banbury Parish Church, has been appointed organist of St. Alban's Cathedral in succession to Mr. George Gaffe, F.R.C.O. The new organist is a graduate of Cambridge University.

The Rev. John Osborne, of St. Clement's, Honolulu, will take a much-needed vacation this summer. Mr. and Mrs. Osborne have not left the islands for several years. They intend to spend their vacation in Canada and Europe.

The Dean of St. Paul's kept his eighty-eighth birthday on the 9th February. He is almost, if not quite, the sole survivor of the Tractarians. He has not been as frequently of late in the Cathedral, but hopes soon to be able to resume his daily attendance.

St. Stephen's Parish, New York City, has just been able to realize the sum of \$50,000 on a lot which was many years ago donated to the parish by Trinity Corporation. The income for the years past has only been \$1,200, so that the sale is a very advantageous one.

By the will of Miss Marie Wentworth, of Washington, D.C., Christ Church, Rochester, N.Y., will receive \$5,000 for memorials to be erected in the church, and by gifts of the late Mrs. H. M. Halsay a memorial missionary library of 100 volumes is to be placed in the Parish House.

A brass Litany desk of exquisite design has been presented by Mrs. James M. Lawton, of New York, to the Church of the Good Shepherd at Cullen, N.Y. A plate is attached to the desk stating that it is placed as a memorial to the late rector of that church, the Rev. Lewis Morris Wilkins, who died suddenly on November 3rd last.

Shattuck School, Farrbault, Minn., has been enriched by a munificent gift of \$65,000 from Mrs. S. S. Johnson and her sons, of California. This money is to be used for the immediate enlargement and completion of the armory so as to provide on a large scale a drill hall, library and gymnasium for the use of the boys.

On a recent Saturday night a silver salver was presented, on behalf of the vicar, wardens, and parishioners of St. Margaret's, Prestwich, to Mr. T. Wyatt, who has recently resigned the post of organist and choirmaster, which he had held since 1870. The presentation was made by Mr. W. E. Walker, one of the wardens and steward for the Earl of Wilton.

On February 5th the Rev. Frederick Graves resigned his curacy at St. Mary the Virgin's, New York, and was married on the same day. In appreciation of his services the members of the Catechism class presented him with a beautiful chalice and paten. He was also the recipient of many presents from the various guilds, amongst which was a purse of \$200.

Severe weather on the Staffordshire border kept all the congregation away from evening service in a village church on a recent Sunday. The rector, who is very short-sighted, was there, and the clerk, and the service began. The clerk did all the singing and the rector preached for nearly half an hour. Then he made preparations for the offertory. Upon this, the clerk explained the position.

The Rev. J. Robinson, who has been Vicar of Walton, near Brampton, for the last nineteen years, and his wife, were recently the recipients of several presents from the parishioners on their leaving, owing to the ill-health of Mr. Robinson. The gifts comprised a handsome silver tea and coffee service, a large-sized solid silver tea tray, beautifully chased and inscribed, and a beautifully-bound album, containing the names of the subscribers.

St. Paul's Chapel, of Columbia University, the corner-stone of which was laid on October 31st, 1904, in the presence of His Grace the Archbishop of Canterbury, was dedicated on Sunday, February 3rd, by the Right Rev. Dr. Greer, Bishop-Coadjutor of New York. The occasion was made the opportunity of announcing that the building is the gift of Miss Olivia Phelps Stokes and her sister, Miss Caroline Phelps Stokes, in memory of their parents. It is a beautiful work of ecclesiastical architecture.

The Rev. G. H. P. Glossop, M.A., who was curate of St. Alban's Cathedral from 1884 to 1905, and for all the latter part of this time without salary as a labour of love, has been appointed by the Lord Bishop of St. Alban's to the Honorary Canonry vacant by the death of Canon Wig-

ANNUAL REPORT

The Sun and Hastings Savings and Loan Company of Ontario.

The 11th Annual Meeting of The Sun and Hastings Savings and Loan Company was held on Monday, 18th inst. The President, W. Vandusen, Esq., occupied the chair. The Directors' Report and Financial Statement were submitted and read by the Manager, from which the following extracts are taken, giving substantially the standing and condition of the company at the present time:

Total Assets, December, 1906	\$1,215,599 05
Total Mortgage Loans and secured Investments	1,193,112 77
Paid up Capital Stock	937,340 22
Reserve and Contingent Fund	73,000 00
Net Income from Investments	100,376 10

There was added to Reserve Fund from the Profits of the year, 1906, \$15,000. The usual Dividend of six per cent. per annum, payable half-yearly, upon the Capital Stock of the Company, was paid during the year.

An "independent audit" was made in September last, at the suggestion of the Company's Agents in Edinburgh, Scotland, Messrs. Purves and Aitken, the audit being made by Messrs. Riddell and Stead, Chartered Accountants, of Montreal, and Mr. J. Maxtone Graham, Chartered Accountant, of Edinburgh, Scotland. Their report fully corroborates the company's audited statement, and is another evidence of the solid financial standing of the company. The original Report is on file at the Company's office, Toronto, also Edinburgh, Scotland, and may be seen by parties interested.

The Board of Directors and Officers as elected for the present year are: President, Whitford Vandusen, Esq.; Vice-President, Ambrose Kent, Esq.; Managing Director, W. Pemberton Page, Esq.; J. T. Gilmour, M.D.; H. W. Aikins, M.D.; Toronto; Sir Mackenzie Bowell, K.C.M.G.; Rev. Amos Campbell, Belleville; W. J. Fawcett, Esq., Brussels; Solicitor, H. H. Dewart, K.C.

THAT TIRED, HEAVY FEELING IS UNKNOWN TO THE MAN WHO BREAKFASTS ON

SHREDDED WHEAT

Habitual meat eaters will find the change most beneficial as the whole wheat Biscuit makes the most nourishing meal in the world.

During Lent Breakfast on the BISCUIT—Try TRISCUIT for Luncheon

All Grocers—13c a carton or 2 for 25c.

ram. Canon Glossop left the Cathedral city last summer in order to live at South Moulton, in Devonshire. He will now return to reside at St. Alban's, and will devote himself to work in connection with the Cathedral and diocese.

An enthusiastic meeting of Sheffield Churchmen has recently approved a scheme for the formation of a Sheffield bishopric by subdividing the Diocese of York. The Archbishop of York, who promulgated the scheme, presided at the meeting. The Archbishop allocates in perpetuity £1,000 a year from his see towards the part endowment of the new diocese, which will contain about two hundred benefices, with a population of 500,000. Over £12,000 has already been subscribed towards the £50,000 which is considered the minimum sum necessary for the success of the scheme.

It is proposed to complete St. George's Collegiate Church in Jerusalem. The proposed extension con-

sists of two transepts and a very fine chancel, with stalls for the canons and the choir. The full cost will be £5,000. There are six episcopal stalls for representative dioceses in the Anglican Communion, viz., Salisbury, Calcutta, Capetown, New York, Melbourne and Ottawa.

To pray to God is a very solemn act. It is asking an infinitely holy Being, the King Eternal, immortal and invisible, to turn aside from His omnipotent doings and listen to a single sinner. God's eye is always on us, but here we are beseeching Him to fix it on us. A holy creature would pray to God with the greatest solemnity. How much more, then should a sinful creature tremble to enter into the presence of God! Man's sin and folly is most conspicuous in the indifference with which he approaches God.—George Wilson.

St. Elizabeth's Memorial Church, Honolulu, which, with its fine parish house, rectory, and grounds, is the gift of Mr. William A. Proctor, of Cincinnati, Ohio, in memory of his late wife, has recently received from

CAMPANA'S ITALIAN BALM

is highly recommended by many people of refinement for use in all cases of Chapped Hands, Rough Red Skin, and all face irritations due to wind and weather. Ask any druggist for a bottle. Canadian Agents, E. G. West & Co., 176 King St. E., Toronto.

TEABERRY

And Have Sound Teeth.

their children a magnificent window for its chancel inscription: "In memory of the late Elizabeth Proctor, who died March 26th, 1903. Rest to them that sit in darkness, window was lately unveiled by Restarick, assisted by the clergy."

A very handsome desk has been erected at St. Stephen's Church, Ireland, and at the same time a recent Sunday service was held at the church, presided over by the Bishop of Clogher. He also preached on the occasion an able and eloquent sermon on the value of prayer, and the need and importance of worship. The desk is the gift of a former parishioner, Mrs. Wilson, who some years ago presented the church with alms dishes, and in appreciation showed a generous interest in the affairs of her native parish.

Mrs. Robert Wilson, a former President of the Auxiliary of the South Carolina M. E. Pinckney, formerly who, after twenty-one years of service, resigned their office in May, have been presented with some testimonials from the auxiliary through the kindness of Mrs. Wilson's sister, Mrs. Pinckney, who with her monogram is encircled by an emblem and Miss Pinckney's, the edge decorated with articles in grey silver. The articles are engraved with appropriate inscriptions.

A golden chalice, a magnificent piece of work, by Miss Adele Kneela of York Cathedral. It is inches high and weighs ounces. The centre of the chalice is the Crucifixion, and the four panels are diamonds, rubies and other five panels are medallions of repoussé and represent the Ascension, the Last Supper, the Nativity, and the Annunciation. A quatrain describes the chalice in such a way as to suffice it to say that of the choicest four pieces of gold.

Mr. George Evere, a byerian minister at St. Paul's, has resigned his position in the ministry. On the 28th January, 1907, he was confirmed by the Bishop in Grace Church, and early morning service was held at the Rectory of St. Paul's, where Mr. Evere is a man and one of the best in the Western State. His step has been taken a desire to enjoy the practice in the Anglican Church. He will be succeeded by the Rev. Dr. Percival for the present.

On a recent Sabbath, a bell-ringing performance of exceptional character was given by the Mary-le-Bow Choral Society. Twelve members of the society of College of St. Dunstons, London, were present, and their ringing society which has since the re-organization of the society what is a phraseology as a jargon. Maximus, i.e., over the Treble Bob m. tary of the society of Cockerill, rang the bell, and conducted the first ever in that method, and accomplished. This recently been re-stained, of the Foundry, which long ago as the y were re-cast at the century and a half.

On the Feast of St. Stephen, of Dul-

their children a magnificent Tiffany window for its chancel bearing the inscription: "In memory of Charlotte Elizabeth Proctor. Entered into rest March 26th, 1903. 'To give light to them that sit in darkness.'" This window was lately unveiled by Bishop Restarick, assisted by several of his clergy.

A very handsome stone prayer desk has been erected in Clones Church, Ireland, and at morning service on a recent Sunday it was dedicated "to the glory of God" by the Bishop of Clogher. His Lordship also preached on the occasion, giving an able and eloquent exposition on the value of prayer, and pointing out the need and importance of public worship. The desk is the gift of a former parishioner, Mrs. Ethel Eliza Wilson, who some years ago presented the church with two silver alms dishes, and in other ways showed a generous interest in the affairs of her native parish.

Mrs. Robert Wilson, former Diocesan President of the Woman's Auxiliary of South Carolina, and Miss M. E. Pinckney, former secretary, who, after twenty-one years' faithful service, resigned their positions last May, have been presented with handsome testimonials from the members of the auxiliary throughout the diocese. Mrs. Wilson's is a silver salver with her monogram in the centre, encircled by an embossed wreath, and Miss Pinckney's, a silver bowl, the edge decorated with a design of pansies in grey silver. Both of these articles are engraved with appropriate inscriptions.

A golden chalice, which is a magnificent piece of work, has been given by Miss Adele Kneeland to the New York Cathedral. It stands eleven inches high and weighs exactly fifty ounces. The centre panel represents the Crucifixion, and is enriched with diamonds, rubies and pearls. The other five panels are mounted with medallions of repoussé figure work, and represent the Annunciation, the Nativity, the Last Supper, the Resurrection, and the Ascension. Adequately to describe the great beauty of the chalice is almost impossible, suffice it to say that it is in design of the choicest fourteenth century period.

Mr. George Everett Young, Presbyterian minister at Herscher, Ill., has resigned his post, parting with his people in the most friendly way. On the 28th January last he was confirmed by the Bishop of Quincy in Grace Church, Galesburg, at an early morning service. He was presented by the Rev. Dr. Percival, rector of St. Paul's, Peoria. Mr. Young, who is a scholarly gentleman and one of the best Hebraists in the Western States, announces that his step has been taken solely from a desire to enjoy Catholic faith and practice in the American Catholic Church. He will be associated with the Rev. Dr. Percival as a lay helper for the present.

On a recent Saturday evening a bell-ringing performance of an exceptional character took place at St. Mary-le-Bow Church, Cheapside. Twelve members of the Ancient Society of College Youths (a bell-ringing society which has been in existence since the reign of Charles I.) rang what is known in ringers' phraseology as a peal of Treble Bob Maximus, i.e., over 5,000 changes in the Treble Bob method. The secretary of the society, Mr. W. T. Cockerill, rang the tenor bell of 53 cwt. and conducted the peal, which is the first ever rung on the bells in that method, and took four hours to accomplish. This historical peal has recently been re-hung by Mears & Stainbank, of the Whitechapel Bell Foundry, which was established as long ago as the year 1570. The bells were re-cast at the same foundry a century and a half ago.

On the Feast of the Purification the Bishop of Duluth celebrated the

sent to him, which was read by the Rev. A. R. Parker on behalf of the district, and the Rev. A. H. Wurtele presented to the Bishop a replica of a pastoral staff which is being made for him—the gift of the clergy and officers of the district. On the evening of the same day the Bishop was presented with an address and a magnificent episcopal stole by the parishioners of Trinity and St. John's Churches, Duluth. The address, which accompanied the presentation, was read by the Rev. A. H. Wurtele, the vicar of the pro-Cathedral. This latter presentation took place at a reception which was tendered to the Bishop by the ladies of Trinity parish at the house of Mr. George Crosby. This stole, which is a beautiful specimen of needlework, took three months to embroider, and the embroidery is unique, being not only thoroughly ecclesiastical in design but also emblematical of the State of Minnesota and of the Indian element in the diocesan work. The whole day was full of happy episodes, and will ever remain a beautiful memory to cheer him in his work.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Costs Nothing To Try.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

Send your name and address today for a free trial package and see for yourself. F. A. Stuart Co., 56 Stuart Bldg., Marshall, Mich.

so much? They are so poor!" she asked. And mamma approved.

All the morning Bessie was busy, and the last little bouquet was just finished and laid beside the plates when the omnibus came.

They were poor, as Bessie had said, but they were neatly dressed, and they seemed almost bewildered as they looked around on the beautiful place where they had come.

It was almost noon when they arrived, and the plan was to serve dinner as soon as they came, so that they should be refreshed for the rest of the day. Bessie led the way to the garden, and, seating them at the table, she pinned on each little girl the knot of flowers by her plate.

\$4,500,000

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and is an illustration of the strength of this old reliable institution.

This Fund is composed of profits laid aside, and premiums on new stock issues, and is maintained as an additional guarantee to depositors of the safety of their money.

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THE

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CAPITAL, \$4,000,000

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Children's Department.

HER BEST BIRTHDAY.

"Oh, mamma! where have you been? I've hunted everywhere for you!" said Bessie Prentiss. And, without waiting for an answer, she went on: "I've been up in Aunt Millie's room, talking about her Sunday School class in the Mission School. She was planning to take them all into the country for a day, and she's afraid that that will be their only chance to see the country all summer, they are so poor. Isn't it too bad? And, mamma, I thought about my birthday party. Couldn't I have them come out here, instead of having the girls I was planning to invite? Could I have them, mamma—could I?"

"Certainly, Bessie. It is your party, and you can have the ones you want," replied Mrs. Prentiss.

"There's just eleven of them, and they are about my age. But what could I do to make them have a good time?"

Mrs. Prentiss thought a few moments, and then said:

"You must send them their tickets on the electric. Then we will have an omnibus bring them from the station. That will give them two long rides. We will set the table in the garden, and have a nice dinner for them. Then there's the beach, and the flowers, and—"

"Oh, mamma! I most know they'll have a good time!" interrupted Bessie. "I must run up and tell Aunt Millie all about it." And away she went.

The Prentisses had a beautiful summer home, where they came early and lingered late, and Bessie was their only child.

The girls were invited, the tickets sent, and everything in readiness for the party. The night before Bessie could hardly sleep for thinking of the next day, and hoping it would be pleasant. She awoke to find it as perfect a day as if made on purpose for her party.

"Mamma, wouldn't you wear a gingham dress instead of a white one, so that the girls won't notice it

Let me sell you a CHATHAM Incubator

On Time

Do you know there is big money in raising poultry? Do you know my incubator will pay you a bigger profit than any other thing you can have on your place?

Well these things are true. Thousands of people all over Canada have proved it every year for the last five years.

I want to quote you a price on my Chatham Incubator,—sold ON TIME and on a 5-year guarantee. I want to send you my Chatham book. This incubator book is free—I'll send it to you for just a postal card.

It tells you how to make money out of chickens.

Chatham Incubators and Brooders will make you money, for a Chatham Incubator will hatch a live, healthy chicken out of every fertile egg put into it, in 21 days.

Will you write for my book to-day? Just say on a postal "Please send me your Incubator Book"—that's all. Address me personally.

Manson Campbell President

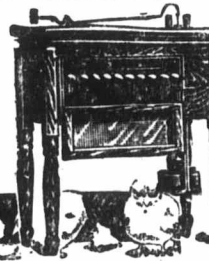
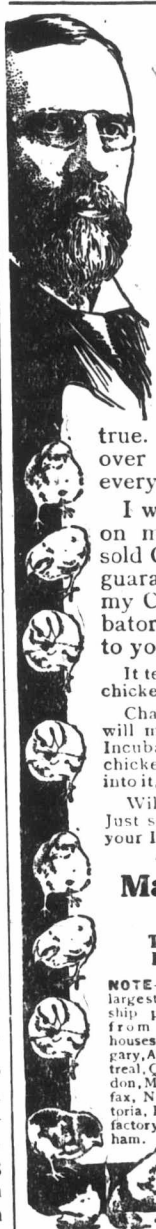
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tenth anniversary of his consecration. At 10 a.m. he celebrated the Holy Communion in the crypt chapel of the pro-Cathedral. It was the first service held in the new building, which is as yet unfinished. The little chapel was filled with worshippers. At its close the Bishop was requested to remain, when an address was pre-

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At its close the Bishop was requested to remain, when an address was pre-



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SUFFERING FROM PILES
UNNECESSARY.

Pyramid Drug Co. Have Found a
Perfect, Quick and Painless
Remedy.

You can Try It Free.

We offer you a trial package of the Pyramid Pile Cure absolutely without cost. There is enough in the sample to give great relief. Do not hesitate, fearing that it will harm you.

Not only does the Pyramid Pile Cure cure piles painlessly, but without inconvenience or the interruption of your business duties. It acts as a healing balm to the irritated membrane of the rectum, giving new life to the deadened blood vessels and causing the ulcerous condition to pass away. Immediately upon starting to use the Pyramid Pile Cure the patient will find the congestion relieved and the swelling diminishing as well as the disappearance of that awful sense of itching.

Read the record of this wonderful cure:—

"I bought five boxes of Pyramid Pile Cure just before leaving the U. S. for the P. I. last May. I had as bad a case of piles as there could be. I suffered from piles since the early spring of 1900. I contracted the piles from a mild case of dysentery in Luzon, P. I., and carried them all around the island, China, Japan, and back home for four years. I used all kinds of pile cures known, but I could never get a cure, or even a few hours' relief, till in March, 1905, a friend gave me the Pyramid Pile Cure, and it gave me instant relief. I used five boxes all told, and not a visible sign of piles have I now. I don't know how to begin to thank you. I remain, your faithful believer in Pyramid Pile Cure. T. T. Heffner, Co. 1, 9th Inf., Manila, P. I."

There is no method so safe or so inexpensive. If you are a sufferer from this disagreeable, distracting, painful and dangerous affliction, write us for a free trial package, which we will send to you at once. We are sure that you will be so greatly helped that you will continue to use this treatment until cured. Pyramid Drug Co., 79 Pyramid Bldg., Marshall, Mich.

50 cent packages, just like the sample, for sale at all druggists.

How pretty the table was! There was a little hum of delight when the girls saw it. Flowers and fruits were all the length of the table, with the birthday cake in the centre.

A gentle breeze lifted the leaves of the trees that met overhead, and let little flecks of sunshine down on the girls' heads. Then the sunshine danced over their hands and up and down the table, and many a little girl who looked as if never in her

W. H. Stone
UNDERTAKER
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life had she had enough to eat sat and watched the sunbeams.

And what a dinner it was—so abundant and so delicious! Mamma and Aunt Millie served it, and how easy and pleasant they made it for everybody! The girls lingered long at the table, for they had never had just such a treat before.

After dinner, at the beach, they were almost wild with delight. And to those of them who had never seen the ocean the pebbles and shells of the beach were so very pretty! They came back laden with them.

And such lovely games as they played—games that mamma and Aunt Millie had played when they were little girls, and that they had not thought of for years! Just before the omnibus came, Norah brought them strawberries and real cream.

The happiest day must end, and, when they went away, Bessie had a slice of birthday cake and a bunch of flowers for each one to carry home. As one of the girls took hers, she said:

"I'll carry these to my sister. She hasn't seen one flower this summer, 'cause she's lame, and can't go to the parks."

And another said:
"I'll never forget this day, nor you neither—and thank you, too."

All the girls seemed to want Bessie to know how much the day had been to them, and she could not keep back her tears when the most quiet girl of all said:

"I don't see why you cared so much for me. You've made me have the best time I ever had in all my life."

When all were gone, Bessie went and sat by her mother in the hammock. She was very quiet for some minutes, and then she said:

"This has been the best birthday I've ever had. Isn't it lovely to do for people who can't do anything for you in return?"

And mamma said:
"That is the way Christ spent His whole life. Let us both try to be like Him."

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"I want to be, and I am trying," said Bessie, softly.—Celia M. Stone, in Sunday School Times.

WHAT ONE HEROINE DID.

Several years ago a Chinese woman brought a slave girl to the hospital of the Presbyterian Mission in Canton. The girl was blind and growing lame, and her owner, fearing that she would become valueless wanted the Missionaries to cure her.

The doctors, after an examination, reported that not only was the blindness incurable, but that it would be necessary to amputate a leg. The owner, on learning this, promptly abandoned her helpless property, leaving the slave upon the hands of the Mission.

The amputation was successfully performed, and when the girl was well again the Missionaries gave her light work to do about the place. But the poor cripple's troubles were not yet over. She developed leprosy, and, as required by the law, had to be sent to a leper settlement.

Blind, a cripple, leper! Yet there is one more thing to be told of her. During her life at the hospital she had learned of God, and when for the last time she passed through those friendly doors to go to the darkness and horror of the leper settlement, she went a Christian.

The Canadian Churchman is undoubtedly a first-class advertising medium. It circulates extensively in the homes of the clergy and laity. Our advertisers assure us that it is an excellent paper to advertise in as it brings most satisfactory returns.

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There is a duty of prayer most sacred and holy, but prayer is by no means the only duty. The answer will never come while we stay on our knees, but only when we rise up and go forward.

Doctors Tried for 8 Years to Cure Me.

But I am Well Now and Believe I Owe My Life to Dr. Chase's Kidney-Liver Pills.

There is a remarkable cure described in this letter which should prove of vital interest to anyone suffering from derangements of the kidneys.

Mrs. Dave W. McCall, Lombardy, Leeds Co., Ont., writes:—I desire to acknowledge the benefits I have received from Dr. Chase's Kidney-Liver Pills. I was troubled with kidney disease for eight years and doctored with several doctors to no avail until my husband got me Dr. Chase's Kidney-Liver Pills, and I began using them. Altogether I used ten boxes, and can truthfully say I would have been dead long ago only for Dr. Chase's Kidney-Liver Pills. Words cannot express my praise for them, for I believe there is no medicine so good for kidney and liver disorders.

Dr. Chase's Kidney-Liver Pills are unique in that they have a direct and combined action on both the liver and kidneys, and for this very reason prove effective when other treatments fail. One pill a dose, 25 cents a box, at all dealers or Edmanson, Bates & Co., Toronto.

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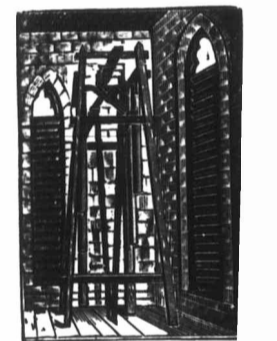
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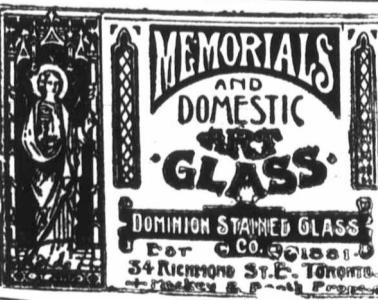
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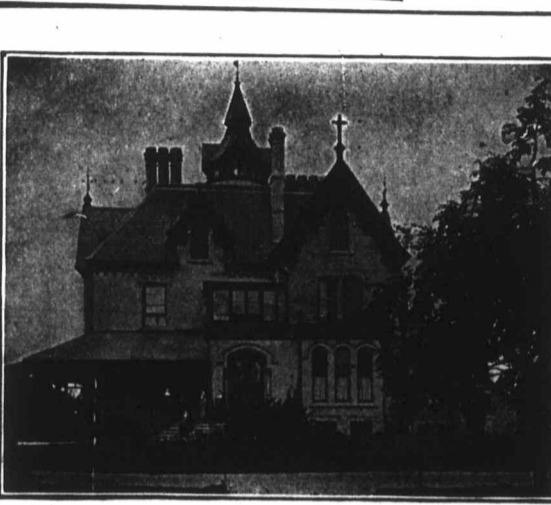
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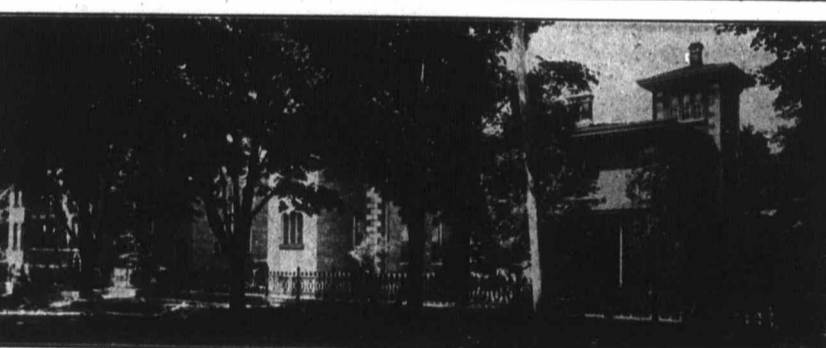
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The officers of the Corporation will be pleased to consult at any time with those who contemplate availing themselves of the services of a Trust Company. All communications will be treated as strictly confidential.
Wills appointing the Corporate Executor are received for safe custody free of charge.

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THE TORONTO GENERAL TRUSTS CORPORATION.

Twenty-fifth Annual Meeting.

The Twenty-fifth Annual Meeting of the Shareholders of The Toronto General Trusts Corporation was held in the Board Room of the Corporation on Wednesday, the 20th February, 1907.

There were present:—

The President, Dr. Hoskin, took the Chair, and Mr. A. D. Langmuir, the Assistant Manager of the Corporation, was appointed to act as Secretary.

Very voluminous financial statements showing the operations of the Corporation for the year were laid on the table and fully explained to the Shareholders by the Managing Director, Mr. J. W. Langmuir.

The Twenty-fifth Annual Report of the Directors for the year was then read as follows:—

The Directors of The Toronto General Trusts Corporation have pleasure in submitting their Twenty-fifth Annual Report, to which is appended the usual financial statements giving the result of the Corporation's transactions for the year ended 31st December, 1906.

The new business assumed during the past year is the largest in amount of any one year in the history of the Corporation, with the exception of 1905, which was abnormally increased by the taking over of one estate exceeding five million dollars. The character and extent of the new business thus assumed is shown in the following summary:—

Executorships	\$1,161,656 70
Administrations	411,327 64
Trusteeships	1,230,293 33
Guardianships	81,625 45
Committeeships	6,500 00
Investment Agencies	280,954 50
Guaranteed Investment Transactions	199,390 41
Receiverships, etc.	85,875 87
General Agencies	420,169 83
	\$3,883,703 82

In addition to the foregoing work the Corporation was appointed Trustee under Deeds of Trust for the issue of Bonds aggregating \$9,785,000.00.

The revenues of the Corporation and the sources from which they were derived, together with the charges against the same, are plainly set out in the Profit and Loss Statement herewith submitted. The net profits for the year, after making provision for every ascertained or estimated loss, are \$156,088.85, which includes a balance brought forward of \$5,660.70, as compared with \$119,732.31 (including a balance brought forward of \$11,271.20), in the preceding year. Out of these net profits your directors have declared two semi-annual dividends at the rate of seven and one-half per cent. per annum, amounting to \$75,000.00; have written off \$10,000.00 from the Ottawa Trust Company's assets purchased by the Corporation; from the safe deposit vaults and office furnishings at Head Office and Ottawa and alterations to the building at Head Office, \$7,247.24; have carried to Reserve \$50,000 (thus increasing that fund to \$375,000.00), and brought forward \$13,841.61 to the credit of Profit and Loss.

As the Corporation has just closed the twenty-fifth year of its existence, it has been thought desirable to prepare a statement showing the business assumed by the Corporation each quinquennial period since its establishment in 1882. This statement (which will be found appended to the report) not only shows the steady growth of the Corporation from year to year, but also affords strong evidence of the general appreciation by the public of its objects during the past quarter of a century.

Your Directors announce with much regret the death of two of their colleagues during the past year, viz.: Dr. J. W. Digby, of Brantford, and Mr. William Hendrie, of Hamilton. Your Board appointed to take the place of these Directors during the unexpired portion of the year the Hon. Senator W. C. Edwards, of Rockland, Ontario, and Mr. Arthur C. Hardy, Barrister, Brockville, Ontario. All which is respectfully submitted.

J. W. LANGMUIR, Managing Director. JOHN HOSKIN, President.
Toronto, February 20, 1907.

ASSETS AND LIABILITIES STATEMENT.

31st December, 1906.

Assets.		
Mortgages on Real Estate		\$816,865 15
Capital Account—		
Bonds and Debentures		78,885 34
Loans on Stocks and Bonds		85,923 60
Real Estate—		
Office Premises and Safe Deposit Vaults		
Toronto and Ottawa	330,000 00	
Sundry Assets	17,578 06	
Cash on hand and in Banks	105,360 14	
		\$1,434,612 29
Trust, Guarantee and Agency Accounts—		
Mortgages on Real Estate	\$1,357,416 36	
Debentures	2,876,459 46	
Stocks and Bonds	423,276 46	
Loans on Stocks, Bonds and Debentures	648,295 59	
Sundry Assets	2,112 52	
Cash on hand and in Banks	528,670 47	
		15,836,230 86
Trust Estates and Agencies—		\$17,270,843 15
Unrealized original Assets, including Real Estate, Mortgages, Debentures, Stocks and Bonds, etc., at Inventory Value		14,137,436 24
		\$31,408,279 39
Liabilities.		
Capital Account—		
Capital Stock fully paid	1,000,000 00	
Reserve Fund	375,000 00	
Dividend No. 50	37,500 00	
Profit and Loss	13,841 61	
Sundries	8,270 68	
		\$1,434,612 29
Trust, Guarantee and Agency Funds—		
For Investment or Distribution	15,836,230 86	
		15,836,230 86
Trust Estates and Agencies—		\$17,270,843 15
Inventory Value of Unrealized Original Assets of Estates and Agencies under Administration by the Corporation		14,137,436 24
		\$31,408,279 39

PROFIT AND LOSS—Year Ended the 31st December, 1906.

To Salaries, Rents, Provincial tax and all office expenses at Toronto, Ottawa and Winnipeg	\$95,888 72	By Balance brought forward from the 31st Dec., 1905	\$8,660 76
To Fees paid President, Vice-Presidents and Directors, Advisory Boards and Inspection Committees	11,737 00	Less amount voted by shareholders to Auditors for the year ended 31st Dec., 1905	3,000 00
To Commission Paid for Capital and Guarantee Loans, and expenses for superintendence of real estate and collection of rents	16,236 12	By Commission earned for management of estates, collection of revenue, &c.	\$130,781 07
To Net Profits for year	\$150,428 09	By Interest earned on Capital and Reserve, including arrears of interest recovered and profits on guaranteed and Court Funds	122,873 38
To balance at credit Profit and Loss Jan. 1st, 1906	5,660 76	By net rents from office buildings at Toronto and Ottawa	14,673 43
To Balance carried down	\$156,088 85	By net rents from safe deposit vaults at Toronto and Ottawa	5,962 05
			274,289 93
			\$279,950 69
		By Balance brought down	\$156,088 85
To Dividends Nos. 49 and 50	\$75,000 00		
To amount written off goodwill re purchase of the Ottawa Trust and Deposit Company business	10,000 00		
To amount written off safe deposit vaults and office furniture at Toronto office	3,913 52		
To amount of office furniture account at Ottawa Office, written off	611 24		
To amount expended in improvement of office building at Toronto, written off	2,722 48		
To amount carried to Reserve Fund	50,000 00		
To Balance carried forward	142,247 24		
	13,841 61		
	\$156,088 85		\$156,088 85

We, the undersigned, beg to report that we have made a full examination of the books, accounts and vouchers of the Toronto General Trusts Corporation to the 31st December, 1906, and find same to be correct and properly set forth in the above statement of Profit and Loss. We have examined and find in order all the mortgages, debentures, bonds and script of the Corporation, as well as those negotiated for the Supreme Court of Judicature for Ontario, and Trusts Estates and Agencies in the Corporation's hands, and have checked same with the Mortgage and Debenture Ledgers and Registers. The Bankers' balances, after deducting outstanding cheques, agree with the books of the Corporation.

We have also examined the Reports of the Auditors of the Winnipeg and Ottawa Branches, and find that they agree with the Head Office books.

(Signed) R. F. SPENCE, F.C.A., Can.
(Signed) GEORGE MacBETH, Auditors.
Toronto, 15th February, 1907.

President's Address.

The President, Dr. Hoskin, in moving the adoption of the Report, said:—

It gives me a great deal of pleasure to move the adoption of the Report which has just been read (first) because it is a most satisfactory one in every respect and (secondly) because this meeting marks the close of a quarter of a century in the history of the Corporation. The Company was established on the 3rd February, 1882, and of the nineteen charter Directors then appointed ten have died, four have resigned, and only five of the nineteen now remain on the Board, viz.:—Attorney-General Foy, Sir Amilius Irving, Senator Jaffray, Messrs. J. G. Scott, and J. W. Langmuir, the Managing Director. You are all aware that when we commenced business in 1882 we were the first and only Trust Company in Canada, and so well have we led the way as the pioneer company, and so well have we educated the public to use the services of a corporate executor, trustee, etc., that we have now no less than twelve competitors in the field, and had we not absorbed three companies we would have fifteen to face. Notwithstanding the keen rivalry we have had to meet, I think, after an examination of the statements submitted to you to-day, that you will all conclude that we have even more than held our own.

I am sure also that our shareholders have no reason to be dissatisfied, as they have received not only good dividends during the whole period of their shareholding, but the highest paid by any of the other trust companies. A change in the constitution of the Corporation was effected during the year by the abolishment of the Executive Committee in order that all the Directors on the Board might have a full knowledge of every undertaking and transaction before being entered upon, still, of course, retaining the Inspection Committee, which has done such excellent work.

With the immense mass of business in our hands it would not have been at all surprising if the Corporation had to meet a great deal of litigation, including actions against the Corporation itself. You will perhaps, therefore, be surprised to learn that only in three cases in twenty-five years has the Corporation ever been charged with mismanagement or breaches of trust, in all which we have been entirely absolved by the Courts, although one case is under appeal. I am sure you will agree with me that this is a record any Company might well be proud of, more particularly a Corporation having charge of estates and trusts, many of them placed under our care because of their involved and intricate condition.

Need I again say to the shareholders, and through them to the public, that the Corporation still strictly adheres to the decision arrived at on its establishment to transact only business coming within the duties of an executor, administrator, trustee, investor and work of a kindred character, as well as agents of persons holding these fiduciary positions. I fully believe that the great success of the Corporation is due to the appreciation of the public of our system of transacting a trust business entirely free from speculative transactions, and it will be gratifying to the shareholders to learn from the statements which at the end of twenty-five years are presented that the Corporation is perhaps only now beginning to reap the benefit of our carrying on, in the strictest sense, a purely trust and agency business. Owing to the large and increasing volume of trust and agency business, and even with the Corporation's compensation reduced to a minimum, you will see that the net profits for the past year have increased.

I have, therefore, pleasure in moving the adoption of the Report, seconded by the Honorable Mr. Wood.

The Report of the Directors was adopted, as well as the report of the Inspection Committee as presented by Mr. W. H. Beatty, Chairman. Certain by-laws and amendments were confirmed.

Election of Directors.

The following Shareholders were elected Directors:—John Hoskin, K.C., LL.D., Hon. S. C. Wood, W. H. Beatty, John L. Blaikie, W. R. Brock, Hon. J. J. Foy, K.C., M.P.P., Sir D. H. McMillan, J. W. Langmuir, Thomas Long, W. D. Matthews, Hon. W. C. Edwards, Hon. Peter McLaren, E. B. Osler, M.P., J. G. Scott, K.C., Sir Amilius Irving, K.C., Hon. Robert Jaffray, B. E. Walker, D. R. Wilkie, Albert E. Gooderham, Frederick Wyld, Samuel Nordheimer, Arthur C. Hardy.

At a subsequent meeting of the Board of Directors Dr. Hoskin was elected President, and the Hon. S. C. Wood and W. H. Beatty Vice-Presidents.

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