JUNE 1.

hen days were fair. icross the sky winds I'd fly.

need no rest ountain crest est hollow. thway hide : be too wide.

the Nile. Islands, ed Highlands : imbuctoo; ues I'd view.

of Greece, ay of Nice. ow, lds of France, ith the dance.

he Rhine of eglantine never tire. ts desire!

A WAY. n effort was made nney-sweepers in r the purpose of thers came a lit.

ed if he knew his

e reply.

gain the answer.

did you learn

ny.

ook in

schoolmaster ?',

hool." r case: a boy hout a book or the fact? Why little older than im to read by over the shopd as they went teacher, then, ep like himself, n-boards on the ot be done by

ELIEF.

ouple of men arion.

re is a will there

two ropes fasthe of them only unfastened the on started to go ized hold of the zed hold of the alloon, and the f the car went ost. The man pe was just as aid hold of the s much reason laid hold of ause he was as believed in a in his belief. o give a reason him. Once I lieved, and he church believhis church besupposed his did, and that of him. And er people beurch believes, what their do pelieve.-

> TAKE OFF. must rise at overb, though reasou in it;

rise at five,

st rise at four; imo, that

ORSED by the Hon.
ORSED JUDGE KN.
MONTGOMEN BLAIR,
IPPLIED TO COMPOUND ON THE STREET

Treatment.
To Jon Compound Oxyty testimonials to most rethe Address
EN, IIIS Girard St., Phila.

Wiesleyan,

Rev. A. W. NICOLSON. Editor and Publisher.

Published under the direction of the General Conference of the Methodist Church of Canada

\$2 PER ANNUM IN ADVANCE Postage Prenaid.

VOL. XXX

**HALIFAX, N.S., JUNE 8, 1878.** 

NO. 23

WESLEYAN BOOK ROOM. 125 GRANVILLE STREET,

DEPOSITORY FOR

ALL METHODIST PUBLICATIONS AND SALES-ROOM FOR General Literature, Stationery, Blank Book AND SCHOOL BOOKS.

Sabbath Schools, Clergymen and Students purchasing in quantities have

SPECIAL DISCOUNT

MOUNT ALLISON CLOSING

EXERCISES. (From our own Correspondent.)

The closing exercises of another academic year find us again at Mt. Allison. The advanced state of vegetation shows the village to better advantage than we recollect ever to have seen it before. The trees about the institution are in full foliage and lend the grounds a beautiful appearance. Since our arrival last week until noon to-day the examinations have been in progress. Those in the Academies. which came off Friday, Saturday and today were well attended and show that in both institutions a large amount of work is being done and done well. The exhibition of painting, drawing, &c., in the studio of the Ladies' Academy has been a great source of attraction The arrangedegree of excellences on the part of some of the lady students. We might especially make mention of those executed by Misses Carritt and Freeman. The examination in the College evidenced a high degree of thoroughness and proficiency on the part in a speech over an hour long, which of both students and professors which was held the entire Conference and all the Mental Philosophy did excellently. He is quite an enthusiast in that department of study. And the drill the class received cannot fail to prove of life-long benefit. Speculative subjects are ever fascinating and when expounded by one deeply read in their literature, they are intensely interesting. His department will miss his

teaching very greatly. To get any adequate idea of the amount of work done by our institutions at Sackville, it would be necessary to attend their annual examinations. And after having done so should we compare it with the amount of work done by our Provincial College in New Brunswick, we should have our faith in the policy of state protection to Colleges sadly shaken. Here is an institution which receives scarcely any allowance from Government and which is doing more work than our government institution though, the latter costs the country upwards of twelve thousand dollars annually and has the odds of fourteen matriculation scholarships in its favor. This fact of the existence of Mt. Allison in such a flourishing state should satisfy all that the people of this county are, other things being equal, decidedly in favor of denominational colleges.

We have never seen the institutions so efficient in every department. The total number enrolled in the Male Academy for | iti in full next week; but the indescribthe year was 110 (other numbers are able magnetism of the living voice, and omitted by our correspondent.-EDITOR) especially the prevading and exciting This present prosperous condition argues well for the future.

On Sunday evening Dr. Allison preached the anniversary sermon in the New Church, The evening was beautiful and an immense audience gathered to hear him. His sermon was a plea for Christianity. The line of argument was that there is in man a faculty, if such it might be called, which like the other faculties has its peculiar sphere. The eve cannot discern sound nor the ear form; the criterion of knowledge received by sense is the paticular sense by which it is The spiritual faculty is the test on which we must depend for things that are spiritually discerned, and if a man cultivates this sense he shall know of the truth. Christianity courts the severest test but in its proper forum. conscience and reason. As the sermon will probably appear in the columns of the WESLEYAN I shall attempt no exhaustive analysis of it. It was an exceedingly able effort, and the practical advice he gave the students and the young people present made a very deep impression. The allusion to his approaching separation from them was particularly eloquent and touching. music by the Mount Allison choir under

the direction of Prof. Sterne was grand.

their annual meeting. The following offi- the reporters, and they omitted to write all its waters would have thereby become pointed, which had been the usage of the cers were elected for the ensuing year.

W. C. Milner, Esq., B. C., President.
Rev. Thos. Rogers, A. M, Vice
"D. Champan. Presidents.
R. C. Weldon, Ph. D. Secy. and Treas. Mr. B. C. Borden as graduate with the highest literary standing of the class received the Alumni honors.

The officers of the Alumnae Society for the ensuing year are :-

Miss Inch, M. L. A., President.

Mrs. Burbridge, M. L. A., ) "Chandler, M. L. A.,
"Johnson, M. L. A.,
Miss Grace A. Lockhart, B. S., Secretary and Treasurer.

> GENERAL CONFERENCE. SOUTH.

We make one or two additional exracts in relation to the proceedings of this great body:

The Assistant Secretary then read a communication from the Canadian Methodists, giving the details of their great work and extending to the M. E. Church, South, their warmest Christian greeting and earnest prayers, and also giving the credentials of Dr. Douglass and Gov. Wilmot as fraternal delegates.

Gov. Wilmot was prevented from coming by high official business.

Bishop Kavanaugh said he had once heard Dr. Douglass preach a powerful and thrilling sermon at Round Lake ment of the pictures is very artistic and came meeting and his affection then the pictures themselves evince a high took fast hold of him. He said he took great pleasure in introducing him. REV. JOHN BROWN, Baptist Minister : [Applause.]

A GRAND SPEECH.

Dr. Douglass was received with applause and he addressed the Conference very gratifying to examiners and the spectators spell-bound, and when the others present. Dr. Allison's class in speaker said he was near conclusion there was a general cry of "go on." -Nashville Advocate.

> The Southern General Conference has elected Dr. J. B. McFerrin, Book Agent: Dr. O. P. Fitzgerald, Editor of the Christian Advocate; Thos. O. Summers (late Editor of the Christian Advocate), editor of books; A. W. Wilson Missionary Secretary, and W. G. E. Cunnyngham, Sunday-school Editor. The most interesting day was that on which Dr. Johnson, of the African M. E. Church, was received. Dr. Floss and Mr. Cumback had a warm greeting : but the African brother's welcome surpassed all others in enthusiasm. Bishop McTveire replied to Dr. Johnson in the happiest way. It seems to have been a

real love-feast .- New York Methodist Dr. Edwards, of the Northwestern was present in Atlanta during the delivery of the fraternal addresses by the representatives of the M. E. Church. to the Southern General Conference, and gives in his paper an interesting description of the incidents of the occasion. laver : The large church in which the session was held was packed to overflowing. Senior Bishop Payne presided. Dr. Edwards thinks that Dr. Foss made the speech of his life on the occasion. Of its quality our readers will be able to form some impression, as we shall give enthusiasm of such an audience, continually roused to open and protracted expressions of approval and of religious fervor, cannot be reproduced. Dr. Foss spoke for over an hour, holding the rapt attention of his audience to the last. He was solid, devout, tender, rising to heights of sacred eloquence, flashing with excellent humor, and wise and selfrestrained to the close. Dr. Edwards says, at the conclusion of the speech, he heard Bishops and leading ministers and laymen "declare that the day was the happiest known to the Southern Church for decades." Hon. William Cumback's address was shorter, bearing the natural characteristics of a statesman and lay-member of the church. It made a fine impression upon the auditory. Some notice has been taken of as reported, abounds with interjected "applause" and "hallelujahs," Mr. Cunback's remarks are apparently unbroken to the close. But the secret of this apparent lack of expression of en-

Organic unity will be relegated to the distant future; but Christian respect and generous courtesies will spring up and grow rapidly among bodies of a common parentage upon the same field.

Another significant incident occuring on a succeeding day, was the reception of Rev. Wesley Gains and W. D. Johnson of the African Methodist Church. These brethern made a remarkable impression by their able and effective address. Mr Johnson raised a storm of enthusiastic applause by his extraordinarily eloquent address, and Bishop McTyeire pledged, in response, the sympathy and co-operation of the M. E. Church, South, with the colored laborers on their portion of the common field. Altogether, these two events show wholesale progress in the right di-rection. Dr. A. S. Hunt, the former and very acceptable fraternal delegate from our Church, was present as Bible agent, and renewed both the grateful impression he had personally made, and brought the American Bible Society into fresh and warm relations with Southern Methodist Church.—Zions Herald.

OPEN LETTERS ON BAPTISM.

LETTER NO. V.

MONCTON, N. B., May 1, 1878. Dear Sir and Brother,-

VII. OLD TESTAMENT BAPTISMS.

dinances of the Old Testament are called baptisms. Paul, in Hebrews ix. 10, speaks of them as "divers baptisms." That purifying is synonymous with baptizing is plainly taught in the Scriptures. In John iii. 25, it is said: "Then there arose a question between some of John's disciples and the Jews about purifying." The context shows plainly that the question was about baptizing. The answer given by John to his disciples admits of no other interpretation. Paul calls the baptism of the Holy Ghost a washing: "According to his mercy he saved us. by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour." Titus

Let us look into the Old Testament and see if, by divine arrangement, there was any specific mode appointed for those

THE LAVER OF BAPTISMS.

One of the most perfect Old Testament historic records of baptism we have is that of the Laver Baptism, whereby the Hebrew priests during fifteen hundred years, daily sought symobolic cleansing. In Exodus xxx. 18-21, we read of this

"Thou shalt also make a laver of brass, and his foot also of brass, to wash withal and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

"For Aaron and his sons shall wash (rachats) their hands and their feet there-When they go into the tabernacle of

the congregation they shall wash with water that they die not. In Exodus 40. 12, we read: "Thou shalt bring Aaron and his sons unto the

door of the tabernacle of the congregation, and wash them with water." Verse 30 reads: "And put water there to wash withal (ek) out of it." Verse 31 reads: "Moses and Aaron and his sons washed their hands and their feet thereat (ex auton) out of it." This washing was continued, daily, until the time of Christ.

It is admitted by Baptists that these washings were baptisms. They claim, however, that they were immersions. Let

There was a general law among the Jews that "whatsoever an unclean person toucheth shall be unclean." The water the fact that, while Dr. Foss' speech, that an unclean person touched in washing would be unclean, unless it was "running water," "a fountain," or a "gathering together of waters" perpetually supplied with springs. Every uncleanness required baptism. (Lev. vi. 28; Lev. vii. 18-21; Let. xi. 36; Numbers xix. 9-22. baptisms of John, and the subsequent thus astic sympathy, is found in the Hence, if a priest or any other Jew, had baptisms of apostolic times, were by the fact, that the layman had his speech This afternoon the Alumni Society held the manuscript, and then handed it to dipped a hand, or even fingers in the laver. mode of sprinkling, which God had an

the applause in, at the proper points. unclean, and the laver would have to be church for centuries, and which was fa-Dr. Edwards says "fraternity is emptied, and purified, before it could be bound to grow and nothing can prevent used again. The laver was so construct- the forerunner say, Mark i. 8: "I indeed ed that no one could touch its water, only have baptized you with water: but he as poured out at the cocks, which were shall baptize you with the Holy Ghost." placed at the base of the laver. And the layer was so protected that nothing could get into it, and die there, and thus cause its defilement.

The laver in Solomon's temple stood upon twelve molten oxen, was eight feet nine inches deep, and the top of it was twenty-one feet from the floor. It was so arranged that no one could, either by design or accident, touch its waters, only as they ran out of the cocks that were arranged for that purpose. They had to literally, wash (baptize) out of it, not in it. The water was forced into the laver by xiv. 7 machinery at the bottom, from a water course or aqueduct prepared for that purpose. To have immersed in it would have made the whole contents of the laver unclean. The priests and meals, were washed with its waters. The law provided that water that had cleansed any object thereby became unclean.

Josephus, in speaking of the priests wash" and "sprinkle" interchangeably: "The sea to be for the washing of shalt be clean." Sprinkling is God's apthe hands and the feet of the priests".... Whence the priests might wash their

hands and sprinkle their feet."..... When he had sprinkled Aaron's vestments, himself, and his sons." What in Exodus is called washing, Josephus calls sprinkling, days of the apostles, and must have ing of the man of God." known what this washing was. In the

May I not assure brother Brown, that tizing are synonymous terms. you, daily, submit yourself to the process of washing? Please permit me to inquire without being considered too inquisitive. what your mode of daily washing is? Do the record of the baptism of an altar by you consider it necessary, in order that Elijah: "And he put the wood in order. you may be washed, to send for Dr. Car. and cut the bullock in pieces, and laid son, who taught that "this washing means | him on the wood, and said, Fill four bardipping," and get him to dip you daily? rels with water, and pour it on the burnt Or, do you send for Dr. Conant, who sacrifice, and on the wood. The Hebrew teaches that this washing means "liter- and Greek versions both read, four "pitally and always plunging," and get him chers" with water, instead of four " barto plunge you daily? Or, do you consider rels." a daily immersion essential to a daily water in your hands, and apply it to a in the year 185, eighty-four years after portion of your person, as others do, is the death of the apostle John, speaks of not that a washing of yourself, in the or- this as "baptizing the altar." dinary sense of the term? The Scriptures speak of such applications of water as wa-hings, and call those washings, when religiously performed, baptisms.

What points are here apparent? 1. The priests washed out of (ex auton) the laver not in it.

2. Paul calls these washings baptisms. These baptisms were with the water of the laver. They were performed out of (ek). not in the laver. Dr. William Smith, in his Students Old Testament History, says these baptisms were "at" the laver, but they took Joseph's coat, and killed a kid

3. In these baptisms the water came from the laver, through the openings at coat with blood." its base, and came down upon the persons baptized. There was no immersion, no dipping, no plunging in these baptisms.

4. In every instance of baptisms. in connection with the laver, it is either "wash out of it." or "wash with water." not once is it wash in, or bathe in, in the Greek. "In the whole five books of Moses, in the Greek, 'wash in' never occurs but once, where any personal washing occurs, and in that instance it is, as it often is, with." Ezekiel xvi. 9: "I have washed the with (en) water.....I annointed thee with (en) oil "-that is, the water and the oil were poured, or sprinkled, on as things were in Joseph's time, and acthe person. The person was not immersed either in the water or in the oil.

5. The laver baptisms extended through fifteen hundred years, until the voice of tized therewith. John was heard crying in the wilderness. and until the time of Christ.

6. The inference is inevitable, that the it was.

miliar to all the people. Hence, we hear

THE SYRIAN LEPER.

What are the chief points in the story of Naaman the Syrian, as recorded in the second Book of Kings, and fifth chapter?

1. The leprosy, a disease incurable by hnman agency, prevailed in the East in the time of Naaman.

2. Naaman the Syrian was afflicted with

3. God provided for cleansing the leper of his leprosy, through the sprinkling of water upon him seven times, etc. Lev.

4. Naaman learned that Elisha could tell him of God's appointed mode for the cleansing of the leper.

5. Naaman sought instruction from

6. Elisha, the man of God, revealed to him the way of the Lord: "Go," according to God's appointed mode, and "wash," washing at the laver, uses the words that is, "sprinkle" seven times, "and thy flesh shall come again to thee, and thou pointed mode of washing: Thus shalt thou do unto them to cleanse them, sprinkle clean water upon them, and they shall be clean.

7. Naaman went, and, our version says, 'dipped himself seven times." The Sep-(Antiquities viii. ch. 8. 5-6-iii. ch. 6. tuagint Greek version says: "he baptized 2.) Josephus was a high priest in the bimself seven times, according to the say-

8. This baptism seven times must have ordinary conversation of daily life we been a sprinkling seven times, because speak of a person as being washed, as the this sprinkling was God's appointed mode, Scriptures frequently do, when only the and was indispensible to cleansing from hands, or feet, or some other part of the the leprosy, and Naaman was cleansed.

9. Here washing, sprinkling, and bap-

In 1 Kings xviii. 33, we have part of

Origen, who was the most learned of washing of yourself? Or, if you take all the Greek Fathers, and who was born

> Bazil, a Greek Father of the fourth century, (A. D. 310,) says: "Elias showed the power of baptism on the altar, having consumed the victim.....the water.....was for the third time poured upon the altar... ... The Scriptures hereby show that though baptism he that" etc. He poured water on the wood, and Bazil calls that " baptizing the wood."

THE COAT OF MANY COLORS. In Genesis xxxvii. 31, we are introduced to Joseph's coat of many colors: " And of the goats, and dipped the coat in blood." The Hebrew reads: "And baptized the

Mark these points :

1. The coat was more or less stained with blood. 2. The Peshito version renders this pas-

sage: "Sprinkled with blood." 3. The blood with which the coat was

stained was the blood of "a kid of the 4. There would not have been blood

enough in such a kid, to make it possible to immerse, either an outer or an inner coat, of a person of the age of Joseph. 5. According to the nature of things.

cording to the nature of things, as things are now. Joseph's coat was not immersed in the blood of the kid, though it was bap-

6. Hence, this Hebrew baptism probably was by sprinkling as the Peshito says

> I am, dear brother, Yours truly,



OPEN LETTERS ON BAPTISM.

LETTER NO. VI.

MONCTON, N. B., May 1, 1878. REV. JOHN BROWN, Baptist Minister:

Dear Sir and Brother,-VIII. PAUL AND THE INDISPENSABLE BAPTISM.

In our efforts to understand Paul's re ferences to baptism, in his epistles, we must allow Paul to explain himself. There always has been, in the church, and probably always will be, a class of persons who rigidly, concerning religious things, adhere with great intellectual acumen and force of will to the letter, while there is always another class, who exhibit greater breadth and depth of spirit and sentiment. Paul belonged to the latter class, and may be considered a representative man of that class. He affirms concerning himself that he was made a minister, " not of the letter, but of the spirit: for the letter killeth but the spirit giveth life," (2 Cor. ni. 6.) In all his epistles he gives promnence to the spirit above the letter.

When Paul speaks of the great work that baptism does for us, it is clear that he speaks of what Christ does for us. His aim is to show how essential is the baptism of the Holy Ghost. He knew the tendency of some minds to over-estimate the value of outward forms, and to underestimate the inward and spiritual grace Hence, he prefers that others shall attend to the comparatively unimportant work of water baptism. Paul thanked God that he baptized none in Corinth, except Crispus, Gaius, and Stephanus and his children, "For Christ sent me," he says, "not to baptize, but to preach the Gospel," 1 Cor. i. 17.)

"THERE IS ONE BAPTISM."

Paul tells us there is "one baptism,' (Eph. iv. 5.) There is one Lord-our Lord Jesus Christ; there is one faiththe faith of Christ: there is one baptism. the baptism of Christ. This is the baptism of which Christ spake when he said "I will baptize you with the Holy Ghost.' This is the baptism that cleanses and washes "whiter than the snow." This is the baptism which "doth now save us," and which is different from that symbolical baptism with water, which can not renew the heart, but symbolizes the "putting away the filth of the flesh." Paul speaks of this "one baptism" when he says: "For by one Spirit are we all baptized into one body," that is into Jesus Christ, (1 Cor. xii. 13.) Man's baptism never yet converted a soul, or washed away one's guilt. The indispensable bap tism is the "one baptism" of the Holy Ghost, which is given by Christ Jesus our Lord. "In this "one baptism," the administrator is Christ; the element is the Holy Ghost; and the subject is the individual. In the less important symbolical baptism, the administrator is Christ's minister; the element is water; and the subject is the human person.

Ezekiel, in looking into the future, saw Christ's day, and was glad; and told his generation of the double baptism-the "one baptism" of Christ, and the symbolical baptism with water, with which the people of the new dispensation would be blessed. (xxxvi. 25-27:) "Then will I sprinkle clean water upon you and ye shall be clean ..... And I will put my Spirit within you and cause you to walk in my

"BAPTIZED INTO JESUS CHRIST." Let us analyze what Paul says about baptism, in the sixth chapter of Romans,

and see what points are suggested there 1. This can not be water baptism because it implies a change from death unto life. One becomes dead, buried and alive again, that is, he becomes a new creature. Water baptism can not make a new creature. We are made new creatures through Christ Jesus, by the baptism of the Holy

2. The terms "death," "dead," "buried," "raised up from the dead," "walk," "planted," and "crucified," which Paul here uses, are manifestly not to be interpreted as having to do with the "outward man" which is the body, but rather with the "inner man"—"the hidden man of the heart." Hence, this must be Christ's baptism of the Holy Ghost renewing the

3. This baptism must have been Christ's baptism with the Holy Ghost, because the persons baptized, were "baptized into Jesus Christ." And it is only by Christ's baptism of the Holy Spirit that we are baptized into Jesus Christ.

4. The best interpreter of Paul, is Paul himself. He shows clearly that it is not by the baptism of water, that we are baptized into one body, that is, into Jesus Christ.

5. There is no mention of water in the passage under consideration.

6. Paul distinctly says that the regen eration wrought through this baptism (v. 11) was "through our Lord Jesus Christ." Therefore, it was not a regeneration wrought through water, but by the Holy Ghost:

7. Immersionists assume that "burial" in the Scriptures meant placing the body beneath the surface, as is now generally done when the dead are buried. Their assumption is incorrect and misleading. They erroneously assume that our Savior, having died, was buried beneath the surface, and then they build an unsound theory upon an unsound basis. Jeremiah says (xxii. 19) concerning Jehoiakim the son of Joash: "Tell the king he shall be drawn forth outside the gates of the city, and buried with the burial of an ass." He was left on the surface of the earth without any covering whatever-left to decay, where the beasts of the field might prey upon him." PUTTING ON CHRIST.

What points are suggested in Paul's reference to putting on Christ in Gal. iii.

1. We may put on Christ. Paul shows, in Romans xiii. 14, that this does not mean " making provision for the flesh." Manifestly this does not mean a physical act, but rather a spiritual work

2. Men do not put on Chrtst by receiving water baptism. Many have received water baptism, and yet have not put on Christ.

3. There is a "baptism into Christ." which involves a putting on of Christ, and is a different thing from baptism into

4. Some persons have put on Christ. who never were immersed, or dipped, or plunged in water, as a religious ordinance; and some persons put on Christ, who never received water baptism, by sprinkling, or otherwise.

5. Paul, in 1 Cor. xiii. I3, explains what he means by being baptized into Jesus Christ: "For by one Spirit," not by water, "are we all baptized into one

COMPLETE BY BAPTISM. What points are suggested by Paul, in

his reference to baptism, in the second chapter of Colossians?

1. Some persons had been made comolete. This completeness includes more than baptismal waters can do for us. It includes the regeneration of the soul, which is a spiritual work. Simon Magus received water baptism, and unquestionably he received it by the orthodox mode, but his water baptism did not make him

2. If Paul, in this passage, speaks of water baptism making a man complete, then he teaches baptismal regeneration

3. If water baptism makes a man complete, then water baptism creates the fact instead of being the symbol,—declaration.-or sign and seal, of that completeness which is the great work of Christ.

4. If water baptism makes a man complete, then there is nothing left for Christ, by his baptism of the Holy Ghost to do, in order to make men complete.

5. Paul is speaking of spiritual things, not of the body, when he says, ye are "rooted" and "builded," and "circumcised," and "dead," and "buried," and "risen," and "complete." He is speaking of a change so comprehensive and radical that it is a "complete' change, not a change that affects the body merely, but a change of heart.

6. Paul uses the term circumcision, and baptism interchangeably; and what he attributes in one place to circumcision. he attributes in another place to baptism : indicating that one takes the place of the

7. This change of nature, whereby one s made a new creature—made "com plete," could never be effected by man nor by man's baptism, nor by water. Neither dipping, nor plunging, nor immersing into water, nor sprinkling, nor pouring with water, can make a man complete." This is a regeneration that water baptism can never accomplish.

8. We are made "complete in him," that is in Christ. This is a regeneration that Christ works in us, by the baptism of the Holy Ghost. Paul, writing to Titus, speaks of the great work wrought in the believer, (Titus iii. 5-7:) "Not by works of righteousness which we have done, (not with man's baptism with water), but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life."

9. This baptism Paul calls "the circum cision made without hands." Hence, not water baptism, which can never be accomplished without hands.

10. Paul says this baptism is "the operation of God "-the work of God the Saviour, who said: "I will baptize you with the Holy Ghost," and who makes us complete" by this baptism.

11. Paul distinctly affirms, in the following chapter, that in this renewal of the nature: " Christ is all, and in all." 12. There is no mention of water in this

13. If water baptism makes us com-

tism we are not complete in Christ. How then is it with those children who die in unfancy without water baptism? Have they gone hence without being complete in Christ?

14. If by water baptism we are made omplete in Christ, how important that our infants should early receive water

15. Paul calls this baptism "the circumcision of Christ," the circumcision not made with hands, but made by Christ, showing that Paul uses the words "circumcision" and "baptism" as synonymous terms; and that this is not man's baptism with water, but Christ's which is with the Holy Ghost.

16. Simon Magus, the sorcerer, it may be assumed, was baptized with water, by Philip, by the most orthodox mode, (Acts viii. 13.) If Paul, in Romans 6, and Gal. 3, and Col. 2, is speaking of man's baptism with water, then Simon Magus must have been "baptized into Jesus Christbaptized into his death-buried with Christ by baptism." If Paul, in those baptisms meant water, then Simon Magus must have "walked in newness of life;" and must have had his old man "crucified with Christ:" and being dead in Christ he must have been "freed from sin." If such blessings could be had by water baptism there would be nothing left for Christ, or for the Holy Spirit to do for us. in order to the renewing of our nature. But it evident that we do not receive those benefits by water baptism, by the fact that Simon Magus was baptized with water by the apostolic mode, but was nevertheless, "in the gall of bitterness, and in the bond of iniquity." Simon was in a most extraordinary predicament for a man who had received water baptism and, therefore, according to the Baptist theory, had been "baptized into Jesus Christ," and "buried with Christ," and been " freed from sin."

17. The error of the Baptist interpretation of the passages under consideration arises from asuming that the word beptism applies to the external ordinance administered by man; whereas it refers to the gift of the Spirit as dispensed by Christ. Paul explains the sense in which he uses the term, in 1 Cor. xii. 13, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, bond or free." It is the baptism of the Spirit that introduces a sinner into the body of Christ. Through the baptism of the Holy Spirit we become united to Christ, and are sealed unto the day of redemption, (Eph. iv. 30,) and are made members of his body, of his flesh, of his bones, (Eph. v. 30.) Being thus members of his own body, we are one with Christ our head in his death, burial and resurrection, and glory. Though a man were immersed in the Jordan itself, or sprinkled with the waters of the Jordan, it could never truly be said of him, unless he is baptized with the Holy Spirit, that he is crucified with Christ, or buried with Christ, or that he sits in heavenly places

> I am, dear brother, Yours truly, D. D. CUBRIE.

FUNERAL OF THE LATE HON. L. A. WILMOT.

with Christ.

The funeral of the late Hon. L. A. Wilmot, who died suddenly of heart disease, at his residence, Evelyn Grove, on Monday, May 20th, took place on Thursday, May 23rd, at the Methodist Cemetery, Fredericton.

The funeral cortege left the residence of the deceased at 4 o'clock. The pallbearers were-His Honor Lieut-Gov. Tilley, Chief Justice Allen, Judge Fisher, Judge Weldon, L. Chipman, Esq., St. Stephen: L. S. D. McPherson, Esq., Assistant Superintendent of our Sabbath School. There was a very large attendance, not only of our own congregation, but people of every creed and nation, so that our large church, in which the funeral service took place, was crowded to the doors.

The service was opened by the Chairman of the Fredericton District, the Rev. R. Duncan, giving out Hymn 41-"O God our help in ages past," which was sung with deep feeling by the choir and congregation. Mr. Duncan then offered an exceedingly impressive and appropriate prayer. After the reading of the usual lessons by the Rev. G. W. Fisher and the writer, the Rev. H. Daniel delivered an eloquent address, in which he briefly reviewed the life of our lamented brother.

The service closed with the Rev. T. Marshall giving out Hymn 732, and Rev. R. Duncan pronouncing the benediction. Before leaving the church, the casket was opened, and the officers,

plete in Christ, then without water bap- teachers and children took a last farewell of their beloved superintendent. The order of the procession you will learn from the daily papers.

One of the most affecting sights connected with the funeral was the part taken by the school at the cemetery. Under the management of a very efficient committee, the children formed a line on either side of the main walk. and while the hearse and the mourners passed on to the grave, sang, as teachers and scholars whose hearts are full of love and sorrow could sing-" Good night until the morning."

After the reading of the burial service, each member of the school, from the yougest in the infant class, to the eldest teacher, filed past the grave, each casting a flower upon the casket as a last token of respect and love. The whole multitude then slowly dispersed, the mourners and the church to more fully realize their great loss, and our citizens to speak of the death and burial of New Buunswick's most gifted son. The memory of our late brother is no private inheritance. It belongs to this community, to this Province, to our Dominion-to the Church of God Among the Methodist people, at least, there will be no name sent down to posterity which will carry with it more associations of combined greatness, reverence, admiration and love, than that of Lemuel Allen Wilmot.

The death of our beloved father, brother, and friend, so sudden and unexpected, with no wasting sickness beforehand foreboding its approach—a death which, without warning or sign, at once separated us from him who last week was living, acting and speaking among us, is an event which, in its associations, exceeds what is usually solemn and impressive, even in connection with death itself. This sudden event has shaken us all, and has made us tremble with awe and almost with terror. It has stunned us, and bowed us down with sorrow. We feel at once how utterly powerless we are in the presence of this event. We cannot alter it. We could not prevent it. We cannot repair the loss it has occasioned. In submission we bow to the divine will. Judge Wilmot was in his 70th year, yet his form was so erect, his intellect so clear, and his heart so young, that we had no thought of his dving for years to come. On the Monday, the day of his death, he was cheerful, I will not say unusually cheerful, for cheerfulness was the habit of his life, and was almost unmixed and unruffled by a cloud. While driving he was seized with a violent spasm near the heart, from which, shortly after he reached his home, he became unconscious. On the arrival of Dr. Atherton, scarcely any signs of life were apparent, and in lefs than ten minutes he had probably breathed his last.

Absence from the body, and presence with the Lord. consciousness on earth and consciousness in heaven, were in his case blended in the same moment. He did "not see death," or, if he did. he saw it only in the light which flashed upon him the victory. He literally ' fell asleep in Jesus." "He was not, for God took him." "Night dews fall not more gently on the ground, nor weary, worn out winds expire so soft." A calm sunset, an evening gently gliding into night. A veteran falling asleep amid the memories of many victories, and with the stars and orders of his well deserved renown; these are the images suggested at the death of L. A. Wilmot.

God said to our brother,-"It is time." Yes, it was the time appointed by heaven, and though it may seem premature to us repining and shortsighted mortals, we dare not murmur, we dare not complain. The wisdom that cannot err, the goodness that never fails, rebuke every rebellious thought, and humble us into unquestioning submission.

May the prayers of the Methodist Church rise up before God, and bring down blessings of consolation upon the widow, and blessings of comfort upon the hundreds of hearts which, in all parts of the country, mourn his loss, and the stimulus of a high and holy inspiration to all of your readers to be baptized for the dead.

At the request of Mrs. Wilmot, the Rev. J. Lathern will prepare an "Obituary" for insertion in the WESLEYAN. W. W. BREWER.

P. S.—The Revs. H. Sprague, Jos. Hart, D. D. Currie, and M. C. Campbell, would have attended the funeral, but were unavoidably detained.

DEATH OF REV. JOHN GIBSON CURRIE.

DEAR BRO. NICOLSON, -I did not think when I wrote you last mail about Brother Penuy's death that I should so soon have to tell you of the decease of dear Brother Currie. This very sad event took place on Tuesday morning the 7th inst., at Island Cove. Our dear Bro. was taken first in January last by that disease which has proved fatal. He caught cold in going down to his circuit from this place. His child had been taken seriously ill and he came up to procure medical advice. On his way home it rained incessantly and he caught a severe cold, which entirely laid him aside from his much loved toil. It was evident to all who saw him that his days were numbered, that he was consumptive. and that his stay on earth was only a question of time. From the first he became so weak that it was with difficulty he could move about. Very shortly after he gave up he was conduced to his bed, which he never again left until the Master called him home. It was a pleasure to Him to find his brethren in the ministry rally round him to supply his pulpit from Sabbath to Sabbath. It also delighted his heart when he was laid aside to know that the Lord had graciously owned his labors among the people of his charge by pouring out upon them His Holy Spirit and converting them by scores. From every part of the Island men were interested in his welfare, and many vied with others in trying to show by little acts of kindness how he had endeared himself to those to whom he had ministered the word of life. At one time during his illness he wanted some grapes. His mouth and throat were very sore. The writer of this did his best to procure some for him, but could not succeed. He wrote to St. John's to a kind brother there who tried everywhere to get some for him but could not, and then, instead, by a special messenger, he sent him some of the best fruit available. The fact is everyone loved the dear brother, his disposition was such as made him a general favorite. Then he was such able expositor of the word of life. It was indeed a rich treat to hear him descant upon the love of Christ. His face would literally shine whilst dwelling upon this glorious theme. It was evident to all he felt what he spake. His congregation could not but perceive that his own heart was filled with that divine principle. Had he have been spared he would have been an able minister of the New Testament. During his illness he often spake of his relatives in Scotland. He has a father and brother now living in Glasgow. One of his last efforts was to write a letter to his brother Willie, and there is no doubt but this, as other epistles sent, testified to that grace which God has graciously bestowed upon his servant. L was Bro. Currie's desire to die in Carbonear, and several efforts were made to bring him up to this place, but he became so week that any attempt it was seen, would only prove to hurry him off, so he never got here until several young men belonging to his congregation rowed up with his corps aboard, a distance of 26 miles, thus showing their love to their deceased pastor. It was indeed hard to witness the taking away from the Mission house at Island Cove of his remains. His wife felt it severely and the people thronged to catch a last look at the coffin which contained all that was mortal of him who had ministered the word of life to them.

We buried him on the Saturday following. He was carried to the grave by six young men from Scotland. Twelve of his brethren, besides scores of the people followed his remains to their last resting place. In the church brethren Goodison, Embree, Boyd and Bryant gave short addresses touching the character, usefulness and death of our dear brother. A sacred influence filled the sanctuary. Many were moved to tears, and all felt that a prince had fallen in our Israel. On the Sabbath evening following the Rev. James Dove, Ex-President, improved his death by preaching a funeral sermon founded upon the text St. Paul 2 Cor. v. 1: "For we know that if our earthly house of this taber. nacle were dissolved we have a building of God an house not made with hands, eternal in the heavens." I had not the pleasure of hearing the discourse, but learned from competent judges that the subject was dealt with in a masterly style and that God's presence was eminently felt. After the sermon Bro. Dove gave a short outline of Bro. Currie's ministerial career from the time of his landing in St. John's to the closing scene in Island Cove. And what a closing scene that was. How calmly and peacefully (after bidding good by to his wife and child, and other mem bers of the household) he passed away to the better land, aged 27 years. Those who were watching him scarce knew he was dead. But he was, and his happy spirit had gone to swell the chorus of that Redeemer he had loved and s, faithfully served in his day and generation. May God sanctify his death to our good and w His glory. Amen.

JOHN GOODISON.

Carbonear, May 15, 1878.

Ch cos All for con Sta ter, priv onl

V. JOHN GIBSON

LSON,-I did not think ast mail about Brother I should so soon have cease of dear Brother sad event took place ing the 7th inst., at dear Bro. was taken by that disease which e caught cold in going from this place. His n seriously ill and he medical advice. On ned incessantly and he d, which entirely laid much loved toil. It was saw him that his days t he was consumptive, earth was only a questhe first he became so th difficulty he could hortly after he gave up is bed, which he never Master called him asure to Him to find ministry rally round ulpit from Sabbath to ghted his heart when know that the Lord ed his labors among parge by pouring out Spirit and converting rom every part of the erested in his welfare. cthers in trying to f kindness how he had those to whom he had of life. At one time wanted some grapes. roat were very sore. lid his best to procure ould not succeed. He o a kind brother there re to get some for him then, instead, by a he sent him some of ble. The fact is everyrother, his disposition im a general favorite. able expositor of the s indeed a rich treat to on the love of Christ. llv shine whilst dwellus theme. It was evihat he spake. His conbut perceive that his with that divine prinbeen spared he would minister of the New his illness he often s in Scotland. He has r now living in Glasefforts was to write a Willie, and there is no ther epistles sent, teshich God has graciousis servant. L was Bro. die in Carbonear, and made to bring him up became so week that seen, would only prove he never got here unmen belonging to his ed up with his corpse of 26 miles, thus showneir deceased pastor. It to witness the taking lission house at Island s. His wife felt it seole thronged to catch a in which contained all

him who had ministerto them. n the Saturday followed to the grave by six otland. Twelve of his cores of the people folto their last resting ch brethren Goodison, Bryant gave short ade character, usefulness ear brother. A sacred sanctuary. Many were d all felt that a prince rael. On the Sabbath the Rev. James Dove, roved his death by sermon founded upon Cor. v. 1: "For we thly house of this taberd we have a building of made with hands, eter-" I had not the pleadiscourse, but learned dges that the subject a masterly style and e was eminently felt. Bro. Dove gave a short rie's ministerial career s landing in St. John's in Island Cove. And cene that was. How illy (after bidding good child, and other mem. ld) he passed away to

JOHN GOODISON. 15, 1878.

ed 27 years. Those who

n scarce knew he was

and his happy spirit

the chorus of that Re-

oved and so faithfully

and generation. May

eath to our good and to

INTERNATIONAL BIBLE LESSONS.

SECOND QUARTER: STUDIES ABOUT THE KINGDOM OF JUDAH.

B. C. 555. LESSON XI. MESSIAH'S KING-DOM; or, The Everlasting Kingdom. Dan. 7, 9-14. June 16.

#### EXPLANATORY.

VERSE 9. THRONES WERE CAST DOWN. This may refer to the four great empires of the world, destroyed before God's kingdom. But some of the best recent authorities suggest the translation, "set up, established," instead of "cast down," as the original words permit either rendering; and the passage would then refer to God's throne of judgment on the nations. Garment was white as snow. In token of. the purity and perfection of the Being who wears it. Hair ... like the pure wool. Like a fine white fleece, as a symbol of his age, and long duration of his power. Wheels. According to Oriental imagery, the throne was movable, resting on fiery wheels, to indicate rapid motion over all the earth. So Ezekiel saw God's throne in his vision. Ezek. 1, 13.

20. A FIERY STREAM. He who dwells in light, radiates it to the ends of the earth; a light which illumines his people, but dazzles and destroys his foes. Thousand thousands. The attending angels who wait on God's will and execute his commands. Ten thousand times ten thousand. The inhabitants of the earth, swayed by the sceptre of the Almighty. God's empire casts into utter nothingness the proudest kingdoms of the world. Judgment. This does not refer directly to the general judgment of mankind at the end of the world, though it may illustrate it: but to God's judgment upon the earthly kingdoms. The estates of earth must stand at the bar of God, and the realms recognize him as their ruler. Books were opened. Records of each nation's history, with the estimate of its character, and sentence of its destiny. Do we in enlightened America realize that our favoured nation must answer for its privileges, and account for its use

11. Words which the horn spake. On the head of the fourth beast in Daniel's vision appeared ten horns, generally sup- | will appear to chain the attention and posed to refer to the ten kingdoms which profit the heart. What mightier sugarose out of the Roman Empire. In the gestions to a young minister than midst of these horns arose another, small at first, but soon growing to greatness, and "speaking great things," an apt illustration of the Roman Church, whose Pope claimed universal rule. Under this interpretation the prophet beheld the symbols of events destined to occur thousands of years after his day. But some of the leading recent commentators (among them Lange and Cowles) decide that the reference is to the Syrian kingdom of Antiochus Epiphanes, which suddenly arose to power, and was bitterly hostile to the Jews and their religion. The beast was slain. The power of the papacy, which received a fatal blow in the Reformation, but still endures in a measure; or the fall of Antiochus before the Maccabean reformation, B. C. 164. Every enemy of God's cause is sure to meet with failure and destruction in the end. An infidel was boasting of his cornfield, plowed, planted, and hoed, all on the Sabbath. "See, here it is October, and what a fine crop! Don't tell me that there is a God!" "Well," says a Christian neighbor, "God does not always settle up his accounts in Octo-

12, 13. DOMINION TAKEN AWAY... LIVES | "Strive to get quite above a light spir-WERE PROLONGED. Although the supre- it. The Spirit of the Lord is a happy macy of these ancient empires over the world passed away, yet Babylon continned in decaying splendor for centuries; Persia still survives as a nation, though in poverty and depopulation; and Macedon retained its existence long after the brilliant but brief era of Alexander. One like the Son of man. While the kingdoms of the beasts pass away, that of restored humanity, a higher and nobler power, appears, with Jesus Christ, Son of man and Son of God, as its exalted head He who is our king is also our brother. Came with the clouds of heaven. He came down from heaven that he might lead and lift us up to a seat beside him there. To the Ancient of days. Even Christ receives his kingdom from the Father, that ' God may | God and His cause. be all in all." 1 Cor. 15, 28. They brought him near. The risen and ascended Christ, accompanied by the angelic host, is duly invested with his heavenly kingdom.

14. Dominion, and glory, and a king-DOM. The Church of the Lord Jesus Christ, inaugurated on the day of Pentecost, and still spreading over the world. All people, nations. Other empires were for the honor and aggrandizement of the conquering nation only, all the subject States being oppressed beneath its scepter. But Christ's kingdom bestows its privileges equally upon all tribes. The only religion ever established which is

Christian. Languages. The Bible is now printed in nearly every language of earth, and converts praise God in every tongue. Everlasting. Every earthly empire of the past has been overthrown; but the kingdom of Christ, rising by spiritual forces only, and unconquerable by carnal weapons, shall endure forever. Bayonets cannot pierce ideas, and bomb-shells have no power against moral principles.

GOLDEN TEXT: Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a right scepter. Psa. 46, 6.

DOCTRINAL SUGGESTION: The royalty

The next lesson is 2 Chron. 36, 22-23. SPIRITUAL TONIC FROM WM.

BRAMWELL.

BY J. S. P.

Throughout the Methodistic world. at least, the name of Bramwell is "as ointment poured forth." Of deep and pungent feelings, his early experience in the search after Christian truth, read like the annals of a romance. His selfabasement, his rigid penances, his selfupbraidings, his bodily sufferings, remind the reader of some ancient recluse who sought the light by means of flagellation. What a deep horror of sin must one have, that will cause him to rise at midnight, place his knees upon the roughest sand, and in that painful position spend hours in supplicating pardon for his transgressions. But such a view of sin prepares one to receive more fully, and appreciate more highly, the grace that does yet more abound. He that is forgiven much, loveth much. We cannot come into contact with Bramwell, without feeling that in him we find a spiritual giant, a stalwart veteran, a real man of God. In the little volume that makes up his Memoir, how much there is to stimulate and energize the drooping spirit. The influence of his pages upon one who reads to profit, is that of the seabreeze to one who comes from a far inland town. What heights of spiritual vision did Bramwell reach, and as you read your own vision becomes clarified, and the realities of eternity appear, and its breezes blow upon your cheek. What clear directions do we get of the true methods of Christian living. Turn at random to any page, and something these? "The entire abandonment of the wish to shine, was the most consumate victory he ever achieved over the flesh. He saw that the heart remained | produced. unchanged after the most studied harangues and eloquent orations." In a letter to a friend, he says, " My brother, live every moment in the spirit of prayer." Continually he emphazizes that salvation of souls is the glory of the ministry. Everything must be subordinated to that. "To be all alive to God, is, as it were, two heavens; to be

unstable, and not a whole Christian, two hells." Justification and sanctification were constantly enforced. As the result of such preaching, souls were continually being saved. In two years, at Sheffield, seventeen hundred persons joined the society. Mark the sublimity of experience as there expressed. "The world, the noise of self,—all is gone; and the mind bears the full stamp of God's image; here you talk, and walk, and live, doing all in Him and to Him. Continual prayer, and turning all into Christ in every house, in every company,-all things by Him, from Him, and to Him," p. 207. One involuntarily exclaims, Where are the Bramwells of to-day? How impressive is this,

Spirit, but it is a quiet serious Spirit.' How applicable to Christians of the present. "Satan can continue," he says, "his authority with all persons who do not give themselves to prayer." What a different aspect would the church present were this warning heeded by each individual member. Oh, that every Methodist would diligently and prayerfully read this little volume, in which so much of spiritual power is condensed, and having read it, I am sure they would feel as I felt, that here was displayed not so much a remark. able man as a remarkable God in an ordinary man. Let us emulate the devotion of our fathers, be baptized, as they were, of the Holy Ghost, and be mighty in the influence we exert for

Winthrop, Mass., May 25, '78.

HONOR FROM EUROPE .-- It is conceded on all sides that Dr. Ayer's Pills are above comparison with other medicines. Uniting the best elements known to the chemist they are are particularly effective against the numerous stomachic disorders for which they are recommended as a cure. These Pills are so mild, yet searching, that they are often prescribed by doctors who otherwise do not favor patent medicines. Indeed, with the fruits of Dr. Ayer's genius in the shape of Pills, Sarsparilla, Ague Cure and Cherry Pectoral, one might with immunity travel through the swamps of tropical America, or follow Stanley on his travels through the inequally adapted to all the world, and wins terior of Africa.—Amsterdam Nieus ran

MACDONALD & CO

IMPORTERS OF CAST AND

# MALLEABLE IRON

With Fittings of every description.

BRASS AND COPPER TUBES, SHEETS ETC.. STEAMJAND, VACUUM GAUGES, HAND AND POWER; UMPS. Rubber Hose and Steam Packing. MANUFACTURERS OF ALL KINDS

# ENGINEER BRASS FITTINGS.

Also-The heavier description of

BRASS and COPPER WORK FOR STEAMSHIPS, RAILWAYS, TANNERIES, ETC.

Nos. 166 to 172 Barrington Street, - - - - Halifax.

### Victoria Steam Confectionery Works, WATERLOO STREET,

We call the attention of WHOLESALE DEALERS and others to our STOCK OF

### PURE CONFECTIONS

Some of which will be found entirely new to the trade. We invite their inspec

tion and solicit a share of their Patronage. WHOLESAL ONLY,

J. R. WOODBURN & CO.,

Victoria Steam Confectionery Works, Waterloo St., St. John N.B.,

R. WOODBURN.

(dec. 15)

H. P. KERR.

## "METHODISM

FIRST VOLUME.

Being a History of the Rise and Progress of Methodism in Nova Scotia, New Brunswick, Prince Edward Island, Newfoundland, and the Bermudas, with collateral facts and characters in these Provinces, down to the year 1813. The Second Volume, now being prepared by the Author, will bring the History down to the period of Union-1874.

Impartial readers, not members of the Methodist Church-men of high literary standing-have pronounced this the best History Nova Scotia has ever

The Book has been put in the Market at a price which covers but little more than the actual expense incurred by the author in its publication.

The style is clear, methodical and often eloquent. As an accurate epitome dates and circumstances, it has been verified by competent judges.

Sold, or sent post-free, at \$1.50. Discount to Minisers, Sabbath Schools and the trade, at the

### METHODST BOOK ROOM

125 GRANVILLE STREET, HALIFAX, N.S.

#### LIBERAL TERMS TO ACENTS NOTICES OF THE PRESS.

This work will be found a most interesting volume, especially to Methodists. The time for its appearance had fully come. Such works as Mr. Smith's, connect them selves with general literature, and they become of interest, not merely to the denomi nations whose careers they describe but to every one interested in tracing the rise and progress of a people.—Reporter, Halifax.

As Methodism in the East and West is now consolidated into one organization, this history of Mr. Smith's is well adapted to make the Methodists of the West better acquainted with the origin and history of Methodism in the East, and thus bring them into closer sympathy with the work of our brethren in the East. A fuller knowledge of that work will be a bond of fraternity and unity. The volume is highly creditable to both the author and the publisher. It is got up in good style. We bespeak for it wide circulation among the readers of the "Guardian"-Guardian, Toronto.

It would be a means of grace, as well as a source of valuable information to our people; and ought to be in every Methodist family.—Rev. C. Stewart, D. D. Prof. of Theology, Mt. Allison.

Is invaluable as a repository of the annals of Methodism in this country. It opens with a judicious chapter on the Origin and Characteristics of Methodism, and then, chapter after chapter, gives the history of the evangelistic efforts and operations of the Methodists, from 1769 to 1813. Mr Smith has evidently bestowed great pains on this work. It is minute and comprehensive and appears to do ample justice to the subject. We trust his services will be heartily appreciated and that he will thus be encouraged to prosecute a task for which he seems peculiarly well qualified.—Presbyterian

It is needless to say that the book is interesting, especially so to our Methodist friends. While the main object kept in view by the author has been to present an authentic and reliable history of Wesleyan Methodism, he has necessarily embodied in his narrative many historical facts of a general character, bearing upon the condition of the country socially, morally and religiously, which are calculated to render it valuable as a history to people generally as well as to Methodists. The book is deserving of a wide circulation and careful perusal.—Chronicle, Halifax.

Its typographical appearance reflects credit upon the establishment from which it emanates. The work is ably written, and the information to be derived from it is invaluable.—Reporter, Fredericton.

We recommend our readers to procure it for themselves. It will do good both to their heads and their hearts - Canada Methodist Magazine.

This book ought to be in every Methodist Sabbath School, side by side with the first books in real merit. - Rev. D. D. Currie. If our readers want to possess a history of heroic struggles and glorious triumphs let them procure this book. We trust that it will have a wide circulation, especially

among those for whom it is chiefly written.-Recorder, London The Churches in Nova Scotia, New Brunswick, Prince Edward Island, and the Bermudas have found a painstaking historian in Mr. Watson Smith, who traces their rise and progress, and chronicles the names and doings of the pioneer missionaries with loving care .- Recorder, London.

Books, Pamphlets, Society Reports, etc. PRINTED AT THIS OFFICE,

## SPRING STOCK.

### STATIONERY

Per "Devonia" from Glasgow we have just re-

10 CASES ASSORTED

#### STATIONERY, which is offered Wholesale and Retail at Lowerst Prices.

LEGAL CAP, POTT.

LETTER, NOTE, CREAM WOVE, CREAM LAID, Ruled or plain.

#### ENVELOPES,

COMMERCIAL OFFICIAL COURT-sizes. Foreign Linnear Note Water Lined, in 5 quire packages, white or assorted colors.

Linnear Envelopes, TO MATCH—4 packages, 100 Envelopes, in a Neat Box. white or assorted colors.

NEW STYLE SPECIAL. mitation of Parchment or Hand Made papers,

Albany, Rutland, New Commercial and New Official. ENVELOPES to match Albany and Rutland Court sizes.
Commercial and New Official Ordinary Shape.

Brunswick Note and Envelopes, (Rough surface) in Boxes—each box contains 2 quires Note and 2 Packages Envelopes square and ordinary shape. STEEL PENS,

Collins & Sons, No. 746 in Gross Boxes Rough, Ready and Expert, in quarter gross boxes Brunswick, Imperial, Crown, and Royal in quarter

Mourning Note & Envelopes. Dollar Bill and Manuscript Cases. Six Different Sizes.

VISITING CARDS,

Ladies and Gents sizes. Printed to order, if desired, at short notice. MEMORANDUM BOOKS,

In Great Variety at low rates per dozen. STEPHEN'S CELEBRATED INKS: In Quarts, Pints and Small Sizes. GOLD PENS, EAGLE LEAD PENCILS,

PENHOLDERS, PENCIL and INK ERASERS. METHODIST BOOK ROOM.

125 Granville St., Halifax, N.S.

### C. W. TREADWELL, BARRISTER & ATTORNEY AT LAW

CONVEYANCER, &c., &c. OFFICE: Corner of Charlotte and Union Streets, Saint John, New Brunswick.

Accounts collected in all parts of the the Province.

Conveyancing and all other legal busi; ness carefully attended to.

#### AGENTS WANTED. For the Book that Sells' HOME MEMORIES.

A work brim full of the choicest reading in the English language. Bright and Cheerful throughout. Wise counsel and rare entertainment for old and young. In everything it is varied, pleasant, suggestive, truthful. A book to create and efine taste, to fill Head and Heart at the same time. Rare chance for men and women to make

money. Address J. C. McCurdy and Co., Philadelphia, Pa.

### **NEW SCHOOL BOOKS**

THE MARITIME READER.

All Numbers of the latest Editions are in Stock. Large Discount to Teachers and Dealers.

Retail Price as follows: First Primer, 32 p p.....price 3 cts 

GREENLEAF'S ARITHMETICS. New American Edition with additions and improvements.

The Elementary...... 0 50 The Common School......0.75 The New Practical......0.75 Books sent by Mail Postage 4 cents per pound. METHODIST BOOK ROOM.

## HYMNAL!

SUNDAY SCHOOL EDITION. JUST PUBLISHED -AT THE-

HALIFAX BOOK

Smaller and cheap edition of "THE HYM-A NAL" prepared by members of the Eastern Section of the General Conference Book Crimmittee and published at the Book Room in February last. The Larger Edition has been well received, and is used in Prayer and Social Meetings on our principal Circuits. A number of excellent hymns have, by special request, been included in the S. S.

In contents, size, type and binding, it is more suitable for our schools than any book on sale. And its very low price, compared with such books pub-lished elsewhere, brings it within reach of all. Price in Cloth limp Covers, single copy, 8cts. Per dozen, 85cts.

The larger Hymnal is still on sale—In Cloth oards, 20cts., in Paper 15cts.

Agents Wanted for Dr. March's WORKS

ble. Home Life in the Bible, and our Father's House.

No Books ever published have received such universal approval from the Press, Ministers and leading men everywhere. The choice readings, fine steel engravings, and superb bindings, make them welcome in every Home. ONE SAMPLE SELLS ALL. WESLEYAN

SATURDAY, JUNE 8, 1878.

PRINCE EDWARD ISLAND. A visit to this beautiful Island last week afforded the Editor an opportu nity of contrasting its present appearance with his recollectious of fifteen years ago. At that time he held a pastoral relation to the Cornwall circuit, residing in the city. Of Charlottetown itself much might be written. It is following the example of several towns in the Provinces-in fact of certain illustrious cities of the old country-it is growing mostly at the extremities. Improvement in some buildings, especially the public ones, is very marked within the old limits; but the perfection of the city lies mostly in its more recently constructed edifices, and those are, for the most part, in the suburbs.

Methodism has made rapid strides in Charlottetown. The old church, of sacred memories, whose body grew by joints as new strength continued to reach it, has given place to a grand structure which occupies the old site, side by side with a palatial parsonage Inside the church opens to a stranger with glad surprise. Of frescoing we have very little admiration, simply because it so rarely finds associations becoming to the sesthetic design. But with the majestic sweep of a ceiling such as this immense building affords, a true artist has found opportunity to show his colors to fine advantage. It is really a study, this piece of painting. A congregation meets here morning

and evening of very large proportions, reverential-which is but a general characteristic of Methodist worship, and intelligent, which is not so usual even among our most devout hearers, at least in the same sense as here. Perhaps in no other place in the Dominion are there so many adults making a study of the Bible, in Sabbath school classes, as in Charlottetown. This keeps up a strong supply of local preachers; it knits the brotherhood into a compact body; it feeds the flame of religious patriotism, and prevents the church from becoming a prey to false teachers; but it must also keep the preacher ever to the straining point of accuracy, and save him from relapsing into idle habits. Charlottetown singing was a proverb of commendation years ago. It has declined perhaps in some respects—at least that is the indement of persons there of musical perceptions—but it is still very impressive and inspiring. Having preached morning and evening in the principal church, we were capable of judging that the church recently built, and now respectably filled with steady adherents, has depleted the original congregation but to a scarcely appreciable extent. Altogether the sight presented on Sabbath in the brick church of Charlottetown is exceedingly imposing.

Sabbath school work in Charlottetown has always been remarkable for the extent of its adult attendance. Instead of diminishing, this feature has grown into immense proportions. The very best talent of the two congregations - merchants, lawyers, judges, bankers and intelligent mechanics, are found statedly at the heads of classes, composed of men and women from sixteen to sixty years of age. This is therefore a rebuke to those who imagine they outgrow the Sabbath school when reaching maturity. The scholars are of all classes, the literary and the toilers of the day; so that it is quite respectable to sing hymns and study the Bible on Sabbath afternoons, sentimental nonsense to the contrary notwithstanding. Who can say how far Charlottetown may thus be an example of faith and patience to outside observ-

The new church is a religious hive of industry. Its construction is the most ideal city-mission church we have seen. The audience room in the afternoon is well occupied by the Sabbath school proper, while the upper floor is partitioned off into many rooms, where the infant class, and several large adult

classes are free from intrusion. Our ministerial force on the Island is doing admirably. Mr. Lathern, the chairman, holds in Charlottetown, as elsewhere during his pastorate, a very high place in public regard. He is roic spirit.

happy too in his brotherly associations. His colleague, with brethren on the surrounding circuits, all of whom exchange with him at intervals, are spoken of with great respect and affection.

Through the courtesy of and in com-

pany with Superintendent McKechine, we had a pleasant railway run to Souris, on the North Eastern point of the Island. Railways are always, or generally at least, greatly promotive of travel and trade. It is customary for strangers to laugh at this particular railroad because of its rather amazing eccentricties. It has very peculiar habits of departing from what moralists designate "the straight line of integrity;" and this it does at most unexpected times and under peculiar cricumstances. But it is a boon to Prince Edward Island. It is a vast improvement upon nothing. Above all, it is building up, with all the drawbacks of hard times, central settlements with marked rapidity. Mount Stewart is really a thriving place just now, and growing every day. St. Peter's, Souris, and such station villages, are throwing out new mercantile sign-boards and showing new substantial buildings by every roadside. Charlottetown and Summerside must be greatly benefitted by the railway. The line is managed with that precision and energy which never fail to bring success, whatever may be the nature of a business. There is but one misfortune that we could see in the enterprise—those sinuosities at which visitors laugh, the champion examples of what the sailor calls "circumbendibus," are serious deflections for a people who must look forward to paying a passenger and freight tariff, lengthen-

THE McCarthy murder case is slowly coming to an issue in the courts. Beyond Annie Parker's, there is not a whit of any direct evidence against the Osbornes, though circumstantial evidence there is in abundance. The most startling testimony is that given by Dr. Allison, to the effect that, in his judgment, from certain indications, the body taken out of the water some time after it was first placed there, and the two outside coats buttoned upon it. An immense amount of testimony has been given, of an indirect character chiefly. but bearing more or less conclusively upon the probability that the Parker story is true. A rumour, originating with the Sackville Post, to the effect that a sister-in-law of the Parker girl had divulged the name of her husband as the real murderer, turns out to be utterly groundless. We are very curious to know what the verdict of the Coroner's Jury will be in this exceedingly complicated case.

LATER. The proceedings in the McCarthy inquest closed on Monday. A number of witnesses were examined for the defence, after which Coroner Hannington addressed the jury at some length, when they retired to agree upon a verdict. After deliberating from 5 p.m. to 8.30 p.m. they came into court announcing that they could not agree. Five of the jurymen found as

"We, the undersigned, convened for Timothy McCarthy came to his death by a blow or blows on the head from a hatchet in the hands of Harry Osborne, in the bar room of the Waverly House, the said hatchet being given him by his mother, Mrs. John Osborne, in the presence and with the consent of Eliza Osborne, and we do say that the said Harry Osborne, Mrs. John Osborne and Eliza Osborne are guilty of the wilful murder of the aforesaid Timothy McCarthy.

CHARMAND WELLING JAMES WILBUR, TRANQUILEE GALLANT JOHN DICKIE, GEORGE MINER.

The minority found as below:-"We find Timothy McCarthy came to his death by a blow or blows on the head but the evidence is not sufficient to say by

(Signed) Louis Avard." GEO. MALLETT." The jury were discharged and the Court adjourned sine die.

The Osbornes were sent back to the hotel. They will be returned to Dorchester jail to-morrow. The friends of the prisoners here are downcast at the result. They expected a majority for acquittal .-

EARL RUSSEL'S death is just announced. He had reached a ripe-very ripe age. As a statesman he always stood well in the front. There were times when, in early life particularly, the little man could show a great, he-

A RESOLUTION ON LAY DELEGATION, sufficient for a good round text, has been passed by the Charlottetown Quarterly Meeting. The Resolution looks to the ultimate conclusion of a measure which was inaugurated when the doors of General Conference were opened to the laity. It recommends, if it does not ask for, the admission of Lay Representatives to the floors of the Annual Conferences. There are two or three things to be said as to the Reso-

lution. It originated with a very large, very intelligent and thoroughly loyal official Board. There are few official meetings more competent to form a judgement on any connexional subject than this. They have long been noted for the intelligent study of our economy, and their uniform appreciation of what is excellent in our modes of legislative and executive action. They are also so far above all imputation of self-seeking in the matter of Conference representation that their suggestions ought to have great weight. Now that England has called its laymen to annual Conference counsel, and Australia has proved the measure to be one of great advantage, there may be strong reasons assigned in favor of inviting our strong laity to come in with us and finish what they began, instead of dismissing them with a benediction, just as Conference doors are being opened. The Resolution will proceed from this first floor of the official temple, up to the Annual Assembly and the Quadrennial Court. We will watch its progress with some interest.

"\$6,000 damages" was the verdict given last week by a Jury in St. John's, ed out by each wayward eccentricity of in favour of a young Post Office emthe contractors, long as their work shall ployee. He had been accused by Mr. Dewe, Post Office Inspector, of stealing money, but though he declared his innocence, was dismissed. Does the law really allow a detective to cast adrift a young man against whom nothing can be proved, beyond suspicion, thus marking him as a villain before the world? It is, of course, essential that an Inspector should have large powers, should have free range of every private place, and a knowledge of the movements of of the murdered man must have been all who live within the circle of the Post Office duties. But is he at liberty, when suspicions point to a clerk, to torture him into a confession, and, fail ing in this object, send him into the street? Surely every one has a right to trial in this country before being condemned. Even in Russia the Czar alone may do an injury to a public servant and repent or not afterwards as he pleases. While justice should be done in preserving public postal interests, it ought also to be as freely accorded to

THE BERMUDA BRETHREN, Revs. R. Wasson and W. C. Brown, with their families, reached Halifax last week their time in Bermuda having expired with the present Conference. They are all in excellent health. Many tokens of the tender regard in which they were all held on the Islands, were presented to them before leaving. Mr. Wasson was the recepient of addresses and gifts from the Templars and the youth of his own charge. Indeed, the purpose of inquiring into the cause of the death of Timothy McCarthy, find that from what we saw personally, such was the strength of attachment between Pastors and people, that the parting must have been intensely trying to both parties. To all other bonds of union were added those begotten of a new life begun in many souls through | Penitentiary :the instrumentality of these brethren beloved. We are very sorry to hear these Brethren came away. It is possible he may be obliged to return soon, the climate being too relaxing for his constitution.

> REV. SAMUEL ROSE, our venerable and successful Book Steward at Toronto, has been honoured with a D.D. by a Tenessee University. We shall now know him as Doctor Rose, a serious change to make in a man's baptismal name! If Brother Rose concurs in the general verdict, that virtuous and honored old age deserves literary recognition in our ministry, he will receive the degree and be thankful. If he looks upon such distinctions in the light in which they are viewed by some men, he will still, with his good constitution, be able to endure all that his brethren require him to bear. He has our hearty congratulations.

THE "WESLEYAN" THIS WEEK.—We tests. The degree comes therefore as afford Mr. Currie much space in this issue, as we are anxious to get Mr. Brown off the gridiron as soon as possible. The letters will run through two or three more numbers.

The Ingonish appeal is really deserving of attention. That is purely Mission ground. We would gladly take charge of any monies or material for that good

Our readers will follow "G. J. B." in his description of Chautauqua with much pleasure and instruction. An International Sabbath School Assembly always involves considerations of the first importance, and added to a full appreciation of these, our correspondent had a keen eye and a facile pen.

Rev. John Brown attempts, in the Messenger of this week, to fasten upon us a charge of unfairness. He alludes to a previous instance of refusal to publish his letters thus-

I do not forget when I was discussing the question of baptism with a venerable minister of the Presbyterian Church in the Presbyterian Witness, in which paper full liberty was given to us both, and from which paper I think, dear sir, you may learn the lesson of fair play: and when the Editor of that paper wished the controversy to be discontinued after a certain certain time, and the Presbyterian brother sent his communications to you: you very readily published them, but when I sent mine you refused them insertion.

"Full liberty was given to us both." Indeed! and yet "the editor of that paper wished the controversy to be discontinued after a certain time!" Is that the kind of fair play Mr. Brown demands-sawing off his beautiful baptistic tree when only half grown! We agreed, in advance, to insert a few letters from the venerable Presbyterian minister, but made no such agreement with Mr. Brown. He must excuse us for doubting still whether the Messen. ger or Visitor would publish Mr. Currie's letters under any circumstances.

By the above it will be seen that Mr Brown is out "in reply to Mr. Currie.' We are glad he has found a name for it. It would have been difficult otherwise for the public to decide.

Startling intelligence comes from Berlin. For the second time, the Emperor vas fired at while out riding, this time with serious effect. Several shots entered his person, requiring medical care, and causing anxiety for his recovery. Communistic agitations are showing themselves in many places on the Continent. Doubtless, this shooting of royal personages is one part of their programme. Communism began with a scriptural idea of "baving al things common," but it has so sadly departed from the scriptural aim and spirit, that society must make common cause against it and trample it down.

BRUNSWICK St. CHURCH, Halifax, has now followed the example of Grafton St. in the matter of placing its Pastor in its own Parsonage. The situation is really as delightful in the rear as natural scenery can make it; while inside the house is beautiful and spacious. The ladies of this charge undertook the extra debt of the Parsonage, and have already made good strides towards its liquidation. The house is the residence occupied by the late Edward Jost, Esq.

SAD AFFLICTION .- The Reporter thus alludes to the sad circumstances attending the family of Mr. John Downey, a well-known employe of the Provincial

That terrible disease diphtheria, which has broken in upon so many family circles in our Province of late, has carried that Bro. Purvis was quite ill when off quite a large number of children from amongst us during the past few months; but the saddest case of any that has come to our notice is that of the family of Mr. John Downey on Wellington Street, from which the reaper has taken away four children within the past eleven days. Here is the melancholy record:—

May 24-Amy Rozel, aged 7 y'rs 11 mos. " 29—Florence, aged 3 years.
June 3—Bessie May aged 12 years. "-Mary Ann, aged 10 years.

The two children who died on Monday passed away almost at the same moment. Two other children are suffering from the disease, but it is hoped they will recover. Much sympathy is felt for Mr. Downey in his terrible affliction.

Dr. Kennedy, of Mt. Alfison, Sackville, is to be congratulated upon receiving a D.D. from Northwestern University, Chicago. The degree in this instance would seem to follow a B.D. previously possessed, as M.A. comes in the course of B. A., subject to certain effect.—Moncton Times.

a right as well as an bonour.

JUDGE WILMOT'S death has awakened intense feeling among our Ministers. One writes us-" I have lost my best earthly friend." Another-" My first, dear Sabbath School teacher"-and so on. It will be known by these evidences how much the nobled souled man found his way into the hearts of a class whom he always loved and respected.

A fine cabinet of geological specimens, collected by the late Rev. Thos. H. Davies, came into possession of Rev. W. H. Heartz. He generously handed over the whole (1,000 specimens) to the Museum of Mt. Allison, Sackville.

NEWS FROM THE CIRCUITS.

DONATION AT PUGWASH.-A number representing the Methodist congregation at Pugwash met at the Methodist Parsonage, on the evening of Thursday last After a sumptuous tea and pleasant conversation, William Black, Esq. was called to the chair. According to a resolution of the meeting Dr. Dakins as spokesman for the company, with a suitable speech, presented their pastor, Rev. T. D. Hart, with \$31.50 in cash, and other useful things valued at \$5. Mr. Hart replied with appropriate remarks, accepting this kindly expression of his congregation's appreci ation. Other speeches and music enlivened the occasion.

Cri Cu Da Du Du Du Du Evi Fis Ha Ha Ha

Lat
Lav
Lel
Lod
Luc
Mar
Mcl
Mag
Mar
Mill
Nar
Opic
Pais
Par
Per
Phir
Pick
Pope

Selle Shrev Slack Smal Spra Spra

Tipp Turr Twe Wed Wils

N. Mee as p to at vide

Sack

To b

TH

6.30

7.30

6.30

9.30

12 m

7.30

6.30

7.30

6.30

7.30

9 a.m

11 a.r

3 p.m.

7 p.m.

Middl

Upper

Cooke

Westco

Fairfi

Point

Jolicu

Fort L

Dorch

Rockla

Baie

Bristo

6.30 a.

7.30 p.

CAMPBELLTON, N.B.—Dear Sir, I am happy to inform you that a good work has been going on in the Restigouche Circuit for the last year. Although the Circuit is extensive and the labours arduous, there being eight preaching places, the appointments have been well filled and the services well appreciated, as indicated by full houses on nearly all occasions.

The good people of Belledum at the lower part of the circuit have commenced to build a church, much to their praise, and further, show by their liberal contribution toward the support of the Pastor that their minds are inclined in the right direction. At the Third Quarterly Meeting of the Circuit which was held at Campbelton for this year, the financial state of the circuit was taken into consideration; owing to the depression of trade and scarcity of cash in the country the finances of the circuit are not in that flourishing condition that we would wish, still we trust that the necessary requirements of the circuit will be met by a loving people. Several short speeches which were made by the Pastor and members of the meeting showed that between them their existed sympathy and love, which same feeling is felt by the people in general upon the whole circuit. And I am happy to say that a cordial and unanimous invitation was given to the Pastor, the Reve Mr. Tippett, to remain with us another year, which we trust will be acceded to by the Conference, and prove a benefit to the

Fredericton, N.B., May 30. Rev. A. W. Nicolson,

Dear Sir,-The accompanying Resolutions passed unanimously at a very full meeting of the Officers and Teachers of the "Fredericton Wesleyan Methodist Sabbath School" on Tuesday evening last, and I was requested to forward you a copy of the same for publication in the WESLEYAN.

Believe me, Dear Sir, Yours very truly, &c., GEO. A. PERLEY Secretary F. W. S. S. Whereas it has pleased Almighty God, in the wise order of His providence, to

remove from our midst our beloved Superintendent Judge Wilmot, Therefore Resolved, that while deeply lamenting the loss of one who, for more than a quarter of a century has lovingly and faithfully performed the duties of Superintendent of this School, yet remem-

bering that our Father doeth all things well, we would bow in humble submission to his will, Resolved that we tender our heartfelt ympathy to the sorrowing widow and relatives of our late brother, and sincerely commend them to Him who has promise to be a "Husband to the Widow" and who, alone is able to bind up the wounded

hearts, and wipe away all tears. Resolved that a copy of these Resolutions be presented to Mrs. Wilmot, and also a copy furnished the Wesleyan for publication.

The Entertainment in the Skating Rink, Hillsboro, came off last evening. John Wallace, Esq., was called to the chair and read a telegram from Messrs. Brydges and Luttrell, stating they had been detained in St. John and would not be able to be present. As a good many had gone to Hillsboro especially to hear the promised speech of Mr. Brydges, this announcement caused great disappointment, The Entertainment, consisting of music and speeches, was good throughout. The attendance was large. There were over 1000 in the Rink. About 309 went from Moncton and Salisbury, and about the same number from Harvey, Hopewell and along the line to Hillsboro. A Choir of singers from Moncton, Salisbury, and Hopewell Cape, and the Hillsboro Choir, presented a varied programme. Some pieces were extra well oerformed. Speeches interesting and patriotic were delivered by Revs. D. D. Currie, Chalmers, Comben and Wilson, and by Hon. John Lewis, Mr. J. R. Pidgeon and others. The programme was fully carried out Those in charge of the arrangements, and particularly Mr. Dutcher, are to be congratulated on the success of their indetatable efforts The Hopewell Band was in attendance and played. The Rink was tastefully decorated. Several loyal transparencies were shown with good

man, Norse and old German. Hin-

Lay Representatives, elected by ballot are requested to attend on Wednesday, a.m., at 10 o'clock.

JOHN MCMURRAY. New York,

comes therefore as bonour.

death has awakened ng our Ministers. have lost my best nother-" My first, teacher"-and so n by these evidences d souled man found rts of a class whom respected.

geological specihe late Rev. Thos. possession of Rev. generously handed specimens) to the on, Sackville.

### HE CIRCUITS.

WASH.-A number nodist congregation Methodist Parsonof Thursday last. and pleasant con-ack, Esq. was called ng to a resolution of ns as spokesman for uitable speech, prev. T. D. Hart, with ther useful things rt replied with apcepting this kindly regation's appreciand music enliven-

-Dear Sir, I am at a good work has stigouche Circuit for the Circuit is exirs arduous, there places, the appointfilled and the ser-, as indicated by occasions. Belledum at the it have commenced ch to their praise, their liberal contri-

Lodge, Douglas H Lucas, Rev Aquilla Manaton, Rev Chas H McKeown, Rev H Maggs, Rev William Marshall, Rev Thos Mills, Rev Edwin port of the Pastor lined in the right Opie, Rev Richard rd Quarterly Meet-Paisley, RevChas H AM hich was held at vear, the financial Payson, Rev Geo B taken into consid-Penna, Rev William Percival, Rev Wm W lepression of trade Phinney, Rev John S the country the Pickard, Rev H DD are not in that Pope, Rev H DD at we would wish, Prince, Rev John necessary require-President l be met by a lovort speeches which or and members of hat between them and love, which he people in gen-Sprague, Rev Howard

cton, N.B., May 30.

rcuit. And I am

al and unanimous

he Pastor, the Rev.

in with us another

ill be acceded to by

rove a benefit to the

ompanying Resoluously at a very full and Teachers of the an Methodist Sabbath evening last, and I ward you a copy of n in the WESLEYAN. , Dear Sir,

very truly, &c., GEO. A. PERLEY ecretary F. W. S. S. ased Almighty God, His providence, to our beloved Super-

, that while deeply one who, for more ntury has lovingly ned the duties of School, yet rememdoeth all things humble submission

ender our heartfelt ing widow and relher, and sincerely who has promised the Widow" and nd up the wounded

all tears. ov of these Resolu-Mrs. Wilmot, and the WESLEYAN for

the Skating Rink, st evening. John led to the chair and Messrs. Brydges ey had been detainld not be able to be many had gone to hear the promised es, this announceappointment, The ing of music and roughout. The at-There were over out 309 went from y, and about the vey, Hopewell and lsboro. A Choir of n, Salisbury, and he Hillsboro Choir, rogramme. Some well performed. and patriotic were . D. Currie, Chalilson, and by Hon. Pidgeon and others. arrangements, and ier, are to be concess of their indene Hopewell Band played. The Rink ted. Several loyal shown with good

N.B. and P.E.I. Conference. Homes provided for the Ministers during the Session to be held in Sackville, June,

JUNE 8

Ackman, Rev Saml R | Dr Moore Allen, Rev John Mr Chappell Fawcett Allen, Rev Thomas " James Patterson Baker, Hibbert R, AB Robert Bowser Barrett, Rev Geo M Robert Fawcett ., John Harris Baxendale, Rev Jno T Bell, Rev Edward Berrie, Rev John C ,, Edward Dixon Professor Burwash Betts, Rev John F Mr Charles George Brewer, Rev W W " Thomp Trueman Burwash, Rev John

AM, Professor Campbell, Rev Geo M Joseph L Black, Esq. Chapman, Rev Douglas Parsonage Chappell, RevBenj AB C Milner, Esq. Clark, Rev John A AM " Thomp Trueman Clark, Rev Henry J Colpitts, Rev Wm W Mr Alfred Dixon Comben, Rev Charles C Milner, Esq

Colter, John T Ladies Academy Cowperthwaite, Rev Humphrey P, AM Thomas Pickard, Esq Crisp, Rev Robert S Mr C A Bowser Crisp, Rev James Edward Cogswell, Esq Currie, Duncan D Mr. Josiah Wood, AM Daniel, Rev Henry Deinstadt, Rev Thos JJ L Black, Esq Dobson, Rev William Captain Read Duke, Rev James A Mr Isaac Trueman Duncan, Rev Robert Mrs C F Allison Dutcher, Rev Chas W Edward Cogswell, Esq Mr J D Dixon, Evans, Rev Edwin Fisher, Rev George W Parsonage Hamilton, Rev Chas W Mr James Wheaton Harrison, Rev Geo Harrison, Rev F W Dr Stewart

Harrison, Rev Wm Mr James Avre Hart, LevJoseph Professor Smith Journal Secretary Howie, Rev Isaac Mr Edward Trueman " James George Jenkins, Rev Edward " Robert Bowser Johnson, Rev Levi S " J D Dixon " W H Harrison

James, Rev Silas

Jost, Rev J V

Lathern, Rev John

Lodge, Rev Wm W

Tippetts, Rev Wm

Tweedy, Rev Wm

Kennedy, Rev David Male Academy D.D., Professor Mrs C F Allison Lawson, Rev William Mr John Harris LePage, Rev Alfred E Wm F George, Esq Mr Alex Ford Edward Dixon Edward Trueman George F Bowser Ladies Academy Mr J. T Carter " John Towse Male Academy Narraway, Rev J R AM Mrs Mariner Wood Mr. George T Bowser " Charles Fawcett Parker, Rev Isaac N | Dr Fleming Mr Amasa Dixon Abner Smith " R Alder Trueman " Chas Fawcett

Dr Stewart Ladies Academy Seller, Rev Joseph AM Mr Bedford Dixon Shrewsbury, Rev ARB "John Towse Slackford, Rev Elias " Joseph Dixon Smallwood, Rev Fred Dr Pickard Sprague, Samuel W H B Allison, Esq

" Josiah Wood AM, Secretary Stewart, Rev Chas DD Professor Ladies Academy Teed, Rev Stephen T Mr W W Fawcett Turner, Rev Edwin " James Wheaton Male Academy

Wilson, Rev Robert | Professor Burwash N.B.-Will the Secretary of each District Meeting please forward to my address as soon as possible the names of the Laymen elected to attend Conference, that homes may be pro-

Weddall, Rev R W AB Mr Harmon Humphrey

D. CHAPMAN. Sackville, May 28th 1878.

N. B. and P. E. Island Conference.

To be held in the Methodist Church at

Sackville, N.B., commencing

THURSDAY, June 27th, 1878. PLAN OF RELIGIOUS SERVICES.

TUESDAY, June 25th. 7.30 p.m., Rev. H. P. Cowperthwaite, M.A.,

WEDNESDAY, June 26th. 6.30 a.m., Candidate. 7.30 p.m., Rev. William Dobson.

THURSDAY, June 27th. 6.30 a.m., Candidate. 9.30 a m., Opening of Conference. 12 m., Conference Prayer Meeting. 7.30 p.m., Conference Missionary Meeting.

FRIDAY, June 29th. £.30 a.m., Candidate. 7.30 p.m., Conference Educational Meeting.

SATURDAY, June 30th. 6.30 a.m., Candidate.

7.30 p.m., Prayer Meeting conducted by Rev. F. Smallwood. SABBATH, June 29th.

9 a.m. Sabbath School Service. 11 a.m. President of Conference. <sup>3</sup> p.m. Conference Love Feast, conducted by Rev. H. Daniel.

7 p.m., Rev. Jabez Rogers, of the N. Scotia Conference, Sacrament of Lord's Supper. Middle Sackville-7 p.m. Rev. Edwin Evans Upper Sackville-7 p.m. Rev. S. R. Ackman Cookville-11 a.m. & 3 p.m. Rev. C. W. Ham-

Westcock-7 p.m. Rev. Joseph Seller, M.A. Fairfield—3 p.m. Rev. James Crisp. Point de Bute-3 p.m., Rev. J. T. Deinstadt Jolicure-Rev. R. S. Crisp Fort Lawrence-3 p.m. Rev. Geo. W. Fisher. Dorchester-11 a.m. and 3 p.m. Rev. William

Maggs. Rockland-11 a.m. and 3 p.m. Rev. Geo. M. Campbell.

Baie Verte-3 p.m. Rev. A. Lucas Bristol-10.30 a.m., Rev. W. Penna

MONDAY, July 1st. 6.30 a.m. Candidate. 7.30 p.m. Ordination Service

TUESDAY, July 2nd. 6.30 a.m. Candidate.

7.30 p.m. Conference Sunday School Meeting WEDNESDAY, July 3rd. 6.30 a.m. Rev Thomas Marshall 7.30 p.m. Temperance Meeting.

THURSDAY, July 4th. 6.30 a.m. Rev John C. Berrie. 7.30 p.m. Rev. Chas H. Paisley A.M.

JOHN PRINCE, President.

NOVA SCOTIA CONFER-ENCE (Corrected.)

Plan of Conference Appointments. AMHERST,

Wednesday 26th, 3 p.m. Rev. W. G. Lane " 8 " Rev. Rich. Smith Thursday, 27th, 9 a.m. Opening of Conf. 3 p.m. Rev. W. A Bennett facts, not mere conjecture.

8 p.m. Mis. Anniversary. SPEAKERS-Revs R Smith, Wm C Brown. E B Moore and Thomas Rogers. Friday 28th, 3 p.m. Rev Hiram J Davis (Speakers to be supplied.)

NAPPAN Rev. R. Wasson Friday, 28 7.30 p m. AMHERST Saturday, 29th, 6.30 a.m. Rev R Williams " 8 p.m. Praise Meeting

Rev J McMurray SUNDAY, 30th: " 7 a.m. Rev Robert McArthur " 11 a.m. The Ex-President " 2 p m. Sunday School Revs S F Huestis, W H Heartz, J M Pike. " 3 p.m. Conference Love Feast conducted by Rev J G Hennigar

> N.B. & P.E.I. Conf. " 11 a.m. St. Stephen's Church, Rev Jabez Rogers. " 7 p.m. Do. Rev Job Shenton HASTINGS Rev Godfrey Shore " 3 p.m.

" 7 p.m. Rev D D Currie of the

WARREN Rev Wm Ainley " 7 p.m. AMHERST HEAD. "2.30 p.m. Rev Arthur Hockin

SHINIMICAS "6.30 p.m. Rev Arthur Hockin NAPPAN Rev Caleb Parker " 11 a.m.

" 3 p.m. Sabbath School Rev F H W Pickles & C Parker Rev F H W Pickles " 7 p.m. SPRINGHILL " 11 a.m. &7 p.m. Rev J Cassidy

ATHOL Rev A S Tuttle " 11 a.m. OXFORD Rev Jos Gaetz " 11 a.m.

WEST LEICESTER " 3 p.m. Rev Richard Smith

### CORRESPONDENCE.

AYLESFORD.

MR. EDITOR.—There are some things, eemingly, so strange, I may say so remarkable, in connection with the origin of an article in the Christian Messenger, of April 24th, that I cannot refrain from referring to them before noticing its con-

Knewing that C. Borden, a youth yet in his teens, belonged to a highly respectable Methodist family, and not aware that he had even Baptist proclivities, my mind was perplexed, on finding his name attached to an article in which I am assailed, because of sentiments advanced in a discourse delivered on baptism at Lake George. I immediately enquired of a gentleman in Pugwash, who is more inti-mately acquainted with, and more deeply interested in, Mr. C. B. than I could possibly be, as to his motives in writing. The following is his reply:

" Dear Sir,-I have delayed replying to your letter of inquiry about an article in the "C. M.," over the signature of C. Borden, in hopes that I might see Charles before writing. He lives at Centerville, eight or nine miles away, so that I have not been able to see him, but have learned from his brother, whom he told about the letter. The probabilities are that he copied and signed the article after it had been prepared by a clerical gent and a Mr. B. for a consideration. 1 am not aware that he has ever read a page of Church History, except what he may have read of Dr. Cramp's Baptist History, while living at his uncle's. I am not aware that he has any inclination of connecting himself with the Baptists. When asked by his brother why he was publishing such a letter, said he was well paid for it.' Mr. ——, confident, in his own mind, that C. Borden either signed the article after it had been prepared, or was assisted dy designing men, adds: 'You can form your own judgment in reference to the noble qualities of mind of the man or men who would resort to such a subterfuge, and probably can think of nothing comparable to it, except making a

Bible to suit the religion.' " Surprise is expressed in the article that should intimate that the mode of baptism could not be determined by the Greek word baptizo, since Dr. Chalmers, Dr. Adam Clarke, &c., &c., fully believe that it, baptizo, decided that the original mode was by immersion. We will let Dr. Adam Clarke speak for himself from his Commentary. Matt. 3, 6. Were baptized. In what form baptism was originally administered has been deemed a subject worthy of serious dispute. Were the people last week contained eight obituary notices,

dipped say some. Can any man suppose the inhabitants of Jerusalem and Judea and of all the country round about Jordan? Were both men and women dipped, for certainly both came to his baptism. This could never have comported with safety or with decency. But suppose these were dipped, which, I think, it would be impossible to prove, does it follow that in all regions of the world men and women must be dipped in order to be evangelically baptized. After all, it is the thing signified and not the mode which is the essential part of the sacrament." The natural inference is that if Baptist writers

be considered reliable. I am directed, for the origin of infant baptism, to Dr. Cramp's Baptist History, Tuesday 25th, 8 p.m. Rev. G. O. Huestis and, wonderful to say, it is there admitted that it was in use in the 2nd century. Dr. Cramp is an ingenious writer, and has made free use of his imagination in trying to make infant baptism an innovation in 12 to 1 p.m. Conf. Prayer Meet the church, but in this matter we want

Those opposed to infant baptism have never been numerons, and for more than one thousand years of the Christian era there is not a voice in history against the practice, while the historians of that peri-8 p.m. Educational Anniversary od assure us that the baptism of infants was universal and uninterrupted, and that the church received authority from the Apostles.

Origin, born about the year 184, after Christ, and regarded as the most learned of all the fathers, whom Mosheim describes as "the greatest luminary of the Christian world that his age produced," says that "infants are baptized for the remission of sins," and also "that the church has received the tradition from the Apostles, that baptism ought to be adminment of Alexandria, Cyprian, Augustine, Pelagius, and many others whose testimony is to the same effect. With such a preponderence of evidence in favor of infant baptism from ecclesiastical history, our Baptist friends would do well not to be too sanguine, for they cannot claim infallibility any more than any others. Only a few years ago, Baptist preachers declared to their congregations that there were children in perdition all sizes, but what preacher would risk his reputation "11 a.m. Rev R Brecken, A.M. | by making such a statement now? They are coming to the light, and it is right to deal gently with the erring.

Yours, &c. A. S. TUTTLE.

PUGWASH. This week closes the Conferential year. A review of the year calls for deep gratitude to God for His preserving Providence and supporting grace. We have been able to keep the regularly planned appointments, with very few exceptions, appointments, with very few exceptions, the heart of a stick of timber being cut in when storm prevented, as well as meet Cushing Mill the other day. The tree had many congregations called together at various times by local circumstances; and we hope God has made all these services profitable, that the final record may show that our "work has not been in vain." At Pugwash, Middleboro', and Victoria Corner, we beld special services with success. At Victoria, an out-lying part of the circuit, most of the services

were led by the local brethren of Middleboro' church. Bro. J. Betts being prominently active. Thirteen have been enrolled on trial, several baptized, a class formed there, and another at Street's Ridge, and duly organized work commenced, which, we hope, by the blessing of God, will result in an intelligent, earnest Christian church. At Pugwash and Middleboro the special services were seasons of rich religious enjoyment to the worshippers. The results were especially marked in the quickening of believers and so imprudently here neglected by many in the past, has been revived. Several classes now regularly meet and the results are manifest. May the Lord daily

add to the number "such as are being saved." I might also write, we are creeping out of our long depressive financial difficulty. Pugwash River Church debt is still on our hands. A few dollars on the Pngwash Church yet remains of the "seven lean years," but our assets at this moment are more than sufficient to cover the balance. The Trustees of the Middleboro Church hold notes which, when collected, will re-

lieve them of present responsibility. By reason of these circumstances, we grow more hopeful. There have been even whispers of some change or improvement present comfort, yet a new parsonage would be a decided improvement. What may follow in the next year we know not. May the Lord direct his people in their Christian work.

T. D. H. Christian work.

Pugwash, May 27, '78.

### NEWS IN BRIEF.

NOVA SCOTIA.

Capt. J. W. Choistnet's house, at White Hall, Parrsboro, was burned last Monday night. A greater part of the contents were saved. \$600 insurance in the Queens.

Up to the 29th ult., 4610 barrels of herring were caught in the Yarmouth fish traps; value \$35,000.

Mrs. Collingwood Oxley, in company with her son, was coming to her new house in Oxford on Saturday morning. When opposite the house her son stepped out to open the gate, leaving the lines in her hands. Just then the whistles of one of the factories blew. frightened the horse, which made a spring and threw her out of the waggon. She was pretty badly bruised about the face, but not

otherwise injured. The New Glasgow "Eastern Chronicle" of dipped or sprinkled? for it is certain Bap- six of which were of aged persons—the youngto and Baptizo mean both. They were all est 60, and the eldest 83 years of age. The half millions.

deceased persons were as follows:—Thomas that it was possible for St. John to dip all Fraser, East River, aged 80 years; John Muron Munday last at his residence, corner of ray, West Branch, River John aged 60 years; Hugh Henderson, Cape John, aged 69 years; Donald Ross, Blue Mountain, aged 70 years; his aged mother who still survives him is about 102 years of age.) Mrs. Ann Blair Fraser, Mill Brook, aged 74 years; Mrs. Robt. McDonald, Barney's River, aged 83 years. The combined ages of the six amount to 436 years, and the average age to 72 years. A large number of aged persons have died in Pictou County during the past year.

On the 29th inst., while J. H. Treen, manager Oxford Fuzniture Co., was ripping some lumber with one of the circular saws, an edging came in contact with the saw and flew, can so misunderstand and misrepresent | striking him an inch above the left eye, in-Dr. Adam Clarke, their testimonies con- flicting a very bad wound. The cut is one to cerning other pedo-baptist authors, in | two inches long. The eye is swollen very proof of their immersionist theory, cannot much. Dr. Carter was summoned; he sewed the cut up, and the patient is doing well.

The barque Ontario, a handsome Hants Co. built vessel, ef 824 tons, has been chartered by Mr. Ellershausen. After taking in freight at Tobin's wharf (oats) and the Richmond Bett's Cove, Newfoundland, and thence to England with a cargo of copper ore.

Rev. Wm. Donald, of Port Hope, Ontario, has accepted a call to Prince St. Church,

Mr. Alfred Ogden, of Cape Canso, has erected a lobster factory at Captain P. Webber's Wharf, Harbor Bouche. It is now in full operation. Quite a number of persons are getting daily employment in the factory, and a greater number are tending their traps, with a daily fair average. This new industry is calculated to advance the position of the poor people:

William J. Harris, son of Robt. J. Harris, of Annapolis, who was formerly employed in Avery & Brown's drug store, died recently at Auckland, New Zealand, where he had gone on account of ill health.

Capt. Kirby, of the schr. "belle," of Canso, 108 tons, telegraphs to his agent in this city that his vessel was dismasted in the Gulf of Mexico, on the voyage from Mobile to istered to infants." Time would fail me to refer to Justin Martyn, Irenaeus, Cleschooner and landed at Vineyard Haven. No date is given. The "Belle" was insured for \$2,500 in the Merchant's of Canada, and \$1,000 in the Ocean, of Halifax.

Yarmouth has purchased a steam fire engine, at a cost of about \$4,000. At the trial it threw streams higher than any building in

Mr. John Downey, of Halifax, has lost four children in eleven days from Diphtheria. Two more of his children are suffering with

NEW BRUNSWICK & P. E. ISLAND

The action brought by Mr. Waterbury, formerly a clerk in the St. John Post Office against Mr. Dewe, Chief Inspector, for false accusation in connection with the loss of money letters, has just been concluded in St. John. Mr. Waterbury got a verdict giving him \$6,000 damages. The verdict of the jury is not likely to settle the case, as the Supreme Court of Appeal has to decide the legal point whether Mr. Dewe was privileged by his office to act as he did.

An eight pound cannon ball was found in grown in the Aroostock, about twelve miles from Houlton.

Last week, two lathing machines in Long & Bernhill Mill above the Suspension Bridge, turned off the extraordinary quantity of 115, 000 laths. One of the machines cut 59,000; the other machine cut 56,000. Millmen claim that the above work has never been equalled in any mill about St. John.

John O'Brien, a brakesman, who was jammed between two railway cars at Point du Chene recently, while coupling, died last week. His injuries were in the chest. O'Brien belonged to the Upper Provinces, and had been engaged in railroading for 11 years. He had a wife and children in Boston, and while he lay unconscious and dying at the Point a letter from his wife arrived for him.

The St. John "News" says it is reported the potatoe bug has made its appearance in Carleton Co., N. B.

The Chatham, N. B. "Advance" reports the burning on Tuesday night of Graham's restoration of backsliders. Class-meeting | saw and grist mill at Bay du Vin, Miramichi. The grist mill was almost new and the saw mill was doing excellent work. There was no insurance and the loss is about \$10,000.

A man was recently found dead in a bear trap on the Bathurst Road. Correspondence which has passed between Chief of Police Stapleton and Coroner McLaughlan, indicates that the name of the deceased was Hans Jorgen, who ran away from his ship at Chatham. He probably mistook the trap for the entrance to a camp, and, on creeping in, sprung the

A new house at Lewisville Corner, near Moncton, N. B., was destroyed by fire on Saturday morning last. It was owned by a

Mr. Miller. Most of the furniture was saved. Nearly every day the western bound trains for the west contain large numbers of salmon for Boston and New York consumers. On Wednesday 23,000 lbs. went over the line. in the matter of parsonage. The Ladies' Parsonage Aid Society, working bravely and diligently on, has added much to our season of the year; some of the shipments are also made by the International steamers.

> Mr. Charles McK. Fleming, aged 30 years, voungest son of Mr. George Fleming, (firm of Fleming & Sons, founders and machinists) St. John, was found drowned on Friday.

The St. John, N. B. "Telegraph" says a geological exploration has shown that near the head of Grand Lake, in the counties of Queens and Sunbury, there are 150,000,000 tons of coal, or a supply of 150,060 tons year-

ly for a thousand years. A little boy, son of Mr. Day, of North Head, Grand Manan, N.B., died on Monday, the 27th ult., having received internal injuries while at play, by jumping down from the roof of a small building at the rear of the house. He was about 11 years of age.

UPPER PROVINCES.

Shipments of Canadian cattle are being made on a large scale to England and with great success. A boundless market is being opened up in Canada and the United States in

this line. An Indian who murdered a half-breed on the Rosseau River two years ago and then fled across the boundary line has been arrest-

Dominion imports for April, seven million

Mr. Isaac White, whose death took place James and Albert streets, was the oldest resident of Toronto, having lived here for 83 years. Mr. White was an American, having been born in Vermont on the 9th April, 1792. He had consequently entered upon his 87th year. He was at the battles of Queenstown Heights and Little York, and saw General Brock fall at the former. He received the silver medal struck in 1848 by command of Her Majesty Queen Victoria for the veterans of 1812.

The Perth "Expositor" says :- In this county we have eighteen woollen mills, apart from carding mills. They employ nearly 1,100 hands, and pay out in wages \$250,000 annually in cash, besides \$50,000 more in building and repairs.

Rev. Samuel Hunter of the Queen street Methodist Church, Toronto, leaves shortly on a three months visit to the Old Country. During his absence his pulpit will be filled by Rev. Mr. Sparling.

The first consignment of wheat from Manitoba arrived at Toronto a day or two ago. Depot (lumber), the Ontario proceeds to en route for Great Britain, where it has been sold. It consists of 22,050 bushels of as fine grain as has been seen in the market.

At a meeting of the Presbytery of Manitoba liberal temporary provision was made to meet the spiritual wants of immigrants settling in the Little Saskatchewan and other

Another trader has arrived at Winnipeg from the the Far West with three thousand six hundred robes.

Cotton manufacturing, which is in a fair flourishing condition in Canada, to say the least, has reached so low an ebb in the United States that the celebrated Fall River Mills have at last been compelled to work on half time. The contrast is about as striking as could well be conceived, seeing that the raw cotton is produced in the United States, while it has to be imported into Canada.

The Dominion steamship which arrived at Quebec on Monday brought a colony of agricultural immigrants for the Little Saskarchewan country.

Mr. Alex. Gerrie has taken from Dundas a second consignment of thoroughbred Durham cattle for Manitoba. His last venture must have been a profitable one, when he is induced to speculate so soon again.

Two new brick churches for the Methodist body are to be built this summer on the Staffordville circuit-one at the village of Eden, costing about \$2,000; the other at the North Hall appointment, to cost \$1,200 or \$1,300. Sir John Ramsden's steamship "Brazilian"

has been chartered to carry railroad iron from England to Canada, and return with live cattle, her space being capable of bringing 900 herd as a return cargo.

The crops around Hanover, Ont., are excellent. Rev. John Stumps represented rye on Saturday morning as four feet nine inches long. The like has never before been seen in this part of the country so early in the season.

#### MISCELLANEOUS.

The weavers and spinners of Macclesfield, England, have agreed unconditionally to return to work at ten per cent. reduction.

The Edinburg "Scotsman's" London correspondent understands that a royal convention on copyright might be concluded with the United States, but entirely repudiates the principle of retaliation even if the Americans refuse to do justice to English authors.

A San Antonio despatch says it is reported that about 800 revolutionists are just outside New Laredo on the right bank of the Rio Grande, in Mexico, preparing to attack the place. Piedras Negros, according to Mexican officers, is also in danger. This is probably the beginning of those expected revolutions

favoring Lordo. The machine shops of the Indianapolis, Peru, and Chicago railway, at Peru, Ind., were struck by lightning and burned together with three locomotives and two stock cars.

Loss \$100,000. At Kingston, Jamaica, a drought prevails and cattle are suffering from it, and in some districts the ponds are dry. The sugar planters are at loggerheads with Sir Anthony Musgrave, the new Governor, who passed a law making importers of coolies pay two-thirds of the cost of immigration expenses, the general

revenue paying the remainder. A correspondent of the Edinburgh "Scotsman says: "There is little reason to doubt that our Government is determined to exercise a control in Turkey which will, to agreat extent, place the actual government in our own hands, not that the Sultan's authority is to be interfered with, but we shall take care that, under a new treaty, reforms and good government shall become a reality."

The British Royal Geographical Society has determined to send an exploring expedition from Zanzibar to the northern end of Lake Nyassa and thence, if funds suffice, to to the southern end of Tanganyika. The principal object of the expedition will be to make accurate maps of thelake region.

The Grosser Kurfurst collided with the Koenig Wilhelm at 9.45, May 31st, three miles off Folkstone. The Grosser Kurfest sank almost immediately after she struck. The steamer's boilers exploded as she went down. The weather was bright and the sea calm. It is reported at Dover that only 18 persons out of the 460 aboard the Grosser Kurfust were saved. Boats went from the shore and from other vessels of the German fleet to the assistance of the drowning people, and it is hoped that more lives were saved. It has since been reported that 300

perished. William Cullen Bryant, while entering a friend's house in New York on Wednesday, afternoon, was suddenly attacked with syncope, and fell backward, striking his head with much violence on the stone step. Medical examination disclosed that action of the brain and motion of the heart were interrupted. At a late hour of the day the condition of the patient was considered critical, and his children had been summoned to his bedside

by telegraph. A despatch from Rome to the "Pall Mall Gazette" says that the Pope is ill in body and distressed in mind by plots and cabals designed to prevent the reforms he proposes. It is reported that the Pope manifests a disposition to abdicate. Cardinal Franchi is doing his utmost to check the machinations of the Jesuits. The latter, on the other hand, are striving to secure Cardinal Franchi's down-

An attempt to assassinate the Emperor of Germany was made last Sunday afternoon by one Dr. Noblins. He fired twice at him from dollars; exports in same period, two and one- a double barreled gun, inflicting severe but

hei nec Ha hei wh

eve

Min Sur Sur tea hea Min

sai

try I h

me ed, out look that day

a w

seei tim

but

shu

said

boar

for

it's

" N

the

goo "

bool Nev

som
It
after
Jose
Jose
we?
T
seen
said
no g

not " I

you mus

next for t

don'
wan

and Han 2 o'

geth

had that clock and scho

place The

him in th

teacl foun

few

than

Joe,

that

Th

for J

thing

boy o

dress

chure

her e

tbat

the

come

teach

and

#### WESLEYAN' ALMANAC JUNE, 1878.

First Quarter, 7 day, 11h, 40m, Afternoon. Full Moon, 14 day, 7h, 37m, Afternoon. Last Quarter, 22 day, 3h, 1m, Afternoon. New Moon, 30 day, 8h, 16m, Morning.

Day of	SUN	MOON.	HTde Hal'x
Day of Week.	Rises Sets	Rises Souths Sets.	HH
1 Saturday 2 SUNDAY 3 Monday 4 Tuesday 5 Wednesdy 6 Thursday 7 Friday 8 Saturday 9 SUNDAY 9 Monday 1 Tuesday 2 Wednesdy 8 Thursday 4 Friday 8 Tuesday 9 Saturday 6 SUNDAY 7 Monday 7 Monday 8 Tuesday 9 Wednesdy 7 Tuesday 9 Saturday 9 Saturday	4 22 7 33 4 21 7 34 4 21 7 35 4 20 7 37 4 19 7 38 4 19 7 38 4 19 7 40 4 19 7 41 4 18 7 41 4 18 7 42 4 19 7 44 4 19 7 44 4 19 7 44	Rises Souths Sets-  4 27 A 28 8 29  5 26 1 25 9 24  6 34 2 23 10 12  7 48 3 19 10 50  9 3 4 11 11 19  10 22 5 4 11 46  11 35 5 51 m*rn  A 50 6 39 0 7  2 5 7 28 0 28  3 22 8 19 0 51  4 39 9 13 1 16  5 56 10 9 1 47  7 7 11 9 2 22  8 10 m*rn 3 11  9 1 0 9 4 3  9 41 1 7 5 13  10 12 2 1 6 21  10 36 2 51 7 30  10 57 3 37 8 38  11 14 4 19 9 41  11 32 4 59 10 44  11 49 5 33 11 46  mo*n 6 18 A 47	8 1 8 39 9 18 10 00 10 44 11 32 m rn 1 24 2 26 3 34 4 36 6 38 7 32 9 5 9 48 10 29 11 48 A. 30
SUNDAY Monday Tuesday Wednesdy Thursday Friday Saturday SUNDAY	4 19 7 44 4 20 7 44 4 20 7 44 4 21 7 45 4 21 7 45 4 22 7 45 4 22 7 45	0 9 7 0 1 51 0 32 7 44 2 56 0 58 8 30 4 2 1 33 9 21 5 9 2 17 10 16 6 15 3 13 11 14 7 15 4 20 A 13 8 6	2 2 3 1 4 5 5 8 6 5 6 5 7 42

High water at Pictou and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Portland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLIER than at Halifax. At Charottetown, 2 hours 54 minutes LATER. At Westport, hours 54 minutes LATER. At Yarmouth, 2 hours 50 minutes LATER.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum substract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning

EXTRACT OF A REPORT READ BY DR. PUN-SHON, BEFORE THE ANNIVERSARY MIS-SIONARY MEETING, EXETER HALL.

The financial statement and general summary are as follows:

HOME RECEIPTS.			
Maria Hamas laurations subscin	-	s.	d.
Mission House donations, subscip- tions, &c,		45 17	7
Home District, in- cluding England Wales, Scotland,			
and Zetland 87,704 19 6			
Ditto Christmas of- ferings 9,068 1 2			
Ditto Juvenile Association 9,021 18 4	105,7	94 19	0
Hibernian Mission-	,.		
ary society 3,395 7 5 Ditto Christmas Of-			
ferings 2,837 18 6	6,2	99 5	11
Juvenile Christmas Offerings [H			11

906 5 10 nuties Interest on Centenary Grant Total Home Receipts

FOREIGN RECEIPTS. Australian Conference and Mission

21,904 1 7

In addition to the above receipts, nearly £15,000 have been received at the Mission House during the year on account of the Indian Famine Fund, besides numerous amounts contributed by the generosity of the Methodist people to the Mansion House Fund, and in local collections. Further, about £3,250 have been received in aid of the chapels, &c., in St. John, New Brunswick, which were destroyed by fire.

£146.017 5 10

PAIMEN	TS.		
General Expenditure	149,815	2 0	6
Richmond College	4,219	9 2	6
Italy, Special Expenditure	4,048	3 0	0
Ceylon, South, ditto	1,00	0 0	0
Total	£159,07	9 3	0
The collection at the	Missionary	Mee	t-

ing on Monday week, at Exeter Hall amounted to £228 11s. 8d., and it was made up as follows:-

Cheques and notes	3	125 0 0
Sovereigns	12	12 0 0
Half-sovereigns	31	15 10 0
Half-crowns	91	11 7 6
Florins	135	13 10 0
Shillings	591	29 11 0
Sixpences	650	16 5 0
Fourpennies	39	0 13 0
Threepennies	263	3 5 0
Pennies	313	1 6 1
Half-pennies	78	0 3 3
Farthings	4	0 0 1
3		
	2,210	£228 11 8

From the number of tickets applied for and given out, and the appearance of the hall, 3,000 were probably at the meeting, so 800 must have given nothing, and only 272 persons gave more than a shilling top-stone will soon be laid with rejoic.

I am afraid that similar proof of the shabbiness of the people could be obtained after a collection in almost any large congregation. It is amazing to see welldressed men and women, who push to the best seats, permit the plate to pass them without giving a coin. I took note of some cases that were of a very unedifying description; they would, and probably will illustrate, in an interesting manner, some day, the subject of "The Curiosities of Collections."—London Methodist.

Father Hyacinthe will have a heaving in Paris during the Exposition under the most propitious circumstances. The present republican government is very friendly to him. Ha has been offered the great hall of the Exposition for the delivery of

#### INGONISH.

We winced a little when only seventy-five hours from Bermuda, where a three years sojourn in an almost tropical clime had ill-prepared us for northern hardships, we were informed, at the Book Room, that our destination was Ingonish. We almost felt called upon to exercise the grace of forgiveness. But were we not pledged to accept the direction of Conference? Had we not been taught by

"Many lengthened, sage advices,"

at least, that wire-pulling is a very naughty practice? Verily we had. So mellowing the vision of hardship by hope, actuated, we trust, by some higher, holier motive than mere obedience to human law, we raised not a murmur, but went by railroad and steamer, and a distance of forty miles in an open coalboat, under a dreary rain, on a wild, rough sea, with an intoxicated companion-de-voyage, terminated a journey of of two hundred and seventy miles, and brought us to Ingonish. The fishing boat sent to bring us off grounding on the beach, four stalwart fishermen sprang into the waves and dragged us boat and all to the landing. One of them grasped our hand and said, "You are welcome." We knew he meant it. and it helped us greatly. Having landed we were conducted to the house of our future host by himself. A brief rest. Then some enquiries about the field and the work of Ged here. In brief, the result of our enquiry was-To be informed that the field was large, the people poor, no parsonage, no church, nor any prospect of one, our services being held in an unfinished union (?) building. Our society consisted of fifteen members, divided into groups of nine and six, separated by a distance of thirty miles, the greater part of which was a foot-path through the unbroken wilderness. Our work, then, must be pioneering; and so we have found it.

The circuit is passing through the fourth year of its incumbency. Methodism here has hitherto been an evangelizing agency with little of distinctive disciplinary organization. Under, the ministry of Bro. Purvis, whose name is still as ointment poured forth a gracious revival cheered the little society, and with subsequent ingatherings, raised the membership to thirtythree, with nineteen on trial. Last year the pruning-knife left but fifteen members; on trial, two.

### THE WORK OF THE YEAR

has been prosecuted in the face of many discouragements. The toil, the endurance of hardship which the mission demanded contrasted painfully with our sense of physical incapability through enervation by long residence and hard work in Bermuda. Unavoidable exposure laid us aside from the regular services for a time, and special work, in which we longed to engage, and from which we had reason to hope for good results, closed with the third meeting. Assembly.

Next to the baptism of the "Holy Ghost and fire," places of worship form fourths of the estimated cost was raised | aware of the nearness of the Assembly, broad Atlantic, and will be an ornahardy "toilers of the sea." And if our | tauqua. willing people receive the sympathy in financial aid which their own liberality merits and which they deeply need, the

On the 8th inst. we laid the cornerstone of a new church at Asby Bay. As previously indicated, this appointment is distant thirty miles from Ingo-In winter it is only reached by a snow-shoe track through the wilderness; at other seasons the journey may be made on horse-back. Four visits. being one in excess of any previous year, have been made; at each we remained ten days, and in all preached twenty-eight sermons and regularly with our congregation.

Our little society there has been much quickened and a truly hopeful I was at leisure to look around me. enthusiasm has marked their effort to

vious to this year but little has been done at Asby Bay for the support of our cause. They now agree that if favonred with a quarter of the missionary's labor, they will bear a corresponding portion of his salary. It is a most encouraging section of the field, and will well repay faithful toil.

of the circuit is decidedly encouraging. Our work in its operations now meets the requirements of Discipline as far as is possible with the material at our disposal. Our usual means of grace are all in operation, and for the most part, well sustained. The young people have a very interesting bible-class, and our Sabbath school, recently furnished with a new library has zeal enough to keep it alive through the winter. But the laborer here must learn not to despise the day of small things. Here he needs a strong frame, a brave heart, a sublime, dauntless faith. We have sometimes painfully felt the need of these by their absence. Imbuing our soul in the spirit of prayer, our inner life has reached out in its ardent longings to gather new strength in heaven; and though spiritually there is here a quietness unstirred to that extent we have looked and longed and labored for, yet are we moving onward and upward, nor shall we leave the field with-

out a sheaf for the Master. In conclusion, we would humbly and most earnestly urge upan every reader of the WESLEYAN, and every friend of God's cause the circuit's financial need. Ingonish is but a fishing village: and with but a few exceptions our people are poor. Some are not strangers to the anxiety of want. The missionary gets but meagre assistance to live, this year notably so, as last autumn the fisheries were less remunerative than usual. We have two churches to build, each equally, and both absolutely necessary, if the souls of the people are to be cared for.

Let those who have the disposal of our connexional funds, and those whom God hath blessed with greater riches than we, regard our appeal. Our need will abound to the blessing of those who help us, for we remember the words of the Lord Jesus, "It is more blessed to give than to receive." We are struggling to help ourselves and unblushingly ask for aid. Any contributions will be thankfully received by the subscriber, at the coming N. S. Conference, or by the future missionary on the circuit.

J. M. FISHER. Ingonish, May, 1878.

### WHAT I SAW AT CHAUTAUQUA.

On a bright morning in the beginning of August last, having spent the previous night in a half-sleeping state in the berth of a Pullman car, I arrived in the city of Buffalo, en route for Lake Chautaugua, and its Sabbath School his best for me, he directed me to that

vators, I purchased a return ticket with partly boarded in. True enthusiasm rippling under the rays of the afternoon myself from our comfortable cots. and unity mark the efforts of the con- sun. Changing cars, after an hours' gregation. In a short time nearly three- ride from Buffalo, I immediately became by subscriptions. These are payable in for from the bits of talk that reached than I could, perhaps, in any other way. instalments, and so arranged that to a my ears from the passengers around I will ask them to accompany me in limited extent the subscribers can pay me, I could gather that many of them | thought, on a tour around the place, in material or labor. The people pre- were bound to the same destination as and will do my best to act as an intelpared all the timber, and it is an inci. myself. And now the bright and far ligible cicerone. Wending our way up dent worthy of remark that some of it off horizon bounded a wondrously va- the broad avenue at the rear of the was garded in the forest by the aid of ried landscape. High among the hills, Auditorium before described, we pass Newfoundland dogs. Beautiful for the road ran-shewing rich slopes of on our left the huge dining shed, with situation will our temple be, and we meadow interspersed with stretches of the wherewithal and waiters to feed know it will be a joy to this whole peo- woodland, and single clumps of trees thousands daily, and find a few steps ple. Standing bg a pleasant grove, on that made the country look like some further to the right, a sectional model an elevated site, the generous gift of J. vast park. At length we reached a lake of the Great Pyramid, giving a capital W. Burke, Esq., it looks out on the embosomed in the hills, and halted at a idea both of its exterior and its interior. village on its nearer shore. This was A little further to the right, passing a ment to the village, a landmark to the Mayville, and the lake was Lake Chau- tree that poor Bliss planted only at the they came to the narrow bridge over

passengers and I, (with those packages | together unlike any other, in this city of various shapes and sizes generally of tents. We are standing by a half known as baggage,) were transferred to size model of the Mosaic Tabernacle, just those two loose planks laid across, the lake. In a short time we were at are the altar of burnt-offering, and the Fairpoint, the scene and seat of the As- priest's laver, and as we lift the cover- fallen into the water." sembly. And now, how shall I describe ing and Enter the Holy place, we find my first bewildered sensation when, the seven branched candlestick, and the having first paid my two dollars for a table with the shew-bread, while before ticket admitting me to the grounds for us the vail hides the Holy of Holies. the "Full Course," I entered the gates Drawing it aside and passing in, we and looked around me? Here were hun- stand before the ark with its brooding dreds of people,-young men and cherubim. How strangely still and maidens, old men and children, seated solemn it seems. The natural impulse is in quiet under shady trees, chatting in to bare the head, and stand as in the of my hand.' And her father looked so of my hand.' And her father looked so vivacious groups, rambling in incessant very presence of the Deity, so intensely visited thirty three families; most of streams by the side of the sunlit lake, realistic is the impression. But we whom are now in settled connection and through the green trees. Proceed- must hasten on, for we have much to him." ing to the office, and leaving my lug- see. Retracing our steps, and just gage, for the nonce, under its counter, pausing on our way to glance at the

Now a feature of the place struck patronised apparently, we cross the upprovide a place of worship. About one- me. I was no longer on the lawn like per end of the Auditorium square, passhalf the estimated cost has been raised. point, but in a sort of square, built ing the Telegraph and Post Office, and discourses during the months of May and The site was given by Mr. W. Gwinn. around with pretty cottages, balconied enter another handsome avenue. A June. He will speak to such audiences as The building committee will be busy and gabled and heavy-eaved, and with short walk brings us to an ornamental man, Norse and old German. Him- the fall through the short walk brings us to an ornamental in the woods; but ne man broad avenues leading from it. flanked garden-plot, charmingly laid out, while difficult places in his life—there and old German. A S. Marray of the strend on Wednesday, a.m., at 10 o'clock.

terior completed by June, 1879. Pre- miniature. In the centre of this square a structure for the most part covered with canvas, indeed an arrange of the square with the were some lofty and wide spreading with canvas, indeed an enormous tent trees, and beneath them row upon row or combination of tents—a curiosity in of seats in semi-circle, radiating from a itself. Constructed last year, for use raised and canopied platform. This, as at the Centennial Exposition, it does ditorium, Chautauguas' chief speaking place; and often during the sessions did I see it crowded with andiences of three, four, and five thousand eager listeners, as some eloquent preacher or deep reasoner, or brilliant experiments made it the focus point of attraction and interest.

> the sound of a voice—evidently that of some one addressing an audience, and turning in the direction whence it came, I found myself at the door of an enclosure roofed with canvas, and with seats capable of holding some two hundred persons. Entering, I discovered very soon that the subject under discussion was the Normal Class, and that a vivacious interchange of opinion and experience on the difficulties connected with Normal Class working, was going on. Some one hundred and twenty or thirty people were present, and the interest of all in the subject was manifest from the keenness with which points were noted, and hints jotted on the note books in the hands of nearly all. On the platform was a gentleman-the leader of the meeting-energetically shaping and directing the discussionas it were sorting and weaving the loose threads of thought. Who he was I did not then know, but I could see that he was thoroughly at home in his position. As soon as the meeting was over I called at the tent of Dr. Vincent, to present my credentials, but not finding him in, followed a throng to a canvas roofed amphitheatre, I afterwards knew as the Pavilion, and listened for an hour to a charming talk on "What the Primary Class may learn from the Kindergarten," by Mrs. W. F. Crafts, a lady whose name is well known to all S. S. Journal readers from her articles on the conduct and work of Primary Classes. Yielding to my inclinations and the influence of a crowd like minded, I next wended my way to the boarding hall—a huge shed built of rough boards and canvas, and fitted up with tables and benches in keeping with its build, where amid a clatter of cups and a chatter of voices, some hundreds were energetically partaking of their evening meal. While seated at its discussion, I noticed passing out of the shed, the gentleman whom I had seen an hour or two before conducting the Normal Class discussion, and enquired Dr. Warren or some other learned and of my next neighbor, who it was. "That is Dr. Vincent," was the reply. In a few minutes I had presented my credentials, and was heartily welcomed to Chautauqua. "Where are you staying," was the Dr.'s first question. I had made no arrangements as yet, I told him. "Every place is crowded," he remarked, "but we must get you a bed somewhere;"-so, armed with his card, requesting the hotel proprietor to do

important personage. "Crowded-After a few hours in the city of ele- every room full-several disappointed" -this was the report at the hotel. "We the great need of this isolated mission. a half-yard of coupons atttached and can make up a cot for you in the bar-To the supply of this need we have took my seat for the last stage of my ber's shop, and give you the first room bent our energies; and for a people journey. It was a charming ride, cer- vacated, if you like." It was Hobson's financially so weak, great results have tainly. The road wound along the choice, so the Barber's shop I shared financially so weak, great results have tainly. The road wound along the choice, so the Barber's shop I shared towers thereof as you walk along the followed the effort. On the 24th April shores of Lake Erie; and from the car that night with three others,—sleeping, raised circulated platform enclosing the we laid the corner-stone of a Methodist | window I could catch, ever and anon, however, soundly and safely till the Church at Ingonish; and on the fol. charming glimpses of the sloping undu- coming of the sable artist in the early lowing day the frame was raised, now lations trending down to the blue water, morning roused my companions and

#### To give your readers a clearer DESCRIPTION OF CHAUTAUQUA

last Assembly, and we stand before an the brook?" Affew minutes more, and my fellow enclosure with a tent in its centre, althe waiting steamboat, and speeding up and its enclosure. Let us enter. Here butchers' shop and general store, well

good service now at Fair Point. Entering, we find ourselves in a circular but tolerably spacious Gent's Winning Room, with a fountain playing in its centre, and passing from this into a sort of vestibule, we see two long canvas roofed corridors, with bed rooms on each side, walled with sheeting and screened with chintz. You lock your bed room door by pinning the screen Just as I entered the square, I heard together, and lie down, if you retire late, not in silence, but amid the snores, or, at least, the plainly audible breathing of a score or two of sleepers. Two har dred guests occupy these cotton dormitories. Very tasteful and ingenious are the arrangements, and very con-fortable, despite its novelty, the log. ings. The Hotel commands pretty view of the lake, and the lady's sitting room neatly furnished and supplied with piano, looks directly out upon the shady lawn leading down to the water. Just below the Hotel a tiny jetty runs out into the lake, where pleasure boats can be hired for a trifle, and at a little distance some comfortable bathing houses invite to the luxury of a cooling plunge. Leaving the Hotel, and taking a road skirting the lake, passing by the way the huge two storied tent built for the accommodation of the guests of the Association, and dubbed by its occupants Noah's Ark, we approach one of the most interesting and certainly the most unique sight in the place. This is

#### THE PARK OF PALESTINE,

close by the lake side, a considerable piece of ground has been scooped into valleys and heaped into hills formed to scale with admirable accuracy, so as to represent the surface configuration of the Holy Land. Water is laid on by hidden conduits to supply the various seas and rivers, and plastern models of the cities dot the plains and hillsides. The blue lake represents the Mediteranean. Thus one may land at Jaffa and travel through the ancient land of Promise, from Dan to Beersheba, without payment for dragoman or dromedary, without dread of backsheesh or Bedouin. Standing on Lebanon, ci he likes on Nebo, he may "view the landscape o'er," and fix in his "mind's eye" a very accurate impression of the country. Very vivid and perfect is the impression left, and the next best thing to a visit to the Lord's Land itself. probably is to accompany Dr. Strong or far travelled man, on a tour through the Palestine Park of Chautaugua.

### THE ORIBNTAL HOUSE

next comes into view as the Park is left, and with its flat roof, gaily painted walls and open windows invites and repays an inspection-especially as a good collection of eastern costumes, utensile and other curiosities is to be found its upper rooms. We finish our town if you please by a glance at the

MODEL OF THE CITY OF JERUSELEM one three hundreth of natural size, and giving a very vivid idea of the general appearance of the ancient and renowned city as it appears to-day. You may literally go about Zion and tell the model.

(To be Continued.)

### CHILDREN'S CORNER

TRUST IN GOD.

"Mother," said a little girl, "what did David mean when he said, 'Preserve me, O God, for in Thee do I put

"Do you remember," said her mother, "the little girl we saw walking with her father in the woods yester day?"

"Oh yes, mother. Wasn't she beat

tiful?" "She was a gentle, loving little thing, and her father was very kind to her. Do you remember what she said when

"I don't like to think about that bridge, mother; it makes me giddy. Don't you think it is very dangerous, and no railing? If she had stepped a little on either side, she would have

"Do you remember what she said?"

asked the mother. "Yes, mamma; she stopped a mintile as if afraid to go over, and then looked up into her father's face and asked him to take hold of her hand, and said, 'You will take hold of me, dear father I don't feel afraid when you have hold lovingly upon her and took tight hold of her hand, as if she were very precious "Well, my child," said the mother,

I think David felt just like that little girl whan he wrote these words you have asked me about."

"Was David going over a bridge " Not such a bridge as the one we saw in the woods; but he had come to some

## JUNE 8

the most part covered deed an enormous tent of tents—a curiosity in cted last year, for use al Exposition, it does wat Fair Point. Enourselves in a circular acious Gent's Walting ountain playing in its sing from this into a , we see two long canors, with bed rooms on d with sheeting and hintz. You lock your by pinning the screen down, if you retire late. t amid the snores, or, aly audible breathings of sleepers. Two hunpy these cotton dormisteful and ingenious nents, and very com-its novelty, the lodg-commands pretty views he lady's sitting room, and supplied with a etly out upon the shady n to the water. Just a tiny jetty runs out

ere pleasure boats can ifle, and at a little disrtable bathing houses ry of a cooling plunge. el, and taking a road passing by the way the tent built for the acthe guests of the As-abbed by its occupants approach one of the and certainly the most he place. This is

OF PALESTINE. e side, a considerable has been scooped into ed into hills formed irable accuracy, so as surface configuration . Water is laid on by o supply the various

nd plastern models of plains and hillsides. presents the Meditermay land at Jaffa and the ancient land of in to Beersheba, withdragoman or dromeead of backsheesh or ng on Lebanon, c if o, he may "view the nd fix in his " mind's rate impression of the ivid and perfect is the nd the next best thing he Lord's Land itself. company Dr. Strong or me other learned and n, on a tour through k of Chautaugua.

BNTAL HOUSE view as the Park is flat roof, gaily painted indows invites and ren-especially as a good ern costumes, utensils ities is to be found in We finish our tour

a glance at the CITY OF JERUSELEM th of natural size, and id idea of the general ancient and renowned ers to-day. You may nt Zion and tell the you walk along the platform enclosing the

G. J. B. Continued.)

### N'S CORNER.

IN GOD.

a little girl, "what when he said, 'Prefor in Thee do I put

mber," said her mogirl we saw walking n the woods yester-

er. Wasn't she beau-

le, loving little thing, as very kind to her. what she said when narrow bridge over

to think about that it makes me giddy. t is very dangerous, se planks laid across, If she had stepped a de, she would have

aber what she said?"

she stopped a minute, over, and then looked s face and asked him her hand, and said, d of me, dear father; when you have hold d her father looked so and took tight hold he were very precious

d," said the mother, t just like that little te these words you

going over a bridge.

lge as the one we saw he had come to some

his life—there

if he had said, 'Please take care of me, my kind heavenly Father; I do not feel afraid when thou art with me and taking hold of my hand."

"MISS HANNAH'S BOY."

A NARRATIVE OF FACTS.

It was a cold, dark afternoon, and Miss Hannah Reed drew her shawl more closely around her as she came down the school-house steps. She was a teacher in the public school, and since her father's death, had found urgent need for all that she could earn. Miss Hannah's strength was not great, and her work pressed heavily, so that often when night came she was too tired to even read.

The day had been a trying one, and Miss Hannah felt unusually weary; the Sunday before she had given up her Sunday-school class, because her week's teaching generally ended in a severe headache. Thinking over this fact, Miss Hannah gave an audible sigh, and said balf aloud:

"Well, well, there is no use in my trying to do anything but earn a living; I have time and strength for nothing

At this moment she found herself opposite a locksmith's shop, and remembering that she wanted a key altered, entered the shop. The master was out, but a pale, not very attractive looking boy sat at work, and he said that she could have the key by the next day. As Miss Hannah turned to leave, a weary look in the boy's face caught her eye, and she said in a kindly way:

"Do you like this work, my lad?" The boy looked up surprised, but seeing a look of interest in her face, said timidly: "I like it pretty well, ma'am, but I get awful tired; I ain't used to be

shut up so much." "What have you been used to do?" said Miss Hannah.

"but father didn't need us all to help him, so he said I had better come to the city, and I found this place."

"Do you make enough to live on?" "I only get about enough to pay my board, and have very little left." "Where do you board?"

"Not far from here; there are six other fellows that board in the house.' "What do you do in the evening? Do you sit with your landlady?"

"She don't often sit anywhere I guess, for she's working most of the time, and we don't say much to her, except when we pay our bills, When I can earn an extra fifty cents, I go to the minstrels; it's right jolly there." "Do you ever go to church?"

"No, ma'am, I don't know much about the churches, and my clothes are not good enough to go."

"Do you ever read?" "Not much; there are not many books at our house; one fellow takes a New York paper, and he lends me that sometimes.

It was getting late, and Miss Hannah, after learning that the boys name was Joseph Steele, said pleasantly: "Well, Joseph, we have had quite a talk, haven't

Then she went home; two voices

seemed to be speaking to her; one voice said: "Here is a friendless boy, with no good influences around him, can you not help him a little?" The other said : "I wouldn't trouble myself about him; you have enough to do." The first voice must have been the strongest, for the next day, when Miss Hannah stopped for the key, she said to Joe: "Wouldn't-you like to go to Sunday

school with me next Sunday ?" "Joe looked reflective, and said: " I don't care much about it, but if you want me to, I will."

"I would like to have you go once, and see how you like it," said Miss Hannah; "and if you call for me at 2 o'clock next Sunday, we will go to-

When Sunday came Miss Hannah had a dull headache, and almost hoped that Joe would not appear; but, as the clock struck, he came looking quite clean and neat, and they soon reached the school. The room was a very attractive place, and Joe gazed curiously around. The superintendent shook hands with him very kindly, and then placed him in the class of a very earnest, faithful teacher. After school Miss Hannah found a chance to tell Joe's teacher a few facts about his new scholar, and than she walked some distance with Joe, and was delighted to hear him say that "he liked that teacher first rate,

and he meant to come next Sunday." This was the beginning of new things for Joe. Miss Hannah never did anything by halves, and her interest in the boy did not wane. In a few weeks she was rejoiced to discover Joe Steele, dressed in a new coat, sitting in the church gallery. He smiled as he caught her eye, and, after church, he told her that his teacher had helped him to get the coat, and to please him he had come to church. Before long the good teacher invited his whole class to spend the evening with him. Joe told Miss scipation.

Hannah that "it was the best evening

afraid, and he looked up to God just as he ever spent;" he said that they had that little girl looked up to her father "nuts and candies and oranges, and and said, 'Preserve me, O God, for in the teacher's sister played on the piano, Thee do I put my trust.' It is just as and the boys hardly wanted to go home when the time came."

A good many times Miss Hannah purposely passed the little shop, so that she might give a kindly nod to Joe as he worked, and it always seemed to Joe that he could work better after she passed by. Another ill-fitting key took Miss Hannah again to the shop. And this time she invited Joe to come and see her some evening; and Joe ventured to call, a little scared at first, but greatly pleased. Miss Hannah showed him the pretty things in her parlor, and exerted all her tact to draw him out. She was pleased to hear him speak quite intelligently of his farm life, and showing him her stereoscope and treating him to red apples, it was time to go. Joe remarked that he had enjoyed himself wonderfully, and then Miss Hannah loaned him an interesting book, and, after promising to come again, Joe took his departure.

Miss Hannah felt very tired when her guest had gone, but to the boy the evening had been worth more than gold. The thought that any one in the great city cared anything about him was a powerful stimulant to his better nature. The contact with a refined, educated lady had given him a glimpse of a different life from that which he had known. Henceforth "Miss Hannah" became a synonym for all that was good and wise in the eyes of Joe.

The Reed household began to be interested in Joe, and they fell into the fashion of calling him "Hannah's boy." Even Mrs. Simmons, the old lady in the next house, became interested in Gent's ditto him, and, when he passed her window, she would nod at him, and say, "There comes 'Hannah's boy;' what a deal of pains she does take for that lad; well, well, it may do him good," and then her thoughts would wander to her own boy | Tarleton and Lisse Frilling far away, and she hoped that somebody | Muslin Tucking might care for him.

One day Miss Hannah met Joe coming out of a beer saloon, and as she came up, he looked a little confused. "I lived on a farm," said the boy; "Why, Joe," she said, "do you need to drink beer?" Joe said that he generally got very thirsty by noon, and liked to take one glass, and did not see any harm in that. "I don't know as there is," said Miss Hannah, "but Joe, many who begin by going to a saloon for beer, end by taking something stronger, and I would be glad if you never went into a saloon again." Joe looked very grave as she passed on; but he told her afterwards that he was not going to the saloon any more.

As the time passed on, a gradual change was visible in the locksmith's boy. Joe's coat was neatly brushed; his hair was smooth, and both language and manner changed for the better. Potent influences were at work, and there came a look of intelligence and resolution into his face which it did one good to see. Some time after this the locksmith had to give up his shop, and Joe was without work; but his Sunday school teacher succeeded in finding a situation for him in the large store in which he himself was employed, and Joe was greatly pleased. Miss Hannah was delighted at this good fortune, and though she saw Joe much less fre quently after this, she knew that he was going steadily on, winning the good opinion of his employers. When she met Joe, the pleased look in his face showed that s'he was still a dearly valued

friend. Two years have slipped away; and if you had been in Dr. G---'s church last Sunday, you would have seen a pleasant sight. Six young men walked up the aisle and took their stands as true servants of God. Among them, with gentlemanly bearing and reverent face, stood "Miss Hannah's boy." Could that young Christian soldier be indeed the same boy? Yes, for in her pew sat Miss Hannah, and as she lookat him, a sacred joy shone in her face. The good teacher was also there, and as he and Miss Hannah shook hands with Joseph Steele after church, there was a light on their faces akin to that which the angels wear when a soul is delivered

Miss Hannah Reed is still teaching, and is often weary, but in the better country her rest will be sweet, and to her the Master will say: "Inasmuch as you did it unto one of the least of these, you did it unto me." Are there not many in our great cities who, like Miss Hannah Reed, might help one boy or one girl to a better life?

DR. A. R. Scovill, of Cincinnati, says: -For ('oughs and all the early stages of Lung complaints, I believe it to be a certain cure; and if every family would keep it by them, ready to administer upon the first appearance of disease about the Lungs, there would be very few cases of fatal consumption."

CRAMPS are immed a sly relieved by taking a teaspoonful of Perry Divis Pain Killer in a little milk and sugar; it takes about two minutes to relieve the worst

I have derived much benefit from using Fellows' Hypophosphites in chronic con-JOHN B. MOORE, Forest City, Montaan.

DRY GOODS

Wholesale Warehouse, Retail Warehouse, 25 - DUKE STREET - 25 | 150 - GRANVILLE STREET - 150 HALIFAX, N.S.,

Every Wholesale Buyer should examine our Stock, as it is very large, splendidly assorted, and Prices Low.

IN OUR RETAIL DEPARTMENT WILL BE FOUND ALL THE NOVELTIES OF THE SEASON.

MILLINERY

IN THIS DEPARTMENT we have just engaged the services of MISS MURPHY, recently in the employ of Mr. J. B. Leblanc, as Chief Milling. Our buyer having just returned from Europe via New York, we are showing all the leading American Shapes and designs in addition to a splendid We beg to solicit a large share of public patronage in this department.

SMITH BROS.

# 153 HOLLIS STREET 155

HALIFAX, N.S.

We are offering the following desirable GOODS at really tempting prices.

Ladies Embd. Skirts from 90 cents each | Ladies Thread Gloves from 10 cents p. pair Ladies Embd. Chemise from 75 " " Ladies Em. Night Dresses fr. 1.25 " " Ladies Em. Drawers from 1.00 per pair

Ladies Cambric Handkerchiefs 70 c per. doz. ditto 1.00 " 1.65 " " Ladies Hemstitch ditto 1.50 " Ladies Mourning ditto

Ladies Silk Ties from Ladies Lace " " 50 ceuts each

Ladies Taffela Gloves from 30 .. 2 Button Taffeta 70c Gloves Josephine Kid Gloves

Cashmere Matalasse Mantle Cloths Ulster Cloths Black Mantle Cashmere Worsted Mantle Cloths

Double Faced Satin Ribbons from 20 cents Feather Edge Ribbons 5c per yard. | Cold and Black Sash Ribbons Ostrich Plumes and French Flowers.

The Promoter and Perfecter of Assimi-

The Reformer and Vitalizer of the Blood.

The Producer and Invigorator of Nerves

Fellows' Compound Syrup is composed

of Ingredients identical with those which

It will displace or wash out tuberculous

effecting the following results.

matter, and thus cure Consumption.

By increasing Nervous and Musculae

Vigor, it will care Dyspepsis, feeble or

interrupted action of the heart and Palpi-

tation. Weakness of Intellect caused by

grief. weary, overtax or irregular habits,

Bronchitis, Acute or Chronic, Congestion

of the lungs, even in the most alarming

It cures Asthma, Loss of Voice, Neura-

gia, St. Vitus Dance, Epileptic Fits.

Whooping Cough, Nervousness, and is a

most wonderful adjunct to other remedies

in sustaining life during the process of

Do not be deceived by remedies bearing

similar name no other preparation is a

Look out for the name and address J. I.

Fellows', St. John, N.B., on the yellow

Price \$1.50 per Bottle, Six for \$7.50.

holding the paper before the light.

Sold by all Pruggists.

jan 5- ly

wrapper in watermark which is seen by

DAVIDSON & CRICHTON.

lation.

and Muscle

### JAS.& W. PITTS GENERAL

COMMISSION MERCHANTS Ship and Insurance Brokers,

WATER STREET ST. JOHN'S

NEWFOUNDLAND



CORNWALLIS, March 4, 1878.

DR. C. GATES :-Dear Sir.-I was afflicted with the Rheumatism for more than twenty years by turns particularly in the autumn, which would seize me sometime in my shoulders and sometimes in my back but in September of 1876 it took me in my hip which made me very lame. I tried several things for relief but got none until February 1877. I took a severe cold which almost prostrated me, which time you happened at my house and recommended your No 1 Syrup to me. I confess at the time I had not much faith in it but knowing I needed Physic I purchased a bottle and commenced taking it and in one week's time I was cured of my cold and what I least expected my Rheumatism too, so that I have not been troubled with it since I think that if any person has any complaint that can be cured, they had better try your medicine.

Your's, with much gratitude,

W. F. Burgess.

ORGANS Superb \$340 Organs, only \$95, Pianos Retail Price by other Manufacturers \$900, only \$260. Beautiful \$650 Pianos, \$175—bran new, warranted 15 days' test trail. Other bargains want them introduced PIANOS Agents wanted. Paper free

Address Daniel F. Beatty, Washington N.J.

CARD.

Chesley and Geldert Attorneys-at-Law

&c., &c. OF FICE : 54 GRANVILLE STREET. BENJAMIN RUSSELL.

SAMUEL A. CHESLEY, JOHN M. GE', DERT, JR. TO 20 DOLLARS per dayat home Samples worth \$5 free.
Address STINSON & CO., Portland, Maine

ANDERSON, BILLING & Co's., WHOLESALE WAREHOUSES Are now filled with the largest stock BRITISH and FOREIGN

DRY GOODS Yet Offered by them to the trade.

306 Packages to Select from ASSORTMENT UNSURPASSED,

VALUE THE BEST. ANDERSON, BILLING & CO., Wholesale Dry Goods Warehouse,

111 and 113 GRANVILLE STREET, HALIFAX. 66 DOLLARS A week in your own town. Terms and \$5 outfit free. H. HALLET & Co.,

PATENTS obtained for mechanical devices, medical or other compounds, ornamental designs, trademarks, and labels. Caveuts, Assignments, Interferences. Appeals, Suits for Intringements, and all cases arising under the PATENT LAWS, remptly attended to.

INVENESINS THAT HAVE BEEN REJEC'TED by the Patent in most cases, be patented by us. Bear apposite the Patent Office, we can make closer sear with broader claims, than those who are remote from Washington.

INVENTORS send us a model or sketch of your device; we make examinations free of charge, and advise as to patentability. All correspondence strictly confidential. Prices low, and NO CHARGE UNLESS PATENT IS SE-

We refer to officials in the Patent Office, to our clients in every State of the Union, and to your Senator and Representative in Congress. Special references given when desired. Address,

C. A. SNOW & Co., Opposits Patent Office, Washington, D.C.

Intercolonial Railway.

SUMMER ARRANGEMENT.

ON AND AFTER MONDAY, 29th April, 1878, TRAINS

Will leave Halifax as follows :--At 8.50 a.m. (Express) for St. John, Pictou and Intermediate Points. At 6.10 p.m. (Express) for Riviere du Loup St. John and Points West. At 4.40 p.m. for Pictou and Intermediate

Stations. WILL ARRIVE : At 10.40 a.m. (Express) from Riviere du Loup, St. John and Intermediate Stations.

At. 8.00 p.m. (Express) from St. John and Intermediate Stations. At 9.15 a.m. (Accommodation) from Truro

and Way Stations. At 3:00 p.m. (Express) from Pictou and Way Stations.

C. J. BRYDGES, Gen. Sup't. of Gov. Pailways.

Moncton, 25th April, 1878. may4

### CUSTOM TAILORING!

H. G. LAURILLIARD 19 HOLLIS STREET, HALIFAX N. S.,

Agency for New York Fashions

SEND 25c. to G. P. ROWELL, & Co., New York, for Pamphlet of 100 pages, containing lists of 3000 newspapers, and estimates showing

12 a day athome. Agents wanted. Outfit and terms free. TRUE & Co., Augusta, Maine camibs, lvr.

Provincial Building Society

Offices-102 Prince William Street The Builder and Supporter of Brain Po-St. John, N.B.

> Received on Deposit at Six per cent interest withdrawable at short notice.

MONEY

constitute Healthy Blood, Muscle and Nerve and Brain Substances, whilst Life SHARES of \$50 each, maturing in four years, with interest at seven per cent. compounded half yearly, may be taken at any time. itself is directly dependent upon some of By its union with the Blood and its

LOANS

effect upon the muscles, re-establishing one and toning the other, it is capable of by Monthly or Quarterly instalments, extending from one to ten years. The recent issue of CAPITALIZED STOCK by the Society gives to its Depositors and Shareho increased security,

A. A. STOCKTON.

PIANOS Magnificent Bran New, 600 dollars Rosewood Pianos, only 175 dol Must be sold, Fine Rosewood Upright Pianos, little used, cost 800 dollars only 125. Parlor Organs 2 stops, 45 dollars; 9 stops, 65; 12 stops; only 75 dol. Other great bargains. "Mr. Beatty sells first-class Pianos aud Organs lower than any other establishment.—" Herald." You ask why? I answer. Hard times. Our employees must have work. Sales over 1,000,000 dollars annually. War commenced by the monopolists. Battle raging. Parmenced by the monopolists. Battle raging. Particulars free. Address

DANIEL F. BEATTY, Washington, N. J., U. S. A CORNER GRANVILLE AND SACK. VILLE STREETS.

NOVA SCOTIA substitute for this under any circumstance | Steam Machine Paper Bag Manra

factory THE CHEAPEST IN THE MARKET SEND FOR PRICE LIST.

BOOK BINDING, In all its Branches. . & T. PHILLIPS

MENEELY & COMPANY BELL FOUNDERS WEST TROY, N. Y.

fitty years established. Churdh Bells and Chimes Academy, Factory Bells, &c., Improved Patent Mountings, Catalogues free. No agencies. June 1 1877—Iy



Oct. 13 1877.

Meneely & Kimberly,

BELL FOUNDERS, TROY, N.Y. Manufacture a superior quality of Bells. Special attention given to CHURCH BELLS. ILLUSTRATED CATOLOGUE SENT PREE

#### PREACHER'S PLAN, HALIFAX AND DARTMOUTH,

SUNDAY, JUNE 9th

	*	
11 a.m. Rev G Shore	Brunswick St.	7 p.m. S. F. Huestis.
11a.m.	Grafton St.	7 p.m. W. H. Heartz.
Rev. J. Sharp 11 a.m.	Kaye St.	7 p.m.
Rev. S. F. Hue	charles St.	Rev J C Ogden 7 p.m
Rev. W. H. He	Cobourg St.	Rev. J. Sharp 7 p. m.
Rev E R Bruny BEECH STRE		Cunningham. Rev J C Ogden 7 pm
Rev. W. L. Cu	nningham Rev.	Godfrey Shoer

#### MARRIED

At the residence of the bride's father by the Rev. Thomas D. Har', on the 29th May, Mary, youngest daughter of Levi Borden, Esq., of Pug-wash, N.S., to Joseph W. Harris, of Cornwallis,

At Hampton Station, N.B., by the Rev. S. W. Sprague, on the 22nd inst., Mr. W. D. Urquhart, of Kingston, to Anna W. Wheton of same place. On the 23rd by the same, Mr. John Read, of Shemogue, to Jennie Richey, of Hampton Station, daughter of J. Richey, Esq., of St. John.

At the residence of Mr. Robert Carrie, on the 25th May, by Rev. R. W. Weddall, Mr. Samuel Allaby and Miss Lorenda Jonah, both of Maple

At Cole Harbor, Guysboro', May 7th, by the Rev. J. R. Borden, Mr. Robert Jamieson, of Cole Harbor, to Elizabeth George, of Half Way Cove. At the residence of Mr. W. H. Brown, Mount Maccan, on the 29th inst., by Rev. J. Craig. Mr. Matthew B. Smith, to Lydia A. Furlong, both of Mount Maccan.

At Patterson Settlement, May 30th, by Rev. L. S. Johnson, Mr. E. Newton Thorne, teacher of Johnston, Queens Co., to Miss Su-anna Caroline Kirk patrick, teacher, of Petersville, Queens Co., N.B. In the Bruns wick St. Methodist Church, on the 4th inst., by the Rev. S. F. Huestis, Robert H. Crane, of Chicago, U.S., son of the late Rev. R. E. Crane, to Mary E., daughter of Mr. James Reeves,

#### DIED

At Havelock, May 19th, of inflamation of the brain, Bell May, aged 4 years and 21 days, only daughter of Robert B., and Mary E. Taylor.

Yet can I not persuade me thou art dead, Oh, no! for something in thy face did shine Above mortality, that shew'd thou wast divine" On the 14th inst., at Lower Horton, N.S., after a painful illness, Sarah A., beloved wife of Charles Hardacre, aged 28 years, fourth daughter of the late Daniel F. Boyd, leaving a disconsolate husband two children and numerous friends and relatives to

"Trusting in the merits of the Saviour." - Other papers please copy. At Mount Denson, May 12th, of Diphtherias Faustina, daughter of Charles and Mary Davi aged 2 years and five months.

#### NOTICE.

TENDERS are solicited for a Second Hand Sunday School LIBRARY either whole or in

300 BOOKS complete 137 DITTO incomplete

14 nearly complete Half Vols. Sunday at Home and Above have been in use in a Methodist S. School

H. A. DOANE, 27 George Street, Halifax.

June 8-4i



### GOVERNMENT HOUSE, OTTAWA.

THURSDAY, 23rd day of May, 1878. PRESENT HIS EXCELLENCY THE GOVERNOR GENER-AL IN COUNCIL.

ON the recommendation of the Honorable the Minister of Customs, and under the provisions of the 9th section of the Parliament of Canada, held in the 40th year of Her Majesty's Reign, chaptered 10 and intituled "An Act to amend and consolidate the Acts respecting the Customs."

His Excellency by and with the advice of the Qaeen's Privy Council for Canada has been pleased to order, and is hereby ordered that the Town of Summerside, now an outport of Charlottetown, in the Province of Prince Edward Island he, and the same is hereby erected into an independent Port of Entry and a Warchousing Port.

His Excellency in Council haf been further pleased to order, and it is hereby ordered, that the Outports of Cascumpec, Port Hill, Malpeque, West Cape and Tignish, now attached to the Port of Charlottetown, be detached therefrom, and that they be and are placed under the survey of the Collector of Customs at Summerside.

W. A. HIMSWORTH, Clerk Privy Council.

GOVERNMENT HOUSE, OTTAWA, THURSDAY, 23rd May, 1878.

PRESENT: HIS EXCELLENCY THE GOVERNOR GENER. AL IN COUNCIL.

ON the recommendation of the Honorable the Min-ister of Customs and under the provision of the 9th section of the Act passed in the Session of the Parliament of Canada, held in the 40th year of Her Majesty's Reign, chaptered 10 and intituled, "An Act to amend and consolidate the Acts respecting

Customs,"

His Excellency, by and with the advice of the Queen's Privy Council of Canada, has been pleased to order, and it is hereby ordered, that Port Hastings, a Preventive Station in the Province of Nova Scotia, be and the same is hereby ordered interest. lings, a Freventive Station in the Frovince of Nova Scotia, be and the same is hereby erected into an Outport of Customs and a Warehouseing Port and placed under the Survey of the Collector of Customs at the Port of Hawkesbury, to take effect from 1st June payt. june 8—3i

W. A. HIMSWORTH,

#### NEW BOOKS AT THE

METHODIST BOOK ROOM, English Literature and Language—A

History of the Language from the Norman Conquest, 2 vols. by Geo. L. Craik, LL.D

History of the Church in the 18th and 19th enturies-by K. R. Higgs back, D.D., translated from the last German Edition by J. F. Hurst, D.D., 2 vols.

Theological Essays-W G T Shedd,

Augustines Confessions 1 50 Memoirs of Norman McLeod, DD-Memoirs of Thomas Arnold, D D-by 250Dean Stanley-2 vols in one

man, Norse and old German. Hin-- he A C Marrow

#### MARKET PRICES.

Reported weekly by J. W. POTTS, Commission Merchant, St. John, N. B., and J. H. BENT, Agent King's County Produce Depot, Halifax, NS MARKET ON SATURDAY, MAY 18th, 1878. ST. JOHN HALTFAX

Butter, Firkins .20 to .21 .20 to .21 Do Rolls .07 to .08 .05 to .08 Mutton per lb. Lamb, per lb by quar. .08 to .09 Hams, smoked, per lb. .12 to .12 .06 to .07 .06 to — Hides, per lb .10 to .11 .08 to .10 Calfskins, per lb .08 to .09 .07 to .08 .06 to .07 .08 to .10 Veal, per lb .06 to .07 .07 to .08 Tallow, per lb .04 to .05 rough per lb. .05 to .06 .07 to .09 Beef, per lb .12 to .13 .12 to .13 Eggs, per doz. .11 to .12 Lard, per lb. .45 to .46 .42 to .45 Oats, per bushel Potatoes, per bushel .15 to .17 Cheese, factory, per lb .14 to .15 " dairy .10 to .11 1.75 to 2.00 **Buckweat** meal Do 2.25 to 2.50 grey Lambskins each .40 to .41 .35 to .40 Turnips per bushel .50 to .55 .45 to .60 Chickens, per pair Turkey, per lb .15 to .16 .12 to .14 Geese, each Ducks, per pair .15 to .16 Beans, green per lb Parsnips, pr bushel .15 to .16 Carrots, per bushel Yarn, per lb Partridges, per pair \$4.00 to 5.00 5.00 to 5.50 Apples, per barrel Lamb pelts, Rabbits, per pair Plums, per bushel 14.00 to Hay per ton

### MACDONALD & JOHNSON.

BARRISTERS.

Attorneys'-at-Law, Notaries Public, &c. 152 Hollis St., Halifax, N S. CHARLES J. MACDONALD JAMES W. JOHNSON

#### VALUABLE

# HOMESTEAD

HOMESTEAD

Belonging to the Estate of the late Rev. John Snowball, situated in SACKVILLE in the mmediate vicinity of Sackville Academy is for sale, and may be purchased on reasonable terms by private negociation. And if not sold before the first day of August next, will on that day at three o'clock p.m., be sold at PUBLIC AUCTION. Sale to take place on the premises, Apply to

J. B. SNOWBALL, Chatham, JOS. L. BLACK, Sackville, Executors to Estate.

Sackville, N.B., 24th April, 1878. may 4-3m

DOLLARS a day to Agents canvassing for the FIRESIDE VISITOR. Terms and Outfit Free. Address, P.O. VICKERY, Augusta, Maine.

For it is sadly too true that thousands of CHIL-DREN are STARVED TO DEATH every year by improper or insufficient FOOD.



for it. It is a HIGHLY NUTRITIOUS and easily assimilated FOOD, grateful to the most delicate and irratable stomach, and especially adapted for the INFANT and GROWING CHILD.

Invalids, Nursing Mothers, and those suffering trom INDIGESTION will find that

s all they can desire. It is carefully put up in four sizes.

Constant users will find our Ne. 4 size (always the most economical size to buy) now much larger than formerly, thus materially lessening the ex-

WOOLRICH, Dispensing and Family Chemist, Upper Water Street. Depot for Ridges Food, Pick Me up Bitters, &c., with a well assorted Stock of Pure Drugs. Halifax, N.S., May 17th 1878.

GOLD Any worker can make 12 dollars at home Co., Augusta, Maine.

Feb 9. 1 year



## Intercolonial Railway

IMMIGRATION TO Manitoba & the Northwest!

HROUGH TICLETS FOR MANITOBA AND THE NORTHWEST can be obtained, and through BILLS OF LADING for household effects and for live stock signed, at reduced rates.

Parties desirous of emigrating should make early application to the nearest STATION AGENT for rates, stating by which route they prefer to gowhether by steamer from SARNIA or by rail

C. J. BRYDGES, Gen. Supt. Govt. Railways. Moncton, N.B., 9th April, 1878.

# JOB PRINTING

REPORTS, PAMPHLE! Posters, Handbills,

Cards, Billheads, Circulars, Custom and Mercantile Blanks.

We are now prepared to execute all Orders for the above werl

AT MODERATE RATES. WITH NEATNESS AND DISPATCH. AT THE 'WESLEYAN' OFFICE.

66 DOLLARS A week in your own town. Term and \$5 outfit free. H. HALLET & Co. 2 50 | Portland, Maine. Lay Representatives, elected by ballot are requesed to attend on Wednesday, a.m., at 10 o'clock.

#### FREDERICTON

The Annual Meeting of the FREDERICTON DISTRICT will be held in the Methodist Church, MARYSVILLE, (D.V.) on THURSDAY, 20th

The Lay Representatives are requested to meet on Friday morning at ten o'clock.
ROBERT DUNCAN,

### LIVERPOOL DISTRICT.

THE ANNUAL MEETING Of the LIVERPOOL DISTRICT will be held at BRIDGEWATER,

On Tuesday, the 11th June, Commencing at 9 o'clock.

Recording Stewards or delegates elected by their Quarterly Official Boards will please be pre-sent on Wednesday at 9 a.m By order,

J. SHENTON, Fin. Sec.

THE ANNUAL MEETING Of the TRURO D'STRICT will (D.V.,) begin at TRURO,

At 2 p.m. The Quarterly Official Boards would do well to appoint delegates who will pledge themselves to attend, and such brethren are urgently entreated to be present in order among other business to elect their representative to the ensuing General Con-

By order, JOS. G. ANGWIN. Fin. May 17, 1878

May 18th, 1878.

#### HALIFAX DISTRICT.

The Members of this District, Lay and Clerical AT WOLFVILLE,

On Wednesday, the 19th June,

A full attendance is requested. Ministers will come prepared with all Annual Reports, &c., and Lay brethren prepared to vote on such General Conference questions as are left to their disposal. A. W. NICOLSON, Chairman.

### ANNAPOLIS DISTRICT.

THE ANNUAL MEETING Of the ANNAPOLIS DISTRICT will take place AT BERWICK, (D.V.)

On Thursday, June 20th, At 9 o'clock, a.m.

The Laymen appointed by the Official Boards of the Circuits, are earnestly requested to attend for consultation with their Ministers and Preachers on trial, on matters or interest to the District. A District Sabbath School Convention will be held on Friday evening. By order,

JOSEPH GAETZ,

Middleton, May 18th, 1878.

#### Saint John.

The Annual Meeting of the Saint John District will be held in the Methodist Church, CARLTON ST., ST. JOHN, on Wednesday, June 19th, commencing at 9 s.m.

As the duties of the Lay brethren authorized to

attend will be of more than ordinary interest they are earnestly requested to be present on Thursday morning at 10 o'clock. By order of the President, S. T. TEED,

## Prince Edward Island.

The Annual Meeting of the P. E. Island District will commence, at CORNWALL, on Tuesday. June 18th, at 10 o'clock. TO BE ISSUED IN A MONTH. A full attendance is requested.

Ministers will come prepared with all Annual Reports, &c., and Lay brethren prepared to vote on such General Conference questions as are left to their disposal. J. LATHERN, Chairman

### SACKVILLE.

The Annual Meeting of this District will convene at Baie Verte, on Tuesday, June 11th, at 4 p.m. As important business matters relating to the ensuing General Conference will come before the District a full attendance of Lay and Clerical memers is requested.

> By order of the Chairman, C. W. DUTCHER,

#### Fin. Secretary YARMOUTH.

The Annual Meeting of the YARMOUTH District will be held in the Church at North Eust Harbor, on WEDNESDAY, 12th June, comm iing at 9 o'clock, a.m. The Lay Representatives will please attend at 2 p.m.

JAS. TAYLOR.

Guysboro and Cape Breton. The Annual Meeting of the GUYSBORO AND CAPE BRETON District will be held in the Methodist Church, Sydney. commencing Tuesday, June 11th at 2 p.m.

The Lay Members will please attend on Wednesday, at 10 a.m. J. CASSIDY, Chairman

### Miramichi District.

The Annual Meeting of the Miramichi District will be held at BATHURST, (D.V.) on Wednesday the 12th June, commencing at 9 o'clock, a.m.

The Laymen appointed by Quarterly Meetings of the Circuits, are earnestly solicited to be present for consultation with their Ministers, in matter of By order of the Chairman

ISAAC N. PARKER. Fin. Secretary.

### CUMBERLAND.

The Annual Meeting of the CUMBERLAND District will be held at OXFORD, on TUESDAY, the 18th of June, to commence at 9 o'clock, a.m.
Lay Representatives, elected by ballot are request ed to attend on Wednesday, a.m., at 10 o'clock. R. ALDER TEMPLE, Chairman.

6 for \$1, 14 for \$2, postpaid. Bedding & Green-house Plants by mail. Catalogue free. J. T. Phillips & Son, West Grove, Chester Co., Pa.

JOB PRINTING neatly and promptly exo-

JOHN MCMURRAY. New York.

### NOVA SCOTIA CONFERENCE.

THE FIFTH

### Nova Scotia Conference.

Will (D.V.) be held in AMHERST, commencing on

Thursday, June 27th, 1878, At 9 o'clock, a. m.

First Preparatory Day, Tuesday, June 25th. Stationing Committee will meet at 3 p.m. Wednesday, 26th-Missionary Committee, at 9 a.m. Board of Examiners at 3 p.m. Committee on Conference Statistics, at 4 p.m. At 7 p.m., a Meeting for free consultation upon Conference Interests generally.

ELIAS BRETTLE. President of Nova Scotia Conference

#### NOTICE.

same number of Laymen.

THE NOVA SCOTIA CONFERENCE is entitled to ELEVEN Ministerial representatives in the next General Conference—and the

TRURO DISTRICT. The number of Laymen to be elected by each District was computed, according to the Discipline, at last Annual Conference—and is as follows,

MEMBERS REPRESENTATIVES Tuesday, June 11th, 1878, Halifax Truro Cumberland Guys' & C.B. Annapolis Liverpool

#### Secretary of Conference. NEW BRUNSWICK AND PRINCE EDWARD ISLAND CONFERENCE.

8877

S. F. HUESTIS.

The NEW BRUNSWICK AND PRINCE EDWARD ISLAND CONFERENCE of the Methodist Church of Canada, will (D.V) be held in Sackville, commencing on

### Thursday, June 27th, 1878.

At 9 o'clock, a. m. First Preparatory Day, Wednesday, June 26th Stationing Committee at 9 a.m.

Committee on Conference Statistics at 9 a.m Committee of Educational Society, 2.30 p.m Missionary Committee at 7 p.m. JOHN PRINCE,

#### President of N. B. & P. E. I. Conference. CUSTOMS DEPARTMENT

OTTAWA, 18th April, 1878. NO DISCOUNT will be allowed on American Invoices until further notice.

J. JOHNSON, Commissioner of Custons.

ENGLISH METHODIST MAGAZINE.

#### We will continue the Magazine to Ministers from May to December for

\$1.25. Order at once.

BOOK COMMITTEE. ADJOURNED MEETING Of the Eastern Section of the General Book Committee will be held (D.V.) at SACKVILLE, N.B., on WEDNESDAY, June 26th, at 3 p.m.

## JOHN McMURRAY, IN THE PRESS.

BAPTISMA: Discussion of Biblical and Classical Baptism, exegetical and critical, and an examination of the "qualifications" of "A Review etc."

A former tract published as "Baptisma was simply a Sunday Evening Address to the "Young People."

This new Book on Baptism will deal with the most recent questions of the Baptismal contro-

Orders for copies will be received at once, and romptly answered. Price 75 cents.

# Charlottetown, May 10, 1878

BILLETS FOR THE GENERAL CONFERENCE. Will the Secretary of each District Meeting please forward, as soon as elected, the names of the Laymen who are to attend the General Conference, and who require to be

provided with a home. JOHN T. PITCHER, Secretary of the Billeting Committee Montreal.

# Sabbath School Song Books.

GOOD NEWS.

(35 cts). This charming Sabbath School Songstei has won a multitude of friends, and needs no praise from those who have heard its sweet melodies. But all should try it- and be pleased; the young singers are sure to be. "It may be far;"
"Beautiful Gate;" and "Hear Him calling;" are
three of the 270 glad songs, which make the use
of Good News a perpetual joy.

### SHINING RIVER.

(35 cents ) Is a book of the same nature and general excellence as "Good News" and differs only as the tastes of composers equally good will differ. Let your girls and boys sail on this "shining river," making the way vocal with sweet and pure lyrics like "Beautiful Vale;" "Shining Land;" or "Like the Stars."

CHORAL PRAISE (20 cents.) Is a collection

of Chants, Songs, and Short Anthems, for Epis-copal Sabbath Schools. The beauty of its contents will commend it to any denomination. Those who play the Organ for Sabbata School

singing will welcome the

CLARKE'S REED ORGAN MELODIES. \$2.50 Boards; \$3 Cloth;) which melodies are in

true Reed Organ Style, are excellent for the organ touch" and practise, and are unusally resh and interesting Books sent by mail post free for retail price. OLIVER DITSON & CO., B:ston.

C. H. Ditson & Co., J. E. Ditson & Co. 843 Broadway, Success'rs to Lee & Walker, Phila.

# MAIL CONTRACT

TENDERS, addressed to the POSTMALTER GENERAL, will be received at Ottawa, until noon of Friday, the 14th June, for the conveyance of Her Majesty's Mails, twice per week each way,

Herring Cove and Falkland (Ferguson's Cove.)

under a proposed Contract for four years from 1st Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Office of Herring Cove, or at the Office of the Subscriber.

F. M. PASSOW, Post Office Inspect

Post Office Inspector's Office, may 18-31 Halifax, 10th May, 1878

# MAIL CONTRACT

TENDERS adressed to the POSTMASTER GEN-ERAL will be received at OTTAWA until noon of Friday, the 17th June, for the conveyance of Her Majesty's Mails three times per week each Sherbrooke and Head of Indian Harbor Lake

via Sonora, Wine Harbor and Indian Harbor.

under a proposed Contract for four years from the Printed notices containing further information as to the conditions of proposed contract may be seen and blunk forms of Tender obtained at the Post Offices of Sherbrooke, Wine Harbor and Indian Harbor, or at the office of the Subscriber.

Post Office Inspector's Office, may 18-li Halifax, 3rd May, 1878.

# MAIL CONTRACT

TENDERS addressed to the POSTMASTER GENERAL, will be received at OTTAWA ntil noon of Friday, the 12th June, for the conveyance of Her Majesty's Mails, three times per week

Antigonish and Glenelg via Glen Alpine and Lochaber.

fro Ti qu m W

th

of bar thi

Lo flacted like sho as a lo dov. We ing ma

you ful ani box you whi Ma affe com kin

ma

mer field the fere hor the ful eloc The

as ten A r

you

our

rou

Sco

in l

of t

and We

con

spre

gra

in t

gres

the New

Swe

from the first July next, under a proposed contract for four years, or until the opening of the Railway between New Glasgow and Antigonish.

Prin ted notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Antigonish. Upper Cross Roads of St. Mary's a. d Glenelg. F. M. PASSOW, Post Office Inspector.

Post Office, Inspector's Office, | May 18—31 Halifax. May 10th, 1878.

MAIL CONTRACT TENDERS addressed to the POSTMASTER GENERAL, will be received at OTTAWA, until noon on Friday, the 14th, June, for the Conveyance of Her Majesty's Mail, twice per week each way, between

Halifax and Sambro, via Herring Cove, Portugese Cove, and Ketch Harbor, under a proposed Contract for four years from the 1st July next.

Printed notices containing further inform

as to conditions of the proposed contract, may be seen and blank forms of tender may be obtained at the Post Offices of Halifax and Sambro, or at the

F. M. PASSOW,

## Post Office Inspector's Office, | may 18—3i

MAIL CONTRACT TENDERS addressed to the POSTMASTER GENERAL will be received at OTTAWA, until noon on FRIDAY, the 28th June, for the

conveyance of Her Majesty's Mails twice per week each way between Truro and Princeport, via Old Barns, ander a proposed Contract for four years from 1st

Printed notices containing further information as to the conditions of proposed contract may be seen and blank forms of tender obtained at the Post Offices of Truro and Princeport, or at the office of

#### Post Office Inspector. Post Office Inspector's Office, Halifax, May 17th, 1878

MAIL CONTRACT TENDERS addressed to the POSTMASTER GENERAL will be received at OTTAWA, until noon of Friday, the 28th June, for the conveyance of Her Majesty's Mails, twice per week

each way, between St. Andrew's and Lochaber, via the South

River and Goshen. under a proposed Contract for four years, from the 1st October next. Printed notices containing further information as to conditions of the proposed contract may be seen, and blank forms of tender may be obtained at the Post Offices of St. Andrew's and Lochaber, or

at the office of the subscriber.

#### F. M PASSOW, Post Office Inspector. Post Office Inspector's Office, Halifax, May 17th, 1878.

MAIL CONTRACT TENDERS addressed to the POSTMASTER GENERAL will be received at OTTAWA, until noon on Friday, the 28th June, for the conveyance of Her Majesty's Mails, six times per week each way, between

Newport and Newport Station.

under a proposed Contract for four years from the

Printed notices containing further information

as to conditions of proposed Contract may be seen

and blank forms of tender may be obtained at the Post Offices of Newport and Newport Station, or at the office of the Subscriber. F. M. PASSOW, Post Office Inspector.

Post Office Inspector's Office, Halifax, 17th May, 1878.

March 16-6m

### COMPOUND OXYGEN TREATMENT for the cure of the REMARKABLE CURES which are at

STRONGLY ENDORSED by the Hon. LEY, T. S. ARTHUR, HOR. MONTGOMERY BLAIR,
JUDGE FIELD of U. S. Supreme Court, and others
who have used the new Treatment.

FREE A Treatise (200 pp.) on Compound Oxymarkable cures, scut free. Address
DES STARKEY & PALEN, 1112 Girard St., Phila-