## Che Catholir Rerard.

VOLUME XXIII.
The Catholic \%iccoro. London, Saturday. July 6, 190 imaginative ministers. The "Hook at:Spain-and.Mexico" kind
of leeturer it fast disappearing. There
ine are, we belleve, a fow spocimens stil
extant, but their business is netther
nerative, nor, in the Incrative, nor, in the opintion of thet
brethren, an honorable one. The nverage of the state of forelgn countrie and can guage protty well the ordin
ary falry tale of the las and miniter arl tourlst. Moreover, when he wante have recourse to the perasal of patent medicline advertiteementa.


In a note on the decline of the Yankee's in Now Eagland ine the it
Work " seems to manine due to the fact that the young peopl
have struck out into new regions have struck out into new regions.
Perhapg-but where do te young
people come from. We are assured people come from. We are assured
by indivlduals who ought to know
what they are talking about that the what they are talking about that the
deciline of the Yankee in New England Is due to the decline
in morality
"Infantlelde,"
said a
Presbyteria mintister, quoted by Father Young, ' 4
the national sin of New Eagland. I the Romaniste will obey Godid thi
matter and rehabilltate the orumblling decaying, rotten wrecks of the New
England home, State and Church, by obliterating this sin, then they will,
ard ought to, possess this land." The statistice anent this gruesome ma Law and the assertion of Lacla
that amonget pagans children

## ministerial vagaries.

We read in the dally prints that a
Rev. Dr. Fraser etated that the assem
bly, a miniteterial conclave presum
of or against any part of the Now Test
ament. In our fast moving days
creed revistion and higher critictem w
can expect anything-but there are
limite. We are well aware that som
peachers time amusing themselves witt
divesting the Bible of dignity and in
and cidentally sowing the seeds of sceptic
18m in the minds of thelr andittors
But they never clalmed they had right to do so. They were elther sen sattional freaks or attempting to nav. gate God's waters with the help of re
son. And we do not think that an assembly every had the wondrous co
celt to imagine that the world was tiptoe expectant for its pronuncemen tor or agalngt the Now Testamen


LONDON, ONTARIO, SATURDAY, JULY 6. 1901.
N0. 1,18
R
${ }^{\text {reme }}$





## Salth Martin smith in $\begin{gathered}\text { mmorrice } \\ \text { Sacered Hoort }\end{gathered}$







THE CATHOLIO RECORV





JOYL 6. 1801.




 *
he pines." chatham ont

JOYL $6,1801$.
THE CATHOLIO RECORD

##  <br> 

## 



## 







## ?

 anTHE CATHOLIC RECORD

Ehe Uatholit qifecord．




## ${ }^{\text {m }}$

## 竞 5

HE THEOSOPHISTS.






 HE＝
$=$ $\overline{\text { London }}$ Saturday，July 6． 1901
GAINING $\quad$ STRENGTH
EVERY
 many encomlums from the prese of the
Provines．The Canatian Freeman，
Ton


 South Sea islanders，if they are to pro
greese at all．It to surely as easy to
concelve that South Soa
cisianders
become in the dill


 more wonderfil th
binomalat theorem



called the Churcob of Christ，commise

THE CHURCH IN FRANCE．



 The Toronto Mall and Enaplap daptethes turther
 ot the fear among the moneyee clisese Rusean was very moderate In thata had Suatiolige gan the tention to deal harsbly with them．
The objoen of this statemenent 1 s
sildent

 Mons．Waldeck $R$ nusesenu，seefng th
 ANOTHER $\begin{gathered}\text { ANARCHISTIC } \\ \\ \text { SPIRACY．} \\ \text { Con } \\ \text { and }\end{gathered}$
 ature some new wasest natton when
will horrty the world equally with the
urders of



 the Enp prors of Germany and Anatrit
is quate posible that a cuuple

 have tha opper：inanty topput thisir dia
bollesal plans into erecation．As



 as a thing saspected that the King and
Queen are incllined at all toward them
an

 Sartiunulaty It the thanto of Vespers． erenoes，the Gregoritan chant is mon－
 Tase and at Vespers．
The notation of the

 enth century

## PROTESTANTS AND DTHE BLESSED VIRGIN．


 Virtues of the blesesed Mother of God
Dr．Hillsut is the same Prosbyterian It 18 ti a a extract from h Nuate the grose error thateme the tatho
He Charch $g$ Ivee to Mary part of tho
 or we have always given credtt both their Majestles as belng of markably keen intelligeneee，and no
ikely to hecome the dupes of a syter kely to heocome the dupes of a system
whlch，ontwithatanding its pompon which，
name，
tifife．
If th If their Majesties are really favor
bly impressed with the E Eddyst theor eos impressed with the Eidyist theo at even bright intellilgencees may b come the
sertione．
This This system of so－called Christian
Science has made a progresse among
the people of the United States whic路

 asserted that it and Mormonism ar
the two suceesesful relliglons which hav
arisen in America．We cannot be arisen in Americe．We cannot be
lieve that their suceess will be perman ent，however，as both are founded upon
princtiples which any thoughtful Chri principles which any thoughtful Chris．
tian who reflecta seriously upon them
will see to be will see to be absurd；and the Amer
can people，who are as a rule ehar
observers，will con people，who are as a rule ehar
obsrove，wwill undoubtedy com com
to see this．Yet a few day
ago there was held a Conven ago there was held a fow day
tion of Christian Scientista con posed of delegates of the sect from all
parts of the United Siates．At the of the Convention three thoussand pe
sons are said to have gone to the
home of Mrs．Etdy to pater

| $\begin{array}{l}\text { edges that it has ben } \\ \text { edgen }\end{array}$ |
| :--- | :--- |

 the
troub
they
they
trey
trob
Ta
The cor
habit tis
a gooda good life，for，besides diminishing
greanly the number of sing committed，
it gives strength te ondes or toby Presbyterlan divines，wilt ver ver
serious faces，that these teachnge ar
not rejected，but merely explainednot rejected，but merely explained
In fact they will be explained－awayOF PERFECTION．
The New York special correspondont of the Boston Pilot relates an in
teresting inctident which ocaurred $r$
nein Bradford，Pennsylvania．
The Catholea
ways the case on such occasions，too
great interest in the devotional exerclses，which began each day with Mas
at 5 ocleck in the morning．
The throng of poople going to th
Church at this hour was veryChurch at this hour was very great，
and a Protestant minister who Ifved
in the netgborhood was awakened bythe numbers passing his residence for
several days in \＆ucession．This
caused him to make enquiries in retending to the Catholit Church．
His curioity was thus excited，an
he proceeded at last to the church hin
pre
nam
．


##  <br> yon trint

 The delegrates werer kindyly receevived bytheir chief，and the founder of the sect，and as is usual on such occasion
carried away by the enthustasm
the circumstances，all were loud thetr protestations of adheston as long
as they live to Mrs．Eddy＇s teaching．
This is on evidence that superstitl－ ous adhesion to an evident error is
likely to follow the rei action off a aure
authority． authority．These people all repudi
ate the anthority of the Catholit
Caurch，which is established by God
yet yet they subject themselves slavishly
to an authority which bas not the
shadow of a clajm to be for any more soild basis than a humsn
fancy．This is a slavery of the mos
grotesque character．

## THE REVISION QUESTION． The committee onPresbyterian Cree




| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


| it |  |
| :--- | :--- |
| her | this |
| how． |  |
| so th |  |
| son |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  |


|  |  |
| :---: | :---: | :---: |
| the |  |
| the |  |
| hav |  |
| nor | con |
| in |  | .....  .....  .....  .....  .....  ..... confirm what has been all along These

in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place .....  .....  .....  .....  .....  ..... confirm what has been all along These
in regard to the points on which re
vision tis to take place

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West

it is satd，as a subettiate for the West     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．     minster Confession，but ar the Wes adden
dum and explanation thereto．

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$

Dascon，says：＂LIkea new Solomon the in
the Houe of the Lord，he composed a $\quad \begin{gathered}\text { So CALLED CHRISTIAN } \\ \text { SCIENCE．}\end{gathered}$
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre
will displace the Confession which hae
been in use now for over two hadre .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  .....  ..... been in use now for over two hanardere
and fifty yeare．But the figment of .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine .....  ..... forward to evade the charge that Pree
byterianism is changing itt doctrine ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in ..... the old doctrinese have not been
changed，but are only＂explained＂t in











 Introit and Gradual，the Prefac
nd certain canticles．As this chan ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... Was founded upon the Greek model al
ready referred to above，our corres．
pondent will bee that it was founded ..... soiemnity，and also sadness，it it molime
$\substack{\text { rep } \\ \text { med } \\ \text { ment } \\ \text { ment }}$
quently on the joyful festivals．
ated the Greek music．In 425 Pop
St．Oiesisine instiuted the chant
portions of the Mass，and especially
ated the Greek music．In 425 Pop
St．Oiesisine instiuted the chant
portions of the Mass，and especially oned by Him to＂teach，all thlings
Thatsoover He commanded．＂The as．
ate descendante of the ancient Coven aters fully appreciaste this difficulty Which they hopeciate this difficulty， For probabbly two yeyars longere，
werhaps three perhaps three，the doctrine whtch will contluue to be the true teaching of Saripture，as declared now in the Con
resion，and the Pope will still be ant Christ ；but after that time the teach－
Ing of Seripture on these pointa will merhipture on very different．At thents
At
me，Godis love for all mankin me time，Godil love for all mankin hat it is now in Presbyterian estim
 han heretofore．That to to say，other
eachnings of the old Kirk are to be by Presbyterian divines，with ver
serlous faces，that these teachings ar
not rejeted，but merely explained
Ii fact they will be explained－awayligion eno
dark you
Protetant
or
Frat
Protestant
care of his
no due att

| Semen and |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
| Wo mex | nemion yit ib |
|  |  |
|  |  |
|  | \％ |
| should look carefully to our own faults and should take the necessary pains to follow more and more every day in the paths of perfection． |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | muma |
|  |  |
|  | miny mole |
|  | come |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| laws． Mrs．McDuggall had visited bet husband in Datroit after the divoree |  |
|  |  |
|  |  |
| divorce he had procured，and refusedto support her．The divorce proceedings had taken | cosememin |
|  |  |
|  |  |
|  |  |
|  |  |
| This decision，if sustained；by the higher courts，will make sill such American divorces invaild in Canads． |  |
|  |  |
|  |  |
|  |  |
|  | Hatumims mine |
|  |  |
|  |  |
|  | ame momil |
|  |  |
|  | Hetion |
|  |  |
|  | cely |
| besides he had first resided and had married in Canada，he would have also a Canadian wife who would be the only one recognized in the Djminion． |  |
| Thatem |  |
|  | anem indemid |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| age the was generaly pracioral They taught the value of public moral ity，and themselves set an exsmple in their own living．＂一The Traveler＇s Record． |  |
|  |  |
|  |  |

| Musem |
| :---: |
| The el |
| le |

mity inib hiemand

JOLY $6,1800$.
THE CATHOLIO RECORD

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | dom dien |  |  |  |  |
| dend | Seat enat ot theod |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 隹 |  |  |  |
| meat， 18 of course avalable for iec． |  | mourn |  | den |  |
| ogy．Likewise the Private Labors－ tory affords facilities for specialty |  |  |  |  | N |
|  |  |  |  |  |  |
| Soman |  |  |  |  |  |
| este |  |  |  |  |  |
|  | （tir |  |  |  |  |
|  |  | ot |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| deif |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | miod | ginen |  |  |
| 旡 |  |  | nat |  | or |
|  |  |  |  |  |  |
|  |  |  | 边 |  |  |
|  |  |  |  | asemer |  |
|  | daeer |  |  |  |  |
|  | comp |  |  |  |  |
| $\pm$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  | nn | mind |  |  |  |
|  |  | Dasites of the chat | mide |  |  |
|  | been presented Unfortunstely the inct |  |  |  |  |
| d，mud | Not realead at giperous | P: Adill |  | ${ }_{\text {cosem }}$ |  |
|  | terst | ertim |  |  |  |
|  |  |  |  | ane |  |
|  | poant of number，nore esen，wo be | ， |  |  |  |
|  | Pitheot，is prit it leat | ，ithasest the chrios |  |  |  |
|  |  |  |  |  |  |
| Stiole | ${ }_{\text {do }}^{\text {dot }}$ |  |  | It mut to remombered that Latin |  |
|  | mem |  |  |  | come |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| that can be claimed for the other cities in Ontario in which Schools of Science |  | ${ }^{\text {a }}$ |  | ters |  |
|  | mid |  |  |  |  |
|  | dider |  |  |  |  |
|  | est University whose work |  |  |  |  |
| Retat of | dede |  |  |  |  |
| in other parts of the Province，is not tenable．That idea will noteven enter |  |  |  | compart |  |
|  | come |  |  | they show their sense in adopting tongues which have ceased to be cur－ |  |
|  |  |  | He |  |  |
|  |  |  |  |  |  |
|  |  | and havo |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | prit |  |  |  |
|  | （tinemm | ${ }^{\text {gras}}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| onths，two gentle－ |  |  | ls spread out on every pspers．Catholics kno |  |  |
|  |  |  | of it．They have and warning the |  |  |
|  |  |  |  | the latres solzma hoor |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | niva |  |  |
|  |  |  |  |  |  |
| and that the sincere thanks of the in－ stitution they have alded be tendered |  |  | coid |  |  |
|  |  |  |  |  |  |
| eatain |  | ，mill |  | ${ }_{\text {faba }}$ |  |
|  |  |  |  |  |  |




| CHATS WITH YOONG MEN. <br> Honorable Conduct. In November, 1841 , the mercantile <br> house of Sheldon Bros. \& Co., |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| all the creditors, the stipulated per-centage was paid, and the demands |  |  |
| Some time after the failure of thehouse, Mr. Henry Shelton, one of the |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| among all his creditors, upon the full |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 隹 $\mid$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | crene |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | dow |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | $0$ |  |
|  | no special gift and are very often be- |  |
|  |  |  |
|  | deameid |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | deat |  |
|  |  |  |
|  |  |  |
|  | dindil |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | tho |  |
|  |  |  |
|  |  |  |
|  | The haman boid 190 moder |  |
|  |  |  |
|  |  |  |
|  |  | dor |
|  |  |  |
|  |  |  |
|  |  |  |

THE CATHOLIC RIECORD


Mothers' Help.



$$
\begin{aligned}
& \text { ot ot } \\
& \text { in }
\end{aligned}
$$

an


MUTUAL LIFE
OF CANADA
 \$5,000,000

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |



O'KEEFE'S


 BELLEVILLE BUSINESS COLLEGE

## 



NORTHEAN

| OWEN SOUND, ONT <br> Re-opens for Fall Term SEPT. 3rd, 1900 |
| :---: |
| Young men and women who wish to be successful shondd call or write for par- thculars and be ready to start on Opening Day. C. A. FLEMING, Principal, |

ASSUMPTION + COLLEGI


ST. JEROME'S COLLEGD


PITENTRAL Olfege


 Hintind boskysg courrsge Tometa

The LONDON MUTUAL Firo Insurancoc Coo of Canada

 4. W. borwilu






COWAN'S COCOA and CHOCOLATE And get the Choicest quality Binder Twine




Pain-Killer
$\qquad$




