MINUTES

NINETEENTH SESSION

WESTERN NEW BRUNSWICK

BAPTIST ASSOCIATION,

HELD AT NEWCASTLE, MIRAMICHI,

HURSDAY FRIDAY, AND SATURDAY,

20th, 21st, and 22d September, 1866.

WITH THE

ANNUAL REPORTS

N. B. B. HOME MISSIONARY, UNION,

EDUCATION SOCIETIES.

ion will be held at Maugerville, com

Minutes of Corresponding Associations, and all Documents relating to on N. B. Haptist Association, and Letters of General Correspondence, addressed to the Rev. L. E. Bill, Saint John, N. B.

INTED BY AGENES AND COMPANY

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NINETEENTH SESSION

M. R. Repust Association WESTERN NEW BRUNSWICK

BAPTIST ASSOCIATION,

HELD AT NEWCASTLE, MIRAMICHI,

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seard all to 20th, 21st, and 22d September, 1866. second on ground an account of its sists, perhountly of the advantable of whatever related and prosperier, longest, and generally, of whatever related and prosperier, longest, and prosperier, longest, and prosperier, longest, and prosperier, longest, and prosperier.

to its peace and prospecter, togeth and array whose manner of memoral of the kinetes and companion of the Manner of the Companion of the Manner of the Manne

in behalf of the A secretion, give to outer Messengers (if any be present) N. B. B. HOME MISSIONARY, UNION, drawn from as men shall be dropped from the Minutes, unless rue or more drawn, from as mentors request its continuous, and sign confuge to enquire into its standing, members request its continuous, and sign confuge to

power over the A orly to antison again and as tronger hon EDUCATION SOCIETIES. to granique ed la for

cipline, yet we deem it out privilege to judge for harsekreked the prepriety of continuer ask thanchor himself in our concerne, which is as shall appear The next Session will be held at Mangerville, commending September 19, 1867. or Maister against whom a complaint is made by two mambers of this body,

shall be the day of the Association to appoint a Committee to investigate points of compliant, and report the result of their outquirtes to the Association. Minutes of Corresponding Associations, and all Documents relating to the Eastern N. B. Baptist Association, and Letters of General Correspondence.

RULES OF ORDER.

t. That each meeting be opened by prayer, 2. That motions be made Held of HOUTINIAE cliamentary usage. PRINTED BY BARNES AND COMPANY, OR 18 T.

PRINCE, WHILIAM STREET, a delive another Jedt . 6. That invited members enjoy all the 368 leges of delegates. 7. That these regulations be read at each session.

CONSTITUTION AND RULES OF ORDER

OF THE WO

BRUNSWICK BAPTIST ASSOCIATION. NEW WESTERN

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who hall be members of the Churches which they represent, shall be styled "The

ARTICLE 1.—This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The W. N. B. Baptist Association."

ARTICLE 2.—The Association shall meet annually, at 2 o'clock, P. M., on the third Thursday of September, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Generonce; after which, the Officers and Committees shall be appointed. He association, shall be opened and concluded by prayer.

ARTICLE 2.—Each Church, shall have the privilege of sending one Delegate, Auticus 3.—At each meeting of the Association, the Delegates shall deliver to number than five, in addition to their Pastor.

ARTICLE 4.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Clerk of the preceding year immediately on their arrival, the letters from the Clerk of the preceding year immediately on their arrival, the letters from the Clerk of the preceding year immediately on their arrival, the letters from the Clerk of the preceding year immediately on their arrival, the letters from the Clerk of the preceding year immediately on their arrival, the letters from the Clerk of the preceding year immediately on their arrival, the letters from the Clerk to keep a shall all the vote for a Moderator, by allot, without nomination, and the person who shall be chosen by a majority of the members present, shall, and the person who shall be chosen by a majority of the members present, shall, and the person who shall be chosen by a majority of the members present, shall, and the present of the Association, giving an account of its state, particularly of the Association the their and the present of the Association, giving an account of its state, particularly of the aditions and diminution within the heat year and generally, of whatever rela

and report at the next meeting of the Association.

ARTICLE 8.—Although as an Association, we disclaim all power over the ARTICLE 8.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church we may not withdraw our sellowship without sufficient reason, from any Church we may not withdraw our sellowship without sufficient reason, from any Church we may not withdraw our fellowship without sufficient reason, from any Church when a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it or Minister against whom a complaint is made by two members of this body, it is a complaint of the manufacture of the manufacture of the propriety of the Association.

Agricus 9.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.

2. That motions be made and seconded, according to parliamentary usage.

3. That no delegate speak more than twice to the same motion.

4. That every resolution be written out and handed to the Clerk.

5. That motions which are lost, be not recorded. XIRG 6. That invited members enjoy all the privileges of delegates.

7. That these regulations be read at each session.

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Prave The f seats wit Rev. G. I bald, of P. I Comm On Arran

Grimley, Dea To examin W. Carey. On Circul Archibald.

To Superin On Home 1 per, and Bro. On Special On Foreign Rattray On Sabbath

Joseph Dumph On Christian On Education N. Archibald, G. On New Chur Bloot, and G. C. On Temperane attray, and Bro On Union Soc

on Departed d E. Hickson. To Prepare Di Four configured recommend that the property of the property of

ternoot sessions open at 3 o'clover over at 5 o'clock; that the Association suspend business on Friday afternoon, to give place to the

emell and land Newcastra, Miramichi, Sept. 20th, 1866 unak Association met pursuant to adjournment, at 2 o'clock, or P. M. After a deeply interesting religious Conference, the Association was called to order by Rev. E. Hickson, Moderator of last year, and organized by the appointment of the following Officers, viz.:

REV. W. M. EDWARDS, Moderator,

"E. C. CADY, Clerk!

B. F. RATTERY, Asst. Clerk!

JOHN H. HARDING, Tréasures,

DRACON M. FRANCIS, Asst. Tréasures.

Prayer was offered by Rev. C. M. W. Carey. The following visiting Brethren were invited to take seats with the Association, viz.:

seats with the Association, viz.:

Rev. G. F. Miles, of Nova Scotia; Rev. W. A. Coleman; Rev. E. N. Archibald, of P. E. Island.

Committees as follows were appointed:

On Arrangements—Rev. E. Hickson, John H. Harding, Jesse Harding, Wm. O'l On Arrangements—Rev. E. Hickson, John H. Harding, Jesse Harding, Williams, Deacon A. Vaughan of Toller and Vigorb A. Addays valuable of Toller and read Letters—J. E. Hopper, Rev. G. F. Miles, and Rev. G. M. led

On Circular Letter-Dr. Spurden, Brethren Robert Wasson and Burke Archibald.

Archibald.

To Superintend Printing Minutes—Revs. E. C. Cady, and B. F. Rattray.

To Superintend Printing Minutes—Revs. E. C. Cady, George Burns, E. Hickson, J. E. HopOn Home Missions—Revs. E. C. Cady, George Burns, E. Hickson, J. E. HopOn Special Busines—Revs. W. A. Celeman, J. Tozer, and Bro. Joseph Sloot.

On Foreign Missions—Revs. G. M. W. Carey, C. Spurden, D. D., and B. T.

Rattray

On Sabbath Schools-Rev. B. F. Rattray, Rev. E. C. Cady, R. Whitney. Joseph Dumphey, George Vye.

Joseph Dumphey, George Vye.

On Christian Visitor—Revs. G. M. W. Carey, Dr. Spurden, and G. F. Miles.

On Education—Bro. J. H. Harding, and Revs. J. E. Hopper, Dr. Spurden, E.

N. Archibald, G. F. Miles, B. F. Rattray, and E. Hickson.

N. Archibald, G. F. Miles, B. F. Rattray, and E. Hickson.

Soot, and G. O. Berryman.

On Temperance—Revs. G. F. Miles, George Burns, W. H. Beckwith, B. F.

On Union Societies—Revs. C. Spurden, D. T. George Burns, W. A. Beckwith, B. F.

On Union Societies—Revs. C. Spurden, D. T. George Burns, W. A. Beckwith, C. Spurden, C. Spurden, D. T. George Burns, W. A. Beckwith, C. Spurden, C. Spurden, D. T. George Burns, W. A. Beckwith, C. Spurden, C. Spurden, D. T. George Burns, W. A. Beckwith, C. Spurden, C. Spurden, D. T. George Burns, W. A. Beckwith, C. Spurden, C

On Union Societies—Revs. C. Spurden, D. D., George Burns, E. N. Archid, J. Tozer, Brethren Grimley, Sloot, Summer and Travis, On Departed Brethren—Revs. C. Spurden, W. A. Coleman, B. F. Rettray To Prepare Digest of Latting J. E. Hopper Q 3 . 1 Jan T best less !!

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ary usage.

(In the absence of the true Report, as given by the Committee, the Clerk has prepared the following from memory.)

Tour Committee recommend that there be prayer-meetings every morning at 6 o'clock; that Rev. J. E. Hopper preach on Thursday evening; that the Introductory Sermon be preached on Friday morning, at 10 o'clock; that the morning sessions close at 12½ o'clock, and the afternoon sessions open at 2 o'clock, and close at 5 o'clock; that the Association suspend business on Friday afternoon, to give place to the Annual Meeting of the N. B. Baptist Education Society; that the Home Annual Meeting be held on Friday evening; that the time not especially movided for in this Report be taken up in hearing Reports of Committees, and attending to miscellaneous business.

Appointments for the M. Sabbath. To preach in Newcastle, in the Baptist Church, at 11 A. M., Rev. G. F. Miles; at 6; p. M., Rev. G. M.

W. Carey. In the Methodist Church, at 11 A. M., Rev. E. C. Cady; at 3 p. M., Rev. B. F. Rattray. Your Committee recommend that there be prayer-meetings every

S P. M., Rev. B. F. Rattray. At Douglastown-At 8 P. M., Rev. E. C. Cady ; at 74 P. M., Rev. W.

At Chatham—In the Methodist Church, at 11 a. m., Rev. J. E. Hoper; at 61 P. m., Rev. Dr. Spurden. In the Presbyterian Church, at 11 a. m., Rev. Dr. Spurden; at 62 P. m., Rev. J. E. Hopper.

There was preaching in other localities by Rev. W. A. Coleman, Rev. W. H. Beckwith, Rev. H. Charlton, Rev. George Burns, Rev. E. N. Ar. W. H. Beckwith, Rev. H. Charlton, Rev. George Burns, Rev. E. N. Ar. Chellad, Rev. W. M. Edwards, and brother J. S. May—the most of the best bean preaching trains.

As the delegates to the Association could not leave Newcastle until Wednesday morning, the 6 o'clock prayer-meetings were kept up on Monday and Tuesday mornings, with increased interest. Rev. G. F. Miles preached on Monday, at 11 a. m., and Rev. W. A. Coleman on Tuesday at 11 a. m., and Rev. W. A. Coleman on

Tuesday, at 14 A.M. L. miles of the control of the

of themselves pleased and profited.

Freulay Latter-Dr. Smirlen

THURSDAY EVENING SESSION. Text: "Worship the Sermon by Rev. J. E. Hopper. kson, J. E. Hop-Lord in the beauty of holiness.

Reading of the letters commenced. Adjourned by prayer. H. F. Hattail, H. H. Prayer of color Madded

sight Bumphey, George Vye. FEDAY MORNING SESSION, 10 o'clock, Sept. 21.

The introductory sermon was preached by Rev. C. Spurden, D. D. Text, Jude, 3d verse: "Contend earnestly for the faith once delivered to the saints." and Brether John Urquintt

Moderator took the Chair of the State of the State of the Chair of the State of the Minutes read and approveding . 2 avail - without bornard

Resolved-That Dr. Spurden be requested to give the

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Mode Praye Comm While w churches, in this Pro to the adva organized, are, howeve

which may already atte We furthe Association. submitted to future histor

would be of

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substance of his introductory sermon for publication in the Christian Visitor, and in pamphlet form; and that Revs. I. E. Bill and E. C. Cady be a Committee to superintend and procure funds for printing. A tzen out had? Ohns Reading of letters concluded to allivery unit down to

That in their opinion the call for aid to the Temperance cause was never more urgent than at the present. The disposition of enemies to oppose Prohibition; the luke warmness and indifference of some of its professed friends; the multitudes addicted to this vice, together with the legalizing of the traffic, are considerations sufficient to arouse every lover of the cause to more determined effort to suppress the evil, and, if possible, wipe so foul a blot from the statute book of our land. Your Committee have much pleasure in being able to state that the success Committee have much pleasure in Being able to state that the success that has attended the formation of Lodges by the Good Templars and the organization of Divisions by the Sons of Temperance, tend to insure our confidence in the means thus, employed to raise the standard and unfurl the banner of Temperance, until it shall wave triumphantly mend that we, as a denomination, pleage ourselves snew to principles seexpression recorded by Paul to Titus, chapter first, and verses 7 and 8:

"Not given to wine, no striker, not given to filthy lucre; but a lover of expression recorded by Faul to Hus, enapter dist, and voices and the Mot given to wine, no striker, not given to filthy lucre; but a lover of hospitality, a lover of good men; sober, just, holy, temperate."

Submitted.

GEO. F. MILES, Chairman;

Adopted. The discussion on the report was deferred to a public meeting of the members of the Association with the Sons of Temperance, to be held on Monday evening, Sept. 24. vigas aw tant baylosst stoated; daylo landladianood

state of things, and affections my the ministers and messenger of xo 100 to noiseles FROAN ANTERNOON SESSION, 2 o'clock, P. M. Moderator in the Chair, q bas , neget no base, read our paper, read our paper,

Prayer by Rev. H. Charlton.

Spoken to tobardistickes on New Churches reported to making While we are ever happy to extend the hand of followably to sinter churches, however small their number; yet we fear these is a tendency in this Province, to form new churches where it would be made more to the advantage of all concerned to remain united with these already are, however, places such as lifesion fields and growing cities, where it which may act upon the masses who are not within the reach of churches where it which may act upon the masses who are not within the reach of churches already attending to their work.

We further recommend the reception of the Hanesville Church into this albunited to us, which we recommend now to be read, hoping that their future history may show the necessity of their organization.

On behalf of the Committee.

Adopted.

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The letter from the Hanesville Church was then read. land the hand of fellowship extended by the Mederator to

Rev. James Tozer, their delegate, pac O. A bas Hill .A Resolved That the next Association be held with the Church in Maugerville, on Thursday, Sept. 19, 1867; and that Rev. G. M. W. Carey preach the introductory sermon, and Rev. J E. Hopper be his alternate; and that Rev. E. Hickson write the Circular Letter.

Resolved That the Association suspend business to give place to the Annual Meeting of the N. B. Baptist Educa-

In the absence of the President (Rev. I. E. Bill), Rev. E. tion Society.

Hickson was called to the Chair, and down as A Committee was appointed to nominate officers for the ensuing year, viz. _ J. E. Hopper, J. H. Harding, E. C.

Cady, and C. Spurden, D. D.

Moved to request the Association to publish in the Minutes the Reports of the Committee and Treasurer, as "reported in the Minutes of the late session of the Eastern

Committee to Nominate Officers reported. (See Ap-Association.

Committee on Christian Visitor submitted the following

Report: That whereas there are some 9,000 professed Baptists in the Province
That whereas there are some 9,000 professed Baptists in the Province
Of New Brunswick, and less than 2,000 paying subscribers to our
Of New Brunswick, and less than 2,000 paying subscribers to our
Denominational organ; therefore resolved, that we deeply deplore this
Denominational organ; therefore resolved, that we deeply deplore this state of things, and affectionately urge the ministers and messengers of the Churches to increase, so far as they may, the circulation of our excellent paper, and not to rest until every Baptist family in our Province

take our paper, read our paper, and pay for our paper, reas robo M. noting M. W. CAREY, Chairman. Spoken to by Revs, G. M. W. Oarey, E. N. Archibald, wiles, Charlton, Coleman and Cady o ora ow sild W

churches, however small their number; yet we bettook troops leney Reports and Minute Money from Churches which have anot reported as yet, and to publish in the Minutes any would be of great advantage obtained which they may she who are not which they who are not which they are as a who are not which they are a she who are not which they are not who are not which they are not who are not which they are not a work as a she was a she will be not a she w said Prayer by Rev. E. N. Archibeld of polymore redired a W

Association, in compliance with their request as set forth in their letter TOISES DAINAY TAGES mend now to be read, hoping that their

Prayer by Dr. Spurden of and laded at A report of our Missionary operations in the Province

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was presented by Rev. E. C. Cady, followed by addresses) from Brethren Tozer, Charlton, Archibald, Carey and May. Adjourned. Prayer by E. C. Cady.

d G Berringn, and John C Prayer meeting at 6 o'clock. SATURDAY MORNING. Ten o'clock session opened with prayer by Rev. B. F. Rattray besieved 000

all Moderator in the Chair, installment to yanuters Committee on Education submitted the following Report, which was unanimously adopted :- orolled vibranim

That they are happy to see a growing determination on the part of our Ohnrobes to raise the standard of Education in this Province. Advanced Education especially for our rising Ministry has become in-

It is highly gratifying to know that our Institution at Fredericted is growing in the affections of our people, and prospering under the able management and fostering care of Dr. Spurden and his associate (the

Principal), Ret. J. E. Hopper.

Your Committee would recommend that special attention be given to tages with the young men, and that we may rise as a denomination on equal pinions to the heights of literary culture so desirable to gain.

Were we to refer to our Saminary at Evadericton alone, our work would were we to refer to our Seminary at Fredericton alone, our work would not be done. Acadia College demands a passing thought—demands a mighty effort on our part. Shall our own College wane in our affection mighty enort on our part. Dual our own Conege want in our amendand and be obliterated from our thoughts. Who knows her kistery and her sons, and does not thank God for such means, for such a power, to pro-

Whereupon the following resolutions, after a very har-

monious and profitable discussion, were adopted: Resolved That this Association heartily concur in

the recent arrangements made for increasing the efficiency of our Seminary at Fredericton, Balsoques selection

2. The institution in charge of Rev. C. Spurden, D. D., and Prof. J. E. Hopper, A. M., we are pleased to learn, is receiving yet more and more the confidence and patronage of our own denomination and the public generally. We view the accession of Mr. C. Goodspeed, B. A., Mr. Wilbur and Mr. Bill to the staff of instructors, as an important and sions to the past, they fiel and to think or enterfoliable slounds and that so lew laborers have been found to enterfoliable slowers have been found to enterfoliable.

3. Besolved That in the opinion of this Association, the time has arrived when we should have a separate Female Institution in Fredericton, in connection with our Semi-Year. That more may be accompanied in render, we recommend the Heart that they employ Rev. J. E. Harvey, to act as general unice year.

4. Resolved.—That Rev. O. Spurden, D. D., Prof. J. E.

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Hopper, A. F. Randolph, John Pickard, Rev. G. M. W. Carey, Rev. E. C. Cady, J. H. Harding, Dea. John Smith, C. G. Berryman, and John Chaloner, be a Committee to see what arrangements can be made, for the establishment of such a school, and report to a meeting of the Education Society, to be held in Saint John, Dec. 29th, 1866.

5. Resolved—That the sum of \$20,000 be raised to endow our Seminary at Fredericton, and that the pastors of the Churches be earnestly requested to bring this matter prominently before their people, and report to our next

Association, outside determination of the theory of the transfer of the T

6. Resolved That we recommend Acadia College anew to the prayers and support of our churches, and pledge ourselves to assist in raising the remainder of the £20,000 endowment, as proposed by the late Convention. We hope our people will relax no effort till that sum is made up, and we have our College upon a firm basis. Abapanar

Were we to refer to our Seminary at I redericton alone, our work would

Adjourned to meet at 2 o'clock, P. M.

Prayer by Rev. W. H. Beckwith, and address of the sound requal printions to the heights of literary culture so describe to gain.

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Association opened in due form, not not not be and too and too

Moderator in the Chair.

Prayer by Rev. H. Charlton.

Committee on Foreign Missions submitted their Report. which was unanimously adopted : Ideaflorg bas snotifor

II That in view of the Providential openings in Southern Europe Burmah, China and many parts of our continent, we affectionately urge upon the Churches composing this Association to increase in zeal and liberality, for the fields are white already to harvest; to attempt great things for God, and to expect great things from God.

G. M. W. CAREY, Chairman.

Addresses by Rev. G. M. W. Carey and W. A. Coleman.

Committee on Home Missions reported :-

While they thank God for the success which has attended our Missions in the past, they feel sad to think so little has been contributed, and that so few laborers have been found to enter upon the work. They scommend the cause snew to the prayers and sympathies of all who love

we ought to raise and distribute at least \$4,000 for this object each year. That more may be accomplished in future, we recommend the year. That more may be accomplished to act as general missionary Board that they employ Rev. J. E. Harvey, to act as general missionary

to labor within the bounds of this Association. T. houles H.

E. C. CADY, Chairman.

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Address Report s Resolved Prof. J. E.

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Addresses by Rev. E. C. Cady, J. E. Hopper, Rev. W. H. Beckwith, and W. A. Coleman. as their Missionary

Committee on Union Society submitted their Report:

That this Society if thoroughly worked is one of the most effective That this Society il thoroughly worked is one of the most effective ways in which all the objects of denominational interest requiring peculiary aid may receive a measure of support; and it is to be feared that if this means of raising supplies be set aside or suffered to decline, there are benevolent enterprises which will be entirely overlooked. In order, however, to render this method of raising supplies at all com-nensurate with the claims of each object, a much larger sum ought to be contributed than has ever yet been realized. Only seventeen hundred dollars were raised last year, whereas more than twice that amount was called for at the last Association. If a suitable agent could be found to called for at the last Association. If a suitable agent could be found to spread information, remove objections and misconceptions, and act as a general overseer and adviser in the Mission field, your Committee think it would be the wisest course that could be adopted to make such an All which is respectfully submitted, A side to extend

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Address by Rev. O. Spurden, D. D. od) of vilial stom

Report adopted. Justine of the mich to meet its current abstract which to meet its current abstract with which to meet its current. Committee on Sabbath Schools reported : Fragell

Your Committee are fully of the opinion that the Sunday School is one of the most highly distinguished and honored instrumentalities by which the youth of our country are becoming acquainted with the plan of salvation and prepared for greater usefulness in the Christian Church; and as a system of efficient religious instruction it should receive a more prominent notice in our Annual Associations than it has in the past. Its holy and benign influence and wonderful reformatory power has been forcibly illustrated. In the reply of an extensive manufacturer who employed a large number of the oblident of the negletorhood. A Sunday specified any attention in the negletorhood was large number of the oblident of the negletorhood. A Sunday specified any attention in the negletorhood was also as allowed almost the large number of the negletorhood. poor children he employed since the establishment of the Sun day more extraordinary in my opinion had they been transformed from the shane of wolves and the said had they been transformed from the unity qualified to take the intent of that of the several and the several and

Your Committee exceedingly regret that no action has yet been taken by our denomination for the organization of a Sunday School Convention, and would again urge this important matter upon your Convention, and would again arge this important matter upon your consideration, and the appointment of a Committee of at least five men, well acquainted with the working of Sabbath Schools, pledged to perform the duties assigned them by this association relative to a Convention, and report 40 our next annual gathering in relative to a Convention, and report 40 our next annual gathering in relative to a Convention.

Addresses by Rev. W. A. Coleman, and B. F. Rattray. Report adopteds bial saw bns , nothisoquibni ylihod doum' beret

Resolved—That Revs. B. F. Rattray, W. H. Beckwith, Prof. J. E. Hopper, and J. M. Jonah, M. D., be a Committee to carry into effect the above recommendation.

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Resolved-That whereas the American Baptist Publication Society have engaged the Rev. B. Franklin Rattray as their Missionary Agent, we recommend our people and the Sabbath Schools in connection with this Association to give him their whole hearted sympathy and support, believing, as we do, that the wide circulation of the works of the Publication Society would tend to advance the interest of the Baptists of this Province.

Resolved That the ministry of both Associations be requested to present the claim of the Committee of Repairs of Fredericton Seminary as soon as they return home, and remit the proceeds of the effort to the Treasurer of the called for at the last Association. If a suitable vision Society

Committee on Circular Letter report :-

That the letter be read before the Body by its author, Rev. E. C. Cady, and published in the columns of the Christian Visitor and the Minutes of this Association, vilutesquest si daidw like

Resolved That we recommend our Churches to respond more fully to the annual appeal from Acadia College for funds, with which to meet its current expenses. Hogo-

Report on Departed Brethren submitted and adopted :-

That this Association has heard with profound grief of the recent death of their valued Brother, Samuel Robinson, late Paster of the Brussels Street Church, in St. John They feel that not only has, his bersaved family and Church sustained a great loss, but that the entire Denomination shares in the bereavement, and while they bow in submission to the will of the Great Head of the Church who has permitted disease to make this breach in their ranks, they cannot suppress their disease to make this breach in their ranks, they cannot suppress their serrow at the thought that they will no more on earth be parnitted to venjoy the society and profit by the experience of their belowed brother. To the sorrowing family and bereaved Church they tender the expression of their warmest Christian sympathy, and their prayer is that the God of all consolation may comfort them abundantly in their affliction, and that he will raise up in his Church men both mentally and spiritually qualified to take the place of these who are gone to their reward. noo Since the report of last year others of our number have been called toway velsage Laurence, a brother dearly beloved and highly esteemed by the community where he laboured for a short time was early removed from the scene of his useful though unostentations labours. His affectionate disposition endeared him to all who know, him, and though the promise of future usefulness was one short by death, yet we rejoice in the though that while he lived, he lived not in value and the lived and the lived as a contract of the lived as a state of the lived a

Bro. E. McInuis also has been removed from the Church on earth to the Church in Heaven. He was latterly engaged as a Missionary in the vicinity of St. John, but for some time previously to his death he suffered much bodily indisposition, and was laid aside from active duties fired much bodily indisposition, and was laid aside from active duties. He was a good man and much enterpred in the sphere of his labour. May we all follow the faith of those who are gone; and at last enjoy with them the promised rest.

"With them the promised rest."

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Resolved That the thanks of this Association be given to the Chairman of the European and North American Railroad, and also to the Captain of the Princess Royal, in behalf of the proprietors, for their generosity in transmit-ting the Ministers and Delegates of the Western Association to Newcastle, Miramichi, and back for one fare.

Adjourned, to meet at 7 o'clock steem of stages two sharm Prayer by Prof. J. E. Hopper, A. M. and transfer to an best of know it, and know what it is:

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on ora such doidy of the real Saturday Evening Meeting A Religious Conference of deep interest was held, in which many took part; at the close of which the following Resolution was unanimously adopted: and evolved an notion

Resolved That the very sincere thanks of this Association is hereby given to the kind friends of Newedstle, Miramichi, for their unbounded hospitality and Christian courtesy in entertaining the Ministers and delegates of the Protestant denominations. We are Protestants only in noitaioosas

Adjourned, to meet at Maugerville, September 19, 1867.

E. C. CADY, Clerk, where to asked be and a discovery of the control of the contro

before the Profesionis as a distinct class of the Party RATTRAY, Ass. On the Barrist the concupions again, see the profess and Wickliffe were born; yea, they held and preached the doctrines we now hold before Roman Ontholicism had an existence. I do not mean to claim that from the time of they a position to the present, we are able to trace a class of Christians bearing the mane "Haprist," but that during all this period, oven through the darkest time in the Middle Ages; classes of Christians have been found outside of the Church of Rome who have held, fundamentally, the doctrings and practices of the Church as we now hold them, and that we are legitmately and troly their spiritual descendants; thus enabling us to these our existence as a denomination directly back to the Apastles, without going through the Church of Rome. Have we not reason, therefore, to regard our denominational existence as highly important, and our mission one which we cannot neglecter abandon without proving unirus to the Lord who has bought us; a logission which, when we take into consideration its magnitude and immess power for good, should hearths us before Got, and make as bold before men, that we may be troe to our calling, as those who have been commissioned from the court of beaven to engage in one of the noblest works ever committed to man 1. It is our peculiar mission to emintain the sufficiency of the Haly Scriptures as a perfect guide in all matters of religious belief and paso tice. Wherever we find there, we esteem binding on the consenuous Whatever is not there commanded, is not binding. We do not admit for a moment that we are to be governed in our views of the Hely Scriptures, or Church predices by tradition, the writings of the Yathers, or the decrees of conneils. The Scriptures, and the only, are our guide. By holding fruity and consistently to these vious we benor the word of God, expel error and infuse truth into greet they and the right of major arrived at a world by the

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ni .la rost esponit DUR MISSION AS BAPTISTS. Och I do not propose to speak of that mission which we hold in common with that of other denominations, but of our distinctive mission which our separate existence demands; or rather of that mission which demands our separate existence, and makes it our duty to maintain a distinct denominational organization and character. If we have a work to do, different from that which others are likely to do from the nature of their organizations and principles, let us know it, and know what it is, but if we have no such noble and important work, which others are not likely to do just as well or better than ourselves, we should know that also, that we may abandon our separate organization, and unite with others, that there may be no unnecessary divisions in the ranks, of Christ's

But we believe that there is a definite and important mission committed to us, and that we should prove untrue to him who has blessed and benored our denomination in the past, if we were now to abandon our epolesiatical connections and distinguishing fenets, and units with one of the other religious societies in existence.

Our history is very different from that of any other of the so-called Protestant denominations. We are Protestants only in that we protest

Protestant denominations. We are Protestants only against the corruptions of the Church of Rome. They are Protestants because they came out of the Church of Rome protesting. But we because they came out of Rome, because we were never of Rome; we existed never came out of Rome, because we were never of Rome; we existed the Protestants as a distinct class of religionists existed. The before the Protestants as a distinct class of religionists existed. Baptists testified against the corruptions and innovations of Rome before Luther and Huss and Wickliffe were born; yea, they held and preached the doctrines we now hold before Roman Catholicism had an existence.

I do not mean to claim that from the time of the Apostles to the present, we are able to trace a class of Christians bearing the name "Baptist;" but that during all this period, even through the darkest time in the Middle Ages, classes of Christians have been found outside of the Church of Rome who have held, fundamentally, the doctrines and practices of the Church as we now hold them, and that we are legitimately and truly their spiritual descendants; thus enabling us to trace our existence as a denomination directly back to the Apostles, without going through the Church of Rome. Have we not reason, therefore, to going through the Unurch of Rome. Have we not reason, the story of regard our denominational existence as highly important, and our mission one which we cannot neglect or abandon without proving untrue to the Lord who has bought us; a mission which, when we take into consideration its magnitude and immese power for good, should humble us before God, and make us bold before men, that we may be true to our calling, as those who have been commissioned from the court of heaven to engage in one of the noblest works ever committed to man.

1. It is our peculiar mission to maintain the sufficiency of the Holy Scriptures as a perfect guide in all matters of religious belief and practice. Whatever we find there, we esteem binding on the conscience; Whatever is not there commanded, is not binding. We do not admit for a moment that we are to be governed in our views of the Holy for a moment that we are to be governed in our views of the Holy Scriptures, or Church practices, by tradition, the writings of the Scriptures, and the Scriptures Fathers, or the decrees of councils. The Scriptures, and the Scriptures only, are our guide. By holding firmly and consistently to these views, we honor the word of God, expel error and infuse truth into every

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branch of the Christian Church which comes within the range of our

branch of the Christian Church which comes within the range of our influence.

It may here be asked. Why is this our peculiar mission? Do not others claim to hold, the same views p? Is a many brethren in other denominations do conscientiously hold this doctrine. Almost all sects of Protestants have been appreaching nearer and nearer to this position aduring the last century and in the growth of this principle we see the beneficial effects of the firm position taken by our tathers in the perilous times gone by. There has been steady pregress in this Haptist Bible principle. We hence our brethren of other denominations who have adopted it in whole or in part. It is not, therefore our peculiar mission to maintain this principle, because we alone hold it. but, because it was ours is the beginning, and has become the principle of others only so far as they have come towards as in their faith and practice. It is still peculiarly our mission to propagate this principle, because many in other deviate the second towards as in their faith and practice. It is still peculiarly our mission to propagate this principle, because many in other deviate the second of the dogmas which cannot be maintained by the Holy Scriptures and schiol owe their ovigin and continuence to the decrees of councils and to the traditions and false teachings handed down to us in the writings of the Eathers.

This, then, is still our mission, and an important one it is. Let man not, therefore, abandes the denomination which has held and fought for this principle in the time of its trial and unpopularity, now that the day is day in the principle in the time of its trial and unpopularity, now that the day is the principle in the time of the trial and unpopularity, now that the day is the principle in the correspondence of this principle as will lead us back into the corruptions of Rome, from whence they came out, and which we all destre to escape.

This one principle, the sufficiency of the Holy Scriptures as a rule of faith and practice, really involve

This one principle, the sufficiency of the Holy Scriptures as a rule of faith and practice, really involves all other principles which mark the peculiarity of our mission; but, as it may not be so regarded, it will be necessary for me to specify still further.

2. It is our peculiar mission to maintain the doctrine of believers' bap-

2. It is our peculiar mission to maintain the doctrine of believers' bapters, and through this—
3. The more important doctrine of a converted courch membership.

It will not be disputed by any that the doctrine of believers' baptism is peculiarly ours, although some of the misor and more recent sects hold it also. More will be inclined to dispute with us the truthfulness and importance of the doctrine. And it has they show how they do not hold consistently the sufficiency of the Holy Scriptures as a rule of aith and practice. For very few truly honest and learned students of the Bible will pretend to deny but that the doctrine is strictly hiblical. But there are those who will not be willing to admit that the doctrine of a converted church membership is peculiarly our principle. They will claim to hold it also. To show that hey do not consistently held will, we need only to refer them to their practice of infant baptism.

We are glad if any of our Pedobaptist friends do hold the doctrine growth of Baptist principles.

But the advocace of infant baptism cannot hold consistently the doctrine of a converted church membership, because infant baptism legs.

but the advocates of mant paptism cannot hold consistently the doctors trine of a converted church membership, because infant captism legs, infant baptism had its cright acout 200 years after Christ in the false of doctrine of paptismal tegenosation, and with it came also infant church que membership, and the right of conformation at a suitable age.

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The latter part of this statement will be acknowledged when spoken of the Church of Rome, but will it be admitted when spoken of modern Pedobaptists.

It this larger Carechism adopted by the Westminster Divines, which is received as authority by most of the Pessy terian Churches, in the answer to the question. What is baptism? It is said. It is a sacra answer to the view of What is baptism? It is said. It is a sacra demand of the New Testsment. Whereby the parties baptized are somether of the New Testsment. Whereby the parties baptized are somether of the New Testsment. Surface of the Church is the strictly correct. For the believer, the body proper subject or baptism is thereby admitted into the visible Church. But this definition was given by Church, according to the Scriptures. But this definition was given by these who baptize infants, hence they regarded such infants as members of the Church.

The second question in the Catedhism of saurage.

of the Church.

The second question in the Catechism of the Church of England is...

"Who gave you this name." Answer. "My godiathers and my god...

mothers in my baptism, wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

In the public baptism of children, when the Priest has dipped the child in discreetly and warfly in water, or when his friends certify that the child is weakly and cannot well endure it, has sprinkled water upon thim, the Priest says. "We receive this child into the congregation him, the Priest says." We receive this child into the congregation of Christ's flock, again he says. "Seeing now this child is regenerate, and grafted into the body of Christ's Church." I cannot escape the conviction that both baptismal regeneration and infant church membership are found in these quontions.

bership are found in these quotations.

It is not necessary that I should quote further, as the doctrine of infant baptism, as held by all those who practice it when carried to its legitimate results, will carry the baptized could into the Church, which surely is contrary to the doctrine of a converted church member-

But I have spoken of this doctrine as of more importance than that of believers' baptism. In its intrinsic value it is so; but, when we remember, that it cannot be held consistently and truly practised without believers' baptism, we must place that first in time and importance,

out believers' baptism, we must place that first in time and importance, as it, when practised, will surely lead to the other.

4. It is our mission ever to protest against sprinkling for baptism, and infant baptism whether by sprinkling or immersion. They are both slike unscriptural, and both, especially the latter, if allowed to work out their legitimate results would lead their votaries back into the corruptions of the Church of Rome, that Church which they originally founded, for infant baptism has ever been the "pillar and ground of Popery."

of Popery.

But we rejoice to know that through the divine blessing, our protestations against these errors, has largely nullified their effects, and
testations against these errors, has largely nullified their effects, and
testations against these errors, has largely nullified their effects, and
testations against these errors, has largely nullified their effects, and
testations against these errors, has largely nullified their effects, and
the first or mission is not yet wholly gained. The Lord has been crowning our efforts with success, but still there is a great work to be done.
It is our mission to maintain Scriptural Church Government and distipline, together with the doctrines of religious liberty. All these
principles we have held for many centuries; for we have received them
from the Word of God.

from the Word of God.

All these principles to which I have referred especially belong to us. Many there are which we hold in common with others, which demand also our earnest and prayerful attention; but these have a special demand upon us, for if we were to abandon them or prove unspecial demand upon us, for if we were to abandon them or prove unspecial demand upon us, for if we were to abandon them or prove unspecial demand upon us, for if we were to abandon them.

true they would suffer loss, and the wheel of religious progress revolve

backwards.

We are to accomplish our work by being strictly true to our principles; by showing that in everything the Word of God is our guide; by being careful to admit none to baptism and membership in the Charch who do not give good evidence of being truly converted; by protesting in every reasonable way against infant baptism, and against false modes of administering the hely-ordinance; by adhering closely to be doctrine of restricted communion; by which we make no compromised doctrine of restricted communion; by which we make no compromised with error, and make our enemies respect our confistency; and by diving partic discipling in our churches. This we may accompanion hearts thoroughly induced in the love of God, and our lives, property, and all, fully consecrated to his glory, in the salvation of our souls.

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AN ACCOUNT OF THE BENEVOLENCE OF THE CHURCHES AT HOME AND ABROAD.

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ogsood parts not a to a DIGEST OF LETTERS. DOTSOOW SAWO BLACKVILLE—Rev. W. M. EDWARDS, Pastor.—During the year we have made but little progress. Our conferences are kept up regularly, communion monthly, and in connection with the Home Missionary Board we hold three stations, where the gospel is preached by our pastor, and listened to with marked

BLISSFIELD—Rev. W. M. EDWARDS, Pastor.—We have been reared under the fostering care of the denomination. In the year past we have had no additions. Our conference meetings and communion services have been regularly attended to, if We have a good Sabbath school, and yourself

BECAGUIMIC—No Pastor.—We have reason to thank God for the encouragement we have had of late. We have two interesting Sabbath schools.

May the Lord send us an under-shepherd is the prayer of the Church.

CARDIGAN—Rev. James Tozer, Pastor.—We are in a low and scattered condition. We keep up Sabbath meetings. We hope and pray the Lord will bless

the means of grace enjoyed by us.

CANTERBURY—Rev. J. H. Turran, Pastor.—Under the ministry of our bety-one were added to the church by baptism. We have no reason to be discouraged. We have often been refreshed by the presence of the Lord in our

CHIPMAN—Rev. H. CHARLTON, Paston.—During part of the year we have been without a pastor, but have endeavoured to keep up our prayer-meetings

DOUGLAS No Pastor.—We desire to be thankful to Almighty God for the many mercies he has bestowed upon us during the past year. We have had no special revival yet the Lord has been pleased to show his smiling face, and

DUMFRIES AND QUEENSBURY—G. R. CAMPBELL, Pastor.—Statistical W. L. Herkins, Paster .- No report beyond .vino troper

FREDERICTON—No Pastor.—We rejoice that it is our high privilege to inform you that, in answer to prayer, and the divine blessing upon the united efforts of ministers and members, nineteen precious souls were added to the Church by baptism, and one by letter. Our ministers for last year, Rev. Dr. Spurden and J. E. Hopper, have both tendered their resignations.

HAINSVILLE—Rev. JAMES TOZES, Pastor.—We address you for the first time. Since our organization we have been endeavouring to keep the unity of the spirit in the bonds of peace, and we are much encouraged to persevere.

HODGDON AND RICHMOND—Rev. James BLEARNEY, Pastor.—We are not able to cheer you with revival intelligence. Our condition remains about the

JACKSONTOWN Rev. John Rows, Paster God has poured out of his Spirit upon us, and many hearts have been made glad. Backsliders have renany more are recking Christ.

JACKSONVILLE Rev. John Rows, Pastor. We have mourned over the JACKSONVILLE Rev. John Rows, Pastor.—We have mourned over the waste of religion among as Of late an improved state of things appears. Our congregations are good, solemp, and attentive. Three have been received by baptism, and more seem disposed to follow their Lord in that ordinance.

KINGSCLEAR, 2d—Rev. G. R. CAMPBELL, Pastor.—We have been much of the past year without preaching. Our members are few and scattered. We when the past year without preaching. The memoers are lew and scattered we are lately established a prayer meeting, and there are indications of good menger us of visitorial around the stant of memory and when the stant of the .. tinkes. Our public services are well attended, and our meetings through

week are often desply interesting.

LOWER WOODSTOCK-No Paster. The church is in a low state, though our prayer and conference meetings are held regularly.

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LITTLE SOUTH WEST-Rev. E. Hickson, Pastor,—Our history from year to year nearly repeats itself. We are lacking in the Christian graces. We have not communed together, as a church, in the ordinance of the Lord's Supper for years. Two have been added to our number by baptism.

MACNAQUACK—Rev. GEORGE BURNS, Pastor.—Our congregations are large and interesting, and church ordinances are regularly attended to. Two have been added by baptism.

MAUGERVILLE—Rev. GEORGE BURNS, Pastor.—As a church, we are in a cold and backslidden state. The Sabbath services are well attended,

NEWCASTLE (Grand Lake)—No Pastor,—God has removed our pastor, Rev. I. Lawrence, during the past year to the Church above. We hope and pray that God will send us one who will be alike faithful, earnest and untiring to lead souls to Christ.

NEWCASTLE (Mir.)—Bev. E. Hickson, Pastor.—During the past year we have enjoyed much of the goodness of God. As a season succeeding a remarkable awakening and revival, it may be regarded as a time of that. But experience has proved the work to be genuine and of the Lord, for with but few exceptions the members are true to their profession. Church ordinances have been regulated at the deduction of the control ordinances have been regularly attended to. The church is laboring for the conversion of souls; and with an "open door," which no men can shut, we press toward the mark of our high calling of God in Christ Jesus vacana avad the rose ag a to

NEW JERUSALEM-Rev. E. B. Corny, Pastor.-Our congregations are large. Meetings for prayer, exhortation, and praise, are often held and well attended. We hope God's plessing may attend the means of grace.

NORTH ESK Rev. E. Hickson, Pastor. We have been blessed with an outpouring of God's Spirit during the past year, and some have been brought into the light and liberty of the gospel YATHSKERUO THE SHIRTHUR

PENNFIELD—Rev. W. L. Hopkins, Pastor.—No report beyond statistics.

PENNFIELD—Rev. W. L. HOPKINS, PASTOR—No report beyond succession.

PRINCE WILLIAM—Rev. John Williams, Pastor.—We have been somewhat revived. Two have been added by baptism. Our congregations have been earlier and attentive, and we hope for good results.

ST. JOHN (Brussels Street)—No Pastor.—We address you this year in deep affliction. Our pastor, who has so long broke unto us the bread of fife, has been removed from us to join the heavenly host. During his illness he enjoyed, in a great degree, the consolations of that gospel which he loved so well to preach unto us. We cannot record any great increase to our numbers, set we are thankful that God's holy spirit has not departed from us. Christian yet we are thankful that God's hely spirit has not departed from us. Christian unity and fraternal feeling exist amongst us. in faviour dis

ST. JOHN (Carleton) .-- No Pastor .- We have no cheering intelligence to communicate. Our pastor left us last April; since then we have been supplied once a Sabbath by Rev. E. F. Foshay, whose feeble health would not admit of this preaching oftener. He will supply the pulpit for us till next May.

ST. JOHN (Germain Street) -- Rev. G. M. W. Canny, Pastor .-- Our heart are made glad new that we have a settled pastor. His ministry is proving as only acceptable to the church, but to the congregation. Our place of worship is thronged with attentive listeners; all apparently deeply interested in the preaching of the word, bro. I shell wolld to become it mose soon

ST. JOHN (Leinster Street)-Rev. W. V. GARNER, Pastor.-We regret the we cannot record an increase to our numbers since we last wrote you, many our members having removed; yet others have come in amongst us by baptis and letter, whom we trust will be faithful laborers Brotherly love still or tinues. Our public services are well attended, and our meetings throughout week are often deeply interesting.

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intelligence to ave been suppli would not admit next May.

tor.--Our hearts ry is proving not place of worship interested in the

-We regret th ote you, many ogst us by baptis rly love still con s throughout d

ST. JOHN (Portland).—Rev. E. C. Cady, Pastor.—We have nothing of special interest to record. Our changes have been few. God has converted some souls, and we pray that he may more abundantly bless us in the future.

SAINT DAVIDS.—Rev. A. D. Thomson, Pastor.—At the present time we sare favoured with revival tokens. Our pastor expects to baptize next Sabbath.

ST. FRANCIS.—W. A. J. BLEARNEY, Pastor.—We are very anxious to have the preaching of the Gospel continued, and hope the Board will continue to remember us. We are like sheep in the wilderness, and need the care of an under-shepherd.

ST. PATRICKS—Rev. A. D. THOMPSON, Pastor.—Nothing special to commu-

SCOTCH TOWN.....No Pastor.....Nothing special to communicate.

SOUTHAMPTON—Rev. J. H. TUPPER, Pastor.—We are thankful for past mercies, and hope for better days.

BUTH RICHMOND.—Rev. G. R. CAMPBELL, Pastor.—We have built a new sons in our prayer meetings. We are zealous for the prosperity of Zion, and unity, without an exception. A HONE,

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J. FEHER. With the Officers of the Society and Ministers connected with the Associations.

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ST. FRANCIS ... W. A. J. Belemon ... We are very systems to have NEW BRUNSWICK BAPTIST HOME MISSIONARY BOARD.

-ummos or his ogs guid officers for 1866-7.284 -- ERDISTAN TE

SPOUTH TOWN - No Factor - Nothing special to communicate.

SOUTHAMPTON - Ray, J.-H. 3 Indian - We are thankful for past
mercies, and hope for better the

SOUTH RICHMOND - Rev. O. R. C. Meball, Poster .- W. love halles new ; and guidenity group off . Tice Prestvents of one dolder gliderow to penon

REV. C. SPURDEN, D. D., REV. J. H. HUGHES,

" J. ROWE,

" J. A. SMITH,

" W. A. COLEMAN,

" A. D. THOMPSON,

" T. W. SAUNDERS,

" W. V. GARNER, A. M.

Corresponding Secretary.

REV. I. E. BILL.

Becorbing Secretary. JAMES E. MARSTERS.

Creasurer.

C. D. EVERETT, ESQUIRE.

Aubitor. Hon. A. McL. SEELY.

Brecutibe Bearb.

J. H. HARDING, J. SMITH, JAMES CLERK, M. FRANCIS,

C. E. BURNHAM, THOMAS BELL,
JAMES S. MAY, JOHN A. CHESLEY, J. R. PIDGEON, E. J. BARTEAUX, Z. G. GABEL, G. M. STEVES, JONATHAN TITUS, J. W. HARTT, ___ STRANGE,

J. FISHER, With the Officers of the Society and Ministers connected with the two R

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MISSIONARY AND UNION REPORT.

The Board having charge of the Union funds of the Churches for the past year, respectfully submit the following condensed Report: estimat to about hos sill at HOME MISSIONS. Educate Just are hos east alls

Seventeen missionaries, all told, have been in the employ of the Board, either all or a portion of their time. Their fields of labour are as

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twelve since the cause of or Bounds Tiles orly prospering bere, but it Rev. James Trimble devoted one fourth of his time for six months in this place. We have reason to hope that good was done. abrawhy old to soder sale HAMPTON PERRY. TO

Rev. John Curry laboured in this field, under the direction of the Board, a small portion of his time in connection with his pastoral labours in the Norton district. He was encouraged to believe that his RESTIGOUCHE,

Rev. W. A. Crandal occupied several stations in this County for nine months of the past year—for seven of which he was paid by the Baptist Church at Hillsboro, at the rate of \$100 per annum. His quarterly reports were encouraging, but in consequence of the removal of a number of families from the County, favorable to Baptist sentiments, he has left the field, and has accepted the pastorate of the Norton church.

Rev. A. Washburn has rendered good service at this place. Before he went there, the settlement was entirely destitute of the preaching of the Word; but our brother went to them with the Gospel message, and some, like the Corinthians, heard, believed, and were baptized t

REV. S. BANCROFT

has spent a portion of his time in a district between New Canaan and the head of the Washademoac. The seed of the Gospel sown by this devoted servant of God, and watered by his tears, will not fail to pro-

man district, the second property of the second party of the secon and the outlying districts, continue to be successfully occupied by Rev. W. M. Edwards. His ministry is well received by the people, and the cause in all respects is on the advance, of port of the abrawot such about

as a surface was can be obtained attack owar. Strick the work of rebuilding a surface the work of rebuilding a surface of the work work in the work was the surface of the North Esk, and Little South West are still enjoying the faithful and

North Esk, and Little South West are still enjoying the faithful and efficient ministry of Rev. E. Hickson. We cannot do better than to give his last report, as a specimen of his devotion to his work, and of the success which crowns his self-sacrificing labours:—

Thave been engaged in my usual way during the past quarter, except that I have not travelled so much as on former occasions, but labored all the more. For about six weeks we held protracted meetings, and every day in the week I had something to say and something to do. God was evidently blessing the people displaying his nower. ngs, and every day in the week i had something to say and something to do. God was evidently blessing the people, displaying his power, and imparting his love and salvation. But if ever Satan interfered on

such occasions, he did on this. 'We are not ignorant of his devices.' I shall never forget them. Notwithstanding all the opposition, a goodly number were converted. Some of these conversions were wonderful displays of Divine grace. In more instances than one the conviction of sin was so deep that strong men, advanced in life and heads of families, went bowed down for weeks, seeking, groaning, weeping, and exclaiming, "O that I knew where I might find him!" To these the Saviour did graciously manifest himself. Of those converted, I have baptized twelve since the 25th of March last. Others are yet expected to join The cause of our Master is surely prospering here, but it the church. is amid most trying circumstances.

"I had the privilege of preaching in the town of Chatham two weeks ago. The Methodist chapel was occupied on that occasion. About the first of May, we enjoyed the valuable assistance of Bro. Edwards for one week. On the 10th of June, Bro. W. S. McKenzie, of Providence, R. I., visited us. Though short, the visit was most refreshing. I am looking forward with great pleasure to the meeting of the Western Association in Newcastle."

SHEDIAC AND SUSSEX.

These stations were occupied most efficiently for some time by Bro. J. E. Hopper; but having been invited by the Committee of the N. B. Baptist Education Society to become associated with Rev. Dr. Spurden in the institution at Fredericton, he felt it his duty to accept the proposition; and the prosperity which has attended this connection, justifies the propriety of the arrangement. Both stations were for some months dependent wholly upon occasional supplies; but Sussex has succeeded in obtaining the valuable services of Rev. W. A. Corey one-fourth of his time, and Brother Manzer has accepted a call to Shediac, as a temporary arrangement. The expenses of these stations to the Board are borne by the generous donation of the Hon. W. H. Steeres to the extent of \$100, through the Hillsboro Church, and and said said said said

BATHURST.

After the destruction of the new chapel at this place by fire, Rev. B. F. Rattray was sent by the Board to visit the several stations in that district, to ascertain the prospect for the establishment of a permanent mission. He spent one month, accompanied a part of the time by Rev. E. Hickson, preached the Gospel publicly and from house to house, and reported favorably; but your Board have not succeeded as yet in obtaining a suitable missionary for the field. Very little has been done towards the re-erection of the chapel; but probably so soon as a suitable man can be obtained for that district, the work of rebuilding North Esk, and Little South West will be entered upon in earnest.

efficient ministry of Re, woldtig one aworssion of do befor

Rev. A. Estabrooks has been stationed in these places for the past year, and has labored faithfully to win souls to Jesus; but his en-couragement was not such as to satisfy him that it was his duty to remain, and he has consequently retired from the field.

ings, and every day in the wegavinadramething to say and something Rev. James Herzitt is partially sustained in this field from the funds of the Board. A gracious revival was enjoyed, by the blessing of God

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on his ministry, last spring. information from this field: Deacon Lounsbury supplies the following

Elder Herritt spent some six weeks in succession in this field. laboring earnestly and incessantly for the salvation of souls. About 16 were added by baptism, as the result. When Bro. Herritt first took charge of us, we numbered only 7; and we have increased to about 40. He has also been the means of commencing a new house for God."

WOODSTOCK AND RICHMOND. Rev. J. C. Bleakney is partially sustained by the funds of the Board in this important section, and has experienced during the past year tokens of Divine favor in the prosecution of his work.

GRAND FALLS AND ST. FRANCIS enjoys the ministry of Rev. W. A. J. Bleakney. He reports good atenjoys the ministry of Kev. W. A. J. Bleakney. He reports good attendance in both places, and indications of progress. His last report mentions the recent baptism at the Falls of a "son of the forest," an intelligent against A. The second of the church an intelligent against A. The second of the church an intelligent against A. The second of the church an intelligent against the second of the church an intelligent against the second of the second an intelligent account of the work of grace in his heart, and of his desire to follow Christ in all his "appointed ways." We presume he is of the Melicete tribe. We should like Brother Rand, the Micmae

Rev. John Williams has divided his time between studying at our redericton Seminary, and preaching to the people on the Nashwaak, Congregations at the Village and the Mills good, and indications hopeful.

ST. ANDREWS AND ST. STEPHEN.

Both these places are now favored with the administrations of Rev. Both these places are now layored with the administrations of very construction or brother's ministry there; and it would have been more satisfactory in some respects to bimself and to his people to have constant in the labors to that district; but it seemed to the Board highly satisfactory in some respects to nimees and to his people to have confined his labors to that district; but it seemed to the Board highly important to commence missionary work in the growing town of St. Stephen, but this could only be done by inducing Bro. Crawley to extend his laboure there a proposition was therefore made to him to extend his labours there. A proposition was therefore made to him to devote a portion of his time at St. Stephen. After consulting the friends of the cause, he accepted the proposition and entered upon the work. As to the result, arrangements are in progress for the erection of a house for God, in a central position, and the prospects of ultimate success are quite equal to the expectations cherisfied.

cess are quite equal to the expectations cherished.

In a recent report to the Board, our beloved Missionary says:

I preach in three stations—St. Andrews, Bay Side, and St. Stephen, every other Sabath.

I cannot tell now many siles I have travelled work, morning, noon, and night. We have sustained two prayerings, every week, during the past year, and two Conference meetings, every month—one in St. Andrews and one at Bay Side. We have two interesting Sabilath schools—land in St. Andrews and one at Bay Side. two interesting Sabbath schools—one in St. Andrews and one at Bay Side. We have recorded no conversions. Congregations on the Saborde. We have recorded no conversions. Congregations on the Dath in St. Andrews are generally good and attentive. The prospects in St. Stephen are much more encouraging than they were at the commencement of our labors in St. Andrews. The average attendance is about fifty to sixty in the morning; and from seventy to eighty in the

EXPENDITURES FOR THE PAST YEAR.

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Paid from Home Mission	Fund.	Sabbath Schools.	im sid #0
	\$41 66	B. N. Hughes, Piskahegar	1, \$5 00
J. E. Hopper, J. Herritt,	15 00	G. A. Fillmore,	8.00
M. Starratt,	15 00	T. Todd, Wood Point,	8 00
	20 00	I. E. Bill, Wheton Settlem	ent, 5 00
T. Blakeney,	20 00	Woodstock, William W.	10 00
James Walker,	30 00	John Carson, Salt Spring	8, 5 00
A. H. Washburn,	60 00	Geo. Tabor,	8 00
J. C. Blakeney,	SATING AND SHEET SHEET SHEET SHEET.	E. Hickson, Newcastle,	15 00
W. A. J. Blakeney,	37 (1 : 13 and 18 metrics)	A Estabrooks.	7 00
J. Williams,		G. Seely, Springfield,	6 00
T. W. Crawley,	150 00	I. E. Bill, Dorchester,	10 00
E. Hickson,	75 00	I. E. Bill, Nashwaak,	5 00
	60 00	I. E. Bill,	2 00
W. M. Edwards,	50 00	T. W. Crawley, St. Andre	THE RESERVE OF THE PARTY OF THE PARTY.
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S. Bancroft,	20 00	E. Dawson, Dawson Sett	8 00
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Foreign Mission F	\$156 90	Sussex,	3 00
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General Education		comment, and preaching	\$104 20
R. G. Lunt, Treasurer.		Superannuated Minis	
Edcation Society,	\$142 00	L. H. Marshall,	\$50 00
Ministerial Educa	tion.	E. M. Starritt,	10 00
J Williams	\$50 00	E. McInnis,	40 00
D. Manzer,	50 00	Jas. Walker,	10 00
E. Corey,	40 00	E. McInnis, Jas. Walker, E. F. Foshay,* W. Pulcifer,	25 00
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DEMANDS IN REFERENCE TO THE FUTURE.

The mission field is widening in every direction. Three additional missionaries are required for the Northern Counties, making five for the North, and one at least for each of the other Counties, viz. : merland, Albert, King's, St. John, Queen's, Sunbury, York, Carleton, Victoria, and Charlotte. In fact, we should have from fifteen to twenty missionaries constantly in this Home field. Then the great Foreign field cannot be neglected by us without subjugating ourselves to the charge, by the great Head of the Church, of fearful delinquency.

The demands for ministerial culture are increasingly pressing every day. The denomination should have at least ten young men at our Educational Institutions, studying with special reference to the Christian ministry. Men of good common sense, acceptable speaking talents, of undoubted piety, and giving satisfactory evidence that they are called by the Head of the Church to consecrate themselves to this great work, are the kind of men wanted. most ban ; goingons off or this process

Daptist Missionary Society of New Brunswick in account with The General Education Fund should be increased, to enable the Committee to provide suitable accommodation for the increasing supply of remaining debt upon our Institution.

Sabbath schools are multiplying, and many of them too feeble to dispanse with the fastering care of the Roard.

dispense with the fostering care of the Board.

Urgent necessities demand an increase of the Infirm Ministers Fund. To meet all these, your Board propose to the churches to raise this year at least \$3,000. They propose this sum, not as the full amount required, or as meeting either the obligations or the ability of the churches; but as an advance upon past years. Shall this sum be

To assist the pastors and churches in certain sections, your Board appointed Bro. P. McLeod to spend a few weeks in advocating the claims of the Union. A more extended agency may be necessary; but your Board wishes to save expense in this connection as far as possible. your board wisnes to save expense in this confidence as let as possible. If we would do so, the main reliance, of course, must be upon the pastors. United and vigorous exertion, in the strength of the Lord, Burré success. Donnes annues of serving success of the Burnes & Co., printing, debt Springs, S. S.F., | Sept |

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St. John, N. B., July 6, 1866.

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I have examined the above account, and find it correct. The amounts

placed to the credit of the several Funds of the Society agree with the balance on hand last year, and the amount received for the Society this year,

A. McL. Serly, Auditor,

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to both and the several Funds of the Society this year,

t \$179 56 By balance on hand, \$10 92 July 12. tedace .0 1 200 " subscriptions during the year, date of solution 98 " brought from Union Fund, ab 861

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NEW BRUNSWICK BAPTIST EDUCATION SOCIETY. surject main has meneron been practicable. At its relegion during the appropriate about give instruction in 11,8881. R.A. defenued bindred studies, for the exgrees benefit of ministerial scudents. The will require the co-operation of the

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Treasurer-Reuben G. Lunt.

Masters, mand to Auditor A. W. Masters, mount to be all H. M. Committee-Rev. C. Spurden, D. D., Messrs. W. Sewell, W. S. Estey, R. Phillips, A. D. Yerxa, Hon. W. H. Steeves, Hon. A. McL. Seely, Hen. A. R. Gilmour, Rev. P. O. Rees, Dea. John Smith, Dea. J. Fisher, Dea. M. Francis, C. D. Everett, Rev. W. V. Garner, Rev. E. C. Cady, Dea. J. S. May, Rev. toom paper and papering, Russell's account closes, pipes, No. 1989 to 1800

12 loads softwood, In presenting their Annual Report, the Committee are happy to say that the past year has been one of prosperity and progress. Acting upon the Resolutions adopted at the last meeting of the Eastern Association, the Committee tons adopted at the last meeting of the Eastern Association, the committee matured their plans for engaging the services of the Rev. J. E. Hopper. These plans were submitted to the Society at the meeting of the Western Association, plans were submitted to the society at the meeting of the search association, and were then approved and sanctioned. In parsuance of these arrangements, Mr. Hopper entered upon his duties in October last, and the Committee are granted to the committee are granted by the same of the committee are granted to the committee are granted t tified to state that this measure has been attended with results highly beneficial to the interests of the Institution. The number of pupils on the record has been 95, and the average stiendance 57 each week. Examinations were held at the close of the winter and summer half year, and the progress and attainments the cross of the winter and summer than year, and the progression of the students were pronounced highly satisfactory. Six young men with the of the students were pronounced highly satisfactory. Six young men with the ministry in view have attended the Seminary during the past year, for a longer or shorter time, and have received instruction in divinity, and other subjects

For several years past, young ladies have been admitted into the school, and shared with young men the advantages of the Institution. A class of young ladies has also been formed this year, and their progress has been very gratifular.

Several changes have been thought advisable for the ensuing war. The prospect for the future has induced the Committee to arrange for using the whole of the Seminary building for school purposes. This will, require the reover the behaviour of the students.

They have also arranged a transpired of the students.

They have also appointed a trustworthy and competent steward to attend to the boarding department. Mr. W. S. Estey has undertaken this important office.

the boarding department. Mr. W. S. Estey has undertaken this important once.
Mr. Jones resigned the post of English Master at the close of the year, and
Mr. Wilhus has been appointed to succeed him.
The staff of teachers has been increased by the engagement of Mr. Calvin
dortake the department of Natural Science, and give instruction in the French

One of the objects of the Society, from its formation, has been to impart suitable instruction to poung men who desire to preach the Gospel, and may not be able to avail themselves of a full collegiate course; the Committee have

therefore made arrangements by which more attention may be devoted to this object than has hitherto been practicable. It is intended that Dr. Spurden should give instruction in Hebrew, Theology, and kindred studies, for the express benefit of ministerial students. This will require the co-operation of the Churches to provide the funds necessary for sustaining this department, and the Committee feel confident that these will be cheerfully supplied for a purpose so important, and one that must commend itself to the judgment of all.

In conclusion, the Committee earnestly solicit the whole-hearted support of the entire denomination; for it is only by united and persevering effort that the great enterprise in which that are engaged can be successfully carried on.

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St. John The Tree that the fu from the lo principal b Treasurer

great enterprise in which they are engaged can be successfully carried on.

N. B. Baptist Education Society in Account with the Committee.

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DE RESEARCE AND SECURITION OF	Amount	Time.	Int. to July 10, 1866.
Jan'y. 8 Amount paid Rev. J. E. Hepper. Account Book. Account Book. Feb. 12 Paid premium insurance on Baptist Seminary, 22,000, at 1/per cent. Paid premium insurance on Baptist Seminary, \$2,000, at 1/per cent. Interest to credit, Balance down,	\$75 00 1 25 100 00 20 00 17 50 81 59 \$245 84		\$2 85 2 95 94 1 04

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deed B. Bennet REUBEN G. LUNT,

St. John, N. B., July 10, 1866. The Treasurer, in handing in his report, begs most respectfully to suggest that the future Treasurer of the N. B. Baptist Education Society be spointed from the locality where the Baptist Seminery is in operation, inasmuch as the principal business of the Society is transacted there; and the appointment of a Treasurer elsewhere is apparently less convenient to the Institution.

Most respectfully submitted. PROBLEM STREET

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