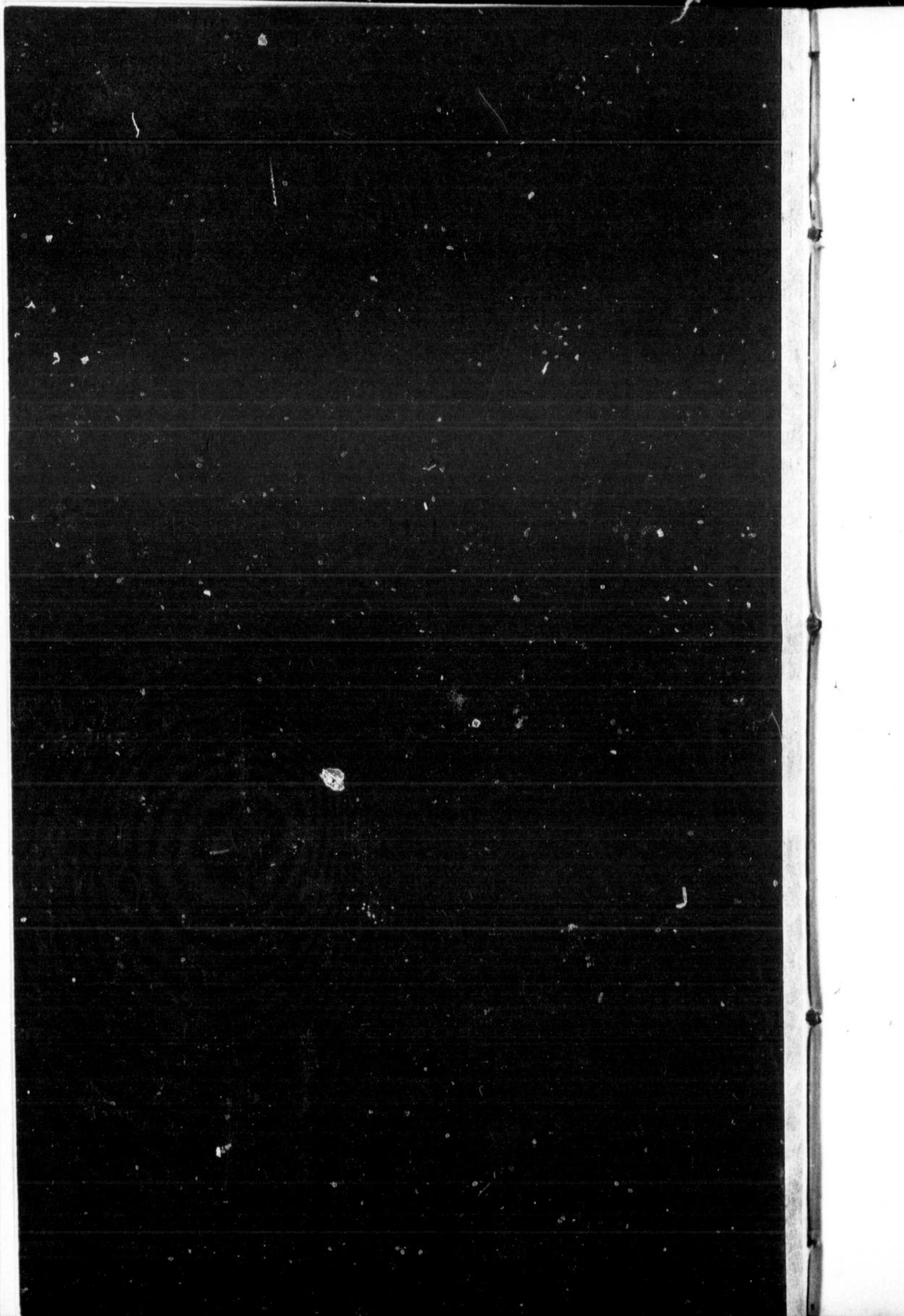


JOURNAL
OF
THE SYNOD
OF THE
United Church of England and Ireland,
IN THE
DIOCESE OF QUEBEC,
FIFTH SESSION.
TUESDAY, WEDNESDAY, AND THURSDAY,
28TH, 29TH, AND 30TH DAYS OF JULY,
IN THE OF YEAR OUR LORD MDCCCLXIII.

QUEBEC:
PRINTED BY G. T. CARY, FABRIQUE STREET, UPPER TOWN.
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OF THE
SYNOD OF THE DIOCESE OF QUEBEC.
FIFTH SESSION.

THE LORD BISHOP,
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CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Acton.....	Rev. L.C. Wurtele, B.A.	S. T. Pearce.
South Durham.....	do ...	Wm. Tait. †
Ely.....	do ...	Jas. D. Armstrong. †
Bury.....		
St. John's.....	" J. Kemp, B. D....	F. W. Andrews
St. Thomas.....	do ...	Hamilton Scott.
Robinson.....	do ...	John Martin.
Lingwick.....	do ...	Octavius Rooke;
Cape Cove.....	" Silas Crosse.....	Henry Chepmell.
Percé.....	do	J. W. Dunscomb.
Compton.....	" W. Richmond M.A.	W. R. Doak.
Danville.....	" M. M. Fothergill..	Henry R. Hanning.
Tingwick.....	do ...	W. H. Tilstone.
Drummondville.....	" G. J. Magill, B.A...	E. J. Hemming.
Lower Durham.....	do ...	No return.
Dudswell.....	" T. Chapman, M. A.	Joseph. B. Forsyth.
Ham.....	do ...	H. J. Pratten.
Durham Upper.....	" S. S. Wood, M.A...	Rd. Lyster.
Eaton.....	" J. Dalziel.....	James Sealey.
Frampton East.....	" J. H. Jenkins, B.A.	Wm. Henderson. †
Do West.....	do ...	Henry Hodgson. †
Standon.....	do ...	Wm. Rhodes.
Cranborne.....	do ...	Jas. McClintick
Gaspé Basin.....	(vacant)	
St. Paul's.....	do ...	H. J. Noad, †
St. James'.....	do ...	P. Vibert, †
Little Gaspé.....	do ...	E. B. Scott.
Hatley.....	" H. Burrage, M. A..	C. Rawson.
Waterville.....	do	M. Henery.
Coaticook.....	" John Foster, B. A..	James Thompson, R.N

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Hereford.....	Rev. John Foster, B. A.	(No return)
Barford.....	do	A. O. Pritchard.
Hopetown.....	" W. Lyster, B.A....	W. Petry.
Port Daniel.....	do	H. N. Jones.
Chigouac.....	do	James Stevenson.
Ireland Upper.....	" R. G. Ward.....	Thomas Wood.
Do Lower.....	do	Gabriel Ker.
Kingsey.....	" A. Balfour.....	A. Wilcocks.
Spooner's Pond....	do	(No return.)
Labrador.....	" F. J. Cookesley....	do
Leeds.....	" J. P. Richmond....	Geo. Hall.
Broughton.....	do	J. Reinhart.
Harvey Mines.....	do	P. M. Rogan.
Lambie's Mills.....	" W. S. Vial.....	(No return.)
Inverness.....	do	C. King.
St. Stephens.....	do	B. T. Morris.
Lennoxville.....	" A. C. Scarth.....	Geo. Hall. (Quebec)
Lake Beauport.....	" R. Mitchell.....	R. Woods. †
Stoneham.....	do	Maxfield Sheppard.
Montmorency.....	" R. Short.....	H. May,
Malbaie.....	" J. de Moulpied....	(No return.)
Magdalen Islands....	" F. Boyle, M.A.....	do
Entry Island.....	do	do
House Harbour.....	do	do
Amherst.....	do	do
New Carlisle.....	" G. Milne.....	Chas. Kelly. †
Paspebiac.....	do	(No return.)
Nicolet.....	" F. A. Smith.....	C. Grant. †
Point Levi.....	" A. J. Woolryche....	W. Simpson.
New Liverpool.....	do	R. H. Smith.
Portneuf.....	" A. Von Iffland, B.A	Wm. Spragge.
Bourg Louis.....	(vacant)	Norris Godard.
Quebec Cathedral....	" G. V. Housman, M.A.	H. S. Scott.
		W. G. Wurtele.
		James. B. Forsyth.
Trinity Chapel.....	" E. W. Sewell.....	
	" C. M. Fox, B. A....	E. D. Ashe, R.N.
St. Paul's.....	" R. G. Plees.....	Jas. Kelly.
St. Peter's.....	" C. Hamilton, M.A..	F. A. Andrews.
St. Matthew's.....	" H. Roe, B.A.....	Geo. Irvine.
St. Michael's.....	" A. W. Mountain, M.A	Major H. W. Campbell.
Richmond.....	" J. L. Gay.....	Rt. Hon. Lord Aylmer.
Melbourne.....	do	(No return.)
Rivière du Loup, en bas	" E. G. W. Ross.....	do
River du Loup, en haut	" W. C. Merrick, M.A.	do

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Sandy Beach.....	Rev. M. Ker.....	Thos. Norris. †
Sherbrooke.....	" C. P. Reid, M. A....	Hon. E. Hale.
St. Sylvester.....	" W. King.....	Thos. Walker.
St. Giles.....	do	James Lefebvre.
St. Patrick's.....	do	J. G. Vansittart.
St. Margaret's.....	do	Dr. King
St. George's.....	do	Henry Pozer.
Cumberland Mills..	do	R. Hamilton.
Stanstead.....	" A. A. Allen, B.A....	C. A. Richardson. †
Three Rivers.....	" S. S. Wood, M. A....	
	" John Torrance.....	C. K. Ogden.
Valcartier.....	" E. C. Parkin.....	(No return.)
St. Catherines.....	do	do

- Reverend J. H. Nicolls, D.D., Principal of Bishop's College, Lennoxville.
 Do G. C. Irving, Rector of Junior Department, and Dean of
 Bishop's College, Lennoxville.
 Do G. B. Dodwell, M. A., Harold Professor of Divinity do do.
 Do W. Agar Adamson, D. C. L., Chaplain to the Legislative
 Council.
 Do D. Robertson, Chaplain to the Forces, Quebec.
 Do J. S. Sykes, Chaplain to the Marine Hospital and Harbour of
 Quebec.
 Do Christopher Jackson, Hatley, (superannuated.)

† Not in attendance.

JOURNAL
OF THE FIFTH SESSION OF THE
Synod of the Diocese of Quebec.

FIRST DAY.

Tuesday the 28th July, being the day appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the Administration of the Holy Communion, was held in the Cathedral Church at 9 a.m.

The Rev. J. Kemp, B.D., and Rev. Henry Roe officiated at Morning Prayer. The Rev. W. King read the lessons. The Rev. C. P. Reid, M. A., preached the sermon.

The Revd. G. V. Housman, read the Ante-Communion Office and the Gospel; the Revd. G. B. Dodwell, read the Epistle.

The Lord Bishop consecrated, and the Elements were distributed by Rev. Dr. Nicolls, Rev. S. S. Wood, M.A., Rev. G. V. Housman, M.A., and Rev. G. B. Dodwell, M.A.

At twelve o'clock the members of the Synod, the Bishop, Clergy and Laity met in the Lecture Hall, the Lord Bishop of the Diocese in the Chair.

After prayers the Roll of the Clergy was called by the Clerical Secretary, when the following Clergy answered to their names :—

Balfour, A. ; Cookesley, F. J. ; Dodwell, G. B. ; Foster, J. ; Fothergill, M. M. ; Fox, Chas. ; Gay, J. L. ; Housman, G. V. ; Hatch, E. ; Hamilton, C. ; Jenkins, J. H. ; Kemp, J. ; King, W. ; Mitchell, R. ; Magill, G. J. ; Nicolls, Dr. ; Plees, R. G. ; Parkin, E. C. ; Richmond, W. ; Robertson, D. ; Richmond, J. P. ; Roe, H. ; Reid, C. P. ; Scarth, A. C. ; Short, R. ; Sewell, E. W. ; Sykes, J. S. ; Torrance John ; Vial, W. S. ; Von Iffland, A. ; Wood, S. S. ; Ward, R. G. ; Wurtele, L. C. ; Woolryche, A. J.

The Lay Delegates were called upon to lay their Certificates on the table.

The Lord Bishop appointed the Rev. G. V. Housman, and Mr. B. T. Morris, Scrutineers to assist the Secretaries in examining the certificates.

After examining the certificates, the Scrutineers and Secretaries reported forty-two certificates correct and that of Mr. Wm. Petry informal.

The names of the Lay Delegates duly appointed, were then called over, when the following answered to their names :

Andrews, F. A. ; Andrews, F. W. ; Aylmer, Rt. Hon. Lord. ; Ashe, Lt. ; Campbell, H. W. Major ; Chepmell, Henry ; Doak, W. R. ; Dunscomb, J. W. ; Forsyth, James Bell ; Forsyth, Joseph B. ; Godard, N. ; Hale, Hon. E. ; Hall, Geo. (Quebec.) ; Hall, Geo. (of Leeds) ; Hamilton, R. ; Hanning, Henry R. ; Henery, Matthew ; Hemming, E. J. ; Irvine, Geo. ; Jones, H. N. ;

Kelly James ; Kerr, Gabriel ; King, C. ; King, Dr. Lefebvre, Jas. ; Lyster, Richard ; May, H. ; McClintock, James ; Morris B. T. ; Ogden, C. K. ; Petry, W. ; Pearce, S. T. ; Pozer, H. ; Pratten, H. J. ; Pritchard, A. O. ; Rawson, C. ; Reinhart, J. ; Rhodes, Wm. ; Rogan, P.M. ; Sealey, James ; Scott, E. B. ; Scott, Hamilton ; Scott, H. S. ; Sheppard, Maxfield ; Simpson, Wm. ; Smith, R. H. ; Spragge, William ; Stevenson, James ; Tilstone, W. H. ; Thompson, James, Lieut. ; Vansittart, J. G. ; Walker, Thos. Wood, Thos. ; Wurtele, W. G. ; Wilcocks, Arthur.

After which it was moved by Mr. G. Irvine, seconded by Rev. W. King,—

“That H. N. Jones, W. Petry, and James Stevenson, Esqrs., do take their seats as Delegates, under Article VI. of the Constitution.”— Carried on a division.

The Lord Bishop called upon the Clergy to elect a Secretary, when the Rev. Chas. Hamilton was unanimously requested to continue in office.

Mr. Maxfield Sheppard was unanimously chosen by the Lay Delegates to fill the office of Lay Secretary.

The Rev. H. W. Davies, Rector of the Grammar School, Cornwall, was requested to take a seat on the floor of the House.

Moved by Rev. H. Roe, seconded by Mr. Geo. Irvine.—

“That as no Delegate has been elected for Bourg Louis, since last Synod, Norris Godard, Esq., the delegate at the last Synod, be authorized to take his seat.”—Carried on a division.

The Lord Bishop then read his address.

MY REV'D. BRETHERN, AND BRETHERN OF THE LAITY.

Called in God's Providence, and by your act, to undertake the grave responsibilities of a Bishop, and con-

strained to regard the Church's electing voice as an indication of my Master's will, I have not felt at liberty any longer to indulge my diffidence. But though I have done violence to the feeling, I doubt if it were wise to attempt, even if it were possible, to effect its eradication; for "when I am weak then am I strong." I have judged it right, therefore, (next after asking of Him, in whom is the whole disposing when the lot is cast into the lap, to ratify and accomplish the work of His directing hand by giving me wisdom and knowledge, that I may go out and come in before this people) I have judged it right to inaugurate my Episcopate by taking to my Counsel the whole body of the Church committed to my charge.

I have thought it right that you should afford the comfort of your sympathy to one who in obedience to your will has relinquished the modest happiness of a quiet and comparatively private life, for the anxieties and distractions now forcing themselves upon him—I have thought it decent—I have thought it prudent—that one so young in years and in office, should inform his understanding, and steady his steps, by deferring to the common counsel and advice of all his Brethren.

And indeed, if I had been minded to enter upon my administration without consulting the Church, it would have been impossible for me to do so.

There are proposals for the constitution and endowment of incumbencies in the Parish of Quebec, to the consummation of which I hold the consent of the Synod to be a necessity in law, though to that point others are more competent to speak; but upon this I am quite clear, that it

is a necessity *in fact*; since I could never bring myself to entertain the proposition, or to sanction any initiatory steps without it. And connected with this point is another, as I think, of still greater importance.

Our late lamented Bishop executed an instrument, reciting and rescinding but in the main re-enacting, a similar instrument, executed by his Predecessor; by which instrument, certain Chapels in the Parish of Quebec are erected into independent incumbencies. The legal force of this document is called in question; and it is held by some, of whom I am one, that the incumbents of these Chapels are, in the eye of the law, no more than Curates of the Rector of Quebec. My Brethren, this is a matter upon which no doubt ought to exist.

If these gentlemen are only Curates, it is right that they should know it at once. It is a very great alteration in their position. Setting aside the fact that they have been led by the action of their Bishops to conceive themselves to be incumbents, and supposing them only to have been, what they are said to be, Curates of the Rector, I am sure the Rector elect will not misinterpret me when I say that it matters very greatly who the Rector is. A clergyman who might have thought himself honoured to serve as the Curate of one whose office and whose person, whose acknowledged learning, whose exalted piety, whose venerable age, whose hair grown grey in the service of God and of this people, reflected a lustre upon those privileged to be in attendance upon him, might yet with very good reason decline to serve in that capacity under any other man.

The office of a Curate under ordinary circumstances is an inferior office: appropriately filled indeed by one newly

ordained, from whose character it derogates nothing to assume that he needs the guidance of an older, and an abler head than his own, but whose retention of the office, when years have passed, and experience has ripened, is an incongruity betokening either incapacity in the man, or imperfection in the system.

I am of opinion, (and that opinion is strengthened by the very important decision of the Judicial Committee of the Privy Council just rendered in the case of Mr. Long and the Bishop of Cape-Town,) that the Regulations of the late Bishop and of his Predecessor were ineffectual to create incumbencies within the Parish of Quebec : that the only authority upon which can be based regulations and enactments, that will be ultimately sustained in Law, is the authority delegated by the Legislature to this Synod. I have called you together therefore, that you may deliberate in the matter.

I had not intended to submit any scheme of my own. Though I should not, in any case, have withheld my deliberate conviction, that it is desirable to make provision for drawing to this, which ought to be the centre, whence should radiate religious and ecclesiastical thought through the Diocese, men of weight and calibre, and that this cannot be done without securing for them an independent position. Since however, I have been requested to propose a plan, I will say, that, after mature consideration, I have come to the conclusion, that the wisest course is for the Synod to adopt and ratify, as far as may be, the Regulations issued by the late Bishop. I have therefore caused to be prepared and laid before you in the shape of a Canon the said regulations with only such alterations as may be necessary.

The chief alterations are in the clauses relating to St. Matthew's and St. Paul's. I propose to strike out the paragraphs relating to St. Matthew's, and to substitute one similar to those constituting the other Chapelries. Of course it will be for the Synod to satisfy itself, before passing this clause, that an endowment sufficient to keep the church open for all time, to the poor, as a *free church*, is forthcoming.

The case of St. Paul's presents a difficulty, which I think, however, may be, in practice, got over. For St. Paul's there is no adequate Endowment: nothing in fact, beyond its claim upon the Chapelry endowment fund; so that upon the determination of the present Incumbent's tenure, it could not be self-sustaining.

There are I apprehend three ways in which the difficulty may be met. It would be met, (1.) by appointing the Port Chaplain to the Chapelry of St. Paul's. This would be an advantage to him in respect of his ministrations to the Sailors; for I believe the gentleman now filling that office finds his usefulness obstructed by the migratory custom of his Sunday Services; and in the winter when the poor of the district would most need his attentions he would be at leisure to attend upon them. (2) The Rector may be also instituted to the Chapelry of St. Paul's. Or, (3) with greater simplicity, the district of St. Paul's may form a part of the Cathedral district, the Rector serving the Chapel either by himself or by his Curates, acting under his direction. This last plan is I believe most in accordance with the wishes of the Rector. I have introduced it into the Canon, and would recommend it for your adoption, it being of course understood that the present incumbent will not be disturbed.

Another matter there is upon which it is expedient, I think, that the Synod deliberate, and that is the creation of Deans, Archdeacons, and such other Ecclesiastical officers, as the exigencies of the Diocese may demand. It is held by some that the inherent rights of a Bishop enable him to deal with these matters, and make these appointments. It may be so. But it is not necessary that our edifice should rest upon a single column. The graceful simplicity of inherent right may commend itself to the taste of, may bear all the strain ever likely to be put upon it by, instructed Churchmen. But an act of Parliament, though it be a cumbrous contrivance (external, and an excrescence if you will) forms nevertheless a very solid support. And indeed the particular act which confers upon the Synod its powers, is by no means an inelegant addition, may be regarded in fact as a flying-buttress, which adds to the strength, without detracting from the beauty of the fabric.

I would suggest, then, that the Synod should take this subject into consideration.

Something like a Canon for the enforcement of discipline will also be needed. But the details of any such measure must be carefully considered; or it would be worse than useless.

While, however, I would deprecate hurry, I would recommend despatch, for it can never be otherwise than undignified, and inexpedient, not to say suggestive of injustice, to extemporize a method of procedure to meet the circumstances of a particular case.

Another subject which I would recommend to your notice is such a revision of the Constitution and Canons as

would remove ambiguities and conflicting requirements. The existence of these complications in a constitution which has grown by accretion and has been subject to modification through all its stages, is a fact which can excite no surprise, though it entails much inconvenience.

I trust that the Synod will devise some means which may be effectual for the securing of the Insurance of all the Churches and Parsonages. A glance only at the reports of the Church Wardens will shew that this cannot with safety be left to the several Congregations.

I have mentioned Reports; and under this head I will take the opportunity to say a passing word—not to the Synod, which has done its part, but to the Clergymen and Church Wardens present.

Let me ask you to fill up your reports and return them promptly and regularly. The trouble which this imposes upon you—is very slight compared with that of which you thereby relieve others. The tabular statements compiled with so much labour and skill, and appended to last year's Journal would, if complete, enable those whom it concerns to look into the state of the whole diocese, to acquire the information in a few hours, which without them it would take as many months to procure.

Of the principal changes in the Diocese, the following is a brief summary.

The Rev. G. V. Housman has been presented to the Rectory of Quebec, and will be instituted with all convenient despatch.

The Revd. F. De Lamare has left the diocese, having vacated the Mission of Gaspé Basin and returned to England.

The Revd. C. Roberts has left the diocese, having vacated the Mission of Bourg Louis, and returned to England in consequence of ill health.

The Revd. A. W. Mountain has been passing the summer in Newfoundland upon leave of absence.

The Revd. G. C. Irving, from the Diocese of Toronto, has been appointed Rector of the Junior Department of Bishop's College.

The Revd. W. Richmond has vacated the mission of Compton, having been appointed Sub-Rector of the Junior Department of Bishop's College.

The Revd. M. M. Fothergill has vacated the Mission of Danville, and taken temporary charge of the District of St. Michael.

The Revd. George Magill has vacated Drummondville, and been appointed to Danville.

The Revd. W. Lyster has vacated Hope Town and removed to Cape Cove.

The Revd. M. Ker has been placed in charge of the two missions of Gaspé Basin and Sandy Beach, with the promise of a Deacon or Curate to assist him so soon as one can be found.

The result is that there are five Missions now vacant; viz. Bourg Louis, Drummondville, Hope Town, Sandy Beach, and Compton.

I regret to say that I have, at present, but little prospect of filling them. Verily, the laborers are few. Unquestionably, the Ministry is an unappreciated profession.

“Pray ye therefore, the Lord of the harvest, that He may send forth laborers into His harvest.”

To you, my Reverend Brethren, we must look for assistance, that we may "wisely and faithfully make choice of fit persons to serve in the Sacred Ministry of the Church." And to that end I would recommend that, in addition to the diligent use of the prayers appointed for the Ember seasons, you should, at such times, unfold before your people the Church's need; and the blessedness which waits upon labours that are their own exceeding great reward. And, in your confidential intercourse with your flock you would render good service by awakening a *love for the work of the Ministry*; and by watching for young men, whom you might recommend as candidates for holy orders. Of their *fitness* for the work you would of course form an opinion; and I need not tell you that *love for the work* is not less indispensable; is indeed PART OF THEIR FITNESS: and at all times but in our circumstances especially, there is urgent need of men prepared to forsake all and follow Christ, to renounce their chances in life and, counting the cost, to embrace hardness, for the Glory of Christ and the love of souls.

And now, my Brethren, I have done. These are the facts so far as I am acquainted with them; and these are the questions upon which I am anxious that you should deliberate.

One change indeed which has fallen upon the Diocese, I have passed over in silence; and I have done so designedly. It was a thing altogether by itself.

You know only too well that "The Lord hath taken away our Master from our head to-day." No longer you behold presiding in your Synod the loved and venerated form of him whom you have so long rejoiced to know as your Father in God. God grant that some por-

tion of his spirit may rest upon him on whom has fallen the mantle of his office.

And in our bereavement let us remember that one is our Master and our Head, even Christ who is with us to the end of the world. *He* leaves us not, though He calls His own to Himself.

I pray, I trust, that He will of His mercy continue to us that spirit of kindness and forbearance, that tolerance of opposition, that unity of spirit so much better than uniformity of opinion, the manifest and still growing increase of which has been the golden fruit, and complete justification, of Synodal Action in this Diocese.

PROPOSED CANON RESPECTING THE CHAPELRIES OF QUEBEC.

WHEREAS an Instrument was executed at Quebec, under the Episcopal seal of the see of Quebec, on the 31st day of December, 1859, by the Right Reverend George Jehoshaphat Mountain, D. D., late Lord Bishop of Quebec, and being also at the same time Rector of Quebec, providing certain regulations respecting the Chapels within the Parish of Quebec, and doubts exist as to the legal effect of the said Instrument ;—

AND WHEREAS it is desirable to give full force and effect to the same with such alterations therein as circumstances have rendered necessary ;

The Bishop, Clergy, and Laity of the Diocese of Quebec in Synod assembled, enact the following Canon :—

Canon. X.—Of the Parish and Chapelries of Quebec.

I.—All the members of the Church of England, where-soever resident within the whole limits of the Parish of Quebec, being Parishioners of the said Parish, they may,

at their own option, attend the services of the Cathedral, used also as the Parish Church; and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him; and such ministrations, if they are of a nature to require registration, are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II.—The Chapel of the Holy Trinity, situate in St. Stanislas Street, in the Upper Town of Quebec, the patronage whereof is vested in the Revd. E. W. Sewell, the minister at present serving the same and his heirs and assigns, has no district attached to it,—the Congregation whose residences are intermixed in point of limits with those of other Congregations within the Parish, constituting the cure of the said minister. This Chapel shall, in all respects, remain subject to the conditions under which it was originally established.

III.—The Chapel in St. Valier street, in the suburb of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the district attached to it under the name of the Chapelry of St. Peter which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic Parish of St. Roch as the same stood defined in the year of our Lord 1834.

IV.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the Parish of Quebec, upon the line of the high road leading to Cap-Rouge in the Roman Catholic Parish of St. Columba, shall in like manner have a district assigned to it, constituting the

Chapelry of St. Michael, which shall comprehend all that portion of the Parish of Quebec, lying to the West of a line to be drawn immediately East of a road known as the Belvidere road, so as to include both sides of that road, and continued towards the North till it reaches the limits of the Chapelry of St. Peter, and towards the South till it reaches the crest of the Bank of the River. The Incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the Church of England (not being Pew-holders in any Church or Chapel in the City of Quebec) who shall reside within the Roman Catholic Parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

V. The congregation of St. Matthew's Chapel having raised an Endowment fund, the proceeds of which, together with the share assignable to the Chapel out of the Quebec Chapelry Endowment Fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said Chapel is hereby, according to the provisions of the aforesaid instrument constituted a Chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Lewis, and St. John's Suburbs of the City of Quebec, together with that portion of the Baulieue lying East of the limits of the Chapelry of St. Michael, and extending from the limits of the Chapelry of St. Peter on the north to the Crest of Cape Diamond on the South.

VI.—The Chapel and Chapelry of St. Paul are hereby re-annexed to the charge of the Rector of Quebec.

VII.—All members of the Church of England, where-soever resident within the limits of the Parish of Quebec,

shall be held and taken to constitute respectively part of the congregation of the Church or Chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the seventh Canon of this Diocese ; and the limits of the respective Chapelries or districts within the Parish shall not otherwise affect such members of the Church of England in their relation to any other Church or Chapel, than as the fees commonly called surplice fees, according to the tariff or toll established by due authority in the Parish, are due to the Minister of the Chapelry or district wherein they reside, all voluntary surplus which they may see good to offer, being for the benefit of the Minister performing the duty of the Church or Chapel in which they are pew-holders.

VIII.—The Chapels of the Parish which from and after the passing of this Canon shall enjoy the privilege each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's and St. Matthew's.

IX.—The places of public burial in use for the members of the Church of England in the Parish of Quebec, being common to the whole Parish, the circumstances which will determine in each case which may arise to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased, at the time of his decease, belonged, or in the case of his being a stranger, the part of the Parish in which he was then resident. The interment of persons brought for interment from without the limits of the Parish or from without the limits also of the original Roman Catholic Parish of St. Foy, is assignable to the Rector ; and the same rule applies also to the Marriages and Baptisms

of such persons, being not resident within the limits of any other Parish or Mission, as may resort to Quebec for those offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the Districts of St. Peter and St. Michael, shall desire for their own convenience, to have recourse to the services of the ministers of those Chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the Registers of such ministers who shall also receive the emoluments to the same appertaining or attaching.

[INSTRUMENT REFERRED TO IN THE FOREGOING PROPOSED CANON.]

GEORGE JEHOSEPHAT, BY DIVINE PERMISSION, BISHOP OF QUEBEC. TO ALL TO WHOM THESE PRESENTS SHALL COME, OR WHOM THEY MAY IN ANY WISE CONCERN.

GREETING :

Forasmuch as an Instrument was executed at Quebec, under the Episcopal Seal of the See of Quebec, on the Tenth day of July, in the year of our Lord One thousand eight hundred and thirty five, by the Honorable and Right Reverend CHARLES JAMES STEWART, D. D. late Lord Bishop of Quebec, and in the preamble of the said instrument, it is set forth that,

“ *Whereas sundry Chapels of the Church of England have been erected and are duly served by the Ministrations of the Clergy thereto appointed, within the limits of the Parish of Quebec, according to the establishment of the Church of England : And whereas there are certain points in which the application of the Ecclesiastical Law of England to the Church in this Colony is of doubtful*



*“ construction,—and the Regulations affecting
 “ the said Chapels are not otherwise provided
 “ for by Law, than as they are subject to the
 “ reservations imposed by the legal Constitution,
 “ under his Majesty’s Letters Patent, of the
 “ Parish and Rectory of Quebec, and as
 “ they are derivable from the authority in us
 “ legally vested to such ends: We do there-
 “ fore deem it expedient to declare under this
 “ present instrument, and to cause the same to
 “ be deposited of Record in the Archives of
 “ the See of Quebec, the Rules, conditions and
 “ Restrictions under which each of the said
 “ Chapels respectively, is already established
 “ and shall hereafter be governed, till it shall be
 “ otherwise by due authority provided .”*

And whereas, divers alterations in the tenor of certain special provisions of the said Instrument, necessitated by a change of circumstances, were in like manner by our own authority, made and promulgated, and the regulations giving effect to the same, were embodied in a supplementary Instrument attached to the former, as executed under the Seal of the said late Lord Bishop of Quebec, which supplementary instrument, having our own Episcopal Seal attached to the same, bears the date of the Tenth day of February, in the year of our Lord one thousand eight hundred and forty eight:

And whereas, a further change of circumstances in sundry particulars, within the Parish of Quebec,—comprehending the erection of an additional Chapel within the limits of the same, which was opened for divine service in the month of December in the year of our Lord One thousand eight hundred and fifty four, and was consecrated in due form in the month of September of the year of our Lord one thousand eight hundred and fifty six, has

created a demand for adaptation, in certain points, to such change of circumstances, of the Regulations established as aforesaid, by authority of the late Lord Bishop of Quebec, and by our own :

We do, therefore, being moved thereto by these reasons thus recited, deem it expedient to declare and make known and do declare and make known by these presents, that (saving and preserving the rights of all other parties concerned and so far as we have authority herein) the Instrument and Supplementary Instrument aforesaid, are hereby cancelled and annulled—such portion of them being nevertheless in force by virtue of this present body of Regulations here following as are with the said Regulations incorporated and therein duly set forth. And we do hereby promulge the said body of Regulations, and declare the same, with whatsoever limitations may thereto legally attach, to be of force and effect, within the said Parish of Quebec, and do direct and cause the same to be deposited of Record in the Archives of the See of Quebec.

I.—All the members of the Church of England, where-soever resident within the whole limits of the Parish of Quebec, being Parishioners of the said Parish, they may, at their own option, attend the services of the Cathedral, used also as the Parish Church ; and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him ; and such ministrations, if they are of a nature to require registration, are to be entered in the Register kept by the Rector, who shall also, in that case, receive the fees for the same. All Banns of Marriage published in the Chapels which have the privilege of a separate Register, as being between parties of whom one at least is resident within the limits attached

respectively to such Chapels, shall be also published in the Cathedral Church.

II.—The *Chapel* of the *Holy Trinity*, situate in St. Stanislas Street, in the Upper Town of Quebec, the patronage whereof is vested in the Reverend Edmund Willoughby Sewell, the Minister at present serving the same, and his heirs and assigns, has no District attached to it,—the congregation, whose residences are intermixed in point of limits, with those of other Congregations of the Church of England within the Parish, constituting the cure of the said Minister. This Chapel shall in all respects remain subject to the conditions under which it was originally established, and which appear in the documents relating to its establishment, and in the correspondence upon the subject, in which the Founder of the said Chapel, the Government and the Bishop of that time were the parties engaged.

III.—The Chapel at the old Burying-Ground in St. John Suburbs, known by the name of St. Matthew's or the Free Chapel, shall continue attached as heretofore, to the charge of the Rector of Quebec, who in default of other standing provision, is held to serve the same gratuitously or to provide for its being so served, every Sunday evening for the benefit of the poor. The maintenance of the morning service established in the said Chapel in the year 1853, shall continue to be provided for, according to the practice now in use, from the morning and evening collections made in the said Chapel, the same being payable to such Minister as shall perform the said morning service, together with any other duties within the limits reserved to the Rector in the Parish,

which shall be by due authority prescribed, or by mutual understanding established under sanction of such authority : Provided always, that no such morning service shall be exacted unless the amount of said morning and evening collections shall, in conjunction with whatsoever other resources shall be available for such purpose, be found sufficient for the supply of the duties here in question :

Provided also, that whensoever the share assignable to St. Matthew's Chapel out of the endowment fund for the formation of which a commencement has been made within the parish shall together with any other funds to be raised for the same purpose, whether within the congregation of the chapel itself or otherwise, have reached an amount which shall be deemed to suffice for the maintenance of a Minister to serve the said Chapel, and shall have been brought into operation for that end, then and in that case, the obligation lying upon the Rector to serve the said Chapel and the arrangements dependent upon the same, shall cease and determine, and the charge of the Minister serving the said Chapel (saving and preserving the rights and privileges of the Rector and all other parties concerned,) shall be constituted a Chapelry to be called the Chapelry of St. Matthew, in the same manner to all intents and purposes as the other Chapelries within the aforesaid parish of Quebec, the limits of the said Chapelry to be so laid down as to comprehend the site of the said Chapel, and to be taken out of that portion of the Parish of Quebec which under the existing arrangements is reserved to the immediate charge of the Rector.

IV.—The Chapel known by the name of St. Paul's or the Mariners' Chapel, in Champlain Street, adjoining to

l'Anse des Mères, shall continue to have the District attached to it under the name of the Chapelry of St. Paul's, which commences from the south-west end of the late Custom-house of the Port of Quebec (now the Police Station), and continues along the line of the shore of the River St. Lawrence to the western boundary of the Church of England Parish of Quebec upon the said line of shore, so as to include all persons of the Church of England within those limits, living between the river and the crest of Cape Diamond, or of the bank of the river upon a line prolonged from the same.

V.—The Chapel in St. Vallier Street in the suburb of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the District attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel in another part of the said suburb of St. Roch, and which is declared in the aforesaid Regulations set forth by authority of the late Bishop of Quebec, to coincide with the limits of the Roman Catholic Parish of St. Roch, as the same stood defined in the year of our Lord 1834.

VI.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the Parish of Quebec, upon the line of the high road leading to Cap-Rouge, in the Roman Catholic Parish of St. Columba, shall in like manner have a District assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the Parish of Quebec, lying to the West of a line to be drawn through the road known as the Belvidere road and continued towards the north till it reaches the limits of the Chapelry of St Peter, and towards the south

till it reaches the limits of the Chapelry of St. Paul. The Minister or Incumbent of the Chapelry of St. Michael, shall also have the charge of such families and persons belonging to the Church of England, (not being pew-holders in any Church or Chapel in the City of Quebec,) who shall reside within the Roman Catholic parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

VII.—All Members of the Church of England where-soever resident within the limits of the Parish of Quebec, shall be held and taken to constitute respectively part of the Congregation of the Church or Chapel, in which they enjoy accommodation under lease in any of the appropriated pews, and the limits of the respective Chapelries or Districts within the Parish shall not otherwise affect such members of the Church of England, in their relation to any other Church or Chapel, than as the fees commonly called surplice fees according to the Tariff or Table established by due authority in the Parish, are due to the Minister of the Chapelry or District wherein they reside, all voluntary surplus which they may see good to offer, being for the benefit of the Minister performing the duty of the Church or Chapel in which they are pew-holders.

VIII.—The Chapels of the Parish which, from and after the first day of January, 1860, shall enjoy the privilege each of a separate Register, are the Chapels of the Holy Trinity, St. Peter's, St. Paul's, and St. Michael's, the same privilege being reserved also, to be enjoyed by St. Matthew's Chapel, whenever circumstances shall create the demand for constituting a Chapelry in connection with the same. The Chapel of All Saints' is simply compre-

hended in the charge attached to the Cathedral District, and used only upon such minor occasions as make the use thereof more convenient than the use of the Cathedral.

IX.—The Rectory of the Parish of Quebec, being held in our own hands, the Assistant Minister of the same, during our incumbency shall be understood to hold the place of Rector in the matter of all dues and perquisites contemplated in these foregoing Regulations.

X.—The places of public burial in use for the members of the Church of England, in the Parish of Quebec, being common to the whole Parish, the circumstance which will determine in each case which may arise, to what minister the duty of performing the interment is assignable, is not the situation of the burying-ground, but the Congregation to which the deceased, at the time of his decease, belonged, or, in the case of his being a stranger, the part of the Parish in which he was then resident. The interment of persons brought for interment from without the limits of the Parish, or from without the limits also of the original Roman Catholic Parish of St. Foi, is assignable to the Rector, and the same rule applies to marriages and baptisms. Nevertheless if persons residing in the Roman Catholic Country Parishes, contiguous to the Districts herein assigned to the Chapels of St. Peter and St. Michael, shall desire, for their own convenience, to have recourse to the services of the Ministers of those Chapels respectively, there shall be no hindrance of their doing so, and the services so performed shall be entered in the respective Registers of such Ministers, who shall also receive the emoluments to the same appertaining or attaching.

IN WITNESS, AND CONFIRMATION OF THE REGULATIONS HERE

ABOVE WRITTEN, We have caused the Seal, which in such cases We use, to be hereunto affixed: Dated at Quebec, this thirty first day of December, in the year of our Lord One thousand eight hundred and fifty nine, and of our Consecration the twenty fourth.

Eighteen notices of motion were then handed in to the Secretaries.

Mr. Geo. Irvine presented and read a memorial from the Clergyman, Wardens, and Congregation of St. Mathew's Chapel, praying the enactment of a "Canon, constituting the charge of the Minister serving St. Matthew's Chapel, an independent Chapelry in the same manner as the other Chapelries within the parish of Quebec, and vesting the patronage of the same in the Lord Bishop of the Diocese."

The Rev. Chas. Hamilton presented and read a memorial from the Incumbent, Wardens and Congregation of St. Peter's Chapel, praying "that a Canon may be adopted by the Synod which will give legal effect to the instrument originally issued under the Episcopal Seal, by Bishop Stewart, and more recently issued again with certain alterations and additions by our late Venerable and beloved Bishop Mountain."

Major H. W. Campbell presented and read a memorial from the Incumbent, Wardens and Congregation of St. Michael's Chapel praying the Synod "to frame a Canon confirming a certain Episcopal Instrument, (in the said Memorial described) or in such other manner as to its wisdom may seem fit, removing all doubts as to the legal effect of the same."

The Committee appointed to prepare an address of con-

gratulation to our late venerable and beloved Bishop on the 50th anniversary of his admission to Holy Orders, and to make arrangements for the due celebration of the occasion—laid upon the table a printed copy of a “Sketch of the proceedings” and a copy of the sermon preached on the occasion by the Right Rev. John Williams, D.D., Assistant Bishop of the Diocese of Connecticut.

The Rev. Chas. Hamilton presented and read the following Report of the Committee on Statistics :—

REPORT :

The Committee on Statistics beg to recommend that the following be adopted as “*Permanent Forms*” for the annual reports to be sent in by the Clergy and Wardens throughout the Diocese :

CLERGYMEN'S REPORT :

Families.

Adults, not included in families.

Baptized—Infants—,Adults,—Total.

Confirmed.

Communicants, present number.

 Added.

 Removed.

 Withdrawn.

 Died.

Marriages.

Burials.

Sunday Schools.

 Teachers.

 Scholars.

Number of Church Edifices in the Mission.

Stations where Services are held.
 Regularly constituted Congregations.
 Church Accommodation, amount of.
 Average number at Church.
 Number of Services on Sunday.
 Services on week days.
 Pastoral visits.
 Parochial Library—No. of volumes.
 Sunday School do do.
 Day Schools under control of the Church.
 Other Protestant day Schools.
 Total amount of Clergyman's salary.
 Amount paid from other sources than from Mission.
 Number of Delegates to Synod.
 Names of do.

CHURCH WARDENS' REPORT.

Church—of what material.
 do Value.
 do Amount insured.
 do Amount of debt.
 do State of repair.
 do If no Church, state the sort of building in
 which Service is held.
 Collections—Amount of Sunday.
 do How applied.
 do Amount of Special.
 do State for what purposes.
 Pews—Number rented.
 do Amount of rent.

Pews, Number of free sittings.

Endowment—amount of.

Clergyman's salary—amount paid by mission.

do. do how raised.

Repairs of Church—how provided for.

do. of Parsonage—how provided for.

General expenditure—amount of.

do do how provided for.

Parsonage—of what Material.

do Value.

do Amount insured.

do State of repair.

do Amount of debt.

Other Church property—Description of.

do do value of.

Your Committee deeply impressed with the idea that as the necessity for Diocesan legislation diminishes, the collection of statistics and the stated enquiry into the growth and progress of the Church must take its natural and prominent place amongst the duties of Diocesan Synods, have not hesitated to make the Forms of Report full and minute in their details.

By the adoption of a permanent Form of Report, it will be seen that the expense and inconvenience of printing and distributing "blank forms" every year, will be avoided. Your Committee venture to suggest that punctuality in the transmission of the Reports would be secured by making the Rural Deans responsible to the Synod for the reports of all the clergy and wardens within their several Districts.

Other advantages of an important character would no

doubt accrue from an annual meeting of each Deanery for the purpose of considering the position, and wants, of the church within its limits, as manifested by the reports from each Parish.

A general report of his Deanery—adopted by this annual meeting—might in this way be sent in by each Rural Dean along with the reports from each Parish.

These suggestions will however probably proceed from the committee appointed in July last, to report upon the duties of Rural Deans.

All of which is respectfully submitted.

CHARLES HAMILTON,

W. G. WURTELE.

Moved by Mr. Irvine, seconded by Mr. Rhodes.

“That the ‘Canon of the parish and chapelries of Quebec,’ submitted to the Synod by the Lord Bishop, be now taken into consideration, and be considered clause by clause.”

Moved by Mr. Scott, in amendment, seconded by Mr. J. B. Forsyth,

“That it is inexpedient to proceed with any measure for the division of the Rectory of Quebec, erected by letters patent, inasmuch as it is uncertain that the Synod possesses legal authority to act in the matter, and because the Church Society has presented to that Rectory the present Incumbent, whose vested rights would be interfered with.”

—Lost on a division.

CLERGY—Yeas: Housman, G. V., Sewell, E. W., 2.

NAYS.—Dodwell, G. B., Foster, J., Fothergill, M. M., Fox, Chas., Hamilton, C., Hatch, E., Jenkins, J. H., Kemp, J., King, W., Mitchell, R., Magill, G., Nicolls, Dr., Plees, R. G., Parkin, E. C., Richmond, W., Robertson, D.,

Richmond, J. P., Roe, H., Reid, C. P., Sykes, J., Von Iffland, A., Ward, R. G., Wurtele, L. C., 23.

LAY DELEGATES—Yeas: Ashe, Lt., Forsyth, James Bell, Hale, Hon. E., Hemming, E. J., Ogden, C. K., Pearce, S. T., Sealey, James, Scott, E. B., Scott, H. S., Sheppard, Maxfield, Simpson Wm., Smith, R. H., Spragge, William, Stevenson, James, Wurtele, W. G., 15.

NAYS—Andrews, F. A., Andrews, F. W., Aylmer, Rt. Hon. Lord., Campbell, H. W. Major., Chepmell, Henry, Doak, W. R., Forsyth, Joseph B., Godard, N., Hall, Geo. (of Quebec.), Hall, Geo. (of Leeds.), Hamilton R., Hanning, Henry R., Henery, Matthew, Irvine, Geo., Jones, H. N., Kerr Gabriel, King, C., King, Dr., Lefebvre, Jas., May, H., Morris, B. T., Petry, W., Pratten, H. J., Pritchard, A. O., Rawson, C., Reinhart, J., Rhodes, Wm., Rogan, P. M., Scott Hamilton, Tilstone, W. H., Thompson, James Lieut., Vansittart, J. G., Walker, Thos., 33.

Moved in amendment by the Rev. E. Hatch, seconded by Mr. W. G. Wurtele,

That the Synod do now adjourn.—Lost on a Division.

The main motion was then put and carried on a division.

Moved by the Rev. C. Hamilton, seconded by Mr. Tilstone.

That this Synod do now adjourn to meet at ten tomorrow morning, to adjourn at one o'clock to meet at two in the afternoon, to adjourn again at seven in the evening; and that the same hours of adjournment and meeting be observed during this and every succeeding session of the Synod.—Carried.

SECOND DAY.

Wednesday, 29th July.

The Synod assembled after morning prayer in All Saints' Chapel. The Lord Bishop opened the proceedings with prayer.

The minutes of the previous day were read and confirmed.

Two notices of motion were then read and handed to the Secretaries.

Moved by Mr. Morris, seconded by the Rev. H. Roe.

"That the election of delegates to the Provincial Synod take place at twelve, noon, to-day; and that the Rules of Order be suspended, to permit this resolution to be proposed now."—Carried.

The Clerical Secretary expressed his regret that he had overlooked the following communications when the order for reading correspondence came up yesterday. He then read the following letter from the Rev. A. W. Mountain, which was ordered to be entered on the minutes:—

"Quebec, 30th May, 1863.

"Rev. C. Hamilton,

"Clerical Secretary of Synod.

"Rev. and Dear Sir,—I beg, on behalf of myself and all belonging to me, to acknowledge the resolution of the Diocesan Synod which you have communicated to me, and to express our sense of the kindness which suggested it, and which in so marked a manner characterized its adoption.

"Yours faithfully,

"ARMINE W. MOUNTAIN."

The Clerical Secretary also read letters from Rev. E.

G. W. Ross, Rev. A. A. Allen, and Rev. J. Dalziel, expressing their regret that they were prevented from attending the Synod. He also read an "Extract from the proceedings of the Vestry of the Church in the Village of Danville, held on Sunday, 19th July, 1863."

The Lord Bishop stated that he had received letters from Revd. G. Milne, Revd. M. Ker, and the Revd. S. Crosse, regretting their inability to attend the Synod.

The unfinished business was then taken up.

The first clause of the proposed Canon of the Parish and Chapelries of Quebec was then read and adopted on a division. The second clause was also read and adopted on a division.

The hour of twelve o'clock having arrived, the Synod proceeded to ballot for Delegates to the Provincial Synod.

The Lord Bishop appointed the Rev. Dr. Nicolls and Rev. A. C. Scarth, Scrutineers of the Clerical ballots, and the Right Hon. Lord Aylmer and Mr. W. R. Doak, Scrutineers of the Lay ballots.

The third and fourth clauses of the Canon were then read and adopted on a division.

One o'clock having arrived, the Synod adjourned according to resolution.

AFTERNOON SESSION.

The Synod re-assembled, according to adjournment, at two p. m.

The fifth clause of the Canon being then read,

Moved in amendment by Mr. Scott, seconded by Rev. E. W. Sewell,

"That inasmuch as the chapel of St. Matthew's is not

and cannot at present be vested in the Church of England, its separation from the Parish of Quebec be postponed and a Committee be now named by the Lord Bishop to report on the best course to be adopted for securing to the Church the chapel in question, with a portion of the ground on which it stands."—Lost on a division.

The fifth clause was then adopted on a division.

The Clerical Scrutineers then reported that the following had been elected Delegates to the Provincial Synod.

Revds. Nicolls Dr., Roe H., Hamilton C., Reid C. P., Dodwell G. B., Parkin E. C., Woolryche A. J., Balfour A., Housman G. V., Wood S. S., Scarth A. C., Richmond W.

Substitutes. Revds. Hatch E., Sewell E. W., Fothergill M. M., Kemp, J., Jenkins J. H.

The Lay Scrutineers then reported that the following had been elected Delegates to the Provincial Synod.

Rt. Hon. Lord Aylmer, Hon. Edward Hale, Joseph B. Forsyth, Major. H. W. Campbell, Robert Hamilton, B. T. Morris, W. Petry, H. S. Scott, E. G. Hemming, W. R. Doak, Thomas Wood, and C. Rawson, Esquires.—

Substitutes. George Irvine, George Hall, (of Quebec.) F. A. Andrews, W. G. Wurtele, H. Hemming, W. Spragge, Esquires.

The Clergy and Lay Delegates mutually concurred in the election of the Clerical and Lay Delegates to the Provincial Synod.

The sixth clause of the Canon was then read,

Moved in amendment by Mr. Irvine, seconded by the Rev. H. Roe:

"That the following words be added to the sixth clause,

‘it being understood that the present Incumbent be not disturbed in the charge.’—Carried on a division.

The seventh clause was then read.

Moved in amendment by the Rev. H. Roe, seconded by the Rev. C. Fox:

“That that part of clause seven, beginning with the words ‘and the limits’ to the end of the clause, be omitted and the following substituted, namely, ‘and the fees for duties performed for such persons shall be assigned to the Incumbent of the Church or Chapel to which such persons belong.’”—Carried on a division.

The seventh clause, as amended, was then adopted on a division.

The eighth clause was then read and adopted on a division.

The ninth clause was then read and carried on a division

Moved by Mr. Irvine, seconded by Mr. Rhodes:

“That the following clause be added to the Canon as the tenth clause: ‘That the right to appoint the Minister or Incumbent of the Chapels of St. Matthew, St. Michael, and St. Peter, shall vest in, and be exercised by the Lord Bishop and his successors.’”—Carried on a division.

Moved by Mr. Geo. Irvine, seconded by the Rev. H. Roe:

“That the whole Canon, as amended, be adopted.”

Moved, in amendment, by Mr. S. T. Pearce, seconded by Mr. E. J. Henning:

“That this Canon do only take effect and come into operation from and after the date on which the Lord Bishop of this Diocese, shall certify in writing to the Secretary of this Synod, that he has obtained the unanimous opinion

of three counsel learned in the law, or failing which unanimous opinion, that he has obtained a judgment of one of the Courts of this Province, which opinion or which judgment shall have removed all doubt as to the right of this Synod to take action in the premises."—Lost on a division.

CLERGY—Yeas : Balfour, A. ; Housman, G. V. ; Hatch, E. ; Kemp, J. ; Nicolls, Dr. ; Short, R. ; Torrance, John. ; Wurtele, L. C. ; Wooiryche, A. J. ; 9.

Nays.—Cookesley, F. J. ; Dodwell, G. B. ; Foster, J. ; Fothergill, M. M. ; Fox, Chas. ; Gay, J. L. ; Hamilton, C. ; Jenkins, J. H. ; King, W. ; Mitchell, R. ; Magill, G. J. ; Ples, R. G. ; Parkin, E. C. ; Richmond, W. ; Robertson, D. ; Richmond, J. P. ; Roe, H. ; Scarth, A. C. ; Sykes, J. S. ; Vial, W. S. ; Von Iffland, A. ; Ward, R. G. ; 22.

LAY DELEGATES.—Yeas: Aylmer, Rt. Hon. Lord ; Ashe, Lt. ; Dunscomb, J. W. ; Hale, Hon. E. ; Hemming, E. J. ; Pearce, S. T. ; Sealey, James ; Scott, E. B. ; Scott, H. S. ; Sheppard, Maxfield. ; Simpson, Wm. ; Spragge, William ; Wurtele, W. G. ; 13.

Nays—Andrews, F. A. ; Andrews, F. W. ; Campbell, H. W., Major. ; Doak, W. R. ; Forsyth, Joseph B. ; Godard, N. ; Hall, Geo. (of Quebec.) ; Hall, Geo. (of Leeds) ; Hamilton, R. ; Henery, Matthew ; Irvine, Geo. ; Kelly, James ; Kerr, Gabriel ; King, C. ; Lyster, Richard ; May, H. ; Morris, B. T. ; Petry, W. ; Pratten, H. J. ; Pritchard, A. O. ; Rawson, C. ; Reinhart, J. ; Rhodes, Wm. ; Scott, Hamilton ; Tilstone, W. H. ; Thompson, James, Lieut. ; Vansittart, J. G. ; Wood, Thos. ; 28.

The main motion was then put and carried.*

* For Canon as amended and adopted, see Canon X in Appendix.

Moved by Mr. Irvine and seconded by the Rev. A. J. Woolryche,

“That the Synod do now adjourn until five p. m., to enable the Church Society to meet.”—Carried.

The Synod re-assembled according to adjourment, and adjourned until ten o'clock, a.m. next day.

THIRD DAY.

Thursday, 30th July.

The Synod assembled after morning prayer in All Saints' Chapel. The Lord Bishop opened the proceedings with prayer.

The minutes of the previous day were read and confirmed.

Two notices of motion were then read and handed to the Secretaries.

The Secretaries announced that they had received a letter from Mr. G. A. L. Wood, regretting his absence from Quebec during the session. They also read a Notarial protest which had been served upon the Synod by the Rev. E. W. Sewell, which was ordered to be laid upon the table.

In the absence of the Treasurer, the Rev. C. Hamilton read the Treasurer's Report.

Quebec, 29th July, 1863.

The Treasurer begs to lay before the members of the Synod a statement of the receipts and expenditure of monies received on account of the “Synod Fund for necessary expenses,” up to the present time. This account

is in continuation of that published in the Journal of the special session held on the 4th and 5th days of March last. It commences with a balance due Treasurer,

amounting to.....	98. 45
The expenditure during the period has been ...	86. 50
	<hr/>
together.....	\$184. 95

Whilst the receipts from the various congregations in the Diocese, being collections after sermons preached for the purpose, have amounted to..... 183. 52

A Balance of.....	\$ 1. 43
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appears to be thus still due, and the account for the rent of the room during the special session, not having yet been presented in proper form, has not been paid.

The Expenses of the present session will have to be provided for by further collections.

The whole respectfully submitted.

ROBERT H. SMITH,
Treasurer.

Mr. W. G. Wurtele respectfully asked the Lord Bishop of Quebec, by what authority the oath of canonical obedience administered to his Lordship at his consecration, by the Chancellor to the Metropolitan, was altered from the form as set down in the office of consecration as set forth in the book of Common Prayer.

The Bishop was not able to state the Metropolitan's reasons; The only difference was that the Consecrating Bishop was not designated "Archbishop" but "Metropolitan." The Bishop presumed that this substitution was

made because the Consecrating Bishop is Metropolitan and is not Archbishop.

The unfinished business of which the Executive Committee had given notice was then taken up.

Moved by Rev. W. Richmond, seconded by Mr. Joseph B. Forsyth:

“That the Lord Bishop be requested to appoint three committees respectively, to frame a Canon on Discipline, to revise the Constitution and Canons with a view to remove ambiguities now existing, and to devise some general plan for the Insurance of all churches and Parsonages in the Diocese, and also if possible, of the lives of the Clergy.”—Carried.

The Lord Bishop then named the following:—

COMMITTEE TO FRAME CANON ON DISCIPLINE.

G. Irvine, Esq.—Chairman,
H. S. Scott, Esq,
Rev. G. V. Housman,
Rev. H. Roe.

COMMITTEE FOR REVISION OF STATUTES.

Rev. Dr. Nicolls,—Chairman,
Rev. Prof. Dodwell.

COMMITTEE ON INSURANCE.

W. G. Wurtele, Esq.—Chairman,
Rev. C. Hamilton,
W. Spragge, Esq,
M. Sheppard, Esq,
S. T. Pearce, Esq.

Moved by Rev. C. Hamilton, seconded by Mr. W. G. Wurtele:

“That the Report of the Committee on Statistics be adopted.”

Moved in amendment, by Rev. W. S. Vial, seconded by Revd. W. King :

“That in the statistical tables, the number of miles travelled by the clergy in the performance of their clerical duties be inserted.”—Lost on a division.

Moved in amendment, by Rev. A. C. Scarth, seconded by Rev. G. V. Housman :

“That the question with regard to parochial visits be struck out of the Form of Report for Clergy.—Lost on a division.

Moved in amendment by Rev. A. J. Woolryche seconded by Rev. W. S. Vial :

“That the question as to pastoral visits be left optional.”—Lost on a division.

Moved in amendment, by Rev. G. V. Housman, seconded by Mr. Spragge :

“That under the head of Schools, mention be made of their character,—whether mixed, male, or female.”—Carried.

The Report of the Committee on Statistics was then adopted as amended.

Mr. Woolryche then read the Report of the Diocesan Board. †

Moved by Rev. A. J. Woolryche, seconded by Rev. W. S. Vial:

“That the Report of the Diocesan Board be adopted.”—Carried.

One o'clock having arrived, the House adjourned.

† See page 30 of the Report of the Church Society for 1862.

AFTERNOON SESSION.

The Synod re-assembled at two p. m.

CONSIDERATION OF MOTIONS.

Moved by Mr. Wurtele, seconded by the Rev. Dr. Nicolls,

“That Article VI. of the Constitution be amended by expunging the words “ and shall continue in office until his successor be appointed.”—Carried on a division.

Moved by Mr. S. T. Pearce, seconded by the Rev. E. Hatch,

“That a Committee of this Synod be formed, to be entitled ‘*The Committee on Sunday Schools,*’ to consist of four clergymen and four laymen, with the Lord Bishop of the Diocese, who shall be *ex officio* chairman. The duty of such committee to be to consider and report to this Synod on the most effectual methods of increasing the usefulness of Sunday Schools already established, or to be hereafter established in this Diocese. And for this purpose that the committee be empowered to collect such information from the clergy holding cure in this Diocese as to them may seem desirable. Such committee to be named by the Lord Bishop of the Diocese.”—Carried.

The Lord Bishop named the following Committee :

Revd. Messrs. Housman, Hatch, Parkin, and Woolryche, Messrs. H. S. Scott, Spragge, Rawson and Pearce.

Moved by Mr. S. T. Pearce, seconded by Mr. Vansittart,

“That it be an instruction to the Committee on Insurance that they consider on the desirableness and practicability of making such arrangements with the other-

Canadian Synods, or with the Provincial Synod, as may make possible the establishment of a general system by which the whole Canadian Church shall be its own insurer of all Church property within the Province."—Lost.

Moved by Mr. Spragge, seconded by Rev. G. V. Housman,

"That it be an instruction to the Clerical and Lay Secretaries, that during the interval between the close of one session and the assembling of the succeeding one, they carefully compare the report inscribed on the record of the proceedings of the Synod with the minutes upon which the same is founded, and certify to the correctness of the same, in order that when the same is confirmed there may be a certainty of the accuracy thereof."

Moved in amendment, by the Rev. Charles Hamilton, seconded by Mr. Sheppard,

"That Article XI. of the Constitution be amended by omitting the words 'Shall record them in a book provided for that purpose,' and substituting the following, 'Shall adopt the mode of authenticating two printed copies of the journal, by which parochial registers are authenticated in the Prothonotary's Office, and that the two copies so authenticated be regarded and accepted as the true and authentic record of all proceedings.'"—Carried.

The main motion was accordingly lost.

Moved by Mr. Spragge, seconded by the Rev. C. Fox,

"That the 4th Article of the constitution of this Synod be so amended as to provide that upon its being shewn to the satisfaction of the Executive Committee of Synod that the regular congregation of any Church, Chapel, or Mission, exceeds 350 members, the said Committee shall

issue its warrant for the election of two lay delegates to represent the same in Synod; and that upon its being in like manner shewn that the stated congregation of any such Church, Chapel, or mission, exceeds 700 members, the said Executive Committee shall issue its warrant for the election of three delegates; and that when a congregation exceeds 1,000, the number of delegates be four. But that the power to send additional delegates shall fall into abeyance, at any time when the number of members of any congregation sinks below the standard prescribed by this resolution."

Moved in amendment by the Rev. H. Roe, seconded by Mr. Morris,

"That Mr. Spragge's resolution be referred to a Committee, composed of the Hon. E. Hale, chairman, Rev. C. P. Reid, Capt. Rawson, Mr Morris, Rev. Dr. Nicolls, Mr. Spragge, and Rev. C. M. Fox, to report upon the whole subject to next meeting, to meet at Sherbrooke at the call of the chairman."—Carried.

The main motion was accordingly lost.

Moved by Rev. C. Hamilton seconded by Rev. A. J. Woolryche,

"That the resolution adopted by the second Session of this Synod, requiring the Secretaries to publish a list of the Delegates in one of the Quebec papers one month before the meeting of the Synod, be repealed."—Carried.

The Synod then adjourned upon motion, for a few minutes, to enable the Diocesan Board to meet.

The Synod reassembled according to adjournment.

Moved by Rev. A. J. Woolryche, seconded by Rev. A. Balfour,

“That Canon IX be amended by substituting five for seven as the Quorum of the Diocesan Board.”—Carried.

Moved by Rev. G. J. Magill, seconded by Rev. E. C. Parkin,

“That the Lord Bishop be requested to provide a Hymnal for the use of this Diocese.”—Lost.

Moved by Rev. H. Roe, seconded by Mr. Spragge,

“That it is the earnest desire of the members of this Synod that a Memoir of our late beloved Bishop, the chief Ruler of the Church in Canada for so many eventful years of her history, should be published. That it is also the wish of the members of the Church generally to possess some of the eloquent and admirable Sermons of that lamented prelate. That, therefore, a Committee of three be named by the chair to convey to the Rev. A. W. Mountain the unanimous request of this Synod that he should prepare such Memoir, and also publish two or more volumes of the Sermons of the late Bishop; and that the Committee be also requested to obtain subscribers for the Memoir and Sermons, if it should meet the wishes of Mr. Mountain to publish them by subscription.”—Carried unanimously.

The Lord Bishop named the following gentlemen to be the Committee:—Rev. G. V. Housman, Rev. H. Roe, and Mr. G. Hall, of Quebec.

Moved by Rev. H. Roe, seconded by Rev. G. V. Housman,

“That the Lord Bishop be requested to authorize the clergy to use, with the necessary changes, before and during the Sessions of the Synod of this Diocese, the Prayer set forth by the House of Bishops to be used before and during the Sessions of the Provincial Synod.”—Carried.

Moved by Rev. Henry Roe, seconded by Rev. C. M. Fox,

“That his Lordship the Bishop be respectfully requested to abolish the fee for registration of Holy Baptism.”—Carried.

Moved by Rev. A. J. Woolryche, seconded by Rev. E. C. Parkin,

“That the Lord Bishop be, and is hereby, empowered by the Synod, in so far as its sanction may be necessary, to appoint a Dean, Archdeacons, Canons, Rural Deans and other officers of the Church whenever his Lordship shall think fit.”—Carried.

Moved by the Rev. A. Balfour, seconded by Rev. J. L. Gay,

“That the following be enacted as a Canon of the Synod : A parish, until otherwise legally constituted, shall, for practical purposes, be understood to consist of all, in any given locality, who, having inscribed their names in a book kept for that purpose, as members of the Church of England or preferring the worship and government of that Church to any other, shall associate themselves together for the support of her ordinances, and the religious benefit and instruction of themselves and others.

“On the Monday of Easter Week in every year, or on any subsequent day, after due notice given, the parishioners, being of the full age of twenty-one years, shall assemble in the Parish Church, or where the head-quarters of the parish is fixed, and a Vestry not exceeding ten in number, shall be elected by ballot for the ensuing year—regard being had to localities—and the vestry so constituted shall be considered, to all intents and purposes, a vestry

organized under the Church temporalities Act ; and shall then proceed according to said Act, to elect two Church Wardens from their own body—one of whom to be treasurer, and the other secretary of their board—they shall also elect one of their own number as delegate to the Diocesan Synod ; and do and execute all such business as to a Vestry may appertain.

“ The said annual parochial assembly in the absence of a clergyman, may be called by the Church Wardens, or if no Church Wardens, by any six parishioners ; and when assembled may elect their own chairman ; and on occasion of such assembly, it shall be the duty of the outgoing vestry to make a full report of the state and progress of the parish.

“ No new parish shall be organized, whose head-quarters or parish Church shall be nearer than seven miles to any other, unless from some urgent or special reason to the contrary.”

Moved in amendment by the Rev. Dr. Nicolls, seconded by Mr. Spragge,

“ That Rev. A. Balfour’s motion be referred to the Committee on Parishes, to prepare a Canon on the subjects referred to, to be submitted to the Synod at its next Session.”—Carried.

The main motion was accordingly referred.

Moved by Rev. A. J. Woolryche, seconded by Rev. E. C. Parkin,

“ That the Committee on Rural Deans be discharged, and that a Committee be appointed by the Lord Bishop to draw up instructions for the performance of the duties of Archdeacons and Rural Deans within the Diocese, and to report thereon at the next Session of Synod.”—Carried.

The following were named as the Committee on Archdeacons and Rural Deans :

The Lord Bishop, Chairman; Reverends Dr. Nicolls, A. J. Woolryche, C. Hamilton, W. Richmond, A. Balfour, G. Irvine, Esq., and J. W. Dunscomb, Esq.

Moved by Mr. Wurtele, seconded by Mr. Sheppard,

“That a Committee be appointed to consider whether it be expedient and practicable to divide the Diocese, by setting off the District of Gaspé, together with Labrador and the Magdalen Islands, as a new Diocese. The Committee to be named by the Lord Bishop, and to consist of three Clergy and three Lay Delegates, and to report fully on the subject to the next meeting of the Synod.”—Carried.

The Lord Bishop named the following Committee :

The Right Rev. the Lord Bishop, Chairman; Rev. G. Milne, Rev. M. Ker, Rev. Dr. Nicolls; and Mr. C. Kelly, Mr. W. G. Wurtele, and Mr. James Stevenson.

Moved by Rev. H. Roe, seconded by Rev. G. V. Housman,

“That the following be added to the Rules of Order:—The reports of all Committees shall be in writing, and shall be received of course, and without motion for acceptance unless re-committed by vote of the Synod. All reports recommending or requiring any action or expression of opinion by the Synod, shall be accompanied by a resolution for the action of the House thereon.”—Carried.

Moved by Rev. C. Hamilton, seconded by Mr. Sheppard,

“That the Treasurer and Auditors be re-appointed.”—Carried.

Moved by Rev. C. Hamilton, seconded by Mr. Sheppard,

“That the *Committee on Ways and Means* be re-ap-

pointed and requested to take into consideration the best means of providing for the expenses of the Synod, and that they do report to the next Session." —Carried.

Moved by the Rev. A. J. Woolryche, seconded by the Rev. W. Richmond,

"That the Committee of last year be discharged, and that a Committee be named by the Bishop to draw up a Manual for the use and guidance of Church Wardens." —Carried.

The following were named by the Lord Bishop as the Committee:—Revd. Messrs. A. J. Woolryche, M. M. Fothergill, G. V. Housman; Messrs. W. G. Wurtele, H. J. Pratten, W. Petry.

The Lord Bishop read a letter which had been placed in his hands, addressed by Mr. Jeffrey Hale to the Rev. G. V. Housman, offering an endowment for St. Matthew's Chapel, on certain conditions.

Moved by Rev. Dr. Nicolls, seconded by Mr. Spragge,

"That this Synod desires to express its grateful sense of the munificence of the offer of Mr. Hale, and its desire to meet as far as is possible his wishes, and to co-operate with him in advancing the interests of religion, and requests the Lord Bishop to enter into immediate communication with him on the subject."

Moved, in amendment, by Mr. Irvine, seconded by Rev. R. Ward,

"That the words 'consistently with the Canon passed on the subject by this Synod,' be inserted after the word 'possible.'" —Lost.

The main motion was then put and lost on the following division.

CLERGY—Yeas : Balfour, A. ; Dodwell, G. B. ; Foster, J. ; Gay, J. L. ; Housman, G. V. ; Hamilton, C. ; Kemp, J. ; Magill, G. ; Nicolls, Dr. ; Parkin, E. C. ; Sykes, J. S. ; Torrance, J. ; Vial, W. S. ; Von Iffland, A. ; Woolryche, A. J. ; Wurtele, L. C.—16.

Nays.—Cookesley, F. J. ; Fothergill, M. M. ; Jenkins, J. H. ; King, W. ; Pless, R. G. ; Richmond, W. ; Richmond, J. P. ; Roe, H. ; Ward, R. G.—9.

LAY DELEGATES—Yeas : Dunscomb, J. W. ; Henery Matthew ; Morris, B. T. ; Sealey, James ; Scott, H. S. ; Sheppard, Maxfield ; Spragge, William ; Wurtele, W. G.—8.

Nays :—Campbell, H. W. Major ; Forsyth, Joseph Bell, ; Godard, N. ; Hall, George, (of Quebec.) Hall, Geo. (of Leeds.) Irvine, George ; Kerr, Gabriel ; King, D. ; Lefebvre, Jas. ; Rhodes, William ; Rogan, P. M. ; Scott, Hamilton ; Vansittart, J. G. ; Walker, Thos. ; Wood, Thos.—16.

The Executive Committee was re-appointed, with the name of Mr. Dunscomb in place of that of Dr. Blatherwick.

Moved by the Rev. A. J. Woolryche, seconded by Mr. Irvine,

“That Mr. Hale’s letter be referred to the Bishop, and that his Lordship be requested to take such action respecting it as he shall think fit.”—Carried.

Moved by Rev. G. V. Housman, seconded by Mr. Dunscomb,

“That the thanks of the Synod be given to his Lordship the Bishop of the Diocese, for his able and impartial conduct in the chair.”—Carried unanimously, all standing.

The minutes of the day were then confirmed by order of the Synod without being read.

The Lord Bishop then pronounced the benediction, and the Synod adjourned.

CHAS. HAMILTON,

Clerical Secretary.

MAXFIELD SHEPPARD,

Lay Secretary.

APPENDIX.

Dr. THE SYNOD FUND for necessary Expenses in Account with Robert H. Smith, Treasurer. Cr.

1863.							
Mch. 5	To Cash received from Cathedral per Rev. G. V. Housman	61	90				98 45
"	" St. Matthew's, Quebec per Rev. H. Roe	7	51			5	
"	" Trinity Chapel, Rev. E. W. Sewell	6				41	
"	" St. Peter's, Rev. C. Hamilton	9	31			5	50
"	" Acton Vale, Rev. L. C. Wurtele	1	70	84	72		
"	" Ely "	39					
"	" South Durham "	76					
"	" Riv. du Loup (en bas) per G. Thomas	4					86 50
"	" Sherbrooke, Rev. C. P. Reid	8		6	85		
"	" Danville, Rev. M. Fothergill	1	50				
"	" Tingwick "	1	02				
"	" South Inverness, Rev. R. G. Ward	1	50				
	Carried over			12	02		
				103	59		184 95
Jan. 20	By balance brought forward due Treasurer						
Mch 13	Paid Belanger, engrossing petition to the Queen..						
"	" G. T. Cary, printing Journal, &c.,						
"	" Desbarats & Derbyshire, printing						
May. 9	" B. S. Prior, notary, for documents connected with election of the Lord Bishop					15	
"	" E. Bell, for copying minutes					20	
	Carried over						

Dr. THE SYKOD FUND for necessary Expenses in account with Robert H. Smith, Treasurer - (Continued.) Cr

1863	103 59	1863	184 95
March 5		By amount brought forward.	
To amount brought forward.			
" New Ireland "	1		
" Richmond, Rev. J. L.			
Gay	9 50		
Melbourne "	1 50		
" Montmorency, per M.			
Sheppard	3 60		
		15 60	
" Eaton, Rev. J. Dalziel	2		
" East Frampton, Rev. J. H. Jenkins	2 15		
" West Frampton "	2 85		
" Drummondville, Rev. J. G. Magill	1 50		
		8 50	
" Lambie's Mills, Rev. W. S. Vial	16		
" North Inverness "	1 03		
" North Durham, Rev. S. S. Wood	1 75		
" Riv. du Loup (en haut)	2		
		4 94	
" Lennoxville, Rev. A. C. Scarth	5		
" Stanstead, Rev. A. A. Allen	2		
		132 63	
Carried over		Carried over	184 95

Dr. THE SYNOD FUND for necessary Expenses in account with Robert H. Smith, Treasurer. — (Continued.) Cr

		1863	1863	1863	\$184 95
To amount brought forward.					
1863	March 5				
	Compton, Rev. W.	4	15		
	Richmond.....	4	60		
	Three Rivers, Rev.			15	75
	J. Torrance.....				
	Portneuf, Rev. A.	4			
	Von Iffland.....	1	69		
	Kingsey, Rev. A. Bal-				
	four.....	3			
	Poiate Levi, Rev. A.	2			
	J. Woolryche.....			16	69
	New Liverpool do				
	Hatley, Rev. H. Bur-	3	90		
	rage.....	5	27		
	Nicolet, Rev. F. A				
	Smith.....	1			
	Bourg Louis, Rev. C.	1			
	Roberts.....	1	10		
	Bury, Rev. J. Kemp..				
	St. Sylvester, Rev. W.	1			
	King.....			12	27
	Valcartier, Rev. E. C.		50		
	Parkin.....	2			
	Percé, Mr J. E. Tuzo.				
21	Carried over.....			171	34
				Carried over.....	184 95

Dr. THE SYNOD FUND for necessary Expenses in Account with Robert H. Smith, Treasurer. — (Continued.) Cr.

1863	171 34	1863	184 95
March 24	To amount brought forward	By amount brought forward.	\$184 95
	“ St. Michael's, pr Major Campbell		
	“ “ Stoneham, Rev. R. Mitchell		
	Balance carried forward...		
			\$184 95

1863.

July 28. By Balance brought down due Treasurer, \$1 43

We have examined the foregoing Account with Vouchers produced, and found the whole correct.

E. & O. Ex.

Quebec, 29th July, 1863.

Quebec, 5th August, 1863.

ROBERT H. SMITH,

Wm. G. WURTELE,
C. N. MONTIZAMBERT. } Auditors.

Treasurer.

CONSTITUTION OF THE SYNOD.

Article 1.—The Synod shall consist of the Bishop of the Diocese, the Clergy of the same, and of Lay Representatives to be elected as hereinafter provided ; and no act or resolution of the Synod shall be valid unless it shall receive the concurrence of the Bishop and of the majority of the Clergy and Laity present and voting at the meeting.

Article 2.—All Clergymen instituted or licensed to any Cure within the Diocese, or holding any office therein by the appointment or with the sanction of the Bishop, and not being under ecclesiastical censure, shall be entitled to sit and vote in the Synod ; and any such Clergymen who having become superannuated shall continue to reside in the Diocese, may attend its meetings and vote at the same.

Article 3.—The Lay Representatives shall be male Communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected triennially at the Easter meetings, or at any vestry meetings, specially called for such purpose by Incumbents, after due notice on two Sundays, held by each Minister having a separate Cure of Souls ; and all Laymen within the Cure, of twenty-one years of age, and upwards, entitled, either by the Laws now in force, or by any Canon of this Synod to be hereafter made, to vote at such vestry meeting, who shall have declared themselves in writing at such meeting to be

“Members of the United Church of England and Ireland, and to belong to no other religious denomination,” shall have the right of voting at the election.

Article 4.—Every separate Cure, served by a Licensed Minister, shall be entitled to elect one Representative, and when there is more than one Congregation within a Cure, then each such Congregation shall be entitled to elect one Representative; Provided that the Congregation of the Cathedral Church of the Diocese, used as the Parish Church for the Parish of Quebec, shall be entitled to elect three Representatives.

Article 5.—The Minister himself, if present, shall preside at the election, and in his absence the Curate or Assistant Minister, or the Senior Churchwarden, or a Chairman elected by a majority of the meeting, taking precedence in the order in which they are here named.

Article 6.—Each Representative shall receive from the Chairman of the meeting a certificate of his election (in the subjoined form) and shall continue in office until his successor is appointed.

DIocese OF QUEBEC.

Mission of..... Congregation of.....
I hereby certify that at a meeting of the Vestry of this
Church held on theday of.....
 18.....*was duly elected a delegate to the*
Synod of the Diocese for the current year.

Article 7.—If a vacancy should occur in the number of representatives, by death, resignation, or any other cause the Minister shall proceed to hold a new election, with as little delay as possible, after due notice.

Article 8.—The Bishop shall appoint the time and place

of meeting, and adjourn, or prorogue the Synod as may appear to him most for the welfare of the Diocese: provided that a meeting of the Synod be called for the transaction of business at least once in every two years.

Article 9.—When the Bishop is not present he shall appoint his deputy, being a Clergyman of the Diocese of not less than fifteen years standing in Priest's orders, to preside in his place; and when the See shall become vacant, *the Assistant Minister of the Cathedral, or, if that office be vacant, or the Assistant Minister be absent from the Diocese*, the Clergyman actually at the time a resident of Quebec, *of longest standing in Priest's Orders*, shall, within one fortnight from the occurrence of such vacancy, summon a special meeting of the Synod, to be held in not less than forty nor more than sixty days from the date of such summons, for the purpose of electing a successor to the See. The Clergyman summoning the meeting, *if present, or in his absence the Senior Clergyman present*, shall call the Synod to order and act as *President, pro-tempore until the Synod shall be organized and shall have elected a President*, and no election shall take place unless three-fourths of all the Clergy and Lay Representatives, respectively, of the Diocese, shall be present to form a quorum; a majority consisting of not less than two-thirds of each order present, being necessary for a choice. If a quorum should not assemble at such special meeting, the members present shall adjourn to any day within one week, and so on from time to time until a quorum shall be formed, when the election shall be proceeded with.

Article 10.—A quorum of the Synod at its ordinary

meetings shall consist of not less than one-fourth of the Clergy and Lay Representatives respectively.

Article 11.—There shall be two Secretaries, one from the Clergy and the other from the Laity, who shall keep regular minutes of all proceedings of the Synod, shall record them in a book provided for that purpose ; shall preserve all papers, memorials and other documents ; shall certify the public acts of the Synod, and shall deliver all records and documents to their successors.

Article 12.—There shall be a Treasurer of the Synod, who shall receive and disburse all moneys collected and paid under its authority ; and two Auditors, who shall annually inspect and report on the condition of the accounts.

Article 13.— At all meetings of the Synod, when a division takes place, the votes of each Order shall be taken separately.

Article 14.—Any proposition for an alteration of the Constitution, regulations, rules of order, or Canons, shall be introduced in writing and considered at the meeting at which it is introduced ; and, if approved by a majority of each Order, shall lie over to the next meeting of the Synod, but shall not be finally adopted unless approved by the Bishop and by majorities, consisting of two-thirds of both Clergy and Laity then present.

CANONS.

CANON I.

*Of the list of Clergy entitled to Vote in Synod, and of
Congregations entitled to send Delegates.*

On or before the first day of each session of the Synod, the Bishop shall furnish the Secretaries with a list of the Clergy entitled to sit and vote in Synod, annexing the names of their respective cures or of the office which they hold. And the Bishop shall also at the same time furnish to the Secretaries a list of the Congregations entitled to send Delegates, with a description of the places at which such Congregations meet. These lists shall be laid before the Synod on the first day of each Session; and the right of any Clergyman to a seat in the Synod, or of any Congregation to be represented, shall be determined by such lists.

CANON II.

Names of Delegates to be transmitted to Secretaries.

It shall be the duty of the Chairman of the Vestry Meetings at which Lay Delegates are elected, to transmit to the Secretaries of the Synod, immediately after such election, the names of the Delegates chosen, informing

them at the same time whether such Delegates require accommodation in Quebec during the Session of Synod ; and it shall be the duty of the Executive Committee to make arrangements for their accommodation, and to communicate with the Delegates as may be necessary on the subject. The Secretaries shall publish in one of the Quebec newspapers, at least one month before the meeting of the Synod, a list of the Delegates, with the names of the places which they represent.

CANON III.

*Of the mode of securing an accurate view of the state
of the Church.*

Every Clergyman of this Diocese, having the cure of souls, shall present or cause to be delivered, as soon as possible after Easter in each year, to the Bishop, a full report of the state and progress of the Church in his cure, according to a printed form approved by the Bishop. This Report shall contain a statement of the number of congregations within each cure ; the number of communicants, and of attendants on public worship ; the number of public religious services performed at each Church or station within the year ; the number of pastoral visits made ; of baptisms, marriages, and burials ; and of persons confirmed within the same period ; also the state and condition of the Sunday Schools within the cure, the amount of Holy Communion alms, and other Offertory collections ; the amount of the contributions for the support of the resident Clergyman, to the Church Society, or for other purposes of Church extension, and any other matter which may serve to throw light on the state and progress of the Church.

The Church and Chapel Wardens of each cure in the Diocese, shall report annually to the Bishop, at the same time as the Clergy, a statement of all monies passing through their hands, showing from what sources they have been raised and how applied ; also the ways and means by which the salary of the Clergyman is provided ; the method in practice for keeping the Church or Chapel in repair ; and such other financial information relating to their Church or Chapel as may be of interest to the Synod. A condensed Report and tabular view of the state of the Church in the Diocese, shall be made, comprising a summary of the statistics, from the Parochial returns, and published in the printed journals, the parochial reports being kept of record by the Secretaries.

CANON IV.

Of the Journal of Synod.

The Journal of the Synod shall be printed under the direction of the Secretaries. The printed Journal shall contain all the votes and proceedings of the Synod ; all Reports of committees of Synod, except it shall be in any particular instance otherwise ordered ; the list of Clergy entitled to sit in Synod and of congregations entitled to be represented in the same, as furnished to the Synod by the Bishop ; a digest of the returns made by the Clergy, of the state and progress of their several cures ; a list of the Committees to sit during the recess of Synod ; the Constitution and Canons of the Diocese with the Rules of Order ; the Treasurer's accounts and such other matter as may be specially ordered to be printed by the Synod. The Sec-

retaries shall transmit annually to each Bishop of the Canadian Church, and to the Secretaries of the two houses of Provincial Synod, and to the Secretary of each Diocesan Synod of this Province, a copy of the journal, requesting copies of their several journals in exchange. They shall also transmit a copy to each Clergyman of the Diocese, and to each Lay Delegate, and to each Churchwarden.

CANON V.

Of Delegates to the Provincial Synod.

The Synod shall, at each regular annual meeting, elect by the concurrent ballot of the Clergy and Lay Delegates, twelve Clergymen and twelve Laymen from among the members of the Synod to act as Delegates from this Diocese to the Provincial Synod. The Synod shall also elect in the same manner *five* provisional Delegates of each order, to serve as Delegates in the event of any Delegate or Delegates declining or being unable to act. The Clerical and lay Secretaries shall notify the Clerical and Lay Delegates respectively of their election.

CANON VI.

Of the Committee for the Despatch of Business.

To facilitate the despatch of business, and to insure a more effectual consideration of matters to be discussed in Synod, there shall be a Committee, to be presided over by the Lord Bishop of the Diocese, consisting of twelve members, elected by the Synod, one half from among the Clergy, and the other half from among the Lay Delegates.

It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop or any member of the Synod, Clerical or Lay, may desire to have brought before the Synod, they shall issue a Circular stating the time and place of meeting, the business so far as known for the ensuing Synod, and the order in which such business will be discussed, and shall forward the circular to each Clergyman and Delegate one month before the meeting of the Synod. The business mentioned in the circular shall have precedence of all other business. Any vacancy occurring in the Committee, shall be filled up by the Committee, and five members shall form a quorum.

CANON VII.

Of Vestries in Free Churches.

In all Churches and Congregations in this Diocese, where by reason of the seats being free, no Vestry can be formed, the members of the Congregation of each such Church shall have power and authority to constitute and form a vestry, and such vestry shall consist of the members of such Congregation, being of the full age of twenty-one years, who habitually attend worship at such Church—and being so formed and constituted, such vestry shall have the same power and authority to do and perform such matters and things as are possessed and done by Vestries formed of holders of pews and sittings in other Churches.

And in order to remove all doubts as to the persons who shall be considered as habitual attendants in such Churches, for the purposes of this Canon, be it further enacted by the authority aforesaid, that the Minister and Churchwardens

of every such Free Church, where there are Churchwardens in office, or the Incumbent alone when there are no Churchwardens, shall prepare a list of all persons who habitually attend Divine Worship in such Church, and shall affix the said list on the church door on the first Sunday in Lent in each year, and the Minister shall on the said Sunday give notice that, at such time and place as shall be mentioned in the notice, the Minister and Churchwardens, or the Minister alone when there are no Churchwardens, will attend, when he or they shall finally determine all objections to the said list, either by persons who claim to have their names inserted thereon, or by members of the Congregation who desire to have their names erased therefrom; and the persons whose names shall remain on the said list after it shall be so amended, and no others, shall form the Vestry of such Church.

CANON VIII.

Of the Treasurer and of the Synod Fund.

The Treasurer and Auditors shall be chosen at each annual Synod. The Treasurer shall receive and disburse the Synod Fund, his accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, and with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This Fund shall be raised as follows :

It shall be the duty of every Clergyman in the Diocese to cause a collection for defraying the expenses of the Synod, to be made in each congregation within his charge, which is entitled to elect a Lay Delegate. This collection

he shall bring with him, or send, if he does not come himself, to the annual meeting, and pay it into the hands of the Treasurer.

The Fund so raised may be disbursed, where not otherwise ordered by the Synod, under the directions of the Committee.

CANON IX.

Mission Fund, Sustentation Fund, Diocesan Board.

The annual grant of the Society for the Propagation of the Gospel, and the Mission Fund of the Church Society, shall be entrusted to the management of a Diocesan Board on the following terms :

A.—The conditions attached to its grant by the Society for the Propagation of the Gospel, shall be strictly observed.

B.—In order to anticipate, as far as possible, the contemplated reduction of the annual grant of the Society for the Propagation of the Gospel, the capital of the Mission Fund shall form a Sustentation Fund, which capital shall be progressively increased by the following means:—

- 1.—The addition of the annual interest arising thereon.
- 2.—The addition of any surplus from the Revenue account.
- 3.—The addition of special subscriptions, donations and legacies.

C.—The Revenue account of the said fund shall consist of the annual grant of the Society for the Propagation of the Gospel, of the proceeds of sermons, and of annual subscriptions for Missionary purposes, and of grants to be made from time to time by the Central Board of the Church Society, and shall be augmented by incorporating with it the fund already commenced as the Clergy Stipend

Fund, and shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the object of raising the stipends of all the Clergy of the Diocese to a minimum of £150 currency per annum.

D.—The Diocesan Board shall be composed of the Lord Bishop of the Diocese as President, the Treasurer of the Church Society, the Secretary of the Church Society, who shall also fill the same office at the Board, if so required by the Board, of the Clerical Secretary of the Synod, of the Treasurer of the Synod, who shall also fill the same office at the Board, and of six Clergymen and of six Laymen, all the members of the the Board being also members of the Corporation of the Church Society, one half of whom, in each order, shall be elected by the Church Society, and the other half by the Synod of the Diocese, the members of the Board to hold office for a period of three years, and until their successors be respectively chosen. Any vacancies arising from death resignation, or removal from the Diocese, shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Society, when the vacancies aforementioned shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The Board shall have authority to make rules and regulations for the management of their affairs, provided that none of them be contrary to, or inconsistent with, the By-Laws of the Church Society, or the Canons of the Diocesan Synod. The Board shall report their proceedings to the Central Board of the Church

Society and to the Synod of the Diocese, and shall annually prepare for the Synod and the Church Society a general statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be subject to the sanction of the Lord Bishop. All moneys entrusted to the Board shall be applied exclusively towards the support of the Clergy of the Diocese. All appointments to any cure or charge in connection with the Board, shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy, in any parish or mission, or at the request of the Churchwardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident Clergyman, it being an instruction to the Board that no Clergyman, being in Priests' Orders, shall hereafter be appointed, with their concurrence or by their assistance, to a sole charge, whose clerical income shall be less than £150 currency per annum, and that no aid shall be given to any congregation, parish or mission, which shall be considered by the Board unwilling to do its part toward the support of a pastor. All moneys collected by the Churchwardens for the support of the Clergyman shall be transmitted to the Treasurer of the Board, and the entire salary of the Clergyman shall be paid out of the general fund so formed. In every instance where a congregation, parish or mission, shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate enquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit.

CANON X.

Of the Parish and Chapelries of Quebec.

I.—All the members of the Church of England, where-soever resident within the whole limits of the Parish of Quebec, being Parishioners of the said Parish, they may, at their own option, attend the services of the Cathedral, used also as the Parish Church; and may have recourse, if mutually so desired, to the ministrations of the Rector or others officiating for him; and such ministrations, if they are of a nature to require registration, are to be entered in the register kept by the Rector, who shall also in that case receive the fees for the same.

II.—The Chapel of the Holy Trinity, situate in St. Stanislas Street, in the Upper Town of Quebec, the patronage whereof is vested in the Revd. E. W. Sewell, the minister at present serving the same and his heirs and assigns, has no district attached to it,—the Congregation whose residences are intermixed in point of limits with those of other Congregations within the Parish, constituting the cure of the said minister. This Chapel shall, in all respects, remain subject to the conditions under which it was originally established.

III.—The Chapel in St. Valier street, in the suburb of St. Roch, known by the name of St. Peter's Chapel, shall continue to have the district attached to it under the name of the Chapelry of St. Peter, which was attached to the original St. Peter's Chapel, in another part of the said suburb of St. Roch, and which is declared in the regulations, set forth by authority of the late Lord Bishop of Quebec, to coincide with the limits of the Roman Catholic Parish of St. Roch as the same stood defined in the year of our Lord 1834.

IV.—The Chapel of St. Michael, situate opposite to Mount Hermon Cemetery, within the Parish of Quebec upon the line of the high road leading to Cap-Rouge, in the Roman Catholic Parish of St. Columba, shall in like manner have a district assigned to it, constituting the Chapelry of St. Michael, which shall comprehend all that portion of the Parish of Quebec, lying to the West of a line to be drawn immediately East of a road known as the Belvidere road, so as to include both sides of that road, and continued towards the North till it reaches the limits of the Chapelry of St. Peter, and towards the South till it reaches the crest of the Bank of the River. The Incumbent of the Chapelry of St. Michael shall also have the charge of such families and persons belonging to the Church of England (not being Pew-holders in any Church or Chapel in the City of Quebec) who shall reside within the Roman Catholic Parish of St. Foy, as the same was found to stand in the year of our Lord 1835.

V. The congregation of St. Matthew's Chapel having raised an Endowment fund, the proceeds of which, together with the share assignable to the Chapel out of the Quebec Chapelry Endowment Fund, and the contributions of the congregation, are sufficient for the maintenance of a minister; the charge of the minister serving the said Chapel is hereby, according to the provisions of the aforesaid instrument constituted a Chapelry to be called the Chapelry of St. Matthew, the district attaching to it to comprise the St. Lewis, and St. John's Suburbs of the City of Quebec, together with that portion of the Banlieue lying East of the limits of the Chapelry of St. Michael, and extending

from the limits of the Chapelry of St. Peter on the north to the Crest of Cape Diamond on the South.

VI.—The Chapel and Chapelry of St. Paul are hereby re-annexed to the charge of the Rector of Quebec, it being understood that the present Incumbent be not disturbed in the charge.

VII.—All members of the Church of England, where-soever resident within the limits of the Parish of Quebec, shall be held and taken to constitute respectively part of the congregation of the Church or Chapel in which they enjoy accommodation under lease in any of the appropriated pews, or of which they are duly registered as habitual attendants, according to the provisions of the seventh Canon of this Diocese; and the fees for duties performed for such persons shall be assigned to the Incumbent of the Church or Chapel to which such persons belong.

VIII.—The Chapels of the Parish which from and after the passing of this Canon shall enjoy the privilege each of a separate register, are the Chapels of the Holy Trinity, St. Peter's, St. Michael's and St. Matthew's.

IX.—The places of public burial in use for the members of the Church of England in the Parish of Quebec, being common to the whole Parish, the circumstances which will determine in each case which may arise to what minister the duty of performing the interment is assignable, is not the situation of the burying ground, but the congregation to which the deceased, at the time of his decease, belonged, or in the case of his being a stranger, the part of the Parish in which he was then resident. The interment of persons brought for interment from without the limits of the

Parish or from without the limits also of the original Roman Catholic Parish of St. Foy, is assignable to the Rector ; and the same rule applies also to the Marriages and Baptisms of such persons, being not resident within the limits of any other Parish or Mission, as may resort to Quebec for those offices. Nevertheless, if persons residing in the Roman Catholic country parishes contiguous to the Districts of St. Peter and St. Michael, shall desire for their own convenience, to have recourse to the services of the ministers of those Chapels respectively, there shall be no hindrance to their doing so, and the services so performed shall be entered in the Registers of such ministers who shall also receive the emoluments to the same appertaining or attaching.

X.—That the right to appoint the Minister or Incumbent of the Chapels of St. Matthew, St. Michael and St. Peter, shall vest in, and be exercised by the Lord Bishop and his successors.

