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Manitoba. Victoria!--May you rule us long, And leave us rulers of your blood As noble till the latest day! May children of her children say, "She wrought her people lasting good;

IMPORTANT PETITION

TO THE GOVERNOR-GENER-

On the School Question is Presented, Bearing the Signatures of the Entire Roman Catholic Episcopate in Canada-Full

To His Excellency the Governor-General of Canada in Council.

The petition of the undersigned. His Eminence the Cardinal Archbishop of "Department of Education or the Advis-Opened the Most Reverend Archbishops" ory Board, shall not be deemed a Quebec, the Most Reverend Archbishops and the Right Reverend the Bishops of the Roman Catholic church in the Dominion of Canada, devoted subjects of Her Most Gracious Majesty the Queen-

at 80'clock sharp.

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Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett LL. D., address, 1225th Street Fouth, Winnipeg, Man. ived in peace, concord, harmony and testant children.

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Meets in their Hall 183 Water street, opposite Manitoba Hotel, every Mouday at eight (80) P. M. Catholic Schools with a lassertions to the contrary, the result of the new system is purely and in spite of all assertions to the contrary, the result of the new system is purely and simply the legal suppression of all Catholic Schools, with all the rights, and privileges they enjoyed previous to the School laws of 1890. Catholic schools are abolished by law, while Protestant schools are abolished by law, while Protestant Schools are abolished by law, while Protestant Schools (Schools have nothing to suffer from the new enactment; nay, they gain by it, as the Catholic ratepayers have now to help to the support of Protestant Schools which are exactly what they were, and to which, naturally, Catholic parents money, without any help from the Procannot conscientiously send their child-

> tions 241,242, that "in cases where, before the coming into force of this act, 'Catholic School Districts have been 'established, covering the same territory 'as any Protestant School District,

The law has been put into force where-

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whitening," This "Hair Grower" will actually grow hair on a baid head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the bair from falling. By the use of this remedy boys raise an excellent mustache in six weeks. Ladies if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also self a "Complexion Whitening" that will in one month's time make you as clear and white as the skin can be made. We never knew a lady or gentleman to use two bottles of this Whitening for they all say that before they finished the second bottle they were as white as they would wish to be. After the use of this whitening, the skin will forever retain its color. It also removes freekles, etc. etc. The "Hair Grower" is 50 cts per box and the "Face Whitening" 50 cts. per bottle. Either of these remedies will be sent by mall, postage paid, to any address on receipt of price. Address all olders to. while the Protestant Trustees remained in office and caused taxes to be levied on Catholic as well as Protestant parents, notwithstanding the fact that no Cath-olic children are attending the said Pro-

Therefore, Protestant children will be allowed to pray according to their parent's desire, while Catholic children are cause in order to secure to his or her and concilliation which prevails among children, with a Catholic teacher, the cause they are Catholics. said school would be deprived of the Legislative grant, should the teacher or the pupils cross themselves or make use of the "Hail Mary."

"teacher a degree of liberty in his teaching of what may come before the class-"es in their literature and otherwise,"
"and His Grace adds: "The teachers be realizing their position as Christian

The liberty above mentioned is naturally for Protestants alone, because it is enacted that those Public Schools are "non sectarian," that is to say, that no Catholic teaching can be permitted, while facilities are afforded to zealous and intelligent Protestant teachers to impress upon their pupils their own religious convictions.

See Appendix A, pamphlet by Archbishop Tache, April 1893, and Appendix B. Dr. J. H. Morrison's paper read before the Junior Lib. Con. Ass. of St. John N. B., Feb. 13, 1894.

6. For the last four years, the Catholics of Manitoba have been subjected to the unfair and unjust treatment resulting from the change in the school laws in 1890. They asked in vain for relier; instead of a remedy they have been made the victims of a fresh injustice in the new Manitoba law, 57 Vic., ch. 28, assented to on March 2nd, 1894.
The clause 161 of the Public Schools

Act of I890 read as follows: "Any school "not conducted according to all the pro-"visions of this or any act in force for the "time being, or the regulations of the "Public School within the meaning of "the law, and such schools shall not "participate in the legislative grant."

To this provision, in force since 1890. has been added this year, the section 4 of the new law, which reads as follows: Section 151 of chapter 127 is hereby "amended by adding thereto the follow-'ing words: nor the municipal grant, -nor shall any school assessment be "levied or school taxes be collected for "the benefit of such school."

The consequence of this new enactwhile a Catholic municipality where satisfaction that it was the cause of no as well as on the parents of the ten complaint, and the two sections of the population with their respective schools for the education of the said ten Pro-

mutual good will.

2. In 1890, laws were passed, changing the School System and replacing it with other enactments which are, for a portion of the community, a source of grief, it says in section 2: "In every case in the organization of a school dis-

money, without any help from the Protestant purse or from public fund, and in a Protestant municipality the Catholic School property, real or personal, goes to the benefit of Protestants.

8. The example given in Manitoba has been partly followed in the Northwest Territories. There the Catholic Separate Schools have been maintained, but in virtue of the Ordinance No. 22, A. D. 1892, they are deprived of their liberty of action and the character which distinguishes them from other schools. So that, in reality, the Catholics of the Northwest are ever it could be applied; for instance, in Winnipeg, Brandon, etc. There the Catholic Trustees have ceased to be Catholic Trustees have ceased to be In both cases the result is very detrimenrecognized since the 1st of May, 1890; tal to the cause of Education and really has in both cases created bad feelings, dissensions and the most deplorable results.

See Appendix C"Memorial of Archbishop Tache," March 1894.

9. The undersigned take the liberty to affirm that they deeply regret the condition of affairs above mentioned. The tion of affairs above mentioned. The be, to help in a fair settlement of the painful experience of the Catholics of actual difficulties. Manitoba and of the Nortewest Territories is also resented by all the Catholics of the Dominion.

The undersigned have no hesitation in stating that a similar feeling certainly exists among many Protestants who, though separated by faith, are united Catholics will never have but very little with the Catholics in a sentiment of such provisions for the relief of the Rom-

justice, fair play and the desire of the prosperity of their common country.

The undersigned appreciate the political advantages enjoyed by Canada and deprived of the same liberty, and this under the penalty of forfeiting their legitimate share of public money, because in order to secure to his or her school the Government grant, the teacher must declare, under oath, that no prayer or religious exercise, except those prescribed by the Advisory Board, has been used in the school. Suppose a school attended exclusively by Catholic Canadians should not be oppressed be-

10. The undersigned cannot shut their eyes to a fact closely connected with the history of their country-Catholic missionaries have not waited for the facilities 5. Religious Instruction is not prohib- and material advantages, now, offered ited in the Public Schools of Manitoba; by Canada, to bring thereto the light of in that respect and under the heading of morals, the regulations framed under the Old System by the Protestant section of the Board are retained under the New system: "stories memory gens or hesitation they buried their existence" on the liquor question remind us of the old colored man who was picked up in the Old System by the Protestant section of the Board are retained under the missions with their blood. Without fear or hesitation they buried their existence New system; "stories, memory gems, or hesitation they buried their existence "sentiments in the school lessons, exam- among the most barbarous savages. "sentiments in the school lessons, examination of motives, didactic talks, teaching the ten Commandments etc, are "means to be employed." All his of course is to be used from a Protestant point of view, so much so that the actual chairman of the Protestant section of the course is to be responsible to the Canadian authorities. The Catholic Missionaries accomplished that noble task on the banks of the Saskatchewan for. "Cause this nigger don't know country to the Canadian authorities." The Catholic Good Devil!" A policeman rushed down and asked him what he was yelling that task on the banks of the Saskatchewan for. "Cause this nigger don't know the chairman of the Protestant section of the course of the night ne waked up and began to cry out a the top of his voice. "Good Lord! Good Devil!" A policeman rushed down and asked him what he was yelling that the carried the course of the night ne waked up and began to cry out a the top of his voice. "Good Lord! Good Lord! Good Devil!" A policeman rushed down and asked him what he was yelling that the carried their existence among the most barbarous savages, the course of the night ne waked up and began to cry out a the top of his voice. "Good Lord! Good Lord! Good Devil!" A policeman rushed down and asked him what he was yelling that the carried their existence among the most barbarous savages, and the course of the night ne waked up and began to cry out a the top of his voice. "Good Lord! Good Lord!" A policeman rushed down and the carried the carrie chairman of the Protestant section of the Board of Education, and who is no less the St. Lawrence and the Ottawa, and The politicans have the same trouble they did this, when, alongside of the with the liquor question.

Everyone knows that the same Missthey had to sever the ties, by which their whole existence had hitherto been bound up, were as faithful to British dominion as they had been to the bannwho ignore these exercises can hardly er of the land of their origin. It is be realizing their position as Christian well-known that it is largely due to the fidelity of Canadian Catholic Apostles that England owes the quiet possession of the noble colony, which France had planted on the St. Lawrence and its tributaries. What then happened among the inhabitants of L. Nouvelle France was ressible scaled. was possible, solely because its inhabitants were Catholics, and because England had respected their religious convictions. The knowledge of what they allude to, renders more incomprehensible to the undersigned the fact that the Catholics of Manitoba and the Northwest are badly treated because they are Catholics.

11. Catholics believe in the necessity of religious instruction in schools. This conviction imposed upon them conscientions obligations and give them rights of which they cannot be deprived. They cannot be satisfied by the saying: others do not believe as you do, therefore you must change your convictions; others are satisfied and even wish that their children should be brought up and educated in such or such a way, therefore, you Catholics, you cannot stand aside or, if you do, do so at your own expense. Such an argument is neither fair nor just.

The undersigened, pastors of souls, are at one with their flocks, in insisting on the rights they claim, and they are fully determined to preserve them in their integrity. There is in this a ques-tion of justice, of natural equity, of prudence and of social economy, closely connected with the fundamental interests of the country.

The Catholics, being under the obligation of educating their children, according to their faith and the religious principles they profess, have, in our free country, the right of establishing their separate schools, and that right they must be allowed to exercise, without being forced to the burden of double school taxes.

The undersigned also take the liberty to state that the Federal Parliament has endowed the schools of Manitoba and of the Northwest with a large domain, in assigning to the support of such schools the eighteenth part of all public lands. Those lands are Canadian property, and how could the Federal Parliament consent to deprive the Catholics of these countries of their legitimate share in the profit derived from such lands, simply because this class of citizens adhere to its religious convictions and wishes to comply with conscientious obligations?

See Appendix D, "A page of the history of the schools of Manitoba," by Archbishop Tache.

12. The undersigned petitioners are fully aware that Manitoba and the Northwest Territories were received into Confederation, after promise made to the first inhabitants of that vast country, in Her name, and by the authority of Her Majesty. The immediate representative of Our Beloved Queen assured them that "respect and attention would be extend-"ed to the different religious persuasions and that on their union with Canada 'all their civil and religious rights and "privileges would be respected." In the estimation of Catholics, their religious rights are not respected and their religious persuasions are not treated with respect and attention, when there are difficulties thrown, by law, in the way of securing to their children an education, conducted in accordance with their religious convictions.

13. The undersigned, while petitioning as they do, repudiate the idea of interas they no, repuniate the near of interference with political parties, or with the direction of affairs, purely political or temporal. Their sole object is to secure, for the Catholics, a protection needed for the accomplishment of their religious obligations, and it is in that given and obligations, and it is in that view, and in that view only, that they petition His Excellency the Governor General in Council and ask the Honorable members of of the Senate and of the Commons of Canada, of whatsoever party they may

Therefore your petitioners humbly pray His Excellency the Governor General in Council:

1. To disallow the Act of Manitoba 57 Vic. ch. 28 (1894) and entitled "An Act to amend the Public Schools Act."

2. To give such directions and make an Catholics of Manitoba as to His Excellency in Council may seem fit, with regard to the Manitoba School laws of

3. To communicate with the Lieutenant-Governor of the Northwest Territories, in order that, by amending ordinances, redress should be given to meet the grievances of which the Catholics of the Northwest complain on account of the Ordinance No. 22, assented to at Regina, on the 31st December, 1892.
And your petitioners, as in duty bound will ever pray.

Signed by the Cardinal Archbishop of Quebec, seven other Archbishops, and twenty-three Bishops, comprising the entire Episcopacy of the Dominion.

THE opinions of some of our politicans

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO. Rupert's Land, declared before his Sy-crosses they planted, they fondly rested nod, in 1893, that the above quoted their gaze on the fleur de lis flag. nod, in 1893, that the above quoted privileges "are not small things in them-"selves, but they are doubly important ionaries, while their eyes were yet moist "because they carry with them for the with the tears they naturally shed, when

"Her court was pure; her life serene; God gave her peace; her land reposed; A thousand claims to reverence closed In her as mother, wife and Queen!

"And statesmen at her council met Who knew the seasons, when to take Occasion by the hand, and make The bonds of freedom wider yet,

ALFRED TENNYSON

AL-IN-COUNCIL.

May it please Your Excellency.

Humbly showeth:

1. Since the establishment of the Province of Manitoba, until 1890 the Public Schools of the Province, as established by law, were either Protestant or Catholic Schools. They all enjoyed the same rights and received respectively the legitimate share of legislative grants. They were independent one from another, being conducted, directed and levy a single dollar for Catholic schools and levy as a supervised by the respective sections of this condition. er, being conducted, directed and supported by the respective sections of the population for which they were there are ten Protestant children is ob-established. The system gave such liged by law, to levy on all the Catholics

3. The Public Schools Act of 1890, being 53 Vic., ch. 38 (now ch. 127 of Revised Statutes of 1891), decrees in sections 241 242 that this access where her

such Catholic Sci ool Districts shall 'cease to exist.'

testant Schools.

4. Section 192 says: "Religious exer"cises in the Public Schools shall be 'conducted according to the regulations "of the Advisory Board." It is therefore lawful to have prayers and religious exercises in the Public Schools of Manitoba, provided the same are fixed and determined by the Advisory Board. Just now all the members of the said Board are Protestants, and owing to the condition of the country, it is clear that influence, if any, in the said Board.

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OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to ation. I therefore strongly recommend to all Catholies under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ,
†ALEX. ARCHBISHOP OF ST. RONIFACE,
O. M. I.

The Northwest Review

WEDNESDAY, MAY 23.

EDITORIAL NOTES.

The Antigonist Casket closes an able article on the Manitoha. School question

The Catholics of Manitoba are clearly right in fighting for their separate schools. is a fight for freedom of conscienceof that conscience which most deserved to be respected, the conscience of little

A statue is contemplated by some of the clerry and laity of Philadelphia in rest assured, if our help is still needed memory of Dr. Wolff, late editor of the Standard, and money is to be raised torthwith. The erection of statues by popular subscription, generally ends in no statue, and in the utter forget fulness of the deceased. Philadelphia Catholics will reverse the rule.

Father Cronin of the Bbffalo Union and Times suggests Voltaire as the patron saint of the Apaiets. For goodness sake have some little respect for the French infidel. The master he given that "if our help is still needed They will abolish your Protestant served, old Beelzebub, will not allow even this chosen pet to dispute his prerogative.

Nicholas Flood Davin still insist that the Catholics of the Northwest have no grievances. Nic. must have been sleepin; for some time back else he would as citizens and performed their duties be better posted on events occurring at as Bishops of the Catholic church, in raishis own door. Wake up, Nicholas, take ing their authoritative and influential a look around and see if Catholic have voice against the injustice placed upon not grievances. Look before you leap. their people in Manitoba and the North- says we would abolish, are guaranteed The Canadian Freeman.

An exchange well puts it: "There is no lesson which has been more burned into the hearts of the Irish race than that grave injustice done to the Catholics, French Canadian Catholic, and defeat internecine feuds and dissensions nave at all times been the bane of the true Catholic parents attach to the religionist, we will protect you in all the present our position and belittle our Ireland of to-day, we may well ask when of it be made useful.

The Church Progress reads Senator Hill, of New York, out of the Democratic party in this vigorous fashion:

'It Senator Hill's words give our Phiof a Judas, now a political pariah."

This is enough to knock the H off Hill and make him ill.

The late editor of the Philadelphia "Catholic Standard," George DeWolff, LLD, hal his memary honored, at the recent quartely conference of the priests of Philadelphia. A monument, under their patronage, is to be erected in memory of him. He deserves well of Catholic journalism.

M. I., who has been in the east for some The very contemplation of their zeal, to protect his Lordship's co-religionists Now that the bishops of Canada have friends and relatives of the happy jubiltime returned to the west on Friday and friendship and sympathy should fire us in the full enjoyment of all the rights unanimously declared that the Catholics arians and wishing to them many happy during his stay was the guest of His with greater and more self-sacriding and privileges which they always had, of the province of Manitoba have been returns of the anniversary of the day on Grace, the Archbishop of St. Boniface. efforts to maintain, if necessary, and would, as a mark of the govern- despoiled of their schools and forced to The Very Rev. Father left for the west the struggles which, at present, ment's consideration, ask his Lordship pay tribute to a Protestant school system on Tuesday. Father Lacombe while in conscience and religion demand to name a Protestant gentleman to which they can never use, is it not time happy pair received from their many the east did good service in defence of at our hands. God knows how bitter represent his people in the cabinet. Unfor Catholics to take so gravely important friends. The presents were numerous already made hosts of new friends are

Catholics of this country owe to his that we have been forced to endure for cies, except one, elected supporters of the The Catholic subjects of our Gracious from Dr. and Mrs. J. K. Barrett. Mr. behalf. In their name we take the ply rewarded by the approval and symiberty of thanking him and wishing pathy and help that have been given to him many years of prosperity, happiness our cause by the highest authority in land usefulness in the country and among the people who owe him so much.

The Catholic Times says: Of late there has been some discussions of the question: Can morality exist without religion? Even Protestant ministers have endeavored to show that there is no necessary connection between these two things. The following illustration of Count Tolston is a forceful expression of a great truth: "The attempts to inculate morality independent of religion are like the actions of children when, wishing to move a plant which pleases them, they fear off he root which does not please and seems unnecessary to them, and plant it in the earth without the root. Without a religious foundation there can be no true. unsimilated morality; as without a root there can be no true plant."

Tache, in his pamphiet on the Manitoba for our venerable and beloved Arch. school question, frankly confesses that be dislikes reading political articles in in our own behalf. His great and lovthe newspapers because if the assertions made therein were true "they would erings inflicted upon his children. We, prove that all our political men, without distinction, are a band of criminals unworthy of the least confidence." His Grace's words must be re-echoediby any one, not blinded by partisanaship, who reads the news now daily received from Ottawa. If we are to believe the ablest men of both parties-and why should we believe those of one party rather than those of the other?—then both parties are unpatriotic and dishonest beyond all redemption.

OUR GRATEFUL THANKS.

When the Bishops visited Winnipeg n May, 1892, the Catholics of the city presented them with an address of welcome in which they said:

"Neither can we forget, my lords, what deep interest you have recently manifested in our welfare, and how you lent the vast influence of your names in expressions of protest against the actionthe unjust and unconstitutional actionof the government of Manitoba in trying to despoil us of the rights and privileges which were guaranteed to us in the Act of Union. The moral support which your lordships then gave to your venerated brother, our own revered archbishop, in his struggles to maintain those rights and privileges for the Catholic of this province, is, in itself, sufficient to win our love and gratitude, and we seize this the first opportunity to lay our grate-

This had reference to the first petition of the Canadian Hierarchy in regard to ur schools, and His Grace, the Archbishop of Ottawa, in replying to this address of welcome, said to the Catholics the Protestant minister, represen ing of Winnipeg, and through them to the Catholics of the province of Manitoba:

"You have done your part nobly, and we, the Bishops and clergy here present are glad to have this opportunity of complimenting you, and if we have helped you as much as we could do you may we will give it to you with all our heart because your cause is the cause of Catholics throughout the whole Dominion."

Our readers will find that solemn Ottawa, literally fulfilled in the recont ernment came down to speak on behalf important and unanimous netition of the entire Canadian Catholic Episcopacy, comprising the Cardinal Archbishop of Catholic and the Government is defeated, Quebec, the remaining seven Archbis- just as soon as he and his friends get the name of 41 per cent. of the loyal subhops and twenty-three Bishops. Their into power, they will destroy all the Lordships have fulfilled the assurance rights and privileges you now enjoy. we will give it to you with all our hearts, schools, your English language and because your cause is the cause of Catholics throughout the whole Dominion." The Canadian Hierarchy, true to their high office as spiritual leaders and guardrans of the rights and liberties of their the eyes of not only the Canadian, but you, in the name of the Liberal party, read this petition with that loving devowill this lesson be learned, and the fruits civil authority can thwart without word there sits Mr. — , President of the hops have spoken and spoken authorladelphia contemporary any solace it is welcome to them. They are the words out one single exception, uniting with

our church. The Bishops have spoken and our cause has been declared a holy one. It remains now for our rulers to say whether so just and so holy a cause can be cast aside as though it did not bear the impress of justice, honor, truth and fair play, or involve the religious liberties of a large portion of Canadian citi-

In the name of the Catholics of Manitoba and the Northwest; in the name of justice and freedom, we tender to the entire Catholic Hierarchy of Canada, the gratitude, homage and thanks of every Catholic in this great Northwest, for their defence of our liberties, their sympathy in our sufferings, and their noble and unselfish efforts to remove the grievances under which we are tottering. We can assure them that we are as deeply The Antigonist Casket says: Archbishop | touched at their love and | consideration bishop as we are grateful for their efforts ing heart has been bleeding at the sufftherefore, wish to thank, personally and collectively, the Cardinal, Archbishops and Bishops of Canada for the great and noble service they have rendered to our

ALL DEPENDS ON WHOSE OX IS GORED!

The Brandon Mail, commenting on the pamphlet of His Grace, Archbishop Tache, in answer to the Governor-General in Council, on the Northwest school question, makes the following remarks:

"Now, what the public would like to be advised on is wherein the Manitoba school act interferes with the 'civil and religious rights and privileges' of the Roman Catholics, acts in bad faith with them, or disturbs their 'religious persua-

If the public be as stupid as the Mail evidently is, in asking such questions, what good purpose can be served in answering them? We will try and answer those questions by asking others, because we find it is good to place those people in our position. With reference to the bad faith shown to the Manitoba minority, we will say: Let us transfer the scene from Manitoba to Quebec, and let us ask the Mail what it would call the conduct of a Quebec government under exactly similar circumstances. Let us suppose that in 1887, the government in Quebec was struggling with a narrow majority and the opponents of the Government were anxious to reach the treasury benches. Just at this time the Protestant minority, resigned, and it was necessary to fill his place. The Government, after looking around for a good man, selected a respectable Protestant member who represented a very strong Protestant constituency where, they supposed, he was sure of being reelected. The opponents of the Government selected a Catholic French Cana dian, and both parties entered upon the promise of the generous Archbishop of contest. A prominent friend of the govof his candidate and said: "If you, Protestants, vote for that French Canadian every other right you are now enjoying. Do not trust them. They are your natural foes.

The French Canadian opponent of the government got up and said: "What they will find in it much food for earnest people, have exercised their prerogatives that Protestant tells you is false. It is not our policy to in any way interfere bear in mind that these are not the with the rights you now enjoy. could not do so even though we were so disposed, because those rights, which he west Territories, in robbing them of their to you by the constitution. But so far schools. This petition must surely open from wishing to abolish them, I promise even the Imperial, Authorities, to the that should you return our friend, this tion and reverence which they always owing to the vast importance that all this Protestant minister, your co-religious education of their children in rights and privileges you now enjoy. school. This is an obligation which no That is our policy and if you doubt my inflicting a deep wound on the conscient Liberal party and a French Canadian; ces of Catholics. How consoling it must ask him if it is the policy of our party to be to our great and venerable Chief injure your rights." The Protestant friends misunderstand, our actual posi-Pastor, the Archbishop of St. Boniface, voters accepted the word of this French tion in regard to our schools. Their to find all his Episcopal Brethren, Canadian Catholic liberal, and defeated out one single exception, uniting with ed the French Canadian Catholic. The him in one grand and dignified protest result was the defeat of the government against the persecution of his children and the success of the French Canadian in Manitoba and the Northwest Terri- liberals. They formed a government, tories! What a compliment to this but before going to the country the noble Apostle of the Northwest Terri- French Canadian Premier paid a visit to tories and to the justice of his cause! | the Protestant Episcopal Bishop of Que-What a source of rejoicing and gladness | bec and assured him that his governamong us Catholics, clergy and laity, to ment, before going to the country, for its find that our noble struggles to preserve endorsement, wished to repeat the promour rights and liberties have found such ises which his present Attorney General sympathy and just recognition at the had made to the electors of-Protestant

Canadian Government find itself safely less attempt, seated upon the treasury benches. than it turned round and, regardless of Quebec, actually abolished the Protestant schools, the use of the English language and every other right the Protestant minority had hitherto enjoyed. Not content with this, they confiscated all Protestant schools and handed them over to the French Canadian Catholic school authorities and compelled the despoiled Protestant minority to pay their taxes to those Catholic schools which they fraudulently called public schools, although they knew that the Protestant minority could not conscientiously use those Catholic schools, dis honestly named public schools. What would the Mail say of the honesty or intelligence of a French Canadian Catholic newspaper, which, under the circumstances described by us, would say "Now, what the public would like to

be advised on is wherein the Quebec school act interferes with the 'civil and religious rights and privileges' of the Protestants, acts in bad faith with them or disturbs their religious persuasions."

We can imagine how the editor of the Mail would swell with indignation at the manifest dishonesty, hypocrisy, or stupidity of that French Canadian newspaper! With what eloquent and thunder tones he would denounce the unjust, disgraceful, treacherous conduct of that perfidious French Canadian government. And yet that is exactly what the Protestant government of Manitoba did to the Catholic minority, and the Brandon Mail is the Protestant newspaper that asks this question: .

"Now, what the public would like to be advised on is wherein the Manitoba school act interferes with the 'civil and religious rights and privileges' of the Roman Catholics, acts in bad faith with them, or disturbs their 'religious persuasion.'"

THE CANADIAN BISHOP'S PETITION. Some time ago, the Canadian Presbyterian, exulting over the failure of the Catholics to assert their rights before the courts, said there was only one thing to fear, viz. "the interference of the Roman Hierarchy." We then assured our Presbyterian contemporary that it was not necessary to have the spirit of prophecy to make this declaration, because never was it known in history that the Catholic Hierarchy, as a body, betrayed the rights or abandoned the liberties of the Catholic people to their enemies. Others may be indifferent and prove false to their principles, but the Bishops of the Catholic church—never! On our first page will be found the important petition of His Eminence, the Cardinal Archbishop of Queber, seven other Archbishops, and twenty-three Bishops, comprising the entire Episcopacy of the Dominion of Canada, addressed to the Governor-General-in-Council, and setting forth the grievances of the Catholic minority both in Manitoba and the Northwest Territories, in regard to

of a country addresses itself to the jects of that Queen, demands justice, some of those who took part therein: grave and absorbingly important issue must be involved. It must be an issue involving the religious rights and liberties of the people over whom they preside by divine Commission. And such, indeed, it is. We invite our readers to carefully peruse this petition, and and thoughtful consideration. Let them words of one or two distinguished men that they are reading, but the words and sentiments of a united and unanimous Episcopacy. The Catholics of the entire Dominion, from the Atlantic on the east to the Pacific on the west, will show to the utterances of their bishops. cause, but they cannot deceive the Cath. itatively and trethfully. No longer can our enemies misrepresent, nor our Lordships have stated the facts in a language so mild, dignified, moderate truthful and just, that it must carry conviction to every heart and mind not blinded with fanaticism and bigotry.

Let our Catholic friends, all over the Dominion, carefully consider the petition of their Lordships and, no doubt, they will be convinced that the position of their Catholic friends in this country is almost intolerable. No matter to what political party they may belong, they will be convinced that the hour has come for them to consider this question hands of so authoritative and so eminent constituency, and to assure his Lordship in the light of truth and conscience and The Very Rev. Father Lacombe, O. a Body as the Episcopacy of Canada. that his government was most anxious not in the light of political expediency. our schools and has added one more to that struggle has been made for der these circumstances, the election was a matter into their most serious consid-

generous and self-sacrificing zeal in our conscience sake, but we have been am- government. No sooner did this French Queen would not tolerate, much and Mrs. Northgraves are on a visit to any such ference with the rights of their Protestant friends, and wherever they have Northgrayes, who at one time was & its pledges to the Protestant bis op of been in the majority, they have treated leading Jeweller in Belleville, Ontario, is them justly. Shall they be satisfied with anything less than justice for them-olic Record, of London, Ontario, who is selves and their friends in Manitoba? well known in the world of literature as Are we to be considered and treated as aliens in the land we discovered, explored, settled, civilized and made ulations on the attainment of an event Christian, simply because we are in the minority? Have minorities no rights bliss. that need be respected by a brute majority? Our local authorities have waded through oceans of perfidy and talsehood in their attempts to fasten on us the chains of religious seridom and there is no hope for us unless the Catholics of Canada will hearken to the voice of the church, speaking through her Bishops. and insist that simple justice be done in the premises. The petition of their Lordships is not an appeal to passion, nor to political, nor religious intolerance; it is not even an appeal to Catholics as Catholics, to Protestants as Protestants, to Tories as Tories, or Grits as Grits; no t is a calm and dignified, a moderate and law abiding appeal to the representatives of both Protestant and Catholic citizens, for an act of simply justice to a loyal, peaceful and law abiding minority. What a contrast is to be found in its loyalty, moderation, dignity, and truth, to the utterances and conduct of the men who persecute us. Contrast of the men who persecute us. Contrast won took place. Mr. T. C. Egan was the Christian tone and sentiments of awarded the first prize, a silver picture this petition with the appeals to the frame, and Mrs. Lawlor and Mrs. Case passions of the multitude, by our perse-

That petition is a credit to the Episcopacy of Canada, because it breathes forth the highest Christian sentiments; it is couched in language so just and moderate that even the most carping critic cannot take exception to it; and it possess, withal, a force and dignity that insures the respect and wins the confidence of all well disposed and honest men. It is, perhaps, the most important petition that has ever been presented to the Governor General since confederation, not only because of the subject matter of the petition and the historic injustice that called it forth, but also because of the dignity and importance of the petitioners and their absolute unanimity.

HOLY ANGEL'S SCHOOL.

Entertainment Given by the Pupils.

The pupils of the Holy Angels'school inder the care of the Sisters of the Holy Names of Jesus and Mary, gave a very pleasing and, for children of their ages, a very artistic and highly creditable entertainment in the school on Tuesday and Wednesday of last week. The rev. clergy of St. Mary's and the parents of the children were present and all were loud in praises of the acting and singing of the little ones and of the care and training that they must have received at the hands of their zealous, devoted and able teachers. The bright, happy, and smiling faces of the children and the tender solicitude of their teachers When the undivided and unanimous for the success of each little actor and actress, spoke volumes for the love that united them. Where all have done so well, it would not do to particularize, so Queen's Viceroy and his ministers, and, in we will content ourselves with giving the programme in full with the names

PROGRAMME.

PROGRAMME.

CHORUS—Boat Song—M. Roberts, A. Behan, V. l'Esperance, I. Barrett, L. Smith, L. Coyle. E. Beaubieu, E. Cass. B. Simon, A. Grant, W. Dunlea, A. Gerity, F. Nesbitt, M. Thomas, M. Maddigan, A. B-aubieu, M. Hastings, J. Cronan, A. Bourbeau, M. Dorsey, B. Nagle, M. Brooks, W. Murphy, R. Cass, E. Johnson, G. Beaubieu, B. Martin, J. Nesbitt, A. l'Esperance, H. Cerniglewig, I. Carey, B. Carey. SALUTATORY—A. Chevrier, G. Burke, J. Bawif, F. McIlroy.

RECITATION—Don't—H. Cerniglervig, A. l'Esperance, A. Dunlea, J. Nesbitt, G. Beaubieu, B. Martin, N. Johnson, R. Cass, I. Carey, H. Boes.

LITTLE GIRL'S SPEECH—E. Boxer.

bleu, B. Martin, N. Johnson, R. Cass, I. Car-ey, H. Boes. LITTLE GIRL'S SPEECH—E. Boxer. VOCAL TRIO—Better Late than Never—E. Simon, R. Cass, I. Carey. DIALOGUE—What little Boys can do—E. Chevrier, J. Adshead, F. Jobin, T. Mahon, P. Egan, D. Allman, W. Murphy, E. Kane, L. arev.

arey. Instrumental Duet-I, Barrett, A, Behan

A LEGEND OF THE KAINBOW-- Rainbow--L.
Covie, B. Simon, B. Nagle, J. Cronan, M.
Hastings, M. Dorsey, M. Thomas,
Two Sunbeams--G. Burke, J. Bawlf.
Spirit of Earth--I Barrett.
Spirit of Sunlight--L. Smith.
THE FIVE WISHES--I. Carey, B. Carey, C.
Cronan, M. Egan, E. Barrett.

Cronan, M. Egan, E. Barrett. Angel-R. Cass. French song-Le patit Mari French song—Le petit Mari—B. Simon.
Declamation—Mr. Nobody—R. Cass.
Song In Motion—Here we Stand—H. Cerniglewig, E. Aarrett, A. Duniea, A. l'Esperance, J. Nesbitt, B. Martin, G. Beaubieu, F. Cadaret, N. Johnson, R. Cass, T. Cauchon, C. Woodcutter, A. Smith, M. R. l'Esperance, M. L. Beaubieu, I. Carey, W. Bokotoskoe, R. Oleiniezak, A. Dorsey, C. Oronan, C. McDonald B. Carey, F. McIroy, A. Turner, A. Egan A. Chevrier, G. Burke, J. Bawif, E. Boxer, O. Cerniglewig, M. Bgan.
OPERETTA—The Orphans
The Countess Daughter—A. Behan,
The Three Orphans—A. Beaubieu, A. Bourbeau, E. Cass.
CHORUS—Come Back to my Home French song—Le petit Mari—B. Simon. Declamation--Mr. Nobody--R. Cass.

CHORUS—Come Back to my Home—By all

They Celebrate Their Golden Wedding.

One of those rare and happy events in the lives of married couples, viz. the celebration of the fiftieth anniversary of their weddidg, was quietly observed by Mr. and Mrs. Northgraves, at the residence of their son-in-law, W. H. Hastings, Esq., Barrister, Hargrave Street, on the latter-day faiths. Sunday May 20th. As the happy event fell upon Sunday, the celebration was which they had made their yows of love and fidelity. Many and warm were the congratulations which the aged and the many debts of gratitude which the us, and what were the many sufferings held, and all the Protestant constituen- eration and see that justice be done. with gold medals and cross attached, Wascana.

their daughters, three of whom reside in inter- the city, viz. Mrs. W. Walsh, Mrs. W. H. Hastings and Miss Northgraves a brother of the Rev. Father Northgraves, the learned editor of the Caththe author of "Mistakes of Modern Infidels." The REVIEW extends to Mr. and Mrs. Northgraves its heartiest congratso seldom reached in the lives of wedded

EXPERIENCE PARTY.

Profitable, Amusing and Interesting Gathering in Aid of the St. Boniface Hospital

There was a good attendance and a ood programme rendered at the assembly held in Unity hall on Wednesday last under the auspices of the C. M. B. A. The recital of the "experienced" of

those who had been "earning" money for the hospital were most amusing and entertaining. Some had "sawn several sticks of wood," "saved their horse car tare," "sold taffv," "blacking boots," "helped their wives on wash day," "selling matches," "starting the fire in the morning," "brushed their own clothes," borrowed matches for the house, "didn't bet on a hockey match," "mopped two rooms twice," "sold copies of the Review on the Streets," "gathered old iron and paper," etc. etc. A considerable amount was also contribute i in addition to the sums earned.

During intervals in the programme ice cream and other refreshments were served and the presentation of the prizes were equal competitors for the second prize: but the former lady, with the consent of the latter, received the award, the prize being a very handsome writing desk and workbex combined. Father Langevin occupied the chair, and was assisted by Mr. J. J. Golden. rendered valuable help in the arrangement and carrying out of the programme, the numbers of which were as follows:

Piano solo (well rendered), Miss Parker, song. Mrs. Lloyd; guitar solo, Mr. Mc-Gowan; piano solo, Miss L. Chambers. song, Miss Barrett; piano solo, Miss L Chambers; intermission; presentation of first prize; recitation by Mr. O'Connell Powell; piano solo Miss L Chambers; song, Miss Barrett; song, Mr. Crick (very well received); piano solo, Mr. Brice.

A vote of thanks to those who had taken part in the programme was passed, on motion of Mr. Beecher, seconded by Mr. N. Bawlf.

The efforts of Miss McAllister and Miss Livingstone. who got up the concert. were deserving of all praise.

Following is a list of those who have subscribed towards furnishing the general

ward in the hospital: Mrs. Lawler and Mrs. Cass\$35: M. Tottie Barrett, \$10; J. Clouston, \$5; James McDougal, \$5; J. E. Thowmson, \$5; WmClark, \$5; J. D, O'Dounell, \$5; Miss Nellie Stack, \$4; Mrs. Brisbois, \$3; Mrs. A. J. Kayall (St. Paul's), \$3; Miss Mabell Livingstone, \$2; Mrs Schultz. \$2; Mrs. J; K. Barrett, \$2; Mrs A. McAllister. \$7 Mrs. Dr. O'Donnell, \$2; Mrs. Ed. Lloyd, \$7 Mrs. S. A. D. Bertrand, \$2; Miss K. O'Donohue, \$1.50; and the following \$1 each: A. S. Morgan, Geo. Merrick. Miss Taylor, Bird's Aill; Mrs. Walsh, Mrs. Cauchon, A. McKinnon, Miss Annie Mer nie, Miss Gertrude Drewry, Miss D. Ger main, Robert Girdlestone, Miss Lily Becher, Archbishop Tache, Norman Mo-

Bride, H. A. Tremayne, Harry Brace, Miss Evelyn Golden, Mrs. O. Monchamp Miss Chenet, Fred. Sharpe, K. Macdonald, E. Brown, Selkirk; Mr. Carsley, Richard Bourbeau, Dr. Lilian Yeomans (New York), Miss Louise Talbot, Miss Lily bert), Mrs. A. N. Law, Miss Carrie Egandiss B. Jones, Miss Hayes, Miss Caroline Begin, Stanley W. Adams, Mr. Vass Mrs E. C. Egan, E. C. Egan, Mrs. E. F. Mrs E. C. Egan, E. C. Egan, Mrs. E. F. Radiger, E. F. Radiger, Miss Northgraves, Mrs. T. J. Adair, Mrs. McHenry, E. Ste-ele, Mr. Eedgan, Miss Chevrier, Miss A-Chevrier, H. Chevrier; A. MacGillis, Mr. Van Lierde, Miss Clair Livingston, W. J. Becher, Miss Maud Cottingham, Edgar S. Lee, H. J. Strachan, J. Stanely Hough, H. I. Mitchell Harry Rover, T. P. Erap, H. J. Mitchell, Harry Boxer, T. T. Egan, Mrs. W. S. Becher, Alfred Andrews, Mrs. Richardson, Miss Flood, Mrs. F. E. Gauthier, Miss Monchamp, Miss Maude Hagel, Miss Nellie Stack, E. E. Sharpe, J. C. Waugh, David Frasser (Selkirk), M. L. Hagel, (Selkirk), M M. J. Howell (Selkirk), J. Garsley, Miss Helen Torrey, Miss Alice Talbot, Miss Mary Talbot, Mr. Versailes. T. Rattary, R. Ross Sutherland, Robert Guilmette, James Redmond, Mr. Mermagon, A. Friend, C. J. Redmond, Mrs. C. A. Boxer, Miss Florence Blackmore, Mrs. F. P. Bott Professor Barre, Mrs. Brydges, M188 Florence Henry, Mrs. Hastings, Dr. Mc Diarmid, Miss Kate O'Donohue, Madame M. de Bouvier, Miss Carey, Mr. Watson

REGINA NOTES.

Mr. Pyontz, J. Becket.

Shortly after his arrival to take charge of the Regina mission Father Sinne was summoned to the bedside of his dying mother in Bridgeport, Ont.

Father Sinnett returned last week in time for the most melancholy event the 10th inst. and performed surely the most trying task of his life by minister ing to the unfortunate Italian who was ushered into eternity from the hands of official hangman Radcliffe. And speak ing of the latter he established while here a reputation for bombastic brutality which, if he possesses any tender spot may help to keep his head balanced under the load of fawning attention be received for the few days previous to the ciated in this instance may have been due to the fact that his victim resisted all invitations to die professing any

Another flowing well, in the vicinit of the one 6 miles south of Regina whic has been running for years, was struck by the gov't borer last week and alread a furrow conveys water from the same for a distance of half a mile.

Mr. M. Ryan son of Judge Ryan of the Portage, is residing with Father Sinner continuing studies which were commenced at St. Boniface college and has and chiefly of a floral nature. Among well as discovered many old ones now residing by the pleasant waters of the THE STARLING EXPERIENCE OF YOUNG LADY IN ST. THOMAS.

A Constant Sufferer for More Than Eive Years—Her Blood Had Turned to Water —Physicians Held Out no Hope of Her Recovery—How Her Life Was Saved— A Wonderful Story.

From the St. Thomas Journal.

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Mr.

"The Angel of the Lord encampeth found about them that fear Him, and delivereth them." Such is a verse of holy writ made familiar to very many residents of St. Thomas by the wellknown evangelist, Rev. J. E. Hunter. In letters evangelist, Kev. J. E. Hunter. It letters of gold in the stained glass fanglight over the door of his residence. No 113 Wellington street, in the text "Psalm XXIV, 7." Though we live in an age noted for its energetic, zealous Christian endeavor, this idea of Mr. Hunter's to impress the truths of the scriptures upon those who read though they run, is altogether so original and so novel that those who read though they run, is altogether so original and so novel that it at once excites the curiosity. Those not familiar with the text make a mental note of it, and at the first opportunity look it up. This is just what was done by a representative of the Journal, who had occasion to visit Mr. Hunter's residence the other day. But with the object of the visit and the information obtained the reader will be more concerned. The reporter was assegned to investigate a reporter was assigned to investigate a marvellous cure said to have been effected in the case of a young lady employed in Mr. Hunter's family, by that well-known and popular remedy, Dr. Williams Anown and popular remedy, Dr. Williams Pink Pills. And it was a wonderful story that the young lady had to tell, and is andoubtedly as true as it is wonderful. Last June the same reporter interviewed Mrs. John Cope, wife of the tollgate-keeper on the Loudon and Port Stanley and who had been cured by Pink Pills road, who had been cured by Pink Pills of running ulcers on the limbs after years of suffering, and after having been given ap by a number of physicians. The old lady had entirely recovered, and could not say too much in praise of Dr. Williams' Pink Pills, which had given her a new lease of life. As it was with Mrs. Cope, so was it with Miss Edna Harris, the young lady in the employ of Mr. Hunter's family who has been restored to health and strength by Pink Pills. Miss Harris has just passed her twentieth Year, and is a daughter of George Harris who lives at Yarmouth Heights, an is employed by Mr. Geo. Boucher, florist

employed by Mr. Geo. Boucher, notice and plantsman.

"I believe Dr. Williams' Pink Pills saved my life, and I am quite willing that everyone should know it," was the reply of Miss Harris when asked if she had been benefitted by Pink Pills, and if so would she make public her story. Continuing, she said. "When I was twelve or thirteen years of age I was first taken sick. The doctors said my bood had all turned to water. For gye years I suffered turned to water. For gve years I suffered terribly, and was so weak that I could barely keep alive. It was only my grit and strong will, the doctors said, that kept me alive at all. It I tried to stand for a short time, or if I got the least bit warm I would tall over in a faint. My green white and classy and I was warm I would ta!! over in a faint. My eyes were white and glassy, and I was so thin and pallid that every one believed I was dying of consuption. During the five years I was ill, I was attended by the physicians in St. Thomas, two in Detroit one in I and on and one in Admen Detroit, one in London and one in Aylmer and none of them could co anything for me. I was so far gone that they had no hopes of my recovery. Towards the last my feet and limbs swelled so they had to be bandged to keep them from bursting. They were bandaged for three months, and my whole body was swollen and bloated, and the doctors said their was not a pint of blood in my body, and they held out no hopes whatever. Two years two I saw in the Journal about a man in ago I saw in the Journal about a man in Hamilton being cuaed by taking Pink Pills. I thought if they could cure him they would help me, and I decided to try them. Before I had finished three boxes I selt relieved; the swelling went down ved. I conng the bandages were re tinued taking Pink Pills until I had taken seven boxes, then irregularly I took three more, one of which Mr. Hunter brought back from Brockville. I am Prefectly cured. I hove not been ill a single day since I finished the seventh box of pills. I came to Mrs. Hunter's a Year ago, and she will tell you I have hever been ill a day since coming here. hever been ill a day since coming here, and I always fell strang and able to do
the work. I can and do strongly recominend Dr. Williams' Pink Pills," said
Miss Harris in conclussion. Her appearance is certainly that of a strong,
healthy young woman.
Mrs. J. E. Hunter, wife of the evanSelies told the proporter that Miss Harris

gelist, told the reporter that Miss Harris was a good, reliable and truthfulgirl, and that prefect reliance could be placed in her statements. "She looks like a different girl from what she was when she came here a year ago," said Mrs. Hunter. The facts above related are important

to parents, as there are many young girls just budding into womanhood whose condition is, to say the least, more critical than their account in the condition of the condition o than their parents imagine. Their com-plexion is pale and waxy in appearance, troubled with heart palpitation, headaches, shorthess of breath on the slightest exercise, faintness and other distressing symptoms which invariably lead to a premature grave unless prompt steps are taken to bring about a natural condition of health. In this emergency no remedy of health. In this emergency no remedy yet discovered can supply the place of Dr. Williams' Pink Pills, which build anew the blood, strengthen the nerves and restore the glow of health to pale and sallow cheeks. They are cortain cure for all troubles peculiar to the temale system, young or old. Pink Pills also cure such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St Vitus' dance, nervous prostration, the after effects of la grippe, and severe colds, diseases depending on humors in the blood, such as scrofula, curonic erysipelas, etc. In the case of men they effect sipelas, etc. In the case of men they effect a radical cure in all casses arising from mental worryl overwork or excesses.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark. They are never sold in bulk, and any dealer who offers substitutes in this form is trying to defraud and should be avoided. The public are cautioned against other so called blood builders and nerve tonics; put up in similar form intended to deceive. Ask for Dr. Wilhams' Pink Pills for Pale People, and refuse all imitations and substitutes. Can be had from all dealers or by mail from the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box or six boxes for \$2.50.

The Montreal True Witness announces that a complete exposure and re-futation of Chiniquy will be given to the public before very many more months. It is a pity the public did not learn sooner what manner of man Chiniquy was before he finally fell away from the Church. His influence for evil would have been materially lessened. A few months ago he himself publicly owned that he had been guilty of immorality, but with amazing impudence charged his misconduct to the Church, which forbids her clergy to marry.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundaus-Masses at 8 and 10.30, a. m. Ves-

vers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

ST. MARY'S CHURCH.

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Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays.—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

Week Days—Masses at 6.30 and 7.30.

IMMAGULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.
Sundays—Masses at 8.30 a.m. with short instruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m.
Week days—Mass at 7.30 a.m.

Ecclesiastical Province of St. Boniface.

. HOLY DAYS OF OBLIGATION.

AUDIT DAYS OF USLIGATION.

1. All Sundays in the year.

2. Jan. lst. The Circumcision.

3. Jan. 6th. The Epipnany.

4. The Ascension.

5. Nov. lst. All Saints.

6. Dec. 8th. The Immaculate Conception.

7. Dec. 25th Christmas.

II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasors
being the Wednesdays, Fridays and
Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays

Thursdays saturdays in Holy week The Embre Days.
The Vigils above mentioned.

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We are obliged to again call the attention of some our subscribers to the amounts owing on their sub-criptions. When the amount runs for a year or more, it means that we have virtually loaned so much money without interest, because it practically represents what we have to pay to printers and for paper, press-work, pos-tage, etc. Very few appre-ciate the effort and energy required to maintain an organ for their defence, but we are satisfied that the main cause of slow payments is oversight and neglect. We need our money, need it now and trust that when this notice is read by a delinquent subscriber that he will not "put off

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BORACHOIS HARDOR, N.S., Jan. 13, 90.

BORACHOIS HARDOR, N.S., Jan. 13, 90.

W. H. COMPTOCK, Brockville, Ont.

DEAR SIR,—This is to certify that I deal in Passent Medicines, including various kinds of Pills. I self more of the Dr. Morse's Indian Root Pills. I self more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still in creasing.

FOR SALE BY ALL DEALERS FOR SALE BY ALL DEALERS

- Keep the Works in good order.

Meep the Works in good order.

Norman, Ont., January 15, 1890.

W. H. Comstock, Brockville, Ont.

Dear Sir, —Your "Dr. Morse's Indian Root Pills' are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheelin the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; a the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve v.gor and vitality.

Yours faithfully,

E. R. ATWELLE.

The Travellers' Safe-Guard.

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AMAGAUDUS POND, N.S., Jan. 27, '98.

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DRAR SIR.—For many years, I have been a first believer in your "Dr. Morse's Indian Root Pilla." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much o; my time away from home, and I would not con sider my travelling outfit complete without a box o: Morse's Pills.

Yours, &c.,

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Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30 and \$35; Steerage, \$24. Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to

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EMILE HENRY, who on Feb. 12 threw a bomb in the case of the Hotel Terminus, was executed in Paris on Monday morning.

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\$ 1.00 SHOES.

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CITY AND ELSEWHERE.

QUEEN VICTORIA'S birthday to-morrow-

THE Barnado Creamery at Russell is now in full operation.

Are you going to Bird's Hill to cast a wistful eye on the city's gravel pit to-

Mr. John Costigan of Portage la Prairie, leading confectioner, was in the city on business last week.

BLEST is the man who has music in

his soul, except him who walks up the church aisie with screaking boots. Dr. Conklin, recently appointed house

surgeon to St. Boniface hospital, entered upon his duties on Friday last. ELLEN BARRETT, in a paper entitled "A Word about the Old Saints," pre-

sents some motives for the study of hagiology in an attractive shape. The voyageur smiles as he listens To the sound that grows apace, Well he knows the vesper ringing Of the bells of St. Boniface.

It isn't the trouble the most of men have in meeting their bills that give to them that careworn look, but it's the trouble in dodging them.

REV. FATHER FRANCIS J. FINN, S. J., the gifted author of a series of Catholic boy stories, has become one of the Faculty of Detroit College, Michigan.

Rumon has it that Hon. Mackenzie Bowell and Hon. Frank Smith will be Knighted on the next anniversary of Her Majesty Queen Victoria's birthday

LICENSES for fishing this season have been granted to the Lake Winnipeg Fish company, the Reid & Tait Fish company, and the Selkirk Fish company.

REV. FATHER LACOMBE, the Northwest missionary has issued an appeal on behalf of Mgr. Grandin, of St. Albert, for priests for new parishes lately formed in

This is the season when the awning-

where they had been participating in the ceremonies of the blessing of the bell for the Trappist Monastery at that place.

DURING the past year 502,917 immigrants have settled in the United States. Of these about half are reported to be without trade or business, and 61,038 of them above the age of sixteen years and cannot read nor write.

THE interesting ceremony of blessing the bell for the Trappist Monastery at St. Norbert took place at the parish church of St. Norbert yesterday. A report of the ceremony will be given in our next issue.

THE charter of the Wood Mountain and Qu'Appelle railway having been revived, Mr. McDonald, of Fort Qu'Appelle, and Mr. T. H. Gilmour, of this city, were in Ottawa last week urging the granting of a land bonus to the comthe granting of a land bonus to the com- mously:

VERY REV. FATHER SOULLIER, Superior General of the Oblates, accompanied by the Ass't Superior General Very Rev. The Ass't Superior General Very Rev. Father Antoine O. M. I. and Very Rev. Dr. Langevin, O. M. I., Superior of St. Boniface Vicariate went west on Thursday last as far as Qu'Appelle mission.

REV. FATHER DOWDALL, of Eganville, NORTHWEST REVIEW for publication. Inc., for the erection of a new church to Ont., is procuring plans, specifications, etc., for the erection of a new church to cost from thirty-five to forty thousand dollars. Father Dowdall has a brother of sterling worth a resident of this city who, will no doubt, be delighted to learn

We do not join with those whose critical eyes are focussed only on the defects of the Catholic press. We prefer to think of the good it has done and is doing, and hope that time, experience and integrity of purpose will gradually reduce the defects to the minimum. It is well renough to talk of an ideal paper, but such a paper requires ideal readers and the such a paper requires ideal readers and the such a paper requires ideal readers and the such a paper requires ideal readers. such a paper requires ideal readers, and there are not enough of them at present to support a periodical medical almanac.

H. A. Russell, Rec. Sector.

The sprinkling cart has commenced perations on the streets. Now look out

Now with the sweet smell of the prairie flowers and the warble of the ords, summer is with us once more.

"Too much absorbed in his business," was the comment of a newspaper on the death of a brewer who was found drowned in a tank of his own beer.

"Alick," the postage stamp exclaimed,
"Where has my courage gone to,
That every person in the land
Can lick me when he wants to?"

THE expenses of the Catholic Educa-tional Exhibit at the World's Fair were

ARCHRISHOP Ireland has appointed from the archdiocese of St. Paul a general committee to take charge of the twentyfourth annual convention of the Catholic Total Abstainment Society of America to be held in St. Paul early next August.

WE were very sorry to learn that His Grace Archbishop Tache, had an acute and painful attack of illness on Saturday afternoon and Sunday, but we are pleased to learn that he is much better, as we go to press, although not fully recovered from the prostration caused by his recent suffering.

Mr. ALEX. ELVES, of Rapid City, arrived in the city Monday accompanied by his little son, who is under treatment with Dr. Ferguson. It is grateful news to the parents to learn that, under the skillful care of Dr. Ferguson, the com-plaint from which the little fellow was suffering will be a thing of the past.

WE again request our friends when sending us items of news to enclose their names; not for publication, but that we may know that the news is rehable. This is especially necessary when marriage announcements are sent. We have been forced this week to omit several notices, because they were not accompained by a responsible name.

NEXT Thursday the church celebrates the Feast of Corpus Christi. Rev. Father McCarthy announced that the Feast would be observed in a solemn manner in St. Mary's church on Sunday next but at the same time invited all devoted Catholics to go to Holy Communion on the Feast itself and to attend at the Benediction of the Blessed Sacrament in the church on Thursday evening.

THE mortal remains of the late Patrick McGowan, an account of whose death appeared in our columns of last week was interred in St. Boniface cometery on Wednesday last. Rev. Father Cloutier, who looks after the spiritual wants of the Catholics of Stony Mountain semimonthly, and of whom deceased was one of his devoted parishioners, conducted the funeral services at Stony Mountain and also at the grave.

SUNDAY Cast being Trinity Sunday, the music at the church of the Immaculate maker begins to put the rest of the peo. Conception was of an especially attracple in the shade; and B. Frog and his tive nature. During high mass the choir orchestra can be heard in the evening sang the "Gredo," the "Sanctus" and the twilight.

"Agnus Dei" from Battmann's mass, the principal parts being taken by Mrs. A. Subscribers moving to another address will save a great deal of delay and confusion in the mails, by notifying us by card or otherwise, stating both the "old" and the "new" address.

Difficulty parts being taken by Mrs. A. Bernhart (soprano), Mrs. Buzzard (alto), Mr. Markinski (tenor), and Mr. Tomney (bass). At the offertory Mrs. Bernhart sang Milliard's "Ave Maria," which was heard for the first time in this characteristic parts being taken by Mrs. A. Bernhart (soprano), Mrs. Buzzard (alto), Mr. Markinski (tenor), and Mr. Tomney (bass). At the offertory Mrs. Bernhart (soprano), Mrs. Buzzard (alto), Mr. Markinski (tenor), and Mr. Tomney (bass). At the offertory Mrs. Bernhart (soprano), Mrs. Buzzard (alto), Mr. Markinski (tenor), and Mr. Tomney (bass). heard for the first time in this church. The piebe was beautifully rendered by Hon. Mr. LaRiviere is spoken of as Mrs. Bernhart, who possesses a sweet the next postmaster for Winnipeg. It is expected Mr. Hargrave, the present occupant of the office will be superanuated, or appointed to another office.

Spoken of as possesses a sweet and sympathetic voice, exactly suited to devotional music of this kind. Rev. Father Cauthier, preached an able sermon on the feast of the day.

REV. EUGENE MAGEONEY, S. J., contributes to the Catholic World for May a highly critical paper on "The New Gospel of Naturalism" in the methods of modern education and philosophy.

The Catholic Indians of British Columbia under the direction of their priests, have made rapid advance in civillization. There are several excellent brass bands amongst them, and two or three newspapers set up entirely in shorthand. Shorthand is taught exclusivaly in the mission schools so that the sively in the mission schools so that the majority of adult Catholic Indians in British Columbia are good stenographers. They will hold a great reunion-the largest ever known-in the Province-at St. Mary's Mission in June. The Indians will come from all the Fraser River reserves, Squamish, Sechelt, Cowichan, Victoria, Nanaimo, North Bend, Kam-loops and other places. Particular honors are to be paid Bishop Durien by the Indians. A battery of ten cannon will be massed to herald his arrival.—New York Freemens Journal.

Resolutions of Condolence.

COURT NO. 276, C. O. F.

At the last regular meeting of Court No. 276, C. O. F., held on Friday evening the 18th inst., the following resolution

Resolved that this Court now in session, tender their heartfelt sympathy to our worthy Bro. J. D. McDonald and tained in the death of their child. And

Resolved that a copy of this resolution signed by the Chief Ranger and Recording Secretary, be sent to Bro. J. D. McDonald, and also to the office of the

Winnipeg, May 18th, 1894.

BRANCH NO. 52, C. M. B. A.

who, will no doubt, be delighted to learn of the fruits of his rev. brother's labors in the Master's vineyard on behalf of his devoted parishioners of Eganville, Ont.

God in His infinite wisdom to call forth be beloved wife of our esteemed Bro.

J. Turenne, Be it resolved that this branch, whilst submitting to the will of an all wise Providence extends to Bro. Turenne its heartfelt sympathy in his sad bereave-

Be it further resolved that a copy of

H. A. RUSSELL, Rec.-Sec'y.

515 517 Main Street. Opp. City Hall.

The Mosquitoes Are With Us

\$972,597 and the receipts \$861,801. The already—a sure sign that summer deficit has been paid by the Archbishop will not linger in the lap of spring will not linger in the lap of spring STEAM DYE WORKS. this year. Picnics, excursions and EDITOR STEAD'S much here ided book "If Christ Came to Chicago" falls flat. There is no demand for it. The title is sufficient to condemn it. The ills of society are not to be cured by sensational quackery.

delightful sails will be in order from now out, and, by the way, the Queen's Birthday is near at hand. Frankly speaking, aren't quackery. you in need of a good summer suit? Something light and inexpensive, yet fashienable-what you might call a good, spruce looking outfit. It's just as easy as rolling off a log to waste money in buying clothing. Reader, if you are a man or a pocket to call and examine our line of suits and let us quote you our prices. And if you are a mother, just bear in mind that we make a specialty of boys' clothing, and can fit your boy to ta becoming and durable suit for less money than any other firm in Winnipeg.

WALSH'S

ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess of overwork resuling in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashiulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debil, ty that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and l0c in stamps for book on diseases peculiar to man, sent sealed Address M. V LUBON, 24 Macdonnell Ave., Toronto, Ont... Canada.

W. J. MITCHELL CHEMIST & DRUGGIST

394 MAIN STREET,

Corner Portage Ave.,

Consumption and Lung Difficulties

Always arise from particles of corrupt matter deposited in the air-cells, by impure blood. Furify that stream of life and it will very soon carry off and destory the poisonous matter, and like a crystal river flowing through a desert, will bring with it and leave throughout the body the elements of health and strength. As the river, leaving the elements of fertility in its course, causes the before barren waste to bloom with fllowers and fruit, so pure blood causes the frame to rejoice in strenght and health, and bloom with unfading beauty. All Medicine Dealers sell Dr. Morse's Indian Root Pills.

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G. W. GIRDLESTONE

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Royai Insurance Co., "51,000,00
City of London Fire Ins. Co.,
total funds, 10,000,000
The Northwest Fire Ins. Co.,
authorized capital, 500,003
Insurance Co. of North America, total assets, 8,700,000 Reliance Marine Insurance Co., Ld.

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That Pant Sale

Has really been the success of the season. We only advertise the truth, and we promise no more than we can do, but we do it every time.

NO BUYER ever comes to the "BLUE STORE," to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.

> There is no secret about it, we buy our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.

THE BEST PROOF of our argument is the following prices: Our Boy's Pants for..... \$ 50 Our Youth's Pants for..... Our Men's Pants worth \$2.00 for...... \$1.00 Our Men's Pants worth \$3.50 for..... \$2.00

WE LEAD IN HATS form 50 cents up. AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA. THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings

Our Best Men's Pants worth \$6.50 for...... \$3.50

BLUE STORE,

Sign: "THE BLUE STORE,"

434 MAIN STREET.

is the Time to buy your Spring Hats, Neckwear

The Question is, WHERE? WE HAVE THEM.

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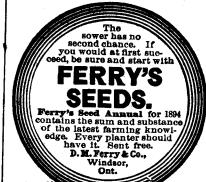
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