

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10. NO. 21

WINNIPEG MANITOBA, WEDNESDAY, MAY 23, 1894.

2.00 per Year.
Single Copies 5 cents.

LEGAL.
DRKNERGAST & HUGGARD, Barristers
Commissioners, etc. Solicitors for the
Ore. Foncier Franco-Canadien. James E.
F. Fradette, J. T. B. Huggard, James E.
Huggard, Bank Main Street, Winnipeg,
Manitoba.

GILMOUR & HASTINGS, Barristers etc.
McIntyre Block, Winnipeg, Man. T. H.
Gilmour, W. H. Hastings.

HOTELS.
THE STEWART HOUSE, graduated prices,
fine same rooms for commercial travellers.
Thomas Cassin, proprietor. Manitoba,
Man.

THE ROYAL HOTEL, corner of Stephen
Avenue and McTavish Street, Calgary,
Alb. First-class accommodations for the travelling
public. Porters meet all trains. Terms
moderate. Mrs. E. C. Clarke, Proprietress.

FOR CHOICE SEEDS
Go to **KEITH & Co.**
477 MAIN ST. Illustrated Catalogue Free.

ALBERT EVANS
281 Main Street.
Agent for Steinway, Chickering and Nord-
cimer Pianos, etc. in the trade for
the Music, Strings, etc. Pianos tuned.

C. M. B. A.
Branch 52, Winnipeg.

Meets at Unity Hall, McIntyre Block every
3rd and 5th Wednesday.
List of officers as follows:—Spiritual Ad-
visor, Rev. F. Fox, President, I. O. Genest;
1st Vice-President, M. Hughes; 2nd Vice-
President, G. Gladish; Recording Secretary,
H. B. Russell; Assistant Sec., John Mack;
Donald; Financial Sec., D. F. Allman;
Treasurer, N. Bergeron; Marshall, T. Wright;
Guard, T. McNeerney; Trustees, F. Martin, A.
McPherson, T. Murphy, T. John, Geo. Hill,
Representative to Grand Council, D.
Smith; Alternates, E. Cass.

C.M.B.A. Branch 163, Winnipeg
Meets at the Immaculate Conception School
Room on first and third Tuesday in each
month. Transaction of business commences
at 8 o'clock sharp.

List of officers as follows:—Chancellor, Rev. A.
A. Cherrier; President, J. Shaw; 1st Vice
Pres., J. Marshall; 2nd Vice Pres., H. B.
Russell; Recording Sec., A. Picard; Assistant Rec. Sec.,
D. McDonald; Financial Sec., F. J. Connel;
Treasurer, Rev. A. A. Cherrier; Marshall, N.
Lacroix; Guard, F. W. Russell; Trustees,
Schmidt, D. Macdonald, M. Buck, F. Welnitz
Peter Klunkhammer. Representative to
the Grand Council, Rev. A. A. Cherrier. Alter-
nate, P. Klingenberg. District Deputies
for Manitoba, Rev. A. A. Cherrier, 191 Austin-
Street, Winnipeg, P. Shea.
Grand Deputy of C. M. B. A. for Mani-
toba and British Columbia, J. K. Barrett
L.L.D., address, 122 1/2 Street South, Winni-
peg, Man.

**St. Joseph and Catholic Truth
Society
OF WESTERN CANADA.**
CONFERENCE OF WINNIPEG.

Meets in their Hall 188 Water street, oppo-
site Manitoba Hotel, every Monday at eight
o'clock sharp.

List of officers as follows:—Hon. President
A. Lueker; President, T. M. Woodford; 1st
Vice President, D. F. Coyne; 2nd Vice Presi-
dent, E. Brownrigg; Recording Secretary,
D. J. Coyle; Assistant Recording Sec'y, H.
Chevrier; Financial Secretary, N. Bergeron;
Corresponding Secretary, F. W. Russell;
Treasurer, G. Gladish; Librarian, J. C.
Coyle; Marshall, E. R. Lowdall; Guard, E.
Torrey; Directors, W. O'Connell, Powell,
Geo. Gorman, L. Lueker, A. H. Kennedy,
F. W. Russell, T. M. Woodford, and J. C.
Coyle.

ST. MARY'S COURT No. 278.
Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,
in Unity Hall, McIntyre Block.

Chaplain, Very Rev. Father Langelin, O.
M. I.; Chief Tanager, D. Desjarz, V. C. I.;
O. Genest; R. Sec'y, Thos. John; Financial
Sec'y, L. G. Collins; Treas., G. Gorman;
Trustees, J. J. Egan, H. A. Russell, F. J.
McCarthy; St. Conductors, H. Doxall; J.
Conductor, E. F. Pounds; Inside Sentinel,
F. Gould; Outside Sentinel, Angus McDougall,
J. D. M. Donald; Delegate to Annual Session,
K. Murphy Alternate

SEND TO-DAY

Ladies and Gentlemen, be alive to your
own interests. There has recently been dis-
covered and now for sale by the under-
signed, a "truly wonderful" "Hair Grower"
and "Complexion Whiteners." This "Hair
Grower" will actually grow hair on a bald
head in six weeks. A gentleman who has no
hair can have a thick growth in six weeks
by the use of this wonderful "Hair Grower."
It will also prevent the hair from falling. By
the use of this remedy boys raise an excel-
lent moustache in six weeks. Ladies if you
want a surprising head of hair have it im-
mediately by the use of this "Hair Grower."
I also sell a "Complexion Whiteners" that
will in one month's time make you as clear
and white as milk. It is made by Dr. Newell.
A lady or gentleman to use two bottles of
this Whiteners for they all say that before
they finished the second bottle they were as
white as snow and wished to be. After the
use of this whiteners, the skin will forever
retain its color. It also removes freckles, etc.
etc. The "Hair Grower" is 50 cts per box and
the "Face Whiteners" 50 cts per bottle.
Either of these remedies will be sent by mail,
postage paid, to any address on receipt of
price. Address all orders to,

R. RYAN,
Cower Point, Ont.

**Burland's Old Dominion Crescent Brand
Cinnamon Pills,**
THE ONLY GENUINE
RELIEF FOR LADIES.

ASK YOUR DRUGGIST FOR Burland's Old
Dominion Crescent Brand CINNAMON PILLS.
Shallow rectangular metallic boxes sealed
with crescent. Absolutely safe and reliable.
Reinforce all spurious and harmful imitations.
Upon receipt of six cents in stamps we will
reply by return mail giving full particulars
in plain envelope. Address.

BURLAND CHEMICAL CO.,
Morse Bldg., N. Y. City.
Please Mention this Paper.

Meat for Cash.

Sirloin Steak and Roast	12c
Round Steak	10c
Porter House and Roast	8c
Rib Roasts	8c
Shoulder Roasts	8c
Chuck Roast	6c
Chuck Steak	6c
Shoulder Steak	6c
Bologna Beef	4 to 6c

Other meats proportionately low. Shop
open till 10 o'clock every night to give
the labouring man a chance to get good value
for his money.

DOYLE & CO.
Corner Main and James streets. Phone 755

TO THE QUEEN.

REVERED, beloved,—O you that hold
A nobler office upon earth
Than arms, or power of brain, or birth,
Could give the warrior kings of old,

Victoria!—May you rule us long,
As leave us rulers of your blood
As noble till the latest day!
May children of her children say,
"She wrought her people lasting good ;
"Her court was pure; her life serene;
God gave her peace; her hand reposed;
A thousand claims to reverence closed
In her as mother, wife and Queen !

"And statesmen at her council met
Who knew the seasons, when to take
Occasion by the hand, and make
The bonds of freedom wider yet,

"By shaping some august decree,
Which kept her throne unshaken still,
Broad-based upon her people's will,
And compassed by the inviolate sea."

ALFRED TENNYSON.

IMPORTANT PETITION

**TO THE GOVERNOR-GEN-
ERAL-IN-COUNCIL.**

On the School Question is Presented, Bear-
ing the Signatures of the Entire Roman
Catholic Episcopate in Canada—Full
Text.

To His Excellency the Governor-General of
Canada in Council.
May it please Your Excellency.

The petition of the undersigned, His
Eminence the Cardinal Archbishop of
Quebec, the Most Reverend Archbishops
and the Right Reverend the Bishops of
the Roman Catholic Church in the Domi-
nion of Canada, devoted subjects of Her
Most Gracious Majesty the Queen—
Humbly sheweth :

1. Since the establishment of the Pro-
vince of Manitoba, until 1890 the Public
Schools of the Province, as established
by law, were either Protestant or Catho-
lic Schools. They all enjoyed the same
rights and received respectively the
legitimate share of legislative grants.
They were independent one from another,
being conducted, directed and
supported by the respective sections of
the population for which they were
established. The system gave such
satisfaction that it was the cause of no
complaint, and the two sections of the
population with their respective schools
lived in peace, concord, harmony and
mutual good will.

2. In 1890, laws were passed, changing
the School System and replacing it with
other enactments which are, for a por-
tion of the community, a source of grief,
regret and hardship. Practically, and
in spite of all assertions to the contrary,
the result of the new system is purely
and simply the legal suppression of all
Catholic Schools, with all the rights,
and privileges they enjoyed previous to
the School laws of 1890. Catholic schools
are abolished by law, while Protestant
schools have nothing to suffer from the
new enactment; nay, they gain by it, as
the Catholic ratepayers have now to
help to the support of Protestant Schools
which are exactly what they were, and
to which, naturally, Catholic parents
cannot conscientiously send their child-
ren.

3. The Public Schools Act of 1890,
being 53 Vic., ch. 38 (now ch. 127 of Re-
vised Statutes of 1891), decrees in sec-
tions 241, 242, that "in cases where, be-
fore the coming into force of this Act,
"Catholic School Districts have been
"established, covering the same territory
"as any Protestant School District,
"such Catholic School Districts shall
"cease to exist."

The law was put into force where-
ever it could be applied; for instance, in
Winnipeg, Brandon, etc. There the
Catholic Trustees have ceased to be
recognized since the 1st of May, 1890,
while the Protestant Trustees remained
in office and caused taxes to be levied
on Catholic as well as Protestant parents,
notwithstanding the fact that no Catho-
lic children are attending the said Pro-
testant Schools.

4. Section 192 says "Religious exer-
cises in the Public Schools shall be
"conducted according to the regulations
"of the Advisory Board." It is therefore
lawful to have prayers and religious
exercises in the Public Schools of Mani-
toba, provided the same are fixed and
determined by the Advisory Board.
Just now all the members of the said
Board are Protestants, and owing to the
condition of the country, it is clear that
Catholics will never have but very little
influence, if any, in the said Board.

Therefore, Protestant children will be
allowed to pray according to their par-
ents' desire, while Catholic children are
deprived of the same liberty, and this
under the penalty of forfeiting their
legitimate share of public money, be-
cause in order to secure to his or her
school the Government grant, the teach-
er must declare, under oath, that no
prayer or religious exercise, except those
prescribed by the Advisory Board, has
been used in the school. Suppose a
school attended exclusively by Catholic
children, with a Catholic teacher, the
said school would be deprived of the
Legislative grant, should the teacher or
the pupils cross themselves or make use
of the "Hail Mary."

5. Religious Instruction is not prohib-
ited in the Public Schools of Manitoba;
in that respect and under the heading
of morals, the regulations framed under
the Old System by the Protestant sec-
tion of the Board are retained under the
New system; "stories, memory gems,
"sentiments in the school lessons, exam-
"ination of motives, didactic talks, teach-
"ing the ten Commandments etc, are
"means to be employed." All this of
course is to be used from a Protestant
point of view, so much so that the actual
chairman of the Protestant section of the
Board of Education, and who is no less
a personage than the Archbishop of

Rupert's Land, declared before his Syn-
od, in 1893, that the above quoted
"privileges" are not small things in them-
selves, but they are doubly important
"because they carry with them for the
"teacher a degree of liberty in his teach-
"ing of what may come before the class-
"es in their literature and otherwise,"
and His Grace adds: "The teachers
"who ignore these exercises can hardly
"be realizing their position as Christian
"men."

The liberty above mentioned is natu-
rally for Protestants alone, because it is
enacted that those Public Schools are
"non-sectarian," that is to say, that no
Catholic teaching can be permitted,
while facilities are afforded to zealous
and intelligent Protestant teachers to
impress upon their pupils their own
religious convictions.

See Appendix A, pamphlet by Arch-
bishop Tache, April 1893, and Appendix
B. Dr. J. H. Morrison's paper read be-
fore the Junior Lib. Con. Ass. of St. John
N. B., Feb. 13, 1894.

6. For the last four years, the Catholics
of Manitoba have been subjected to the
unfair and unjust treatment resulting
from the change in the school laws in
1890. They asked in vain for relief;
instead of a remedy they have been
made the victims of a fresh injustice in
the new Manitoba law, 57 Vic., ch. 28,
assented to on March 2nd, 1894.

The clause 161 of the Public Schools
Act of 1890 read as follows: "Any school
"not conducted according to all the pro-
"visions of this or any act in force for the
"time being, or the regulations of the
"Department of Education or the Ad-
"visory Board, shall not be deemed a
"Public School within the meaning of
"the law, and such schools shall not
"participate in the legislative grant."
To this provision, in force since 1890,
has been added this year, the section 4
of the new law, which reads as follows:
"Section 151 of chapter 127 is hereby
"amended by adding thereto the follow-
"ing words: nor the municipal grant,
"nor shall any school assessment be
"levied or school taxes be collected for
"the benefit of such school."

The consequence of this new enact-
ment is that no municipality, even one
exclusively Catholic, without a single
Protestant in its limits, has any power to
levy a single dollar for Catholic schools
while a Catholic municipality where
there are ten Protestant children is ob-
liged by law, to levy on all the Catholics
as well as on the parents of the ten
Protestant children the money required
for the education of the said ten Pro-
testant children.

7. The same law of 1894 goes further
and decrees the confiscation of all school
property in all the districts which do not
submit their schools to the new law, and
it says in section 2: "In every case in
"which the organization of a school dis-
"trict fails to be continued—the Council
"of the municipality in which such school
"district lies shall have full power and
"authority, and it shall be the duty of the
"said council to take charge of all the
"property of such school district, real and
"personal, and to administer the same
"for the benefit of the creditors of such
"school district, if any."

Such is the real position of the Catholics
of Manitoba, though all their school prop-
erty has been acquired with their own
money, without any help from the Pro-
testant purse or from public fund, and
in a Protestant municipality the Catholic
School property, real or personal, goes to
the benefit of Protestants.

8. The example given in Manitoba has
been partly followed in the Northwest
Territories. There the Catholic Separate
Schools have been maintained, but in vir-
tue of the Ordinance No. 22, A. D. 1892,
they are deprived of their liberty of action
and the character which distinguishes
them from other schools. So that, in re-
ality, the Catholics of the Northwest are
reduced, partly at least, to the hardships
imposed upon their brethren of Manitoba.
In both cases the result is very detrimen-
tal to the cause of Education and really
has in both cases created bad feelings,
disensions and the most deplorable
results.

See Appendix C "Memorial of Arch-
bishop Tache," March 1894.

9. The undersigned take the liberty to
affirm that they deeply regret the condi-
tion of affairs above mentioned. The
painful experience of the Catholics of
Manitoba and of the Northwest Territories
is also resented by all the Catholics of
the Dominion.

The undersigned have no hesitation in
stating that a similar feeling certainly
exists among many Protestants who,
though separated by faith, are united
with the Catholics in a sentiment of
justice, fair play and the desire of the
prosperity of their common country.

The undersigned appreciate the politi-
cal advantages enjoyed by Canada and
have no desire for any other regime,
satisfied that there is, in the institutions
of the country and in the spirit of justice
and conciliation which prevails among
its inhabitants, a remedy against what,
just now, is the subject of their com-
plaints. The Canadian constitution
acknowledges equal rights for all citizens
and for all classes of citizens. Therefore,
Canadians should not be oppressed be-
cause they are Catholics.

10. The undersigned cannot shut their
eyes to a fact closely connected with
the history of their country—Catholic mis-
sionaries have not waited for the facilities
and material advantages, now offered
by Canada, to bring therto the light of
Christian civilization. On the contrary,
they were the first pioneers of the
sacred cause and they sealed their
missions with their blood. Without fear
or hesitation they buried their existence
among the most barbarous savages,
whom they tamed and induced to peace-
ably hand over their own country to
the Canadian authorities. The Catholic
Missionaries accomplished that noble
task on the banks of the Saskatchewan
and Red Rivers, as well as on those of
the St. Lawrence and the Ottawa, and
they did this, when, alongside of the

crosses they planted, they fondly rested
their gaze on the fleur de lis flag.

Everyone knows that the same Mis-
sionaries, while their eyes were yet moist
with the tears they naturally shed, when
they had to sever the ties, by which
their whole existence had hitherto been
bound up, were as faithful to British
dominion as they had been to the ban-
ner of the land of their origin. It is
well-known that it is largely due to the
fidelity of Canadian Catholic Apostles
that England owes the quiet possession
of the noble colony, which France had
planted on the St. Lawrence and its tri-
butaries. What then happened among
the inhabitants of La Nouvelle France
was possible solely because its inhabi-
tants were Catholics, and because Eng-
land had respected their religious con-
victions. The knowledge of what they
allude to, renders more incomprehen-
sible to the undersigned the fact that
the Catholics of Manitoba and the North-
west are badly treated because they are
Catholics.

11. Catholics believe in the necessity
of religious instruction in schools. This
conviction imposed upon them conscien-
tious obligations and these obligations
give them rights of which they cannot
be deprived. They cannot be satisfied
by the saying: others do not believe as
you do, therefore you must change your
convictions; others are satisfied and even
wish that their children should be
brought up and educated in such or such
a way, therefore, you Catholics, you
cannot stand aside or, if you do, do so at
your own expense. Such an argument is
neither fair nor just.

The undersigned, pastors of souls,
are at one with their flocks, in insisting
on the rights they claim, and they are
fully determined to preserve them in
their integrity. There is in this a ques-
tion of justice, of natural equity, of pru-
dence and of social economy, closely
connected with the fundamental inter-
ests of the country.

The Catholics, being under the obliga-
tion of educating their children, accord-
ing to their faith and the religious prin-
ciples they profess, have, in our free
country, the right of establishing their
separate schools, and that right they
must be allowed to exercise, without
being forced to the burden of double
school taxes.

The undersigned also take the liberty
to state that the Federal Parliament has
endowed the schools of Manitoba and of
the Northwest with a large domain, in
assigning to the support of such schools
the eighteenth part of all public lands.
Those lands are Canadian property, and
how could the Federal Parliament con-
sent to deprive the Catholics of these
countries of their legitimate share in the
profit derived from such lands, simply
because this class of citizens adhere to
its religious convictions and wishes to
comply with conscientious obligations?

See Appendix D, "A page of the history
of the schools of Manitoba," by
Archbishop Tache.

12. The undersigned petitioners are
fully aware that Manitoba and the
Northwest Territories were received into
Confederation, after promise made to
the inhabitants of that vast country, in
Her name, and by the authority of Her
Majesty. The immediate representative
of Our Beloved Queen assured them that
"respect and attention would be extend-
"ed to the different religious persuasions
"and that on their union with Canada
"all their civil and religious rights and
"privileges would be respected." In the
estimation of Catholics, their religious
rights are not respected and their reli-
gious persuasions are not treated with
respect and attention, when there are
difficulties thrown, by law, in the way
of securing to their children an educa-
tion, conducted in accordance with their
religious convictions.

13. The undersigned, while petitioning
as they do, repudiate the idea of inter-
ference with political parties, or with the
direction of affairs, purely political or
temporal. Their sole object is to secure,
for the Catholics, a protection needed
for the accomplishment of their religious
obligations, and it is in that view, and
in that view only, that they petition His
Excellency the Governor General in
Council and ask the Honorable members
of the Senate and of the Commons of
Canada, of whatsoever party they may
be, to help in a fair settlement of the
actual difficulties.

Therefore your petitioners humbly
pray His Excellency the Governor
General in Council:

1. To disallow the Act of Manitoba 57
Vic. ch. 28 (1894) and entitled "An Act
to amend the Public Schools Act."

2. To give such directions and make
such provisions for the relief of the Roman
Catholics of Manitoba as to His Ex-
cellency in Council may seem fit, with
regard to the Manitoba School laws of
1890.

3. To communicate with the Lieu-
tenant-Governor of the Northwest Terri-
tories, in order that, by amending
ordinances, redress should be given to
meet the grievances of which the Catho-
lics of the Northwest complain, on
account of the Ordinance No. 22, assented
to at Regina, on the 31st December, 1892.
And your petitioners, as in duty bound
will ever pray.

Signed by the Cardinal Archbishop of
Quebec, seven other Archbishops, and
twenty-three Bishops, comprising the
entire Episcopate of the Dominion.

The opinions of some of our politicians
on the liquor question remind us of the
old colored man who was picked up in
the street one night dead drunk and put
in a dark cell in the lock-up. In the
course of the night he waked up and
began to cry out as the top of his voice,
"Good Lord! Good Devil! Good Lord!
Good Devil!" A policeman rushed down
and asked him what he was yelling that
for. "Cause this nigger don't know
whose hands he's got into," was the reply.
The politicians have the same trouble
with the liquor question.

The Northwest Review

178 PRINCESS STREET. EVERY WEDNESDAY BY E. J. DERMODY. J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES. Orders to discontinue advertisements must be sent to this office in writing. Advertisements unaccompanied by specific instructions inserted until ordered out.

OUR ARCHBISHOP'S LETTER. ST. BONIFACE, MAY 10th, 1893. DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been entrusted by the directors of the journal with the management of the same.

The Northwest Review

WEDNESDAY, MAY 23. EDITORIAL NOTES.

The Antagonist Casket closes an able article on the Manitoba. School question as follows: The Catholics of Manitoba are clearly right in fighting for their separate schools.

A statue is contemplated by some of the clergy and laity of Philadelphia in memory of Dr. Wolff, late editor of the Standard, and money is to be raised forthwith.

Father Cronin of the Buffalo Union and Times suggests Voltaire as the patron saint of the Apaiats. For goodness sake have some little respect for the French infidel.

Nicholas Flood Davin still insists that the Catholics of the Northwest have no grievances. Nic. must have been sleeping; for some time back else he would be better posted on events occurring at his own door.

An exchange well puts it: "There is no lesson which has been more burned into the hearts of the Irish race than that internecine feuds and dissensions have at all times been the bane of the Shamrock Isle."

The Church Progress reads Senator Hill, of New York, out of the Democratic party in this vigorous fashion: "It Senator Hill's words give our Philadelphia contemporary any solace it is welcome to them."

The late editor of the Philadelphia "Catholic Standard," George DeWolff, J.L.D., has his memory honored, at the recent quarterly conference of the priests of Philadelphia.

The Very Rev. Father Lacombe, O. M. I., who has been in the east for some time returned to the west on Friday and during his stay was the guest of His Grace, the Archbishop of St. Boniface.

The Very Rev. Father left for the west on Tuesday. Father Lacombe while in the east did good service in defence of our schools and has added one more to the many debts of gratitude which the

Catholics of this country owe to his generous and self-sacrificing zeal in our behalf. In their name we take the liberty of thanking him and wishing him many years of prosperity, happiness and usefulness in the country and among the people who owe him so much.

The Catholic Times says: Of late there has been some discussion of the question: Can morality exist without religion? Even Protestant ministers have endeavored to show that there is no necessary connection between these two things.

The following illustration of Count Tolstoi is a forcible expression of a great truth: "The attempts to inculcate morality independent of religion are like the actions of children when, wishing to move a plant which pleases them, they fear off the root which does not please and seems unnecessary to them, and plant it in the earth without the root."

The Antagonist Casket says: Archbishop Tache, in his pamphlet on the Manitoba school question, frankly confesses that he dislikes reading political articles in the newspapers because if the assertions made therein were true "they would prove that all our political men, without distinction, are a band of criminals unworthy of the least confidence."

When the Bishops visited Winnipeg in May, 1892, the Catholics of the city presented them with an address of welcome in which they said: "Neither can we forget, my lords, what a deep interest you have recently manifested in our welfare, and how you lent the vast influence of your names in expressions of protest against the action— the unjust and unconstitutional action— of the government of Manitoba in trying to depose us of the rights and privileges which were guaranteed to us in the Act of Union."

Our readers will find that solemn promise of the generous Archbishop of Ottawa, literally fulfilled in the recent important and unanimous petition of the entire Canadian Catholic Episcopacy, comprising the Cardinal Archbishop of Quebec, the remaining seven Archbishops and twenty-three Bishops.

The French Canadian opponent of the government got up and said: "What that Protestant tells you is false. It is not our policy in any way interfere with the rights you now enjoy. We can not do so even though we were so disposed, because those rights, which he says we would abolish, are guaranteed to you by the constitution."

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

that we have been forced to endure for conscience sake, but we have been amply rewarded by the approval and sympathy and help that have been given to our cause by the highest authority in our church. The Bishops have spoken and our cause has been declared a holy one. It remains now for our rulers to say whether so just and so holy a cause can be cast aside as though it did not bear the impress of justice, honor, truth and fair play, or involve the religious liberties of a large portion of Canadian citizens.

In the name of the Catholics of Manitoba and the Northwest; in the name of justice and freedom, we tender to the entire Catholic Hierarchy of Canada, the ardent, homage and thanks of every Catholic in this great Northwest, for their defence of our liberties, their sympathy in our sufferings, and their noble and unselfish efforts to remove the grievances under which we are tottering. We can assure them that we are as deeply touched at their love and consideration for our venerable and beloved Archbishop as we are grateful for their efforts in our own behalf.

ALL DEPENDS ON WHOSE OX IS GORDED! The Brandon Mail, commenting on the pamphlet of His Grace, Archbishop Tache, in answer to the Governor-General in Council, on the Northwest school question, makes the following remarks: "Now, what the public would like to be advised on is wherein the Manitoba school act interferes with the 'civil and religious rights and privileges' of the Roman Catholics, acts in bad faith with them, or disturbs their religious persuasion."

If the public be as stupid as the Mail evidently is, in asking such questions, what good purpose can be served in answering them? We will try and answer those questions by asking others, because we find it is good to place those people in our position. With reference to the bad faith shown to the Manitoba minority, we will say: Let us transfer the scene from Manitoba to Quebec, and let us ask the Mail what it would call the conduct of a Quebec government under exactly similar circumstances.

Some time ago, the Canadian Presbyterian, exulting over the failure of the Catholics to assert their rights before the courts, said there was only one thing to fear, viz., "the interference of the Roman Hierarchy." We then assured our Presbyterian contemporary that it was not necessary to have the spirit of prophecy to make this declaration, because never was it known in history that the Catholic Hierarchy, as a body, betrayed the rights or abandoned the liberties of the Catholic people to their enemies.

When the undivided and unanimous voice of the entire Catholic Episcopacy of a country addresses itself to the Queen's Viceroy and his ministers, and in the name of 41 per cent. of the loyal subjects of that Queen, demands justice, some grave and absorbingly important issue must be involved. It must be an issue involving the religious rights and liberties of the people over whom they preside by divine Commission.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

The Catholic subjects of our Gracious Queen would not tolerate, much less attempt, any such interference with the rights of their Protestant friends, and wherever they have been in the majority, they have treated them justly. Shall they be satisfied with anything less than justice for themselves and their friends in Manitoba? Are we to be considered and treated as aliens in the land we discovered, explored, settled, civilized and made Christian, simply because we are in the minority? Have minorities no rights that need be respected by a brute majority? Our local authorities have waded through oceans of perfidy and falsehood in their attempts to fasten on us the chains of religious serfdom and there is no hope for us unless the Catholics of Canada will hearken to the voice of the church, speaking through her Bishops, and insist that simple justice be done in the premises.

Now, what the public would like to be advised on is wherein the Quebec school act interferes with the 'civil and religious rights and privileges' of the Protestants, acts in bad faith with them or disturbs their religious persuasions? We can imagine how the editor of the Mail would swell with indignation at the manifest dishonesty, hypocrisy, or stupidity of that French Canadian newspaper! With what eloquent and thunder tones he would denounce the unjust, disgraceful, treacherous conduct of that perfidious French Canadian government. And yet that is exactly what the Protestant government of Manitoba did to the Catholic minority, and the Brandon Mail is the Protestant newspaper that asks this question: "Now, what the public would like to be advised on is wherein the Manitoba school act interferes with the 'civil and religious rights and privileges' of the Roman Catholics, acts in bad faith with them, or disturbs their religious persuasion."

THE CANADIAN BISHOP'S PETITION. Some time ago, the Canadian Presbyterian, exulting over the failure of the Catholics to assert their rights before the courts, said there was only one thing to fear, viz., "the interference of the Roman Hierarchy." We then assured our Presbyterian contemporary that it was not necessary to have the spirit of prophecy to make this declaration, because never was it known in history that the Catholic Hierarchy, as a body, betrayed the rights or abandoned the liberties of the Catholic people to their enemies.

When the undivided and unanimous voice of the entire Catholic Episcopacy of a country addresses itself to the Queen's Viceroy and his ministers, and in the name of 41 per cent. of the loyal subjects of that Queen, demands justice, some grave and absorbingly important issue must be involved. It must be an issue involving the religious rights and liberties of the people over whom they preside by divine Commission.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

The Catholic subjects of our Gracious Queen would not tolerate, much less attempt, any such interference with the rights of their Protestant friends, and wherever they have been in the majority, they have treated them justly. Shall they be satisfied with anything less than justice for themselves and their friends in Manitoba? Are we to be considered and treated as aliens in the land we discovered, explored, settled, civilized and made Christian, simply because we are in the minority? Have minorities no rights that need be respected by a brute majority? Our local authorities have waded through oceans of perfidy and falsehood in their attempts to fasten on us the chains of religious serfdom and there is no hope for us unless the Catholics of Canada will hearken to the voice of the church, speaking through her Bishops, and insist that simple justice be done in the premises.

Now, what the public would like to be advised on is wherein the Quebec school act interferes with the 'civil and religious rights and privileges' of the Protestants, acts in bad faith with them or disturbs their religious persuasions? We can imagine how the editor of the Mail would swell with indignation at the manifest dishonesty, hypocrisy, or stupidity of that French Canadian newspaper! With what eloquent and thunder tones he would denounce the unjust, disgraceful, treacherous conduct of that perfidious French Canadian government. And yet that is exactly what the Protestant government of Manitoba did to the Catholic minority, and the Brandon Mail is the Protestant newspaper that asks this question: "Now, what the public would like to be advised on is wherein the Manitoba school act interferes with the 'civil and religious rights and privileges' of the Roman Catholics, acts in bad faith with them, or disturbs their religious persuasion."

THE CANADIAN BISHOP'S PETITION. Some time ago, the Canadian Presbyterian, exulting over the failure of the Catholics to assert their rights before the courts, said there was only one thing to fear, viz., "the interference of the Roman Hierarchy." We then assured our Presbyterian contemporary that it was not necessary to have the spirit of prophecy to make this declaration, because never was it known in history that the Catholic Hierarchy, as a body, betrayed the rights or abandoned the liberties of the Catholic people to their enemies.

When the undivided and unanimous voice of the entire Catholic Episcopacy of a country addresses itself to the Queen's Viceroy and his ministers, and in the name of 41 per cent. of the loyal subjects of that Queen, demands justice, some grave and absorbingly important issue must be involved. It must be an issue involving the religious rights and liberties of the people over whom they preside by divine Commission.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

Let us not be misled by the words of the French Canadian opponent of the government. He says that he is in the name of the Liberal party, that should you return our friend, this French Canadian Catholic, and defeat this Protestant minister, your co-religionist, we will protect you in all the rights and privileges you now enjoy.

from Dr. and Mrs. J. K. Barrett. Mr. and Mrs. Northgraves are on a visit to the city, viz. Mrs. W. Walsh, Mrs. W. H. Hastings and Miss Northgraves. Mr. Northgraves, who at one time was a leading Jeweller in Belleville, Ontario, is a brother of the Rev. Father Northgraves, the late editor of the Catholic Record, of London, Ontario, who is well known in the world of literature as the author of "Mistakes of Modern Infidels." The Review extends to Mr. and Mrs. Northgraves its heartiest congratulations on the attainment of an event so seldom reached in the lives of wedded bliss.

EXPERIENCE PARTY. A Profitable, Amusing and Interesting Gathering in Aid of the St. Boniface Hospital. There was a good attendance and a good programme rendered at the assembly held in the Unity Hall on Wednesday last under the auspices of the C. M. B. A. Those who had been "earning" money for the hospital were most amusing and entertaining. Some had "sawed several sticks of wood," "saved their horse car fare," "sold taffy," "blacking boots," "helped their wives on wash day," "selling matches," "starting the fire in the morning," "brushed their own clothes," "borrowed matches for the house," "didn't bet on a hockey match," "mopped two rooms twice," "sold copies of the Review on the Streets," "gathered old iron and paper," etc. etc. A considerable amount was also contributed in addition to the sums earned.

During intervals in the programme ice cream and other refreshments were served and the presentation of the prizes won took place. Mr. T. C. Egan was awarded the first prize, a silver picture frame, and Mrs. Lawlor and Mrs. Cass were equal competitors for the second prize; but the former lady, with the consent of the latter, received the award, the prize being a very handsome writing desk and workbox combined. Father Laveigne occupied the chair, and was assisted by Mr. J. J. Golden. Mr. Lane rendered valuable help in the arrangement and carrying out of the programme; the numbers of which were as follows: Piano solo (with recitation), Miss Parker; song, Mrs. Lloyd; guitar solo, Mr. McGowan; piano solo, Miss L. Chambers; song, Miss Barrett; piano solo, Miss E. Chambers; intermission; presentation of first prize recitation by Mr. O'Connell; piano solo, Miss L. Chambers; song, Miss Barrett; song, Mr. Crick (very well received); piano solo, Mr. Brice.

A vote of thanks to those who had taken part in the programme was passed, on motion of Mr. Beecher, seconded by Mr. N. Bawlf. The efforts of Miss McAllister and Miss Livingstone, who got up the concert, were deserving of all praise. Following is a list of those who have subscribed towards furnishing the general ward in the hospital: Mrs. Lawlor and Mrs. Cass; \$5; M. Tottis Barrett, \$10; J. Clouston, \$5; James McDougall, \$5; J. E. Thomson, \$5; Wm. Clark, \$5; J. D. O'Donnell, \$5; Miss Nellie Stack, \$4; Mrs. Briscoe, \$3; Mrs. A. J. Kayall (St. Paul's), \$3; Miss Mabell Livingstone, \$2; Mrs. Scuitz, \$2; Mrs. J. K. Barrett, \$2; Miss A. McAllister, \$2; Mrs. Dr. O'Donnell, \$2; Mrs. Ed. Lloyd, \$2; Mrs. S. A. D. Bertrand, \$2; Miss L. O'Donohue, \$1.50; and the following \$1 each: A. S. Morgan, Geo. Merrick, Miss Taylor, Bird's Hill; Mrs. Walsh, Mrs. Cauchon, A. McKinnon, Miss Annie Merrick, Miss Gertrude Dewry, Miss D. Gorman, Miss Gertrude Tache, Norman Broome, Miss Evelyn Golden, Mrs. O. Monaghan, Miss Evelyn Fred. Sharpe, M. MacDonald, E. Brown, Selkirk; Mr. Carsley, Richard Bonbrue, Dr. Lillian Yeomans (New York), Miss Louise Talbot, Miss Lily Adams, N. Bergeron, J. Dudley, E. Norbert, Mrs. A. V. Law, Miss Carrie Egan, Miss B. Jones, Miss Hayes, Miss Caroline Begin, Stanley W. Adams, Mr. Vass, Mrs. E. C. Egan, E. C. Egan, Mrs. E. F. Radiger, E. F. Radiger, Miss Northgraves, Mrs. T. J. Adair, Mrs. McHenry, E. Steele, Mr. Eedgan, Miss Chevrier, Miss A. Chevrier, H. Chevrier; A. MacGillis, Mr. Van Lierde, Miss Clair Livingstone, W. J. Beecher, Miss Maud Cottingham, Edgar S. Lee, H. J. Strachan, J. Stanley Hough, H. J. Mitchell, Harry Boxer, T. E. Egan, Mrs. W. S. Beecher, Alfred Andrews, Mrs. Richardson, Miss Flood, Mrs. F. E. Gauthier, Miss Monchamp, Miss Maude Haged, Miss Nellie Stack, E. E. Sharpe, J. C. Waugh, David Frasser (Selkirk), M. J. Howell (Selkirk), J. Garsley, Miss Helen Torrey, Miss Alice Talbot, Miss Mary Talbot, Mrs. Versailles, T. Rattary, R. Ross Sutherland, Robert Guilmette, James Redmond, Mr. Mermagon, A. Friend, C. J. Redmond, Mrs. C. A. Boxer, Miss Florence Blackmore, Mrs. F. P. Both Professor Barre, Mrs. Brydges, Mrs. Florence Henry, Mrs. Hastings, Dr. McDiarmid, Miss Kate O'Donohue, Madame M. de Bouvier, Miss Carey, Mr. Watson, Mr. Fyozuz, J. Beckett.

REGINA NOTES. Shortly after his arrival to take charge of the Regina mission Father Sinnett was summoned to the bedside of his dying mother in Bridgeport, Ont. Father Sinnett returned last week in time for the most melancholy event of the 10th inst. and performed surely the most trying task of his life by ministering to the unfortunate Italian who was ushered into eternity from the hands of official hangman Radcliffe. And speaking here a reputation for bombastic brutality which, if he possesses any tender spot may help to keep his head balanced under the load of fawning attention he received for the few days previous to the execution from a motley crowd comprising even "prominent Q. Cs" but with the P. P. A. element predominating. The extreme gusto with which he officiated in this instance may have been due to the fact that his victim resisted all invitations to die professing any of the latter-day faiths.



\$ 1.00 SHOES.
 We have an immense range of Summer Shoes.
 White, Tan, Grey and Black.
 We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN,
 412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

QUEEN VICTORIA'S birthday to-morrow.

The Barnado Creamery at Russell is now in full operation.

Are you going to Bird's Hill to cast a wistful eye on the city's gravel pit to-morrow?

Mr. JOHN COTTIGAN of Portage la Prairie, leading confectioner, was in the city on business last week.

Best is the man who has music in his soul, except him who walks up the church aisle with squeaking boots.

Dr. CONKLIN, recently appointed house surgeon to St. Boniface hospital, entered upon his duties on Friday last.

ELLEN BARRETT, in a paper entitled "A Word about the Old Saints," presents some motives for the study of hagiology in an attractive shape.

The voyager smiles as he listens to the sound that grows apace. Well he knows the vesper ringing Of the bells of St. Boniface.

It isn't the trouble the most of men have in meeting their bills that give to them that careworn look, but it's the trouble in dodging them.

REV. FATHER FRANCIS J. FINN, S. J., the gifted author of a series of Catholic boy stories, has become one of the Faculty of Detroit College, Michigan.

Rumor has it that Hon. Mackenzie Bowell and Hon. Frank Smith will be knighted on the next anniversary of Her Majesty Queen Victoria's birthday.

LICENSES for fishing this season have been granted to the Lake Winnipeg Fish company, the Reid & Tait Fish company, and the Selkirk Fish company.

REV. FATHER LACOMBE, the Northwest missionary, has issued an appeal on behalf of Mgr. Grandin, of St. Albert, for priests for new parishes lately formed in that diocese.

This is the season when the awning-maker begins to put the rest of the people in the shade; and B. Frog and his orchestra can be heard in the evening twilight.

SUBSCRIBERS moving to another address will save a great deal of delay and confusion in the mails, by notifying us by card or otherwise, stating both the "old" and the "new" address.

HON. MR. LARIVIERE is spoken of as the next postmaster for Winnipeg. It is expected Mr. Hargrave, the present occupant of the office will be superannuated, or appointed to another office.

REV. EUGENE MAGEONEY, S. J., contributes to the Catholic World for May a highly critical paper on "The New Gospel of Naturalism" in the methods of modern education and philosophy.

DR. AND MRS. J. K. BARRETT returned to the city last evening from St. Norbert, where they had been participating in the ceremonies of the blessing of the bell for the Trappist Monastery at that place.

DURING the past year 502,917 immigrants have settled in the United States. Of these about half are reported to be without trade or business, and 61,038 of them above the age of sixteen years and cannot read nor write.

The interesting ceremony of blessing the bell for the Trappist Monastery at St. Norbert took place at the parish church of St. Norbert yesterday. A report of the ceremony will be given in our next issue.

The charter of the Wood Mountain and Qu'Appelle railway having been revised, Mr. McDonald, of Fort Qu'Appelle, and Mr. T. H. Gilmour, of this city, were in Ottawa last week urging the granting of a land bonus to the company.

VERY REV. FATHER SOULLIER, Superior General of the Oblates, accompanied by the Ass't Superior General Very Rev. Father Antoine O. M. I. and Very Rev. Dr. Langevin, O. M. I., Superior of St. Boniface Vicariate went west on Thursday last as far as Qu'Appelle mission.

REV. FATHER DOWDALL, of Eganville, Ont., is procuring plans, specifications, etc., for the erection of a new church, to cost from thirty-five to forty thousand dollars. Father Dowdall has a brother of sterling worth a resident of this city, who, will no doubt, be delighted to learn of the fruits of his rev. brother's labors in the Master's vineyard on behalf of his devoted parishioners of Eganville, Ont.

We do not join with those whose critical eyes are focussed only on the defects of the Catholic press. We prefer to think of the good it has done and is doing, and hope that time, experience and integrity of purpose will gradually reduce the defects to the minimum. It is well enough to talk of an ideal paper, but such a paper requires ideal readers, and there are not enough of them at present to support a periodical medical almanac.

The sprinkling cart has commenced operations on the streets. Now look out for rain.

Now with the sweet smell of the prairie flowers and the warble of the birds, summer is with us once more.

"Too much absorbed in his business," was the comment of a newspaper on the death of a brewer who was found drowned in a tank of his own beer.

"Alick," the postage stamp exclaimed. "Where has my courage gone to. That every person in the land Can lick me when he wants to?"

The expenses of the Catholic Educational Exhibit at the World's Fair were \$972,597 and the receipts \$861,801. The deficit has been paid by the Archbishop of Chicago.

EDITOR STREAD'S much heralded book "If Christ Came to Chicago" falls flat. There is no demand for it. The title is sufficient to condemn it. The ills of society are not to be cured by sensational quackery.

ARCHBISHOP Ireland has appointed from the archdiocese of St. Paul a general committee to take charge of the twenty-fourth annual convention of the Catholic Total Abstinence Society of America to be held in St. Paul early next August.

We were very sorry to learn that His Grace Archbishop Tache, had an acute and painful attack of illness on Saturday afternoon and Sunday, but we are pleased to learn that he is much better, as we go to press, although not fully recovered from the prostration caused by his recent suffering.

MR. ALEX. ELVES, of Rapid City, arrived in the city Monday accompanied by his little son, who is under treatment with Dr. Ferguson. It is grateful news to the parents to learn that, under the skillful care of Dr. Ferguson, the complaint from which the little fellow was suffering will be a thing of the past.

We again request our friends when sending us items of news to enclose their names; not for publication, but that we may know that the news is reliable. This is especially necessary when marriage announcements are sent. We have been forced this week to omit several notices, because they were not accompanied by a responsible name.

NEXT Thursday the church celebrates the Feast of Corpus Christi. Rev. Father McCarthy announced that the Feast would be observed in a solemn manner in St. Mary's church on Sunday next, but at the same time invited all devoted Catholics to go to Holy Communion on the Feast itself and to attend at the Benediction of the Blessed Sacrament in the church on Thursday evening.

THE mortal remains of the late Patrick McGowan, an account of whose death appeared in our columns of last week was interred in St. Boniface cemetery on Wednesday last. Rev. Father Cloutier, who looks after the spiritual wants of the Catholics of Stony Mountain semi-monthly, and of whom deceased was one of his devoted parishioners, conducted the funeral services at Stony Mountain and also at the grave.

SUNDAY Cast being Trinity Sunday, the music at the church of the Immaculate Conception was of an especially attractive nature. During high mass the choir sang the "Gredo," the "Sanctus" and the "Agnus Dei" from Battmann's mass, the principal parts being taken by Mrs. A. Bernhart (soprano), Mrs. Buzzard (alto), Mr. Markinski (tenor), and Mr. Tomney (bass). At the offertory Mrs. Bernhart sang Milliard's "Ave Maria," which was heard for the first time in this church. The piece was beautifully rendered by Mrs. Bernhart, who possesses a sweet and sympathetic voice, exactly suited to devotional music of this kind. Rev. Father Cauthier, preached an able sermon on the feast of the day.

THE Catholic Indians of British Columbia under the direction of their priests, have made rapid advance in civilization. There are several excellent brass bands amongst them, and two or three newspapers set up entirely in shorthand. Shorthand is taught exclusively in the mission schools so that the majority of adult Catholic Indians in British Columbia are good stenographers. They will hold a great reunion—the largest ever known—in the Province—at St. Mary's Mission in June. The Indians will come from all the Fraser River reserves, Squamish, Sechelt, Cowichan, Victoria, Nanaimo, North Bend, Kamloops and other places. Particular honors are to be paid Bishop Durien by the Indians. A battery of ten cannon will be massed to herald his arrival.—New York Freeman's Journal.

Resolutions of Condolence.

COURT NO. 276, C. O. F.
 At the last regular meeting of Court No. 276, C. O. F., held on Friday evening the 18th inst., the following resolution moved by Bro. Marrin and seconded by Bro. E. C. Egan, was passed unanimously:
 Resolved that this Court now in session, tender their heartfelt sympathy to our worthy Bro. J. D. McDonald and family in the great loss they have sustained in the death of their child. And be it further
 Resolved that a copy of this resolution signed by the Chief Ranger and Recording Secretary, be sent to Bro. J. D. McDonald, and also to the office of the NORTHWEST REVIEW for publication.
 T. D. DEEGAN, Chief Ranger.
 T. JOHN, Rec-Secretary.
 Winnipeg, May 18th, 1894.
 BRANCH NO. 52, C. M. B. A.

At the last regular meeting of Branch 52, C. M. B. A., the following resolution of condolence was passed:
 Whereas, it has pleased Almighty God in His infinite wisdom to call forth the beloved wife of our esteemed Bro. J. Turanne,
 Be it resolved that this branch, whilst submitting to the will of an all-wise Providence extends to Bro. Turanne its heartfelt sympathy in his sad bereavement.
 Be it further resolved that a copy of this resolution be sent to the NORTHWEST REVIEW for publication.
 H. A. RUSSELL, Rec-Sec'y.

WALSH'S

515 517 Main Street.
 Opp. City Hall.

The Mosquitoes

Are With Us

already—a sure sign that summer will not linger in the lap of spring this year. Picnics, excursions and delightful sails will be in order from now out, and, by the way, the Queen's Birthday is near at hand. Frankly speaking, aren't you in need of a good summer suit? Something light and inexpensive, yet fashionable—what you might call a good, spruce looking outfit. It's just as easy as rolling off a log to waste money in buying clothing. Reader, if you are a man or a youth, it will be money in your pocket to call and examine our line of suits and let us quote you our prices. And if you are a mother, just bear in mind that we make a specialty of boys' clothing, and can fit your boy to a becoming and durable suit for less money than any other firm in Winnipeg.

**WALSH'S
 BIG CLOTHING HOUSE,**

515 and 517 Main Street, Opp. City Hall.

ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess of overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dizziness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, speaks before the eyes, twitchings of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and five stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

**W. J. MITCHELL,
 CHEMIST & DRUGGIST**

394 MAIN STREET,
 Corner Portage Ave.,

Your esteemed patronage solicited

That Pant Sale

Has really been the success of the season. We only advertise the truth, and we promise no more than we can do, but we do it every time.

NO BUYER ever comes to the "BLUE STORE," to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.

There is no secret about it, we buy our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.

THE BEST PROOF of our argument is the following prices:
 Our Boy's Pants for..... \$ 50
 Our Youth's Pants for..... 95
 Our Men's Pants worth \$2.00 for..... \$1.00
 Our Men's Pants worth \$3.50 for..... \$2.00
 Our Best Men's Pants worth \$6.50 for..... \$3.50

WE LEAD IN HATS from 50 cents up.
 AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA.
 THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings for \$1.50 worth..... \$3.50

THE BLUE STORE,
 Sign: "THE BLUE STORE,"

A. Chevrier,
 434 MAIN STREET.

Consumption and Lung Difficulties

Always arise from particles of corrupt matter deposited in the air-cells, by impure blood. Purify that stream of life and it will very soon carry off and destroy the poisonous matter, and like a crystal river flowing through a desert, will bring with it and leave throughout the body the elements of health and strength. As the river, leaving the elements of fertility in its course, causes the before barren waste to bloom with flowers and fruit, so pure blood causes the frame to rejoice in strength and health, and bloom with unfading beauty. All Medicine Dealers sell Dr. Morse's Indian Root Pills.

**CAPITAL
 STEAM DYE WORKS.**

T. MOCKETT & Co.,

Piece and Garment Dyers and Finishers.

Prices quoted on application to Merchants for Hosiery, Yarns, Plumes and Piece Goods.

Correspondence solicited.

241 PORTAGE AVE.,
 WINNIPEG, MAN. JUN 14

**FIRE & MARINE
 Insurance Agency.**

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED:

The Guardian Assurance Co., total funds, \$1,700,000
 Royal Insurance Co., total funds, \$1,000,000
 City of London Fire Ins. Co., total funds, 10,000,000
 The Northwest Fire Ins. Co., authorized capital, 500,000
 Insurance Co. of North America, total assets, \$700,000
 Reliance Marine Insurance Co., Ltd.

All classes of insurable property covered on the shortest notice at current rates.
 \$25,000 paid in losses since commencing business in 1873.

NO DISPUTED CLAIMS.
 Agents wanted in unrepresented places

OFFICE
 375 & 377 Main St., Winnipeg, Man

Boys' Suits.

This is a question which agitates

MOTHERS.

But it can be settled very easily by coming to

WHITE & MANAHAN'S

Who carry the
 Finest Stock in the City.
 496 MAIN STREET.

Now

is the Time to buy your
**Spring Hats, Neckwear
 etc.**

**The Question is, WHERE?
 WE HAVE THEM.**

Spring Overcoats in every style, Suits in all the New Patterns, Hats to suit everybody, and at Prices out of sight. Our "Star" Suit at 10-30 is hard to beat, both for fit and style—of course, we have lots of good suits at \$5.00—SEE THEM AT

DEEGAN'S, 547 MAIN STREET

**RETIRING
 FROM
 BUSINESS.**

EVERYTHING AT COST PRICE.

Goods at Wholesale or Retail

AT ACTUAL COST.

Now, Citizens of Winnipeg, this is an opportunity for you to secure fine footwear for yourselves at prices never seen before in this city.

Everything must be sold in a very short time, so you have no time to lose, if you want to get

FINE FOOTWEAR

At Actual Wholesale Prices.

Come at once and select what you want in the line of Boots and Shoes, Slippers, &c., &c., at your own price.

BOURBEAU'S SHOE STORE,
 360 MAIN STREET.

HUGHES & SON,
 Undertakers,
 Embalmers,
 470 Main Street,
 OPPOSITE COMMERCIAL BANK
 TELEPHONE 413

W. Jordan
 CORNER PORTAGE AVENUE AND FORT STREET.
 TELEPHONE 750.

No order taken less than.....	
Weddings.....	\$3 to
Christenings.....	
Funerals.....	
Church and return.....	
Opera " ".....	
Ball " ".....	
To or from depot.....	

Telephone 750

LA GRIPPE.
 When going home if you don't feel just right, drop in and buy a bottle

V.S.O.P. RUM
 A Sure Cure.
RICHARD & CO.,
 365 Main St. Winnipeg

