



ST. GEORGE'S PARISH

For
 Information as to
 SERVICES,
 APPOINTMENTS,
 ETC.
 see inside.

St. George's Parish Magazine

Vol. XXII
 No. 3

CLERGY OF ST. GEORGE'S PARISH.
 REV. CANON CAYLEY, M.A., The Rectory.
 " MARMADUCE HARE, M.D., The Arlington.

MARCH
 1902

St. George's Parish Magazine.

Church Services.

SUNDAY.....	8 A.M. : 11 A.M. : 7 P.M.
WEDNESDAY.....	8.00 P.M.
MONDAY AND FRIDAY.....	5.00 P.M.
FRIDAY, LITANY.....	10.30 A.M.
MATINS—Daily.....	9.30 A.M.

All Seats Free at Sunday Evening and Week-Day Services.

Services During Lent

SUNDAYS.....	8 A.M. : 11 A.M. : 7 P.M.
HOLY COMMUNION.—Every Sunday.....	8.00 A.M.
First and Third Sundays in the month.....	8.00 A.M. and 11.00 A.M.
Tuesdays.....	7.30 A.M.
Thursdays.....	12 NOON

WEEK-DAYS—

Matins, daily.....	9.30 A.M.
Evensong: Mondays and Fridays.....	5.00 P.M.
“ Wednesdays.....	8.00 P.M.
The Litany: Fridays.....	10.30 A.M.

All seats free and strangers always welcome.

HOLY BAPTISM.—Second Sunday in the Month.... 3.00 P.M.
And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL..... 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month.... 3.00 P.M.

CHOIR PRACTICE.—Every Friday..... 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church. The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

Parish Register.

BAPTISM.

“And may the brow that wears His cross
Hereafter share His crown.”

Feb. 23.—Walter-Juchereau, s. of Charles-Edmund and
Frances-Constance Kingsmill.

MARRIAGE.

“As Thou dost join them, Lord, in one,
So bless them evermore.”

Feb. 27.—Noel-Burn Rosher to Emma-Madeline Cayley.

Parish Notes.

During the past month very few events have to be chronicled. All the good works are continued and perseverance is the distinguishing characteristic of them all. One new movement must be commented on, and recommended to all those who are interested in the parish. An effort to raise \$1,500, to pay off the debt incurred five years back, has been started, and though it has not yet met with much enthusiasm, we hope it will be steadily carried through.

It is wonderful how quickly the W. A. manage to pay off debts on churches in Japan or in the Northwest, and we cannot help reflecting, if some of our men had something of their enthusiasm, they would ere this have considered how best to raise this money for their own church, and a result gratifying to all might have been attained. This is mid-Lent, or Refreshment Sunday, the very day to start afresh and make new efforts. Let us see what can be accomplished between now and Easter Day.

On Monday, Feb. 10th, the choir boys had their annual sleigh drive, which was particularly successful this year. They all returned to the schoolhouse afterwards, where Miss Wyatt presided over hot coffee and cake, etc. The boys thoroughly enjoyed their supper, and were very grateful to those who provided the means, and to Miss Wyatt and her friends who dispensed them.

About twenty cards for collecting \$10.00 for the debt have been taken, and three cheques have been also sent in for \$10.00 each. This represents \$230.00 towards paying off \$1,500.

The Student Volunteer Movement invaded Toronto this month, and some 2,500 students were quartered either at private houses or hotels. All the meetings were well attended and distinguished by a quiet enthusiasm, which augurs well for the future. St. George's offered hospitality to seven or eight students and contributed \$20.00 in money.

We have received from Mrs. Baines, Recording Secretary of St. George's Branch of the W. A., the following report:

During the last two months sewing meetings have been held every Monday to prepare the spring bales. One will be sent to the Gordon schools, Qu'Appelle diocese. Contributions of clothing for men, and boys will be very acceptable. The attendance has been increased by

new members belonging to the congregation. One Monday in each month is set apart for business. The President announces communications from the Diocesan Board—the correspondence is read and also the Treasurer's statements.

The semi-annual meeting held at Aurora Jan. 16th attracted some of our members. By the request of the Diocesan President the supporters of the Blackfoot Hospital on the Blackfoot Indian Reserve held their annual meeting Feb. 6th in St. George's schoolroom. Towards the maintenance of this hospital and the Blackfoot Home our Branch is pledged to give \$30.00 annually, equally divided between both. The next pledge, to be paid in March, is \$75.00 for the Diocesan Missions.

The annual meeting of St. George's Branch will be held during this month—the date will be announced. A full attendance of present members and all others interested is requested. Reports will be read and the Executive Board officers elected.

By special request the following extract from *The Globe* is reprinted in this Magazine:—

"The marriage of Miss Madeline Cayley, youngest daughter of Rev. Canon Cayley, rector of St. George's Church, to Mr. Noël B. Rosher, younger son of the late Mr. G. Rosher and of Mrs. Rosher, of 'The Knowle,' Higham, Kent, was solemnized at two o'clock yesterday afternoon in St. George's Church. The members of the congregation and friends of the bride filled the church to overflowing. The bride was given away by her eldest brother, Rev. Edward Cayley, and the ceremony was performed by her father. The altar was beautifully decorated with yellow tulips, while palms and ferns were used in the chancel with lovely effect. On the entrance of the choir Mr. Phillips played the 'March of the Israelites,' from 'Eli,' on the organ, following that with several numbers of nuptial music, before the arrival of the wedding party, when the 'Bridal March,' from 'Lohengrin,' was rendered. The bride was attended by her sister, Miss Mand Cayley, as maid of honor, and three bridesmaids, Miss Edith and Miss

Hilda Boulton, her cousins, and Miss Alton Gosling. She wore a handsome gown of ivory white crystalline satin. The bodice was draped with chiffon fichu, and had a transparent yoke and sleeves. A wreath of orange blossoms held the veil, through which shone the golden hair of the dainty bride. She carried a shower bouquet of daisies and lilies of the valley. The bridesmaids were all frocked alike in crepe de chine and lace, with tucked tulle hats and muffs of tulle, with creme satin bows and yellow tulips. Mr. Herman Boulton was best man. The choir sang 'Oh, Perfect Love,' and as the bride and bridegroom adjourned to the vestry after the ceremony Mrs. Stewart Houston sang 'Ave Marie,' by Otway, with exquisite taste and effect. Later the bridal party came down the aisle to the strains of Mendelssohn's 'Wedding March,' and as a reception had been held on the previous Saturday, only the family party returned to the rectory. On account of the Lenten season no invitations were issued. On going away the bride wore a navy blue cloth costume, with white facing, and toque to match. The bridegroom gave to each of the bridesmaids a quaint present, consisting of a set of buttons of pierced silver, to be used on a coat. Mr. and Mrs. Rosher left for New York last night, and sail on the *Oceanic* for England."

Mrs. Noël Rosher left the parish where all her life had been spent, accompanied by many good wishes and loving gifts. Her old friends at the Church Home all clubbed together and presented her with a complete set of writing materials, while the teachers and scholars of the Sunday-School gave her a writing portfolio, so the davenport in her new home will be well furnished. The Sewing School, of which she was head, also gave a gift—a case of scissors with "E.M.R." engraved on the red leather. Many more gifts were showered upon her, and her English home, we may be sure, will be filled with mementos and associations of Toronto.

Mrs. Noël Rosher was unable to thank, in person, all those who contributed so much to render her wedding beautiful, but she would

like especially to acknowledge the kindness of Mr. Phillips for his lovely music, of Mrs. Houston for her beautiful solo, and of all the choir for their singing. The decorations in the chancel and on the altar were a present to her from her friends in the Sanctuary Guild, to whom she now wishes to say, "Thank you."

The Rector would also like to thank *everybody*—for the kindness of everybody at this time has been one of the happiest experiences of his long ministry at St. George's.

Perhaps also the Editor may be allowed to commend the wisdom of one member of the congregation who took photos of the wedding—and asked leave afterwards.

LITERARY AND MUSICAL SOCIETY.

Since the inception of this society, its activities have borne good fruit in a variety of directions, socially, musically, intellectually, benevolent and missionary. Three lectures have been given by Professor Clark, Canon Macnab, and Dr. Hare; two concerts of great excellence, and two debates of considerable ability and interest. Financially, the total receipts were \$98.50; total expenses, \$53.00, leaving a balance in hand of \$45.50. The net profits of the concert, kindly arranged by Mrs. Bath, were \$39, which has been divided equally between the Woman's Auxiliary and the King's Daughters. It is proposed to give the balance of \$6.50 to the Canadian Mission in Japan.

It must be evident that a society which has done such a large amount of good in the shortest possible time deserves a new lease of life.



OFFICERS, Etc., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

CHURCHWARDENS.

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SIDESMEN.

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R. W. BARKER.	FRANK KENRICK.
ALLEN BAINES, M.D.	INGLIS LOUGH, M.D.
C. C. BAINES.	LOUIS McMURRAY.
C. R. W. BIGGAR, K.C.	FRANK F. PAYNE.
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S. BRUCE HARMAN.	HARRY WINSOR.
G. F. HARMAN.	
<i>Verger</i> —ROBERT CRASHLEY, Queen St. W.	

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Precentor.—THE RECTOR, *ex-officio*.
Organist and Choirmaster.—E. W. PHILLIPS, 55 Beverley St.

SUNDAY-SCHOOL.

Superintendent.—REV. M. HARE.
Librarian.—HARRY SMITH.
Secretary-Treasurer.—MISS GOSLING.

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C. R. W. BIGGAR, K.C.	HUSON W. M. MURRAY, K.C.
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KING'S DAUGHTERS.

President—MRS. BRUCE HARMAN.
Secretary—MRS. MORGAN.
Treasurer—MISS MURRAY.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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