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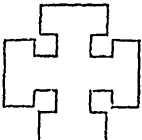
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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF  THE  
Woman's Auxiliary

TO THE  
Board of Domestic and Foreign Missions  
OF  
THE CHURCH OF ENGLAND  
IN CANADA

VOL. XII. No. 2.

DECEMBER, 1900.

Yearly Subscription  
15 CENTS

## MEMBERS' PRAYER.

**O** LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

G. PARKER, (Late Timms & Co.), Printer, Oxford Press, 33 Adelaide St. West.

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# Letter Leaflet of the Woman's Auxiliary

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"The love of Christ constraineth us."—2 Cor. v. 14.

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REMEMBER AT NOON TO PRAY FOR MISSIONS.

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Subjects for Prayer and Reading: December—Diocesan, Corea.  
January—Rupert's Land. The Zenanas.

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TO ALL READERS OF THE LEAFLET WE WISH A HOLY AND  
HAPPY CHRISTMAS.

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To Provincial Pres. W.A., from Mrs. Bompas, Yukon, July, 1900.

"It is a long time since I have had any communication with the W.A. I have been tempted to even charge them with forgetfulness of this far corner of the earth, wrongfully, I am sure, for does not the mid-day prayer for missions rise up daily in our behalf as of that of others. and may we not believe the many intercession<sup>r</sup> offered for Selkirk and its Indians have won for us some of the many unlooked for blessings come to us during the past eventful years? For Selkirk is no longer the little known, thinly populated and remote district it was three years since, when the Bishop sent Mr. Bowden to visit a small camp of Indians on the Klondyke river; they, poor things little knowing the untold wealth which lay hidden beneath their Tepees. It is now a white man's country, with the great city of Dawson and Klondyke as its capital and centre. Indian reservations apportioned out here and there, otherwise the natives are completely swamped by the white men, their land completely over-run, their moose and deer killed off recklessly; so that unless some check be put upon the hunters the Indians very means of subsistence will soon be destroyed. I do not think, however, that the invasion of their territory has brought no compensating advantages to the Indians. They have lost some of their fierce independence and they are no longer sole proprietors of the soil, but they have gained Government protection and equitable laws, and they are learning to understand and, I hope, appreciate some of the advantages of civilization, and as may be seen in many a household even in Dawson, the sacredness of

family life. But you would like to know how all these changes have affected the mission work. All the C.M.S. Missions are primarily for the Aborigines, but it is impossible to overlook the crowd of strangers coming in from all parts of the world, many of them Christian, God-fearing men, prizing the means of grace and glad to avail themselves of them when possible. But many, I fear the vast majority, reckless, God-ignoring, or God-denying men and women—some of the worst specimens of what are known to infest all mining camps. One shudders to contemplate the fearful vices, the blasphemies which men seem to take delight in wherever the lust of gold becomes paramount. One feels tempted at times to wring ones hands in despair of ever coping with such a state of things. Satan's emissaries are so very busy and so very clever in inventing new devices for sin. But God's grace is wiser and stronger, and we may not mistrust His prevailing power. To meet the emergency, the Roman Catholics have come to the fore as in every case. They have built a large and beautiful church and hospital well equipped. They have a staff of sisters, lay brothers and four or five clergy; they also keep school, as the only Government grant for education is in their hands. But the Church of England has not been idle. In the first year of the Klondyke gold fever, the Bishop despatched the Rev. R. Bowden to commence a mission to the white men in and around Dawson. The work was started in the face of miserable difficulties, a site chosen, and land procured, and soon a neat, little church was raised in that once desert region; also a small mission house, of which Mr. Bowden and his wife (for five years our efficient helper in the mission school at Forty Mile) were the first tenants. From that time the work progressed slowly but surely. The church was filled often to overflowing; a choir cropped up, chiefly ladies with a few men from the N.W.M. Police, also an organ and organist. But the work involved in all this was very great, and there was besides a large amount of sick visiting, as Dawson was then in anything but a healthy condition. Mr. Bowden's health gave way at the end of two years, an attack of typhoid fever and other complications made it necessary for him to be sent home on furlough. A hospital has also been started in Dawson by the Episcopalians. with the co-operation of the Presbyterians. The ' Good Samaritan ' is in active operation and is doing

good work with an efficient staff of doctors and a matron, and, I believe, some of the Victoria nurses sent out by Lady Aberdeen. I was at St. Paul's Church, Dawson, last Easter Day, for the early celebrations and morning and evening prayers. There were large congregations and a number of soldiers from the Barracks and some of the N. W. M. Police. The Easter Anthem and hymns were accompanied by the military band. The effect was beautiful. One thought of Dawson as it was but three years since, or of its rapid mushroom growth and development, and one could not but feel thankful. On Mr. Bowden's resignation the Bishop appointed Rev. H. Naylor to the charge of Dawson. Mr. Naylor had been ministering to the white men in and around Forty Mile; he is now doing good work in Dawson, and holds services for the miners up the creeks and for the prisoners in Dawson gaol. The other clergy of Seikirk Diocese are the Venerable Archdeacon Cauham at St. Andrew's, Selkirk; Rev. J. Hawksley, St. John's, Forty Mile; Rev. B. Totty, St. Saviours, Moosehide. The Bishop, himself, has been the greater part of this year at Moosehide, doing duty for Mr. Totty during his absence. On Mr. Totty's return the Bishop hopes to visit the southern part of the Diocese and, if possible, to start two new mission stations, i.e., at Cariboo Crossing and White Horse or Hootalingwa. The Colonial and Continental Church Society which already assist our two missions for the miners, i.e., St. Paul's, Dawson, and St. James' Forty Mile, have kindly offered two additional annual grants of £50 each towards the support of two additional missionaries in the Diocese, but these grants need to be increased by contributions of £200 each before the work can be fairly commenced. A very melancholy episode occurred three years since, which cast a gloom over our mission, in the death of the Rev. Mr. Lyons, who was on his way out from England, sent by the S.P.G. Society, whom the Bishop would probably have put in charge of Dawson. He was a good man, full of promise, highly gifted in every way. He had got as far as Skagway, where he held service in his 'church tent' on Whit Sunday, and celebrated Holy Communion. Those who heard him were greatly impressed with his calm, earnest manner and stirring sermon. I think it was about two days after that his death took place by the upsetting of his canoe on one of the lakes. His friend and companion (a layman)

shared his fate. It seemed mysterious such a loss should come when we were so sadly in need of workers, and Mr. Lyons seemed so especially qualified for dealing with the rough miners. 'Mais l'homme propose et Dieu dispose.'"

*To be continued.*

### Letters from our Missionaries—Domestic.

QUEBEC. From John G. Anderson, St. Peter's Parsonage, to Mrs. Roe, October 30th, 1900.

"Your letter of the 28th inst. reached me to-day, and I hasten to reply. I am so glad to hear that at least 100 of our needy children will be provided with Christmas gifts to brighten their lives somewhat. In the whole mission, containing one main church and four out-stations, we have about 250 Sunday school scholars, pretty equally divided between boys and girls. We used to have a great many more, but the Industrial Schools have taken off quite a number, and I am glad of it, for they can do better with them there than we can, that is, if the work is faithfully done. They are nearly all Indians, or of mixed white and Indian descent. We have seven Sunday schools in the district, so that every child has a pretty fair opportunity of being able to attend. Our greatest difficulty is to obtain good teachers. Christmas trees are a great delight to them, and they look forward with much pleasure to them. We keep, of course, a strict record of attendance and conduct, etc., and give gifts accordingly. Quite a number for several years hardly missed a Sunday in their eagerness to secure a good prize. This I consider a great thing in itself, as the Indians are much inclined to be irregular, and anything that will help to make them regular in their habits when young is very important. The W.A. gifts we have received from Eastern Canada have been of unspeakable value to us. Useful articles of clothing we prefer, for they are very poor; still, toys and good simple books always come in handy, especially where there are three or four from the same family and we want variety. The Dynevor hospital is just across the river from this parsonage. It is for the Indians of the whole Diocese, but is, of course, most closely connected with us, being in the Parish. Please send the bale as early as you can, the last week in November if possible. Bales always take three weeks or more to reach us. With all best wishes."

Extract from a letter received from Mr. Mulock, Hon. Sec.-Treas.,  
Dyaevor Hospital.

"Everything connected with the hospital is going on beautifully, and Miss Lockhart, with the new volunteer assistant deaconess nurse, Miss Mitchell, are busy and are doing well. Miss Drew, who also comes from England as housekeeper, is all that could be desired."

TORONTO. From Bishop Reeve, Mackenzie River Diocese, N.W.T.,  
August, 1900.

"My bank account reminds me every now and then that Mackenzie River is not forgotten. I would ask you to assure all the kind friends who assist us so acceptably, that their help is greatly appreciated and always welcome. We are more than ever in need of it now for our school at Hay River; the number of pupils there is mounting up to 30 this year, and as all these have to be fed and clothed at the mission's expense, the tax upon our resources is becoming very heavy, and unless more pecuniary aid is forthcoming we shall be unable to keep up the number of pupils. I am so thankful that Miss Wilgrass has gone to our assistance this summer; I hope to see her soon, expecting to start for Hay River shortly. I am also very glad to learn that an experienced missionary is coming to take my place here, thus setting me free to take my furlough next year. At the end of June we had a very enjoyable and, I trust, profitable missionary conference at Peel River. We had almost tropical weather whilst there, and the midnight sun shone upon us every night. Night at that time of year is turned into day by almost every one; no one thinks of going to bed till long after midnight, consequently it is nearly mid-day before people are up, still there is some one about all the time. Our little boat, 'Ella Ya,' was a great help to us, indeed we could not have met at that place and time without it. We have had a terrible visitation of dysentery this summer, nearly decimating the population of this place. It had been my intention to go to Chippewyan to meet Bishop Young, but on reaching home found my wife so worn out by the sickness itself, and by anxiety, want of sleep, and excessive attention to the sick, that I was obliged to stay to help her; she had not been in bed for seven successive nights, and had during that time only about twelve hours' sleep; the wonder



is she kept up as long as she did. It was only the grace of God which kept her up. The end of August or beginning of September I may hope to have the pleasure of seeing some W.A. friends."

Extract of letter from Rev. J. K. Lucas, Fort Chipewayan, to Mrs. Williamson,

"You will doubtless be glad to know that we have reached this far in safety. We are on the H.B. Co. steamer 'Grahame,' waiting for the wind to go down before leaving here for Fort Smith, where we hope to make connection with the S.S. Wrigley, which will take us to our new home if all's well by the 10th of October. Mrs. Lucas and the baby are quite well I am thankful to say, although at Edmonton the baby was very ill. At McMurray we came across a girl who was very anxious to go down with Mrs. Lucas to Fort Simpson, so we are taking her. Her name is Leonora Fontanie, a French halfbreed. We had her living with us for the first four years in the country, and although she has been away from us for five years, we have always heard her well spoken of by miners and others who had met her en route. Please remember her in your prayers on behalf of the mission. Bishop and Mrs. Reeves are staying at Fort Simpson for the winter, so we shall not be alone. For next year I should like you to interest some Branch of the W.A. to work for us as you have hitherto done for Bishop Reeve."

Extract of letter from Mrs. Young, Athabasca Landing, to Mrs. Banks.

"Bishop Young bore his three months' journey well, on the whole and especially the last six weeks seemed better than usual. We had an interesting round of visits and returned here August 31st. A great comfort indeed it is to us to be once more in a house of our own; we had been travelling since April 21st. We have been so busy preparing for our hard, cold winter. Indians, too, are around and are in with us continually; I feel happy when ministering to them. How these women love aprons; I took mine off to-day to give it to one woman who looked so sadly to need one. A width and a half of print or gingham set in a band about 36 inches long is nice. We have no boarding school here, only a day school, numbers increasing. A widow came and asked the Bishop and myself to take two little boys to board, clothe and feed; we consented feeling sure God will provide

and enable us to do for them. The Rev. W. G. White, at White Fish Lake, gives his address at St. Andrew's mission, 'Lesser Slave Lake,' because there is another White Fish Lake not far away, and considerable confusion has arisen. He is only 40 miles from Lesser Slave Lake, so it is all right. I am so pleased another Branch is going to work for them, they are so worthy of help. The work is steadily progressing, we trust, and believe, there. Rev. A. T. White who is at Vermilion is likely to prove a very useful and successful missionary, and so is his sister, taking great care and pleasure in all the useful things sent in the bales. I hope to hear of their having a number of children in the school this winter.

MONTREAL. Extracts from Rev. Jas. Kimberley, Wawanesa, to Mrs. Hutton, Montreal.

"Please accept the grateful thanks of the congregation for the bell. It rang for the first time to announce the harvest festival service. The church was put up at a cost of \$1,700, and freed of debt by the congregation making it a personal one. As we are so few in number it is rather a heavy undertaking for some of them. It is completed all but seating, which we hope to obtain later on, using chairs for the present. The church is at Wawanesa, a thriving little town. I have three other missions, the whole covering about 600 square miles, too large a district to allow me to visit the people as often as they desire. The people are so far apart, many of them coming seven miles to church. I drive 40 miles one Sunday and 35 the next. I am glad to say the attendance this summer as been very encouraging."

From Miss Phillips of Onion Lake, to Mrs. Holden.

"Many thanks for the \$2.00 sent by the 'Servants of the King' from St. Matthias' Church, it was so nice of them. I shall try to write the young people themselves, but my time is much occupied. I feel sure that you will not forget our bell. May God's choicest blessing be upon your work."

HURON. To St. James' Branch, London, from Mr. Richard Hooker, Cedar Lake.

"I am somewhat late in acknowledging the two exceedingly large bales you sent us. Please do not interpret my tardiness as in any way

due to ungratefulness. Both on our own account and on behalf of the Indian children we thank you most sincerely for your splendid gifts. What a lot of time and work the making the different articles must have entailed, and what excellent judgement is used in the choice of articles sent; we could do no better, if as well, if we had the choosing of them ourselves. Please thank your members for their gifts, and let them rest assured that everything will be put to a proper use, and will be more than appreciated by the fortunate recipients." To Delaware Branch, from Rev. T. Pritchard, Lac Seul.

"Everything in the bale arrived in good order, and I cannot tell you how glad we were to get the things. Mrs. Pritchard and I had been much perplexed to know how we should render some much needed assistance to several poor families about to leave for their distant winter quarters, but your valuable bale solved the problem very effectively. We are truly grateful and encouraged; the groceries were much appreciated by us. As the cold weather is fast approaching, the Indians are scattering to their various hunting quarters; a few of them we will see at Christmas, but the majority of them will not return till next June. They will live in wig-wams, subsisting on fish and game. About 75 people remain with us during the winter, but I try to visit as many as I can of the Indians who spend the winter away from here. I am glad to be able to say my wife likes the place very much, and is happy in the work. We have many things to encourage us."

Mrs. Bompas writes to a friend in Burford.

"The Bishop is fairly well now, but he has had several attacks of illness that have pulled him down considerably. Mission work here has become far more difficult of late years, owing to the influx of white men. The increase of population is enormous, and it is wonderful to walk through the streets of Dawson now, with its fine buildings, churches, hospitals, post office, banks, stores, etc., and think that four years ago this was the site of a few Indian camps, where one of our Selkirk clergy came to hold service for the Indians who lived here in happy ignorance of the wealth which lay hidden beneath their feet. I must finish, as we are starting up the river to-day for White Horse, a new mission station. Till further notice please address, P.O. Box 28, Dawson, Yukon Territory."

To Sarnia, Rev. G. Holmes, Lesser Slave Lake, writes :

"Please convey to the kind friends who contributed to the contents of your two *mag num bonum* bales, our most sincere thanks. You must, indeed, have a most energetic Branch, and I wish we could give you some idea of the joy and encouragement with which it inspires our hearts, especially when we remember that it is not only articles of clothing, but what is more helpful still, sympathy and prayer. We trust that all the Branches which help us will pray very earnestly during the coming winter for a blessing on our home work. Mrs. Holmes is scolding me for having forgotten to make special mention of the nice basket of groceries, etc., and of the nice sofa cushion."

To Kingsville, the Rev. S. Stocken, Blackfoot Reserve, writes.

Thank you for the bale of clothing ; everything will be very useful. The groceries especially delighted us, as we need them very much, they help to decrease the expenses of the home. Also the nice cups, quilts, flannelette and towels are all a grand help in our work. We have 21 boys under our care, from 5 to 15 years of age. It is nice to see the happy way in which they take up their daily work. At a quarter to six the first boys rise, light the fire, and get the table ready for breakfast ; four times a week an extra boy gets up and makes up the fire ready for baking. At 7.15, breakfast, after which they go, some to the stables, others to the kitchen, school-room, day-room, pump-room and dormitories, after which, if they have time left they may play till 9, when the bell rings for prayers, followed by school till 12. In the afternoon, school again, tea at 5, after which they do their chores for the night. The bell for prayers rings at 7.30 and they retire at 8. On Monday four boys are employed all the morning, washing their clothes, while others fold and iron them in the afternoon, and others scrub the kitchen, and each day five boys scrub the different parts of the house, finishing with the school-room on Saturday, preparatory to the Sunday services, which are held there, the little chancel closed off during the week being opened. On Sunday morning we have the full service in English, when all the children and staff are present, and in the afternoon full Indian service conducted by an Indian lay-reader, when some of the camp Indians attend. Of course, the work has its difficulties and discouragements.

what work has not? But still there is much that is interesting and most encouraging; and we are looking for the time when many of the dear boys will take the full and free salvation, which is their's as well as ours, in Christ. I am sure you will all follow up your loving work by joining with us in one united prayer that God may allow us to soon see the blessed fruit."

ONTARIO. To Miss Armstrong, Trenton, from Mr. Haynes, Victoria Home for Indian children, Peigan Reserve, Pincher Creek, Alta., February 29th.

"I beg to acknowledge your letter of the 22nd. I am sorry you never received my letter in which I thankfully acknowledged your valuable bale. By some mishap or other, quite a number of my letters have got lost, but I here and now gratefully thank you for your bale, the contents of which were indeed very thankfully received. You will, I am sure, excuse my not mentioning each article separately when I say everything was most useful, and please convey my sincere thanks to every member of your J.W.A. for their devoted kindness in their working for us. I trust they will not lose heart, but that this may cheer them up to renewed efforts to assist us in our work amongst the Indians. I will give them an idea about the work of the day. The boys and girls are called at 7 a.m. during the cold and dark weather, and wash and dress ready for breakfast at 7.30; then they clear away their breakfast dishes, and wash up, while others are sweeping the dining and play rooms and making their beds; then come prayers at 9 a.m., and at 9.30 they go to school till 12, at which time they have dinner, and again wash up and sweep their play rooms and play until 2 o'clock, when they again go to school till 4; then comes tea at 4.30, after which comes the usual work of clearing up, then they play till 6.30, and the girls spend an hour learning to knit and sew, while the boys are being drilled, after which comes evening prayers in English, to which the children heartily respond, then the smaller ones retire, while the older boys make bread and are allowed to remain up and play in their own rooms until 8.30 and then retire for the night. I am sure you would be interested to hear them say and sing the prayers; some of our girls are very small, two of them are only six years of age, such tiny tots, but very bright. The girls are taught to do all kinds of household work, so that when they finally leave the

home they may set an example to the older Indians. The Ven. Archdeacon Tims was down from Calgary about a month ago and baptized 10 adult Indians, and every Wednesday afternoon they come to be taught; some of them can almost say the Ten Commandments, and they are so eager to learn, it is quite a pleasure to teach them. They are very bright Christians, and I would ask you to remember them in your prayers, that they may be kept steadfast in the love of God. Well, I think I must now close with very many thanks for all your past kindnesses, and if at any time you want any information I shall be most happy to give it to you."

Archdeacon Tims writing from Calgary after visiting the Victoria Home, says.

"We are very grateful for the help you are rendering the Peigan Mission. You may be interested to know that about ten days ago I had the privilege of baptizing ten adult Indians there, 7 men and 3 women, and I believe others are being prepared for baptism. After so many years there seems to be an awakening amongst them and a desire, as they put it themselves, 'to find God.'"

NIAGARA. From Rev. L. N. Tucker, Christ Church, Vancouver, to Diocesan President.

"I am sending you herewith a few circulars on Chinese work in British Columbia. The work, which in Vancouver alone costs \$47 a month, is supported entirely by voluntary subscriptions, chiefly from eastern Canada. In the past we have been under the necessity of making constant appeals, and we have sometimes been left without the means to meet our monthly liabilities. To avoid this unsatisfactory condition of affairs, and to give some measure of stability to the work, I am trying to induce Diocesan Branches of the W.A. to promise \$100 each to our mission in Vancouver. Pledges have been already secured from Montreal, Ottawa and Toronto, and I am now writing to the other Branches. Would you kindly intrust this application to your Branch in Niagara with a view of securing their help in the way indicated. You will probably remember my addressing a drawing-room meeting in your house some three years ago, when a collection of some \$28 was taken up for this work. It will give me great pleasure to give any further information that may be desired."

Extracts from Miss Millen, St. Peter's Mission, Lesser Slave Lake, to her parents.

"There was one old man I visited in whom we were much interested. He was quite blind, could not even open his eyes; he was thoroughly neglected; he had not been washed for months; he was an awful sight. His tent was pitched at the side of the river along the road near the Roman Catholic Church, some distance from our mission. Some years ago, and even not many months, he was a scoffer at religion, but when he arrived here he sent for Mr. Holmes and asked him to read and pray; not long afterwards he told him that he believed Jesus had forgiven him. It was after that I went to him I read to him about the two blind men. He was so interested that he sat up to listen, for he was rather deaf, and when I had finished he exclaimed, 'Ah! I see! Jesus will give me sight, I won't be lonely then.' Mr. Holmes and Mr. White went down to wash him, but found they had no pan, so had to leave it till the next day. They took down all the things they needed with them; Mr. Holmes did the performance while Mr. White helped. They were very gentle with him and stayed some time. On Wednesday afternoon Mr. Holmes and Mr. White took the light wagon, with blankets, and brought the old man up to the mission, Mr. Griffin, a trader, bringing the tent and putting it up close by our house, so that we could attend him. Mr. Holmes settled him very nicely, putting up a little stove to keep him warm. The groans of the poor old man were heartrending; next day the poor old man was gone. In our little church the boys sit on one side and the girls on the other; but strange to say the women all sit on the side of the boys and the men on the other side. The rapt attention of those boys would put many English ones to shame. The babies all go, and sometimes they are rather musical, especially when they are rather big. Mr. White and I take it in turns to play at the Cree service, Mrs. Holmes playing at the English. One of our Cree women had her baby baptized last Sunday, her name is Christian, and Mr. Holmes says she is one of the brightest Christians he ever met; I often went to see her when she was ill. She does not speak English but can understand. We are having Mr. and Mrs. Lawrence staying with us this week. They sleep in the house which Rev. Mr. White had when he was here, and take their meals with us. They have only

just lately married. I dare say you will have heard of our Mr. Scott and family being obliged to leave Vermilion on account of Mr. Scott's illness. Well, when they got to Winnipeg Miss Scott was soon after married to Mr. Lawrence."

Extract from Miss Millen's letters describing St. Peter's Mission.

"The mission house (17x20 feet) is divided into two rooms, dining and sitting rooms, with one large bedroom, which is mine, over sitting room, then a small one, with hall, over dining-room. Mr. Holmes' bed-room is built out of the dining-room, not included in the 17x20-feet. Then there is the kitchen, good sized rooms all of them; a little way from the house is a store-room; further along is the bale-room, a building with two stories, which was first built for sick ones. Then there is the home; they are having a large addition made to that; down-stairs will be the school-room; up-stairs the boys' dormitory, with a small room for school-master and his wife. Miss Durtnall, matron of the girls and Mr. White of the boys. The old building has the girls' dormitory, Miss Durtnall's bed-room and sitting-room, school-master's sitting-room, dining-room, play-room and kitchen. The new house will be between the home and church. The church is quite a nice one. All the buildings are enclosed; from that enclosure to the water is enclosure for pasture and grain, etc. We have our garden attached to the house; there is quite a large piece of land full of vegetables for the use of the home. The Indians' houses and camp are outside these enclosures. Mr. Holmes' boat-house is far out in the water; the water has risen so and covered miles of land deep with water, the shallowest part being about 6 to 10 feet."

OTTAWA. From James Taylor, Emmanuel College, to Miss Harris, President of St. John's Branch C.C.M.G.

"I have to ask you to be good enough to thank the good children for us who worked so hard in preparing all the nice things that they have sent. Our children were very much interested when I told them how devotedly the little girls belonging to the Ottawa Branch of the C.C.M.G. worked last winter in order to send some help to Emmanuel College, and they write you to say they are very grateful. Our girls are making progress as well as our boys, and I often think what a grand work this is, after all, in which we are engaged, in not only educating, but raising the poor Indian up to the level of the white.



man, and I wish you to say to your girls for myself, personally, that they are also taking a hand in this noble work when they devote their thoughts, their words, their works, and their prayers to it."

## FOREIGN.

MONTREAL. From Miss Kate Failae, Krishnagar, India, to Mrs. Holden (extracts).

"Your letter reached me, but being away at the hills, I could not answer, having no particulars with me. I believe Miss Owen's child is Prabla, now the head girl of the school; she is a dear, good girl, much improved lately; she hopes to be confirmed when the Bishop visits us next month. I think she understands the solemnity of the vows and is a real Christian child. For Miss Jackson I have chosen Pramade, a child who was sent and supported by my dear friend, Miss Simpson, (a missionary who was 'called Home' last June). When Pramada came she was a regular jungle child and knew absolutely nothing. She is still rather rough, but my fellow-worker tells me she is utterly changed since she came. She has not yet returned, (we opened yesterday), I hope her father doesn't mean to take her away, she is only 12, it would be very sad to marry her so soon. I have a Catechist's child, not paying full fees, I think appropriate for All Saints' Juniors, her name is Prabhash-Nolinie, about 10 years old. She has only come lately and I think school life will do her good. Her father is paying something towards her, so the sum which Mrs. Evans has sent will be enough to cover extra expenses for her for two years. I think I told you we are taking no children into the school entirely free, so we are not actually in need of money for the children's support. God has been very good and nearly all the children are partially supported by kind friends, though we do need money to erect a good suitable school building. So you will not misunderstand me when I ask you for the present not to send any more new scholarships. The need in many places is so great, and in some the funds are low. I think the elder sister of Prabhash-Nolinie would do for St. John the Evangelist. She is about 12. She wants to be confirmed this November with her eldest sister, but I do not know yet. Her name is Martha Subasini; we call her Martha, as we have another Subasini. Then about other girls you have supported: Prishpa (?) is now a pupil teacher; after Christmas she will be quite self-supporting. She

has always been a good child in the school and will, I think, be a great help to us. Though only 16 she has a nice way with the children and is a true little follower of the Lord. Her class companion, Subodle, was married some months ago; she also was supported by friends from Canada. She has developed into a true, sweet, Christian girl, and I hope in her married life will have a good influence. Another girl, Koruna, has gone to the Normal School to be trained as a teacher. We are expecting Miss Bristowe back soon. I expect she will take charge of the school at Christmas. Will you pray that God may bless her and give her renewed strength. I hope to go home in the spring, returning probably at the end of the year. Thanking you for your warm sympathy in the work, and for all your love and prayers, I remain, etc., etc."

ED. NOTE—The Editor fears she has made havoc with the girls' names which were extremely difficult to decipher.

HURON. Miss Leslie writes:—"I was very glad to see in the July number of our Magazine that in Canada there is a fully qualified ady doctor who has offered to go to China under our Society. But, alas, she is remaining at home because funds are not forthcoming; and out here in Foo Chow there is a hospital and a home quite ready for her. Can nothing be done? Please, dear friends of the W.A., think of and pray about it; we have prayed, prepared and waited so long." From Hong Kong, October 12th, Miss Kirkby writes to our Huron W.A. Branches.

"The Province of Fuh Kien has been wonderfully quiet. It is our daily prayer that, if it is God's will, we may go back soon. We would feel our banishment more if there was not something to be done in Hong Kong for the Master, and He has blessed our efforts beyond measure. None of us can speak the Cantonese chalest, but we work among the seamen and soldiers in the port, one taking a Bible class for drummer boys, another the Bible readings for the Y.W.C.A., and we all study Chinese daily. I had the pleasure of meeting the Bishop of Nova Scotia and Archdeacon Kaulback, also the Bishop of Tokyo and Mrs. Awdry on the way home from a Missionary Convention in Australia. I am sure I need not ask the prayers of my W.A. sisters for China, after all that has happened. Oh, do pray that the Gospel may have free course and be glorified, and the Christians have liberty to worship the one true God in peace."

## Diocesan Branch Notes and News.

[QUEBEC]. **DIOCESAN MOTTO**:—"Ye have done it unto Me"

The Diocesan Quarterly Meeting was held on the 24th October. Mrs. Gowen was appointed Recording Secretary, Miss Edith Carter having been elected Corresponding Secretary at the last Annual Meeting. We hope to publish the official report of the meeting, and the reports of the officers in the next issue of the LEAFLET.

We are instructed to send the following letter to the LEAFLET ;

Quebec, November 5th,

To the President and members of the Quebec Diocesan Branch of the Woman's Auxiliary.

"MY DEAR SISTERS,—At our recent meeting of the D. & F.M.S. in Toronto, we discovered that the W.A., as a whole, is not prepared as we had understood it would be, to undertake the great and arduous task of soliciting annual subscriptions from all members of the Church for (1st) the Domestic, and (2nd) the Foreign work of the D. & F.M. Board. A resolution was, therefore, passed to the effect that it should be left to the Bishop of each Diocese, with the help of the Corresponding Committee of the D. & F.M. Board of each Diocese, to arrange for this solicitation; and it was further agreed that wherever the Diocesan W.A., or wherever Parochial Branches of the W.A. were willing to take part in the grand work, that their aid should be utilized. I write, therefore, to say how much I hope our Quebec Diocesan Branch of the W.A. will be gladly ready to do its part, by soliciting in all its Parochial Branches annual subscriptions (1) to the Domestic, and (2nd) to the Foreign Mission work of the D. & F.M. Board, from all women and from all children, leaving it to the Bishop to arrange for a separate system of collection everywhere from men, and also for a special system of collection in those parishes where there is no W. A. Branch from women and children, as well as from men. The need of much larger support for D. & F. Missions is urgent, calling for generous and self-denying annual gifts from every member of the Church; I do trust, therefore, you will be willing to help."

Yours very truly.

A. H. QUEBEC.

## BRANCH REPORTS—(Condensed).

COATICOOK—The first meeting after the holidays was held September 23rd. We received word that our boy, Peter Many Wounds, was to leave the St. Barnabas' Home and enter the Industrial school at Calgary, and would no longer need our help. We have had assigned to us "Harry Weasel-foot," instead of Peter, and are busy preparing his outfit. We have had meetings every week for some time, with a very good attendance. We hope to send our bale off next week. Our new Parish hall is to be completed next month; we hope to hold our meetings there, and look forward to an increase in the average attendance. LENNOXVILLE—We have \$25 for the Shingwauk Home and \$3.74 for the Thank-offering fund. We will send the money at once when we receive the correct address. LEVIS—We resumed our meetings on 28th September with an attendance of four. We have not heard anything of the bale sent last April to Rev. D. D. Macdonald, Sandy Lake, Assisippi Mission, although two letters have been written to him. We have not decided where we shall send our next bale. MARBLETON—We are working steadily on; meetings held very regularly during the summer; very good attendance. About two weeks ago we sent a large barrel of clothing, quilts, etc., to Rev. Stanley Stocken, Sarcee Reserve, Calgary. We have not decided what mission we shall work for; we would like to work for Algoma. NEW CARLISLE—Two meetings have been held since the return of our President in June last. Two new members have joined; we now number 22. We meet twice a month so as to have our bale ready by the fall; some members who are unable to attend the meetings work at home. Though Mr. Wilson of the Washakada Home has been written to more than once, our Secretary, Miss Smith, has not yet heard from him; this is to be regretted, as we shall be unable to send our bale to his address unless we hear. Through the kindness of our Dio. Dorcas Secretary, who sent a list of articles suitable for the girls of the home, we were able to undertake the work. Notes taken by our President at the last Diocesan Annual Meeting, were read to our Branch of the Auxiliary.

Owing to lack of space the other Parochial Reports will appear in the next issue.—QUEBEC ED.

[TORONTO]. DIOCESAN MOTTO:—"*Whatsoever thy hand findeth to do, do it with thy might.*"

REQUEST FOR PRAYER.

The special prayers of W.A. members are asked that it may please God to put into the hearts of suitable women to offer themselves for work at Hay River Mission, Mackenzie River Diocese (2), and that a trained nurse and matron may offer themselves for the work in Black-foot Hospital, Gleichen, N. W. T.; also that the mission fund in the Diocese of Toronto may be better supported, and that more men and money may be offered for Algoma's pressing needs,

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The November Board Meeting was held in the commodious school-house of the Church of the Ascension. The large gathering was warmly welcomed by Mrs. Kuhring and Miss Tilley, our 1st Vice-President, who is President of the Parochial Branch. The noon hour Devotional reading and address was most acceptably taken by Mr. Kuhring, who followed up the previous addresses upon the Sacrifices of olden times as lessons to us in the daily sacrifice and offering of ourselves to the Master's cause. Those who heard the Rev. J. C. Simpson of the Universities' Mission, East Africa, were much impressed by the possibilities of the work accomplished among these natives. Mr. Capp of Sault Ste Marie, gave us a very graphic account of the work of the Shingwauk and Wawanosh Homes, telling us how useful the gift from the W.A. of the Robert Gilmour legacy had already proved; a large part of the woodwork of the Wawanosh Home was made and put up by Shingwauk boys. Mrs. Newnham, wife of the Bishop of Moosonee; Miss Jennie Smith, of Nagano, Japan; Mrs. Heber Hamilton from Gifu, Japan; Ichimura San from Matsumoto, Japan; Mr. Simpson from Andwala, Africa, and Mrs. Whittaker from the Arctic Circle, with Mr. Capp from the Sault Ste Marie, met at this meeting and were most welcome representatives to us of Domestic and Foreign Missions. The Semi-annual Meeting held at Peterborough on the 15th November was, we trust, a gathering likely to bear fruit in the deepening of missionary zeal. Our kind friends of Ashburnham and Peterborough Auxiliaries spared no pains to make all visitors feel at home. The evening service was well attended, and the impression made by Mr. Simpson in his address on

"Thy Kingdom Come" must surely intensify our devotion to this work for Christ. The attendance at the Holy Communion and throughout the meetings was very good. Miss Jennie Smith gave much graphic information at the evening meeting, and the lime-light views of Japan were highly appreciated. If only we take heed to all we learn of missions, what an outpouring of prayer, what a wealth of gifts would be the result. May the Holy Spirit strengthen our hearts to be more and more filled with desire to offer ourselves to be used in Christ's service in this glorious work for our Lord. Owing to the death of our deeply lamented Mrs. Strachan, several of our officers and members were unable to attend the semi-annual. November LEAFLET told us of the passing away of Mrs. Cayley; this number mournfully records the death of another dear Life Member, Mrs. Strachan, called to the rest of Paradise. We deeply mourn the loss to ourselves, but of her, and our many other dear Auxiliary sisters, we feel "*They go from strength to strength, everyone of them in Zion appeareth before God.*" The subject for reading and prayer for December will be found in the "Missionary Chain," pages 3, 4, 5 & 25. Miss Rogers, 4 Classic Avenue, will be glad to send copies by return mail, 15 cents each. The self-denial week of the Auxiliary will be over when this LEAFLET is distributed; we could do very much with this fund if our W.A. would realize its far reaching importance to ourselves. How wonderful it is to feel that the self-denial fund \$144 voted at the last Triennial meeting to Chinese missions in New Westminster saved the mission from being closed for want of funds; each tiny saving from self-denial may bring undreamt of blessings. Our Toronto women are, this year, asked to give 5 cents each as a New Year's offering to make up the \$100 asked from this Auxiliary for the special work among the Chinese in the Diocese of New Westminster. The five cent offering is our Toronto W.A. own gift; the United offering is a special effort made by each Diocesan Auxiliary, and is a Thankoffering of individual women, through W.A. Branches, or otherwise, for blessings which have come to us by means of this missionary work. The Toronto Auxiliary has been greatly blessed, let our offering to be presented in Christ Church Cathedral, Montreal, in September, 1901, be truly significant of our gratitude to Almighty God for His many great mercies. The offering is made through Parochial

Treasurers, the Diocesan Treasurer placing all in one fund until September, 1901, when the Triennial Meeting will be held in Montreal. Boxes for the United offering can be obtained by individuals or Branches, from Miss Rogers, 4 Classic Avenue.

Algoma, north west part of Ontario, area, 50,000 square miles; population less than two persons to square mile. About 16,000 persons are members of the Church of England, but the clergy have as yet been unable to reach more than two-thirds of them. Of Temiscamingue (says an observer), the church has been there from the start, thanks to the W.A.; there are these stations, Haileybury, with stone church; Thornloe, the largest village, with frame church, as yet without seats or furniture; and Dawson's Point, where service is held in a School-house—*Extract from three minute paper on Algoma, read by Mrs. Cartwright, at the Toronto Board Meeting of November.*

Our pledge for Temiscamingue still needs \$43.50 to complete the sum of \$250 yearly. Do let us try to do more for Algoma and her desperately pressing needs.

We most warmly congratulate the Brotherhood of St. Andrew on the recently held convention, and on the great success of the Sunday meetings, especially on the careful attention to detail, which necessarily ensures the perfection of the sectional conferences which were held.

[MONTREAL] DIOCESAN MOTTO—“*Go work to-day in my vineyard.*”

We have been requested by our President, Mrs. Holden, to publish the following letter:

“DEAR FELLOW-WORKERS,—It is our custom to remind our members annually, through our Branch Secretaries, of the pledges assumed by the Diocesan W.A. Therefore I trust that this matter may be brought before each Branch, so that all may have the opportunity of contributing to the pledges mentioned. I pray then that every member may consider it a sacred privilege to share in bearing the responsibility these pledges entail. Let us give then as the Lord has given us ability to do, thereby helping to bear one another's burdens. The pledges are as follows:—Miss Shaw, Onion Lake, \$120; Miss Phillips, Onion Lake, \$17; Miss J. Smith, Japan, \$150; St. Mary's Bible Home, Japan, \$100; Evangelizing in B.C., \$100; Educational Fund, \$150; Printing Fund, City, \$1; Printing Fund, Country. 50c.”

H. P. HOLDEN, *President Montreal W.A.*

Miss Phillips of Onion Lake, Sask., while in Montreal, (en route from England to Onion Lake), addressed several of the city Branches and considerably deepened our interest in that mission by her description of the school and the work on the reserve, which is carried on by Mr. Matheson and his assistants. Miss Phillips carried away with her many practical evidences of sympathy and support, notably, a handsome donation of groceries, a rag carpet, and many warm garments from St. Matthias' Branch, and a beautiful little valise organ, furnished by Messrs Willis & Co., the gift of Mrs. Pennell, in memory of her mother, Mrs. Hollis. It has done us all good to come into touch with such an earnest missionary as Miss Phillips and we wish her God speed on her homeward journey. The W.A. is desirous of welcoming a new member of the little band of Life Members. Mrs. Pennell has ever been an earnest worker, and we trust will be spared for many years of usefulness.

[HURON] DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

A blessed, bright and thankful Christmas to all the women of the Auxiliary, to all our missionaries, and all readers of the LEAFLET. May neither our sorrows nor our joys, neither adversity nor prosperity, neither the sorrow-surgng wound, nor the wounds that speak of earthly pleasures cause us to miss anything of the high import of the Christmas message, “Glory to God in the highest, on earth peace and good-will to men.”

To our beloved and honored Diocesan President, Mrs. Baldwin, the Huron Branches will bring with their Christmas greetings their congratulations on her restoration to health, and the expression of their satisfaction at knowing that she is again going in and out among them.

The Diocesan Treasurer wishes following error in the November LEAFLET, page 21, corrected: “Mrs. Strong was giving three days a week to the work and the W.A. grant of \$100 was being paid over to her.” Mrs Strong is receiving \$100, but it is made up as \$50 from the W.A. and \$50 from the Circles of King's Daughters.

A Deanery W.A. meeting was held October 23rd, at Markdale, in the Deanery of Grey. There was Holy Communion followed by a conference of Branch Officers in the morning, and at 2 p.m., a meeting



of W.A. workers in the school-room. Mrs. Ardill, President of the Owen Sound Branch in the chair. After Bible reading and prayer, a resolution of love and sympathy with Mrs. Baldwin in her illness, coupled with regret at her inability to be present, was passed by a standing vote. A very helpful and very much to the point paper was given by the Diocesan Treasurer, Mrs. Sage, followed by a most instructive and interesting address by Mrs. Boomer, giving encouraging statistics of the growth of the W.A., and quoting the words of our Bishop, that the W.A. is a blessing to every parish; she referred to the work and hardship of the missionaries, some giving up their lives, others suffering what we could not, a daily martyrdom; instancing the life of the Stringers among the Esquimaux, cheerful amid such misery. Mrs. Boomer urged her hearers to ask everyone to join the W.A., those who cannot attend meetings regularly, can pay their fees, take LEAFLETS, and help with bales. Junior Branches should be formed, the children of to-day are the men and women of the future, and no one need be afraid of being too enthusiastic; we can never do too much, God gives us the work and the strength to do it. Mrs. Parker, President of the Durham Branch, was elected W.A. Secretary for the Deanery. A Branch was formed in Markdale, and there, as well as in other parishes, it is hoped that Junior Branches will be formed. The visiting delegates were most hospitably entertained by the friends in Markdale.

Following Branch Notes have, some of them, waited long for available space in our LEAFLET pages.—AILSA CRAIG—Brimsley and Ailsa Craig Branches met on September 14th to pack bales for Lac Seul mission. After a short service in the church, and an informal talk from Mrs. Boomer, two good-sized bales were packed on the church grounds. The children of the sewing-circle were present, and contributed two quilts and other articles. The ladies of Ailsa Craig served a lunch, and a very pleasant time was spent. In the evening the annual missionary meeting was held, the Rev. L. W. Diehl presiding. After a short service, Mrs. Boomer addressed those present on "Our Missions in the great North-West," telling some interesting facts about the Indian schools. Ailsa Craig has organized a Girls' Auxiliary. CHATHAM (Holy Trinity)—This Branch had the pleasure of a visit from Mrs. Boomer, who addressed the members on mission

work in the North-West, telling what had come under her own observation. Her visit has increased the interest of many who were more or less indifferent heretofore. The Branch has forwarded to St. Paul's Mission, Omoksene, two barrels containing 20 yards carpet, 3 quilts, dry goods, clothing and groceries. DRESDEN—Our W.A. had the pleasure of a very interesting talk from Mrs. Boomer at the parsonage on September 27th, and in the evening she addressed a large gathering, including members of other denominations, telling about the Indians and the difficulties that attend our missionaries, and she kindly answered many questions relative to mission work. We send a bale valued at \$60 to the Wawanosh Home, containing 5 quilts, dresses, boys' clothing, towels, sheets, fruit and jam, also 16 yards rag carpet, the work of the Juniors. The LEAFLET is much appreciated. CHARING CROSS—This Branch which was organized a year ago (in October) has taken a deep interest in missionary work. We meet once a month, the average attendance being 7 out of 14. We made four very comfortable quilts and other articles, which will be of use to the missionary and his people. We sent our first bale to Little Pine's Reserve; it weighed 120 lbs, and contained quilts, second-hand clothing, new flannels, groceries, books, papers and medicines. WARWICK—At the first meeting St. Mary's Branch W.A., held at his late residence since his departure from Warwick, the members learned with unspeakable sorrow the death of C. J. Kingston, Esq. Following resolution of sympathy was sent to Miss Kingston, their former dearly beloved friend and fellow-worker: "We the members of the St. Mary's Branch extend to you our sincere sympathy in your great bereavement, and assure you of our love and prayers in this trying hour. May God, who has given him dying grace and eternal glory, give you His Divine strength and strong consolation in the hour of trial. We shall ever gratefully remember the many years of beautiful Christian life and example of your late beloved and revered brother, as well as his munificence and zeal in the cause of God in this place, and we are made to realize more fully the significance of the words, 'Blessed are the dead which die in the Lord from henceforth, yea, with the Spirit, that they may rest from their labours and their works do follow them.'" SARNIA—Our Thankoffering service this year was more largely attended than in former years. Mrs. Boomer addressed

the meeting giving such an interesting account of her trip to the North-West. Our President, Mrs. Davis, opened the service, which was concluded by the Rector, and at the close tea was served. **WALKERTON**—On September 28th we shipped a bale weighing 190 lbs to Onion Lake, containing articles of clothing, a beautiful rag carpet, **WALKERTON (Girls' S. M. B.)**—Our first meeting was held at the house of Mrs. Nichols; judging from attendance and interest manifested, we look for good work during the winter. We all recognize the necessity of doing all we can for those less fortunate than ourselves. The officers were elected and the work of the year discussed, and we decided to devote 20 minutes at each meeting to missionary reading and discussion; Mrs. Robinson was present and cheered us on in our work by her helpful and thoughtful advice. In the fall we sent our bale to the Shingwauk Home, and part of our work was enclosed in the W.A. bale to Onion Lake. **AYLMER**—We sent two bales weighing 180 lbs to Emmanuel College; they contained 8 quilts, 18 yards dress material, 15 yards flannelette, mitts, 12 lbs dried apples, groceries, second-hand clothing and rag carpet. **INGERSOLL**—In June, last, our Branch sent a splendid bale to Peace River, and in conjunction with the Girls' Auxiliary two well filled bales to Lac Seul. Now all three Branches are uniting with Mrs. Crawford to send a good Christmas parcel to our Miss Crawford at Calgary. **PORT ROWAN**—The St. William's and Port Rowan Branches met at the Rectory, Port Rowan, on October 11th, to pack their bale; a collection was taken up for freight, amounting to \$6.69, and the bale which weighed over 220 lbs. was valued at \$100; great interest was taken in it, and we begin our winter work with fresh interest and courage. A Junior Branch was formed in November, which promises well, many little tots being very eager to sew for the Indians. **LONDON (St. George's)**—There was a large attendance in our school-house to hear an address by Mrs. Heber Hamilton of Japan. After the Members' Prayer and a few words from the Rector, Mrs. Hamilton gave a most interesting account of a day's work in Japan, describing the people and their characteristics in a very clear and vivid manner; the difficulties to be met with among them in presenting the truth, so that it might reach not only the head but the heart. The address was listened to with deep attention; at the close Mrs. Hamilton exhibited a few interest-

ing curios, some showing the quaint costumes of the Japanese; a short time was then spent in social intercourse, giving the members the opportunity of personally meeting Mrs. Hamilton.

A well attended meeting of the London W.A. Branches was held at Cronyn Hall to hear an address by the Rev. A. deB. Owen. The Lord Bishop of Huron in the chair. The collection went toward<sup>s</sup> defraying the expenses of the journey to Ottawa Mr. Owen is about to undertake on behalf of his mission.

[ONTARIO] DIOCESAN MOTTO:—" *She hath done what she could.*"

The monthly meeting was held as usual on November 12th, in St. George's Hall. We were very pleased to welcome Mrs. Mills, the wife of our Bishop, who warmly thanked the W.A. for their kindly greeting. An interesting report was received from the Secretary of the Bath Branch, who writes: "Our W.A. meetings were resumed in September and we are fairly started at work again. On Tuesday, the 2nd October, a Deanery conference was held here. We had service in the church at 10.30 a.m. with a short address from our Rector, Mr. Dibb, after which we received the Holy Communion together, 34 members of the W.A. being present. Camden East, Newburgh, Hawley, Amherst Island, Sandhurst, Adolphustown and Bath Branches being represented. Luncheon was served at 12.30, after which began the business meeting, Mrs. Woodcock, Camden East, presiding. We then had the pleasure of listening to a most interesting address from Miss Smith, our Lady Missionary from Japan. Short addresses were also given by visiting clergy, all bearing upon the good work the W.A. is doing. A splendid offering was made for Miss Smith's work in Japan."

The Quarterly meeting of the W.A. in Kingston was held this month and was addressed by the Rev. Mr. Simpson, a missionary from Central Africa, who illustrated his interesting account of his labors there with beautiful lantern views. We trust the Branches will bear in mind that our thank-offering at our next Annual Meeting is to be devoted to the Superannuation Fund of the Diocese, and that all will try to make it as large as possible, as it is so important that our clergy should be properly supported when by reason of age or other infirmities they are compelled to retire from active work. This fund is one that must appeal to the sympathies of all interested in the welfare of the church.

[NIAGARA]. **DIOCESAN MOTTO.**—“*Lo! I am with you alway.*”

The Monthly meeting of the Board was held on Thursday, November 8th, in the Church of Ascension school-room. There was a celebration of the Holy Communion in the church previously. The Organizing Secretary reported the formation of a new Branch in St. John's Church, Nassagawega, on October 16th, with a membership of ten, including officers who are: President, Mrs. Sparling; Vice-President, Mrs. Easterbrook; Secretary (Rec. and Cor.) Miss Blacklock; Treasurer, Miss Easterbrook; Delegates, Miss Stokes and Miss Rachel McCurdy. We are pleased to welcome this new Branch. The Treasurer E.-C.-A.-D. reported a total on hand of \$4.75. The Treasurer stated that she had sent copies of the Diocesan Board pledges to each senior Branch, hoping that larger returns would be forthcoming from more intimate knowledge of the needs. The good result has already begun by the Branch at Colborne sending \$15 towards the pledges. The Sec. Lit. Com. urged that subscriptions to the LETTER LEAFLET be sent to her at once, so that she may order the supply for next year. A little thought on the part of Branch Secretaries would lighten very much the labours of this faithful officer. All subscriptions to the LEAFLET or other magazine should be sent to the Sec. Lit. Com. direct, not to the Editor as is sometimes done. The Corresponding Secretary read a letter of thanks for sympathy expressed from Rev. R. Ker, St. Catharines; one from Mrs. Young, Athabasca Landing, to Mrs. Wade, giving a most interesting account of her recent trip with the Bishop through the Diocese; and one from Rev. G. Holmes. His appeal which was thought not to be endorsed was found to be so; it will therefore receive attention. It will be found in full in the Provincial pages of November LEAFLET. Any help that can be given should be sent soon, as orders for supplies for 1901 have to be sent by March and must be accompanied by a cheque for the amount. An appeal from the Provincial Dorcas Secretary for fonts, communion sets, was read. A standing vote of sympathy to the Vice-President, Mrs. Leather, on the serious illness of her husband, was carried. The President announced the news just received of the marriage, in Winnipeg, of our missionary child, Julia Scott, to a Mr. Lawrence. We are sure all will be pleased to know that Julia is happily married. The noon address was given by the

Lord Bishop of the Diocese, who chose for his subject the Gospel for the previous Sunday, part of the 4th chapter of St. John, drawing the lessons that the rich have their troubles as well as the poor—often more so; that all our troubles are good for us if in the end they bring us to Jesus Christ, as did those of the nobleman whose son was ill. The Word of Jesus Christ is just as good as his presence, though the nobleman did not think so, and we as an Auxiliary can take this comfort, that as Jesus gave His command to teach, it is as good as His actual presence, and that we must have more faith and learn to believe the Word of Jesus, and let our prayer always be, "Lord I believe, help Thou mine unbelief."

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

March Branch of the W.A. since last report has held five meetings, with interesting papers read at each. At the last, Mrs. Styles read one on "Thankfulness," taking for the text Colossians 3, 15, "And let the peace of God rule in your hearts, to the which also ye are called in one body and be ye thankful." In August we held our second anniversary at Mrs. Monk's South March; it was very pleasant and largely attended, which goes to show how interested March W.A. is in its work. RICHMOND WEST—During the summer we have held monthly meetings only; we have subscribed to the *Canadian Church Magazine* and *Mission News* so as to have reading matter for our meetings. At our meeting to-day we decided to commence sewing next week. We find the "Cent-a-week" boxes a great help to our funds, the contents of which we used to send our delegate to the Diocesan Annual held at Cornwall. CARLETON PLACE J.W.A. held ten sewing and three devotional meetings during the months of August September and October; sewing consisted of carpet rags and quilt patches. An E.C.A.D. fund has been started in our Branch, Miss Bertha Bain acting as Treasurer. We held our Annual "At Home," October 17th; total receipts were \$8 40, not nearly so good as last year, the receipts then being \$18.15. PERTH—We have been working steadily since our summer holidays: on the 27th of September we held a Quarterly Meeting with an attendance of 45 members; much to everyones regret Mrs. Muckleston was prevented, by illness, from attending. The Rector, however, was present, and after the regular opening, addressed the members. After the meeting closed the

officers served tea to all present, and at this time we took the opportunity of collecting our annual fees; since then we have been holding weekly sewing meetings, getting clothing ready for our fall sale. We are also preparing for an entertainment, a joint affair with the Juniors. CARLETON PLACE W.A.—We have held our meetings regularly since May and have paid our pledges with the exception of our contribution to New Westminster and St. Mary's Training Home. Our Treasurer, Miss Empey, having gone to the far west for the winter, Miss Flegg has been appointed as substitute.

We are indebted to Miss Lebb of Carp, and Mrs. Phillips of Hawkesbury, for the two following Dean Conference reports: The W.A. Dean Conference of Carleton West was held in St. James' Church, Carp, October 19th; in the morning we had a celebration of the Holy Communion, and a most earnest and impressive sermon preached by the Rev. Mr. Scantlebury from the text "She hath done what she could." The afternoon meeting was presided over by Mrs. Styles, and Miss Lebb was appointed to take the minutes. The roll call showed the following number of representatives;—Richmond, 3; March, 15; Hazeldean, 5; Christ Church, Huntley, 3; St. James', Huntley, 20; St. John's Huntley, 8. Three new Branches have been organized, and 97 mite-boxes have been distributed during the year. Papers were read by Mrs. Geo. Greene, Dorcas Secretary; Miss Monk, and Miss Greene, Organizing Secretary; and Mrs. Styles was elected Dean Secretary for the ensuing year. The offertory, amounting to about \$6, was voted to help defray the expenses of a wagon for Mr. Haynes. A hearty vote of thanks was tendered the Carp members for all their kindness.

The Annual Conference of the W.A. for the Deanery of Prescott and Russell was held at Hawkesbury on November 6th. At 9 a.m. Matins was said by Rev. F. W. Ritchie and Rev. W. Netten, followed by a corporate Communion, at which the Bishop was celebrant, assisted by the Rev. Rural Dean Phillips. The service ended, all adjourned to the rectory where the clergy and members of the W.A. held their meetings separately; Miss Greene kindly taking the chair for the W.A. The reports of the Branches were read by the Secretaries—Miss Downing, of Fenaghvale, and Miss Barton, of L'Orignal. Miss Greene spoke of the importance of missionary intelligence, and

advised each Branch to take a mission paper. Three more representatives appeared at the afternoon meeting, making a total of 15. We very much regret that Vankleek Hill and East Hawkesbury were not represented this year, and we also missed our friends from Navan and Bearbrook. Miss Barton, of L'Original Branch, was elected Dean Secretary. The collection, amounting to \$2.50 was, at Miss Greene's request, voted to the Chinese of British Columbia. The Bishop and clergy now joined us, and we had a most instructive address from his Lordship, after which Miss Janie Higginson read the report of Hawkesbury Branch, and Miss Barton read a paper on the Chinese in British Columbia. Rev. Mr. Netten read a most interesting paper on the Church in Britain, after the coming of St. Augustine.

The W. A. of Carleton East held a very successful Deanery conference in St. John's parish, on Tuesday, November 13th. Holy Communion was celebrated in St. John's Church at 10 a.m., and an address given by the Rural Dean. The afternoon session was presided over by Mrs. Cuzner, President of St. John's Branch of the W. A. Interesting reports were received from Archville, Grace Church, St. Alban's, St. Barnabas', St. George's and St. John's. St. John's has a membership of one hundred and three, and sixty subscribers to the LEAFLET. St. Alban's has increased its membership from fifty to seventy-eight during the year by canvassing. Treasurer of E.C.A.D. Fund reported the number of subscribers slowly increasing: the object of this fund is to induce members to give their extra cents, in order that we may have extra dollars to meet extra appeals. In the absence of Mrs. Bliss, Dean Secretary, the Organizing Secretary gave a report of the work in the Deanery. During the year five new Branches have been organized, making a total of sixteen in Carlton East; total gain of membership, outside of new Branches, thirty-seven. In reading the Rev. Mr. Tucker's appeal, the Diocesan Treasurer explained that as the Diocese has assumed this new object, extra assessments have had to be levied on the Branches. It was our privilege to welcome, during the afternoon, his Lordship the Bishop, Ven. Archdeacon Bogert, Rev. Canon Pollard, and Rev. Mr. Saddington of Richmond West; we were also pleased to see Mrs. Saddington and Miss Beckett from the same parish. In the evening we had an illustrated address by Rev. T. C. Simpson, of the "Universities



Mission, Africa," and presided over by his Lordship the Bishop. In spite of the unfavorable weather the hall was fairly well filled, and all were unanimous in declaring that we were indebted to the W.A. for a very pleasant evening.

### Dorcas Reports.

[TORONTO.] Central Work Room, 563 Yonge Street.

Branches have promised for the following places:—Toronto, St. George's—Kinmount and Seguin Falls; St. Philip's—Rosseau and for sale at Gravenhurst; St. Philip's G.A.—Emsdale; St. Luke's—Rev. P. Harding, Apsley; St. Paul's—Uffington and Battleford; St. Stephen's—Fort Simpson; St. Simon's G.A.—Apsley; Innisfil—Apsley; St. John's, Port Hope—Fort Chipewayan; Cobourg—Schrieber.

Branches have forwarded to the following places:—Toronto, St. Thomas'—Onion Lake; St. Peter's Y.W.—Wapuskaw; St. Matthias'—Devon; St. George's—Gordon School; St. Mark's, Parkdale—Fort Alexander; Coulson's—Manitowaning; York Mills—Shingwauk Home; Port Perry—Little Current; Havelock—Manitowaning; Scarboro—Manitou; Newcastle—Peigan Home; Otonabee—Dynevour Hospital; Central Rooms—Missionary's family, Saskatchewan; North Bay, for sale, and for burnt out family at Emsdale.

I would like to mention a donation of twenty pair of socks brought by a member to the Central Rooms. She has helped our work there for several years past in this way, and as the socks are knit by women at the Industrial Rooms, two charities are helped by a gift of this kind. Before the next month's LEAFLET comes out many children's hearts will have been gladdened by the Christmas gifts given by the W.A. Branches to Algoma and our own Diocese, as well as made more comfortable by the warm garments contained in the bales.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

[MONTREAL]. The Dorcas Secretary reports as follows;—Waterloo Senior and Junior—1 bale to Shingwauk Home; 50 new garments, 6 quilts; Granby Branch to Thunderchild's Reserve, one barrel and one bale, 42 new garments, 7 quilts, 20 yards material,

.D wool, 22 dressed dolls and work bags, 44 second-hand, and 3 lbs tea; a member of the W.A. to Onion Lake, outfit for boy, 28 new garments, 20 miscellaneous, 31 lbs groceries; St. Armand's West, to Onion Lake, 1 bale, 17 new garments, 2 quilts, 27 second-hand, 8 lbs groceries; St. Thomas Branch, to Emsdale, Algoma, 1 bale, 86 new articles, 9 second-hand, 1 quilt, 27 miscellaneous; St. Stephen's Chapel, Seniors and Juniors, to Peigan Home, 2 barrels and 1 box, 65 new articles, 48 second-hand, 1 quilt, 8 miscellaneous, 139 Christmas presents, groceries, etc.; Church of the Advent to Fort Alexander, 2 bales, 65 new articles, 85 second-hand, 5 quilts, 15 yards carpet, 28 Christmas gifts, 27 lbs groceries, 15 lbs medicine, etc.; Diocesan Board, to Mrs. Hardyman, Bull Horn Camp, 1 parcel, 7 pairs stockings, 2 pair mitts from Mrs. Pickett; Diocesan Board to Rev. Owen Owens, Fort Pelly, by request, 1 parcel photo supplies, etc., Mrs. Crawford, Mrs. Moore, Church of the Advent Branch; St. John the Evangelist Branch, to Glen Sutton, Dio. Montreal, 1 set Communion Linen, embroidered; Diocesan Board, to Dunham College, Dio. Montreal, from Mrs. Macling and friends, 1 box books, 40 volumes; Mrs. Peanell, to Onion Lake, in memory of Mrs. Hollis, 1 portable valise organ.

[HURON]. Following bales have been sent out: To Shingwauk Home, Warwick, 1; Hay River, Exeter, 1; Lesser Slave Lake, Waterloo Deanery, 1, Stratford (St. James') 1, Sarnia 1; Peace River, Simcoe, 1; Wapuskaw, Walkerville, 1; Sandy Bay, Windsor (Church of the Ascension), 1; White Fish Lake, Petrolea, 1; Mrs. Fry, Seguin Falls, Woodstock (Old St. Paul's) 1, Brantford (St. Jude's) 1, Grace Church, 1; Blood Homes, Chatham (Holy Trinity) 1, London (St. James' Girls) 1; Cumberland, Strathroy, 1; Emmanuel College, Thorndale, 1; Fort Chipewayan, Galt, 1; Lac Seul, Wilmot, 1; Peace River, Owen Sound, 1.

[ONTARIO]. Burrith's Rapids—Bale to Flinton, Diocese Ont., new and second-hand garments and 8 quilts; Adolphustown—Bale to Yale, British Columbia, with clothes and bed linen; Portsmouth—Very large bale of clothing to Wawanosh Home, Sault Ste Marie, Mr. Ley King, Superintendent; Bale from Trenton J.W.A. to the Victoria Jubilee Home on Peigan Reserve, Diocese of Calgary;

Trenton W.A.—Bale to Rev. L. F. Hardyman, Bull Horn's Camp, Blood Reserve, Diocese of Calgary—Both of these are large, well-filled bales; that sent by the J.W.A. weighed 200 lbs.

A. MUCKLESTON, *Dor, Sec.*

[NIAGARA]. Niagara-on-the-Lake—2 bales to Fairford, Elora, one to Emanuel College; Fergus—1 to Sarcee Home. Palermo—1 to Jack's Head; Nanticoke—1 to Wapuskow. Seven bales sent, containing 106 new, 192 second-hand garments, 17 quilts, 38 miscellaneous, 48 yards of new material and rag carpet, expended on the same, \$65.37. without freight.

JANE SUTHERLAND, *Dorcas Sec.*

[OTTAWA]. Bales were forwarded to the following places;—Fenaghvale, Crane River; Carp, Sandy Bay; Wales, Sarcee Reserve; Cornwall, Peigan Reserve; Cornwall J.W.A., Peigan Reserve.

CAROLINE F. GREENE, *Dorcas Sec.*

## Treasurers' Statements.

TORONTO—From October 20th to November 20th, 1900.

RECEIPTS.			
Ashburnham (Life Membership)	\$25 00	G.A., St. Simon's	3 00
"    Sunnyside	2 00	Jrs. All Saints' "Gleaners"	5 00
Barrie, two members	1 50	Jrs. St. Margaret's Girls	2 75
"    "    "    "    "    "	9 01	Donations—	
Baileboro'	5 00	Miss Macklem	15 00
Dixie	5 00	Miss Austen	5 00
Innisfil	5 00	Geo. Parker	2 00
Omeme	10 00	Mrs. Green	1 00
Peterborough, All Saints'	5 00	Mrs. Philip's	1 00
"    St. John's	18 00	A member	1 00
Toronto—		Mrs. Andros	1 00
St. Anne's	5 95	Education W.A.P. (Special)	6 00
Ch of the Epiphany, Mrs. Wilson	1 00	Sundries—	
St. George's	30 00	Half year's Interst on 19th Century Fd. Investment in C.P.R. Stock	40 00
St. John's (Junction)	3 00	Collection Miss Smith's Meeting at Parkdale	3 50
St. John's, one member	50	Coll. Semi-Annual Meeting at Peterboro' (Miss Smith's)	18 05
St. Luke's	29 37	Offerteries, Semi Ann'l Meeting, Morning and Evening Service	12 60
"    Mrs. Osler	4 00	Lunch, balance (Brotherhood St. Andrews)	21 81
St. Mark's, Parkdale	15 00	Coll. Monthly Meeting	11 36
St. Peter's	27 59	Extra-cent-a-day Fund	46 25
St. Philip's	6 00		
Ch. of the Redcemer	10 00		
St. Simon's	20 00		
St. Stephen's	15 00		
St. Thomas'	5 00		
G.A., St. Agnes' Guild and St. Luke's Bible Class	12 50		

\$466 74

## TORONTO—Continued.

## EXPENDITURE.

Apsley Ch., repairs, from Extra-cent-a-day .....	\$36 25
Algoma Mission Fd. ....	23 85
Marksville, Algoma, from Extra-cent-a-day .....	10 00
Ruby Day, Wawanosh Home.....	12 50
Sidney Pritchard, N.W. Mission-ary's Son .....	2 00
Freight on bale to Mr. Weaver, Wapuskaw .....	2 59
Italian Mission.....	3 00
" Church, rent for Nov.....	5 00
Greenwood Ch., B. B. from Extra-cent-a-day .....	76 89

Loan from Emergency Fund to Literature Fund .....	40 00
Literature Fund .....	2 00
Voted from Lunch Fund, balance at Board Meeting.....	10 00
Tidy & Son, Fiscal Cross.....	7 00
Expense Fund—	
Foolscap .....	1 50
Printing Junior Cards.....	1 75
" 500 envelopes .....	1 15
Rent Central Rooms, (Nov)....	8 00
Ccr. Sec , postage .....	5 00
Dio. Treas , post cards .....	5 00

\$253 48

EDITH WEBSTER, Treasurer.

## MONTREAL—From October 4th, to November 1st, 1900.

## RECEIPTS.

True Balance in Bank, Oct. 4th...	\$85 01
Cash in hand .....	6 73
Members' Fees .....	14 40
Printing Fund .....	1 25
Dio. of Saskatchewan, Miss Shaw ..	6 50
" " Miss Phillips ..	1 00
" " to organ for Onion Lake... ..	25 00
Japan, St. Mary's Bible's Woman..	25 00
Extra-Cent-a day Fund.....	1 86
India Famine Fund.....	4 50
Life Member's Pledge to Scholar-ship in India .....	8 50
Literature Fund .....	50
Dio. of Rupert's Land, Dynevor Hospital .....	4 00
Mission to the Jews .....	5 00
Mission to Lepers, holiday offering	4 85
Japan Medical Missionary .....	50
" St. Marys' Bible Home ...	50
Educational .....	50
Subscriptions in small sums for Organ, Onion Lake .....	1 25

Zenana Missions .....	4 00
Dio. of Mackenzie River .....	20 00
Dic. of Moosonee .....	20 00
Mite Box Collection, Oct. 4th ...	2 10

\$242 95

## DISBURSEMENTS.

Dio. of Mackenzie River, per Geo. Grisdale, Esq., Winnipeg.....	20 00
Dio. of Moosonee, per Lord Strath- cona and Mount Royal .....	20 00
India Famine Fund, per Mrs. Holden.....	12 00
Printing, on account, Messrs. Mit- chell & Wilson.....	25 00
Postal cards and printing, per Re- cording Secretary .....	6 00
Postage for Treasurer .....	50
True Balance in Bank .....	158 01
Cash in hand.....	1 44

\$242 95

S. MAUDE MARLING, Treasurer.

## HURON—From September 1st to November 16th, 1900.

## RECEIPTS.

General Fund .....	\$38 78
Zenana.....	21 25
Lady Missionary, China .....	66 57
" " North West.....	90 05
" " Japan .....	17 20
" " Kanyengeh .....	25 40
Education .....	43 93
Diocesan Mission Fund.....	45 40
Miss Young, Japan .....	11 45
Literature .....	1 60
Lady Missionary, Onion Lake ...	9 85
Rev. A. de B. Owen, Omoksene...	56 07

Omoksene .....	16 22
Nurse for Omoksene .....	39 86
Sarcee Reserve .....	5 00
Algoma .....	8 00
Bp. Sullivan's Memorial Fund ...	50 00
Sidney Pritchard .....	19 75
Mackenzie River .....	3 00
Mr. Grubbe, South America .....	17 00
Deaconess Home, Toronto .....	10 10
Rev. A. de B. Owen.....	12 07
Undesignated .....	25
Deep Sea Fishermen .....	2 00

8610 70

## HURON—Continued,

EXPENDITURE.	
General Fund .....	\$47 68
Lady Miss., China .....	25 00
Lady Missionary, N.W.....	95 05
Kanyengeh .....	29 73
Education .....	35 00

Literature .....	4 15
Rev. A. de B. Owen.....	12 70
Sidney Pritchard.....	18 00
Deaconess Home, Toronto.....	10 00
	\$502 31

JESSIE SAGE, *Treas.*

## ONTARIO.

RECEIPTS.	
<b>Domestic Missions</b>	
Brockville, St. Paul's, Lady Miss., North West .....	\$10 00
Portsmouth, for Sydney Pritchard.....	5 00
<b>Foreign Missions</b>	
India Famine Fund—	
Kingston, St. George's.....	1 00
Belleville, St. Thomas' .....	5 00
Sterling, St. John's Church.	5 34
Miss Ellis, Yale, B.C., for Japan Missions .....	2 00
Brockville, St. Paul's, Lady Miss. Japan. ....	10 00
<b>Japan, Miss Smith's work—</b>	
Kingston, General W.A.....	12 50
Belleville, St. Thomas' .....	10 50
Bath W.A. ....	9 01
Brockville, Trinity .....	7 05
Pictou .....	6 10
Portsmouth.....	6 52

Adolphustown .....	4 30
Elgin.....	6 00
Deseronto .....	80
<b>Diocesan Assessment</b>	
Pictou .....	3 80
Burritt's Rapids .....	1 70
Adolphustown .....	70
Mrs. F. French, Dio. Member, Tweed .....	25
	\$107 77

## EXPENDITURE.

Prov. Treas. ....	\$24 59
Rec. Sec. for post cards.....	30
Cor. Sec for postage .....	5 00
Dorcas Sec for Telegram.....	30
Treas for postage .....	04
Miss Smith's travelling expenses	3 35
	\$33 58

CHARLOTTE A. WORRELL, *Treas.*

## NIAGARA—From Oct. 11th, to Nov. 8th, 1900.

RECEIPTS.	
Offertory and Collection, at St. Mark's, Hamilton .....	\$ 4 90
<b>Extra-cent-a-day Fund.</b>	
Hamilton, All Saints' .....	1 65
" St. Mark's .....	31
" Ascension .....	25
" Cathedral .....	3 83
St. Catharines, St. Thomas'.	2 45
<b>Educational Fd.</b>	
Hamilton Ascension Jrs. ....	1 05
" Cathedral L.M. ....	2 00
Thorold, St. John's.....	5 00
<b>Onkewene Hospital.</b>	
Friends.....	25
<b>Lady Miss. Fund</b>	
Hamilton Cath., L.M.....	3 00
St. Catharines, St. George's..	10 00
Port Colborne, St. James'.....	7 00
<b>Japan Medical Miss</b>	
Hamilton Cath., L.M. ....	5 00
Oakville, St. Jude's .....	2 25

St. Catharines, St. George's..	3 00
Port Colborne, St. James'.....	3 00
<b>India Famine fund</b>	
Oakville, St. Judes'.....	2 00
<b>Diocesan missions (Sp)</b>	
St. Catharines, St. George's..	5 00
Guelph, St. George's .....	15 00
Port Colborne, St. James' ...	5 00
<b>Tax on Fees</b>	
St. Catharines, St. George's...	1 40
	\$83 34

## VOUCHERS—

C.C.M.A., St. Catharines, St. Thomas', Japan, \$5, South America, \$2.....	7 00
	\$90 34

## EXPENDITURE.

Expense Account—	
Recording Secretary's postal cards for W.A. notices .....	\$10 00
A. WEBSTER, <i>Dio. Treas.</i>	

## Officers of the Central Board. (1886)

<i>President</i> ... ..	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i> ... ..	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i> ... ..	MRS. M. BELL IRVINE, 59 Grande Allee
<i>Dorcas Secretary</i> ... ..	MISS HALSON, 890 Bathurst Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

## Officers of Diocesan Auxiliaries.

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