## The Cathalit Pictocil.



THE CATHOLIC RECOID.

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| THE TWO BRIDES. $\qquad$ |  |  |  |  |  |
|  | Pinckney. "Then, I pray God to take me out of this life before I see the day when the Union of States, out of which this nation |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { for the delay. So I leave } \\ & \text { answer," } \\ & \text { "Thank you, dear father, } \end{aligned}$ |  |
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|  | isted Mr. Pinckney. "The some hour that gave me binth," |  |  |  |  |
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|  | cetio |  |  |  |  |
|  | comid |  |  | " I shall be happy to witness once more their love for you and yours, my generous henefactor" the other replied. And after |  |
|  | "Bant |  |  |  |  |
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| Them, reytiod Mr Waldron | mi |  | know that I slaill not be miseed |  |  |
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|  | , |  | all | $\begin{gathered} n \\ 4 \end{gathered}$ |  |
|  | Cotton," muat pardon me for reminding | Wail my love, revilied | Heley of the | litle on |  |
|  |  | Wew, my dear," |  | with the wion then |  |
|  |  |  | mom | Hutdihs |  |
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| Ho purs | man | s. |  |  | Heto |
|  |  |  | teachers, who will pyhy you on rapialy during the next twive moontlis." |  |  |
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|  | (en |  |  |  |  |
|  | will not be untrue to his State when the proper time comes," said Mr. Pinckney, |  |  |  |  |
| mide I 1 can only pray that ite who |  |  |  | t are a little unbelieving," and do not |  |
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THE CATHOLIC RECORD.
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men of genius, it will surely place the exitence of Gool. We waxit hoe
 and the institution at St. Peter's o
the feast of the Goddess of Reason. Italy yhall have, like France, her 10th
ot Noveriber, 173 l
 tions. The London Punch recently
contained an article setting forth this fact in a very foreible and pungent
fashion. Our contemporary says:-
"The eympathy of Mr. Bumble has "The a walanened by a report in
paper to the effect that a meeting of up the other day in idiorderer, the re
sutut of an angry disensision, oceasion





 they were artaid that, as such, she
woild be eery likely to pertorn the
 dean too mild and gentle and lenient
a way to be a fit and proper ten-
and dant on the vile and vici
of a Union Workhouse.

## Tris following testimony from the London Tines as to the amount of

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States of the continent of Europe States of the continent of Europe
will berenued with interet byper
pie who innoenty believe that this
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and either shat up their churches or leare them in the charge of some one
whose only otject is to see a place
 only continued for three or foner
monthe sixizerland for cxample,
ond is a land of spiritual light from Junc
to September inclusive a $a$ land of da kneses the rest of the year. The
congregation itself, which neces-



moorings and giving it eslf to the cur
rents of pleasure and curiosity
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chaperons and a hew wentemen
Several of them have the anvantag
over that (the church) near the
Porte del Popoolo in that they mee

infrrm and gupbrannuated

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OUR Schools.



 pirne. For whit remembered, our
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oouth. Peeple do not need to te tery old, in order to remember the pase-
age of the Aet which mave them legal existence, and (we erant not indiding fialt
with the Act, buts tilli), the effert of
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Oo buy and build and turnish anew.
But in pite of this sado other draw
tacks we have made marked progress,
and need only a litte of the spirit
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Shalit that pirit the found amongst
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$\qquad$sembed, yet tor this very reaton
they were feveristyly determined, and


out " "great is our public scliol,", and
like the Ephesinus too, the great
majomity linow not hhereo they
cryy. There are thoses, hovererer, who
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THE CATHOLIC RECORD.

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THE CATHOLIG REGORD.

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| if |  |  | able half-yearly in advance. For ample in- formation send for the $\because$ Prospectus and Course of studies." |  |  |
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| the deceased, has been arrested on suspi- cion. Decensed was in the habit of dis- agreeing with his herds, few of whom | a tendency to "swell" from the rain. |  | and | of ontario | Mestabe |
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