

# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missions of Canada.

Vol. XXX.

TORONTO, DECEMBER, 1914

No. 4

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## A CHRISTMAS PRAYER FOR LONELY FOLKS.

Lord God of the solitary,  
Look upon me in my loneliness,  
Since I may not keep this Christmas  
in the home,  
Send it into my heart.

Let not my sins cloud me in;  
But shine through them with forgive-  
ness in the face of the child Jesus,  
Put me in loving remembrance of the  
lowly lodging in the stable of  
Bethlehem.

The sorrows of the Blessed Mary, the  
poverty and exile of the Prince of  
Peace,

For His sake, give me a cheerful cour-  
age to endure my lot,  
And an inward comfort to sweeten it.

Give me good work to do.  
That I may forget myself and find  
peace in doing it for Thee.

Though I am poor, send me to carry  
some gift to those who are poorer,  
Some cheer to those who are more  
lonely.

Grant me the joy to do a kindness to  
one of Thy little ones;

Light my Christmas candle at the  
gladness of an innocent and grate-  
ful heart.

Strange is the path where Thou leadest  
me;

Let me not doubt Thy wisdom, nor  
lose Thy hand.

Make me sure that Eternal Love is  
revealed in Jesus, Thy dear Son,  
To save us from sin and solitude and  
death.

Teach me that I am not alone,  
But many hearts, all round, the world,  
Join with me through the silence.

—Henry Van Dyke.



Opened 1902  
MISS E. R. WHITESIDE, Lady Principal

# CLARK HALL

Girls' Residence of Brandon College

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## CANADIAN MISSIONARY LINK

Editor—Miss JACQUELINE M. NORFON, 50 Howland Ave., Toronto, Ont.

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# Canadian Missionary Link.

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VOL. XXX.

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## NEWS FROM THE FIELD.

Miss Zimmerman (Vuyuru).—'I have not been able to do much outside work since coming back from Conference. It has rained and rained, and the mud is dreadful. The women have gone off to-day—the first time in four days. They will have to wade, but they do not mind, so long as it is bright overhead. I am giving them a little extra time at study this week. Their exam. comes off in six days, and they are all going to write.

There was great excitement here last week. The men were putting the iron beams or girders on the church. P. Samuel, K. John, Duncan, the servants, Kammas, Mohammedans, and every person who happened to be near, helped. The yelling you can imagine when the things were being lifted. And Mr. Bensen's voice could be heard over all, as he cheered them on, pulling with the others from the roof."

Mr. McLaurin (Avanigadda).—  
"Things are going on steadily, though it is a most difficult place to get masons or bricklayers to. Since they put in that defective centering in the hot season, to build on and over, and it fell down with them all, and they ran away, we have not been able to get many men. We are at present putting the roof on the lower storey. All are done but two of the rooms—the study and the sitting-room."

"India is all ablaze with loyalty. The Mysore Maharajah has just given 50 lakhs of rupees—over \$1,650,000—to the Government for the war. Brahmins, pleaders, officials, Bengali, Mohammedans, Parsees, are holding meetings, taking up subscriptions and

eagerly demanding that an Indian contingent be sent to the war. The Indian 'leaders,' who have hitherto been a thorn in the Government's flesh, are addressing enthusiastic meetings on the duty of loyalty in this crisis. It is a very remarkable and most moving vindication of British rule. The ruling princes, especially, are placing the whole resources of their states at the disposal of the Viceroy, and clamoring to be sent to the front. I have been more than thankful more than once that all our folks are in India and Canada—two very good places to be at the present time. We are getting up a meeting in Avanigadda, and will try to publish a weekly paper, giving the real news, as many of the ignorant villagers get scared at all sorts of silly yarns. So you may announce in the news column of the LINK that Avanigadda is mobilizing.

"We have had considerable excitement here over the recent floods. The Avanigadda people howled and yowled all night long, or as long as the flood was at its height, banging tom-toms and shouting. They said they were afraid people in the islands would come and reach the flood-bank to let the water out of the river-bed, and so lower the level. They also had an idea that the engineer at the pumping-works would wreck the bank to save the pumping-station. The pumping-station was mighty glad to see the flood, for they simply sat back for two weeks and let the water race into the canal without having to lift a hand.

"I keep getting gladder and gladder that I am on this field. I like the crops and the whole look of the place—the river and canals and all. I don't

think there is a more picturesque field anywhere. It seems fine to walk through fields of corn, just like at home. I like the Kammas, also. They seem exceptionally friendly and ready to help and listen in any way. I am anxiously looking forward to the completion of the building operations, so that I may be able to get at it."

Miss Priest (Tuni).—"About my new home-to-be. Sometimes I wonder if it is selfish of me to be looking forward to it; but I am not worrying one bit, for I know that the provisions of the Lord will make all the way straight, and in His own time He will give it to me and the fellow-worker to share it with me. A dear sister in Toronto wrote me, in a letter that came to-day, that she is sending me \$2, as she does want to have a log or a board in my new home. It means something to her to send that.

"This is Wednesday a.m. We have just had Telugu prayers. Vankana, my rickshaw man, has gone to take his morning meal of rice-water, saved from last night's cooking. Isaac is bringing his daily accounts for me to attend to, and I am just adding a few lines to your letter between times. You speak about the wind blowing through this bungalow. That is a very essential thing in this hot country.

"It is now evening time. I went out with Lydia this morning to one of her little evangelistic schools. She is a good one for this work and gives three mornings a week to it. It needs much patience, as most of the children do not learn quickly in that small village. Some women came and sat down, too, and one middle-aged woman was so pleased to recite the first verse of 1 John 1 to me. That chapter and part of the 2nd is the memoriter for the Christian women this year, and we are glad that some of the other women are learning some of the verses.

"A new big girl came and sat down and began to tell us about some Missanagaru teaching them in Chicacole. She began to sing 'What Can Wash Away My Sin?' in Telugu, also a Telugu hymn. You can guess how glad we were! We visited another house where several women gathered, and we stayed until after 11. This afternoon I had a good chance to make friends with a number of Razu women. I told them a little about Jesus' first coming, and also about His second coming. It was just about their cooking time, but they very kindly asked me to stay awhile."

### CIRCLE NEWS.

East Missouri.—During the past year our meetings have all been held in the homes of the members of the Circle or of the Church, who have not yet joined the Circle, but are interested in its work. We believe that in this way our attendance is increased, and, consequently, the interest. Our chief study has been that of "Beacon Lights," which we have found quite enjoyable and helpful, the pictures adding interest to the reading. We had a thankoffering in September, which amounted to \$17.40, all of which we donated to Foreign Missions, because, as we made one of our members a Life Member of the Home Society, the rest of our money for the year was given to Home Missions. Our giving, on the whole, this year is much in advance of that in previous years, and I believe the outlook for the future along this line is quite bright.

Ida Gleason, Sec.

Plum Hollow.—The 25th annual Thankoffering meeting of the Ladies' Mission Circle was held on Thursday evening, Oct. 28th. The President (Mrs. D. M. Kilborn) presided, and read the Scripture lesson. We were especially favored in having with us Rev. J. A. K. Walker, who gave us an address on

"India." He pictured very vividly the lives, needs, and progress of the people of that unfamiliar section of God's Vineyard. Suitable music was rendered by the choir. The offering is to be sent to Foreign Missions. Our pastor, Rev. G. Victor Collins, closed with prayer. We also held our regular monthly meeting on Nov. 7th at the home of Mrs. A. W. Ayre, when we were fortunate in having with us our Directress, Mrs. McAlpine, who gave us an excellent and instructive talk on the Convention and the Answer of Prayer. After the meeting a dainty lunch was served. We feel our coming to our Circle has been an inspiration to us. We realize more our responsibility and our privileges in this great work our Master has given us to do.

Secretary.

**St. Mary's.**—Our Mission Circle held its annual meeting at Mrs. Richard's on October 15th. After a social tea together, the following officers were elected: President, Mrs. Richards; Vice-President, Mrs. Robinson; Mission Band Leader, Mrs. McBeth; Secretary-Treasurer, Mrs. R. J. Eades. Although few in number, we are all interested in the spread of Christ's Gospel.

Mrs. Robt. J. Eades, Sec.

**Delta.**—The 26th annual Open Meeting of the Women's Mission Circle of the Baptist Church was held on Wednesday, Oct. 28th, the church being beautifully decorated with flowers for the occasion. The Rev. James A. K. Walker, of Yellamanchilli, gave us a splendid lecture on India. Our hearts were stirred as we listened to Mr. Walker's vivid portrayal of scenes in the daily lives of those who have gone in our stead to carry the glad tidings of salvation to the nations that sit in darkness. Then we were treated to two beautiful solos, one by Miss Edith Davison and one by the Rev. Mr. McAlpine. Increased interest and attendance have marked the past year's meeting, and

\$85.56 was contributed, which was the largest amount given in any one year since organization, of which \$11.93 was for the Claxton Memorial School, and \$25 was from Mrs. Smith, of Elgin, for a Life Membership in the Foreign Mission Board. Although distance has hindered her from attending our meetings, yet for 17 years she has been one of our most interested members in the Circle. We pray that God may abundantly increase our zeal and love in His service. A collection was taken, amounting to \$7.90.

Mrs. H. Steele, Sec.

**Kingston.**—The Thankoffering meeting of the Kingston First Baptist Church Ladies' Mission Circle was held October 14th in the Sunday School Hall, with a large attendance. The programme was especially interesting. A number of papers were read on missionary work in different countries, also two musical selections were rendered. A report of the Convention in Ottawa was given. The Thankoffering amounted to \$17.10, which was divided between Home and Foreign Missions.

E. Breathwaite, Sec.

**Talbot St., London.**—The Women's Home and Foreign Mission Societies of the Talbot St. Baptist Church held their annual Thankoffering service on Tuesday, Nov. 17th. Rev. Dr. Flanders gave a very helpful and inspiring address on "The Opportunities and Obligations of the Christian Church." Mrs. H. H. Bingham, our President, occupied the chair; Mrs. F. Browne and Mrs. J. B. Campbell assisted in the devotional exercises; an offering of \$60 was received. Our Mission Circle is looking forward to a splendid year's work, having taken up a Mission Study course from the book, "Western Women in Eastern Lands"; also The Watchtower, giving from two to five minutes each meeting to this important part of our work, the latest items of missionary information.

Mrs. J. B. Campbell, Press Cor.

**EASTERN BOARD MEETING.**

**Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.**

Will all Circle and Band Treasurers of Eastern Ontario and Quebec note that the next quarterly business meeting of the Board will be held December 11, and kindly send all available monies on or before that date, in order that the Board may be able to meet its obligations.

Frances Russell,  
Treasurer.

536 Grosvenor Ave.,  
Westmount, Que.

**IN MEMORIAM.**

We were deeply grieved, on reaching Ottawa for the Annual Convention of our Home and Foreign Missionary Society (East), to learn that our dear sister, Mrs. Donald McLean, had passed away at her home in Thurso on the preceding day, Monday, Oct. 5th. We cannot allow the occasion to pass without an expression of the deep sense of loss which our societies have sustained in

the passing away of this noble Christian character. A charter member of the Thurso Mission Circle, she has ever been a faithful and loyal supporter of our Board, always ready to respond to the call by her gifts, her service, and her prayers. This loving interest came to us in a marked manner only a short time ago, when she made herself a Life Member of the Society, her name appearing in this year's list.

When the call came she was planning to attend the Convention where, in times past, her gracious presence has always been a benediction. The following resolution was passed and sent to her daughter, Mrs. Metcalfe, to whom, with the other members of the family, our deepest sympathy goes out:

"The Women's Baptist Missionary Convention, now in session in Ottawa, October 6th, desire to express to Mrs. Metcalfe, Thurso, the tender, loving sympathy of this body in the passing away of our dear sister, Mrs. D. McLean, her beloved mother—'Called to see the King in His beauty.'"

E. C. Ayer,

Pres. W. B. F. M. S. East.

Montreal, Nov. 13, 1914.

## **The Link : : Attention !**

### **TIME TO RENEW SUBSCRIPTIONS.**

December and January are the months for agents and individual subscribers to renew for coming year.

**DO IT. DO IT NOW. DO NOT FORGET.  
DO NOT POSTPONE.**

Agents—Aim for former list and addition of 10% of new names.

Subscribers—Aim to renew your own subscription and add one new name.

#### **Remember—**

- I. Information about missions creates interest in missions.
- II. The "Link" contains the information.
- III. Therefore the information—"The Link"—ought to reach every Baptist woman.
- IV. It is your duty to make it reach at least two yourself and one other.

## THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST).

### TREASURER'S REPORT FROM OCTOBER 1 TO 21, 1914.

#### Receipts from Circles—

London Talbot St., \$23.40; Toronto, Parkdale (Lepers, 75c; Tuni, \$2.00), \$12.58; Harrow, \$5.00; Port Arthur, \$18.50; Lindsay (Biblewoman, \$25.00), \$33.00; Brooke (General Board deficit, \$2.00), \$8.00; Gladstone, \$7.80; Wychwood, \$4.50; Hamilton, Victoria Ave., \$5.75; Hamilton, Victoria Ave. Y. L. (Student, \$17.00), \$32.00; Haliburton, \$3.25; Glammis, \$9.00; Burford, \$4.00; London South, \$5.85; Springfield, \$18.50; London, Egerton, \$5.72; Colingwood, \$5.00; Braebridge, \$5.50; Wingham, \$3.50; Snelgrove, \$5.00; Brantford First (for Miss McLeod), \$50.00; Toronto, Danforth Ave. Y. L., \$12.45; Hamilton, James St. Y. L. (special), \$12.50; Caledonia, \$4.00; London, Maitland St., \$16.00; Toronto, Bloor St., \$66.12; Sheddan, \$4.00; Norwood, \$7.65; Pt. Elgin (Student), \$8.50; Petrolia (in memory of Mrs. Dowling), \$8.15; Whitevale, \$10.00; Hillsburg, \$9.00; Barrie, \$4.25; Barrie Y. L., \$4.50; Essex, \$11.00; Toronto, Roncesvalles, \$11.32; Thornbury, \$5.00; Toronto, Walmer Rd. Y. L. \$4.50; Ingersoll (bal. of \$50.00 subscribed to Tuni Bung.), \$25.90; Petrolia (thank-offering), \$3.22; Arkona (thank-offering, \$7.15), \$11.45; Port Hope, \$23.30; Aeton, \$5.00; Earls-court (thank-offering, \$2.80), \$4.96; North Bay, \$5.50; Marehmount, \$4.00; Toronto, Pape Ave., \$4.00; Vittoria, \$6.00; Canboro, \$1.50; Wilkesport, \$2.80; Chatham Central (Biblewoman, \$25.00), \$36.80; Toronto, Ossington Ave. Y. L., \$2.75; Goderich, 5.50; Forest, \$3.50; Aurora, \$9.00; Colborne, \$6.00; New Sarum, \$4.00; Bentineck, \$3.00; Peterboro, Park, \$5.25; Brantford, Shenstone Memorial (bal. of Life Mem-ber-ship for Mrs. John McKay), \$17.00; Kennilworth, \$4.00; Glammis, \$3.00; Toronto, First Ave. Y. L., \$3.00; To-ronto, Beverley St., \$6.00; Ingersoll, \$16.00; Haileybury, \$6.68; Kincardine, \$15.50; Brampton (Biblewoman, \$11.00), \$21.00; Hespeler (Biblewoman), \$25.00; Brantford Immanuel, \$9.50; Oshawa, \$6.25; Niagara Falls, Morrison St., \$16.00; Strathroy (Tuni Bungalow, \$5.00), \$26.65; Toronto, Beverley, \$7.50; Fonthill, \$11.00; St. Catharines, Queen St. Y. L. (Student, \$17.00), \$24.00; Villa Nova, \$22.00; Hartford, \$13.50; Hamilton, Victoria Ave. (special), \$6.00; Brantford, First Church (Miss McLeod), \$50.00; Indian River, 50c; Markham, Second (thank-offering, \$8.90), \$19.65; Orillia, \$5.67; Toronto, Dovereourt Rd., \$16.32; Aylmer (thank-offering, \$42.05), \$63.05; Hamil- ton, Wentworth St., \$3.50; Blenheim, \$5.00; Westover (Nagamma, \$16.00), \$26.00; Toronto, Immanuel (special, \$15.00), \$25.00; Toronto, Danforth Ave. (thank-offering, \$9.65), \$21.00; Leamington, \$13.50; Meaford, \$2.50; Burgessville (thank-offering, \$16.75); \$21.75; Grimsby (thank-offering, \$4.50), \$9.50; Hamilton, Stanley Ave., \$5.00; Toronto, Indian Rd. (Biblewoman, \$12.50; Tuni, \$1.00), \$23.15; Stratford, \$10.00; Toronto, Ossington Ave., \$14.15; Petrolia (Life Membership, Miss Kath-erine Rowe), \$25.00; Southampton (thank-offering, \$5.25), \$10.90; Den- field (thank-offering), \$20.00; Wheatley, \$3.32; Cobourg, \$7.65; Listowel, \$3.70; Burlington, \$4.55; Orangeville, \$10.10; Lakefield, \$4.10; Sarnia, Central, \$16.40; St. Catharines, Queen St. (thank-offer- ing, \$21.25), \$30.85; Aylmer Y. L., \$5.60; Toronto, Century (Life Mem-ber-ship, Miss Shepherd, \$25.00; Tuni, \$5.00), \$46.80; Cheltenham (thank- offering, \$8.75), \$14.25; Campbellford, \$3.13; Toronto, St. John's Rd., \$4.20; Brantford, Calvary, \$7.25; Hamilton,

Wentworth Y. L., \$15.00; Hamilton, Stanley Ave. (Miss Zimmerman's woman and boy, \$37.00), \$45.00; Harrow, \$5.90; Toronto, Walmer Rd., \$82.15; Beamsville (Biblewoman, \$25.00), \$34.00; Hamilton, James St. (Lepers, \$4.00), \$52.50; St. George, \$4.00; St. George Y. L. (Life Membership acct.), 60c.; Haliburton (special), \$5.00; Walkerton, \$5.30; Ridgetown, \$3.36; Wallaceburg, \$7.25; Stayner, \$2.50; Burtch, \$6.00; Toronto, Waverley Rd. (special), \$11.00), \$25.28; Peterboro, Murray St. (mite money, \$18.85), \$32.25; Sarnia Township, \$2.00; Belfountain, \$2.50; Chatham, Wm. St. Y. L., \$2.00; Markham, First, \$2.00; Bloomsburg (thank-offering, \$2.00), \$7.60; St. Catharines, George St., \$11.00; Berlin, King St. (thank-offering, \$14.50; Tuni, \$2.50), \$30.25; Ailsa Craig (thank-offering, \$18.23), \$24.48; Midland, \$10.00; Daywood, \$14.00; Chatham, William St. (Life Membership, Mrs. Jas. Oldershaw, \$25.00), \$48.22; Toronto, Jarvis St., \$159.15; St. Mary's (thank-offering, \$3.20), \$10.00; Georgetown (Life Membership acct., \$1.18), \$8.03; Toronto, First Ave. (Life Membership, Mrs. F. J. Weston, \$25.00), \$40.07; Toronto, Annette St., \$10.25; St. Thomas, Fifth Ave., \$9.00; Alvinston, \$3.40; Leamington Y. L., \$1.75; Woodstock, First (Special, \$2.50), \$11.00; Brantford, Park (Tuni, \$6.75), \$49.75; Guelph, \$12.70; Courtright and Moore, \$12.00; Owen Sound (thank-offering, \$9.25), \$19.25; St. Thomas, Centre St. (Tuni, \$7.95; Biblewoman, \$31.00; special, \$1.63), \$46.63; Houghton, First (thank-offering, \$2.55; Tuni, \$10.50), \$18.80; Scotland, \$8.85; York Mills, \$13.72; Campbellford, \$5.50; Tiverton (Biblewoman), \$25.00; Wychwood, \$3.00; Boston (thank-offering, \$10.00; Tuni, \$2.00), \$17.00; St. Thomas Y. L. (Tuni), \$10.00; Stouffville, \$7.25; Fullarton, \$10.00; Waterford (thank-offering, \$16.50), \$34.20; Sparta (thank-offering), \$9.00; Dundas, \$12.00; Norwich, \$5.00; Scot-

land, \$1.00; London, Talbot St. (special), \$58.00; Dunnville, \$6.25; Tiverton, \$20.50; Calvary (Plympton), \$7.25; Port Perry, \$6.00; Chesley, \$4.00; Malahide-Bayham, \$5.00; Toronto, College St., \$32.58; Toronto, Bloor St., \$4.00; London, Talbot St. (Life Membership, Mrs. G. Ludwig), \$25.00; Lakeview, \$13.30; Jaffa, \$1.00; Sault Ste. Marie (Biblewoman), \$8.50; London, Adelaide St., \$39.32; Simcoe, \$7.50; Paris, \$14.85. Total from Circles, \$2,757.70.

From Bands—  
Tilsonburg, \$3.70; Whitby, \$3.50; Springford (R. Deenama), \$10.00; Brantford, First, \$6.50; Burlington, \$2.25; London, Talbot, \$5.00; Toronto, Calvary (Student), \$10.00; Woodstock, Oxford (Student), \$18.00; Arkona, \$2.46; Bloomsburg, 75c.; Preston, 75c.; Fullarton, \$2.00; Glen Meyer, \$2.24; Bewdley, \$4.00; Cobourg, \$12.25; Houghton, First, \$1.38; Glen Meyer (Tuni), \$3.27; Walkerton, \$2.68; Hespeler, \$1.80; Dundas, \$4.50; Toronto, Beverley, \$2.50; Grimsby, \$9.00; Townsend Centre (Student), \$3.50; Orangeville, \$3.00; Brantford, Calvary, \$4.50; Brantford, Calvary, \$4.50; Brantford, Shenstone Memorial (towards next year's student support), \$9.00; St. Catharines, Queen St. (Student), \$17.00; St. John's Rd. (K. Ruth), \$8.00; Guelph, \$3.23; Iona Station (Student), \$17.00; St. Mary's (K. Kulukshama), \$4.00; Wheatley (Student, \$14.00), \$14.63; Aylmer, \$7.00; Peterboro, Park St., \$5.00; Petrolia, \$3.00; St. Catharines, George St., \$6.00; St. George, \$2.32; Lakefield, \$2.87; Brantford, Immanuel, \$8.00; London, Adelaide, W. W. (for Ruth), \$6.00; Strathroy, \$7.00; Hartford, \$4.00; London, Kensall Park, \$4.00; Norwich, \$21.00; Vittoria (K. Manikayamma), \$5.00; Gilmour Memorial (Student, \$17.00), \$23.50; Ailsa Craig, \$14.14; London, South (Students), \$30.00; Wingham (S. Ruth), \$8.50; Parkhill, \$3.00; Waterford (Stu-



ident), \$4.25; Berlin, King St., \$5.25; Georgetown, Life Membership acct., \$5.00; \$7.40; Delhi, \$10.00; St. Thomas, 5th, 75c.; Stratford (McLaurin), \$2.50; London, Adelaide St. Y.P.M.B. (native preacher), \$22.00; Cheltenham, \$14.10; Hamilton, Stanley Ave., \$11.25; Boston, \$4.75; Stouffville, \$4.20; Sparta, \$4.50; Campbellford, \$1.25; Scotland, \$2.00; Peterboro, Murray St., \$5.85; Houghton, First (Student), \$17.00; Toronto, Parkdale, \$2.50; Eden, \$7.00; Paris, \$6.25; Burgessville, \$5.00; Toronto, College St., \$7.00. Total from Bands, \$506.50.

#### From Sundries—

Investment in trust, \$8.75; Investment, Miss Davies' gift, \$10.00; Toronto, Indian Road (Edla Alice), \$4.25; "A Friend," \$30.00; "A Friend" (for Biblewoman), \$25.00; East Zorra, 13th Line Ladies' Aid, \$16.50; Misses Essex and Lambton (Life Membership for Mrs. J. G. Taylor), \$25.00; B.W.M.S., Western Canada (Life Membership, Mrs. W. J. Robinson), \$25.00; "M.A.S.," for Tunj, \$5.00; Miss Belle Leonard, \$3.75; Mrs. F. Oliver (Tunj), \$3.00; Wingham B.Y.P.U. (S. Ruth), \$8.50; West Lorne, W. W. Society, \$2.25; Simcoe Jr. Union (thank-offering, 50c.), \$1.00; Miss Bessie Arkell, \$10.00. Total from Sundries, \$146.50.

#### Disbursements—

To the General Treasurer, regular estimates, \$825.44; Dr. Cameron's passage and allowance, \$375.00; Tunj Bungalow account, \$1,288.24; Extras—General Board deficit, \$27.00; Lepers, \$25.76; Leper S., \$8.00; Miss Zimmerman's woman and boy, \$37.00; native preachers, \$37.00; to the Treasurer, \$20.88; Exchange, 30c.; Band Secretary's Acct., \$2.13.

Total receipts for October, \$3,442.83; total disbursements for October, \$2,644.70. Total receipts for the year,

\$16,312.30; total disbursements for the year, \$16,404.80.

Marie C. Campbell,  
Treasurer.

Mrs. Glenn H. Campbell,  
113 Balmoral Ave., Toronto.

#### W. B. F. M. OF ONTARIO WEST— Board Meeting.

The first quarterly meeting of the Board was held in the First Baptist Church, Brantford, at 9.30 a.m.

The President, Mrs. Firstbrook, occupied the chair.

Forty-three were present, Misses McLaurin, Jones, Mould and Philpot as visitors.

Mrs. Hendrie read the Scripture, and several led in prayer for guidance in the matters that were to come before the meeting.

The election of officers resulted as follows: Cor. Sec., Mrs. S. E. Grigg; Home Dept. Sec., Mrs. H. H. Lloyd; Rec. Sec., Mrs. Wilson Fenton; Treasurer, Mrs. G. H. Campbell; Sec. for Bands, Mrs. G. W. Barber; Bureau of Literature, Mrs. Thos. Moor. Executive Committee—Miss Nasmith, Miss Webster, Mrs. C. T. Stark and Mrs. E. J. Zavitz (in addition to the officials of the Board).

Miss Philpot was asked to write articles for the Young People's Department in the January, February, March and April numbers of the LINK. She kindly consented to do so.

The estimates for the coming year were carefully considered and passed, to the amount of \$14,081.00, with an Expansion Fund of \$1,500.00.

It was decided to contribute \$500.00 to the support of a native preacher in Bolivia.

After prayer by the President, the meeting adjourned.

A. E. Fenton, Rec. Sec.

# Our Programme For the Coming Year.

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## I. Bolivia, \$500.

Our first attempt to share in the evangelization of South America. Many have wished to do so, now the opportunity is given. Announcement of our particular branch of the work to be made later.

## II. Expansion Estimate, \$1500.

The Tuni bungalow is included in this, and ought not to be forgotten. The difficulties arising from the war will bring many additional expenses, and those are included in this estimate. A very necessary amount to make up.

## III. For Dr. Marjorie Cameron and Munshi \$575.

Dr. Cameron may be prevented from going immediately because of the uncertainty of the times, but is ready and waiting when the opportunity comes. This estimate is made that we may be ready to send her when the time comes.

## IV. The Regular Work \$13,006.

That which MUST be maintained, and cannot be infringed upon without disaster to the mission and the missionaries. It includes:

- (a) Salaries of 14 women missionaries.
- (b) Maintenance of work, evangelistic, educational, etc., in five stations.
- (c) Instruction for one missionary learning the language.
- (d) Return passage for one missionary on furlough.
- (e) Direct grant to school-work in Samalkot.
- (f) Home Expenses, what it costs to "run the business."

## Young People's Department.

### A CHRISTMAS THOUGHT.

Oh, Christmas is coming again, you say,  
And you long for the things it is  
bringing;

But the costliest gift may not gladden  
the day,

Nor help on the merry bells ringing.  
Some getting is losing, you understand,  
Some hoarding is far from saving;  
What you hold in your hand may slip  
from your hand;

There is something better than  
having;

We are richer for what we give;  
And only by giving we live.

Your last year's presents are scattered  
and gone;

You have almost forgotten who gave  
them;

But the loving thoughts you bestow  
live on

As long as you choose to have them.  
Love, love is your riches, though ever  
so poor;

No money can buy that treasure;  
Yours always, from robber and rust  
secure,

Your own without stint or measure;  
It is only love that we can give;  
It is only by loving we live.

For who is it smiles through the Christ-  
mas morn—

The Light of the wide creation?  
A dear little child in a stable born,  
Whose love is the world's salvation.  
He was poor on earth, but He gave us all  
That can make our life worth the liv-  
ing;

And happy the Christmas Day we call  
That is spent for His sake in giving;  
He shows us the way to live;  
Like Him, let us love and give!

—Lucy Lareom.

### MISSION BAND CORNER.

Dear Boys and Girls:

How long is it since I wrote you a letter all for yourselves? I cannot let this season pass by without my wishing you a happy Christmastide. For there is a Christmas in spite of sin, and sorrow, and war. Jesus came, and over Bethlehem's hillside there was sung that angelic song of peace and good-will to men. There is a Christmas, for God loved men and gave Himself for them. God loves men still, and gives Himself for them. How are we going to spend our Christmas? In feasting, and "gettin' things," and forgetting that others are hungry, or cold, or unclothed? Oh, no; that is not our Mission Band way. We are all joining the Lookout Committee. We are watching to see what the little folk about us have not, and we are going to share our good things with them generously. Surely, if this is Jesus' birthday celebration, He would be pleased to have us follow Him in our unselfish observance of the date. "Even Christ pleased not Himself."

Are we planning to give some Christmas presents to our special friends and relatives, too? Give some missionary gifts. Here is one friend without the "Visitor," and another without the LINK, and another wants "Everyland." Send a gift that lasts a whole year. Does another like a book? Send to Mrs. Moor, 517 Markham Street, Toronto, and she will help you select a fine suitable book from the Bureau of Literature. Buy a number of Christmas story leaflets from her to tuck into your bright Christmas letters. Perhaps some needy person in your neighborhood is trying to earn a little extra money by her handiwork. Buy this to give to

another, and you will be doing a double good. Make every cent count in this great year of widespread distress.

Then let every heart keep its Christmas within,

Christ's pity for sorrow, Christ's hatred of sin,

Christ's care for the weakest, Christ's courage for right,

Christ's dread of the darkness, Christ's love of the light,

Everywhere, everywhere Christmas to-night.

We wish you could all have visited the great Convention that has just closed in Brantford. At the Board meetings there were passed big estimates for both Home and Foreign work. It is our work, too. Our work is a very necessary part of the great whole. Shall we make a good beginning? Have a good Christmas programme in the Band. Invite all the church to come. Make special plans for the offering. For the programme you will find Christmas stories in your "Visitor" and LINK files; also suitable poems there and in the "Baptist." Have plenty of music. Perhaps these two little exercises might help you:

I. For four children. "Tell Forth the Story."

1—Little tongues, tell forth the story,  
Rich with age, but ever new;  
Kingly crowns have not the glory  
Jesus' love bestowed on you.

2—Ring it out o'er this fair home-land.  
Ring it o'er the raging sea.  
E'en the angry, lashing surges  
Waft sweet echoes back to thee.

3—China's towering walls are falling;  
Far o'er India's sunny isles,  
Brighter, softer than their sunbeams,  
Smiles respond to Jesus' smiles.

4—E'en o'er Afric's burning desert  
Streams of life are pouring fast.  
Ripening grain is standing ready  
For the harvest-home at last.

All four together—

Countless little hands are helping,  
Breaking up the hardened sod;  
Countless little feet are leading  
Blind ones in the way of God.  
Countless little voices singing,  
Countless little hearts aglow,  
Leading thirsting souls by nations  
Where the cooling waters flow.

II. For five children—"The Child of Nazareth."

1—That little home in Nazareth,  
How bright it must have been,  
When in it dwelt the blessed Child,  
Who knew no touch of sin.  
How glad His mother must have felt  
As day by day He grew  
In strength and beauty by her side,  
So pure, so sweet, so true.

2—And often, as she spoke His name—  
Dear Name, and angel-given—  
And quickly, at her call, He came,  
She saw the light of heaven  
Upon the gentle little face.  
And in the wistful eyes,  
That were so strangely beautiful,  
So loving, meek and wise.

3—I think He was a joyous child,  
And where He went and came,  
The mountain kids about Him  
played,  
The wildwood birds grew tame.  
None ever heard a hasty word  
From this fair, sinless Child.  
None ever saw Him frown, but all  
Were happy when He smiled.

4—I'm sure He did not fully know  
His Father's business yet,  
But still His hands were swift to do  
The tasks His mother set.

And up and down the hillside paths  
His feet were quick to run  
On errands, if His mother sent;  
For was He not her son?

5—I love to think, my little ones,  
That, on the birthday page,  
The very age that you are now  
Was once the Christ-child's age.  
And as He stands at God's right  
hand,  
The King of earth and heaven,  
He comprehends your childish  
thoughts,  
Though you are only seven,  
Or nine, or twelve. He knows about  
The prizes you would win.  
He was like you in everything,  
Except the blight of sin.  
Oh, who can help but love Him well,  
This Friend for life and death,  
Whom God and man with favor  
crowned—  
The Child of Nazareth?

I wish I could come to those good meetings you are going to hold. Wouldn't we have a fine time together! But I like to hear all about it. Won't you write and tell me?

One more thing: Our Foreign Mission course of lessons are to appear in our LINK corner in January, February, March and April, and our examination paper in May. The writer is the returned missionary, Miss Ruth Philpott, of Hamilton. Begin work at once. Let us make this, by God's help, the best year in our history.

Sarah Stuart Barber,  
Band Secretary.

35 Charlotte St., Brantford.

The rise in the road is never as steep when you come to it as it looked when you saw it ahead.

### THEIR "BOARD AND KEEP."

Fifty cents a week for food for a hungry boy! It sounds like very little, yet the two hundred and seventy-five boys of the Jaro Industrial School, in the Philippines, study and thrive upon it. Moreover, every boy earns the fifty cents by working on the school farm, where they raise sugar, rice and some other vegetables for the school table. Last year there was a large amount of corn. The Filipinos like corn roasted on the cob, after it has gone to seed; but they have not learned to like it while young and fresh, or made into cornmeal dishes. Rev. F. H. Rose, who has charge of the school, is trying to teach them to like these tasty and wholesome dishes, and other American vegetables, such as sweet potatoes, which grow well on the farm. When they learn to eat such things, the fifty cents a week will go farther than it does now.

What do they eat? For breakfast, bread, brown sugar, and coffee; for dinner, a generous plate of rice with a little meat, fresh fish or canned salmon, and mango or some other vegetable; for supper, rice, dried fish and mango, with an occasional banana or other native fruit which costs little.

On Friday the older boys are invited, in groups of four or five, to dine with Mr. and Mrs. Rose, in order that principal and students may become better acquainted, and also that the boys may become accustomed to American ways and learn to feel at home at an American table. Mr. Rose says: "We feel that we can teach Christianity to our boys, not only by reading the Bible, but by showing them what to eat and how to eat properly; and while we seek to make them Christians, we would lead them a step farther to the realization of the best type of Christian, the Christian gentleman."

## Women's Baptist Foreign Missionary Convention of Ontario West

### CONVENTION REPORT —MRS. A. E. PARR.

The morning session of the Convention of the Women's Baptist Foreign Missionary Society opened at 9 a.m. Wednesday, November 11th, in the First Baptist Church, Brantford, Mrs. John Firstbrook, the President, in the chair.

After short but inspiring devotional exercises, the Annual Reports were received, and other business of the Convention was transacted.

Mrs. George Matthews, of Brantford, extended a welcome to the delegates. Mrs. Firstbrook replied in her usual kindly manner.

In the absence of Miss Norton, Mrs. Hopper, of Toronto, read the LINK report. Total number of subscriptions, 6,280. THE LINK ought to be a fairly good index of what progress is being made in our Women's Foreign Mission work. If THE LINK is prospering (i.e., information being diffused), the Circles will surely be increasing in numbers and efficiency, and more subscriptions for the paper will come in. Mrs. Davies, in seconding the report, said, so often these days we hear the slogan, "Prevent wastage." If that is necessary in other lines of business, why not in connection with a missionary paper. By care in writing and spelling of names and addressees, in notifying the Editor of changes in such, wastage of the Editor's time, wastage of papers returned by the mail, and wastage of the missionaries' time who write the articles might be saved. Co-operate with the Editor in the business end of her work.

Finance, in its relation to our Society, was well presented by Mrs. Campbell and others. Mrs. Urquhart opened the

discussion, reading from Psalm 104, verses 21, 22, 27, 28. Under the heads of shelter, medical work, transportation, schools, home expenses, and how to raise money, the subject was developed. There was shown the need of suitable and an adequate number of homes for the single lady missionaries; the importance of medical work and well-equipped hospitals; the need of house-boats because of the canal system in India; the purchase of land and erection of schools; the maintenance of day, boarding and high schools; native teachers to be paid and future teachers to be trained. The future of the work depends on trained native assistants. THE LINK and the Bureau of Literature must be supported. Expenses of directors and visiting speakers should be paid. In raising money, knowledge and prayer are of first importance.

Mrs. Lang, of Berlin, gave a Bible reading, "Ye are not your own, ye are bought with a price. A new commandment I give unto you, that ye love one another." Personal touch and sympathy are the great needs of the world to-day.

After the election of officers, the meeting adjourned.

In her presidential address in the afternoon session Mrs. Firstbrook said that expansion should be our aim. She expressed her confidence in the loyalty of our women to the work in funds and prayers, even though demands upon our sympathy and finances are increased in this war time.

Miss Jones, recently returned from India, spoke of some conditions existing

which might cause fear, but there is an encouraging side too. Her leading note was, "Fear not, the battle is not yours, but God's."—II Chron. 20: 15.

A Model Circle meeting was conducted by Mrs. J. J. Ross, of Hamilton. The first chapter of the book by Mrs. LaBarre, "The Child in the Midst," was the basis of the study.

The evening session was opened with a song service led by the choir. Rev. L. Brown, pastor of First Church, read the Scripture and offered prayer.

Mrs. Mitchell spoke of the wealth of South America, especially in minerals. The war has had an effect on trade with Germany and England. United States is capturing some of this trade, and Mrs. Mitchell thinks Canada should step in and secure her share of commerce with this sister continent. Speaking of conditions existing, she said, "Religion, law and liquor have worked hand in hand, with the result that the people have deteriorated mentally, morally and physically. On the rubber plantations under the peonage system the Indians are practically slaves. Protestantism has done more in 17 years for the uplift of the people than Roman Catholicism has done in 400 years." She thinks no family is so large that there is not room for another one. This applies to the Women's Foreign Missionary Society. Their interests are not so numerous but that another one (Bolivia) might be taken in.

Miss Marjorie Cameron, M.D., was introduced to the Convention by Miss McLaurin. Dr. Cameron is the direct answer to the prayers of the Board and the missionaries in India, who for some time have felt the need of another lady medical missionary. Dr. Cameron said she had decided to go as a missionary because she had but one life, and felt that it should be given in the best service.

## CORRESPONDING SECRETARY'S REPORT.

Our workers in India are reporting progress along different lines, encouragement in work, open hearts and doors for the message, gradual weakening of caste and improvement along moral and social lines.

These faithful soldiers of Christ do not always report the discouragements and heart-aches, but are showing, in spite of these, the movement forward in India. What would India be without her missionaries?

Now, it is for us to go "forward," to "go up and possess the land," and to show in these troubled times in Canada we are "workers together with God."

In full faith our tried and true Miss McLaurin and Miss McLeod are returning, and how happy we are that we have a medical missionary, Dr. Marjorie Cameron, to go with them.

We are glad to have Miss Jones with us and to see her so well after seven years in India.

Miss Priest, Tunl.—"The class of little caste boys is one of the important parts of my work. The interest in committing passages of Scripture to memory has been remarkable. Through these boys the word of God has gone into many homes where I have not been invited. . . .

"It seems very fair to put in a word about the many that come to us for medical help; 159 are the number for September, many twice a day. There are sore eyes, ears, teeth to be extracted, old sores, fevers, colds, etc. My house servant takes much interest in helping folks in this way, and often has a chance to tell of the Saviour. . . . In almost every village visited we have found those who are seeking to know the truth, and it makes us realize that God's Holy Spirit is at work when they ask us so earnestly to teach them to pray to the

true God. . . . On Christmas day a young caste widow was baptized. She is so bright, and for the last two years has not hidden the fact that she was believing in Jesus. . . . She is the first caste woman to be baptized on our field. You will rejoice with us over her." She speaks, as do all the missionaries, of the strength and uplift given by the Conference and Association gatherings. . . .

"Three days were spent in helping Miss Murray with the Bible examinations in the caste girls' school in Yellamanchili. How well stored were these little minds with the precious truth! Some of them made one hundred per cent. . . . Where we report one visit for a day, it means a whole day's visit. For instance, we left Tuni one morning soon after six, taking our lunch and going to a village six miles away. We spent all day there, visiting the women in the different parts of the village. The same might be said about visits to houses, especially when on tour. We sit near one woman's house, but it would be hard to tell how many houses are represented in the listeners."

"The opportunities for work among the children are plenty. It is encouraging to find that they can repeat texts learned the year before."

"One thing that cheered me much during March was the interest shown by the Christian women in going with the Biblewomen to the surrounding villages to give their testimony. There was no field work for them, and they awakened to the privilege of telling what the Lord has done for them. . . .

"Whenever I look over the service of months past, the part that our home has in testimony for Jesus Christ, always impresses me. So many opportunities come to us right here to speak the word of counsel, comfort, or warning, as the case may be, as well as for the little deeds of kindness.

"While I was away in Darjeeling enjoying the uplift and inspiration of those grand mountains, the Biblewomen were not idle, and my servants helped in many ways. It was a great help to join with numbers of God's dear children up on the mountain-top, and the fellowship both in the service of His house and the interchange of experience in the work will mean much through the coming year."

**Akidu.**—Miss Selman writes: "In our touring we have been able to reach several new villages. As we entered a large caste village for the first time, we had to pass a large house, on the verandah of which sat a number of the leading men of the village. When they asked us why we had come, we asked permission to talk with the women. They said 'Yes, but we want to hear first ourselves of this new religion.' A crowd gathered, and we preached the way of Life. The leading man bought a Gospel portion; then we went on to other streets. . . . In November I appeared for the first examination in Hindustani. I believe the Lord led me to try and acquire the language, and I earnestly pray that He may help me that I may give the Gospel to some of the Mohammedan women. . . . During the rice harvest, with my women I visited many large Rajah's villages, had large gatherings of Rajah women, who cannot receive us so well when their husbands are at home. . . . In January Miss Marsh joined me in a fifteen days' tour, before leaving for her new work at Bobbill. While she was with me we were able to visit a number of villages, and had the help of each other in all the work. . . . The canals were closed very early this year, and all touring in April was done by ox-cart and tent. With several Biblewomen, I visited some new villages. We were delighted with the eager listeners we met. In some villages where we were repulsed



before, we were this time very well received, and the Gospel message was listened to eagerly. I was pleased to have visit at my tent one day several Hindu boys, who attend our High School in Cocanada. They talked with me very freely of all their studies, and I was pleasantly surprised to hear them answer Bible questions so intelligently and reverently. What surprised me more, a Christian mother of that same village told me that these Hindu boys, when they came home for the week-end, always came to her house and brought letters or messages from her boy, who was a boarder, and on their return took anything she had to send, even food! This certainly shows what influence our Christian school is exerting."

**Vuyyuru.**—Miss Zimmerman writes: "In looking back over the year just ended, I find that it is impossible to count the blessings that have been bestowed by a loving Father's hand. They have come from the Father through you at home, and from many sources in India.

"During my first years in this land it would not have been a very great trial to have packed my trunk and sailed away to Canada. The ties that bind us to the land of our birth are very many, and it is not easy to take up life in a land so far away from all that is dear to us, but we did it for Jesus' sake, and as He led us then, He is leading us now. The years have passed, and as they pass we find our own land no less dear, but we find India has become home, that we love it and its people in a way we never dreamed possible.

"The pleasant places in our work far outnumber the hard ones in our life here. In August we started making tours to the nearest villages. In October a ten days' tour lengthened into seven weeks.

"The Christmas week was one of real enjoyment. After Christmas we went

from Conference to Akidu, where the Kistna Association was held. The reports from fields were very encouraging, showing progress. On the journey home many Christians and others were spoken to.

"Then the Long Tour, lasting, until the heat of March. With the exception of two weeks of this time, which were spent on the Vuyyuru field, the rest of the time was spent on the Avanigadda field, not reaching half of the villages, for that would take months. During the year we taught in 153 villages, going three and four times to some of them. The Biblewomen taught in 960 homes, going again and again. We were never turned away. Many listened who would not the year before. . . .

"The old walls of caste and prejudice are being broken. A Brahmin woman will link arms with the missionary, walk outside the village, and pray with her.

"The work among the Christian women and children has been going steadily on. At almost every camp during the year we conducted prayer meetings in the evening for our women, with good results. The meetings of the Helpmeet Societies have grown in interest. The pastors' wives have done good work, many of them real home missionaries.

"We have entered another year; the work is calling, doors stand open. Pray that we may be given a message for every waiting soul, and that they may enter into the life that wins."

**Ramachandrapuram.**—Miss Hatch.—Work among women and children. The twenty-eighth year of my work in India and the twentieth of my work here is to be reported.

**Biblewomen.**—Last year's staff continues, with the exception of one, Kamamma, whose family cares called her. But the work has been most unusually hindered by various illnesses. Mary,

after long nursing, lost a most promising son. The daughter and grandchild of Shantamma were long ill, and also Sarah's daughter-in-law ministered to an aged father, whose last days were made easy by her helpful ministrations. G. Martha was at our hospital for a month with eye trouble, which Dr. Joshee's skilful aid at last relieved. Pastor David's wife, Lydia, has a fourth wee girlie to claim her care. All of these, with Satyavedam, Y. Martha and A. Veeramma, are rejoicing in the baptisms in their various villages.

Touring.—Beside the several villages near our "Woodside Bungalow," there are villages and towns on four different canals, which I must reach while touring in the "Elizabeth." Some border on the canal, others vary in distance from half a mile to three miles. I use the 'ricksha where there are roads, but many must be reached on foot. This year I have attempted more intensive work. In some places I have stayed four or five days, and have gone up and down the streets stopping at every house where we were called. Usually the neighbors of seven or eight houses would gather in and hear the precious word, and so reach scores of women. The touring work is varied, one morning being taken up with the simple funeral of one of the very poor Christians. In contrast with this, that afternoon we visited the Ranees and her mother-in-law. In the midst of wealth, as in the poverty, we were glad to sing the praises of our Saviour, whose power they too in a measure acknowledged.

Industrial Work.—The crochet lace industry, begun so auspiciously by Mrs. Gunn on this field, being about to fail, has been undertaken by me for at least one year, Mrs. Gunn promising to find a market for the laces. Some forty or more do the work in their own homes, and as they bring the finished work to me once a month, I have meetings with

them, when they recite Scripture and sing hymns. The work supports some of them fully and some of them partly, also the Sunday School Evangelist, S. Ham, who divides his time between assisting me in this industry and in the teaching of Sunday Schools in various villages. Through him we have opened seven new evangelistic schools, three of them being in the hamlets of Kotapalli. This is a very centre of Hindu bigotry and superstition. Our Christian doctor opened the doors for us here, and some of these priests spent some weeks in our hospital. Thus, through these medical and evangelistic agencies, work has been begun in this hitherto barren southeast portion of our field.

Lepers and Medical Work.—More buildings have been erected, which, in one sense does not mean enlargement. For some time we have been very crowded, and rooms formerly thought large enough for four are now thought just sufficient for three, and it is eminently desirable that all should be as comfortable as possible. The new Bell Hospital, in the town, not only enables the doctor to pursue his medical work under much more favorable conditions, but allows Mrs. Joshee in the "Home" more accommodation in the pursuit of her many duties. The lepers with the untainted children under our care numbered this year 114.

The new baptistery in the Leper Compound was consecrated by the baptism of 18 believers. Three of these were quite young girls, who came to us in a most wretched condition.

On New Year's Day the first words from the Book that I saw were: "And the power of the Lord was with them, and there were a vast number who believed and turned to the Lord." May those who read this report pray that this promise may be really fulfilled on

me once a month, I have meetings with this our field.

**Cocanada Girls' Boarding School.**—Miss Pratt—At the time of writing last year's report the new classrooms were in process of erection. As is usual with building in India, the work was not completed as early as we expected, only one room being ready for use when school opened in July. The rest of the building was completed in October, and the opening was held on the 25th of that month in connection with the celebration of Miss Baskerville's Semi-Jubilee. It seemed most fitting that these two events should be celebrated together, as Miss Baskerville arrived in Cocanada just 25 years before to take charge of this school, and for nearly 20 years labored indefatigably for its development.

The second important event of the year was the Christmas entertainment given by the girls. This was attended by fully three times as many high-caste Indian people as the year before, which testifies to the place the school has in the interest of the people of the city. On this occasion prizes were given to those who had passed highest in their examinations—three in each class being rewarded. These prizes, also a Christmas present for each of the boarding girls, were sent from Canada by Mission Bands and Sunday School classes.

In day school the attendance has been over 170. Of these, nearly 40 are day pupils. Six high-caste girls have joined the school during the year, and enter heartily into all the work. Their interest in the Bible lessons is especially encouraging. No doubt they were attracted by the English and music taught in the school, but our hope is that they may be helped, not only mentally, but spiritually.

The regular work of the school has been carried on as usual. The results of the final examination in arithmetic were rather discouraging, but in the

other subjects better work had been done.

English has been taught in all classes, the little ones learning it by the direct method. On completion of our 7th standard, the girls are able to take up the work in 3rd Form of High School in English, and as a rule take high standings in their class. At the last examination one of our girls stood third in a class of 82 at the High School.

There have been 135 in the boarding department, including one girl who attends Training School and three High School students. On the whole, the health of the girls has been much better than last year, but we have had a few serious cases of illness. One little girl lingered very near the border for many days. Our skilful doctor and nurses in Pithapuram worked hard and she was graciously restored.

A few girls have given us much anxiety, as they seemed wilful and determined to have their own way. One girl, whose influence was harmful, had to be dismissed. To many, heredity, the surroundings from which they come, and many other influences tend in the opposite direction, and so they have many a struggle on their upward way.

The girls of the higher classes wrote on the All-India Sunday School examination. Out of 52 who passed, 18 too over 75 per cent. Our pastor's youngest daughter stood highest in all the Telugu area in the grade in which she wrote.

Our hearts are filled with gratitude to our Master that the year's work has not been without its fruit. Seventeen of our girls confessed Christ in baptism. Of these, three were day pupils.

We wish to thank all members of Mission Bands, S. S. classes and others who have helped to give us our beautiful new classrooms, which add much to the successful working of the school. Also, we wish to thank all who are

supporting girls in the school, and ask them to continue in prayer that from this school may go forth a host of women to publish the glad tidings and help in the uplift of India's women.

**Cocanada.—Miss Baskerville—**

The year has been marked by a num-

ber of deaths among those in whom we are specially interested. One caste woman, whose husband had been converted and baptized, had at first bitterly opposed him in his home; but the daily object lesson of his consistent Christian life, and the regular visits of missionary and Biblewomen had overcome her prejudice. The death, early in the year, of a dear little nephew who loved Jesus and was always keen to hear about Him, had helped to soften her heart. When, in March, 1913, I went to try to comfort the family in their great grief, her testimony for Christ was clear and strong. In July, when I went to visit them again, she, too, was gone. They told me that she regretted very much that she had not been baptized.

In March, 1914, a young wife and mother, who had been instructed from her childhood in Christian truth by our Biblewomen, and who had been in poor health for some months, became suddenly worse and died in a few hours. Concerning her, also, I was happy in the assurance that she was ready for the Master's call. Among the Christians, several were called home after lingering, wasting illness, during which we did what we could to comfort and help.

In August, one of the little girls in our Caste Girls' School sickened and died. She was only an ordinary child, about eight years old, reading in the first standard. It was not until after her death that I learned how she had been a real little missionary in her home, where, surrounded by a group of weeping women, I was told how she

exhorted them to give up the worship of idols and accept Christ as their Saviour; how she sang her Christian hymns, read and explained her Bible stories, and how she would not eat her food without first returning thanks to God.

**City Visiting.**—Our reception in the homes has been almost universally a cordial one. Occasionally we meet with indifference, and once more it has been my experience to be ordered out of the house by an enraged man. It is not our custom to force our way into places where we are not wanted, so it was a great surprise to me to receive such treatment, this being one of the places on Mary's regular list, and one which I myself had visited several times before. He not only ordered us to leave that house, but forbade our visiting on that street again, as he claimed to own all the houses.

A contrast to this was the friendly reception given to us one afternoon in January by a guru, or religious teacher, who was even then surrounded by his devotees, most of whom had come to attend a bathing festival, held not far from the city at a place called Sollangi, where one of the mouths of the Godavari meets the sea. He permitted me to speak to the people who had gathered—these, by the way, were mostly all women—and sought to show me how his teaching and mine agreed!

In Mohammedan homes and those of Brahmins we are welcomed, though I cannot feel that our teaching exerts any great influence upon the Mohammedan women. They are willing to agree until a certain point, but almost invariably begin to argue for Mohammed's superiority over Christ. Going on my rounds one afternoon with one of the Biblewomen, I was much pleased to be invited into the house of such a nice-looking white-haired old gentleman, who himself introduced me to his women

folk, among whom was a pretty newly-made bride, beautifully dressed and resplendent with jewels. This was a Brahmin home, and the women listened with great interest, as the Brahmins nearly always do.

**Evangelistic Schools.**—The number under my supervision has increased to thirteen. Large lesson pictures have been freely used, and have proved an attraction to the older people, who gather with the children to hear the singing and listen to the Bible stories. We are often invited to visit in nearby houses after we have finished with the children. The rally, which was held out-of-doors in the big Mission compound, was a great success, and very largely attended, though the High School workers had a rally of their own. The order was specially good. The young men of the church and the women and girls working under my direction united in this gathering.

**Caste Girls' School.**—Since Government has changed the ending of the school year from Dec. 1st to March 31st our exams. are held in April. After vacation the prize-giving was held at the bungalow, owing to lack of space in the present school quarters. In the exercises of the afternoon one of the pupils, daughter of the Brahmin headmaster, led in prayer. In our school the little girls learn to pray to God, in the name of Jesus Christ, who suffered and died for their sins. Their simple, trustful, heartfelt prayers to their Heavenly Father make one's heart glad. The children enjoyed their visit to the bungalow, and apparently appreciated their presents. I wish I could give the good friends at home some idea of their delight when the prize happens to be a doll, especially one that can open and shut its eyes. I am sure they would be amply repaid for the trouble and expense of sending them. We are eagerly looking forward to greater opportunity

for developing and improving this most interesting and important work.

**Touring.**—I deeply regret to be obliged to report only eight days spent on tour, and only eleven villages visited. The dismantling of the old Glad Tidings left me with no means of visiting the villages hitherto reached by water.

I also very much regret to report that about the middle of June I received Miss Phillipz's resignation from the staff. Though a devoted and earnest Christian and very anxious to serve her Master in this department of work, her bodily strength was not equal to the strain. Never physically robust, her health was so much affected by the dirt, dust and smells, and by the necessity of going about in the heat of the day, that after a long and brave struggle she felt obliged to give up. She has returned to her former profession, and has taken a position as teacher in a school in Bangalore.

During the first quarter of 1914 three of the Biblewomen also, were obliged through illness to give up work altogether, for a part of the time. I am very grateful for a year of almost unbroken health. I cannot recall a day lost from my work through indisposition. This is not a bad record for a veteran who has passed her semi-jubilee in India. I need not refer to the kindness of dear missionary friends who celebrated that semi-jubilee in such a substantial manner, as an account has already been given in the "Link." I am truly thankful to have been permitted to serve the Master for more than twenty-five years in this land. Surely goodness and mercy have followed me all the days of my life!"

Miss Jones, of Ramachandrapuram, who is now on furlough, reports her work in the Caste Girls' School:

"In spite of the opposition school begun in September by the dismissed Brahmin teacher, our school continues to hold its own. The teachers have been doing faithful, earnest work, the school examination showing real improvement over last year. The combined attendance of our two caste girls' schools is 104. . . . I have enjoyed every minute of the time I was able to give to touring. It has been hard sometimes, though, to feel quite happy. Some who have listened most earnestly will probably not hear again until after my return from furlough.

"During the year 52 villages were visited for the first time. In all the villages seen for the first time we were able to do something, and if the Lord tarry and we visit them again we expect good hearings on our next visit. In some places some seemed to be waiting for our message."

In speaking of her last busy days in India, she says. "Though some of my time was necessarily given to preparing for my home-going, I was able to give a good part of the days to the work on the field. As far as possible, the school work was prepared for the new term, and owing to sickness among the teachers, some days were spent in school. A visitor who lately visited the school has written enthusiastically about the teachers.

"The afternoons were spent chiefly in farewell visits to the many homes where I had visited often. It was hard to say good-bye to some who had been specially appreciative. I was very much touched by the kindness of the farewells which were extended to me."

The teachers and scholars gave Miss Jones a surprise farewell, and presented her with a loving address and a gold bracelet.

Dr. Hulet, Vuyuru, reports 70 enrolled in the Caste Girls' School. An epidemic of smallpox in the village was

a serious hindrance, reducing the attendance. There was also a determined movement on the part of the more orthodox Hindus "back to Hinduism." This caused the withdrawal of some girls. The annual prize-giving was well attended by mothers and friends of the children. In order to encourage more regular attendance, dolls were given to those girls who attended over 200 days during the year. The number of new patients in the hospital for the year is 6,110.

Domestic science is another branch, she says, almost forced upon them, owing to the growing friendliness and disregard for caste resulting from the medical work.

Miss Corning, Samulcotta, reports regarding the Boys' Boarding school 120 on the roll, 83 in the boarding department. Among the day pupils were 15 Mohammedan, 3 Brahmin and 4 high caste Hindus.

About the middle of the term 13 of the Mohammedan boys, all coming from good families, were taken away and sent to a Mohammedan school in town. I learned from the boys that they had been talking about their Bible lessons at home, and their parents were afraid that they might wish to become Christians. After a few weeks quite a large party of men from these families came to school, visited every class, and examined the work most carefully. They were educated men, two of them college graduates. They asked about the Bible classes, and I told them frankly that every boy in school came to me for three-quarters of an hour Bible teaching every day. At the close of the inspection they requested that the boys be allowed to return, saying they must be educated and their own school could not compare with ours in any way. The boys all made high marks in their Bible examinations, and I think in the case of some of them the parents have good

reason to be afraid of the influence of our teaching.

**Work Among Women and Children.**—I was asked to undertake this branch of the work when Miss Philpott was obliged (owing to her mother's illness) to give it up in March. As the school work was arranged for me to teach 5½ hours each day and it was too near the close of term to change, I could give very little time to work in the homes. The few visits I did make with Biblewomen were a delight. We were most cordially welcomed, and in every house I was asked if we could not come at least once a week. The Biblewomen engaged in work in the town came to me every day for prayer, and to give a report of the work done the day before.

With the Biblewomen in more distant parts I had only monthly meetings, but their reports showed that faithful work had been done."

"Now the sowing and the weeping,  
Working hard and waiting long,  
Afterward the golden reaping,  
Harvest-home and grateful song."

Respectfully submitted,

M. ELMA GRIGG.

November 1, 1914.

#### HOME CORRESPONDING SECRETARY'S REPORT.

Many years ago a message came from a far-off land to one who was living in ease and great luxury in a king's palace. He heard that the walls of his beloved Jerusalem were broken down and its gates burned with fire. He fasted, wept and prayed. God heard his prayer, and it was made possible for him to return to his native city and attempt to rebuild its fortifications. How was it to be accomplished? He laid the case before the rulers of the city and those in authority, and they decided to get each family to build a part of the wall. Some did more, some less, and some shirked. Not many, however; for we read that in fifty-two

days the work was completed and the gates were hung. "for the people had a mind to work." The whole story is beautifully told in the book of Nehemiah.

To some extent, we as a Society have followed this division of labor, and from thirteen directors we have heard how the work is progressing throughout Ontario (West). Your Secretary has but to summarize what has been given you in detail by them.

We have in our churches approximately 15,784 women, and of this number, 5,313 women in our Circles who contribute through this source to our funds. The 232 Circles have sent in to our Treasurer \$11,094.27. A thank-offering of \$1,558.79 was sent in by the Circles.

We have taken 4,264 MISSIONARY LINKS. For the small sum of 25 cents, who would be without this valuable little paper? One Circle in Toronto Association takes 175. This means work for the Agent. We are justly proud of her.

Quite a number of Circles have honored one or more members by presenting them with a Life Membership certificate. Windsor Circle has secured four of these. Is there not someone you would like to honor in this way? \$25.00 will secure one.

Whitby and Lindsay has a new director, and her report was the first to arrive. We miss the genial face of Mrs. Madill from our ranks, but welcome Miss Forsyth, of Claremont, to the work she has undertaken.

Walkerton report always comes in early, very neat and correct. There is a space opposite Clinton, but we notice that Kenilworth has re-organized and is doing well.

Niagara and Hamilton.—The Young Ladies' Circles that were so prosperous a year ago seem to have lost some of their enthusiasm, and some of the re-

ports were late in reaching Mrs. Hendry. Be not weary in the work you have undertaken. We need you.

**Northern.**—When Mrs. Price was delayed in England, owing to the illness of her son, her work was bravely undertaken by Mrs. Smith, of Barrie, President of the Association. We are very grateful to her for the way she handled the rather difficult task. New Liskeard shines out brilliantly in this Association.

Since the above was written Mrs. Smith has suffered bereavement in the death of her husband. We sympathize deeply with our dear sister in this affliction.

**Peterborough** was visited by Miss McLeod at the Associational gathering in June. She did excellent work, but a missionary is needed to go up and down that district, which covers five counties. Warsaw has now a Mission Circle.

In the **Guelph** Association we notice particularly one Circle that reports 32 members of the church and 42 members of the Circle. They contributed \$154.50 for missions in that little group of women. All honor to New Dundee—the banner Circle of that Association!

**Western.**—Miss Ritchie has been greatly encouraged in her work. Two young ladies' Circles have been organized, making four in all. A little place called Eberts has only three members, but sent \$21.00 to Foreign Missions. "The Circles seem to be doing their best" were the cheering words at the end of her report. They have given \$192.44 more than last year.

**Elgin** director has been organizing new Circles and Bands, and is rather disappointed that greater results are not shown. We will expect more fruit next year.

**Oxford-Brant** report was worth waiting for. This is one of our strongest associations, and is well looked after by Mrs. Doellittle. They have one-half

of the resident women of the churches in the Circles, and the gifts are generous. \$1,775.36 came to our Society from this one Association this year, and they are still able to entertain the Convention delegates.

**Norfolk** Association should find great encouragement in the advance they have made during the year. Eight Circles gave more this year than last. Simeco Young Ladies' Circle gave \$127.25, but Miss Byerse, now Mrs. Wall, is given credit for \$90.00 of this amount, the proceeds of her sale of lace. The visitation of Miss Jones, of India, to this Association has been greatly blessed.

**Owen Sound** director has worked hard and sends in a very interesting report, making special mention of one lady who gives the proceeds of all eggs laid on Sunday to missions. This year it amounted to \$7.50. The little Circle at Strathavon is very highly spoken of. They are building well under the brave, bright leadership of Mrs. Marks. A new Circle was organized at North Bruce on June 18th.

**Middlesex and Lambton** director has been able to form a Circle at Kensal Park, London, and has made time to visit and encourage the other Circles. They have honored Mrs. Taylor by making her a Life Member of the Society.

**Toronto** comes last, but is by no means least. Mrs. Urquhart has a great work laid on her shoulders, and she is doing it bravely and well. Six young ladies' Circles are on the long list. Some of these are doing fine work and laying splendid foundations.

Sisters, we are building for eternity. Our enemies may sneer at our work; we may be made fun of as Nehemiah was of old; but let us continue the task the Master Builder has given us, and go home with

"A mind to work."

Respectfully submitted,

Lizzie Lloyd.



## RECORDING SECRETARY'S REPORT.

During the Convention year just closed the Women's Baptist Foreign Mission Board of Ontario West have held eleven meetings, as follows: The annual meeting, held at Ingersoll, Nov. 11th, 1913; four quarterly and six monthly meetings. Twenty-nine members were present at the annual meeting. The average attendance of the quarterly meetings was twenty-nine, and of the monthly, twenty.

We were glad to have with us, at different times during the year, our returned missionaries, Miss Rycerse, Miss McLeod, Miss Mould and Miss Lucy Jones.

At the annual meeting the various reports presented showed progress in the work, and breathed of earnest desire for still greater things in the future.

At the first meeting of the new Board, held in Ingersoll Baptist Church, Nov. 14th, the estimates for the coming year were considered and passed to the amount of \$13,794.68, with an advance estimate of \$1,500.00 towards payment on three acres of land and a new bungalow for Miss Priest at Tuni.

Later in the year the General Board requested the Women's Board to pay for four acres, as it was deemed wise to purchase that amount of land while available. The Board acceded to this request.

At that meeting Miss Rycerse sent in her resignation as our missionary in India. Words of appreciation of the splendid work done by Miss Rycerse were spoken. Shortly after her resignation Miss Rycerse was married to Dr. H. W. Wall, of Redcliff, Alberta.

Early in the year the General Convention appointed Mrs. Firstbrook and Mrs. G. H. Campbell members of the Canadian Baptist Foreign Mission Board.

The reports from our missionaries in India as given from time to time during

the year by the Corresponding Secretary showed the work expanding in every direction. The burden of each missionary seemed to be a great desire that we at home should pray—pray more than we have ever done for the work in India.

Our missionaries also expressed their great appreciation of the extra money sent to them at the end of last year.

During Miss Norton's sojourn abroad the editorship of the LINK was entrusted to Miss Kate McLaurin. The efficient manner in which Miss McLaurin conducted our paper for the year was a source of great satisfaction to all concerned, and Miss Moyle's able assistance in connection with the business end was very much appreciated.

It was decided at the beginning of the year that a special effort be made to increase the subscription list by 400, this number to be divided among the Associations, the Toronto Association becoming responsible for 100, and the other twelve Associations dividing the remaining 300 between them. With this end in view, instructions, printed on an attractive card, were sent to LINK agents by the Home Secretary. We are hoping for good results from this little outlay of five dollars.

The Literature Committee, composed of Mrs. Bates, Mrs. Thos. Moor and Mrs. Davies, Sr., had 500 copies of the Band lessons published in the LINK, printed in leaflet form, and put in the Bureau of Literature.

The regular reports from the Bureau of Literature showed earnest, persistent zeal on the part of Mrs. Moor to increase interest in the work by the distribution of bright, well-written reading matter. When interest is aroused, prayer and giving are sure to follow.

During the year we lost, through the death of Mrs. Wm. Scott, one of our most faithful and efficient members. She was, for a number of years, Director of the Toronto Association.

A cause for much gratitude is the Rest Home on Lake Muskoka for our lady missionaries while on furlough. This was made possible through the generosity of Mr. and Mrs. W. J. Stephens, of Bracebridge, who gave the land, and of Rev. W. and Mrs. Pugsley and family, who paid for the erection of the bungalow. As soon as this was made known, donations in money and articles of furniture from various sources were readily forthcoming. Rev. W. A. Cameron kindly gave his popular lecture on "The Land of Burns," the proceeds, \$120.00, going towards the furnishing. The consequence of all this liberality is a comfortable summer home in a beautiful, restful spot in healthful Muskoka. The property is held in trust for our society by the General Board.

1913 being the Judson centennial, it was decided to hold a Judson memorial evening. Rev. John MacNeill was invited to give the address in Walmer Road Church, on Feb. 26th. The proceeds of this inspiring lecture were given to the general fund of the society.

Another cause for gratitude is a gift of \$200.00 from the late J. W. Knott's Bible Class in Bloor Street Sunday School toward a ward in Dr. Hulet's hospital, to be known as the J. W. Knott Ward. The class hopes to be able to make an annual gift of \$200.00 to go towards the establishing and maintenance of this ward.

In January the Corresponding Secretary was compelled to resign through illness. To the entire satisfaction of the Board, Mrs. S. E. Grigg consented to serve in this capacity.

In March, Miss Etta Pugsley resigned as Recording Secretary, owing to her going abroad for a year or more. Miss Pugsley had served the Board faithfully for a year and a half, and her resignation was accepted with regrets.

In June a committee was appointed to arrange a farewell meeting for our returning missionaries and our missionary-elect, Dr. Marjory Cameron. But on account of the perplexity and uncertainty caused by the war, arrangements for such a gathering were not proceeded with. Lately, however, the way has opened up for their passages to be taken. Miss McLeod is now on her way to India. Miss McLaurin and Dr. Cameron are expecting shortly to follow her.

A resolution was received from the Oxford-Brant Association, asking the

Board to take up work in Bolivia. The Board requested Mrs. Mitchell to make her appeal to this Convention, and hopes to be able to take up work in Bolivia in the near future.

Respectfully submitted,  
A. E. FENTON,  
Rec. Sec.

## WAYS OF WORKING.

### Sewing Guild.

Some women can be interested through the work of their hands. There are sheets and pillow-cases and baby clothes needed for hospitals and schools, wash cloths, towels, handkerchiefs, dolls to dress, little bags for pencils and school supplies, little sewing bags and a host of other things. The Dutch Reformed Church has a regular department for such work, which sends thousands of articles. Cannot each district in correspondence with their missionaries find out what articles are most needed and then give this work to women who are not so interested in the writing of papers and reading of books. Will circles or states that have had experience in such work please report for the encouragement of others?

### Home Department.

We have home departments in the Sunday school, why not in the missionary society? There are many who cannot get to meetings and who perhaps cannot join the society as an active member. If these are visited with little circulating libraries of pamphlets or books they may be kept in touch with the missionary work of the church. Why not take copies of the prayer list to all shut-in mothers or invalids?

### Extension Department.

The Methodist women are planning a regular campaign to reach the individual in the church where conditions make it difficult to maintain a regular auxiliary.

"To such women," says The Friend, "letters have been sent explaining the scope and aim of our society and inviting them to enlist individually in our work. Those who have been willing to pay regular dues have been enrolled as correspondence or home department members, and literature and information of various kinds have been sent to them."

# The Women's Baptist Foreign Missionary Society of Ontario West.

## TREASURER'S THIRTY-EIGHTH ANNUAL REPORT.

### ELGIN ASSOCIATION.

Director—Mrs. J. H. Rineh, 105 Gladstone Ave. St. Thomas.

Names.	Circles.	Bands.	Totals.
Aylmer	\$113.76	\$7.00	
Y. L.	5.60		\$126.36
Cafton	19.00		19.00
Gladstone	3.00		3.00
Iona Station	55.20		55.20
Jaffa	4.10	17.00	17.00
Lakeview	69.05		69.05
Malahide-Bayham	28.00		28.00
New Sarum	14.50	4.00	18.50
Port Burwell	6.50	9.00	15.50
Rodney	8.50		8.50
Sheddan	4.00		4.00
Sparta	45.77	4.50	50.27
St. Thomas Centre St.	127.12	*25.00	
Centre Y. L.	19.58		171.70
Fifth Ave.	18.10	.75	18.85
West Lorne		*2.25	2.25
Collection			19.38
	\$540.78	\$69.50	\$620.46

16 Circles. 6 Bands. \*2 Other Organizations.

### GUELPH ASSOCIATION.

Director—Miss Gertrude Dayfoot, Georgetown.

Names.	Circles.	Bands.	Totals.
Acton	\$8.50		\$8.50
Berlin, King St.	62.75	16.25	79.00
German		17.00	17.00
Belfountain	5.85		5.85
Brampton	40.45	27.61	68.06
Cheltenham	24.25	14.10	38.35
Flamboro East	8.00		8.00
Fullerton	10.00	3.00	13.00
Galt	28.85	11.00	39.85
Georgetown	21.98	17.40	39.38
		*12.75	62.13
Guelph	37.72	7.50	45.22
Y. L.	1.00	*14.00	15.00
Hespeler	61.25	1.80	63.05
Hillsburgh	17.00		17.00
New Dundee	79.50		79.50
Nissouri East	17.40		17.40
Orangeville	17.75	4.50	22.25
Preston	27.65	2.00	29.65
Snelgrove	8.50	.50	9.00
St. Mary	13.50	17.00	30.50
Stratford	50.00	34.25	84.25
Tavistock		4.50	4.50
Collection			2.27
	\$543.40	\$205.16	\$748.53

20 Circles. 15 Bands. \*2 Other Organizations.

### NIAGARA AND HAMILTON ASSOCIATION.

Director—Mrs. John Hendry, 191 S. Sherman St., Hamilton.

Names.	Circles.	Bands.	Totals.
Beamsville	\$41.50	\$17.00	\$58.50
Bunbrook		2.50	2.50

Burlington	13.75	4.75	18.50
Caledonia		8.00	8.00
Dundas	18.32	4.50	22.82
Canboro	1.50		1.50
Dunville	6.25	14.58	20.83
		2.41	23.24
Fonthill	11.00		11.00
Freelton	5.00		5.00
Grimshy	28.50	18.00	46.50
Hamilton, Barton St.	14.45	2.25	16.70
James St.	150.19	*5.00	155.19
James St. Y.L.	26.80		181.99
Hughson	7.00		7.00
Park	19.00		19.00
Stanley Ave.	69.10	39.25	108.35
Stanley Av. Y.L.	10.00		118.35
Victoria Ave.	39.10		157.45
Viet's Ave. Y.L.	32.00		71.10
Wentworth St.	24.00	13.00	37.00
Wentworth St. Y. L.			62.00
St. Catharines			
Queen St.	189.85	32.00	221.85
Queen St. Y. L.	29.00		250.85
George St.	21.00	56.00	77.00
Niagara Falls	24.00		24.00
Port Colborne	9.00	7.00	16.00
Westover	26.00		26.00
Welland	4.00		4.00
Collection			7.50
	\$853.31	\$223.74	\$1084.55

27 Circles. 14 Bands. 1 Other Organization.

### MIDDLESEX AND LAMBTON.

Director—Mrs. J. G. Taylor, Sarnia, Ont.

Names.	Circles.	Bands.	Totals.
Ailsa Craig	\$35.73	\$16.39	\$52.12
Alvinston	7.60		7.60
Arkona	24.50	3.60	28.10
Brooke	15.25		15.25
Brooke and Ennis killen	27.65	*17.00	44.65
		*17.00	61.65
Calvary	21.00		21.00
Courtright & Moore	12.00		12.00
Denfield	47.35		47.35
Forest London	8.50	5.50	14.00
Adelaide St.	123.82	37.00	160.82
		6.00	166.82
Egerton	26.95	3.00	29.95
Maitland St.	64.50		64.50
Maitland St. Y.L.	21.00		85.50
South	89.35	55.00	144.35
Talbot	285.85	10.00	295.85
		*17.00	312.85
Kensall Park	6.25	4.00	10.25
Mount Brydges		56.00	56.00
Parkhill	5.95	7.85	13.80
Petrolis	108.04	12.00	120.04
Plympton	7.35		7.35
Poplar Hill		*5.00	5.00
Sarnia			
Brooke St.		1.16	1.16
Centre	75.15	7.50	82.65

## THE CANADIAN MISSIONARY LINK

Barnis Township	8.55	8.55	Meaford	18.25	18.00	56.25
Strathroy	55.95	7.00	Owen Sound	48.35	8.50	46.75
Watford	7.00	7.00	Palsley	17.00	20.00	20.00
Williams East	8.00	8.00	Port Elgin	15.95	17.00	15.95
Collection	7.00	8.00	Southampton	5.00	5.00	5.00
Life Membership, Mrs. J. G. Taylor		25.00	Strathaven	5.00	4.00	13.25
			Thornbury	9.25	4.00	4.50
			Warton			
			Collection			
	\$987.69	\$287.50	\$1800.69			

24 Circles. 15 Bands. \*4 Other Organizations.

	\$186.05	\$47.50	\$240.05
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## NORFOLK ASSOCIATION.

Director—Mrs. Geo. Peares, Watford, Ont.			
Names.	Circles.	Bands.	Totals.
Bloomsburg	\$12.35	\$2.25	\$1.60
		\$7.00	
Boston	32.00	12.50	44.50
Courtland	38.93	1.50	40.33
Delhi	27.50	19.50	47.00
Eden		7.00	7.00
Hartford	18.00	6.00	24.00
Houghton First	30.15	31.15	61.28
Glen Meyer		9.11	9.11
Langton	4.00		4.00
Middleton North		1.00	1.00
Middleton South		1.50	1.50
Five Creeks	4.00		4.00
Round Plains	19.00	3.00	22.00
Simcoe	27.50	*1.00	155.75
"Y. L.	127.25	14.00	14.00
Townsend Centre			46.50
Villa Nova	21.00	13.50	33.50
Victors	81.50	78.25	159.75
Waterford			3.90
Collection			
	\$489.58	\$197.34	\$690.72

14 Circles. 14 Bands. \*2 Other Organizations.

## NORTHERN ASSOCIATION.

Director—Mrs. Smith, Barrie (acting for Mrs. Price).			
Names.	Circles.	Bands.	Totals.
Barrie	\$25.70		\$9.20
"Y. L.	18.50		18.50
Bracebridge	9.15	11.50	20.65
Burk's Falls	27.00		27.00
Collingwood		*17.00	17.00
Doe Lake	45.90	20.00	65.90
Fort William	33.70		33.70
Gravenhurst	17.33		17.33
Haileybury	9.50		9.50
Kenora	4.00		4.00
Marchmont	20.00		20.00
Midland	20.00		20.00
New Listcard	22.50		22.50
North Bay	55.13	*20.00	52.17
Orillia	32.17	1.00	7.00
Parry Sound	49.50	26.00	
Port Arthur		*4.25	79.75
			32.00
Sault Ste. Marie	32.00	4.50	10.37
Stayner	5.87		5.00
Sudbury	5.00		6.29
Collection			
	\$432.45	\$104.25	\$542.90

19 Circles. 5 Bands. \*3 Other Organizations.

## OWEN SOUND ASSOCIATION.

Director—Mrs. Geo. Burt, 130 W. 10th St. Owen Sound.			
Names.	Circles.	Bands.	Totals.
Bentley	\$19.35		\$13.35
Chealey	8.00		8.00
Daywood	30.00		30.00
Durham	23.00	2.00	25.00

11 Circles. 5 Bands.

## OXFORD-BRANT ASSOCIATION.

Director—Mrs. Thos. Doollittle, Norwich, Ont.			
Names.	Circles.	Bands.	Totals.
Beachville	\$17.65		\$17.65
Brantford			
Calvary	39.75	12.70	52.45
First	525.00	12.50	24.25
		*17.00	10.00
			8.00
Immanuel	33.25		134.25
Park			
		*20.00	40.00
Shenstone Memorial	40.00	17.75	8.50
Barford	8.50	12.00	40.00
Burgessville	40.00	*17.00	18.00
Burich	18.00	2.30	72.90
Jerseyville		17.00	5.50
Ingersoll			65.00
Hatchley		21.00	30.33
Norwich			34.58
Otterville		6.25	2.00
Paris			91.25
Salford		21.45	18.50
Scotland		17.00	45.90
Springford		3.32	17.35
St. George			57.25
"Y. L.		7.42	9.00
Tillsonburg			*26.00
Woodstock First	76.00	18.00	11.00
"Oxford St.	11.00		18.00
Zorra East—		*16.50	15.87
13th line			
16th line			
	\$1409.93	\$365.43	\$1775.86

23 Circles. 16 Bands. \*7 Other Organizations.

## PETERBORO ASSOCIATION.

Director—Miss Nichols, 216 McDonell Ave., Peterboro.			
Names.	Circles.	Bands.	Totals.
Belleville	\$40.59	\$17.00	\$1.00
			4.00
Bewdley		19.16	3.70
Campbellford		*10.00	24.50
			20.65
Colbour		12.75	6.85
Colborne		6.85	28.50
Cramahne		4.00	33.78
Gilmour Memorial		8.87	4.00
Indian River		33.20	8.87
Lakewood		7.65	7.65
Norwood		62.45	143.95
Peterboro, Murray St.		5.25	5.00
"Park		125.75	21.62
Port Hope			147.37
Collection			3.50
	\$453.58	\$186.84	\$943.72

12 Circles. 10 Bands. \*1 Other Organization.

**TORONTO ASSOCIATION.**

**WESTERN ASSOCIATION.**

Director—Mrs. Thos. Urquhart, Aurora, Ont.			
Names.	Circles.	Bands.	Totals.
Aurora	\$25.00		\$25.00
Bethel King	14.00		14.00
Bridford Park		5.65	5.65
Clinton	10.00		10.00
Markham Second	34.80	6.00	40.80
Mark Mills	68.72		68.72
Weston	11.80		11.80
Toronto			
Annette St.	72.50		72.50
Beverly St.	59.00	17.50	76.50
Bloor St.	494.35	31.32	525.67
" Y. L.	40.47	*200.00	708.14
Calvary	88.68	18.00	106.68
" Y. L.	13.02	*88.44	156.14
Century	99.48	*17.00	116.48
Christie St.	30.00	*17.00	47.00
College St.	192.42	11.00	203.42
Danforth Ave.	61.75		61.75
" Y. L.	37.45		37.45
Dovercourt Rd.	87.99	15.50	103.49
" Y. L.		*80.00	183.49
Dufferin St.	15.40		15.40
Earlescourt	12.04		12.04
Elim	16.00		16.00
Fines Ave.	65.32	6.00	71.32
" Y. L.	19.00		90.32
Immanuel	96.77		96.77
Indian Rd.	140.95	*22.00	162.95
" Y. L.		*12.75	175.70
Jarvis St.	1248.79	*17.00	1265.79
Memorial	16.00		16.00
Moulton College	68.25		68.25
" Y. L.	29.80		98.05
Ossington Ave.	91.80	*5.00	96.80
" Y. L.	10.25		107.05
Pape Ave.	37.10		37.10
Parkdale	80.80	27.60	108.40
" Y. L.		*17.00	125.40
Rhodes Ave.	18.20		18.20
Roncesvalles Ave.	58.22		58.22
Spadina Rd.	15.70		15.70
St. John's Rd.	21.50	23.00	44.50
Walmer Rd.	442.88	27.94	470.82
" Y. L.	42.35		513.07
Waverley Rd.	110.78	17.00	127.78
" Y. L.		*7.00	134.78
Wychwood	34.50		34.50
Collection			13.11
	\$4110.15	\$665.40	\$4775.55

40 Circles. 13 Bands. \*11 Other Organizations.

Director—Miss Jane Ritchie, Arner, Ont.			
Names.	Circles.	Bands.	Totals.
Blenheim	\$18.00		\$18.00
Bothwell	6.35		6.35
" Y. L.	3.14		9.49
Chatham Central	48.05		48.05
" William St.	132.95	17.00	149.95
" Wm. St. Y.L.	2.00		151.95
Colchester	28.90		28.90
Eberis	21.00		21.00
Essex	85.00	1.08	86.08
Harrow	17.90		17.90
Kingsville	34.69	2.00	36.69
" Y. L.		*8.50	45.19
Leamington	47.10	9.95	57.05
" Y. L.	3.95		61.00
Ridgetown	18.51		18.51
Thamesville	6.54		6.54
Tupperville	25.00		25.00
Wallaceburg	50.50		50.50
" Y. L.	13.00		63.50
Walkerville		3.55	3.55
Wheatley	14.05	15.93	29.98
Wilkesport	12.65	*25.00	37.65
Windsor	161.00	15.00	176.00
Woodies	6.00		6.00
Zone Centre	3.00		3.00
Collection			6.00
	\$394.28	\$102.97	\$497.25

23 Circles. 8 Bands. \*2 Other Organizations.

**WHITBY AND LINDSAY ASSOCIATION.**

Names.	Circles.	Bands.	Totals.
Baddow		\$28.50	\$28.50
Claremont	15.00	17.00	32.00
Fenelon Falls	7.00		7.00
Halliburton	12.25		12.25
Lindsay	56.05	7.87	63.92
Markham First	3.75	*17.00	20.75
Oshawa	11.25		11.25
Port Perry	6.00		6.00
Reabro	5.00		5.00
Stouffville	20.60	12.70	33.30
Sunderland		2.50	2.50
Uxbridge	5.00		5.00
Whitby	12.75	8.50	21.25
Whiteville	25.00	3.00	28.00
Collection			4.90
	\$179.68	\$92.07	\$271.75

12 Circles. 7 Bands. \*1 Other Organization.

**WALKERTON ASSOCIATION.**

Director—Miss Ruby Stovel, Mt. Forest.			
Names.	Circles.	Bands.	Totals.
Atwood	\$11.30		\$11.30
Clinton	5.00		5.00
Hammis	24.00	2.85	26.85
Hoderich	10.50		10.50
Kenilworth	9.70		9.70
Kincardine	30.25	7.00	37.25
Postow	7.30		7.30
Mount Forest	28.34		28.34
Tiverton	59.75		59.75
Wingham	6.50	8.50	15.00
" Y. L.		*8.50	23.50
Walkerton	16.75	7.00	23.75
Collection			1.65
	\$208.39	\$35.85	\$244.24

11 Circles. 4 Bands. \*1 Other Organization.

252 Circles sent \$11,094.27 (an increase of \$645.54 over last year).

132 Bands sent \$1,745.81 (an increase of \$59.35 over last year).

37 Other Organizations sent \$222.94 (an increase of \$213.85 over last year).

Associational Collections and Gifts, \$96.10.

**MISCELLANEOUS**

Collections other than Associational	\$309.08
Bank Interest	98.52
Mary Shenstone Scholarship Fund	50.00
Investment Miss Davies' Gift	40.00
Investment, in trust	85.00
B. W. M. S. of Western Canada	25.00
Thurso, Que., Banguiou Fund	27.00
Miss Jones, refund of passage allowance	15.00
	\$599.55

## GENERAL STATEMENT.

RECEIPTS.	
Balance forward, Oct. 20, 1913—	
Bungalow Fund .....	\$85.15
New Missionary Fund....	262.85
Regular work .....	3,449.18
	\$3,746.68
From Circles .....	11,094.27
From Bands .....	1,745.81
From Organizations .....	822.94
From Individuals .....	1,953.68
From Assoc. Coll. ....	96.10
From Miscell. ....	599.55
	16,312.30
	\$20,058.98

Audited and found correct, Oct. 22nd, 1914  
 J. B. McARTHUR,  
 W. E. ROBERTSON.

DISBURSEMENTS.	
By General Treasurer—	
On Regular Estimates .....	\$13,369.68
Extras designated by Donors—	
Lepers .....	\$228.67
Bolivia .....	5.00
Miss Priest's Student .....	17.75
Prises in Vuyuru School .....	5.00
Cocanada Carriage .....	180.00
Xmas Present, student .....	1.00
Native Preachers .....	87.00
General Board Deficit .....	27.00
Miss Zimmerman, Woman and Boy .....	87.00
	\$483.4
Special, Tunl Bungalow Acct. ....	1,888.2
	15,741.84
Home Expenses .....	496.75
Muskoka Furnishing .....	106.71
Balance on hand, Oct. 21st, 1914.	205.00
Hospital Fund .....	3,449.18
Regular Work .....	3,654.14
	\$20,058.98
Investment Account on deposit.....	25.00

MARIE O. CAMPBELL,  
 Treasurer.  
 Mrs. Glenn H. Campbell,  
 118 Balmoral Avenue, Toronto.

## LIFE MEMBERS.

Circles—Mrs. J. F. Wanless; Mrs. John Smith;  
 Miss Lina Gibson; Mrs. Whiteside; Mrs. E. Wismer;  
 Mrs. S. G. Read; Miss Violet M. Laidlaw; Mrs.  
 James Peck; Mrs. C. J. Wall; Miss Rose Ella  
 Pavey; Mrs. Ralph E. Gibson; Mrs. Arden Cameron;  
 Mrs. Maria Haldson; Mrs. Geo. Young; Mrs. John  
 McDonald; Mrs. C. W. Rose; Mrs. E. O. Weston;  
 Miss Sarah French; Mrs. James Munson; Mrs. P. T.  
 Smily; Mrs. B. D. Madill; Mrs. W. J. Robinson;  
 Mrs. J. G. Taylor; Mrs. John McKay; Miss Kath-  
 erine Rowe; Miss Sheppard; Mrs. Jas. Oldershaw;  
 Mrs. F. T. Weston.

Bands—Misses Cora Mason, Leila Purcell, Etta  
 May Ladd, and Mr. Teddy Scott, all of Waterford;  
 Miss Evelyn Rhea Ross, Branford; Miss Mildred  
 Bessey, Georgetown; Miss Kate McLaurin.

## SUMMARY.

Receipts for Extras .....	\$ 489.41
For John Knott Ward, Vuyuru Hospital .....	205.00
For Muskoka Furnishing .....	106.71
For Tunl Bungalow .....	1,050.67
For regular work, including \$259.50 for Miss McLeish; \$247.43 for Dr. Hulet; \$225.00 for Miss Corning; \$525.00 for Miss McLeod) .....	14,406.60
Total Receipts during the year .....	\$16,812.30
Total Disbursements during the year .....	15,404.80

## -SPECIAL BALANCE.

Investment Account on deposit.....\$25.00

## How will the War Effect Your Daughter?

We cannot tell, but certain it is that the war will bring about many social and economical changes. More will be required of women. Daughters may find themselves obliged to take the place of father or brother, and how can they if they are NOT READY?—What better preparation than a good education? If you will consider

### Moulton College

You will find its graduates are just such women as you would like your daughter to be.

**COURSES**—Matriculation and English, also excellent Musical and Art Work. Special care given to the Primary and Preparatory grades. Little girls are received in residence. Why not enter your daughter at the New Year, January 6th, and BEGIN PREPARATION NOW?

May we not hear from you,

A. S. VOGT, Mus. Doc.      HARRIET STRATTON ELLIS, B.A., D.Pd.  
Consulting Musical Director.      Principal.

54 Bloor St. East, Toronto.

## Your Son's Future Welfare.

Reflect on it for a few moments. Half an hour's quiet thought *right now* may mean *all* the difference in the world to him *later* on. No need to tell you that the *responsible* positions in the world's work demand college men in *ever-increasing* numbers. But—your *primary* consideration should be the conditions under which that education is acquired. Thousands of discerning parents have sent their sons to

### WOODSTOCK COLLEGE

for reasons that cannot help being of great interest to you. This is not merely an intellectual gymnasium, but an institute of *mental, moral and physical* culture, vastly different from most colleges, and better for the student. Woodstock college is a *christian* home as well as an educational seminary of national importance. The curriculum is varied. The staff is composed of *university* graduates who are *practiced* teachers. The situation and climate are both ideal. It's your duty to *study* the calendar of the Woodstock College before sending your boy to any. Address the principal for full particulars.

A. T. MacNEIL, Woodstock College, Woodstock, Ont.

# Christmas At Our Book Room!

This year's display of those things that are in demand at the Christmas season exceed in beauty and variety anything previously shown.

## THE SCRIPTURE TEXT CALENDARS

very choice in several sizes, and prices range from 30 to 60 cents each; some also at 15 cents.

## CHRISTMAS GREETING CARDS

are put up in boxes, ten in a box 35 cents; six in a box 25 cents, and larger sizes, ten in a box 75 cents; eight in a box 50 cents. All are unusually artistic and go nicely by mail. Envelopes to match.

## THE REGULAR LINE OF CALENDARS

is also varied in design and useful in make-up. They include an art calendar in choice colors, 75 cents; Calendar of Cheer, Friendship, etc. 50 cents; Business Man's Calendar with spaces for engagements 50 cents; Calendar of New and Beautiful Thoughts 75 cents; Calendars of Choice Quotations, etc. 75 cents; Calendar of Sunshine, Calendar of Cheer, etc. 25 cents.

## EXQUISITE SERIES

This is a rare line of Booklets, in a variety of titles at 60 cents, including Friendship Greeting, Happiness, Spirit of Christmas, Old Friends are Dearest, etc.

## STATIONERY

The Book Room displays a large and very choice assortment of stationery in artistic boxes for the holiday trade. The prices range from 15 cents, 25, 35, 50, 75, \$1.00, \$1.25 and \$1.50 up to \$2.75 per box. Nothing more useful or more acceptable.

## CHILDREN'S PICTURE BOOKS

There is a wide range of these in attractive type and colorings at 15, 20, 25 and 50 cents. Books for Sunday School libraries and prizes selected with special care, are shown in nice bindings at 12, 20, 30, 40, 60, 75 cents and \$1.00.

## POPULAR BOOKS FOR GIFTS

Ralph Connor's new book "The Patrol of the Sun Dance Trail" tells the story of a Scout in the North West Mounted Police during the Riel Rebellion. Price \$1.10, or \$1.25 postpaid. There are many others but for want of space we cannot mention them here.

If you live in Toronto, you are invited to call. If not convenient to do this, we have every facility for filling your order satisfactorily by mail.

**The Baptist Book Room,**  
223 Church Street, TORONTO.