

MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

Western Baptist Association,

OF NEW BRUNSWICK,

HELD WITH THE

UPPER GAGETOWN BAPTIST CHURCH, JUNE 24TH, 1890.

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FREDERICTON, N. B.:

REPORTER STEAM PUBLISHING OFFICE, YORK STREET.

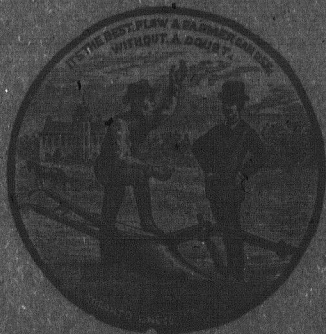
1890.

**FINE CARRIAGES & CARTS.**



**SLEIGHS in 10 Different Styles.**

MOWERS, RAKES, HARROWS, PLOUGHS, GRAIN  
CRUSHERS, HAY-CUTTERS, FANNING  
MILLS, DAISY CHURNS, CULTI-  
VATORS, HORSE HOES, &c.



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**WILKINSON STEEL PLOUGH.**

Catalogues on Application.

**J. Clark & Son, Fredericton, N. B.**

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## Constitution and Rules of Order.

ARTICLE 1.—This association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled the "Western N. B. Baptist Association,

ARTICLE 2.—The objects of this association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the production of individual godliness, and the spiritual prosperity of the Churches; and in the use of scriptural means the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually at 2 o'clock, p. m., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes, and in the denominational paper. The meeting shall be opened with Social Conference; after which the officers and committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one delegate or more; but no Church however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year, immediately on their arrival, the Letters from the churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator by ballot without nomination, and the person who shall be chosen by a majority of the members present, shall upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connection, who to us shall appear to be unscriptural in principle, or irregular in practice. In order, however that we may not withdraw our fellowship, without sufficient reason from any church or minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a committee to investigate the points of complaint, and report the results of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution by a vote of two-thirds of the members present at any regular session.

#### RULES OF ORDER.

- 1 That each meeting be opened with prayer.
- 2 That motions be made and seconded according to parliamentary usage.
- 3 That no delegate speak more than twice to the same motion.
- 4 That every motion be written out and handed to the Clerk.
- 5 That motions that are lost be not recorded.
- 6 That invited members enjoy the privileges of delegates, except voting.
- 7 That these resolutions be read at each session.

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# MINUTES.

UPPER GAGETOWN, N. B.,

JUNE 24th, 1890.

The New Brunswick Western Baptist Association convened this day at the appointed hour, in the roomy edifice of the Upper Gagetown Baptist Church.

An intensely interesting social meeting was held, which lasted over two hours.

After prayer by Rev. W J Stewart of St. John, the Moderator Rev. T Todd declared the Forty-Third Annual Session of the Association open for the despatch business; and also called for the reading of the list of delegates:—

*Ordained Ministers present:*—Thos. Todd, S.D. Ervine, W. M. Edwards, W. E. McIntyre, B. A., F. D. Crawley, B. A., A. B. MacDonald, Geo. Howard, J. W. S. Young, J. G. Harvey, W. H. Beckwith, M. P. King, B. N. Nobles, E. K. Ganong, B. H. Thomas, P. R. Knight, G. W. Springer, C. Henderson.

*Other Members:*—C. A. West, W. Cogswell, F. G. Burt, E. Sloat, Dea. Currie, A. P. Thompson, W. J. Bridges, J. T. Clark, Lebaron Estabrook, J. F. Hoben, S. H. Estabrook, Dea. C. Plummer, Capt. D. Weston, J. W. Connelly, N. Ferguson, F. Estey, R. Hannah, F. E. Good, Moses Dykeman, J. S. Holyoke, Geo. Barker, Warren Estey, B. Coburn, M. D., W. G. Dykeman, John Day, L. P. Ferris, Thos. Flower, C. A. Albright, J. S. Moore, H. A. Giffin (Lic), Dea. P. Hoyt, D. C. Parent, Hiram Clark, A. F. Newcomb, (Lic),

Aaron DeLong, Gideon T. Bailey, W. Kennedy, John Lee, John McAdam, John Scott, Geo. A. Wilson, (Lic.) F. C. Wright, (Lic.)

*Invited to a seat*:—G. W. Currie, W. McGregor, (Lic) Rev. J. Coombs, Rev. J. H. Saunders of the *Messenger and Visitor*, Mrs. John March and Mrs. C. H. Martell of the W. B. M., U., Mrs. Archibald, Returned Missionary from India, Rev. E. Hickson, M. A., Mrs. E. Hicks, B. C. Herrit, Mrs. F. C. Wright, Mrs. R. Hannah, Rev. W. J. Stewart, Sec'y of the Foreign Mission Board, Rev. M. B. Shaw, M. A. Missionary elect to India.

The election resulted in the choice of the following brethren to fill the offices for the Associational year '90-'91.

Moderator—Moses S. Hall, Esq., Fredericton, N. B.

Clerk—Rev. B. H. Thomas, Manguerville, N. B.

Asst. Clerk—Rev. S. D. Ervine, Macnaquac.

Treasurer—J. T. Clark, Esq., Fredericton, N. B.

The Association appointed the following brethren as a committee to nominate all other committees:—  
J. G. Harvey, George Howard, T. Todd, J. W. S. Young and C. Henderson.

Com. on Arrangements; presented the following report through the chairman, W. E. McIntyre:—

(a) That each day's session open with social exercises at 8.30 a. m. and that the regular business of the Association be taken up at 9 a. m.

(b) That the Associational sermon be preached on Wednesday morning at 10 o'clock by Rev. P. R. Knight—morning session to close at 12 m.

(c) That the afternoon session open at 2 o'clock and close at 5 o'clock.

Evening session to open at 7.30 and close at 10.

(d) That this evening be devoted to Foreign Missions; addresses by Rev. W. J. Stewart, Sec'y of Foreign Mission Board, Rev. M. B. Shaw, M. A., Missionary Elect to India, Mrs. Archibald returned Missionary.

(e) That a collection be taken for Foreign Missions this evening. The report was adopted *in toto*.

Adjourned after prayer by Rev. W. M. Edwards.



## TUESDAY EVENING.

June 24th.

The Moderator on taking the chair called upon Rev. P. R. Knight to lead in prayer.

Rev. S. D. Ervine was appointed a member of the committee to examine Circular Letter.

The Association unanimously granted the Clerk further time in order that he might present a complete digest of the Letters.

The appointed hour having arrived the order of exercises was changed and the missionary service was opened.

Addresses of an inspiring nature were delivered by Rev. W. J. Stewart, Rev. M. B. Shaw, M. A., by our returned Missionary, Sister Archibald.

A general offering for Foreign Missions was then taken, after which sisters March and Martell spoke as representatives of the *Women's Baptist Missionary Union*.

The large gathering then united in singing the Doxology, after which the Benediction was pronounced by Bro. Keith.

## WEDNESDAY MORNING.

June 25th.

Promptly at 9 o'clock the Moderator took the chair, and after prayer by Rev. G. Henderson the business of the Association was resumed.

The first order of business taken up, was the filling of the vacancies in committees appointed last year.

The Association requested the chairman of the various districts, to report what had been accomplished towards increasing the contributions to the Convention Fund during the year. The report was not so cheering inasmuch as two of the chairmen had removed beyond the bounds of the Association, and one had been called to join the ranks of the church militant.

WESTERN BAPTIST ASSOCIATION.

At this stage in the meeting Bro. M. S. Hall the Treasurer of last year, presented a report, showing how the monies received by him last year were disposed of.

WESTERN BAPTIST ASSOCIATION OF N. B.

In account with M. S. Hall.

1889. To publishing 700 Minutes,	.....	\$38 40
" postage, .....	.....	1 30
" bal. cash on hand, .....	.....	41
		<hr/>
		\$40 11
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By cash rec'd for Minutes from the Churches		
of the Association, .....	.....	\$32 61
Advertisements, .....	.....	7 50
		<hr/>
		\$40 11

Unanimously resolved that this report be adopted as read.

The appointed hour having arrived. The Rev. P. R. Knight proceeded (after the usual preliminary exercises) to deliver the Associational sermon :-

Text, Exodus 3-1—Subject: "Intimacy with God."

Rev. E. Hickson and Rev. W. M. Edwards assisted in the service.

The Association by a unanimous vote requested the preacher of the sermon to furnish the editor of *Messenger and Visitor* with the ms. in order that his instructive discourse might be published.

The report of the Committee on Foreign Missions was submitted by chairman P. R. Knight, and was vigorously

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discussed by P. O. Reese, Sister Archibald, J. H. Saunders, W. McGregor, E. Hickson, W. E. McIntyre, T. Todd, P. R. Knight, W. H. Beckwith and B. H. Thomas.

Report adopted.

Adjourned. Benediction by Rev. M. P. King.

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WEDNESDAY AFTERNOON.

The Moderator took the chair at 2 o'clock. Prayer by Rev. W. H. Beckwith.

The following Brethren were on motion appointed a committee on New Churches:

F. D. Crawley, P. R. Knight, W. H. Beckwith, B. H. Thomas.

The Committee appointed last year to look after the Northampton property, reported progress, and were continued in office.

On motion resolved that the Clerk be granted \$3.00 to cover necessary expenses for Stationery and Postage.

The Committee on Arrangements made a further report as follows:—

(a) That this evening's session be devoted to *Education*.

(b) That Rev. J. E. Hopper D. D., Rev. F. D. Crawley B. A. and Rev. B. N. Nobles be the speakers of the evening.

(c) That to-morrow morning's session be given to Sabbath Schools and Temperance.

(d) That the afternoon be devoted to Home Missions and general business.

The committee on New Churches reported, recommending that the Gibson Baptist Church be received into the fellowship of our Association. Adopted. The hand of fellowship was given the delegates of this new church by Rev. J. G. Harvey.

The committee on Special Business reported, advising that the Associational Letter from one of the churches, previously referred to, be incorporated in the digest, subject however to the advice of the Committee. Carried.

*The committee to examine Circular Letter reported, suggesting that the Letter be read just previous to the Educational meeting this evening.*

*Report adopted.*

*On motion adjourned.*

*Benediction was pronounced by Rev. G. W. Springer.*

WEDNESDAY EVENING.

June 25th.

At 7.30 o'clock the Moderator took the chair and after prayer by Rev. F. D. Crawley business was resumed.

Report of Committee to nominate all other committees read and adopted. The Circular Letter was then read by its author Rev. T. Todd. The report on Education was read by the Clerk in the absence of Rev. W. E. McIntyre the chairman of that Committee.

The following is the Report:

Your Committee on Education beg leave to report: First that as a Denomination we should feel highly grateful to Almighty God for his blessing upon this branch of our work. In many respects the past year has been one of rich promise in our institutions of learning. Our Seminary at St. Martins under the management of Rev. Dr. J. E. Hopper bids fair again to play a useful part in the prosperity and advance of our Denominational interests. The attendance of Students has been large, ever beyond expectation. During the year 101 students have been enrolled, 69 of whom have been resident.

This fact of itself proves the necessity of maintaining a Baptist institution in this Province, thus deepening the work of our Denomination and laying broad and sure the foundation of future growth.

We trust that many more of the sons and daughters of our people may find their way to this christian home, and there learn the principles and truths of the Baptist people.

The principal informs your committee that during the past year the Seminary has been entirely self-sustaining. Upon the property itself there is still a burdensome debt which hinders the prosperity and endangers the retention of the property by us.

The Board of Directors have determined to make a vigorous effort this year to wipe out this debt and have appealed to the churches of the Baptist and Free Baptist Denominations in this Province to raise in each church an aggregate sum of one dollar per member.

The realization of this plan will provide funds sufficient to free the property and leave a margin.

It is now or never in this effort.

Our Institutions at Horton deserve special mention. Acadia College with Horton Academy and the Ladies Seminary have this year surpassed even the high record of previous years.

No fewer than 134 students have pursued the undergraduate course at the college, and nineteen have graduated the present year, the *largest* class of graduates from any Institution in the Maritime Provinces.

In the Young Ladies seminary 84 have been in attendance and in Horton Academy 75, making in all a grand total of 293 young men and women under the tuition of the instructors at this Jerusalem of our faith.

We are thankful for blessing and favor and trust that we may as a christian people long continue to support and patronize these schools, and to make them more even in the future than in the past, enlightened strongholds of the doctrines as we believe the Master has given them to his people.

All of which is respectfully submitted on behalf of Com.

W. E. MCINTYRE,

Chairman.

Rev. J. E. Hopper, D. D., Rev. F. D. Crawley, and Rev. J. H. Saunders discussed the above report, after which it was adopted.

Adjourned—Benediction by H. D. Bently, B. A. (Lic).

## THURSDAY MORNING.

June 26th.

Moderator Hall was in the chair at 9 o'clock, and after prayer by Rev. J. G. Harvey declared the Association ready for the transaction of business.

*Com. on Temperance* reported through their chairman Rev. S. D. Ervine.

The report was adopted without discussion.

*Com. on Denominational Literature*, reported through their chairman.

The following Brethren took part in the interesting discussion that took place, W. E. McIntyre, P. O. Reese, W. M. Edwards, T. Todd, J. E. Hopper, D. D., E. Hickson, J. H. Saunders and C. Henderson.

Report adopted.

Bro. J. T. Clark, the Treasurer of the Association submitted his report. The report was adopted after a slight correction.

An invitation was received from the New Salem Baptist Church asking the Association to hold its next Annual Session with them.

The invitation was accepted, the Association deciding to hold the session of 1891 with them.

*Com. on Arrangements for next Association.*—W. M. Edwards, B. H. Thomas.

*Travelling Com.*—J. W. Spurden, M. S. Hall.

The report on Sabbath Schools was called for, and was submitted by the chairman of that committee Bro. J. W. Spurden.

The suggestions of the report were noted and vigorously discussed by a number of the brethren present.

On motion adjourned to meet at one thirty o'clock.

Benediction pronounced by Rev. P. O. Reese.

## THURSDAY AFTERNOON.

June 26th

The afternoon session was opened at the appointed hour, with prayer by Rev. J. Coombs.

The Association on motion instructed the Treasurer to pay the clerk the sum of \$3.00 for Stationery and postage. Committee was appointed to superintend the publishing of the Minutes.

Said committee to consist of Brethren:—M. S. Hall, J. W. Spurden and B. H. Thomas

Home Missions received the attention of the Association at this period of the session.

The following was unanimously passed by the Association

“Resolved, that this Association request the H. M. Board to issue grants to Missionaries as far as practicable on fields where their services can be maintained throughout the year, and that no grants be assigned to fields where the churches have the ability to give an average support to pastors.”

The following Brethren were appointed delegates to the *Southern Baptist Association*:—Rev. T. Todd, Rev. J. W. S. Young, Rev. B. H. Thomas.

*Eastern Association*.—Rev. M. P. King, Rev. B. N. Nobles.

*To Convention*:—J. W. Spurden, M. S. Hall, Dea. Titus, B. Coburn, M. D. and Capt. David Weston.

To preach Associational Sermon, Rev. F. D. Crawley, B. A., alternate Rev. Geo. Howard.

To write Circular Letter:—Rev. M. P. King.

*The Association* passed a hearty and unanimous vote of thanks to the kind people of Upper Gagetown for their unbounded hospitality.

A digest of Associational Letters was read by the Clerk and was on motion adopted.

On motion adjourned to meet on the 2nd Friday in September 1891 at New Salem.

Prayer and benediction by Rev. A. B. MacDonald.

M. S. HALL, MODERATOR.  
REV. B. H. THOMAS, CLERK.  
REV. S. D. ERVINE, ASSIST. CLERK.

## TREASURER'S REPORT.

## TREASURER'S REPORT.

MONEY RECEIVED BY J. T. CLARK, TREASURER, W. N. B. B. A.,  
JUNE 24TH, 1890.

Blissfield Baptist church, Minutes,	.....	\$ 1 00
Blissfield Baptist church, Convention Fund,	.....	8 88
Second Kingsclear church,	.....	1 00
Hodgden and Richmond, Minutes,	.....	50
Hodgden and Richmond, Convention Fund,	.....	1 00
Olivet African church, Home Missions,	.....	50
do do Foreign do	.....	35
do do Minutes,	.....	50
do do Convention Fund,	.....	85
First Cambridge, Convention Fund,	.....	9 25
Avondale church, Minutes,	.....	50
Grand Falls, Minutes,	.....	25
Second Sheffield, Minutes,	.....	1 00
Canning and Sheffield, Minutes,	.....	50
do do Convention Fund,	.....	1 50
Collection June 24th at Ass. for Foreign Missions,	.....	11 64
Jerusalem church, Convention Fund,	.....	3 10
Benton church, Minutes,	.....	1 10
Wakefield church, Minutes,	.....	1 00
East Florenceville, Minutes,	.....	1 00
Newcastle, Grand Lake, Minutes,	.....	1 00
Upper Newcastle and Northfield,	.....	1 00
Mill Cove church, Convention Fund,	.....	35
Second Cambridge church, Convention Fund,	.....	7 20
do do Foreign Missions,	.....	14 30
do do Sunday School, Foreign Missions,	.....	14 90
First Kingsclear church, Minutes,	.....	4 67
Jacksontown W. M. A. Soc'y for W. B. M. U.	.....	1 00
Jacksontown S. S. Primary Class, F. Missions,	.....	11 00
Lower Cambridge church Minutes,	.....	2 37
do do Convention Fund,	.....	60
Macnaquack church, Convention Fund,	.....	5 73
Gibson church, Minutes,	.....	14 00
.....	.....	2 00

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WESTERN BAPTIST ASSOCIATION.

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Jemseg church, Convention Fund, .....	8 35
Collection June 25th at Association, Con. Fund,	3 40
Cardigan church, per B. H. Thomas, <b>Minutes,</b>	50
Ludlow church, <b>Minutes,</b> .....	1 00
Second Grand Lake church, <b>Minutes,</b> .....	2 00
Rockland church, <b>Minutes,</b> .....	1 50
New Salem church, <b>Minutes,</b> .....	1 00
do do Convention Fund, .....	3 85
New Maryland church, <b>Minutes,</b> .....	50
Upper Newcastle church, " .....	35
Windsor church, <b>Minutes;</b> .....	35
St. Francis church, <b>Minutes,</b> .....	50
Ludlow church, Convention Fund, .....	6 15
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	\$142 41

*In Memory*

— OF —

*Rev. S. J. Archibald*

WHO DIED

May 29th, 1890, at Jacksonville, N. B.

**AGED 39 YEARS.**

*BURIED JUNE 2ND, AT*

Economy, N. S.

NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION.

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N. B.

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NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION.

CHURCH.	Pastor's Name and P. O. Address.	Year of Settlement	Clerk's Name and Post Office Address.
1 Aberdeen,	No Pastor.		
2 Andover,	No Pastor.		
3 Avondale,	Rev. J. G. Harvey.	1887	Isaac Wark, Andover, Vic. Co., N. B.
4 Arthurette,	Rev. C. Henderson		Albert Plummer, Waterville, Car. Co.
5 Benton,	Rev. Thos. Tedd, Woodstock, N. B.	1888	C. W. Vincent, Maple View, Vic. Co.
6 Birch Ridge,	No Pastor.		John Hendry, Benton N. B.
7 Blissfield,	No Pastor.		Chas. Lewis, Birch Ridge, Vic. Co.
8 Bloomfield,	Rev. G. Howard, Centreville, Car. Co.	1890	William Swim, Deaktown, N. B.
9 Bright,	No Pastor.		Caleb McCready, Upper Bloomfield.
10 Calvary	No Pastor.		
11 Cambridge 1st.	Rev. M. P. King, Narrows Q. Co.	1885	Allen McDonald, MacDonald's Cor.
12 Cambridge 2nd.	do do	1885	F. E. Wilson, Cambridge.
13 Cambridge Lower	do do		F. E. McDonald, Central Cambridge.
14 Canning and Sheffield,	Rev. A. B. MacDonald, C. Cambridge		Amos P. Thompson, Lakeville Cor., N. B.
15 Cardigan,	No Pastor.		John Sanson, Hamtown, York Co.
16 Carlisle,	Rev P. O. Reese, Zealand Station.		W. S. Shaw, Carlisle.
17 Centreville,	Rev. G. Howard, Centreville, Car. Co.	1884	F. G. Burt, Centreville, Car. Co.
18 Chipman,			D. S. MacGregor, Briggs Cor.
19 Canterbury 1st,			A. C. Dow, Canterbury, York Co.
20 Canterbury 2nd,			G. F. Jamison, Canterbury Station.
21 Dumfries,			N. H. Clark, Nackawick.
22 Esk, North,			
23 Florenceville,			
24 Florenceville East,	A. H. Hayward.	1890	C. T. Boyer, East Florenceville.

## NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION.—Continued.

CHURCH.	*Pastor's Name and P. O. Address.	Year of Settlement	Clerk's Name and Post Office Address.
25 Forest Glen,	No Pastor.		
26 Fredrickton,	Fred. D. Crawley, B. A., F'ron, N. B.	1880	Mrs. J. O. Curry, Forest Glen.
27 Gagetown Upper,	W. E. MacIntyre, B. A., Up. Gagetown	1887	H. C. Creed, Fredrickton, N. B.
28 Grand Falls,	No Pastor.		S. H. Escabrooks, Swan Creek, Sun. Co.
29 Grand Lake 1st,			J. E. Day, Grand Falls.
30 Grand Lake 2nd,	W. G. Corey,		
31 Hainsville Lower,		1890	J. L. Barton, The Range,
32 Richmond & Hodgdon,	J. A. Porter, Richmond.		
33 Jackson town,	B. H. Thomas, Jacksonville,	1890	Wilmot L. Greene, Green Road, Car. Co.
34 Jackson town,	B. H. Thomas, Jacksonville,	1890	Geo. C. Watson, Jacksonville, N. B.
35 Jemseg,	A. B. MacDonald,	1888	H. M. Patterson, Upper Woodstock.
36 Johnston 2nd,	J. D. Wetmore, Wickham,	1888	C. D. Dykeman, Jemseg.
37 Keswick 1st,			A. W. Vincent, Long Creek, Queen's Co.
38 Keswick 2nd,			Henry Stout, Mouth of Keswick.
39 Kingsclear 1st,	P. R. Knight.		W. E. Everett, Kingsclear.
40 Kingsclear 2nd,	No Pastor.		G. A. Hammond, Hammondville, York Co.
41 Little South West,	No Pastor.		
42 Ludlow.	No Pastor.		
43 Macnaquac,	S. D. Irvine, Macnaquac.		
44 Maple Grove,	No Pastor.	1890	Alexander Long, Murphy's P. O., Ludlow.
45 Maple Ridge,	No Pastor.		Jas. F. Clark, Macnaquac, N. B.
46 Mangerville,	M. P. King.		
47 Mill Cove,	P. R. Knight.		
48 Nashwaak,			
			A. Ferris,
			1885 Luther Goodspeed, Pennac.

Alexander Long, Murphy's P. O., Ludlow.  
1890 Jas. F. Clark, Macnaquac, N. B.

A. Ferris,  
1885 Luther Goodspeed, Pennac.

Macnaquac.  
No Pastor.  
No Pastor.  
No Pastor.  
M. P. King.  
P. R. Knight.

Apple Grove,  
45 Maple Ridge,  
46 Maugeville,  
47 Mill Cove,  
48 Nashwaak,

49 Newcastle, G. Lake,  
50 Newcastle, Upper.  
51 New Jerusalem,  
52 New Maryland,  
53 New Salem,  
54 Olivet (African)  
55 Prince William,  
56 Queensbury,  
57 Richmond South,  
58 Rockland,  
59 Salmon Creek,  
60 Scotchtown,  
61 Simonds Middle,  
62 Springfield,  
63 Sheffield 2nd.  
64 St. Francis, Vale,  
65 Temperance Vale,  
66 Wakefield.  
67 Wickham Upper,  
68 Wickham Lower,  
69 Wiggins Cove,  
70 Windsor,  
71 Woodstock,  
72 Woodstock Lower,  
73 Gibson.

No Pastor.  
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No Pastor.  
No Pastor.  
Thos. Todd.  
L. A. Palmer, B. A., Woodstock.  
No Pastor  
Rev. B. N. Nobles. Gibson, N. B.

D. F. Bailey, Newcastle, Grand Lake.  
Mrs. J. O Miller, Newcastle Bridge.  
J. S. Webb, New Jerusalem, Queen's Co  
Adam Noble, Rusagornish.  
Edw. Mesereau, Blissfield, North. Co.  
Lev. Estabrook, Prince William.  
D. C. Parent, Queensbury Upper.  
A. W. Estabrook, Cold Stream, Car. Co.  
Gideon. T. Bailey, Little River, Sun. Co.  
S. A. Jones, Mouth St. Francis.  
F. R. Shaw.  
1890 John McAdam Jr., Woodstock.  
Maurice Scott, Eel River.  
1890 J. A. Miles, Gibson, York Co., N. B.

WESTERN BAPTIST ASSOCIATION.

STATISTICAL REPORT.

STATISTICS OF THE CHURCHES IN THE N. B. WESTERN

No.	NAME OF CHURCH.	Date of Organization.	Present Membership.	No. Reported last year.	Baptized.	On Experience.	Restored.	From Churches in Convention.	From Churches elsewhere.	Disced.	Joined other Chas. in Convention.
1	Aberdeen	1880									
2	Andover	1882									
3	Avondale	1871	60	66	1						
4	Arthurette	1875	38	39							
5	Benton	1883									
6	Birch Ridge	1881	19	20							
7	Blissfield	1865	49	46	8						
8	Bloomfield	1878	55								
9	Bright, (African)										
10	Calvary										
11	Cambridge, 1st										
12	Cambridge, 2. d.	1825	66	69							
13	C. nbridge, Lower	1853	195	192							
14	Canning and Sheheld.	1859	57	43	18		3		3		
15	Cardigan	1800	29	41			1				
16	Carlisle	1820									
17	Centreville	1880								2	
18	Chipman										
19	Canterbury, 1st	1843	178	176	2	2					
20	Canterbury, 2nd									2	
21	Dumfries										
22	Esk, North										
23	Florenceville										
24	Florenceville, East	1885									
25	Forest Glen	1866									
26	Fredericton	1880	115	106	12	1					
27	Gagetown, Upper	1876									
28	Grand Falls	1814	414	440	9	1			1		
29	Grand Lake, 1st	1855	128	130	1		6		3		3
30	Grand Lake, 2nd	1864	15	14	1				1		4
31	Hainsville, Lower	1824								2	
32	Hodgdon and Richmond	1842	200								
33	Jacksontown						1	1	4		
34	Jacksonville	1843	45	46							
35	Jemseg	1833	134	135							
36	Johnson, 2nd	1860	95	92	2	2			1		1
		1860	160	162					1		
		1858	50	51					1		1

Joined Churches elsewhere.	Excluded.
1	
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WESTERN

BAPTIST ASSOCIATION, FOR THE YEAR ENDING MAY 31, 1890.

From Churches Elsewhere	Died	Joined other Chs in Convention
2	1	
4	4	
1	1	
4	7	
3	5	
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1		2
2	5	
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1	2	4
4	1	

Joined Churches elsewhere	Excluded	Net Increase	Net Decrease	Non-Resident Members.	No. of Ordained Mins. Members	No. of Licentiates	No. Houses of Worship	Value of Houses of Worship	Number of Sittings.	Value of Parsonage	Money raised for Local Purposes	Money raised for Denominational objects.	Other Moneys raised.
1		5		24	1	1	1	1,600					
				38	1	1	1	1,500	250		250 00		
				2	1	1	1	1,000	150		50 00	9 15	
	1	9		30		1	1	2,000	250	1,200	120 00	84 00	
							1	1,600	200		250 00	11 20	
				20			1	600	250				
				53			1	1,000			275 00	13 25	1 00
				15			1	1,200	200		100 00	13 00	35
	1			26	1	1	1	600	168		70 00		
							1	300	150	150			
				5			1	1,000	200		266 00	4 85	
				2			1	1,100	250		20 00		
				81	2		1	1,300	300		170 00		1 50
							1	600	80		30 00	10 00	50
				34									1 00
				25							48 00		25
	3	5		31			1	2,000	250		2050 00	33 23	
	1			9	1		1	600	200		125 00		
	8						1	2,000	200		341 00		2 00

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11	Flore
12	Flore
13	Fores
14	Frede
15	Gaget
16	Hodg
17	Jacks
18	Jacks
19	Jemse
20	Johns
21	Kings
22	Ludlo
23	Macn
24	Maple
25	Maug
26	Mill C
27	Nashv
28	New C
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30	New S
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32	Upper
33	South
34	Rockl
35	Salm
36	Sheff
37	Wickh
38	Wickh
39	Wigg
40	Woods
41	Avond
42	Arthur
43	Lower
44	Grand
45	Newca
46	Winds
47	Albert
48	Lower
49	Gibson

Statistics Sabbath Schools of the N. B. W. B. A., 1890.

No.	NAME OF CHURCH.	No. of Schools.	Superintendent's Name.	No. of Schrs. Enrolled	Average Attendance	No. of Teachers.	No Adults in Classes	Vols. in Library.	Money ex'd on Schls.	Mys. rec'd for Ben. Ob.	Sundays in Session	Schls. s. Baptized.	
1	Andover		Isaac Wark	18	14	3	6	94	4 00		45		
2	Birch Ridge		Abra. Cronkwhite	38	13	2	5	50	1 60		26		
3	Blissfield		William Swim	30	20	3	12	150			52		
4	Cambridge 1st		J. A. McDonald	35	20	4	12				26		
5	Cambridge 2nd		Z. O. Wilson	75	48	7	28		7 30	4	67	37	
6	Canning & Sheffield		Abram Bridges	25	17	4	12	60	14 00	4	00	16	
7	Cardigan												
8	Carlisle												
9	Centreville		L. J. Sherwood	95	60	7			39 00	8	00	52	2
10	Esk, North												
11	Florenceville												
12	Florenceville East		A. D. Hartley	65	30	4	2	186	25 00		50	8	
13	Forest Glen												
14	Fredericton		J. W. Spurdin	221	125	15	35	325	40 00	20	00	52	5
15	Gagetown Upper		John F. Hoben	40	25	4	10		8 00				
16	Hodgdon & Richmond		J. R. Barton	20	15	3							
17	Jacksontown		T. N. Ferguson	50	50	7	30	125	14 00	2	37	52	
18	Jacksonville		Robert Hannah	91	54	7	12	100	12 00				
19	Jemseg		J. M. Dykeman	50	40	6	20	100			48	2	
20	Johnston 2nd										26		
21	Kingsclear 1st												
22	Ludlow		Abel R. Pond	30	25	3	10	63			30		
23	Macnaquack		W. G. Dykeman	30			4	12			24		
24	Maple Grove												
25	Mangerville												
26	Mill Cove		J. W. Ferris	32	32	4		50	8 00		24		
27	Nashwaak												
28	New Castle, Upper		Robert Libby	35	25	5		120					
29	New Maryland		Henry Morgan	22	18	4							
30	New Salem			30	20	4		152			25		
31	Prince William												
32	Upper Queensbury		H. N. Clark	20	17	3	10	50	10 00		26		
33	South Richmond												
34	Rockland		A. W. Estabrooks	80	50	6	21	200	20 00		52	7	
35	Salmon Creek												
36	Sheffield 2nd		Aaron DeLong	45	35	4	20	40			26		
37	Wickham, Upper												
38	Wickham, Lower												
39	Wiggins Cove												
40	Woodstock												
41	Avondale		Levi Sherwood	40	35	4	10				26		
42	Arthurette												
43	Lower Cambridge	2	Chas. Slipp	60	40	6	20				12		
44	Grand Lake	2	W. McVicer	100	80	13			4 76	2	70	50	2
45	Newcastle, G. Lake		D. J. Bailey	35	30	4	12				25	1	
46	Windsor		C. J. Connolly	50	40	5	2	65	12 00		52		
47	Albert St Woodstock		W. S. Saunders	175	104	12	12	250	60 00		52		
48	Lower Woodstock		Eli Taylor	50	36	4	2	56	12 00	2	50	50	3
49	Gibson		W. Y. T. Simms	125			7						

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**A DECLARATION**

Of the Faith, Practice and Covenant of the Churches of Christ  
composing the Western New Brunswick Baptist Association.

**PART I.—ARTICLES OF FAITH.**

*Article 1.* We believe that there is but one only living and true God, who is a Spirit, infinite, eternal and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth : Deut. vi. 4 ; John iv. 24 ; Ps. xc. 2 ; cxlvii. 5 ; James i. 17 ; 1 Tim. i. 17 ; Mark x. 27 ; Isaiah vi. 3 ; Deut. xxxii. 4 ; Ex. xv. 11. xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory : Matt. xxviii. 19 ; John xv. 26 : 1 Cor. xii. 4-6 ; 2 Cor. xiii. 14 ; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which he hath given us our only rule of faith and practice ; Luke xv. 29-31 ; 2 Tim. iii. 15-17 ; 1 Thes. ii. 13 ; 2 Peter i. 21. iii. 2 ; Rom. iii. 2 ; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has forordained that whatsoever comes to pass, either by His order or permission, shall work for the eternal glory of his great name : Acts. xv. 18 ; ii. 23 : Ps. lxxvi. 10, xxxiii. 11 ; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are ; and he upholds and governs all things by the word of his power : Gen. i. ; Ex. xx. 11 ; Dan. iv. 35 ; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness and true holiness ; and made with him a covenant of life, the condition of which was perfect obedience : Gen. i. 26-27 ; ii. 16-17 ; Ecc. vii. 29 ; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death : Gen. iii. 6 ; Rom. v. 12-19.

8. That man being thus dead, his help and recovery are wholly in and from God : John vi. 44 ; Eph. ii. 4, 5, 7-10 ; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations and kindreds, and people, and tongues, and given them to His Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people zealous of good works, which is the only foundation of salvation for lost and helpless sinners ; and thereby the Ministers of the Lord are encouraged to preach the gospel to every rational creature, because the purposes of God and the infinite value of Christ's atonement secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of His Christ ; and He shall reign for ever and ever : Rom. viii. 29-30 ; Eph. i. 4, 5, 11 ; John vi. 37-39 ; Rev. vii. 9 ; Titus ii. 14 ; Mark xvi. 15 ; 2 Tim. ii. 19 ; Isa. ix. 7 ; Rev. xi. 15.

10 That Jesus, the eternal Son of God, hath come and taken on him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us : John i. 1, 14 ; Heb. i. 1-3, vii. 25, x. 5-10 ; Rom. i. 4 ; Dan. ix. 24.

11 That the Holy Ghost, and He only, can and doth make particular application of the benefits of the atonement made by Christ, to every elect soul ; John iii. 5-8, xvi. 7-15 ; 1 Cor. xii. 3.

12 That the Spirit of God applies the benefits of this atonement by convincing us of our sinful, lost and miserable condition ; and then discovering the glorious Saviour, as He is exhibited in the Gospel, in His suitableness and sufficiency, and enabling us to embrace Him with our whole souls, by which He is made unto us wisdom, righteousness, sanctification and redemption : John xvi. 8-11, 13-15 ; Gal. v. 22-23 ; 1 Cor. i. 30.

13 That the life of religion consists in the knowledge of God, and conformity with Him in the inward man which necessarily produceth an external conformity to His Commands, and brings us to live in obedience to His Holy will in all our ways, and in our several places and relations : John xvii. 3. 1 Cor. iii. 9 ; Eph. ii. 10 ; Col. iii. 2, 3 ; Gal. ii. 20 ; Rom. xii. 1-2.

14 That true believers being united to Jesus Christ shall never perish, but live and reign with Him forever. They have communion with God, and by His Spirit are united with each other, and have communion one with another, whereby they are made partakers of each others gifts and graces : John vi. 39, x. 28 ; Rev. iii. 21 ; John xvii : 7, 11, 21, xiv. 3 ; Rom. viii. 38, 39 ; 1 John i. 3.

15 That the first day of the week, commonly called the Lord's Day, is the Christian Sabbath : John xx. 19 ; Acts xx. 7 ; 1 Cor. xvii. 2 ; Rev. i. 10.

16 That God hath appointed the ordinance of Civil Government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of eternal God, which belongs only to Jesus Christ, the great law-giver and head of His Church : Mark xii. 17 ; Rom. xiii. 1-6. 1 Peter ii. 12-15 ; Matt. xx. 10 ; Rom. xiv. 4.

17 That there will be a general resurrection, both of the just and the unjust ; and that God hath appointed a day in which He will judge the world in righteousness, by Jesus Christ, and will reward every man according to his work ; when the wicked will be sent into everlasting punishment, and the righteous received into life eternal : John v. 28-29 ; Acts xvii. 31, xxiv. 15 ; Matt. xvi. 29, and xxv. 46.

## PART II—ARTICLES OF PRACTICE.

### CONCERNING A VISIBLE CHURCH OF CHRIST AND ITS DISCIPLINE.

1. We believe that a particular visible Church of Christ is a number of baptized believers, by mutual acquaintance and communion voluntarily and understandingly covenanting and uniting together,

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for upholding and promoting the worship and service of God to show forth His glory, and for their own edification : 1 Peter ii. 5 ; Acts ii. 42 ix. 13 ; Heb. x. 25 ; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinance of Christ to be continued until His second coming, and that the former is requisite to the later—that is to say that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges who upon profession of their faith have been baptized in the name of the Father, and of the Son and of the Holy Ghost : Matt. xxviii. 19, 29 ; 1 Cor. xi. 23-26 ; Acts ; ii. 41, 42, and ix. 18-26 and viii. 12, 25-29 ; Matt. iii 6-16 ; Rom. vi. 4 ; Col. ii. 12 ; Gal. iii. 27 ; Matt. xxvi. 26-28 ; Acts xx. 11 ; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully guarded against all such who cannot give scriptural evidence of their union with Christ : 1 Cor. xi. 27-29 ; Matt. vii. 6, 15-20 ; 1 Peter ii. 5.

4. That a church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in His Church, viz, Bishops or Elders and Deacons ; and also to dispose such officers who walk contrary to the rules of the Gospel : and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring churches of Christ ; Acts i. 21-26, xi. 3 6, xiv. 23, xv. 6-31 ; 1 Cor. v. 13 ; 2 Thes. iii. 6, 14, 15 ; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet he, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the church ; and the church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place ; whose place it is to lead in the actings of the church, and to administer the ordinances of the gospel, and to devote himself to the work of teaching, warning, rebuking and exhorting the people publicly, and from house to house : Matt. xx. 25-29 ; 1 Peter v. 3 ; Acts xx. 20-28, 31 ; Heb. xiii. 17 ; 1 Thes. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the church, and to administer at the Lord's Table : Acts vi. 1-5 ; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him ; in order to which, there ought to be such a gospel freedom that the church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people : 1 Peter iv. 10, 11, and v. 5 ; 1 Tim. iv. 14 ; 1 Cor. 12th and 14th chapters ; Rom. xii. 3-8.

8. That there is a mutual obligation between minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be

burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power ; but it is to be a free will offering, agreeably to the Scriptures of truth : and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty : Luke x 7 ; Rom. xv. 27 ; 1 Cor. ix ; Gal. vi. 5.

#### PART III.—COVENANT.

We do now, in the presence of the great all-seeing, and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son and Holy Ghost, and own Him this day to be our God, our Father, our Saviour, and our Leader, and receive Him as our Portion forever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of his people in the covenant of grace, and rely on Him, as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous and godly life, in this present world, in all our several places and relations ; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to His glory and the good of our fellow-men ; promising by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the way of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct ourselves towards each other as brethren in Christ, watching over one another in the love of God, reproving, rebuking, and admonishing one another for good as occasion may require ; and if we at any time know that any of the members of the church are guilty of immoral conduct, we will not exposing them by tattling to others, but will faithfully labor with them according to the directions of our Lord, Matt. xviii. 15-17, that sin may be put away from among us, and that iniquity may not be harbored in the church, and to watch not only against the most gross evils, but also against all foolish talking, and jesting, which are not convenient ; vain disputing about words and things which gender strife ; disregarding promises, and not fulfilling engagements ; tattling and backbiting, and spending time idly at taverns or elsewhere, and vain and unnecessary conversation on the Lord's day, and whatsoever else is contrary to sound doctrine according to the glorious gospel of Christ, promising to hold communion together in the worship of God, and in the ordinances and discipline of his Church, according as we are or shall be, guided by the Spirit of God, in his word ; expecting that he will further and more gloriously open his word and the mysteries of his kingdom ; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying the Lord to prepare and strengthen us for every good work, to do his will working in us that which is well pleasing in his sight, through Jesus Christ ; to whom be glory forever and ever.—Amen.



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**JOHN M. WILEY,**

WHOLESALE AND RETAIL DEALER IN

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DRUGGIST'S SUNDBRIES,

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—:—  
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MARTIN LEMONT.

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