

# Messenger and Visitor

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SAINT JOHN, N. B., WEDNESDAY, NOVEMBER 11, 1891.

The Thanksgiving story which appears on our sixth page was written for the New York Examiner, and was published therein last Thanksgiving season. We are pleased to note that the Rev. Geo. Bruce, pastor of St. David's Presbyterian church of this city, has been elected a member of the American Academy of Political and Social Science in the United States. Chicago Baptists appear very heartily on the call of the Immanuel church. Rev. R. S. McArthur, of the Calvary Baptist church, New York, and his wife were on board a train which was wrecked near Galesburg, Ill. Some lives were lost in the disaster, but Dr. and Mrs. McArthur escaped without serious injury. The New York presbytery decided not to prosecute the charge of heresy against Prof. Briggs. The decision, doubtless, was a wise one.

The congregations of Brussels, Leinster and Germain street churches will unite in holding a thanksgiving service in Germain street church, on Thursday, at eleven o'clock. Rev. H. G. Mallick will be the preacher on the occasion.

Our subscribers who have lately ordered Drummond's Books will be obliged to wait till a new supply is received. The time advertised by us for receiving orders for these books has now passed; but we will fill all subscriptions up to this date.

An exchange tells how "one of the noblest laymen in Boston" and his wife celebrated their silver wedding. For the help of any noble "brethren" and their wives among our readers who may have silver weddings to celebrate, we will here retell how they did it:

He talked the matter over with his wife, who is as noble as himself. They decided on the best way to honor the occasion. If they made a festival they might unintentionally slight some of their friends. They did this. The husband left his business early in the day, went with his wife to the Art Museum, dined at a hotel, and gave a hundred dollars to foreign missions.

On Tuesday, the 17th inst., the people of Charlotte county are to decide the question for or against the repeal of the Scott Act. Some valiant temperance leaders, we are glad to learn, are marshalling the temperance forces for a brave fight against repeal. One of the most effective weapons of the anti-Scott Act people is the assertion that the law is inoperative and worthless. This is absurdly untrue, as its history in some counties amply demonstrates. We earnestly hope that the temperance men of Charlotte county will give a good account of themselves on Tuesday next.

## PASSING EVENTS.

THE NOVA SCOTIA GOVERNMENT HAS APPOINTED MR. A. H. MACKAY to be the successor of Dr. Allison, as superintendent of education for that province. We should have been glad to see an Acadia man receive the appointment, and certainly it would be easy to name more than one graduate of our college who could have filled the position with honor to himself and advantage to the province. We have no disposition, however, to find fault with the government's choice. We believe Mr. Mackay to be a gentleman who has excellent qualifications for the office. He is a graduate of Dalhousie College. His scholarly attainments are on all hands acknowledged. As the head of Pictou Academy, and later as successor to Dr. Gilpin in Halifax, Mr. Mackay has shown himself to be a practical and successful educationist. The appointment appears to have been made entirely regardless of party considerations, as Mr. Mackay's political sympathies, we understand, are not with the Liberal party. In this respect the action of the government is worthy of the highest praise, and stands in commendable and edifying contrast with the action of some other of our provincial governments, by which, there is much reason to think, dismissals from and appointments to similar positions have been determined, principally if not solely, on partisan grounds.

A BAD AFFAIR OCCURRED in this city early on Tuesday morning of last week in connection with the arrest of two intoxicated seamen on Sheffield street. The names of the men were Henry and Nathaniel McNeil, but the latter when arrested gave his name as McCormack. The men were somewhat noisy, and the man calling himself McCormack acted in an insulting manner toward Officer Caples when he ordered them off the street. When the officer attempted to arrest "McCormack" Henry McNeil, who was a large and powerful man, interfered and clinched the policeman,

who, with one free hand struck the other man, some blows with his club, but between them his assailants wrested his baton out of his hand and threw it away. The policeman then succeeded in wrenching himself free, and, springing back, drew his revolver and threatened to fire. The men dared him to shoot, and he fired one shot over their heads. They advanced upon him threateningly, still daring the policeman to shoot, whereupon he fired another shot hitting Henry McNeil in the groin and inflicting mortal injury, of which he died on Thursday morning in the hospital, whether he had been immediately taken. The other man was arrested. On receiving the news of McNeil's death, Officer Caples gave himself into custody, pending the verdict of the coroner's jury in reference to the affair. That verdict has been given, and exonerates the officer from any blame, characterizing his action as "justifiable shooting." He was accordingly discharged from custody. Whether or not any further legal proceedings will be taken in the matter is not yet determined.

A POLICE OFFICER IN THE DISCHARGE OF HIS DUTY is certainly entitled to the fullest moral support of the public. It must not be forgotten that the difficulties which he has to meet frequently come suddenly and unexpectedly upon him. He cannot sit down and consider what is the right and proper thing to do in such an exigency. He must act in the emergency, and, therefore, some latitude for possible errors in judgment must be allowed him. At the same time, it seems to us that the sober sense of the community will be slow to endorse the verdict of the coroner's jury in the McNeil case and to call the action of the policeman "justifiable shooting." As the Sun has intimated, "excusable," rather than "justifiable," is the appropriate word. We may excuse, though we cannot justify, a grave error of judgment in a difficult emergency. We think that this matter should be put in such a light as to be an admonition to policemen against the too easy recourse to deadly weapons in a trying situation. We hasten to add, however, that we believe that the police force in this city have, in general, shown a very commendable prudence in regard to the use of firearms.

THE DEATH OF HENRY McNEIL is but one sad incident out of many constantly occurring around us to show the baneful power of the curse of strong drink. While the wounded man lay on his death bed, he refused to say anything in accusation of the policeman who shot him. On the contrary, he exonerated the officer from blame and said, "Rum did it, rum did it. I was crazy drunk at the time." But rum in itself is not a responsible agent. Where then lies the responsibility? First, with the man who drinks. The existence of the temptation does not excuse the man from taking that which he knows will make him "crazy drunk." Secondly, with the man who sells, thus placing temptation in the way of his weak fellow-men. Thirdly, with the man who manufactures strong drink and with all who are engaged in its commerce. Fourthly, with the community which licenses and sanctions the evil. Fifthly, with the government which protects the business, and profits by it; and sixthly, with the people who in this country are the source of legislative and executive authority and who fail to demand that the government shall withdraw its sanction from the liquor traffic and place under the ban of prohibition the business which so terribly curses the land. The responsibility is widely shared. Let every Christian man take such a position as to be able to say, I am free from blame in this matter.

THE NEWS OF THE PAST WEEK HAS BEEN FULL OF REMORS and reports in reference to Premier Abbott's efforts at cabinet building. Mr. Abbott himself has authorized the statement that all the members of the government have placed their portfolios at his disposal. Beyond this, there seems to be almost nothing which, at time of writing, can be accepted as more than a probable contingency. It is highly probable that Mr. Oulmet is to have a place in the cabinet, though his portfolio is yet uncertain as far as the public is informed. Lieut.-Governor Angers, it is reported, will also represent his province in the government. It is also said that Mr. W. R. Meredith, leader of the Conservative party in the Ontario legislature, is to be taken into the cabinet. By a late despatch, however, Mr. Meredith is understood to deny that such an arrangement has been made. Mr. Oulmet is known as a "Chapleau man," and it is thought that

in consideration of his being appointed to an influential department, Mr. Chapleau may be willing to withdraw his claim to the department of Railways and Canals, and continue in the position of secretary of state.

THE WRECK OF THE OTTAWA is believed to be due either to the force of an extraordinary current or to a deviation in the compasses which, the captain thinks, may have been caused by the fact that the steamer's electric light dynamo was not running, owing to the armature being damaged. "This would, perhaps," he says, "demagnetize the ship and affect the compasses." According to the course steered, it is said, the Ottawa should have been some two or three miles to seaward of Blond Rock on which she struck. If it is possible that a ship's compasses can be affected in this way, it is obviously of great importance that the fact should be established and that the electrical conditions on board ship should be made secure from variation.

THE NEWS FROM IRELAND during the past week is sufficiently sensational. It includes the horsewhipping of Mr. Timothy Healy, M. P., by a Mr. McDermott, a nephew of Mr. Parnell's, other fierce faction fights at various places, and the defeat of the Parnellite leader, Redmond, in the Cork election contest on Friday last. The horsewhipping incident occurred at Dublin on Tuesday, Mr. Healy's offence being some remarks in reference to Mrs. Parnell and her daughter, in a recent speech of his delivered at Longford. The fight at Cork took place on Wednesday night. Many persons on both sides were injured. A number had to be taken to the hospital for treatment. Mr. William O'Brien is reported to have been hit with a stone. There has been fighting, and with like results, at Waterford also, where the strife between the rival factions has waxed fierce. The election at Cork, on Friday, appears to have passed without serious disturbance, the police being on hand in force to keep the peace. The result of the contest was the election of the McCarthy candidate, Flavin, by a handsome majority of about 1,500 votes over the Parnellite candidate, Sarsfield, the Tory unionist, received about 1,000 votes, which is the same number less than Redmond, the Parnellite, received. It is said that the priests were actively engaged in the McCarthyite interest. The results of the elections at Kilkenny and Cork, the continued opposition of the Roman Catholic hierarchy, and the fate of Redmond, the Parnellite leader, must be taken to indicate that the cause which he had undertaken to champion is altogether hopeless.

THE RUIN AND LOSS OF LIFE caused by the late earthquake in Japan, appears to have been not less disastrous than was at first reported. A telegram received from the Japanese government by its minister at Washington, Mr. Tateo, states that the effects of the convulsion were confined almost entirely to the prefectures of Aichi and Gifu. The former is on the sea, about 170 miles from Tokio, and the latter is immediately westward. According to the telegram 6,500 persons were killed and 9,000 injured, 75,000 houses were totally destroyed and 12,000 badly damaged.

ANY APPREHENSIONS WHICH WERE FELT that peaceful relations between the United States and Chili would be terminated as a result of the Valparaiso affair have been dissipated. The Chilean government seems to be taking such means as lie within its power to investigate the matter and bring the guilty parties to justice; and on the part of the U. S. government there is a disposition to recognize the difficulty of the situation for Chili in the unsettled and excited condition of things in that country, and not to press its demands for reparation with unnecessary haste.

LAST WEEK'S ELECTIONS IN THE UNITED STATES could not, in the nature of things, be at all decisive as indicating the relative strength of the parties, considered in reference to the next presidential contest. A triumph for McKinleyism has been secured in Ohio in the election of Col. McKinley as governor. In Iowa victory is with the Democrats. This is true also of Massachusetts and New York. The Bay State has re-elected a Democrat governor for the first time in its history. In New York Flower was elected governor over Fassett, the Republican nominee, by the great majority of 48,000. The result in New York marks a triumph for Hill and Tammany rather than for the Cleveland wing of the Democratic party. The New York Herald is, therefore, convinced that the "election of Mr. Flower

will prove to be a sort of boomerang to the Democratic party in the presidential campaign next year and a blessing in disguise to the Republicans." The elections in Pennsylvania mark gains for the Republicans. The results in the West indicate a weakening of the Alliance party and suggest the possibility of its speedy disintegration.

## Young People's Union.

WINDSOR, N. S.—I saw your notice in the Messenger and Visitor asking all Unions to report to you, and I may say that we have started one here called the Young People's Union of Windsor Baptist church, with a membership at the start of thirty five, and steadily increasing. We adopted the local constitution with a few slight alterations. The officers are: E. J. Morse, president; Edmund Dimock, vice-president; R. W. Wigmore, secretary; Blanch McLatchy, treasurer. Chairmen of committees: Membership—Edmund Dimock; Devotional—John Nalder; Instruction—E. D. Shand; Social—Noble Grondall; Tract, Publications and Temperance—R. W. Wigmore; Missions—E. J. Morse. In all these committees we have a number of earnest workers, and all who have joined the Union are anxious to engage heartily in the Master's work.

This is the first response we have received from our appeal to the young people, but it is very cheering, and I hope now that the young people of Windsor have moved out so grandly, that we shall hear from many others. Again I repeat it, will not every society of young people in connection with our Baptist churches of the Maritime Provinces, no matter by what name they call themselves, please let us hear from them? What is your name? When did you organize? Who are your officers? How are you prospering? Would it not be well for our young people that have not organized to call—with the advice and approval of their pastor—a meeting, and consider whether they might not be of more use to the church of which they are members, if organized? You will find the model constitution in last Messenger and Visitor, and for sale, as well as all the literature of the Young People's Union, at Baptist Book Room, Halifax.

Young People's Societies should be well stocked with this literature, and place a copy of the constitution and one of the invitation cards in the hand of every young person outside of the society. They will then become acquainted with the objects of the work and have an intelligent idea of what membership means before they join. Of course every member should have a copy of the constitution and familiarize himself with it. The pledge should be printed in large letters and hung with other mottoes in the prayer-meeting room.

## Christian Endeavor.

While it is to be hoped that in many of our churches the younger members will be duly organized along some such line as that of "Baptist Union" or "Christian Endeavor," permit me to request you to publish the following "Platform of Principles" endorsed at the tenth international convention of the Christian Endeavor Societies held in Minneapolis July last:

First, foremost, personal devotion to our divine Lord and Saviour Jesus Christ.

Second, utmost loyalty to their respective denominations on the part of all Christian Endeavor Societies.

Third, Steadfast personal love and service for the local church in which a society of Christian Endeavor exists. The church for each local society is the local church with which it is connected.

Fourth, Interdenominational spiritual fellowship among evangelical denominations, setting forth their spiritual unity in Jesus Christ.

Fifth, Inasmuch as the name "Christian Endeavor," by a marvelous and triumphant trial and history of ten years has come to mean the definite pledge for the weekly prayer meeting, the monthly consecration service and the work of the lookout committee, we earnestly urge that in all Christian fairness, societies which adopt substantially these methods adopt also the name "Christian Endeavor," and that this name be not applied to other methods of work. We believe that the Christian Endeavor Society has earned the exclusive right to its own name and its own principles and methods.

Sixth, Christian Endeavor interposes no barriers to the denominational control of the young people, and rejoices when denominations suggest special lines of scriptural study, of denominational indoctrination, of denominational missionary activity, local home, and foreign.

Seventh, Christian Endeavor only desires that its fidelity to Christ and the local church, and its opportunity for delightful spiritual fellowship, be recognized and preserved.

thereby being brought into Christian fellowship, not only with the societies of the "Baptist Young People's Union," but as well with that host more than a "million" strong who, under the banner of Christ, carry for their motto, *Pro Christo et ecclesia*,—"For Christ and the church"?

Let us not forget that already more than 2,300 of the Christian Endeavor societies are Baptist societies, and that this number will be largely increased in the near future.

## Chicago Letter.

THE ILLINOIS BAPTIST ANNIVERSARIES were held this year with the church in Bloomington, one hundred and fifty miles south of Chicago. The meetings lasted from Monday, Oct. 19th, to Friday the 23rd, and were largely attended and full of inspiration and encouragement. The Hon. Owen Scott, member-elect to the United States Congress, acted as moderator, and a large number of laymen participated in the proceedings.

THE STATE MISSION BOARD reported great improvement in our state work. Number of missionaries employed during the year has been 47; number of members received into the mission churches, 914—of these 612 have been by baptism. Last year the old debt that had hampered the Board for years was reported all paid. This year the treasurer reports \$6,238 paid to missionaries; \$5,856 of invested funds, and \$1,183 cash in hand. Much of this financial success is due, under God, to the Rev. H. C. First, the superintendent of State Missions. The right man in the right place.

The Sunday-school committee's report was full of interest. For the first time in our history the attempt has been made to secure statistics from all our churches relating to this department of our work. We are indebted for this to the persistent efforts of that prince of Sabbath school men, Mr. B. F. Jacobs.

THE BAPTIST YOUNG PEOPLE of the state met in convention on the last day, Friday, for the purpose of state organization. It was truly a wonderful day. God's Spirit was manifestly present. The committee to prepare the way for organization had been appointed at a state rally in connection with the National Convention held in Chicago last June. This committee worked faithfully, and as a result over 500 delegates from Young People's societies met on Friday morning, at six o'clock, for what they called "a sunrise prayer meeting." Then at nine o'clock the convention was organized with Dr. C. Perrin as moderator. Organization was effected without a single jar. Then followed the carrying out of a carefully prepared programme, in which the speakers were all young men and women. It was not a young people's meeting in name, but in fact, and seldom if ever have we listened to better or more spiritual and scriptural addresses.

We are glad to see through the Messenger and Visitor that Canada is moving along the line of Baptist Young People's organization. Oh, the untutilized forces in our denomination! It is estimated that there are in our ranks over 500,000 young people. This movement is an effort to turn this tremendous power upon our Baptist wheel.

A GREAT LIBRARY.

The Chicago university is in luck again. Dr. Harper, the president, has just returned from a visit to Europe. While in Berlin he found a rare library, consisting of 280,000 volumes and 12,000 pamphlets for sale. The price asked was between \$60,000 and \$90,000. In three days Dr. Harper found four Chicagoans, who have guaranteed the purchase money. The weight of this library is said to be 500,000 pounds, and it will be shipped at a cost of \$5,000. It will arrive here in March or April.

HERE AND THERE.

The Woman's Foreign Missionary Society was organized in this city just twenty years ago; since then they have raised from women in this state alone the sum of \$100,000. The Fourth church have dedicated their new house of worship. The cost has been about \$130,000, of which they yet owe \$20,000. Evangelist Pratt is holding revival services with Dr. Henson in the First church. Evangelist Mills begins union revival meetings next week on the west side, fifteen churches uniting. The Immanuel church has called Rev. O. P. Gifford, of Boston, as successor to Dr. Lorimer. The Rev. de St. Dalmas, of Ontario, recently visited Chicago in the interest of the Grande Ligne Mission and was kindly received.

## Dakota Letter.

The most intense excitement for the last six weeks has prevailed in this country over the saving of the immense crops that have been cut down, and have been lying exposed to wind, sun and rain alternately until some two weeks ago, when the threshers were able to get to work with some degree of constancy. Now the great mass of the people work seven days in the week, and as many hours a day as they are able to see to work. The fourth commandment in the decalogue at any time is but little regarded in this wild North-west, but less these last two or three Sundays than ever before. The sea of shocks and stacks to be got away with this autumn is truly appalling, and Christmas will not see the end of the threshing. The sample of grain generally is good, and the yield in many cases is extraordinary, amounting in some cases, it is stated, to over fifty bushels to the acre in wheat, and much more in oats. The grade will doubtless be lowered by the exposure to the weather, but the price is likely to remain good, and the poor crushed farmers are likely to be relieved of their oppressive burdens.

What with released saloon-keepers that have got out of the way of making money in an honorable way, and others as unprincipled, who are making haste to be rich, at the expense of poor degraded humanity, and with the hosts of laborers, harvesters and threshers that for the last two or three months have streamed into and through this country, our prohibition law is having a pretty heavy strain put upon it, and through drug stores and "pig holes," not a little of the cursed beverage is being drunk in our small towns and villages. But still, whatever its enemies may say to the contrary, prohibition in North Dakota does prohibit. The great mass of this country's population are staunch prohibitionists; and I am thoroughly convinced that prohibition is here to stay. It may be re-submitted in 1892, but the sentiment is too general for a reversal of the law.

Our State Convention met this year at the lovely little town of Lisbon, on the Cheyenne, about 50 miles south-west of the city of Fargo. The weather was favorable and the attendance fair. The meetings were very interesting and inspiring, full of Christian harmony and kindly love. There was a very full attendance of the missionaries and pastors, but the "lay" element was lacking on account of the pressure of harvest and threshing. We had a larger proportion of brethren from a distance than usual, which added very materially to the enjoyment and profit of the meeting. Among these were Drs. Lemuel Morse, of Minneapolis, editor of the *Evangelist*, and Wm. M. Haigh, of Chicago, superintendent of home missions in this and a number of other states; Rev. F. Peterson, district secretary for foreign missions; President J. W. Ford, of Pillsbury Academy, of Oatman, Minnesota; J. W. Weidell, of the *Standard*, Chicago, and others. The state of the cause throughout the state seems to be, on the whole, very encouraging. The sisters were well represented in connection with both home and foreign mission circles, and they held a very interesting session in the convention, discussing topics of interest in connection with their work in papers, reports and addresses. The young people also came to the front, and had a session, organizing a State Union on the basis suggested by the National Baptist Young People's Union. The committee on education strongly recommended Pillsbury Academy as a commendable institution to which to send our young people for higher education. A report was also given of an institution just starting in the enterprising little city of Lisbon, the place of the convention's meeting. This institution, the result of the enterprise of the gifted Baptist pastor, G. Davies, and a number of the business men of Lisbon, stands out under the cognomen of "North Dakota College." It will be at work ere this letter is in print. It begins with academic work, but aims at being, ere long, a fully fledged college and doing university work, and hopes one day to be the North Dakota Baptist College. The convention, while taking no financial responsibility on itself, passed a resolution commending those engaged in the enterprise for their zeal, piety, talent and educative ability. The convention proposes to meet next year about the middle of July, with the church in the ambitious little city of Grafton. This is further north than any place of meeting which the convention has had hitherto, and is but forty miles from "John Bull's land" on the north. We shall expect not a few of our cousins and brothers and sisters from the north to visit us on that occasion. Mr. Editor, won't you take a vacation then and visit this great prairie country and breathe this bracing ozone? A. McD.

"The Tillage of the Poor."

By REV. ALEXANDER MACLAREN, D. D.

Much food is in the tillage of the poor. Proverbs 13: 23.

Palatiness was a land of small peasant proprietors, and the institution of the Jubilee was intended to prevent the acquisition of large estates by any Israelite. The consequence was intended, was a level of modest prosperity. It was "the tillage of the poor," the careful, diligent husbandry of the man who had only a little patch of land to look after, that filled the storehouses of the Holy Land. Hence the proverb of our text across the picture of the economic conditions in which it originated, and it is capable of, and is intended to have, an application to all forms (and fields) of work. In all it is true that the bulk of the harvested results are due, not to the large labors of the few, but to the minute, unnoticed toils of the many. Small service is true service, and the aggregate of such produces large crops. Spade husbandry gets most out of the ground. The laborer's allotment of duty to him is generally more prolific than the average of the squire's estate. Much may be made of slender gifts, small resources, and limited opportunities if carefully cultivated, as they should be, and as their very slenderness should stimulate their being.

One of the psalms accuses "the children of Ephraim" because, "being armed and carrying bows, they turned back in the day of battle." That saying deduces obligation from equipment, and preaches a stringent code of duty to those who are in any direction largely gifted. Power to its last particle is duty, and not small is the crime of those who, with great capacities, have small desire to use them, and leave the brunt of the battle to half-trained soldiers, badly armed.

But the imagery of the fight is not sufficient to include all aspects of Christian effort. The peaceful toil of the "husbandman that labors" stands, in one of Paul's letters, side by side with the heroism of the "man that warreth." Our text gives us the former image, and so supplements that other.

It completes the lesson of the psalm in another respect, as insisting on the importance, not of the well-endowed, but of the slenderly-furnished, who are immensely in the majority. Our text is a message to ordinary, mediocre people, without much ability or influence.

It teaches, first, the responsibility of small gifts.

It is no mere accident that in our Lord's great parable he represents the man with the one talent as the hider of his gift. There is a certain pleasure in doing what we can do, or fancy we can do well. There is a certain pleasure in the exercise of any kind of gift, be it of body or mind; but when we know that we are but very slightly gifted by Him, there is a temptation to say, "Oh, it does not matter much whether I contribute my share to this, that, or the other work or no. I am but a poor man. My half-crown will make but a small difference in the total. I am possessed of very little leisure. The few minutes that I can spare for individual cultivation, or for benevolent work, will not matter at all. I am only an insignificant unit; nobody pays any attention to my opinion. It does not matter very slightly whether I make my influence felt in regard of social, religious, or political questions, and the like. I can leave all that to the more influential men. My littleness at least has the prerogative of impunity. My finger would produce such a slight impact on the scale that it is indifferent whether I apply it or not. It is a good deal easier for me to wrap up my talent—which, after all, is only a threepenny bit, and not a talent—and put it away and do nothing." Yes, but then you forget, dear friend, that responsibility does not diminish with the size of the gifts, and that there is as great responsibility for the use of the smallest as there is for the use of the largest, and that although it does not matter very much what you do to any body but yourself, it matters all the world to you.

But then, besides that, my text tells you that it does not matter whether the poor man sets himself to make the most of his little patch of ground or not. "There is much food in the tillage of the poor." The slenderly endowed are the immense majority. There is a genius or two here and there, dotted along the line of the world's and the church's history. The great men and wise men and mighty men and wealthy men may be counted by units, but the men that are not very much of anything are to be counted by millions. And unless we can find some stringent law of responsibility that applies to them, the bulk of the human race will be under no obligation to do anything either for God or for their fellows, or for themselves. If I am absolved from the task of bringing my weight to bear on the side of right because my weight is infinitesimal, and I am only one in a million, suppose all the million were to plead the same excuse: what then? Then there would not be any weight on the side of the right at all. The barns in Palestine were not filled by farming on a great scale like that pursued away out on the western prairies, where one man will own, and his servants will plough, a furrow for miles long, but they were filled by the small industries of the owners of tiny patches.

The "tillage of the poor," meaning thereby, not the mendicant, but the peasant-owner of a little plot, yielded the bulk of the "food." The wise old proverb, "many little make a mickle" is as true about the influence brought to bear in the world to arrest evil and to sweeten corruption as it is about anything besides. Christ has a great deal more need of the cultivation of the smallest patches that He gives to the most of us than He has even in the cultivation of the large estates that He bestows on a few. Responsibility is not to be measured by amount of gift, but is equally stringent, entire, and absolute, whatsoever be the magnitude of the endowments from which it arises.

Let me remind you, too, how the same virtues and excellencies can be practised in the administering of the smallest as in that of the greatest gifts. I dare say some of you have said—"Oh! if I were eloquent like So-and-so; rich like somebody else; a man of weight and importance like some

other, how I would consecrate my powers to the Master. But I am slow of speech, or nobody minds me, or I have very little that I can give. Yes! "He that is faithful in that which is least is faithful also in much." If you do not utilize the capacity possessed to increase the estate, would only be to increase the crop of weeds from its unutilized clove. We never palm off a greater deception on ourselves than when we try to hoodwink conscience by pleading narrow gifts as an excuse for boundless indolence, and to persuade ourselves that if we could do more we should be less inclined to do nothing. The most largely endowed has no more obligation and no fairer field than the most slenderly gifted lies under and possesses.

All service coming from the same motive and tending to the same end is the same with God. Not the magnitude of the act, but the motive thereof, determines the whole character of the life of which it is a part. The same grace of obedience, consecration, quick sympathy, self-denying effort may be manifested and manifested in the dealing out of a half-penny as in the administration of millions. The smallest rainbow in the tiniest drop that hangs from some sooty cave and catches the sunlight has precisely the same lines, in the same order, as the great arch that strides across the sky. If you go to the Giant's Causeway, or to the other end of it amongst the Scotch Hebrides, you will find the hexagonal basaltic pillars all identically the same pattern and shape, whether their height be measured by feet or by tens of an inch. Big or little, they obey exactly the same law. There is "much food in the tillage of the poor."

But now, note, again, how there must be a diligent cultivation of the small gifts, or of its expenditure, and the exactness of science is impossible. We can compel conclusions in mathematics when once our terms are understood. But as to many of the infinite reaches of truth in the Christian Scriptures, we see through a glass darkly. Concerning the fundamental principles of truth vital to salvation, the Christian world is pretty much agreed. The essential doctrines he that runs may read. God has not left even the lame, the blind, the impotent, the imbecile, in any uncertainty as to what they must do to be saved. But outside these indispensable doctrines are systems of truth, about whose Scripturalness equally good men and equally able men radically differ. You will hear something of these systems, and you will be taught the only way to deal with them, the Scriptural warrant. For this Seminary intently believes in, and teaches as the Word of God, the system of truth commonly known as the Reformed or Calvinistic system. Our church has embodied this in its profession of Faith, and it is most nearly expressing the mind of God revealed in His Word.

But no human system will probably ever compass the whole of revealed truth. And there are heights and depths of truth that baffles logic, infinities that our feeblest intellects cannot grasp, and mysteries cannot be put in logical limits with the absolute assurance that that form contains the truth, the whole truth, and nothing but the truth. The peril incident to life here, is that in the honest, sincere, and entirely legitimate pretensions of a system, you may come to accept it as if it were all God's truth. Nay, that in the presentation of a particular view of truth within the system, you may come to hold that particular view as if it were the system itself. It is the home of orthodoxy. It is along just this line bigots are born. I warn you against this peril of narrowness. Truth is broad. Be broad indeed in your attitude toward it. Have positive convictions, but hold them with humility. Do not fear truth or truth's discussion. Welcome it from any quarter.

"Shame to stand in God's creation, And doubt Truth's sufficiency." Remember, no system devised by man can exhaust the truth, and all infinities and sovereignties of Scripture can be anything more than an approximation to the complete thought of God. Remember, also, that a greater proportion of Christendom, endowed with learning and rich with men of keen intellect and sound judgment, hold the view which only is the home of orthodoxy. It is along just this line bigots are born. I warn you against this peril of narrowness. Truth is broad. Be broad indeed in your attitude toward it. Have positive convictions, but hold them with humility. Do not fear truth or truth's discussion. Welcome it from any quarter.

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Keep in mind, also, as a corrective of the theological error of "religion as a truth" in our departments of inquiry, that the church has more than once imagined the foundations were about to be destroyed because of some supposed conflict between religion and science, as if God would commit moral suicide by contracting Himself that also once constituted "damnable heresy" that the priesthood of science should remain with the men of science; that she once thought the law of gravitation handed a good deal of God's work over to material mechanism; and that men have imagined unverified guesses of science to be unchangeable facts, so men have imagined unverified interpretations of Scripture to be God's changeless truth. Read somewhat widely as you study. Verify Scripture quotations. Consult authorities. Go to the original sources. Take no man's *ipse dixit*. Guard against narrowness. This will tax you, crowd you, call out the best there is in you, and leave you little time for preaching excursions and evangelistic side shows. "Faithful" servants, that great parable, which is the very text-book of this whole subject of gifts and responsibilities and recompense, the men who were entrusted with unequal sums used these unequal sums with equal diligence, as is manifest by the fact that they realized an equal rate of increase. He that of two talents made two more out of them, and he that had five did no more; for he, too, but doubled his capital. So, because the poorer servant with his two, and the richer one with his ten, had equally cultivated their diversely-measured estates, they were identical in reward; and to each of them the same

thing is said: "Enter thou into the joy of thy Lord." It matters little whether we copy a big side of a house, or upon a thumb-nail; the main thing is that we copy it. If we truly employ whatsoever gifts God has given to us, then we shall be accepted according to that we have, and not according to that we have not.

Dr. Henrick Johnson on Broadness and Narrowness in Theology.

Dr. Henrick Johnson was the speaker at the recent opening of the McCormick Theological Seminary, in Chicago, and as a matter of course, he had something to say well worth hearing by the students and the more mature portion of his large audience. He took as his theme, "Some Perils Incident to Theological Seminary Life," all which he commented upon in a spirit of mingled sympathy and admonition. Portions of this timely discourse have been published, but not, so far as we have observed, those gathering under, all things considered, the two most timely and important divisions, viz: the peril of "Theological Narrowness" on the one hand, and of "Theological Broadness" on the other. We here quote these portions, sure that they will be widely and eagerly read. Touching Theological Narrowness, Dr. Johnson said:

The field of theology is broad. In the treatment of its branches, and in the exactness of science is impossible. We can compel conclusions in mathematics when once our terms are understood. But as to many of the infinite reaches of truth in the Christian Scriptures, we see through a glass darkly. Concerning the fundamental principles of truth vital to salvation, the Christian world is pretty much agreed. The essential doctrines he that runs may read. God has not left even the lame, the blind, the impotent, the imbecile, in any uncertainty as to what they must do to be saved. But outside these indispensable doctrines are systems of truth, about whose Scripturalness equally good men and equally able men radically differ. You will hear something of these systems, and you will be taught the only way to deal with them, the Scriptural warrant. For this Seminary intently believes in, and teaches as the Word of God, the system of truth commonly known as the Reformed or Calvinistic system. Our church has embodied this in its profession of Faith, and it is most nearly expressing the mind of God revealed in His Word.

But no human system will probably ever compass the whole of revealed truth. And there are heights and depths of truth that baffles logic, infinities that our feeblest intellects cannot grasp, and mysteries cannot be put in logical limits with the absolute assurance that that form contains the truth, the whole truth, and nothing but the truth. The peril incident to life here, is that in the honest, sincere, and entirely legitimate pretensions of a system, you may come to accept it as if it were all God's truth. Nay, that in the presentation of a particular view of truth within the system, you may come to hold that particular view as if it were the system itself. It is the home of orthodoxy. It is along just this line bigots are born. I warn you against this peril of narrowness. Truth is broad. Be broad indeed in your attitude toward it. Have positive convictions, but hold them with humility. Do not fear truth or truth's discussion. Welcome it from any quarter.

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The broadness that sets down all bars, that hollows a Gospel of a wide, wide and light only, that thinks sin can be transformed by a lullaby, that calls "love" "the greatest thing in the world," and that is heard crying in the synagogues and in the corners of the streets, "Give us less of Calvin and more of Christ," enters widely into the spirit of the times, and takes on every alluring guise to many a student now on his way to the ministry. But a broadness that embraces everything, and leaves us no definiteness of belief and no positiveness of conviction, is infidel to truth. Truth is large, but truth is mainly definite. Christ without truth is a phantom Christ. The Son of God and the Truth of God are one. Shade away the distinctiveness of truth, and you put Christ in shadow. The view of truth is wanting that ever since Paul has given birth to the apostle, "I know whom I have believed." A bold, brave, confident faith, is a definite faith.

This Seminary stands for no breadth that cannot put itself in definite form in the hearing of our will and heart. The breadth of Presbyterianism is that it unchurches no Christian, and unrocks no minister. But it has a definite theology to teach, and that theology is Calvinistic. We believe in the Calvinistic theology, because we most nearly express the anything formulated in human language what we believe in the mind of God in the Scriptures. And the belief is known by its fruits. Impalpable and shadowy souls are not born of it. The men it has fashioned are the men of nerve, of firm conviction, of distinguished courage, rooted as the oaks. So, while I warn you against the peril of a narrowness that would make you bigots, I warn you also against the peril of a broadness that would empty your souls of conviction and your lives of victory. The heroes of a heavenly commission know what they believe. Only get your knowledge bathed in the spirit of Christ's Cross and passion, so that you will look out of His eyes at men who do not believe as you do, and then the positive assurance of your convictions will be no bar, but a help to a wide effectiveness.—Evan Geist.

Across the Great Sea.

At the northeast of the city of Rome is a place called Porta Pia. In this site on the twentieth day of September, 1870, the troops under Victor Emmanuel made a break, and through it entered the city. "We are here," said the king, "and here will remain."

Twenty-one years have passed since that memorable entrance, and the Italian city is now solidly united, and the eternal city is her capital. The name of the avenue that passes through Porta Pia going north, in the opposite direction, leads to the Quirinal Hill, and the royal palace thereon. It is called "Via Settembre" (20th September). The organized forces within the walls of Rome that withstood the victorious king were the army of the Vatican. After twenty years it is still true that the only considerable power that opposes Italian unity is the Vatican.

ROMANISM LOOKING BROAD.

There is now a settled distinction in Italy between the words Vatican and Catholicism, and this distinction exists, less generally, perhaps, between the words Roman Catholic and Catholic. This distinction is constantly prominent in legal enactments, in newspaper discussion, and in the mind of patriotic or political enemies. To be a patriot is almost necessarily to break with the papacy. Leo XIII. yet demands supremacy. After the twentieth of September, 1870, Pope Pius IX. said: "I do not see one ray of light," referring to his restoration to temporal power. His successor, Leo, seems to see light, but from what quarter does not appear. It is currently reported here that he is now endeavoring through secret negotiations with France to drive King Humbert from Rome, and break the unity of Italy. These efforts have been so continuous on the part of the Vatican as to be common talk and belief. Devout Romanists agree to the facts, but plead the right of temporal supremacy. Patriots deplore these conspiracies and abuse the pope. An entire carefully made class of 22,000,000 Italians, out of a population of 33,000,000, outside of the church of Rome. The entire army must be practically against the Vatican, for the Vatican is the enemy it fights. Chaplains for the army are discontinued because the priests are against the government. Theological chairs in the universities have been abolished. All officials—and there is a great host of them—must be opposed to temporal supremacy. In parliament there is no Catholic party and votes on measures connected with the church are practically unanimous. The citizen of England is not better protected in religious liberty than the citizen of Italy. These things, and a multitude of others like them, show consistently that even priests and monks in Italy can hardly be called Roman Catholics. Count Campello lately was passing near Valnerina, when stones were thrown at him with shouts of "brute Protestant." The next day he addressed the people in the market-place, and showed how the Roman church was departed from early Christianity, how the Pope had opposed the unity of Italy and was now conspiring against the government, against education, against liberty of conscience, etc. To these points the people listened with the most attentive interest, and invited the count to remain among them.

An intelligent Italian has said, "We are opposed to Romanism for three reasons: First, intellectual: the priests are ignorant and the people are worse; second, political: the church is the enemy of civil liberty and Italian unity; third, ethical: it is a conceded fact that secret vice is general among the clergy." "We Italians are not Christian," said another. "We know nothing really about Christ; we are pagans."

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Sabbath School.

BIBLE LESSONS.

FOURTH QUARTER.

Lesson VIII. Nov. 22. John 18: 1-13.

CHRIST BETRAYED.

GOLDEN TEXT.

"The Son of Man is betrayed into the hands of sinners."—Mark 14: 41.

EXPLANATORY.

I. THE WALK FROM JERUSALEM TO THE MOUNT OF OLIVES.—Toward midnight of Thursday, April 6. It was the time of full moon. "When Jesus had spoken these words..."

II. THE WALK FROM THE MOUNT OF OLIVES TO THE GARDEN OF GETHSEMANE.—The garden was more like an orchard or park than our modern gardens. Josephus tells us that the suburbs of Jerusalem abounded with charming gardens and paradises.

III. THE WALK FROM THE GARDEN OF GETHSEMANE TO THE MOUNT OF OLIVES.—The present Gethsemane is about three quarters of a mile from the wall of Jerusalem, is almost a square, 160 feet by 150 feet, and contains eight venerable olive trees.

IV. THE WALK FROM THE MOUNT OF OLIVES TO THE GARDEN OF GETHSEMANE.—The name means oil press, "an emblem of trial, distress, agony," and was given to this garden because there probably was, or had been, a press there for the manufacture of olive oil.

V. THE WALK FROM THE GARDEN OF GETHSEMANE TO THE MOUNT OF OLIVES.—This statement is made to show how Judas found his Master in the night. "For Jesus oftentimes resorted thither with his disciples."

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to protect His own. If they had not thus felt His power, the whole company of the disciples would have been apprehended. (4) It would show His disciples His power, and awaken courage and faith in them.

7. "Then (therefore) asked He them again." Perhaps to lead them to repentance, or to draw attention to Himself, and away from the disciples. His object was to have them go free.

8. "If therefore ye seek Me, let these go their way." Jesus the good shepherd seeth the wolf coming, and fleeth not, because He careth for the sheep. He would save the disciples; for they were needed to carry on His work.

9. "That the saying might be fulfilled." The saying is quoted from Christ's prayer (John 17: 11). This was not the complete fulfilment of these words, but one instance of their fulfilment, and showing that the officers still refer to bodily safety as well as our spiritual salvation.

V. PETER'S COURAGE AND RASH ZEAL. 10. "Then Simon Peter having a sword drew it." Peter wished by this blow to prove his readiness to risk his life for his Lord, and to fulfil his vow (13: 37). In all probability it was also his design to give a signal to the friends and the Lord Himself to rise in arms against the foe.

11. "The servant and the high priest's own attendant." The external ear, though severed, was apparently still hanging on the cheek; for our Lord is said in Luke 22: 51, to have touched His ear in performing the healing.

12. "The servant and the high priest's own attendant." The external ear, though severed, was apparently still hanging on the cheek; for our Lord is said in Luke 22: 51, to have touched His ear in performing the healing.

13. "And led Him away to Annas first." Jesus was led first to Annas, because this old man had formerly been high priest, and, though deposed by the foreign power that ruled Judea, was still the legitimate high priest according to the law of Moses, the office being for life (Num. 20: 28; 35: 25), and may have been so regarded by the Jews.

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Courtesy to Subordinates.

The correspondent of the London Times, who lately reported the French officers' conduct, declared that the discipline of the French army is excellent, that he never witnessed "a single instance of insubordination or the slightest approach to it," and that "orders were always obeyed willingly and as a matter of course."

Whittier's poem of the "Water Fall," in the Atlantic Monthly, requires so much search for the waterfall, reminds me of an anecdote related by Judge—of Maine. He was once on a circuit at Portland, and having a few days to spare before the term of the court closed, occupied the time in looking up objects of interest in the vicinity.

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Education and Matrimony.

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MESSANGER AND VISITOR.

\$2.00 per annum; When paid within thirty days, \$1.50. S. McC. Black, Editor. J. H. Saunders, Business Manager. Office: 85 Gormain Street, St. John, N. B.

All correspondence intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

A CHANGE IN ADDRESS will be made provided the old and new addresses are given. No change can be made unless the old address is sent.

Messenger and Visitor

WEDNESDAY, NOV. 11, 1891

THANKSGIVING.

Thursday, the 12th of November, has been proclaimed as a day of public thanksgiving. It seems to us a most appropriate and desirable thing that it should be observed as a day of devout thanksgiving to Almighty God for the blessings bestowed upon us as a people.

The above paragraph was written for our last issue, but shared the fate of a good deal of other matter and was crowded out. We would repeat that, in our opinion, the appointment of a day of public thanksgiving for the people of this Dominion, is a right and proper thing, and the day should be religiously and heartily observed.

We do not for a moment mean to imply that all is perfect in Canada, that there is nothing in our condition which tends to restrain a fuller bestowment of the divine favor, and which should cause apprehension that some measure of the blessing now enjoyed may be withdrawn.

Certainly the blessings are not small or far to seek. If we would speak of them they are more than can be numbered. We should not be unmindful of the blessings of freedom and good government. No human government is perfect.

their strength for naught. There is peace, too, as well as plenty in the land. We have been free from those great physical disturbances which sometimes, in other countries, cause so great disaster; and pestilence has not entered within our borders.

A GOOD WORK.

An instance of the good work which, in many directions, the Christian Endeavor Societies are aiming to accomplish is shown in a circular received from the corresponding committee of the C. E. Union of Chicago.

This work which the C. E. Union of Chicago has undertaken appears to us to be, both in its aim and methods, eminently Christian. We cannot but wish it Godspeed. Of the great number of our young people who, to our great regret, annually leave our shores, not so many find their way to Chicago as go to some other of the cities of the United States.

The readers of the Messenger and Visitor will be glad to know that Prof. Keirstead has so far recovered his strength as to be able to resume work with his classes in college.

Dr. Calross addressed the English Baptist Union on "Our Colleges." The Doctor takes the ground that the Baptists of England should relegate all secular branches of learning to existing colleges, and confine themselves to "sacred learning."

The illustration of this Utopia, says the Doctor, is in Scotland. Yes, but the universities in that land are, in the nature of things, Presbyterian universities, and so are the theological schools.

This sentiment in a modified form evidently had a strong hold of the minds of a number of our Baptist neighbors in Ontario. The success of Woodstock College for a quarter of a century did not eradicate it altogether.

Ontario Letter.

On the 17th day of October, 1891, a throng of quiet looking men, with here and there a lady as well, might have been seen moving in the direction of the College street church, Toronto.

and though it was Saturday, and though the prophets had foretold that nobody would come till Monday, ninety per cent. of the 325 delegates expected were there before night. After devotional exercises, the president, Dr. Bentley, Esq., Montreal, delivered the opening address.

The usual committees were then appointed, and nominations for the general officers began. The election resulted in the choice of Dr. B. D. Thomas, D. D., of Jarvis street church, Toronto, president; Rev. E. W. Dudson, B. A., Woodstock, 1st vice; Rev. John Alexander, of the Dover Court Road church, Toronto, 2nd vice; Rev. D. M. Milneil, Ph. D., Toronto, secretary.

was filled with good things. In the morning Rev. O. C. S. Wallace, M. A., the popular pastor of Bloor street, preached the home mission sermon. Text, Ezekiel 20: 49; theme, "The Elements of Preaching." These were three—supernatural, spiritual, denominational.

At 7 o'clock in the evening Rev. John Trotter, of Peterboro, preached the educational sermon. Text, Phil. 2: 12, 13; "God's method of soul culture." These methods he defined as the supremacy of the Bible in the home, the ministrations of the church, and Christian education.

bered 900; thirty-five pastors, including seventy or eighty churches, are wanting pastors. In the afternoon, Rev. G. E. Davis, B. D., of Windsor, Ont., spoke on the "Perils and Prospects of Home Missions."

Rev. A. Grant, of Winnipeg, spoke on the "Policy to be followed in dealing with churches long on the Board." He advised a more permanent pastorate, a gradual withdrawal of aid, a complete cutting off in some cases, care as to location.

In the evening, Rev. Ira Smith, of London, discussed the "Forward Movement in Home Missions." This included more regular sending of funds, appointment of general missionaries, appointment of a Sunday-school superintendent and establishment of funds for building chapels.

FOREIGN MISSIONS had their turn on Tuesday, October 20. The report was read by Rev. John McLaurin, who, during the past year has visited 142 churches, made 160 addresses, travelled 7,000 miles by rail and 1,000 by other conveyance.

In the afternoon Mr. McLaurin made a statement of the reasons that led to his resignation, and his transferring of himself to Bangalore, on the field of the American Baptist Union.

and it seemed to him that the hand of God was in it. The hour that followed was one long to be remembered. There stood the man who for 22 years had represented Canadian Baptists in the foreign field, the founder of the Cocanada mission, the companion of the lamented Timpany and Curry, the last living link between those eventful days and the present; and he was saying farewell to the body for whom he had toiled and with whose cause his life had been identified.

The clerks of the churches whose pastors are not on the fund have circulars on this subject. I now appeal to the wives of ministers to come to the rescue. Protect your husbands, your children and yourselves. To the unmarried I say, get on this fund before you marry. Show your wife immediately after the wedding your certificate, and see if it does not make her smile approval.

Dear Sir, Will you kindly inform me just the amount of money to send you and how to send it, in order to make my husband a member of the Amnunity Fund. As I wish to undertake this matter myself, I shall be thankful for the information required.

Special Honor—Special Needs. Will you kindly give place to the following acknowledgments: I have, during the past few days, received, the following amounts in part payment of pledges for foreign missions given to the Rev. I. C. Archibald, when visiting the churches of Northumberland county:

Little South-west church, per F. N. Atkinson, \$6.00 Newcastle church, per Jared Towner, 4.00 Upper Blackville church, per collector, 9.00

reported through the business manager, Mr. G. R. Roberts. Sales during the year, \$14,708. The business in S. S. literature had increased since 1884 from \$2000 to \$5000 per annum. The Canadian Baptist had paid a cash profit of \$1,304. The expenses had been reduced \$800, and the liabilities \$1,977. The only heated discussion of the convention took place concerning the editorial management of the paper. Some thought that there had been a too decided leaning toward the new theology and liberalism, and they said so in terms not to be misunderstood. Others as vigorously defended Editor Wells, and denied the imputa-

tion. The discussion will doubtless do good and produce a better understanding all round.

Rev. A. Grant, by the aid of maps which he distributed, showed how our mission work is prospering in the Northwest, and showed also how many open doors are waiting a forward movement on our part.

It was resolved in future to assess the churches at the rate of two cents per member for conventional expenses.

The ladies of the Home Mission (Women's) Society had invited the Home Mission pastors and students to tea in one of the school rooms, and as it was found that there would also be room for the remaining delegates (for the majority had by this time gripped their grips and rushed for the train) they were likewise requested to sit down; so that about 100 people gathered at the tables.

Rev. W. H. Cline has resigned at Emmanuel church, Toronto. He has wrought faithfully in a hard field, overshadowed by a larger and stronger church. The location of the building was a fatal blunder, as we all felt when it was erected, and when a portion of the membership got their spiritual eyes so dazzled with visions of the New Jerusalem that they cannot see the Jerusalem that lies all about them and needs their toil and fidelity, it was more than any man could bear and the pastor resigned. He has a call to Paris, Ont.

Rev. O. C. S. Wallace is doing grandly in Bloor St. Send us some more men like him. Rev. John Clarke, the poet-pastor, made his bow and delivered his salutatory when called upon. He expects to locate in Cobourgh.

Rev. Mr. Foster has settled in Boston, Ont., and has quite recovered his voice. Strathroy, Oct. 30. P. K. D.

Live and Learn.

We have been appealing to ministers to unite with the Amnunity Fund. Many of these have done so. About one-half of the whole number. A few days since I got a letter from a minister's wife. I replied at once. This brought back an answer. Now, I see that I should have appealed to the wives of the ministers and not to the ministers. Had we appealed to the wives all would now be members of the fund. As it is we only have half the number.

The clerks of the churches whose pastors are not on the fund have circulars on this subject. I now appeal to the wives of ministers to come to the rescue. Protect your husbands, your children and yourselves.

To the unmarried I say, get on this fund before you marry. Show your wife immediately after the wedding your certificate, and see if it does not make her smile approval.

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I have also received a cheque from G. H. Wallace, Wolfville, for \$210.17, first instalment of fund for special missionary from the Wolfville church. The honor of being first among our churches of the Maritime Provinces to assume the obligation of sustaining a missionary on the foreign field rests upon the Wolfville church. Other churches have felt that they could and ought to have a special missionary representing them in India. Will they not now take action and forward the amount needed to make up the quarter's salary of some missionary, which must be remitted in a few days? Our treasury is empty.

Auxiliary Meeting.

The monthly meeting of the Hants Co. Auxiliary Board met with the Rawdon church November 3rd, at 10.30 a. m. In the absence of the president—Rev. A. P. McEwen—Rev. Geo. Weathers was appointed to the chair. The morning meeting was devoted to prayer and praise. The afternoon session opened at 2 1/4 a. m. with singing, reading of scripture, and prayer by Rev. Jos. Murray.

It was resolved that the matter of engaging a missionary be laid over until the December meeting of the Board. Reports from the churches were then heard. Bro. Murray reported church and Sabbath school in good working order, and that they were sowing good seed that would bring forth fruit by-and-by. Bro. R. H. Creed reported for Rawdon; Rev. Geo. Weathers for Kempt.

The reports from the churches showed that good work was being done. Twenty-five took part in the conference that followed, and at the close of the session we could say the Lord has met with His people. The evening meeting opened at 7.30. Rev. Jos. Murray was the speaker for the evening; text: Psalm 67: 28. After the sermon Bro. R. S. Withrow was set apart to the office of deacon. The newly appointed deacon was addressed by the Rev. Geo. Weathers.

The next meeting of the Board will be held in connection with the Sabbath school convention at Falmouth. All the churches are requested to send delegates. L. A. C.

Halifax Quarterly Meeting.

The quarterly meeting of District No. 4 of the Central Association, was held in the North church, Halifax, on November 5th.

At the afternoon session reports from the several members of the district committee, who had been working among some of the weaker churches in the county, indicated a good degree of success, and more clearly revealed the fact that there is yet much that can and should be done.

Several resolutions were passed assigning to each member of the committee some definite work, by which means we hope more efficiently to reach those needing help.

In the evening Rev. J. W. Manning presided. After reading the Scriptures and prayer by the secretary, the chairman presented the object of these district meetings and their relation to the churches and H. M. Board in a few well-chosen and instructive sentences.

Rev. Josiah Webb read a paper on "Every Disciple a Missionary." His theme called for and received the undivided attention of the audience. In a forcible and attractive manner he showed the privilege, duty and honor of every believer being a missionary for Christ.

Pastor H. F. Adams read a paper on "The Unused Talents in Our Churches." His treatment of the subject was unique, practical and intensely interesting.

Rev. W. E. Hall gave an address on a subject immediately connected with our work. "Our Country Churches and what we can do for them." The information given respecting the condition of the churches, the fervent appeal for aid, and the methods of work suggested cannot fail to awaken a deeper interest in the work. Excellent music was furnished by the church choir.

W. M. SMALLMAN, Sec.-Treas.

Convention Funds Received.

Table listing contributions from various churches and individuals, including Mrs. John Hatfield, Tunket, \$4.00; H. McLaren, Argyle, 3.00; G. A. Plummer, Boston, 3.00; Central Sunday-school, Falmouth, 5.00; Springfield church and Sunday-school, 6.25; N. E. Margaree, 10.00; Upper Wilnot, North-west mission, 20.00; Biltmore, for G. L. M., 9.00; Brookfield, Col. Co. church and women's meeting, 9.07; Chipman, Queens Co., quarterly meeting, 8.00; Isaac's Harbor, bal., 2.00; Treasurer E. N. S. Association, 27.43; First Elgin church, 10.00; North Sydney Sunday-school, for native teacher, 12.50; Geo. H. Dobson, North Sydney, for native teacher, 25.00; First Moncton church, 100.00; Upper Sheffield, N. B., Oct. 30. P. S.—Will the treasurers of the Associations who have not reported to me please do so as soon as possible. a. d. G. E. DAY.

To BE DEDICATED.—The new Baptist church at Rosedale, Guysboro County, will be dedicated to the worship of God on Sabbath Day, December 6th. Services on that day will be held in the morning at 10, preaching by Rev. D. Price, of Isaac's Harbor. In the afternoon at 2 p. m., preaching by Rev. F. O. Weeks, of Canoe. Evening at 7, preaching by Rev. M. Tiner, of Goshen. A collection will be taken at each of these services to aid in liquidating the debt on the building. As there is quite a large sum to raise before the 1st of December, our friends will please remember to send their contributions to Mrs. J. M. G. Cunningham, Guysboro, treasurer.

Willard P. Anderson, Pastor. The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1893, for \$1.50.

Religious

NEWS FROM THE ST. MARTIN'S.—Four here last Sunday (Nov. 8) were baptized. ABERDEEN, Charlotte candidate in Aberdeen received two into the

GIBSON.—During the administered the on three occasions, believers into church

BONHEAV, P. B. were baptized the Nov. 1st) at this ship of the Long Cre these are heads of

BILTOWE, N. S.— as we go to press cost, of Biltow, there is progressing, been received into t

DORCHESTER.—Ouf for Cornwall, Ont. I mends a drier clim While preferring to Maritime Provinces, erivable. Correspond that my address is C

HAMPTON STATION churches comprising Snaithtown, and U pastor. Here is a g All consun directed to B. C. group, or H. W. Dod

LIVERPOOL, The C was administered A the young lady others that came to the right hand of t morning service. deeply interesting, have decided for seeking Him. To G

with us. Had bapti and impressive mee The power of God many anxious and to the light. W visit the waters soon years of toiling and encouraged in the har greatly need your

CHIEFA.—Since fifteen have follow sam—fourteen on previous to that tim of others have prof and await baptism; the Saviour. The blessed us, and work. Business im portance to the ch attention, and diff beginning to melt a

BEAVER HARBOR, has again been visi which has afflicted families, carrying The schools have o open until the first congregation has a broken up and our hindered, but we h over, as no new cas ed this week. Two into this church, a last report, which is can write now. We greater consecration

SAKVILLE.—A ste the work of the among the young p to encourage our gathering here on morning, the 1st o the side of the bra Sakville to witne promising young m hand of fellowship mediately following a committee of the most hopeful indiv occasions to our n future. The Master's the efforts of His souls.

FIVE ISLANDS AN Since settlement I work has moved on of Bro. Smallman summer were appro field; being conce the church resolve have a settled pas ago we were pres presents to the val ple here not only heart glad, they c congregations and tion of the worke property; the sma May it overpassed of baptisms fall.

TIDBIR.—A wor in this pla rected by Bro. Coh five weeks ago, he here. Notwithst couragements, as the most of the Un been very muddy, out nobly. God His own word in the souls; already a l telligently accepte anxiously seeking hearts very much every night in th Bro. Corey to holp that God may give believe that it i give a large baptis

EAST POINT, P. here during the ed by continuous snow. Still, prog church has been u day morning, at pastor, I had the three persons was unusually late just as we reache sun, which had b obscured by thin dly shown forth impressiveness of continuous of snow, is a middle aged m the deacons. It the deacon offer brother in the fle At the close of these three, with letter, were welc

Religious Intelligence.

NEWS FROM THE CHURCHES.

St. MARTIN'S.—Four more were baptized here last Sunday (Nov. 1). C. W. W. ASHREY, Carleton Co.—Baptized one candidate in Aberdeen since writing, and received two into the church.

A. H. HAYWARD. GIBSON.—During the summer we have administered the ordinance of baptism on three occasions, and received five believers into church fellowship.

B. N. NOBLE. BOWEN, P. E. L.—Three converts were baptized this morning (Sabbath, Nov. 1st) at this place into the fellowship of the Long Creek church. Two of these are heads of families. F. D. D.

BILLTOWN, N. S.—By a note received as we go to press from Rev. A. J. Vincent, of Billtown, we learn that the work there is progressing. Five have lately been received into the church by baptism.

DORCHESTER.—Our goods are on board for Cornwall, Ont. My physician recommends a drier climate for my throat. While preferring to live and labor in the Maritime Provinces I submit to the inevitable. Correspondents will please note that my address is Cornwall, Ont.

L. M. WEEKS. HAMPTON STATION.—The group of churches comprising Hampton Station, Smithtown, and Upham are without a pastor. Here is a good field for Christ an labor. All communications should be directed to B. C. Correll, president of group, or H. W. Dodge, clerk.

LIVERPOOL.—The ordinance of baptism was administered again on Sunday last. The young lady baptized, with two others that came to us by letter, received the right hand of fellowship after the morning service. Our meetings are deeply interesting. Quite a number have decided for Christ; others are seeking Him. To God be the praise.

I. E. BILL. BAILEY, Charlotte Co.—Bro. Young is with us. Had baptism yesterday. Deep and impressive meetings have been held. The power of God is being displayed; many anxious and seeking ones are coming to the light. We are expecting to visit the waters soon again. After three years of toiling and praying we are encouraged in the harvest gathering. We greatly need your prayers.

CHARLESA.—Since last writing you fifteen have followed our Lord in baptism—fourteen on Oct. 11th and one previous to that time. Quite a number of others have professed faith in Christ and await baptism. Others are seeking the Saviour. The Lord has graciously blessed us, and still continues His work. Business matters of great importance to the churches are receiving attention, and difficulties of years are beginning to melt away.

C. S. STEARNS. BEAVER HARBOR.—This little village has again been visited by scarlet fever, which has afflicted about eight or nine families, carrying away five children. The schools have been closed, not to repeat until the first of next year. Our congregation has also been very much broken up, and our church work greatly hindered, but we hope that the worst is over, as no new cases have been reported this week. Two have been received into this church by experience since we wrote, which is a very good progress we can report now. We are praying for a greater consecration.

SACKVILLE.—A steady advancement in the work of the church, especially among the young people, has continued to encourage our hearts. Signs of ingathering begin to appear. On Sunday morning, the church gathered at the side of the beautiful lake at Middle Sackville to witness the baptism of a promising young man, who received the hand of fellowship at the service immediately following. The young people are coming to the front, and we have many hopeful indications of further accessions to our numbers in the early future. The Master is graciously owning the efforts of His people in winning souls.

W. H. WARREN. FIVE ISLANDS AND LOWER ECONOMY.—Since settlement here last spring, the work has moved on steadily. The labors of Bro. Smallman during the previous summer were appreciated by all on this field; being consequently strengthened, the church resolved for the first time to have a settled pastor. Some weeks ago we were presented with pure and presents to the value of \$54. The people here not only make a minister's heart glad, they keep it so. The good congregations and continued cooperation of the workers lead us to expect prosperity; the small cloud has appeared. May it overspread the sky, and showers of blessings fall.

J. B. CHAMBERLAIN. THIRDA.—A word in regard to the work in this place. Having been directed by Bro. Cohoon to this field some five weeks ago, began special meetings here. Notwithstanding all the discouragements, as it has been raining the most of the time, and the roads have been very muddy, yet the people turned out nobly. God is graciously blessing His own word in the salvation of precious souls; already a large number have intelligently accepted Christ; others are anxiously seeking Him. It cheers our hearts very much to hear new voices every night in the meetings. Expect Bro. Corey to help us this week. Pray that God may give us many more, for I believe that it is just as easy for God to give a large blessing as it is a small one.

J. A. MARBLE. EAST POINT, P. E. I.—Our meetings here during the past week were hindered by continuous storms of rain and snow. Still, progress was made. The church has been much revived. Yesterday morning, at the request of the pastor, I had the pleasure of baptizing three persons. The baptismal service was unusually interesting. The fact that just as we reached the water side the sun, which had for several days been obscured by threatening clouds, suddenly shone forth brightly, added to the impressiveness of the scene and seemed ominous of good. One of the candidates is a middle aged man, a brother of one of the deacons. It was touching to see the deacon affectionately leading his brother in the flesh down into the water. At the close of the morning meeting these three, with another received by letter, were welcomed by the pastor.

INDIGESTION CURED!



Fellows' Dyspepsia Bitters are highly recommended for Biliousness, Headache, Constipation, Indigestion, Dizziness, Heartburn, Bad Breath, Loss of Appetite, Jaundice, Sour Stomach, Liver Complaint, or any disease arising from bad digestion.

PRICE 25 CENTS.

The Lord's Supper was also observed. The number of communicants was large and the service deeply impressive. I have consented to go on here this week, and hope, through divine mercy, to be able to report further progress. I am most favorably impressed with the devout and intelligent aspect of this church. They have already had the honor of sending forth from their membership several preachers of the Gospel, among whom are two of the present Baptist pastors of the city of St. John, and also Rev. H. Morrow, now of Tabor, Burmah. It gives me pleasure to state that their pastor, Rev. R. H. Bishop, A. B., is held in high esteem by his people, and that he is happy and contented in his work and encouraged by a good measure of blessing attending his ministry.

ISA WALLACE. Nov. 2. St. JOHN.—The Union Baptist Ministers' Conference met this morning. In the absence of President Ford, Rev. G. A. Hartley was voted to the chair. Prayer was offered by Rev. E. J. Grant of Sussex. The pastors present were: Revs. G. A. Hartley, G. O. Gates, S. Welton, H. G. Mellick, E. Hickson, C. H. Martell, A. E. Ingram. Rev. J. W. Clarke, the new pastor of the Waterloo street F. C. B. church, was introduced by Rev. G. A. Hartley, Rev. E. J. Grant and Rev. J. H. Hughes. The pastors reported the following additions to the churches: Rev. G. O. Gates, one by experience; Rev. H. G. Mellick, one by letter; Rev. S. Welton, one by letter and one by experience; Rev. A. B. Ingram, two by letter. Rev. S. Welton reported having commenced the third year of his pastorate with a very hopeful outlook. Rev. G. A. Hartley gave some very interesting incidents in connection with his work at Carleton. Rev. J. H. Hughes reported the clear exposition of the book of Revelation. On motion the hearty thanks of conference were voted to the speakers. On motion, Rev. E. J. Grant was requested to prepare a paper on Young People's Societies, to be read at our next meeting. A adjourned for two weeks, after prayer by Rev. J. H. Hughes.

PERSONALS. Rev. E. J. Grant is engaged to speak in the interest of the Soot Act at different points in Charlotte county this week.

Rev. Dr. Hopper was in the city on Monday. He states that his health is not so strong as he could desire.

Rev. S. Welton is recovering from the effects of the accident which he met with a few weeks ago, so that he is now able to walk about the house by the help of a cane.

Rev. A. T. Dykeman has entered upon his pastoral labors at Digby under encouraging circumstances. We are glad to welcome Bro. Dykeman back within the limits of our convention again, and trust that his present pastorate may prove very successful.

Rev. J. H. King, the pastor of the church lately organized at Regins, N. W. T., and Miss Annie Burman, of that place, were united in marriage, at Ottawa, on the 2nd inst., Rev. G. W. M. Carey performing the ceremony. Our congratulations and best wishes are extended.

NOTICES. There will be a meeting of the Board of Governors of Acadia University, in the College Library at Wolfville, on Thursday, the 19th of November, at 10.30 a. m. S. B. KEMPTON, Sec.

The Kings Co. District Meeting will be held in the Cambridge Baptist church—with Pastor Jenner—on Tuesday, the 17th inst., at 10.30 a. m. All the Baptist ministers in Kings Co. are respectfully invited to be present at the morning service. All the churches are requested to send delegates. The subject before the meeting for the afternoon and evening will be Sabbath-schools. All Sabbath-school superintendents and teachers are invited to attend and take part in the discussion anticipated.

S. B. KEMPTON. ACKNOWLEDGMENT.—The Second Baptist church of Springfield, Kings Co., N. B., held a thanksgiving service on the evening of the 25th ult. After a sermon from the pastor a great many took part in the social service which followed. At the close of the meeting a number of useful articles were presented to the pastor; likewise a collection was taken for his benefit, the aggregate amounting to \$20 for which the pastor desires to return thanks. W. G. CORSE.

ACKNOWLEDGMENT.—Received from the Baptist minister of Riverside, Albert Co., N. B., as a part of the Lord's tithes to aid the Grand Ligne Mission, in response to the call made in the MESSENGER and VISITOR of Sept. 30th, \$10, with the following words: "I hope to send \$10 every three months."

N. GIBSON, French Baptist Missionary, St. John's, P. Q.

A Husband's Tribute.

Mrs. Sarah R. C. Freeman, whose death was recorded in the issue of the MESSENGER and VISITOR of the 21st ult., was the eldest daughter of Charles D. and Nancy Randall, of Wolfville. Her father was once principal of Horton Academy, and has held other important situations in educational work. Her grandfather on her mother's side was the late Senator Bill, of Cornwallis. She made a profession of religion when about 17 years of age. Her piety was of the decided type, yet simple and unostentatious. She entered the church to work for her Saviour whom she loved; and throughout her life she ever manifested a lively interest in whatever related to the progress of the Redeemer's kingdom. She was anxious for the salvation of her young companions. A noble Christian worker in Trinidad, in connection with the Presbyterian church, was greatly helped into the light by her loving counsel. If subscriptions were to be solicited for missions she was sure to be called into the service, and none could resist an appeal from one with a manner so gentle and a face so bright and winsome. She loved the Word of God. Mrs. DeBlois relates how, when the Bible was unfavorable for holding the blest class, and her husband had engaged to remain at home because no one would be present, he would reply, "Sarah Randall will be there, and I must go."

She was accustomed to look at the bright side. During the twenty-four years of her married life I cannot remember an instance, whatever the circumstances were, when her hopeful spirit did not rise to the occasion. Her husband can never forget the words that came so cheerily from her lips, when he was moved to an expression of anxiety or impatience, "Now don't fret!" This happy disposition gave a charm to her character that elicited the admiration of her many acquaintances. During the later years of her life she was an invalid, but her cheerfulness never forsook her. Many in their letters of condolence to the bereaved have made reference to her bright, sunny spirit. None who had known her were surprised to find the features in death still bearing the beautiful lines that distinguished her in life. Wherever her lot was cast she became endeared to the people, and was greatly helpful to the pastor in his work among them. Her sympathies went out towards the sorrowing, and many a dainty morsel went from her stores to tempt the appetite of the suffering poor.

The work of missions met with her special favor. She could not be with her sisters in their annual gatherings, but none surpassed her in love to the cause. While residing at Great Village she took an active interest in the W. M. A. Society there, and was instrumental in organizing another at Gasperaux. In both these places her services will be long cherished. She was president of the last named society from its organization until her death. When she could no longer attend the meetings she continued to supply the programme, and to indicate her wishes with regard to the work to be done. She shared herself in the grace of giving. In addition to the tithe upon cash receipts she devoted one-seventh of the proceeds of the poultry yard, besides what her mite box produced of thank offerings to the Lord, that found their way either from time to time. Her example became contagious among the sisters, who cheerfully followed her in these acts of devotion.

The society in Gasperaux recently honored themselves by making her a life member. This expression of their esteem was very grateful to the feelings of the recipient.

I might say more, but must forbear. I feel that this much is demanded. Such unselfish and consecrated lives deserve a record here—they have one "on high." The last illness was attended by Dr. Higgins, of Wolfville, who spoke from Rev. 14: 13. Dr. Sawyer followed with a brief address. Their words were appropriate and comforting. The Revs. Mr. Turner, Methodist, and Ross, Presbyterian, of Wolfville, were also present and participated in the exercises with much acceptance. M. P. F.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. EVERY MAN should take these PILLS. EVERY WOMAN should take these PILLS. EVERY YOUNG MAN should take these PILLS. EVERY YOUNG WOMAN should take these PILLS.

COLONIAL BOOK STORE, HEADQUARTERS. SUNDAY SCHOOL SUPPLIES. SUNDAY-SCHOOL SUPPLIES will receive our prompt attention.

T. H. HALL, SAINT JOHN, N. B.

Table with 2 columns: Name and Amount. Includes entries like 'Portapique and Upper Economy, per A. M. Fulton, H. M. \$1; F. M. \$11.25' and 'Berwick, per Urie C. Eaton, H. M. \$1; F. M. \$7.50'.

FINANCIAL STATEMENT FOR QUARTER ENDING OCT. 31, 1901. Received from: Nova Scotia, \$13.38; New Brunswick, \$13.80; P. E. Island, \$17.00; Mission Bands, \$4.00; Annual Collection, \$25.85; Div'd Missionary Lark, \$19.00.

My Card. TO the many thousand customers who have favored me with their patronage the past year, I tender my sincere thanks, and ask for a continuance of their orders.

DO YOU WISH TO buy a high grade of Tea cheap? I am making extra inducements to introduce my fine quality of Tea known as Brand "B."

J. MACKAY, Wholesale Tea Dealer, Prince Wm. Street, St. John, N. B.

KNABE PIANOS. UNEQUALLED IN Tone, Touch, Workmanship and Durability. BALTIMORE, 22 and 24 East Baltimore St. New York, 145 Fifth Ave., Washington, 917 Market Street.

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IT PAYS TO thoroughly clean and grade your grain, even for market, but it is absolutely necessary to thoroughly Clean, Grade, and Separate Seed Grain, if you want to have good, clean crops; for what a man sows that will also reap.

BUY THE CHATHAM FAN MILL. Which will Clean, Grade and Separate all kinds of grain in the most perfect manner, doing it with the least possible labor and in the least possible time.

W. K. McHEFFEY & CO., DRY GOODS and Carpets. Now selling off FANCY DRESS GOODS.

Miller Brothers, Manufacturers Agents for the Best PIANOS, ORGANS AND SEWING MACHINES. 116 & 118 GRANVILLE STREET, HALIFAX, N. S.

Dyspepticure. Prepared by Charles K. Short, Pharmacist, St. John, N.B.

TO-DAY "Dyspepticure" was known to some hundreds of people scattered here and there throughout the Maritime Provinces and New England States.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA, MANUFACTURERS AND BUILDERS. PLANING MILL, SAW MILL, SHINGLE MILL, LATH MILL.

SURPRISE SOAP. "The Bicycle is a great 'means of grace.' I get up sometimes of a Monday morning, nervous, headache, and hardly willing to see my best friends."

WASH DAY. You will save much toil, time and labor, with the pleasing result of the clothes sweet, pure and white, by washing them the "Surprise" way.

WHATSOEVER COMES.

BY HARRIET MORVEN KIMBALL.
How dread at times the future seems!
What griefs and struggles may it bring!

CHRIS HARDING'S THANKSGIVING INTERRUPTION.

BY GRACE DEAN M'LEOD.

To have to play for the Thanksgiving service that morning, was certainly an interruption to Chris Harding's plans, and she made no effort to view it in any other light.

sternly loving gaze of the brother who had been to her both father and brother for so many years, and granted before this her every wish.

"Toasting your toes, sis?" he asked, as he drew up another easy chair and tipped his slippers feet toward the glowing grate.

"No, it's not," said Phil, "and thinking."
Phil waited, and by and by Chris spoke again.

DONALD KENNEDY
Of Roxbury, Mass., says
Kennedy's Medical Discovery
cures Horrid Old Sores, Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken root.

CHARTSHORN'S SELF-ACTING SHADE ROLLERS
NOTICE
AUTOGRAF OF THE CHARTSHORN LABEL

Alfred A. Taylor, of Margate Harbor, says: "One bottle MINARD'S LINIMENT cured a swelling of the gambler joint and saved a horse worth \$100."

Thos. W. Payne, of Bathurst, saved the life of a valuable horse that the "Vet." had given up, with a few bottles of MINARD'S LINIMENT.

New Brunswick Stamps.
I will pay cash for any Old Stamps of N. B. N. S. P. E. L. N. S. etc. used before 1880.

H. L. HART,
71 GaitHERS ST., HALIFAX, N. S.
REPAIRS - REFINISHES AND VISITORS.

CURRIE & HOWARD
Manufacturers of
FURNITURE
FOR THE TRADE.

YOU WANT IT!
GATES' LIFE OF MAN BITTERS
PURIFIES THE BLOOD
ONLY 50 CTS.

LIFE OF MAN BITTERS
Invigorating Syrup,
and one bottle has made a cure of me, for I have not been troubled in the same way since.

THE CANADA SUGAR REFINING CO.
(Limited), MONTREAL.
OFFER FOR SALE ALL GRADES OF REFINED SUGARS AND SYRUPS

Redpath
CERTIFICATE OF STRENGTH AND PURITY.
CHEMICAL LABORATORY,
Medical Faculty, McGill University.

MENELY & COMPANY,
WEST TROY, N. Y., BELLS.
Baltimore Church Bells
Since 1860 established for superiority over others.

The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1893, for \$1.50.
Minard's Liniment is the Best.

INTERNATIONAL S.S. CO.
DAILY TRIPS
(Except Sunday).

CHANGE OF TIME.
SIX TRIPS per WEEK.

COMMENCING MONDAY, June 22nd, 1891 and until September 12th, one of the Steamers of this Company will sail.

ST. JOHN BOSTON.

ST. JOHN, MONDAY, 7.25 a. m., and EASTPORT at noon, Boston direct.
TUESDAY, 7.25 a. m., and EASTPORT at noon, to Portland, connecting with Boston & Maine R. R. train, due in Boston at 11.10 a. m.

INTERCOLONIAL RAILWAY.

'91. Summer Arrangement. '91.

ON AND AFTER MONDAY, 22nd JUNE, 1891, the Trains of this Railway will run Daily (Sunday excepted) as follows:
Trains will leave Saint John, N. S. P. E. L. N. S. at 7.00 a. m. for Halifax, connecting with the Halifax & Annapolis Railway, and the Halifax & Annapolis Railway, and the Halifax & Annapolis Railway.

WESTERN COUNTIES RAILWAY.

SUMMER ARRANGEMENT.

ON AND AFTER MONDAY, 27th JULY, 1891, Trains will run as follows:
LEAVE Yarmouth - Express daily at 8.30 a. m., arrive at Annapolis 12 noon, Passenger and Freight, Monday, Wednesday and Friday at 7.30 p. m., arrive at Annapolis 7.30 p. m., Passenger and Freight, Tuesday, Thursday and Saturday at 2.00 p. m., arrive at Yarmouth at 4.30 p. m.

BAPTIST BOOK ROOM,

120 GRANVILLE ST., HALIFAX.
BOOKS IN GREAT DEMAND:
The Greatest Work in the World. By Rev. A. T. Pierson.
The Fight in the World. By Rev. C. H. Spurgeon.
The Light of Faith and the Cost of Character. Talks to Young Men. By Rev. Theodore L. Cuyler, D. D.

SUBSCRIBE NOW.

Our newest paper:
Young People's Union,
(Formerly Young People of America)
For the members of our young people's organizations, meetings with marked success. The circulation is increasing very rapidly, and its influence is strongly felt in all parts of the world.

Doubting Thomas and I
Behind the others walking
"Tell me now, John, do
one of the minority in
To be angry in your
Never visited nor sought
Shunned with secret shame
Thro' the world esteem
To be singled out and
Pointed at as one unble
Warred angry in your
Where the children are still
To bear off your titles an
Heretic and infidel?
If you dare, come now
Fearless, confident and



Highest of all in Leavening Power.—Latest U. S. Gov't Report.

# Royal Baking Powder

ABSOLUTELY PURE

## News Summary.

**DOMINION.**

—His excellency the Governor General paid a two days' visit to Halifax last week.

—Dr. C. A. Black, of Amherst, had his shoulder dislocated by being thrown from his carriage on Thursday last.

—Ladies, if you are suffering from any of the ailments peculiar to your sex give Dr. Williams' Pink Pills a trial. They will not fail you. Sold by all dealers.

—Henry Clark, a notorious footpad, has been sentenced to forty years in the penitentiary in Montreal. A young woman who dressed in man's clothing was tried as an accessory but was acquitted.

—The department of fisheries has decided to restock the oyster beds at Shediac, and enquiries are being made as to the cost of five hundred or one thousand barrels for that purpose to be planted next spring.

—The Kentville Chronicle has received from Henry Roscoe, Grand Pre, four carrels, of the white Belgian variety, which aggregated 16 lbs. 10 ozs. in weight. The largest weighed 1 lb. and measured 17 inches in circumference.

—A Winnipeg despatch says that a grain block is inevitable. So enormous is the crop that even if the C. P. R. should utilize all the rolling stock available the North west business would take till next summer to draw the wheat east.

—The weather along the coast of the lower St. Lawrence was last week reported to be very severe. Several inches of snow had fallen and an intense frost had set in. Steamship captains say the weather is colder now than it has been for many years at this season.

—Horace Talbot and Ernest Dionne, formerly clerks in the public works department, and A. C. Larose, dry goods merchant, have been arrested, charged with conspiracy to defraud the government in 1886. This is one case wherein the clerks got dry goods for their own use and charged them to the department. Larose was failed.

—According to the report of Dr. Beaudry, provincial health inspector for Quebec, the progress of small pox is being checked in that province. He returned last week from a tour in the Gaspé district. There were still quite a number of cases, but Dr. Beaudry believed the disease was under control and did not expect it to spread further.

—Word comes from Danville, Que., that Mr. George Godhue, the intrepid temperance leader in Richmond county, was set upon by John and Geo. Noel, liquor sellers, who knocked him down, breaking his nose and shamelessly assaulting him. Godhue visited their saloon and let them know, in a friendly way, that the government held their licenses void.

—The Sea's Woodstock correspondent, under date of Nov. 4, says: No more interesting sight can be witnessed in these parts just now than the process of laying down the trees in F. P. Sharp's plum orchard, which has just been completed. It is wonderful how these large, tall trees can be laid prostrate with the earth without doing them injury. The ingenious idea was originated by Mr. Sharp himself, and is essential to the preservation of the trees in a fruitful condition for the following year, as the severity of our winters is destructive to the fruit buds.

—A sad poisoning case occurred last week in Amherst. A young woman named McKay, found in a cupboard a parcel left by a former occupant of the house. She took it to be corn starch and put some of it in milk and drank it. Finding that it was not what she had supposed, she concluded it was baking powder and used a spoonful of the powder in making pancakes, which the family ate and were taken sick with symptoms of poisoning. Medical aid was called in after one hour, but the young woman was found to be past recovery. The others are getting better. The poison is supposed to have been arsenic. Miss McKay is spoken of as an estimable young woman.

—The steamer "Ottawa" of the Purcell line, bound from London, via Halifax to St. John, was wrecked on Blomidon Beach, St. John's, on the Nova Scotia coast, early Sunday morning, November 1. The stewardess, Mrs. Lindsay, was drowned. When it was seen the steamer was going, a boat containing three men and the stewardess was launched and started across the tempestuous waters for Seal Island. The craft only lived a few moments, when it capsized. Two men managed to get on the bottom of the boat while the stewardess and one man were underneath clinging to the thwart. For hours they remained in this position, and when finally the boat drifted ashore Mrs. Lindsay was dead.

—The Ottawa Free Press, some two weeks ago, published a report to the effect that a part of the money obtained by Pascaud from Armstrong went to purchase a necklace for the wife of Lieut. Governor Angers. This was indignantly denied both by Governor Angers and Mr. Pascaud. A libel-suit being threatened, the Free Press has apologized to the governor, acknowledging that its statements were made on false information. It says: "The imputation to which the articles gave rise are all the more to be deplored as Lieut. Governor Angers has always as a man borne a reputation for impeccable integrity, a fact which has been recognized by even his most bitter opponents, and we deeply regret having been grossly imposed upon in this matter by parties whose social position should have been a guarantee of veracity."

—Dr. Allison, late superintendent of education for Scotland, on the eve of his departure for Halifax, was presented by leading citizens with an address, accompanied with a handsome set of mantle ornaments.

—A brakeman named Carmichael was killed on Thursday last on the Short Line Railway, near River John, N. S. In jumping from the engine he fell beneath the wheels and received injuries which resulted in death five hours afterwards.

**BRITISH AND FOREIGN.**

—Railway traffic in Bulgaria is reported to have been blocked last week by a snow storm of three days continuance.

—Steamer advices from China state that 1,500 houses have been destroyed by fire at Hankow. Over 200 women and children perished in the conflagration.

—A despatch from Singapore says the Human Literati have issued a manifesto ordering the search and expulsion of all Christians, confiscation of their property and destruction of their churches.

—A despatch from Santiago de Chile, announces the opening of the Chilean Congress. The conservatives nominated Admiral Montt for the presidency, and it is expected the liberals will endorse his candidacy. The junta has already released a majority of the political prisoners.

—A harrowing story comes from the province of Samara, Russia. The peasants are so reduced by starvation and want that many of them are unable to go even to the Government distributing points for supplying food. In one village no less than 42 have perished, and the number of dead in the whole province will amount to not less than 1,000.

—Last Wednesday night while a gang of miners were descending a shaft at Anacostia mine the rope attached to the cage containing the men suddenly snapped, precipitating the cage to the bottom of the mine. Of the 19 men who made the fearful plunge 17 were killed, their bodies having been crushed out of all semblance to human beings. The other two were fatally injured.

—On Tuesday of last week, Mr. McDermott, nephew of the late Charles Stewart Parnell, publicly horsewhipped Timothy Healy, M. P., on account of insulting language used by Mr. Healy at a concert on Sunday previous, when the anti-Parnell leader referred to Mr. Parnell and the widow of the late Charles Stewart Parnell. McDermott thrashed Healy until the latter was rescued by the police. Mr. Healy, when his assailant was taken into custody, declined to make a charge against him. Mr. McDermott was released.

**UNITED STATES.**

—The presbytery of New York has dismissed the charges presented at the October session against Prof. C. A. Briggs, which alleged he had been guilty of heresy.

—The long strike of the coal miners of Pittsburgh district, for an advance of 10 cents per ton, in which over 12,000 men have been idle for three months, is over and the men will return at operators' terms.

—If an item which has lately been going the round of the papers may be trusted, Hiram Lester, aged 124, and Mrs. Mary Moseley, aged 81, were married at the opera house in Atlanta, Ga., Wednesday night.

—Mrs. May, a Chicago lady, is attracting attention by proposing to unite the northern and southern sections of the city by means of a tunnel under the Chicago river. The estimated cost of the work is \$1,500,000.

—A Trenton, N. J., despatch of Nov. 3, says: I. B. Carpenter, of the Canadian secret service, arrested Adolphus Chamblin, of New York, for a number of forgeries committed in Canada. He is now locked up awaiting extradition. Chamblin has a number of aliases and is wanted for over fifty forgeries.

—A cooperative home for young women who visit Boston for the purpose of study is about to be established in that city. This appears to be, if not in the ordinary sense a benevolent, at least a philanthropic undertaking. *Zion's Herald*, in giving some account of the institution, says: Rooms will be offered at a low rate, and board also if required, in a handsome and well furnished building, provided with a large parlor, reading room, music-room, sitting room, etc., all well lighted, ventilated and heated, with arrangements for concerts, lectures, receptions and social entertainments, and numerous adaptations and comforts utterly unknown in the common boarding and lodging houses. It is named "The Bartol," is located on the corner of Gainsborough St. and Hunting-ton Avenue; and the generous founder,

Mr. Albert Murdoch, proposes to devote the surplus income derived from the institution to the benefit of the patrons, each student who remains a year being entitled to a share of the revenue.

—During the week there was a growing uneasiness in the business circles of Boston as to the standing of the Maverick Bank, one of the largest financial institutions of the city. On Monday morning, Nov. 2, the doors of the bank were closed by order of Comptroller Lacey, the clearing house committee having ascertained the losses of the institution to have been among the millions. It was believed that the closed doors would never open again. In the evening of that day the president, Asa P. Potter, and directors, Col. Jonas H. French and Thomas Dana, were arrested by direction of the bank examiner. The charges are embezzlement and misappropriation. As directors of the bank Messrs. Potter, French and Dana had loaned themselves sums of money largely in excess of the limit established by law. Mr. Potter is a debtor to the bank to the extent of \$1,250,000, Col. French to the extent of \$800,000, and Mr. Dana's indebtedness reaches the sum of \$400,000.

—A large volume would not contain the mass of testimony which has accumulated in favor of Dr. Wistar's Balsam of Wild Cherry as a safe, efficient and reliable remedy in curing coughs and pulmonary disease. Many of these cures are truly wonderful.

## Births.

**BEYRON.**—At Truro, Oct. 29th, the wife of W. E. Bryson, of a daughter.

**FIELDS.**—At Brookfield, Colchester Co., Oct. 18, the wife of Rev. M. L. Fields of a daughter.

## Marriages.

**SIBBINS-HILLY.**—At the parsonage, Annapolis, by Rev. S. H. Cain, Oct. 30, Moses Sibbins, to Rachel Hilts, of Greywood.

**TRUD-BARNES.**—At Sackville, on the 3rd inst., by Rev. W. H. Warren, Ansel Trud, to Ella May Barnes, both of Sackville.

**SMITH-SCHOFIELD.**—At Gaspereaux, N. S., November 5, by Rev. M. F. Freeman, Joseph B. Smith, to Clara Schofield, both of White Rock.

**GILROY-McCORMICK.**—At Springhill, Nov. 4, by Rev. H. B. Smith, B. A., Ainsley D. Gilroy, to May McCormick, both of Springhill.

**GOODWIN-RILEY.**—At Bridgewater, Nov. 2, by Rev. C. W. Corey, Wm. N. Goodwin, of Bridgetown, to Lillie M. Riley, of Bridgewater.

**FISHER-CARTER.**—At the Baptist parsonage, Brookfield, Col. Co., Oct. 15, by Rev. M. L. Fields, Allison A. Fisher, of Truro, to Frances E. Carter, of Brookfield.

**WALKER-BARNES.**—At the residence of Mr. William Barnes, father of the bride, Westcook, on the 3rd inst., by Rev. W. H. Warren, Andrew D. Walker, to Carrie E. Barnes.

**GATCOMBE-HAWKINS.**—At the residence of B. Coburn, M. D., Kewick Ridge, by Rev. S. D. Ervin, Chas. G. Gatcombe, to Edith L. Hawkins, all of Mouth Kewick, York Co., N. B.

**MARSHALL-MULLOCK.**—At the Nova Scotia Central Hotel, Springfield, by Rev. S. Langille, Edward H. Marshall, to Emma S. Mullock, all of Springfield, Annap. Co., N. S.

**McBRINE-CORRY.**—At the residence of the bride's father, Knowlesville, C. Co., Oct. 14, by Rev. A. H. Hayward, Robert E. McBrine, of Glassville, to Mira W. Corry, of Glassville.

**PERRY-REDDER.**—At the residence of the bride's parents, West Glassville, Oct. 29, by Rev. A. H. Hayward, Norman Perry, of Aberdeen, to Sarah E. Redder, of West Glassville.

**PHILLIPS-PEDDINGTON.**—At the residence of Mrs. Charles Cook, Knowlesville, Oct. 28, by Rev. A. H. Hayward, William Phillips, of Knowlesville, to Druclilla P. Peddington, of Queens Co., N. B.

**KING-BURNHAM.**—In the First Baptist church, Ottawa, on the evening of the 2nd inst., by Rev. G. M. W. Carey, M. A., Rev. J. H. King, of Regina, N. W. T., to Minnie G., twin daughter of C. E. Burnham, Esq., of St. John, N. B.

**MINARD-STEWART.**—At 802 Tremont street, Boston, Oct. 21, by Rev. A. J. Conroy, D. D., assisted by Rev. C. R. Minard, B. A., Percy I. Minard, of Boston, formerly of Kings Co., N. S., to Mary F., daughter of Capt. Charles Stewart of St. Peters, C. B.

## Deaths.

**HARTLEY.**—At East Florenceville, Oct. 3, Ada, wife of Hubert Hartley, aged 30 years.

**TOMPKINS.**—At Peel, Oct. 11, of consumption, Bedford W. Tompkins, aged 27 years and 11 months. To die was gain.

**McLENNAN.**—At Brookfield, Queens Co., N. S., Oct. 25, Mrs. James McLennan, aged 75 years. Sister McL. must have been baptized fifty or more years ago, as the oldest inhabitants remember her only as a faithful and devoted Christian. Her children and grandchildren mourn over her absence, and the church feel their loss. Sister McL. is the third of our members who have been called to their reward during the month of October.

**WILTON.**—At Meadowdale, Annapolis Co., N. S., Sept. 23, of cholera infantum, Russell Star, son of Crawley and Kate Wilton. God's grace will sustain the afflicted.

**ELDRIDGE.**—At Beaver Harbor, Oct. 12, Luther, aged 8 years; also Sadie, Oct. 12, aged 4 years, both children of Addison and Cynthia Eldridge. "The Lord giveth and the Lord taketh away, blessed be the name of the Lord."

**WUZARON.**—At Upper Sackville, on the 30th ult., of paralysis, Mrs. Thomas Wheaton, in the 90th year of her age. She was baptized by Rev. W. E. Hall about four years ago. Her life has been that of the humble, trusting follower of Christ. In her regular attendance at the sanctuary she set a worthy example to the entire community. A large circle of her descendants revere her memory.

**GATES.**—At Harmony, Kings Co., N. S., Oct. 22, Mary Ann, beloved wife of Ira Gates, aged 68 years. Her end was peace. Sister Gates professed faith in her Saviour, was baptized by the Rev. N. Vidito, and united with the Lower Aylesford Baptist church in 1879. For some time past she was a great sufferer, but she bore the all with patience. She crossed the river in triumph, leaving behind a sorrowing companion, children and friends to mourn their loss. Her remains were interred in the cemetery in Greenwood in hope of the resurrection of the just.

**MARSHMAN.**—At Bectouche, Brother Henry B. Marshman, at the ripe age of 79 years, was called home on the night of October 4. It can be said truly of Bro. Marshman that he longed for the better country, the better life. His delight it was to hear and tell of God's love to him as a sinner, and He who is just and yet the justifier of him who believeth in Jesus was his constant theme and song. Bro. Marshman was brought to a saving knowledge of Christ, and follows his Lord into baptism in July 1880, and was not only buried but rose again in the likeness of his resurrection, and did walk in newness of life. He was baptized by Bro. Howe, and was ever since a member of this church. His beloved family has the full sympathy of all who knew him, and may the God of all consolation be to their hearts a balm in their time of sorrow, and may He give unto them the oil of joy for mourning, the garment of praise for the spirit of heaviness.

**YOUNG.**—Edward Young, aged 18 years, son of Charles E. Young, of Falmonth, and student of Horton Academy, passed to his home above on the 23rd of October. His health failed while engaged in study at Wolfville. He returned to his home in the early spring. All that devoted parents and skilful physicians could do did not arrest the wasting disease which cut short his years. At a meeting of the students of the institution, Edward Young heard the Rev. G. O. Gates make an appeal to the unconverted from the text, "Incline your ear and come unto Me, hear and your soul shall live." He did not respond to the invitation to rise and make known his desire to hear and live, but when he went to his home, he then resolved to give himself to the Lord. The work of grace began then and the steady progress till the end came. The failing of his physical strength was rapid, the results of a long life were manifest in his last days. It culminated the evening previous to his departure. There was a revelation of an unusual revelation of the divine presence. He seemed greatly exhausted and near his end. His father and mother, his brother, aunt and the domestics were gathered about his bed. Suddenly he rose up, his eyes beamed with heavenly light, his countenance was all aglow with heaven's fire, and his face was radiant with glory not of earth. All were deeply affected. It was a transfiguration. This lasted for minutes and then passed away. His soul seemed to flow out toward the Father. His words were few. A most solemn funeral service was conducted at the house of Mr. Young by the pastor, the Rev. Joseph Murray. His theme was Life. The Rev. P. A. McEwen offered prayer; the Rev. E. M. Saunders and Prof. I. B. Oakes made suitable reference to the departed. Fellow students came with their principal to comfort the mourners and pay their heartfelt respect to the departed. Mr. Steves, one of them, led the congregation in prayer. This was a touching illustration of the spiritual blessing which come upon the schools at Wolfville, and of the holy friendships formed among the students. Mr. and Mrs. Young have the sympathies of a host of friends. Only a younger son is left. He too is a student of the academy.

—Children almost invariably suffer from catarrh at this season. Do not neglect it until perhaps consumption is developed, but apply Nasal Balm at once. It never fails to cure.

—The Prince of Wales celebrated the fiftieth anniversary of his birth on the 9th inst. It was the intention to mark the occasion by a great family gathering.

—K. D. C. The greatest cure of the age. Send for free sample to K. D. C. Company, New Glasgow, N. S.

—A Great Manufacturer.

No branch of the industries of this country has made such rapid strides in this progressive age as the art of piano making, and none more deserves mention in this connection than the celebrated Piano manufacturers, Wm. Knabe & Co., of Baltimore and New York. They commenced operations in Baltimore fifty-four years ago, and by their indomitable energy and striving always for the highest and best in their art, united with the greatest purity in their dealings, have worked up, one of the largest businesses in the world, in their line, and it is a well known fact, that no manufacturer in the country has done more to advance the American Piano manufacture to its present high state than Wm. Knabe & Co. Their factory is one of the largest in the world, and their business extends to all parts of the globe. The Knabe Pianos have established their excellence wherever they have been introduced.

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The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1893, for \$1.50.

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When you see an advertisement like this, don't you believe it. The day when you get something for nothing has not come. There are many cases, in fact, when you don't get what you pay for. Believing that it pays to be honest, we mark our goods plainly at a fair profit, and trust to be able to sell enough at a reasonable margin to be able to struggle through this world. We have had a big sale on Men's Ulsters, and the sizes are broken, but another lot will arrive this week. Prices: \$5, \$7, \$8, \$12, \$15. Melton Overcoats are very popular this season; in Blue, Black and Brown, with strapped seams and all-wool flannel linings, at \$10, \$12, \$14, \$16. Boys' Overcoats, four to eight years, only \$2; Cape Ulsters, same age, \$3. Larger sizes cost more.

## OAK HALL, SCOVIL, FRASER & CO.,

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Why search in all your old trunks, boxes and drawers for letters and papers scattered from 1847 to 1868. On them you will find stamps that you cannot get any more by sending them to us. I pay from 1c to \$200 each for stamps. Send me a list of what you have, and I will quote you prices. Ten per cent. extra for those left on the original envelope. All letters answered. Address—F. BURT SAUNDERS, P. O. Box 309, St. John, N. B. Reference—The Messenger and Visitor.

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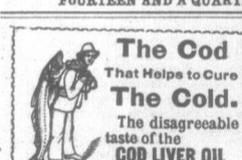
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FALL IS HERE and with it have arrived Coughs and Throat and Lung Diseases.

KNOW YOU that an old and tried remedy is at hand which will surely cure you. We allude to WISTAR'S BALSAM OF WILD CHERRY. Sold by all Druggists.

Salesmen Wanted To take orders for our Warranted NURSEY STOCK to be delivered in the spring. Agents starting NOW can make big salary, or commission. Stock and variety superior to any thing heretofore shipped. Outfit and instructions furnished FREE. Write at once for terms to E. G. GRAYMAN, WAREHOUSES, TORONTO, Ont.

Burdock BLOOD BITTERS PROMOTES DIGESTION. CURES DIAPYPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA. Mr. Neil Moffat, of Leith, Ont., writes: "Dear Sir:—For years and years I suffered from dyspepsia. I tried the most famous and other tried all remedies in my power but to no purpose. I was recommended by friends to try Burdock Blood Bitters, and after using a bottle I was completely cured."

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**ST. JACOBS OIL**

"ALL RIGHT! ST. JACOBS OIL DID IT."

—The Baptists of Toronto have taken up a despatch concerning the result of the ponderance in its who opposed it based chiefly on the difficulty out. The Independent up \$6,000,000 spent nominations in the year for Home Missions that last year the sale in Italy than that in this in remarkable trust with the cost that country a cost since, when the prohibited by the papacy. The cost, Italy, religiously, so is far from being aired, but there is whose people read dedication of the church at Moncton, day. Before the d. ed a deed of the ob to the trustees of t to which that bod resolution to Mr. as behalf of the con markedly clear ay afforded every adv the total eclipse of course, possessed al belongs to such a appears to us that advantage to the pe adopt standard tim all does not see the

—The first instalment of Andrew T. appears to respect for Baptists following, which a dent writes to the "I rode over to and called upon to me that the B. world, in their ba it does the great burial and resurre it seemed to him Baptists in educa ments to become their distinctive o sacrifice and supe aside now to pleas

—"C. H. W." after an account State Convention el, makes spe "obituary achiev "It would be man," says "C. H. the inspiration of up by the genial Bowers, about te We are all belie flowers before the do, in order to these many bretl greatness, to intr annual autobiog ministers, say in and doing their pathetic, imagin us so much? I fal the solution of t and the twin stit "candidating" mation. Whoever d unitedly and annu Dr. Bowers!"

—Mr. Spurgeon said that he had different accounts ing sermons, but any of them as tr that he would no ing, which we clip Spurgeon late mous until late in day night, chose his out his plan. Bu drove so hard t The sermon was of success that n asking he was some awful state of which only me la experience o vices were only distant. He had shadow of a pla extremely he ap help him out. " as asked. He she proceeded to secondly, and so acly," and the ment. "Where you sat up in bed night and got it reply.